

## **DIMENSIONAL & VISUAL INSPECTION CONCENTRIC REDUCER**

Doc No : FM-C3.2-30 / Rev. No. : 0 / Issue Date : Jan 19<sup>th</sup>, 2021

Customer

: PT. PAPP

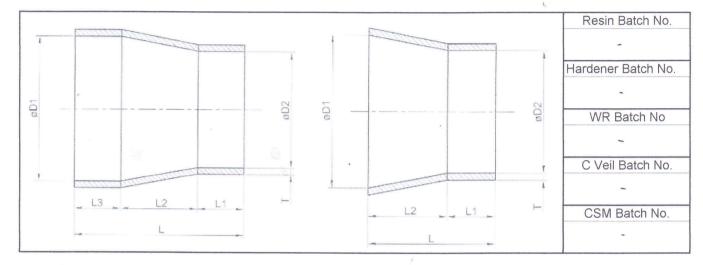
Dwg No. : 7638 - 855 - P - 7201-003

Project

FIREP LINE 38 / PULP DEVER

Type of Fitting

DN 300 x 700 LON PED



| Insp                  | Standard | Tolerance |                  |   |  |   |  |     |   |   |
|-----------------------|----------|-----------|------------------|---|--|---|--|-----|---|---|
| Point                 |          | 12        | AF 067<br>FL-001 |   |  |   |  |     |   |   |
| ØD1                   | 300      | -         | 300              | AND |  |   |  |     |   | , |
| Т                     | 6.8      | +12.5%    | 71               |   |  |   |  |     |   |   |
| ØD2                   | 100      | -         | 200              |   |  |   |  | . " |   |   |
| L1                    | 100      | -         | 100              |   |  |   |  |     | * |   |
| L2                    | 250      | -         | 252              |   |  |   |  |     |   |   |
| L3                    | -        |           | -                |   |  |   |  |     |   |   |
| L                     | 350      | 26.0      | 351              |   |  |   |  |     |   |   |
|                       |          |           |                  |   |  | • |  |     |   |   |
| Roundr                | ness     |           | OK               |   |  |   |  |     |   |   |
| Barcol                |          |           | 36               |   |  |   |  |     |   |   |
| Visual Before Coating |          |           | OK               |   |  |   |  |     |   |   |
| Visual After Coating  |          |           | OF               |   |  |   |  |     |   |   |
|                       | *        |           |                  |   |  |   |  |     |   |   |
| Result                |          | pnes      |                  |   |  |   |  |     |   |   |
| Date of Inspection    |          | 14/03/22  |                  |   |  |   |  |     |   |   |

|   | Prepared  | Checked    | Approved   |
|---|-----------|------------|------------|
|   |           | . An       |            |
|   | confort   | Smu 8.     |            |
| e | Inspector | Supervisor | Dept. Head |