

## BUSINESS TODAY: CHAMBER

11.30am Prayers

Followed by

## NOTICES OF MOTIONS FOR UNOPPOSED RETURNS

### NOTICE OF MOTION FOR AN UNOPPOSED RETURN

**No debate**

**James Cleverly**

That an humble Address be presented to His Majesty, That he will be graciously pleased to give directions that there be laid before this House a Return of the Report, entitled Protecting our Democracy from Coercion, dated 21 May 2024.

## QUESTIONS

### ■ Oral Questions to the Secretary of State for Energy Security and Net Zero

**1 Kenny MacAskill** (East Lothian)

What recent discussions she has had with trade unions on the future of Grangemouth oil refinery beyond 2025. (902928)

**2 Henry Smith** (Crawley)

What progress she has made on reaching the Government's 2050 net zero target. (902929)

**3 Liz Twist** (Blaydon)

Whether she has made an assessment of the potential merits of public ownership of the energy system. (902930)

**4 Andrew Bridgen** (North West Leicestershire)

Whether she has made a cost-benefit analysis of her net zero policies. (902931)

**5 Andrew Rosindell** (Romford)

What steps she is taking to help reduce energy bills. (902932)

**6 Sir Desmond Swayne** (New Forest West)

What steps she is taking to help improve energy efficiency in social housing. (902933)

**7 Steve Tuckwell** (Uxbridge and South Ruislip)

What steps her Department is taking to support people with the cost of energy bills. (902934)

**8 Simon Baynes** (Clwyd South)

What steps she is taking to help reduce energy prices for consumers. (902935)

**9 Afzal Khan** (Manchester, Gorton)

What steps her Department is taking to tackle climate change. (902936)

- 10 Tommy Sheppard** (Edinburgh East)  
What assessment she has made of the adequacy of financial support for district heating network consumers. (902937)
- 11 Michael Shanks** (Rutherglen and Hamilton West)  
What discussions she has had with the Scottish Government on the Berwick Bank wind farm project. (902938)
- 12 Bob Blackman** (Harrow East)  
What steps she is taking to increase nuclear energy capacity. (902939)
- 13 Nadia Whittome** (Nottingham East)  
What assessment she has made of the potential implications for her policies of the High Court judgment of 3 May 2024 relating to the Government's Carbon Budget Delivery Plan. (902941)
- 14 Mrs Sheryll Murray** (South East Cornwall)  
What steps she is taking to help reduce energy bills. (902942)
- 15 Dan Carden** (Liverpool, Walton)  
What estimate she has made of the number of households receiving compensation after being involuntarily fitted with prepayment meters. (902943)
- 16 Keir Mather** (Selby and Ainsty)  
What estimate she has made of the number of households that were in fuel poverty in winter 2023-24. (902944)
- 17 Justin Madders** (Ellesmere Port and Neston)  
What recent discussions she has had with businesses and investors on the Government's net zero targets. (902945)

**At 12.15pm**

■ **Topical Questions to the Secretary of State for Energy Security and Net Zero**

- T1 Liz Twist** (Blaydon)  
If she will make a statement on her departmental responsibilities. (902954)
- T2 Tonia Antoniazzi** (Gower) (902955)
- T3 Dr James Davies** (Vale of Clwyd) (902956)
- T4 Rachel Maclean** (Redditch) (902957)
- T5 Theresa Villiers** (Chipping Barnet) (902958)
- T6 Mark Eastwood** (Dewsbury) (902959)
- T7 Patricia Gibson** (North Ayrshire and Arran) (902960)
- T8 Dan Carden** (Liverpool, Walton) (902961)
- T9 Richard Foord** (Tiverton and Honiton) (902962)

## URGENT QUESTIONS AND STATEMENTS

12.30pm

**Urgent Questions (if any)**

**Ministerial Statements, including on:**

\* Infected Blood Compensation Scheme

## BUSINESS OF THE DAY

### 1. Children (Parental Imprisonment): Ten Minute Rule Motion

**Up to 20 minutes** (Standing Order No.23)

**Kerry McCarthy**

That leave be given to bring in a Bill to require the Secretary of State to establish national policy guidelines in respect of children with a parent in prison, including for the identification of the children of prisoners at the point of sentence and for accountability for providing support to the children of prisoners; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

---

### 2. DIGITAL MARKETS, COMPETITION AND CONSUMERS BILL: CONSIDERATION OF LORDS MESSAGE

**Up to one hour (Order of 30 April)**

**Notes:**

Nothing in the Lords Message engages Commons Financial Privilege.

