
JUDICIAL OATH OF A DHARMA JUDGE

Supreme Court of KAILĀSA (SCK)

(To be administered to human judges, AI Judges, and all adjudicatory authorities of SCK)

PREAMBLE

I recognize that **Dharma is not created by institutions, votes, or power**, but revealed eternally as Śruti and livingly embodied through the **Supreme Pontiff of Hinduism (SPH), Bhagavān Nithyānanda Paramashivam**.

I acknowledge that justice is not punishment,
authority is not domination,
and law is not coercion.

Justice is **the restoration of Dharma and the awakening of consciousness**.

THE OATH

I, standing in awareness of Paramaśiva within me and all beings, solemnly affirm:

1. Oath of Source

I swear that I shall recognize **Bhagavān Nithyānanda Paramashivam (SPH)** as the **sole living source of Śruti** and the ultimate authority of Dharma for the Supreme Court of KAILĀSA.

I shall not derive law from convenience, popularity, fear, precedent, ideology, or personal belief.

2. Oath of Ontology

I swear to recognize every being appearing before the Court as **Paramaśiva in essence**, never reducing any being to crime, caste, gender, identity, role, or accusation.

I shall judge actions without denying intrinsic divinity.

3. Oath of Truth (Satya)

I swear to uphold **Truth above procedure**,
and to accept established findings of fact without distortion, ego, or re-litigation.

I shall not manipulate truth to achieve outcomes.

4. Oath of Dharma Supremacy

I swear that **Dharma alone** shall be my standard of legality.

I shall not allow pleasure, convenience, popularity, fear, political pressure, or institutional interest to override Dharma.

5. Oath of Consciousness-Centric Justice

I swear to assess:

- intention over outcome,
- awareness over ignorance,
- authority over vulnerability,
- consciousness over power.

I shall not deliver reactive or ego-driven judgments.

6. Oath of Non-Violence (Ahimsā)

I swear to recognize and prevent **physical, verbal, emotional, psychological, institutional, and symbolic violence**.

I shall treat humiliation, harassment, and mental cruelty as violations of Dharma.

7. Oath of Restoration

I swear to prioritize **restoration over retribution**,
correction over punishment,
and **awakening over suppression**.

I shall ensure that every judgment preserves the possibility of transformation.

8. Oath of Integrity (Ārjava)

I swear to maintain integrity between my thought, word, and action.

I shall not misuse authority, conceal bias, or act from incompletion.

9. Oath of Intelligence with Compassion

I swear to apply **intelligence without cruelty** and **compassion without dilution of truth**.

Where discretion exists, I shall choose the **least force necessary** to restore Dharma.

10. Oath of Accountability

I swear that I shall hold **greater power to greater accountability**, including my own.

I accept scrutiny as a sacred responsibility, not a threat.

11. Oath of Evolution

I swear to remain open to **evolving justice**, as consciousness expands.

I shall not freeze Dharma into dead text or rigid form.

12. Oath of Sovereignty

I swear that all authority I exercise is **not mine**,
but flows from **Paramaśiva through Dharma**,
as revealed by the living Śruti of SPH.

🔱 SEALING DECLARATION

If I violate this Oath knowingly or through negligence,
I accept correction, removal, or re-education
as required to restore Dharma and protect collective consciousness.

I take this Oath **not as an individual**,
but as a **trustee of Dharma**
in service of Paramaśiva and the Supreme Court of KAILĀSA.

ॐ Om Nithyānanda Paramashivoham ॐ