There were three great European nations in ancient days, each of which furnished history with a hero: the Greeks, the Carthaginians, and the Romans.

Alexander was the hero of the Greeks. He was King of Macedon, a country lying north of Greece proper. He headed an army of his countrymen, and made an excursion for conquest and glory into Asia. He made himself master of all that quarter of the globe, and reigned over it in Babylon, till he brought himself to an early grave by the excesses into which his boundless prosperity allured him. His fame rests on his triumphant success in building up for himself so vast an empire, and the admiration which his career has always excited among mankind is heightened by the consideration of his youth, and of the noble and generous impulses which strongly marked his character.

The Carthaginian hero was Hannibal. We class the Carthaginians among the European nations of antiquity; for, in respect to their origin, their civilization, and all their commercial and political relations, they belonged to the European race, though it is true that their capital was on the African side of the Mediterranean Sea. Hannibal was the great Carthaginian hero. He earned his fame by the energy and implacableness of his hate. The work of his life was to keep a vast empire in a state of continual anxiety and terror for fifty years, so that his claim to greatness and glory rests on the determination, the perseverance, and the success with which he fulfilled his function of being, while he lived, the terror of the world.

The Roman hero was Caesar. He was born just one hundred years before the Christian era. His renown does not depend, like that of Alexander, on foreign conquests, nor, like that of Hannibal, on the terrible energy of his aggressions upon foreign foes, but upon his protracted and dreadful contests with, and ultimate triumphs over, his rivals and competitors at home. When he appeared upon the stage, the Roman Empire already included nearly all of the world that was worth possessing. There were no more conquests to be made. Caesar did, indeed, enlarge, in some degree, the boundaries of the empire; but the main question in his day was, who should possess the power which preceding conquerors had acquired.

The Roman Empire, as it existed in those 50 days, must not be conceived of by the reader as united together under one compact and consolidated government. It was, on the other hand, a vast congeries of nations, widely dissimilar in every respect from each other, speaking various languages, and having various customs and laws. They were all, however, more or less dependent upon, and connected with, the great central power. Some of these countries were provinces, and were governed by officers appointed and sent out by the 60 authorities at Rome. These governors had to collect the taxes of their provinces, and also to preside over and direct, in many important respects, the administration of justice. They had, accordingly, abundant opportunities to enrich themselves while 65 thus in office, by collecting more money than they paid over to the government at home, and by taking bribes to favor the rich man's cause in court. Thus the more wealthy and prosperous provinces were objects of great competition among aspirants 70 for office at Rome. Leading men would get these appointments, and, after remaining long enough in their provinces to acquire a fortune, would come back to Rome, and expend it in intrigues and

maneuvers to obtain higher offices still. Whenever there was any foreign war to be carried on with a distant nation or tribe, there was always a great eagerness among all the military officers of the state to be appointed to the command. They each felt sure that they should 80 conquer in the contest, and they could enrich themselves still more rapidly by the spoils of victory in war, than by extortion and bribes in the government of a province in peace. Then, besides, a victorious general coming back to Rome always 85 found that his military renown added vastly to his influence and power in the city. He was welcomed with celebrations and triumphs; the people flocked to see him and to shout his praise. He placed his trophies of victory in the temples, and entertained 90 the populace with games and shows, and with combats of gladiators or of wild beasts, which he had brought home with him for this purpose in the train of his army. While he was thus enjoying his triumph, his political enemies would be 95 thrown into the back ground and into the shade;

unless, indeed, some one of them might himself

1

What could be the best title of the passage?

- A) The three greatest ancient nations
- B) The three heroes in the greatest ancient nations
- C) The history of Caesar
- D) How Caesar rose to power

#### The best answer is (B).

The focus in on the heroes not on their nations because as it can easily be seen in the case of Caesar, the explanation gets very complicated ("They each felt sure that they should conquer in the contest, and they could enrich themselves still more rapidly by the spoils of victory in war, than by extortion and bribes in the government of a province in peace."); the nations only work as introductions to these three heroes.

(C), (D); Even though the passage devotes the greatest space to Caesar, even when it talks about him it deals with the differences between him and Alexander ("His renown does not depend, like that of Alexander, on foreign conquests"), and those of him and Hannibal ("nor, like that of Hannibal, on the terrible energy of his aggressions upon foreign foes,"). These cases are TOO NARROW; even though he writes about Caesar in more detail, the author compares all three heroes.

2

According to the passage, why did the author probably mention three heroes?

- A) to talk about their significant differences
- B) to stress the similarity that some nations have
- C) to emphasize the differences between Caesar and the other two heroes
- D) to lead into a more important topic

#### The best answer is (B).

(A) and (B) can be very confusing, but in order for (A) to be the answer, there has to be proof for 'significant' differences. Although the author talked about the differences between the three heroes, the author never used any word or expression to be understood as 'significant'. Nor is any inference possible. On top of that, the passage began talking about the similarity of three nations. ("each of which furnished history with a hero")

3

Which of the following is the main difference between Alexander and Hannibal?

- A) Only one of them conquered a vast land area.
- B) Only one of them had to deal mostly with domestic problems rather than having to invade foreign nations.
- C) Only one of them had a horrific image.
- They had dissimilar reasons for their conquest.

#### The best answer is (C).

(B); This cannot be the answer precisely for the same reason why 1-(C), 1-(D) cannot be the answer.

(D); Since the passage ended giving some details about Caesar, and he is one of the heroes, there are no important other topics than the three heroes.)

4

Which of the following is the main difference between Alexander and Caesar?

- A) Only one of them conquered a vast land area.
- B) Only one of them had to deal with more of domestic problems than having to invade foreign nations.
- Only one of them had a horrific image.

D) They had dissimilar reasons for their conquests.

#### The answer is (B).

Refer to the explanation for 1-(C), (D)

5

According to the passage, of all the differences mentioned, which difference is most outstanding and why?

- A) Alexander's, because he conquered the largest land area.
- B) Hannibal's, because he had the most horrible image of all.
- C) Caesar's, because he was born just one hundred years before the Christian era.
- D) Caesar's, because he was in a significantly different circumstance than the other two who were in a more typical situation.

#### The best answer is (D).

Even though the passage is about three heroes, not just one, Caesar, the author dedicates more words to explaining his situation because it had the most outstanding differences. ("His renown does not depend, like that of Alexander, on foreign conquests, nor, like that of Hannibal, on the terrible energy of his aggressions upon foreign foes, but upon his protracted and dreadful contests with, and ultimate triumphs over, his rivals and competitors at home")

6

Which of the following is true of the Roman Empire?

- A) Some of the nations in it had political independence.
- B) The central government possessed absolute power in every aspect of life.

- C) Although its nations had many differences, they had one thing in common.
- D) The nations were different from each other in every way except for the central government.

#### The best answer is (C).

Even though all the nations were different from each other ("widely dissimilar in every respect from each other, speaking various languages, and having various customs and laws."), they had one thing in common. ("They were all, however, more or less dependent upon, and connected with, the great central power.")

7

As used in line 53, "congeries" most nearly means

- A) aggregate
- B) host
- C) collectivity
- D) congregation

#### The best answer is (B).

We need to look at congeries and words around it ("a vast congeries of nations"), so it should go well with "vast" and "nations". We can easily tell "a vast congeries of" has to mean many, and (B) is the best choice to mean many.

- (A); This has more to do with mass, than to do with number
- (C); This can never mean any specific number; this is an abstract noun; 'collection' could have been a lot better as the answer.
- (D); This can mean number, but of people not of nations.)

8

According to the passage, in Roman Empire probably who would get the most profit?

- A) the officials in the central government at Rome
- B) the king of each nation conquered by Rome
- C) the governors sent to the provinces by Rome
- D) the officials at Rome bribed by the governors appointed for the conquered nations

#### The best answer is (C).

The governors made a lot of money ("after remaining long enough in their provinces to acquire a fortune,"), and those who were bribed were not the officials in the central government, but the provincial governors. ("they could enrich themselves still more rapidly by the spoils of victory in war, than by extortion and bribes in the government of a province in peace.")

(A), (D); These are very plausible choices but the passage was very unclear about this ("They were all, however, more or less dependent upon, and connected with, the great central power.")
(B); This was never a focus of the passage. The passage was centered on the conqueror(s) not those who were conquered.

9

Which choice gives the best evidence for the answer to the previous question?

- A) "after remaining long enough in their provinces to acquire a fortune," (Lines 71-72)
- B) "These governors had to collect the taxes of their provinces, and also to preside over and direct, in many important respects, the administration of justice." (Lines 60-63)
- C) "They were all, however, more or less dependent upon, and connected with, the great central power." (Lines 56-57)

D) "they paid over to the government at home, and by taking bribes to favor the rich man's cause in court." (Lines 66-67)

#### The best answer is (A).

Refer to the explanation for the answer to the previous question.

### 10

According to the passage, which of the following is true of victorious generals returning to Rome?

- A) They were welcomed because everyone knew they would try to acquire political power.
- B) Their influence as war generals was surpassed by their role in entertaining the populace.
- Most of them showed their strength by fighting with gladiators or with wild beasts.
- D) They considered war a way of gaining wealth.

#### The best answer is (D).

Refer to the explanation for 8-(C) ("they could enrich themselves still more rapidly by the spoils of victory in war, than by extortion and bribes in the government of a province in peace.")

The raw materials from which the food and tissue-building compounds of plants are synthetized include carbon dioxide, oxygen, water, nitrogen, phosphorus, sulfur, potassium, 5 calcium, magnesium, and iron. The two gases first mentioned are derived directly from the air, through the respiratory organs of the plant. Water is taken into the plant chiefly from the soil, through its fibrous roots. All the other elements 10 in the list are taken from the soil, nitrogen being derived from decaying organic matter (the original source of the nitrogen is, however, the atmosphere, from which the initial supply of nitrogen is obtained by direct assimilation by certain bacteria 15 and perhaps other low forms of plant life), and the remaining ones from the mineral compounds of the soil.

Carbon dioxide and oxygen, being derived from the air, are always available to the leaves and stems of growing plants in unlimited supply; but the supply available to a seed when germinating in the soil, or to the roots of a growing farm crop, may sometimes become inadequate, especially in soils of a very compact texture, or "water-logged" soils. In such cases, the deficiency of these gaseous food elements may become a limiting factor in plant growth.

Water is often a limiting factor in plant growth. Experiments which have been repeated many times and under widely varying conditions show that when water is supplied to a plant in varying amounts, by increasing the percentage of water in the soil in which the plant is growing by regular increments up to the saturation point, the growth of the plant, or yield of the crop, increases up to a certain point and then falls off because the excess of water reduces the supply of air which is available to the plant roots. Hence, abundance of water is, in general, a most essential factor in plant growth.

Under normal conditions of air and moisture supply, however, the plant food elements which may be considered to be the limiting factors in the nutrition and growth of plants are the chemical elements mentioned in the list above.

The plant food materials which are taken from the soil by a growing plant must enter it by osmosis through the semi-permeable membranes

- which constitute the epidermis of the root-hairs, 50 and circulate through the plant either carried in solution in the sap or by osmosis from cell to cell. Hence, they must be in water-soluble form before they can be utilized by plants. Obviously, therefore, only those compounds of these elements in the soil which are soluble in the soil water are available as plant food. The greater proportion of the soil elements are present there in the form
- water as to be unavailable to plants. The processes 60 by which these practically insoluble compounds become gradually changed into soluble forms are chiefly the "weathering" action of air and water (particularly if the latter contains carbonic acid) and the action of the organic acids resulting from

of compounds which are so slightly soluble in

decaying animal or vegetable matter or secreted by living plants.

What would be the best title of the passage?

- Diverse chemical elements comprising plant
- B) Sources of plant food elements
- C) Plant food elements
- Indispensable chemical elements in plant growth

#### The best answer is (C).

The passage talks about different plant food materials ("carbon dioxide, oxygen, water, nitrogen, phosphorus, sulfur, potassium, calcium, magnesium, and iron"), chemical elements and compound: the way they are absorbed by plant: limiting factors as part of the nature of food materials: Osmosis as part of the way plant food materials are absorbed.

(A); a case of TOO NARROW

(B); a case of TOO NARROW

(D); The only possible relevance to this choice is "a most essential factor", which is abundance of water, which cannot be one of the 'chemical elements'.

#### 12

Why were different chemical elements mentioned in the first paragraph?

- to show the variety involved
- to demonstrate the similarities between them
- to delve into some biological differences
- to establish some foundation for classification

#### The best answer is (D).

The author is talking about different ways ("derived directly from the air", "chiefly from the soil through its fibrous roots", "taken from the soil") in which different elements are absorbed by plants, and these different ways are the basis of

classification of the elements as food. ("Obviously, therefore, only those compounds of these elements in the soil which are soluble in the soil water are available as plant food.")

- (A); The focus is not the variety itself, but how all the elements are classified as different kinds of food
- (B); In order to be classified, the way the elements are absorbed is explained. This is a difference not a similarity.
- (C); The different ways of absorption are not biological; they are physical in nature.)

#### 13

What is the role of the second paragraph in connection to the first one?

- A) cause and effect
- B) specification
- C) exemplification
- D) comparison and contrast

#### The best answer is (B).

In the 2nd paragraph, the author is talking more ("always available") about the elements and compounds (oxygen and carbon dioxide) s/he already mentioned in the 1st paragraph.

- (A); Something more specific cannot be the effect of something more general.
- (C); Specification is not a form of exemplification; it works the other way around.
- (D); Specification is not a form of comparison or contrast.

#### 14

According to the passage, which of the following is true of oxygen and water?

- A) They come from the same source.
- B) They function in practically the same fashion.
- C) They might have different availability.
- D) Too much of either can work against the growth of a plant.

#### The best answer is (C).

According to 2nd paragraph, oxygen is "always available", but water might not be ("Hence, abundance of water is, in general, a most essential factor in plant growth.")

- (A); Availability is not related with the source.
- (B); Availability is not related with the function.
- (D); Availability is not related with the limiting factor.

#### 15

Which of the following is the most direct evidence for the answer to the previous question?

- A) limiting factor
- B) in varying amounts
- C) always available
- D) reduces the supply of air

## The best answer is (C).

Refer to the explanation for the answer to the previous question.

#### 16

According to the passage, which of the following is the most unique feature of water in plant growth?

- It is a constant limiting factor.
- It inhibits the increment pattern of plant growth.
- Its amount must vary to fit the needs of plant C)
- The efficiency of its role has to do with other essential element.

### The best answer is (D).

The efficiency of water's role has to do with other elements ("when water is supplied to a plant in varying amounts, by increasing the percentage of water in the soil in which the plant is growing by regular increments up to the saturation point, the growth of the plant, or yield of the crop, increases up to a certain point", and then decreases because "the excess of water reduces the supply of air")

- (A); There is no concept such as a constant limiting
- (B); Water doesn't always 'inhibit' the increment pattern of plant growth.
- (C); The amount of water doesn't vary according to the needs of a plant ("by increasing the percentage of water in the soil in which the plant is growing by regular increments up to the saturation point, the growth of the plant, or yield of the crop, increases up to a certain point and then falls")

# 17

What would be the most probable reason the author said "however" (Line 12)?

- because there are many limiting factors A)
- because the definition of certain elements is dictated by some surrounding conditions
- C) because the author didn't like the way the previous paragraph ends

because water is not the most important limiting factor

#### The best answer is (B).

"Under normal conditions of air and moisture supply, however, the plant food elements which may be considered to be the limiting factors in the nutrition and growth of plants are the chemical elements mentioned in the list above." In other words, If conditions change, limiting factors (a sort of classification) can change.

(A), (C), (D); None of these can mean or imply that "limiting factors" can change if "conditions of air and moisture supply" change.

# 18

Which of the following is the most direct evidence for the answer to the previous question?

- A) limiting factor
- B) in varying amounts
- C) always available
- under normal conditions

#### The best answer is (D).

Refer to the explanation for the answer to the previous question.

#### 19

Why did the author mention "osmosis" (Line 51)?

- to show one of many possible ways for nutrients to be absorbed into plants
- to set up a criterion by which to improve efficiency
- to talk about availability and limitation of a certain intake, which provides a criterion for classifying plant foods
- to show how insoluble some elements in

water are, the solubility of which gives a significant ingredient of plant food classification

#### The best answer is (C).

Because plant food must be soluble in water ("they must be in water-soluble form before they can be utilized by plants") so only water-soluble plant food materials can be absorbed as plant food ("Obviously, therefore, only those compounds of these elements in the soil which are soluble in the soil water are available as plant food.") In other words, water-insoluble or slightly-soluble materials cannot be used as plant foods ("The greater proportion of the soil elements are present there in the form of compounds which are so slightly soluble in water as to be unavailable to plants."): water-soluble=availability, water-insoluble and slightly-insoluble=limitation.

- (A); There are only two ways: water-soluble enough to be used as plant food or not water-soluble enough
- (B); Whether or not something can be used as plant food is not a matter of efficiency or inefficiency
- (D); The point is whether or not any material is water-soluble, not the solubility itself

# 20

What is the role of the last paragraph in the passage as a whole?

- A) a solution to the problem presented by the
- B) a very cautious conclusion
- C) a decent elaboration of a concept proposed in the rest of the passage
- D) adding a new perspective to the previous discussion

### The best answer is (D).

The 1st paragraph is about different chemical

elements and the ways they are taken in by plants. The 2nd paragraph is about some limiting factors and the conditions that create them. The 3rd paragraph is about water and how it can become a limiting factor. The 4th paragraph is about different conditions that create limiting factors. The 5th paragraph is about osmosis. So we need to know the connection between limiting factors and osmosis. As we carefully examine any possible connection between limiting factors and osmosis, it is obvious that there is no connection. previous discussion=limiting factor, a new perspective=osmosis

- (A); Osmosis is not a solution to a limiting factor, which is not a problem.
- (B); Osmosis is not a conclusion, careful or not (C); Osmosis is not an elaboration of a limiting factor, decent or not.)

The appearances in the heavens have from earliest historic ages filled men with wonder and awe; then they gradually became a source of questioning, and thinkers sought for explanations 5 of the daily and nightly phenomena of sun, moon and stars. Scientific astronomy, however, was an impossibility until an exact system of chronology was devised. Meanwhile men puzzled over the shape of the earth, its position in the universe, 10 what the stars were and why the positions of some shifted, and what those fiery comets were that now and again appeared and struck terror to their hearts. In answer to such questions, the Chaldean thinkers, slightly before the rise of the Greek 15 schools of philosophy, developed the idea of the seven heavens in their crystalline spheres encircling the earth as their center. This conception seems to lie back of both the later Egyptian and Hebraic cosmologies, as well as of the Ptolemaic. Through 20 the visits of Greek philosophers to Egyptian shores this conception helped to shape Greek thought and so indirectly affected western civilization. Thus our heritage in astronomical thought, as in many other lines, comes from the Greeks and 25 the Romans reaching Europe (in part through Arabia and Spain), where it was shaped by the influence of the schools down to the close of the Middle Ages when men began anew to withstand authority in behalf of observation and were not 30 afraid to follow whither their reason led them. But not all Greek philosophers, it seems, either knew or accepted the Babylonian cosmology. According to Plutarch, though Thales (640?-546? B.C.) and later the Stoics believed the earth to be spherical 35 in form, Anaximander (610-546? B.C.) thought it to be like a "smooth stony pillar," Anaximenes (6th cent.) like a "table." Beginning with the followers of Thales or perhaps Parmenides (?-500 B.C.), as Diogenes Laërtius claims, a long line of 40 Greek thinkers including Plato (428?-347? B.C.) and Aristotle (384-322 B.C.) placed the earth in the center of the universe. Whether Plato held that the earth "encircled" or "clung" around the axis is a disputed point; but Aristotle claimed it 45 was the fixed and immovable center around which swung the spherical universe with its heaven of fixed stars and its seven concentric circles of the planets kept in their places by their transparent

crystalline spheres. The stars were an even greater 50 problem. Anaximenes thought they were "fastened like nails" in a crystalline firmament, and others thought them to be "fiery plates of gold resembling pictures." But if the heavens were solid, how could the brief presence of a comet be explained? 55 Among the philosophers were some noted as mathematicians whose leader was Pythagoras (c. 550 B.C.). He and at least one of the members of his school, Eudoxus (409?-356? B.C.), had visited Egypt, according to Diogenes Laërtius, and had 60 in all probability been much interested in and influenced by the astronomical observations made by the Egyptian priests. On the same authority, Pythagoras was the first to declare the earth was round and to discuss the antipodes. He too 65 emphasized the beauty and perfection of the circle and of the sphere in geometry, forms which became fixed for 2000 years as the fittest representations of the perfection of the heavenly bodies. There was some discussion in Diogenes' time as to the 70 author of the theory of the earth's motion of axial rotation. Diogenes gives the honor to Philolaus (5th cent. B.C.) one of the Pythagoreans, though he adds that others attribute it to Icetas of Syracuse (6th or 5th cent. B.C.). Cicero, however, states 75 the position of Hicetas of Syracuse as a belief in the absolute fixedness of all the heavenly bodies except the earth, which alone moves in the whole universe, and that its rapid revolutions upon its own axis cause the heavens apparently to move and 80 the earth to stand still. Other thinkers of Syracuse may also have felt the Egyptian influence; for one of the greatest of them, Archimedes (c. 287-212 B.C.), stated the theory of the earth's revolution around the sun as enunciated by Aristarchus of 85 Samos. (Perhaps this is the "hearth-fire of the universe" around which Philolaus imagined the earth to whirl.) In Arenarius, a curious study on the possibility of expressing infinite sums by numerical denominations as in counting the sands 90 of the universe, Archimedes writes: "For you have known that the universe is called a sphere by several astrologers, its center the center of the earth, and its radius equal to a line drawn from the

center of the sun to the center of the earth. This was written for the unlearned, as you have known

from the astrologers...

### 21

What would be the best title of the passage?

- A) Astrological developments in ancient times
- B) The development of astronomical thought
- C) How Plato affected modern astronomy
- D) The way Greek philosophers influenced modern science

#### The best answer is (B).

One of the best ways to answer this question is to refer to the explanations for all the other questions, but by especially referring to the following question and 10-A, we can easily see the answer; "thinkers sought for explanations of the daily and nightly phenomena of sun, moon and stars", 'Specification' (the rest of the passage))

#### 22

What is the organization of the first sentence of the passage?

- A) generalization and specification
- B) comparison and contrast
- C) cause and effect
- D) transition in perspective

### The best answer is (D).

The transition is rather obvious ("; then") from "wonder and awe" to "a source of questioning" and further to that "thinkers sought for explanations of the daily and nightly phenomena of sun, moon and stars"

#### 23

According to the passage, what was Greek philosophers' attitude toward Babylonian cosmology?

- A) A few of them were not interested.
- B) Some of them didn't try hard enough to truly comprehend it.
- C) Some of them appeared not to agree with it.
- D) Its conceptualization was particularly difficult for them to grasp.

# The best answer is (C).

Some Greek philosophers("not all Greek philosophers") appeared ("it seems") not to agree with it ("accepted the Babylonian cosmology.")

(A), (B), (D); These are all possible reasons for the answer (C), but only possible without any evidence: typical cases of WRONG INFERENCE.)

# 24

In context, which of the following is most probably the reason the Chaldean thinkers developed a multiple heaven theory?

- A) because they did not know how to time certain astronomical events
- B) because it was the best way for them to overcome their terror
- C) because they had to answer some of their questions properly
- D) because some horrible heavenly objects kept reappearing

#### The best answer is (A).

"Scientific astronomy, however, was an impossibility until an exact system of chronology was devised" and "Meanwhile" sentence continued to the introduction of "Chaldean thinkers". Thus,

those thinkers didn't have "an exact system of chronology" (a way to time).

#### 25

Which choice gives the best evidence for the answer to the previous question?

- A) "This conception seems to lie back of both the later Egyptian and Hebraic cosmologies, as well as of the Ptolemaic." (Lines 17-19)
- B) "Scientific astronomy, however, was an impossibility until an exact system of chronology was devised." (Lines 6-8)
- C) "Meanwhile men puzzled over the shape of the earth, its position in the universe, what the stars were and why the positions of some shifted, and what those fiery comets were that now and again appeared and struck terror to their hearts" (Lines 8-13)
- D) "Through the visits of Greek philosophers to Egyptian shores this conception helped to shape Greek thought and so indirectly affected western civilization." (Lines 19-23)

#### The best answer is (B).

Refer to the explanation for the answer to the previous question.

# 26

Which of the following is true of Babylonian cosmology?

- A) At the time of its inception it was less scientific than other approaches.
- B) It had an influence far beyond the realm of scientific curiosity
- C) It served as the foundation of Western civilization.
- D) It was difficult for outsiders to understand, leading many to misunderstand it.

#### The best answer is (B).

This is essentially the same question as Question 4 ("Through the visits of Greek philosophers to Egyptian shores this conception helped to shape Greek thought and so indirectly affected western civilization.")

# 27

Which of the following gives the most direct evidence for the answer to the previous question?

- A) not all Greek philosophers
- B) so indirectly affected western civilization
- C) men began anew to withstand authority
- D) spherical in form

### The best answer is (B).

This is essentially the same question as Question 4 ("Through the visits of Greek philosophers to Egyptian shores this conception helped to shape Greek thought and so indirectly affected western civilization.")

#### 28

According to the passage, which of the following is probably the reason stars were bigger problems?

- A) because they were obviously much greater in number than the earth
- B) because their movements were more complicated than that of the earth
- C) because of an unexplainable anomaly
- D) because there was a big conflict between astronomy and mathematics

#### The best answer is (C).

Stars were a bigger ("even greater") problem because of an unexplainable anomaly ("But if the heavens were solid, how could the brief presence of a comet be explained?"

(A), (B), (D); None of these can be inferred from the passage between "even greater" and "how could the brief")

# 29

Which of the following gives the most direct evidence for the answer to the previous question?

- A) "Pythagoras was the first to declare the earth was round" (Lines 63-64)
- B) "the fittest representations of the perfection of the heavenly bodies." (Lines 67-68)
- C) "how could the brief presence of a comet be explained?" (Lines 53-54)
- D) "Cicero, however, states the position of Hicetas of Syracuse as a belief in the absolute fixedness of all the heavenly bodies except the earth," (Lines 74-77)

#### The best answer is (C).

Refer to the explanation for the answer to the previous question.

#### 30

Which of the following most directly shows the same attitude as displayed by enunciated?

- A) Egyptian influence
- B) curious
- C) revolutions
- D) the unlearned

#### The best answer is (D).

"enunciated by Aristarchus of Samos. (Perhaps this is the "hearth-fire of the universe" around which Philolaus imagined the earth to whirl.)" Since what is explained in the parenthesis is an example of wrong theory, we are looking for something wrong or ignorant.

#### 31

Which of the following is not the strategy the author is using to convey his or her argument in the passage?

- A) generalization and specification
- B) comparison and contrast
- C) cause and effect
- D) exception and refutation

### The best answer is (D).

(A): Generalization ("The appearances in the heavens have from earliest historic ages filled men with wonder and awe; then they gradually became a source of questioning, and thinkers sought for explanations of the daily and nightly phenomena of sun, moon and stars") and Specification (the rest of the passage)

(B): Comparison and Contrast ("Greek philosophers and Babylonian astronomy, Egyptian and Hebraic cosmologies, as well as of the Ptolemaic, Pythagorian philosophers and mathematicians")

(C): Cause and Effect ("In answer to such questions", "how could the brief presence of a comet be explained?")

Electricity, next to Deity, is the most remarkable entity in the universe. Its marvelous and varied powers and utilities create a new epoch in scientific thought and discovery. Its study is 5 replete with new and fascinating ideas and scientific theories. It contains the story of the universe more sublime than an epic, more wonderful than a romance. It organized the machinery of the worlds, and holds the secrets of nature and the mysteries 10 of life in its invisible grasp. Electricity is the right hand of Deity, the tongue of the Spirit, the Word of Omnipotent power, the protean cosmic force and creative machinery of the universe. At the divine fiat it seized all atoms and space, it shook 15 the ether into nebula, the nebula into worlds, the worlds into constellations, the constellations into a universe. It shaped planets and rounded suns and hurled them forth to circle in the chorus of the singing spheres. It gave form and functions to 20 all matter from the rounded pebble to the stars; from the raindrop to the surging seas; from the chirping cricket to the sporting leviathan; from the helpless infant to the giant man. It is the messenger and executive of Creative Will to all 25 created things. It is the ambassador of spirit to matter, the autocrat of communication between all the faculties of mind and all the functions of physical existence. It is the law of affinity in matter, of selection in atoms, and whispers to the body 30 the intuitions of the Spirit and guides insensate worlds to do the will of Creative Omnipotence. Electricity is the wonderful medium and agent by which mind acts upon matter and works the miracle of life and growth. This mightiest servant 35 of God and man, this genii greater than Aladdin's lamp, impresses all laws upon nature, and makes the universe obedient to the will of Deity, as man's body is obedient to the dictates of man's mind. This inscrutable word of power from the source of 40 all power is beginning to supply the human race with an inexhaustible force that will revolutionize the earth and link all nations together as one family in a millennium of peace and good will. Human life seems to throb, pulsate, gleam and 45 glow in this marvelous current of existence, which causes illumination, transportation, telegraphy, photography, surgery, horticulture, agriculture, metallurgy and manufacture to step forth as master

