



**HIL Limited**  
**CUSTOMER COMPLAINT BREAKAGE COMPENSATION REPORT**

Dated:19/03/2019

| Complaint Details:   |                                      |                            |                                  |
|--|--------------------------------------|----------------------------|----------------------------------|
| Sales Representative:  | AMIT PRATAP SINGH(50002540)          | Compensation Number: 13047 | Complaint Tracking Number :50948 |
| Complaint Registered Date:   | 24/04/2018                           | Complaint Attended Date:   | 30/04/2018                       |
| Party Name:  | METRO AGRO PRODUCTS,, A/C SAI STEELS | SAPCODE:                   | 1100850                          |
| Location:  | POST:-RAHIMABAD                      | State:                     | Uttar Pradesh                    |
| Invoice Number and Date:(Note:Period of supplies to be mentioned for accumulated breakages): | 01/03/2018 TO 29/04/2018             |                            |                                  |
| Product:   | AC Sheets                            | Plant:                     | Satharia Plant                   |
| Product Details:   | (Newkor 6MM 3.60 M X 1.05 M)         |                            |                                  |

| Breakage Investigation Details:    |                   |                   |                   |
|------------------------------------|-------------------|-------------------|-------------------|
|                                    | Supplied Quantity | Breakage Quantity | Net Loss Quantity |
| <b>Tons</b>                        | 54                | 0.2741            | 0.2741            |
| <b>Meters</b>                      | 4255.319          | 21.6              | 21.6              |
| Remarks For Any Special Approvals: |                   |                   |                   |

| Breakage Compensation:   |   |
|--|---|
| (a)Breakage quantity considered based on Net Loss Basis ( 21.6 ) Running Meters OR ( 0.2741 )Tons,<br>Running Meters (in words): TWENTY ONE DECIMAL SIX                    |   |
| (b) Size Recommendations : ( 21.6 ) RMTS of 3.6M and ( ) RMTS of other sizes   |   |
| Inspection Done By: SHAD ALI   |   |
| Reviewed By<br><br><br>MOHAMMAD AKBAR<br>QUALITY ASSURANCE<br>Reviewed Date: 15/05/2018 | Approved By<br><br><br>I K PANDIT<br>HEAD-QUALITY ASSURANCE<br>Approved Date: 15/05/2018 |
| Any special Remarks:   |   |
| In case of Credit Note,Signature from VP,Sales-Sheeting:   |   |
| This document is valid for 90 days only  | Version 3 Dated :10.02.12   |

NOTE:This is computer generated document,no signature is required