



STAFF SELECTION COMMISSION  
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI  
110003

Constable (GD) in Central Armed Police Forces (CAPFs) and SSF, Rifleman (GD) in Assam Rifles, and Sepoy in Narcotics Control Bureau Examination-2025

REGISTRATION NO: 10005942623



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME		3. GENDER		4. CATEGORY	
HIMANSHU		-		Male		UR	
5. FATHER'S NAME		6. MOTHER'S NAME		7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)			
NARAYAN DATT		ANANDI DEVI		12/04/2002			
8. AGE AS ON 01/01/2025		9. NATIONALITY		10. VISIBLE IDENTIFICATION MARK			
22 Years 8 Months 21 Days		Citizen of India		MOLE			
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?				11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)			
No				-			
12. MATRICULATION (10th CLASS) EXAMINATION BOARD				13. MATRICULATION (10th CLASS) YEAR OF PASSING		14. MATRICULATION (10th CLASS) ROLL NO.	
Uttarakhand Board of School Education				2017		17105185	
ADDRESS DETAILS							
15.1 CORRESPONDENCE ADDRESS				16.1 PERMANENT ADDRESS			
VILLAGE - KIMBAGHAR POST - BARANGAL DISTRICT - ALMORA				VILLAGE - KIMBAGHAR POST - BARANGAL DISTRICT - ALMORA			
15.2. STATE: Uttarakhand				16.2. STATE: Uttarakhand			
15.3. DISTRICT: Almora				16.3. DISTRICT: Almora			
15.4. PIN: 263659				16.4. PIN: 263659			
17. EMAIL		himanshubalodi62@gmail.com		18. MOBILE NUMBER		9625788716	
19. HIGHEST EDUCATIONAL QUALIFICATION							
Graduation							
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION							
10th Standard							
20.1. EQ STATUS		20.2. PASSING YEAR		20.3. STATE/ UT of BOARD			
Passed		2017		Uttarakhand			
20.4. NAME OF BOARD							
UTTARAKHAND BOARD OF SCHOOL EDUCATION							
20.5. ROLL NUMBER		20.6. PERCENTAGE		20.7. CGPA			
17105185		52.6					
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?				21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)			
No				-			
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?				21.3. LENGTH OF SERVICE IN ARMED FORCES			
-				-			
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?				21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)			
No				-			
22. WHETHER SEEKING AGE RELAXATION ?				22.1. IF YES, AGE RELAXATION CODE			
No				-			
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTT. (P) DATED 21/06/2016?							
Yes							
24. PREFERENCE OF EXAMINATION CENTER							
24.1. EXAMINATION CENTER (FIRST PREFERENCE)		24.2. EXAMINATION CENTER (SECOND PREFERENCE)		24.3. EXAMINATION CENTER (THIRD PREFERENCE)			
NR-Delhi (2201)		NR-Dehradun (2002)		NR-Haldwani (2003)			
25. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE)							
01 - Hindi							
26. ARE YOU A NATIONAL CADET CORPS (NCC) CERTIFICATE HOLDER?				26.1 TYPE OF THE NCC CERTIFICATE			
No				-			
27. HAVE YOU PARTICIPATED IN ANY GAME/ SPORT AT THE DISTRICT/ STATE/ NATIONAL/ INTERNATIONAL LEVEL?							
No							
27.1 NAME OF SPORTS/GAME				27.2 LEVEL OF PARTICIPATION			
-				-			
27.3 YEAR OF COMPETITION				27.4 MEDAL/ POSITION ACHIEVED			
-				-			
28. STATE/ UT OF DOMICILE				29. DISTRICT OF DOMICILE			
Uttarakhand				Almora			
30. HAVE YOU MIGRATED FROM THE STATE/ UT OF YOUR ORIGIN TO STATE/ UT OF YOUR DOMICILE?				30.1.WHETHER YOU WOULD LIKE TO AVAIL THE BENEFIT OF RESERVATION FROM THE STATE/ UT OF YOUR ORIGIN?			
No				-			
30.2. STATE/ UT OF ORIGIN				30.3. DISTRICT OF ORIGIN			
-				-			
31. CANDIDATE BELONGS TO MILITANCY/ NAXAL AFFECTED DISTRICT?							
No							
32. CANDIDATE BELONGS TO BORDER DISTRICT?							
No							
33. PREFERENCE OF POSTS FOR CAPFS/ ORGANISATIONS							
A,C,B,E,F,D,H,G							

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	250977841a5167df94	16/09/2024

DECLARATION	
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.	
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.	
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.	

PRINT TAKEN ON: 02-02-2025 4:49 PM  
NUMBER OF ATTEMPT(s): 1



(Signature)

IP ADDRESS: