

Register No. { 2nd Year **39635/A'94**
&
Year { 3rd Year **39635/A'95**

Mahatma Gandhi University



FACULTY OF SCIENCE

*The Syndicate of the Mahatma Gandhi University
hereby makes known that*

Sahla A

*has been admitted to the Degree of Bachelor of Science,
~~he~~/she having been certified by duly appointed examiners to be
qualified to receive the same and having been by them placed
after passing the prescribed examinations, in the **Second** class
in Part I - English, in the **First** class in Part II - Additional
Language (**Hindi**) and in the **First** class
in Part III - Optional Subjects (Group **(i)**
Mathematics Main and Statistics
and Physics Subsidiaries)
in **April 1994, April 1994 and April 1995** respectively.*

Given under the seal of the University.

University Buildings,
Kottayam - 686 560

15th November 1996



Dr. Pillai
Vice-Chancellor

43
ATTESTED

NOTARY PUBLIC

Entry No. 2/173



ARUN KUMAR

Sub Divisional Magistrate (HQ)
District-South West
Old Terminal Tax Building,
Kapashera, New Delhi-110037

भारत सरकार GOVERNMENT OF INDIA
अपोस्टिल / APOSTILLE
(Convention de La Haye du 5 octobre 1961)

Country REPUBLIC OF INDIA

This public document
CERTIFICATE
has been signed by N/A
acting in the capacity of VICE CHANCELLOR
bears the seal/stamp of SDM, KAPASHERA, NEW DELHI

Certified
at NEW DELHI, INDIA the 10-Dec-2019
by SO (OI/Attestation) MINISTRY OF EXTERNAL AFFAIRS
No. DLND0024556319

Seal / Stamp is issued to SAHLA A

Signature

The Ministry of External Affairs
accepts for the
its



(सुनील चनाप)
(SUNIL CHANAP)
अनुमति अधिकारी (ओ.आई.)
Section Officer (OI)
श्री. सी. प्रभाष / C.P.V. Division
विदेश मंत्रालय, नई दिल्ली
Ministry of External Affairs, New Delhi

Section PDI

Prepared by M. K. M.

Compared by J. K. S.

Section Officer M. K. S.

Asst: Registrar G. K. S.