

REPORT OF THE THIRTY-FOURTH ANNUAL CONVENTION OF FEDERATION OF WOMEN'S CLUBS WHICH WAS HELD AT SHOSHONE MAY 25th and 26th. Clubs of that section were hosts to that district.

We left Meridian at Five O'clock prompt, arriving at Shoshone 15 minutes of Nine O'clock A.M.

The Convention was held at the Lincoln High School, which wasn't hard to find--a beautiful building upon a knoll at one side of the town which seemed an ideal place for the Convention. There we were received by the Registrar and taken to our rooms in one of the old Gooding homes, a large modern house in every way. They not only housed us, but every meal was furnished--and such wonderful meals.

Everything was "wooly"--wool featured in our badges, a tiny lamb attached to the little hand bag that held our note book--Lamb was one the mind\*. A resolution was passed asking that clothing supplied the various relief organizations by the Government be made of part wool.

10:30

The meeting was called to order by the President, Mrs. Lee Highly of New Meadows. She opened the meeting by saying the slogan she chose for the Convention was not "Depression" but "Do-press-on".

Singing of America.

Flag Salute by Boy Scouts.

A Welcome from the Hostess Club by Mrs. A. E. Vredenburg which was a warm welcome.

Mr. Hiceck, Pres. of the Chamber of Commerce gave a short talk, telling us the Chamber of Commerce were ready with cars to take us wherever we might wish to go. There were reports of several Committees. A response of Jerome Civic Club, and she introduced the honor guests.

The Recording Secretary reported all but five clubs present. There were 74 delegates present.

The Meeting adjourned for luncheon at Twelve O'clock,

served by the Baptist Ladies. This was where we had "Lamb on the mind", everything was put on in great style, pictures of Lamb on the napkins. We had strawberries served some way every meal but one.

1:30

Meeting was called to order by Vice President, Mrs. D. L. Carter. Music by a Trio consisting of piano, cello and violin. The entertainment was splendid all the way through.

An interesting report was given by Mrs. Cunningham of Fairfield on "Education" (Adult). In the talk she said every citizen should have a general education in Civics and Law. She outlined the kind of Adult Education.

- 1st. Attend a summer school.
- 2nd. Take Correspondence School on International Interests.
- 3rd. School on wheels study. Travel. Attend night school.

In her talk she said Henry Ford carried on a night school for twenty years for his employees. He doesn't have any at the present time.

- 4th. Attend clubs--study art.
- 5th. Listen to American School of the Air on Columbia Broadcast.

In Mrs. Highley, State President's address, she spoke of the manner in which clubs could reduce the economic distress by aiding home industries, and she asked for more Juvenile Clubs. Payette has organized a Juvenile Club, and I think there are two others.

State Chairman of Public Welfare, Mrs. Catherine Athey, spoke on the Condition of jails. She gave a resume of the cases under the State and County T. B. Hospital, and discussed the Alabama Test Case on ~~prison~~ prison-made goods, which has a direct bearing on Idaho. She said there were nineteen states which wish to keep industry in the Penitentiaries. She thinks we should have farms to keep first offenders on. They shouldn't be placed with T. B. criminals and hardened men, but put where they might be educated by having better environment. Meeting adjourned.

adjourned for the Banquet which was given at Richfield, eighteen miles away, in charge of Mrs. T. B. Brush of that place. The banquet was a perfect affair. After the banquet an address by Dr. James Miller of the College of Idaho, which was one of the high lights of the evening.

Friday Morning.

Club Institute conducted by Mrs. T. B. Brush. Mrs. Barton gave a talk in which she urged every club to join the State Federation. Urged them to take Golden Idaho and find out what other clubs were doing. The price, ~~25~~ 20 cents per copy. Clubs must subscribe 100 per cent. She asked the clubs to gather old gold trinkets and send it by Express to Mrs. Wilson at Blackfoot where it will be sold for cash to help the Federation.

A resolution was read that the Second District in Convention assembled, pledge its support to the gold hunt plan, sponsored by the Finance Committee, and be it further resolved that each club represented obligate itself to contribute something in gold trinkets or cash to the general fund, and by their support acknowledge their interest in Women's Clubs and the work they are doing.

A Resolution passed to continue support of Home Industries and to show interest in the State Free Traveling Library by appointing a member to serve on the Advisory board of the Library.

Among the Resolutions adopted was one amending the By-laws to change the term of office from two to three years. This was done to conform to the same changes in the State and National By-laws and also a recommendation to the State Board that this year's interest on the endowment fund be put into the State Treasury for operating expenses. The Resolution was adopted unanimously.

It was suggested by the delegates that each club put on some function each year for the endowment fund.

A resolution read and adopted urging standards be raised

in motion picture shows and expressing emphatic disregard of the picturization of drinking as a common feature of American social life and of over-sexed scenes.

Mrs. Skougard of Gooding talked on music. She said Civic movement should work for betterment of music in the Community. Study music in programs. Formation of club chorus, formation of club orchestra and sponsor music week.

The delegates were urged to use Idaho products.

A man gave a talk from Twin Falls urging people in Idaho to use beet sugar. They have worked it over until it is just as good as granulated sugar. California uses their sugar. There are six sugar factories in Idaho. Their slogan is "Loyal to Idaho and her industries builds Idaho".

Mrs. Settle, Press and Publicity announced she had made arrangements to give club news and publicity over the radio stations and asked the President to appoint a Radio Committee to have something ready when she writes to us.

Weiser was chosen as the Meeting place in May 1934, when clubs in New Meadows, Conncil, Midvale and Cambridge will join Weiser.

# Award of Merit

Presented to

Occident Club - Meridian

For

100% Voting Record

May 6

1959

*Idaho Federation of Women's Clubs*



SECOND DISTRICT, IDAHO FEDERATION OF WOMEN'S CLUBS

ANNUAL REPORT

Convention  
Nampa, Idaho  
April 17, 1973

MERIDIAN OCCIDENT CLUB, MERIDIAN, IDAHO

Meridian Occident Club has had a busy and rewarding year.

Our theme for the year as stated in our yearbook has been "Being of Service in Our Community." We have carried out this theme in our programs through lectures and activities. At our meetings we have considered such topics as safeguarding health, activities and services available for senior citizens, providing and promoting worthwhile programs for youth, legislation, patriotic, and promoting friendliness in our own community.

Our first project in importance continues to be the support of our local library by providing a place for the library to be housed, paying the salary of an assistant librarian, and purchasing books and supplies for the library. We work with other interested organizations in our community to earn money to expand the library facilities.

We have also continued our second project, that of maintaining a storage room in our clubhouse with supplies of sickroom equipment of many kinds, such as wheelchairs and crutches. These are available without charge to anyone needing them. We often receive donations for the use of this equipment, and the money is used to repair the articles as needed.

We have one general fund-raising activity a year, which is a pancake breakfast held in the summer. This has been well supported by our own community and some friends from other communities. The library fund is aided by book fines, donations, memorials, and occasional baked food sales.

Our membership is open to any who wish to come. We have gained seven new members this year, and are happy to say we have lost none. As with

other organizations we find it difficult to recruit members among the younger women so we may look forward to a continuance of the Club, though we hope to draw in some more of the newly retired women of our community. But we are especially proud of our senior members, who are among the most faithful in attending meetings. One member is 91 years old, and two more approaching 90, while some others are along in years, but still young at heart.

One of our most popular meetings was on Crafts, and featured a display of handiwork by our members, and learning a new craft of patchwork rugmaking taught by one of our members. We have several covered-dish dinners during the year, always well attended by members and guests.

Because of the time needed for our two projects we do not participate in some of the other projects suggested to us. We have kept a scrapbook, and took part in a small way in the sale of the Centennial plates.

In summary: we have tried to be "Of Service in Our Community".

Data on District Convention  
of Idaho Federated Women's Clubs  
April 16, 1974

## Receipts

### Registration

78@<sup>\*</sup> 1 = 78.00

Collected for  
Luncheon & Banquet 387.70

Total Receipts \* 465.70

465.70

461.58

\* 4.12 More

## Disbursements

Am. Legion	30.00
Mary Alice	9.08
Ethel P	12.39
Mildred L	.85
Refund - Cancellation	5.75

Oma J. - Decorations	25.76
Pats' Cafe	

80@ 2.00 - 160.00	
67@ 3.25 <u>217.75</u>	
<u>* 377.75</u>	
	<u>377.75</u>
	<u>* 461.58</u>
	<u>Total</u> -

IDAHO FEDERATED WOMEN'S CLUBS

REPORT FORMS FOR 1974

These forms are the same every year -- Divisions may vary slightly.

NOTE: CLUBS ARE NOT EXPECTED AND SHOULD NOT HAVE PROJECTS  
IN EVERY DIVISION

Report whole year's work even though not completed and use the table below  
for deadlines and to whom your report must go.

DO NOT WRITE ON BACK OF THESE FORMS -- USE ANOTHER SHEET OF PAPER  
IF NECESSARY

Name of Club Occident District 2  
Club President's Name Mrs. Ethel M. Fillington  
Address 314 W. Cherry Lane Sp. 1  
Town or City Meridian, Idaho Number of Members 45

It is the responsibility of the State Department Chairman to  
work closely with Division Chairman in their Departments.

DEADLINES FOR REPORTING ARE: (Report even though not completed).

Feb. 1 CLUB PRESIDENTS: Fill out four (4) copies of report. Send two (2) copies to your District President. Give one (1) copy to District Recording Secretary at District Convention. Keep one (1) copy for your club's files.

Feb. 15 DISTRICT PRESIDENTS: Upon receipt of Club President's reports, immediately cut apart one copy. Mail at once to appropriate District Chairman of Departments. Use other copy to compile your report for your District Convention, and MAIL A COPY OF YOUR REPORT to the State President by March 1st.

Mar. 1 DEPARTMENT CHAIRMEN IN THE DISTRICTS: Compile your report. Make three (3) copies. Mail one (1) copy to State Department Chairman; one (1) copy to District Secretary at District Convention. Keep one (1) copy in your files.

Mar. 15 STATE DEPARTMENT CHAIRMAN: Compile your report from information received from your District Chairmen. Make three (3) copies. Mail one (1) copy to appropriate GFWC Department Chairman. Mail one (1) copy to State Dean of Chairmen. Keep one (1) copy for your files.

TO ALL CLUB PRESIDENTS: If you do not report to the District President on Time, The work of your club will not be counted.

PLEASE NOTE: ALL OFFICERS AND CHAIRMEN PLEASE LEAVE YOUR YEARLY REPORTS IN THE FILES TO BE PASSED ON TO YOUR SUCCESSORS. This is very important and is an invaluable aid in the work at each level: Club, district and state.

Meridian accident CLUB Second DISTRICT  
 Did your club participate in the following? Describe Briefly.

1. Resolutions for District, State, GFWC no

2. Legislation, Local, State, Federal

We have had a report from our legislative chairman on matters of legislative importance at each meeting

3. Contest, Scrap Book, Year Book or any other:

we are preparing a yearly scrapbook of club activities, and copies of our yearbook were sent to district and state officers

4. How many in your Club take GFWC Magazine? none

5. How many new members in your club this year? 7

6. MIS: Club money projects, Data on Membership Drives, Get out the vote campaigns etc. Report here on any project or program not covered under the Divisions or Departments. Attach another sheet of paper if more space is needed.

We held our annual Pancake breakfast in August to raise funds for our principal project--the support and advancement of our Library, a club supported project

#### JUNIOR PROJECTS

CLUB

DISTRICT

1. NARC (NATIONAL ASSOCIATION OF RETARDED CHILDREN):

2. NKF (NATIONAL KIDNEY FOUNDATION):

3. CARE:

## CONSERVATION

CLUB

DISTRICT

OccidentSecond

Has your club had a program or project in the following Department or Division this year? If the answer is "Yes", please give details. If more space is required, attach another sheet of paper.

1. Conservation Education2. Environmental Responsibility3. Management of Natural Resources4. Did your Club Participate in:a. Tree Planting?

We donated funds to help advance this project. Our membership is too old to take a direct part in such activities.

b. Johnny Horizon?

We distributed packets and information among our members.

Has your club had a program or project in the following Departments or Division this year? If the answer is "yes", please give details. If more space is required, attach another sheet of paper.

PUBLIC AFFAIRSCLUBDISTRICTOccidentSecond

1. American Heritage and Citizenship:

2. American Indian:

3. Community Improvements:

We are still working toward the completion of our library addition, so we may give better service to our community. We hope to complete this work before fall, so we may move into the new quarters.

4. Crime Prevention and Law Observance:

5. Justice and Corrections:

6. The Returnee (Veterans):

7. Safety:

Our Safety Chairman brings us many Safety tips each meeting, so we may better practice rules of good living and driving.

8. The Emerging Woman:

9. Bicentennial and Fenton Project?

The members have purchased some of these plates, 3 last year, 3 this year

"Has your club had a program or project in the following Department or Division this year? If the answer is "Yes", please give details. If more space is needed attach another sheet of paper.

INTERNATIONAL AFFAIRS AND CLUBS:

- |  | CLUB   | DISTRICT |
|--|--------|----------|
| 1. CARE;   | Second |          |
| 2. International Policy and World Understanding: |        |          |
| 3. United Nations:                               |        |          |
| 4. International Clubs:                          |        |          |
| 5. International Hostesses:                      |        |          |
| 6. International News Bulletin                   |        |          |

Has your club had a program or project in the following Department or Division this year? If the answer is "Yes", please give details. If more space is required attach another sheet of paper.

THE ARTS

CLUB	DISTRICT
Occident	Second

## 1. CRAFTS:

We have had instruction in such crafts, as making small rugs from scrap carpeting, and broomstick crocheting

## 2. CULTURAL HERITAGE:

Our old-timers program was well attended. The members brought such things as old lamps, pictures, and many articles used by their families in the past. There was much reminiscing, and explanations as to the use of some things,

3. ~~ARTS~~ of old wool carders.

## 4. SEWING:

We have a program scheduled on ways to sew new materials such as polyesters, and double knits.

Other: Sewing for the Handicapped, Spadea, etc.

Sewing for the Veteran's Hospital, and State Hospital

## 5. VISUAL AND PERFORMING ARTS:

## 6. What amount did your club contribute to State Penny Art Fund?

None

## 7. What amount do you spend on art contest, Teachers time)?

Art Chairman Time?

Art Display, etc.?

Because of disinterest on the part of the schools our Club decided not to participate in these contests

## 8. Did you have art display and how successful was it?

Our Club room was used to display art work done in one of the schools. It was under the direction of the art teacher but was not for entry in a contest.

Has your club had a program or project in the following Department or Division this year? If the answer is "yes", please give details. If more space is required attach another sheet of paper.

EDUCATIONCLUBDISTRICT

Occident

Second

## 1. Communications:

## 2. Continuing Education: E.S.O., Library Services

Some of our members participate in programs of Continuing Education available in Boise, At least one member received tapes and records through the Services to the Blind from the State Library; Library work is the concern of our entire Club, and the members all participate in some way

## 3. Leadership Development:

Some of our members participate as leaders in other community activities, and we try to provide opportunities for many of our members to act as program leaders etc.

## 4. Public Education:

One of our programs dealt with Vocational Education in our Junior & Senior High Schools, and the need for more classes in many fields. This was very well received by our members, and hopefully will result in some letters on these needs to our legislators

## 5. Scholarship and Student Aid:

None

NOTE: (Provide figures for total amount spent or donated in each division.)

Has your club had a program or project in the following Department or Division this year? If the answer is "Yes", please give details. If more space is required attach another sheet of paper.

HOME LIFE DEPARTMENT:

CLUB	DISTRICT
Occident	Second

1. Consumer and Market Place:

We had a well-received program on "Consumer Education" presented by one of our leading merchants. It presented some new and interesting viewpoints on the problem of meeting the purchasing needs of consumers.

2. Family Living:

Our program for the Club year was based on the GFWC packet on "Family Living". We used those most appropriate for the age and interests of our members. A talk by a local attorney on "Estate Planning" brought out many questions, and helped the members understand the matter better.

3. Gerontology:

One program dealt with "Social Centers & Visiting Service", another with Community Counseling Resources". These were timely and informative. A number of our members have been encouraged to take advantage of the lunches for Senior Citizens at Meridian Grade School two days a week. Some of our members deliver luncheons to health welfare from the school under this program.

A discussion was held concerning "Truth in Advertising", and reports given on such things as How safe are Vitamins? and ways to insure balanced diets for people living alone.

5. Spiritual Values:

At each meeting we have a few moments for spiritual inspiration. A recent reading taken from our District President's newsletter resulted in several requests for copies.

6. Other

Our second project is the continuance of our "Emergency Loan Closet"--sickroom supplies of many kinds as beds and crutches available without charge to anyone in the area needing them. Many of the users give donations for the service, and this is used to keep the equipment in order. This project began during the last World War, and has been carried on ever since. We have lent many pieces of equipment during the year, averaging several each week, and our committee gives many hours of service in this work.

# IDaho Federation of Women's Clubs

## SECOND DISTRICT

1972-74 Theme: "Privilege Entails Responsibility; Stand Up and Be Counted!"

**PRESIDENT**  
Mrs. Robert F. Alexander  
2422 Cherry Lane  
Boise, Idaho 83705

## VICE PRESIDENTS

**FIRST**  
Mrs. J. Harold Aird  
310 Dearborn  
Caldwell, Idaho 836

**SECOND**

Mrs. Richard Cole  
New Meadows, Idaho 83654

## **SECRETARIES**

RECORDING  
Mrs. Eugenia Mcnee  
7014 San Fernando Drive  
Boise, Idaho 83704

**CORRESPONDING**  
Mrs. W. B. Sterling  
913 East Jefferson  
Boise, Idaho 83702

**TREASURER**  
Mrs. George Hill  
1124 East Logan  
Caldwell, Idaho 83605

AUDITOR  
Mrs. John Brandt  
Rt. 2, Box 2056  
Nampa, Idaho 83651

**PARLIAMENTARIAN**  
Mrs. Herman Schmahl  
2124 South Kimball  
Caldwell, Idaho 83605

OFFICIAL CALL TO THE 74th ANNUAL CONVENTION

三

Marietta, Idaho April 16, 1974

**HOSTESS CLUB      The Occident Club**

April 26, 1974

**CONVENTION  
THEME** "Reaching Out"

**HEADQUARTERS** The Occident Clubhouse; one block west of the signal light in the center of Kevidian's main street.

PARKING FACILITIES Behind the Nazarene Church; corner of First & Pine,  
1 block east & 1 block north of the clubhouse.

**REGISTRATION  
and HOSPITAL-  
ITY HOUR** 8:00 - 9:00 a. m., Tuesday, April 16, 1974  
Each person attending the convention shall pay a registration fee of \$1.00. Our district bylaws state that this fee shall go to the hostess club for the purpose of financing the convention.

**VOTING  
DELEGATES**

Voting delegates include the District Officers, Chairmen of Departments, Chairmen of Divisions, Past District Presidents, Club Presidents, and the State President. Each club may be represented by the Club President and one delegate for each twenty (20) members or major fraction thereof.; the number of delegates to be based on the dues paid to Second District, IFWC, for the current year. No delegate shall represent more than one club or have more than one vote. If the Club President is unable to attend, she should appoint someone to represent her. ALL MEMBERS OF THE FEDERATION ARE WELCOME AND ARE ENCOURAGED TO ATTEND, BUT UNLESS THEY ARE AN OFFICIAL DELEGATE, THEY MAY NOT MAKE MOTIONS OR VOTE. However, we do encourage members to come and participate in the discussions.

**CREDENTIALS** Enclosed with this call is your credential slip signed by the district president and recording secretary; or slips for your club's delegates which must be signed by the president of the club.

**SESSIONS** Convention will open promptly at 9:00 a. m.

CONVENTION CHAIRMAN Mr. Raymond Langley and Mrs. C. L. Egbert.

# IDAHo FEDERATION OF WOMEN'S CLUBS

## SECOND DISTRICT

1972-74 Theme: "Privilege Entails Responsibility; Stand Up and Be Counted!"