magicians to work miracles for the comfort and 50 happiness of mankind. Every new discovery, every step in the progress of electrical science conquers time, destroys distances, diffuses knowledge, dissipates ignorance, encourages friendship and draws men and nations closer and closer by 55 physical ties and spiritual affinities. Where once noisy ponderous mechanism pounded the rocks to release the metals, electrical science with her unseen but resistless currents instantly separate the ore and the dross. Where the soot-begrimed 60 engineer seizes the heavy iron throttle, she cleanly and softly touches a tiny button and the miracle is wrought—the heavy steed of steel receives its life not from smoking, hissing, fussing steam, but from an energy as silent as light and as potent 65 as Omnipotence. This invisible electrical energy, without brush or color, paints the gorgeous beauties of the rainbow, and photographs in every ray of light and on every human eye the moving panorama of every passing scene. It telegraphs 70 between mind and matter, between soul and body, between suns and planets, and gives life and energy to all the varied functions of this electric magnetic universe. This strange, miraculous power has taken its place as the supreme force of all forces, 75 the ultimate elemental force from which all other physical forces are derived, and, without fuel or expense, flies with its burdens swifter than the flight of eagles. It is the last and greatest progeny of man genius and discovery, the seventh daughter 80 of science, who dips her wand in the impossible and miraculous until miracles become prolific and common. Its power and expression are universal and its character and process superlatively grand. Its theatre of action is the universe and it comes 85 to earth as the voice of Deity and the word of His Omnipotence. This science of the impossible, this daughter of miracles, is destined to outstrip all past achievements. The ponderous and noisy mechanisms will pass away, the barren rocks will 90 change into most precious things, the sunlight will be converted into reservoirs of power, and

every raindrop and waterfall, ocean tide and wind

current, will reveal exhaustless sources of wealth

and energy.

### 32

What would be the best title of the passage?

- A) The practical uses of electricity
- B) What electricity can and cannot do
- The miraculous and ambivalent power of electricity
- D) An incredible agent in the Universe

#### The best answer is (D).

That electricity is incredible is reiterated throughout the passage ("most remarkable entity", "the right hand of Deity", "the Word of Omnipotent power", "the protean cosmic force and creative machinery of the universe", "It gave form and functions to all matter from the rounded pebble to the stars", "works the miracle of life and growth", "mightiest servant of God and man")

(A); This passage is very rhetorical about electricity. Refer to the explanation for (D)

(B), (C); There is nothing negative about electricity in this passage.

#### 33

According to the passage, what can be said about electricity?

- A) There will be no scientific outcome greater than that of electricity.
- B) Its influence is as great as that of God.
- C) It is the earliest and most significant scientific discovery.
- D) It and God play complementary roles in human history.

#### The best answer is (A).

There will be no greater scientific outcome ("last and greatest progeny") than this.

(B); It is not as great as God. ("next to Deity")

(C); The directly opposite of "last"

(D); "Electricity is the right hand of Deity" and being an entity's hand implies subordination to that entity, and being subordinate is not compatible with 'complementary'.

### 34

Which of the following is the best interpretation of the author's attitude toward electricity?

- A) overwhelmed
- B) exhilarated
- C) overzealous
- D) detached

#### The best answer is (A).

Evidence for this can be found throughout the passage, but the most obvious example is "the most remarkable entity in the universe".

(B); The passage is extremely positive about electricity, but the author is trying to explain the reasons for this positive attitude, so anything as emotional as exhilarated cannot be the answer. ("marvelous and varied powers and utilities create a new epoch in scientific thought and discovery", "contains the story of the universe more sublime than an epic, more wonderful than a romance.", "organized the machinery of the worlds, and holds the secrets of nature and the mysteries of life in its invisible grasp", and so on)

(C); The answer must be positive, because the author's attitude anything but negative.

(D); The author is not emotional enough to be called exhilarated, but the tone of the passage is certainly not objective. In most situations making references to God suggests a somewhat subjective approach.

#### 35

Which of the following gives the least evidence for the answer to the previous question?

- A) "This strange, miraculous power...the flight of eagles." (Lines 73-78)
- B) "This mightiest servant...to the will of Deity," (Lines 34-37)
- C) "Every new discovery,...physical ties and spiritual affinities." (Lines 50-55)
- D) "Electricity, next to Deity, is the most remarkable entity in the universe." (Lines 1-2)

### The best answer is (D).

Refer to the explanation for the answer to the previous question.

# 36

According to the context, what does the author most likely mean by mind acts upon matter?

- A) Mind produces changes in the states of matter.
- B) People employ mind to create useful things from matter.
- C) Some people take advantage of matter with a mind to do things that would be totally incredible or impossible without God's help.
- D) Mind can work wonders, sometimes even in the realm of the gods.

