

FORM 3
[See Rule 3(a) and 13]
LEARNER'S LICENCE

Fee Details Rs.274.34/- /MPU/98986 /05-10-2021

AppNo: 3456870321

- | | |
|---------------------------------------|--|
| 1. Licence No. | MP17 /1003204/2021 |
| 2. Name | ABHISHEK PATEL |
| 3. Guardian Name | CHANDRAMANI PATEL |
| 4. Date of Birth | 12-01-2002 |
| 5. Optional/Blood Group-
RH Factor | O+ |
| 6. Present Address | ward no 17 gram deora post khatkhari
Khatkhari Rewa Madhya Pradesh,486331 |
| 7. Permanent Address | ward no 17 gram deora post khatkhari
Khatkhari Rewa Madhya Pradesh,486331 |
| 8. Marks of Identification | (1)
(2) DIMPLE IN LEFTCHICK |



Holder's Signature

is licenced to drive throughout India as a learner subject to the provisions of rule 3 of the Central Motor Vehicles Rules 1989, a motor vehicle of the following description

Motor Cycle with Gear(Non Transport),

*The holder of the licence has passed the preliminary test referred to in rule 11(1) of the CMV Rules ,1989.

*The holder of the licence is exempted from the medical test under rule 6 and from the Preliminary test under rule11(2)of the Central Motor Vehicle Rules,1989

*Strikeoff which ever is inapplicable

This Licence is valid from 06/10/2021 To 05/04/2022

Warning:

Licensing Authority
RTO,REWA RTO

The attention of the holder of this licence is drawn to rule 3 of CMV Rules, 1989 which prohibits him from driving any motor vehicle unless he has besides him a person duly licenced to drive the vehicle and in every case , the vehicle carries "L" plates both in front and in the rear of the vehicle.

Note:

- This is a computer generated Document. No signature is required.
- This Learners Licence is issued based on the Information and declaration submitted by the applicant with regards to his/her physical fitness to drive a Motor Vehicle and liable for cancelation if found incorrect/ unfit to drive.