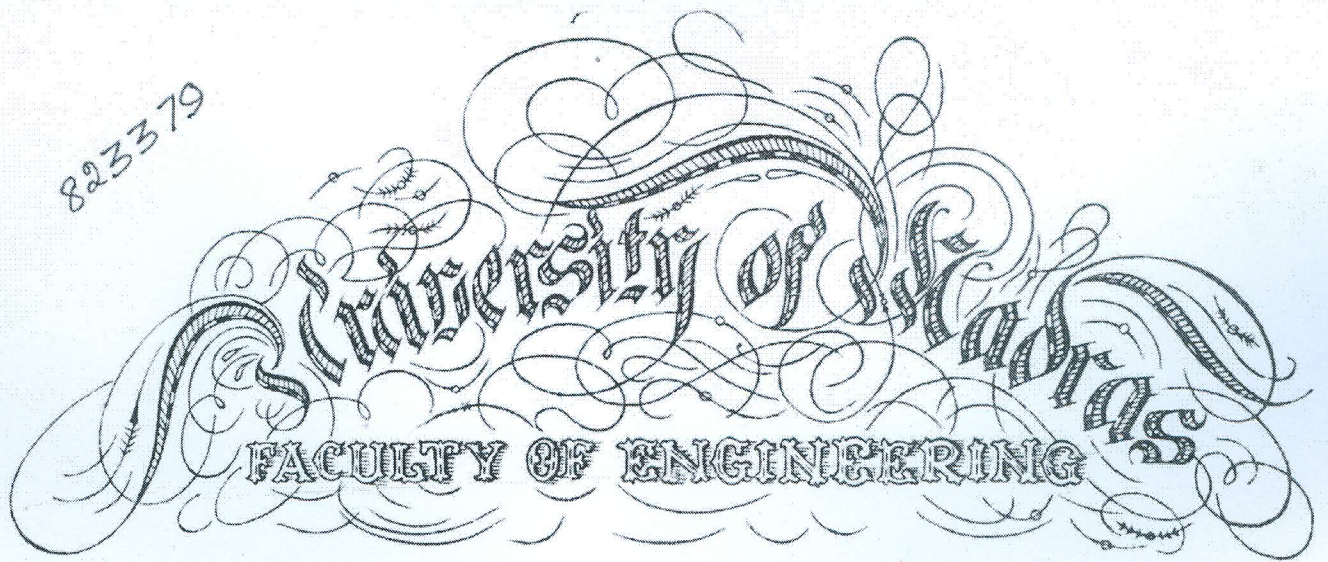


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The Senate of the *University of Madras* hereby
makes known that..... *G. Sugadev*..... has been
admitted to the Degree of Bachelor of Engineering in
Branch II - *Mechanical Engineering*.....
he having been certified by duly appointed Examiners to be
qualified to receive the same, at the Examination held in the
month of..... *October*..... in the year 19.96.....
He/She was placed in the..... *Second*..... Class.

Given under the seal of the University.

Senate House,
February 12, 1998
.....

[Signature]
Registrar,

D.T. Pandey
Vice-Chancellor.