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PRESIDENT Mrs. Robert F. Alexander 2422 Cherry Lane Boise, Idaho 83705	MEALS Luncheon: \$2.00; Banquet: \$3.25. Mail your reservations for these meals to the Tickets Chairman, Mrs. Edith Crockett, 122 East Ada St., Meridian 83642, no later than April 9th. Husbands are welcome to attend the banquet, but we must have reservations for them also.
VICE PRESIDENTS	
FIRST Mrs. J. Harold Aird 310 Dearborn Caldwell, Idaho 83605	BILLS Any bills against the district must be presented to the Recording Secretary, Mrs. E. E. McNee, 7014 San Fernando Cir., Boise, 83704, prior to the meeting of the Board of Directors, April 15th.
SECOND Mrs. Richard Cole New Meadows, Idaho 83654	BOARD OF DIRECTORS MEETING A meeting of the board will be held at 7:00 p.m., April 15, at the Occident Clubhouse. District Officers, Department and Division Chairman, and Club Presidents should attend. Club Presidents are requested to bring your club's incoming President with you.
SECRETARIES	
RECORDING Mrs. Eugenia McNee 7014 San Fernando Drive Boise, Idaho 83704	RESOLUTIONS & REVISIONS All new business is introduced through resolutions. Should your club wish to submit any revisions or resolutions, please send them to our district chairman, Mrs. H. J. Schmahl, 2124 S. Kimball, Caldwell, 83605.
CORRESPONDING Mrs. W. B. Sterling 913 East Jefferson Boise, Idaho 83702	REPORTS Seven minutes will be allotted to Club Presidents; Four minutes to Department Chairmen, and two minutes to Division Chairmen. We encourage brief, oral reports with a more comprehensive report to be filed with the Recording Secretary for the historical records.
TREASURER Mrs. George Hill 1124 East Logan Caldwell, Idaho 83605	MEMORIAL SERVICES If your club has lost a member through death in the past year, send the same to Mrs. G. H. Brown, 724 17th Ave. S. Nampa, 83651, before April 9th.
AUDITOR Mrs. John Brandt Rt. 2, Box 2056 Nampa, Idaho 83651	
PARLIAMENTARIAN Mrs. Herman Schmahl 2124 South Kimball Caldwell, Idaho 83605	AWARDS Art Poetry CIP Scrapbook Year Book Outstanding Clubwoman Contest Our banquet at 6:30 p. m. will be awards time. In addition to the art, poetry, scrapbook, and year book awards, we will have the district CIP awards for the first time; also the district president's personal "Outstanding Clubwoman of the Year" awards. If you have not sent your club's year book to the district president, bring it for the judging. The deadline for sending your nominations for the "Outstanding etc." Contest is April 1st. Notice <u>new deadlines</u> for poetry as approved by the IFWC Board of Directors on September, 19, 1973: Clubs, March 15; Districts, March 31; State, April 15. Two copies of winning poems to be submitted by the clubs. This was made necessary due to earlier state convention dates the past few years. Clubs must mail the local winners to the district poetry chairman, Mrs. Lyman Hall, 2215 Judith, Boise 83705, at once if you have not already done so so that she may complete the judging and forward winners to the state chairman.

# IDaho FEDERATION OF WOMEN'S CLUBS

1746 Main Avenue, St. Maries, Idaho 83861  
MRS. EMERY E. HEDLUND  
President

Since 1892



Theme 1972-1973: Respect, Reverence, Responsibility

## FIRST

Mrs. Faren Falter  
504 Lynwood,  
Twin Falls, Idaho

April 23, 1974

## SECOND

Mrs. James Abbott  
Box 13  
Swan Lake, Idaho

Mrs. Ethel Pilkington, President  
Meridian Occident Club  
Meridian, Idaho

## THIRD

Mrs. Earl Harmon  
416 N. Pacific Ave.  
Boise, Idaho

Dear President:

I want to take this opportunity to congratulate you and your Club, for a job well done in hosting the Second District IFWC Convention.

Everything seemed to be perfect. I am sure that our Federation is bonded closer together by the opportunity of being together in this fashion.

I only hope that the State Convention will be as good. I am a little nervous at this point.

I am looking forward to seeing you all again real soon. Best wishes to your Club.

## RECORDING SECRETARY

Mrs. Rex Harris  
Route 2, Box 45B  
Idaho Falls, Idaho

## CORRESPONDING SECRETARY

Mrs. Dave Jackson  
1221 Mutch Creek Drive  
St. Maries, Idaho

## JUNIOR DIRECTOR

Mrs. John Gilbert  
1124 Ripon Ave.  
Lewiston, Idaho

## TREASURER

Mrs. R. W. Henderson  
Arimo, Idaho

Most sincerely,

*Vera Hedlund*

## DISTRICT PRESIDENTS

### FIRST DISTRICT

Mrs. M. M. Bishop  
274 West 2nd North  
Rigby, Idaho

### SECOND DISTRICT

Mrs. Robert Alexander  
2422 Cherry Lane  
Boise, Idaho

### THIRD DISTRICT

Mrs. R. L. Chicks  
1222 Lake Street  
Sandpoint, Idaho

### FOURTH DISTRICT

Mrs. Ivan Hopkins  
Box 608  
Shoshone, Idaho

# IDAHo FEDERATION OF WOMEN'S CLUBS

## SECOND DISTRICT

1972-74 Theme: "Privilege Entails Responsibility; Stand Up and Be Counted!"