### The best answer is (B).

Since there is no clue within the same sentence, we need to look for one elsewhere. The author continually refers to the power of electricity in abstract terms but eventually gets around to listing the various practical and useful things people can produce using electricity. ("most precious things", "reservoirs of power", "exhaustless sources of wealth and energy")

- (A); The point is not simply changing states.
- (C); There is no evidence that some people need God's help in doing (B).
- (D); "Next to Deity", "This mightiest servant of God and man".

## 37

According to the passage, which of the following is NOT true of electricity?

- A) It must be the most integral element that God works with.
- B) It is the most important tool used by God to govern the Universe.
- C) It serves God, but not man.
- D) Without it, it might be hard for mind to act upon matter.

### The best answer is (C).

Electricity serves not only God, but also man. ("This mightiest servant of God and man")

(A), (B); The meaning of integral is very similar to that of important. ("most remarkable entity", "the right hand of Deity", "the Word of Omnipotent power", "the protean cosmic force and creative machinery of the universe", "It gave form and functions to all matter from the rounded pebble to the stars", "works the miracle of life and growth", "mightiest servant of God and man")
(D); Because "electricity is the medium by which mind acts on matter", it can be said that without

it, there is no medium, and without medium, it is

very likely that mind cannot act.

#### 38

As used in line 39, "inscrutable" most likely means

- A) mysterious
- B) splendid
- C) docile
- D) devine

#### The best answer is (A).

The only significant context to be used is "this genii greater than Aladdin's lamp, impresses all laws upon nature, and makes the universe obedient to the will of Deity, as man's body is obedient to the dictates of man's mind.", "from the source of all power is beginning to supply the human race with an inexhaustible force that will revolutionize" and the points here are "genii greater", "all laws", the universe obedient", "the source of all power", "inexhaustible force", and "revolutionize" but (C) is the only word that is incompatible with these concepts, so we cannot infer the meaning of inscrutable only from the context.

#### 39

Which of the following is mostly likely the role of "current" (Line 45)?

- A) irony
- B) sarcasm
- C) metaphor
- D) duality

## The best answer is (D).

The word current obviously means 'flow' in this context, but since the author is talking about electricity as a whole, it generates a sensation of electric current, too.

### 40

If turned out to be true, which of the following would most directly undermine the author's argument?

- A) Electricity is absolutely essential for the development of any inventions, in the future, near or distant.
- B) Because of the many advances in electrical science and engineering, weapons have become more sophisticated and deadly.
- C) Some people are hardcore atheists while others are uncommitted agnostics.
- D) Some countries are not advanced enough to take full advantage of the advances in electrical science.

#### The best answer is (B).

The only word that expresses an obviously negative attitude toward electricity is 'deadly'.

# 41

Which of the following gives the best evidence for the answer to the previous question?

- A) "This mightiest servant...the will of Deity," (Lines 34-37)
- B) "an inexhaustible force...and good will." (Lines 41-43)
- C) "Human life seems..., metallurgy and manufacture" (Lines 44-48)
- D) "the heavy steed...potent as Omnipotence." (Lines 62-65)

## The best answer is (B).

Refer to the explanation for the answer to the previous question.

As happens in all the sciences in which Geometry is applied to matter, the demonstrations concerning Optics are founded on truths drawn from experience. Such are that the rays of light are propagated in straight lines; that the angles of reflexion and of incidence are equal; and that in refraction the ray is bent according to the law of sines, now so well known, and which is no less certain than the preceding laws. The majority 10 of those who have written touching the various parts of Optics have contented themselves with presuming these truths. But some, more inquiring, have desired to investigate the origin and the causes, considering these to be in themselves 15 wonderful effects of Nature. In which they advanced some ingenious things, but not however such that the most intelligent folk do not wish for better and more satisfactory explanations. Wherefore I here desire to propound what I have 20 meditated on the subject, so as to contribute as much as I can to the explanation of this department of Natural Science, which, not without reason, is reputed to be one of its most difficult parts. I recognize myself to be much indebted 25 to those who were the first to begin to dissipate the strange obscurity in which these things were enveloped, and to give us hope that they might be explained by intelligible reasoning. But, on the other hand I am astonished also that even here 30 these have often been willing to offer, as assured and demonstrative, reasonings which were far from conclusive. For I do not find that any one has yet given a probable explanation of the first and most notable phenomena of light, namely why it is 35 not propagated except in straight lines, and how visible rays, coming from an infinitude of diverse places, cross one another without hindering one another in any way. I shall therefore essay in this book, to give, in accordance with the principles 40 accepted in the Philosophy of the present day, some clearer and more probable reasons, firstly of these properties of light propagated rectilinearly; secondly of light which is reflected on meeting other bodies. Then I shall explain the phenomena 45 of those rays which are said to suffer refraction on passing through transparent bodies of different sorts; and in this part I shall also explain the effects of the refraction of the air by the different densities

of the Atmosphere. Thereafter I shall examine the 50 causes of the strange refraction of a certain kind of Crystal which is brought from Iceland. And finally I shall treat of the various shapes of transparent and reflecting bodies by which rays are collected at a point or are turned aside in various ways. From 55 this it will be seen with what facility, following our new Theory, we find not only the Ellipses, Hyperbolas, and other curves which Mr. Des Cartes has ingeniously invented for this purpose; but also those which the surface of a glass lens 60 ought to possess when its other surface is given as spherical or plane, or of any other figure that may be. It is inconceivable to doubt that light consists in the motion of some sort of matter. For whether one considers its production, one sees that here 65 upon the Earth it is chiefly engendered by fire and flame which contain without doubt bodies that are in rapid motion, since they dissolve and melt many other bodies, even the most solid; or whether one considers its effects, one sees that when light is 70 collected, as by concave mirrors, it has the property of burning as a fire does, that is to say it disunites the particles of bodies. This is assuredly the mark of motion, at least in the true Philosophy, in which one conceives the causes of all natural effects in terms of mechanical motions. This, in my opinion, we must necessarily do, or else renounce all hopes of ever comprehending anything in Physics. And as, according to this Philosophy, one holds as certain that the sensation of sight is excited only 80 by the impression of some movement of a kind of matter which acts on the nerves at the back of our eyes, there is here yet one reason more for believing that light consists in a movement of the matter

which exists between us and the luminous body.