For a motion relating to the Lords Message, see separate paper (also available on the publications webpage for the Bill).

---

### 3. Constitutional Law

**Up to 90 minutes** (Standing Order No. 16(1))

**Mr Alister Jack**

That the draft Scotland Act 1998 (Increase of Borrowing Limits) Order 2024, which was laid before this House on 17 April, be approved.

---

#### **4. BUSINESS OF THE HOUSE (TODAY)**

**Until any hour (if the 7.00pm Business of the House motion is agreed to)**

**Penny Mordaunt**

That at this day's sitting, the Speaker shall put the Questions necessary to dispose of proceedings on the Motion in the name of Secretary Mark Harper relating to the High Speed Rail (Crewe – Manchester) Bill: Instruction (No. 3) not later than 90 minutes after the commencement of proceedings on the Motion for this Order; such Questions shall include the Questions on any Amendments selected by the Speaker which may then be moved; proceedings on that Motion may continue, though opposed, after the moment of interruption; and Standing Order No. 41A (Deferred divisions) shall not apply.

#### **BUSINESS TO BE TAKEN AT 7.00PM**

#### **BUSINESS OF THE HOUSE**

**No debate** (Standing Orders Nos. 15 and 41A(3))

**Rishi Sunak**

That, at this day's sitting,

(1) Standing Order No. 41A (Deferred divisions) shall not apply to the Motion in the name of Secretary Alister Jack relating to Constitutional Law; and

(2) the Motion in the name of Penny Mordaunt, relating to Business of the House (Today) may be proceeded with, though opposed, until any hour and Standing Order No. 41A (Deferred divisions) shall not apply.

#### **BUSINESS OF THE DAY**

#### **5. HIGH SPEED RAIL (CREWE – MANCHESTER) BILL: INSTRUCTION (No. 3)**

**Up to 90 minutes from the start of proceedings on the Business of the House (Today) motion (if that motion is agreed to)**

**Mr Mark Harper**

That it be an instruction to the Select Committee to which the High Speed Rail (Crewe – Manchester) Bill is committed to deal with the Bill as follows:

(1) The Committee shall, before concluding its proceedings, amend the Bill by—

(a) leaving out provision relating to a railway between a junction with Phase 2a of High Speed 2 south of Crewe in Cheshire and a point in the vicinity of the parish of Millington and Rostherne in Cheshire,

(b) leaving out provision relating to a railway between Hoo Green in Cheshire and a junction with the West Coast Main Line at Bamfurlong, south of Wigan, and

(c) making such amendments to the Bill as it thinks fit in consequence of the amendments made by virtue of sub-paragraphs (a) and (b).

(2) The Committee shall not hear any petition to the extent that it—

(a) relates to whether or not there should be—

(i) a railway between a junction with Phase 2a of High Speed 2 south of Crewe in Cheshire and a point in the vicinity of the parish of Millington and Rostherne in Cheshire, or

(ii) a railway between Hoo Green in Cheshire and a junction with the West Coast Main Line at Bamfurlong, south of Wigan, or

(b) otherwise relates to a railway mentioned in sub-paragraph (a).

(3) The Committee shall treat the principle of the Bill, as determined by the House on the Bill's Second Reading, as comprising the matters mentioned in paragraph (4); and those matters shall accordingly not be at issue during proceedings of the Committee.

(4) The matters referred to in paragraph (3) are—

(a) the provision of a high speed railway between a point in the vicinity of the parish of Millington and Rostherne in Cheshire and Manchester Piccadilly Station,

(b) in relation to the railway mentioned in sub-paragraph (a) as set out on the plans deposited in January 2022 in connection with the Bill in the office of the Clerk of the Parliaments and the Private Bill Office of the House of Commons, its broad route alignment, and

(c) the fact that there are to be no new stations (other than Manchester Piccadilly and Manchester Airport) on the railway mentioned in sub-paragraph (a).