Page 3

PRESIDENT Mrs. Robert F. Alexander 2422 Cherry Lane Boise, Idaho 83705	CREATIVE WRITING	Adults who are club members who wish to enter the poetry or creative writing contests should send their entries to Mrs. Hall direct. All clubs were mailed the rules for the Creative Writing Contest last July.
VICE PRESIDENTS		
FIRST Mrs. J. Harold Aird 310 Dearborn Caldwell, Idaho 83605		
SECOND Mrs. Richard Cole New Meadows, Idaho 83654	ART	All clubs submitting student's art for competition are reminded to bring a list with the following:
SECRETARIES RECORDING Mrs. Eugenia McNee 7014 San Fernando Drive Boise, Idaho 83704		1. Division                          4. Name of the school 2. Name of the picture              5. Name of the club 3. Name of the Artist
CORRESPONDING Mrs. W. B. Sterling 913 East Jefferson Boise, Idaho 83702		We must remind you also that failure to use the labels approved by the IFWC Board of Directors in 1970 will result in the picture being disqualified. There is no time for the committee to make new labels and get the pictures ready for the judges on time if this rule is not observed. The correct way to label is:
TREASURER Mrs. George Hill 1124 East Logan Caldwell, Idaho 83605		Attach a 2" by 4" label to the lower right hand corner. Paste upper half of label on picture & fold under & to the back to conceal the artist's name
AUDITOR Mrs. John Brandt Rt. 2, Box 2056 Nampa, Idaho 83651		(This label is shown in reduced size)
PARLIAMENTARIAN Mrs. Herman Schmahl 2124 South Kimball Caldwell, Idaho 83605		

Name of the picture \_\_\_\_\_  
Division \_\_\_\_\_  
District \_\_\_\_\_  
Sponsoring Club \_\_\_\_\_  
Name of the Artist \_\_\_\_\_  
Address \_\_\_\_\_  
Grade \_\_\_\_\_  
School \_\_\_\_\_

Fold line

If we abide by these rules, we should have no loss of student's art work as has happened at times in the past.

Club Presidents, do urge your members to come and participate. If they are unable to come during the day, ask them to attend the Awards Banquet. It should be inspirational to learn about the CIP winners in our district and also to meet the outstanding women selected by their own club members as deserving of special honor.

Officers and Chairmen: If you should have any of the printed, district envelopes on hand which you did not use, please do not discard them. Bring them with you to the convention, and turn them over to the newly elected president for use during her administration. This will help cut down printing costs and will be much appreciated.

Dress

Casual for day; long dress for banquet if you wish.

# OFFICIAL SUMMARY REPORT FORM

1972-74 Community Improvement Program

General Federation of Women's Clubs/Sears, Roebuck and Co.

Club Name

Meridian Occident Club

Date

Jax. 3-1974

Number of Members

60

(If this is a joint entry, list all participating federated clubs. Each club president must sign the report. Use back of form.)

State

Idaho

County

Ada

Federation District

2nd District

(Name & Number)

City

Meridian

Population

3979

Type of Community

Small Town

(i.e. rural, urban, suburban,  
agricultural, industrial, etc.)

Type of entry:  Single  Joint

For guidance in completing this report check CIP Guidebook and reporting aids, available from CIP Office, D/703,  
SEARS TOWER, CHICAGO, IL 60684. Use additional sheets if necessary.

Briefly describe project(s)

Public Library sponsored by the Occident Club, for many years, needs more room for books and study area for our fast growing community - so we're working for the addition to our present building.

1. State reason for choice of project(s)

We have a large school district whose students need library services as well as the adults and older citizens.

2. Tell extent of community cooperation

Many memorials for the building fund and books are received, 25,000 books circulate per year. Our Mayor is always willing to help in anyway he can.

3. Outline permanent results (tangible and intangible)

Building of larger quarters with better facilities - a lasting addition to our community hope to complete in 1974.

Signed

Ethel M. Pilkington  
President (Please use pen)

314 W Cherry Lane #1  
Street or RFD, Box Number

Meridian Idaho 83642  
City State Zip

888-1708

Telephone Number

Distribute the four copies of report form as follows:

1. State address designated by state leaders.  
(If a narrative or scrapbook report is submitted,  
attach this form to first page.)

2. District President or District CIP Chairman.

3. CIP Office, D/703, SEARS TOWER, CHICAGO, IL 60684.

4. Club files.

REPORT BY MARCH 1, 1974