**Adya Aishwry**

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###### AREAS OF INTEREST

###### General corporate

###### 

**EDUCATIONAL QUALIFICATION**

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| --- | --- | --- |
| **COLLEGE/SCHOOL** | **QUALIFICATION** | **PERCENTAGE/DIVISION** |
| Indore Institute of Law, Indore | Pursuing 5th Year of B.A. LL. B (Honors) | 70%  (7th Semester) |
| Indore Institute of Law, Indore | 3rd Year of B.A. LL.B (Honors) | 72.5%  (3rd year Aggregate) |
| Indore Institute of Law, Indore | 2nd year of B.A.LL.B (Honors) | 70.75%  (2nd year Aggregate) |
| Indore Institute of Law, Indore | 1st year of B.A. LL.B (Honors) | 73.5%  (1st year Aggregate) |

**INTERNSHIPS**

**Link Legal India Law Services, New Delhi**  [April 2016- 4 weeks]

* Worked under diversified teams.
* Research and note making on case/laws dealing with Foreign Policy, RBI master directions and circulars.
* Assisted in preparing Shareholders’ Agreement and proof read various documents.
* Research on laws governing Project finance and infrastructure, Contract Act, A&C Act, SEBI Regulations, Indian Stamp Act etc.

**Judicial Intern – The High Court of Jharkhand** [November 2015 – 4 weeks]

* Worked under Hon’ble Justice HC Mishra and Hon’ble Justice AK Singh as a Judicial Researcher.
* Researched on propositions of law relating to Service matters and Criminal matters and various other laws.
* Prepared synopsis in order to assist with the judgements. Also, prepared case briefs and summarised proceedings for upcoming matters.

**Sr. Advocate R R Mishra (Chairman, State Bar Council of Jharkhand**) [August 2015 – 4 weeks]

* Worked in both Criminal and Civil Department.
* Analysed court proceedings, did drafting work and was praised for the same.
* Also, learnt about various procedural laws practically.

**Amarchand & Mangaldas & Suresh A. Shroff & Co., New Delhi** [April 2015- 3 weeks]

* Worked with the general corporate team.
* Work included proof reading, research on various provisions of Companies Act, SEBI Act, etc.
* Prepared tabular presentation comparing both the Companies Act, and its amendments.

**Steel Authority of India (RDCIS), Ranchi** [October 2014- 4 weeks]

* Presentation on ‘*Important provisions of The Indian Contract Act, 1872 ’*
* Participated in an internal seminar conducted by the legal department
* Learnt about the Right to Information Act, 2005 and its implementations

**National Commission for Protection of Child Rights, New Delhi** [February 2014- 3 weeks]

* Read and analysed cases and prepared summary on the same
* Drafted the cases in given format and prepared project on the given topic

**Poddar and Associates, Ranchi (Sr. Advocate** Mr. Binod Poddar – Addnl. Advocate General**)** [October 2012 – 3 weeks]

* Learnt about the process of litigation and the workings of the Honourable High Court
* Experienced hearings of both civil and criminal cases
* Accompanied the lawyer during respective case hearings and learned drafting skills
* Prepared notes were praised for the thorough analysis and thoughtful insights.

**ACADEMIC ACHIEVEMENTS**

* Was the **University Topper** in second semester scoring 80.1%
* **Stood 2nd** in the University in Sixth Semester scoring 75%.
* **Obtained highest marks** in ‘Contract Law’, ‘Economics’ & CrPC in University exams.
* Within the top **1%** of DAVV University throughout all the semesters till date.
* Awarded **silver medal** in the Inter batch-legal Quiz Competition at Indore Institute of Law.
* Awarded **bronze medal** in the Inter batch-Judgment Writing Competition at Indore Institute of Law.
* Awarded **Gold Medal** in *National Law Quiz* – Lex Bonanza, 2015.
* **Winners** - Intra College Parliamentary Debate Competition.
* Was **Chief** **Adjudicator** in *National Parliamentary Debate* held at IIL, Indore.
* **Founded** the *Newsletter* of the college.
* **Founded** ‘SAMVAAD’ in the college and currently the moderator of the same.
* Received ***“Letter of Appreciation***” for promoting the Brand of College across the country.
* Held the position of **Vice Chairperson** in IIL Indore Model United Nations (MUN), 2016.

**PUBLICATIONS**

* Co- author of a presentation to **general counsel in Geneva** by an International Law Firm.
* Disguise. Debauchery. Avarice. Lies- The Pillars of Sensational Murder Mysteries of India – Nyay Disha.
* Law. Liberty. Democracy and Judiciary- Not on the same side of the table? – Nyay Disha

**SEMINARS AND OTHER WORKSHOPS**

* **Presented a paper** on the theme *‘Environmental laws: Challenges for people’s Movements’* during the session of National conference ”Lawyers for Social Justice” 2012, in association with the National Alliance of People’s Movement (NAPM)
* Participated in the “National Seminar on The Constitution and The Courts” by Hon’ble Padma Bhushan Shri P.P Rao
* Participated in a workshop on “*Intellectual Property: Law and management”* by Scriboard Advocates & Solicitors & Enhellion.

**ORGANISATIONAL EXPERIENCE**

* Student Coordinator for **‘Lex Bonanza’ -** National Law Fest; Responsibilities include conducting and managing all the events and competitions (2013, 2015)

**OTHER ACCOMPLISHMENTS**

* *Associate editor* of **Legal Voice of India**- Law Journal, Indore Institute of Law, Indore. Responsibilities include selecting abstracts; contacting jurors, lawyers and academicians for peer review and proof reading.
* Active member of the **Election Commission** of the college; Work includes supervising all the societies.

**HOBBIES AND INTERESTS**

I am a trained classical singer and hold a bachelor’s degree for the same. My interests include photography and reading fantasy novels. Watching movies, cooking and gardening occupy my time at home. I am a dog enthusiast and feel very strongly about animal rights.

**PERSONAL DETAILS**

**Date of Birth:** 11th October, 1994

**Languages known**: Hindi, English

**Permanent Address:** 303, Pushpanjali Apartments, South Office Para, Doranda, Ranchi, Jharkhand

**SPECIFIC ACADEMIC REFERENCE**

* **Manpreet Kaur Rajpal** – (Head of Department), Indore Institute of Law, Indore
* Mail id: [hod@indoreinstituteoflaw.org](mailto:hod@indoreinstituteoflaw.org) Contact: +919755013213(M)