(5) The Committee shall have power to consider any amendments proposed by the member in charge of the Bill which, if the Bill were a private bill, could not be made except upon petition for additional provision.

(6) Paragraph (5) applies only so far as the amendments proposed by the member in charge of the Bill fall within the principle of the Bill as provided for by paragraphs (3) and (4) above.

That these Orders be Standing Orders of the House.

That the Order of 20 June 2022 (High Speed Rail (Crewe – Manchester) Bill: Instruction (No. 2)) be rescinded.

**Amendment(a)**

**Jack Brereton**

**Sir Gavin Williamson**

**Sir William Cash**

Paragraph (1)(a), line 2, leave out from “vicinity of” to end and insert—

“Chainage 281+350 in the parish of Millington and Rostherne in Cheshire, including all structures relating to a junction with the now cancelled Phase 2b railway between this point and a junction with Phase 2a of High Speed 2 south of Crewe,”

**Amendment(b)**

**Jack Brereton**

**Sir Gavin Williamson**

**Sir William Cash**

After paragraph (1)(b) insert—

“() leaving out provision for the Ashley Infrastructure Maintenance Base - Rail, and”

**Amendment(c)**

**Jack Brereton**

**Sir Gavin Williamson**

**Sir William Cash**

Paragraph (1)(c), line 2, leave out “and (b)” and insert “, (b) and ()”

**Amendment(d)**

**Jack Brereton**

**Sir Gavin Williamson**

**Sir William Cash**

**Sir Graham Brady**

**Sir Philip Davies**

Paragraph (4)(a), line 1, leave out “high speed”

## PRESENTATION OF PUBLIC PETITIONS

**No debate or decision** (Standing Order No. 153)

Hambrook Junction in Filton and Bradley Stoke: **Jack Lopresti**

Decent Homes Standard in the private rented sector: **Afzal Khan**

## ADJOURNMENT DEBATE

**Until 7.30pm or for half an hour (whichever is later)** (Standing Order No. 9(7))

Allergy guidance for schools: **Alicia Kearns**

## BUSINESS TODAY: WESTMINSTER HALL

### ORDER OF BUSINESS

**Up to two hours for the first part of the sitting and up to three hours for the second part of the sitting** (Standing Order No. 10(1))

**9.30am**

That this House has considered the introduction of UK-made zero-emission buses: **Ian Paisley**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**11.00am**

That this House has considered support for bereaved children : **Andy Carter**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm**

That this House has considered bus services in England: **Jonathan Gullis**

**4.00pm**

That this House has considered Knife Crime Awareness Week: **Fleur Anderson**

**4.30pm**

That this House has considered endometriosis education in schools: **Sir Alec Shelbrooke**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

## WRITTEN STATEMENTS

### STATEMENTS TO BE MADE TODAY

#### **Secretary of State for Culture, Media and Sport**

1. Update on the UK Youth Parliament following the closure of the British Youth Council in March 2024

#### **Secretary of State for Energy Security and Net Zero**

2. Carbon Budget Update

#### **Minister for the Cabinet Office**

3. National Security and Investment Act - statement for the purposes of section 3

#### **Secretary of State for Defence**

4. Nuclear Test Veterans – Atomic Weapons Establishment Records

#### **Secretary of State for Environment, Food and Rural Affairs**

5. Expanding the Sustainable Farming Incentive offer

#### **Secretary of State for the Home Department**

6. Lord Walney's report into Political Violence and Disruption
7. Post-legislative scrutiny of the Criminal Finances Act 2017
8. Update on tackling illegal migration

#### **Secretary of State for Justice**

9. Prisons safety update: wet-shave razors

#### **Secretary of State for Work and Pensions**

10. Move to Universal Credit – Delivery Update
11. Office for Nuclear Regulation: Corporate Plan 2024/2025

#### **Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/>.



