

# *A Historical Echo from Italy: The Unresolved Transition to the Republic*

For the kind attention of the  
Members of the European Parliament

Dear Member of the European Parliament,

With the utmost respect, I wish to present to you a serious matter, rooted in the History of my Country, Italy, which has had and continues to have negative repercussions across Europe. After thirty years of research and reflection, being certain of my conclusions, I cannot remain silent. If I did, I would make myself co-responsible for the greatest deception in History.

After the proclamation of the Italian Republic, its rulers should have adapted the apparatus inherited from the monarchy to the new democratic status. Lifelong employments should have been replaced by fixed-term mandates, open to the participation of a large number of qualified citizens. Public jobs, being part of the res publica (the public good), could not remain the domain of careerists, prohibiting access to others.

The principle was clear: the figure of the monarch, the perpetual holder of power, should have been replaced by the figure of the citizen-democrat, who is entrusted with the public role temporarily and who, at the end of their mandate, returns it to the Sovereign People. In this way, the role retains its nature as a common good without becoming a personal privilege. However, the politicians' desire to be continuously re-elected prevented the advent of a true Republic.

A tacit pact between politicians and bureaucrats to remain owners of the res publica (launched with the system of vote exchange: you vote for me and I give you the stable position, so you have nothing to say about my conduct) maintained the monarchical model everywhere. This is not a minor matter. To guarantee the system the various capacities and perceptions necessary for the proper functioning of things, it is essential that centrality be accessible to the largest possible number of people.

The consequences of this failure are tangible. A system blocked at all levels, impermeable to renewal and, therefore, incapable of guaranteeing functionality and justice, still persists today. Its political alternation from one wing to the other of the Assembly does not refine thought but generates excesses. To give an example, among countless other aberrations, please inquire through one of your Italian colleagues about the D.P.R. 380/2001: it punishes the victims instead of those responsible. This is the logic of an arrogant tyrannical order, not a proactive democratic process.

The central point is this: the Italian People were never informed of their rights over that sacred common good which is the res publica. No one has ever explained that public jobs, powers, and incomes belong to the People and that their lifelong cession is equivalent to a definitive loss for the contemporary collective. Without this information, every public mandate of indefinite duration can only be considered void. It is this kind of awareness that helps to understand that what is important is not so much who governs, but who surrounds those who govern. It is the structure (closed, tyrannical, or open, democratic) that makes the difference. A cultural and political breakthrough which, if it had been achieved, would have prevented the terrible global state of affairs.

I will not add anything more. I simply wanted you to know that if half of the Italian voting population still goes to the polls, endorsing the thesis that everything is fine and normal as it is, the other half, which abstains from voting, is not of this opinion. Among the latter, there is one person who, in addition to committing to minor goals, puts all his effort into giving Italy a historic new direction, favoring the advent of a Republic that is truly worthy of that name.

If, over the last eighty years, the persistent monarchical organization was masked by prefixing it with the label "republic", now, thanks also to the ubiquitous contribution of Universal Intelligence (UI), cultural distortions and archaic privileges will disappear. Thanks to the work of the undersigned (perhaps you

know someone else who claims what precedes?) it will be known what Democracy really is and what its relationship with the Republic is. Above all, what purpose these two products of human intellect serve. And by Republic, a centrality based on the temporality of mandates and diffuse participation will be understood.

There will then emerge the need for an Institute, the Public Jobs Bank (P.J.B.), which, thanks to the pro tempore, will allow the launch of a Harmonic Social Rotation (H.S.R.). This will make the population not only more conscious but also deeply united, as it will rest upon a solid common foundation.

Madam, Sir, I can only thank you for your attention. I could not fail to inform you of the awareness my Country is acquiring. As a European citizen, I cannot limit myself to acting on Italian soil, even more so when all this can change global geopolitics in an unexpected way. For some time now, I have been transmitting this vision to every rational mind across the globe and certainly could not exclude you. At least, you will not be surprised by the enormous progress that can be achieved by simply demanding the application of the existing Law: that of co-ownership, which prohibits the definitive cession of its usufruct.

I take my leave with a phrase that will soon be heard repeated everywhere: "We were all captured as children and indoctrinated by lifelong employees in jobs whose nature was never made public!! How were we to imagine it!? How could we have known!?"

With my respectful regards,

Danilo D'Antonio  
Laboratorio Eudemonia  
Val Vibrata, Teramo, Italy

<http://dda.hyperlinker.org>  
dda@hyperlinker.org

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If your Digital Assistants consult the following website, they can quickly provide you with their critical opinion:

The Bank of Public Jobs - <http://repita.hyperlinker.org>

There is no Republic, there is no Democracy, without the Public Jobs Bank. An awareness that is, at this moment, entirely Italian, not only for my Country but for Europe and the whole world. No Country, or union of Countries, can face the challenges of life without being able to count on an appropriate and functional structure. The structure first, politics afterwards!