#### 42

What could be the best title of the passage?

- A) The physical characteristics of rays
- B) The reason for which rays move rectilinearly
- C) The significance of the rectilinear motion of rays
- D) Certain traits of light
- E) The importance of matter in the movement of light

# The best answer is (C).

The traits are "rectilinearly", "reflexion", refraction" all of which need "matter" to happen as explained throughout the passage.

(A), (B), (D); typical cases of TOO NARROW

# 43

According to the passage, in which aspect of light is the author most interested in?

- A) that it needs matter to propagate
- B) what happens when it propagates
- C) that the rules of Geometry govern its movement
- D) that studying it has led to improvements in the field of Optics

## The best answer is (B).

The author clearly states his/her intention to talk about different phenomena which light causes or experiences as it propagates ("firstly of these properties of light propagated rectilinearly"; "reflected", "refraction", "the effects of the refraction of the air by the different densities of the Atmosphere", "the causes of the strange refraction". "the various shapes of transparent and reflecting bodies by which rays are collected at a point or are turned aside in various ways"

(A); The author is interested in what happens as light propagates, not what light needs to propagate; the author is interested in the motion of light. ("...the rays of light are propagated in straight lines;...the angles of reflexion and of incidence are equal;...in refraction the ray is bent according to the law of sines")

(C), (D): typical cases of TOO NARROW

# 44

What is the author's general attitude?

- A) inquisitive
- B) subjective
- C) authoritative
- D) qualified

#### The best answer is (B).

The argument is based essentially on cause and effect, and the author explains in a reasoned manner practically every phenomenon related to the propagation of light; however, we can count how many times the words "I" or "my" are used including, "This, in my opinion, we must necessarily do, or else renounce all hopes of ever comprehending anything in Physics."

## 45

According to the author, what is the connection between "light" and "matter"?

- A) irrelevant
- B) inclusive
- C) unclear
- D) inseparable

#### The best answer is (D).

The author is very confident about the connection between light and matter ("It is inconceivable to

doubt that light consists in the motion of some sort of matter.")

### 46

According to the passage, which of the following is a case in which exploring physics would become futile?

- A) when physicists lose hope
- B) when it is not possible to explain any natural effect using physical movements
- C) when excited light possesses traits similar to fire
- D) when collecting light using a concave mirror no longer exhibits the property of burning fire

#### The best answer is (B).

The author strongly believes that every natural effect can be explained by physical motion ("This is assuredly the mark of motion, at least in the true Philosophy, in which one conceives the causes of all natural effects in terms of mechanical motions"). If this were not the case, understanding anything would be hopeless. ("This, in my opinion, we must necessarily do, or else renounce all hopes of ever comprehending anything in Physics.")

- (A); The point is not that physicists might lose hope, but that "comprehending anything in Physics" would becomes hopeless; a case of WRONG PERSPECTIVE.
- (C); This is stated in the passage. ("when light is collected, as by concave mirrors, it has the property of burning as a fire does, that is to say it disunites the particles of bodies.")
- (D); There is no reason to conclude that the study of Physics in general would become futile ("hopeless") because of this one problem: no evidence, a case of WRONG INFERENCE

#### 47

Which of the following gives the best evidence for the answer to the previous question?

- A) "one considers its effects...the particles of bodies." (Lines 68-72)
- B) "the sensation of sight...at the back of our eyes," (Lines 79-82)
- C) "in which one conceives...mechanical motions." (Lines 73-75)
- D) "This, in my opinion,...in Physics." (Lines 75-77)

### The best answer is (D).

Refer to the explanation for the answer to the previous question.

### 48

According to the passage, which choice can be logically added to the end of the passage?

- A) a wider varieties of light motions
- B) a wider varieties of light
- C) a way to corroborate the author's argument
- D) a way to refute a possible counterargument against the author's

### The best answer is (C).

The author needs to explain what that one reason more is, ("one reason more for believing that light consists in a movement of the matter which exists between us and the luminous body") and this reason is 'a way to corroborate the author's argument.

(A), (B), (D); These don't fit "one reason more for believing that light consists in a movement of the matter which exists between us and the luminous body.

#### 49

Which choice would the author be most likely to agree with?

- A) Light must be some kind of matter.
- B) Without matter, light cannot exist.
- C) A light source must exist as a form of matter.
- D) Matter is the cause of light.

# The best answer is (B).

Refer to the previous question.

# 50

According to the passage, why did the author probably mention the connection between Optics and experience along with the connection between Geometry and matter?

- A) in order to introduce a more detailed topic
- B) in order to introduce the connection between Optics and matter
- C) in order to talk about how Optics was invented
- in order to establish some background for a further explanation of why light must move through matter

# The best answer is (B).

From the beginning, of the passage the author uses Optics as an example of how matter is closely connected with light. ("As happens in all the sciences in which Geometry is applied to matter, the demonstrations concerning Optics are founded on truths drawn from experience.")

(A), (C), (D); None of these implies any connection between matter and light "founded on truths drawn from experience." and this experience is connected with "such." ("that the rays of light are propagated in straight lines; that the angles of reflexion and of incidence are equal; and that in

refraction the ray is bent according to the law of sines")

# 51

Which choice gives the best evidence for the answer to the previous question?

- A) "the ray is bent according to the law of sines," (Lines 7-8)
- B) "it is not propagated except in straight lines," (Lines 34-35)
- C) "light which is reflected on meeting other bodies." (Lines 43-44)
- D) "majority of those who have written touching the various parts of Optics have contented themselves with presuming these truths." (Lines 9-12)

# The best answer is (A).

Refer to the previous question.