

**Ashutosh Jain Corporate Law (H)**

**College:** Institute of Law**,** NIRMA University, Ahmadabad, Gujarat

**DoB**: 21 February 1994

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**Educational Qualification**

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| **COLLEGE/SCHOOL** | **QUALIFICATION** | **CGPA/PERCENTAGE** |
| Institute of Law, NIRMA university | Pursuing BBA LLB (hons.) | 7.70/ 10 |
| Delhi Public School,  Bulandshahr, Uttar Pradesh | Higher Senior Secondary (class XII )(PCM)  Affiliated to CBSE board | 69% |
| Khalsa Montessori Senior Secondary School, Bulandshahr, Uttar Pradesh | Senior Secondary Class(class X)  Affiliated to CBSE board | 85.88% |

**INTERNSHIPS**

* Lex Meridian Law Firm, Delhi, from 19 April 2016 to May 2016
* Advocate on Record Gagan Gupta, Supreme Court of India

From 3 November 2015 to 28 November 2015

* Advocate on Record Gagan Gupta, Supreme Court of India,

From 13 May 2015 to 13 June 2015

* Advocate Dushyant Upadhyay, Bulandshahr District and Session Court, Uttar Pradesh – from 25 September 2014 to 18 October 2014
* Advocate Dushyant Upadhyay, Bulandshahr District and Session Court, Uttar Pradesh – from 16 June 2014 to 12 July 2014
* Navjyoti India Foundation – from 6 January 2014 to 31 January 2014

**PUBLICATION**

* “India’s Patent Law: Complexity of Dispute and Global Economics”

International Journal of Law & Management Studies ISSN-2455-2771

* “Marital Rape: A question to be raised? A Socio-Legal Introspect”

International Journal of Socio-Legal Research, Volume 2, Issue 1 (September-November, 2015), ISBN- 2393-8250

**MOOT COURT**

* Best Male Advocate, Best Memorial, Semi Finalist

SGT University National Moot Court Competition 2015, 13-15 March 2015.

**DEBATE EXPERIENCE**

* RMLNLU Debate 2016
* NLIU Debate 2014
* Winner- VIBES 2014 National Parliamentary Debate, Nirma University
* Big Fight – Inter University Group Discussion

**SEMINAR/CONFRENCES**

* Manthan **-** A national conference on 14 major problems of INDIA.

**COMPANY SECRETARY**

* Clear Company Secretary Foundation, December 2014
* Company Secretary Executive, *due in December2016*

**DIPLOMA**

* One year diploma in ‘**Intellectual Property Rights-Law and Management**’, 2015-2016, from Gandhinagar National Law University, Gandhinagar.

**ORGANISATIONAL EXPERIENCE**

* Member Campus Recruitment Committee, ILNU

**EXTRA CURRICULAR**

* Student Ambassador ‘Lexis Nexis’, December 2015-December 2016

**HOBBIES AND INTRESTS**

* Literature
* Current Affairs
* Debating