

TUESDAY 9 JANUARY 2024

NO.26

# Order Paper: Business Today

## Summary Agenda: Chamber

11.30am	Prayers
Afterwards	<a href="#">Oral Questions: Justice</a>
12.30pm	<a href="#">Urgent Questions, Ministerial Statements (if any)</a>
Up to 20 minutes	<a href="#">Ten Minute Rule Motion: Schools (mental health professionals) (Munira Wilson)</a>
Until 7.00pm	<b>Opposition Day (2nd Allotted Day)</b>  <a href="#">NHS dentistry</a>  <a href="#">Cost of the Government's Rwanda plan and administration of the asylum system</a>
No debate	<a href="#">Statutory Instruments (Motions for approval)</a>
No debate	<a href="#">Presentation of Public Petitions</a>
Until 7.30pm or for half an hour	<a href="#">Adjournment Debate: Grangemouth oil refinery and energy security (Kenny MacAskill)</a>

## Westminster Hall

9.30am	Role of the UK in ending malaria and neglected tropical diseases
11.00am	Consumer market for financial advice and guidance
2.30pm	Increases in anti-Semitic offences
4.00pm	Cost of living in Scotland
4.30pm	Future of the Great Western Main Line

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### **Business Today**

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### **Future Business**

#### **Notes:**

Item marked [R] indicates that a member has declared a relevant interest.

**BUSINESS TODAY: CHAMBER****11.30am Prayers****Followed by****QUESTIONS****Oral Questions to the Secretary of State for Justice**

- 1 Dr Luke Evans** (Bosworth)  
What assessment he has made of the effectiveness of the Parole Board reconsideration mechanism. (900794)
- 2 Debbie Abrahams** (Oldham East and Saddleworth)  
What assessment he has made of the potential impact of the time taken to schedule court hearings for historical cases of child sexual exploitation on survivors and their families. (900795)
- 3 Julie Marson** (Hertford and Stortford)  
What steps his Department is taking to support victims of crime. (900796)
- 4 Dr James Davies** (Vale of Clwyd)  
What steps his Department is taking to support victims of crime. (900797)
- 5 Andy Slaughter** (Hammersmith)  
What recent assessment he has made of the adequacy of the prison estate for the rehabilitation of prisoners. (900798)
- 6 Jack Brereton** (Stoke-on-Trent South)  
What steps he is taking to increase early access to legal advice. (900799)
- 7 Stuart C McDonald** (Cumbernauld, Kilsyth and Kirkintilloch East)  
What recent assessment he has made of the adequacy of human rights legislation. (900801)
- 8 Elliot Colburn** (Carshalton and Wallington)  
What steps his Department is taking to support victims of crime. (900802)
- 9 Steven Bonnar** (Coatbridge, Chryston and Bellshill)  
What recent assessment he has made of the adequacy of human rights legislation. (900803)
- 10 Sir Desmond Swayne** (New Forest West)  
If he will make a comparative assessment of the effectiveness of short custodial sentences and sentences served in the community. (900804)
- 11 John Stevenson** (Carlisle)  
What steps he is taking to improve the effectiveness of the Probate Registry. (900805)
- 12 Eddie Hughes** (Walsall North)  
What steps he is taking to reduce the backlog of cases in the Crown Court. (900806)

- 13 Stephen Hammond** (Wimbledon)  
What steps he is taking to reduce reoffending. (900807)
- 14 Liz Saville Roberts** (Dwyfor Meirionnydd)  
What steps his Department is taking to help ensure the safety of victims after violent offenders are released. (900808)
- 15 Cat Smith** (Lancaster and Fleetwood)  
What assessment he has made of the sustainability of probation officer caseloads. (900809)
- 16 Kate Osamor** (Edmonton)  
Whether he is taking steps to help improve the safeguarding of prisoners with mental health needs. (900810)
- 17 Hannah Bardell** (Livingston)  
What recent assessment he has made of the adequacy of human rights legislation. (900813)
- 18 Giles Watling** (Clacton)  
What steps he is taking to reduce the backlog of cases in the Crown Court. (900814)
- 19 Martin Docherty-Hughes** (West Dunbartonshire)  
What recent assessment he has made of the adequacy of human rights legislation. (900817)

**At 12.15pm**

### **Topical Questions to the Secretary of State for Justice**

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- T1 Mike Kane** (Wythenshawe and Sale East)  
If he will make a statement on his departmental responsibilities. (900819)
- T2 Alun Cairns** (Vale of Glamorgan) (900820)
- T3 Dr James Davies** (Vale of Clwyd) (900821)
- T4 Kate Osamor** (Edmonton) (900822)
- T5 Stephen Hammond** (Wimbledon) (900823)
- T6 Chris Law** (Dundee West) (900824)
- T7 Debbie Abrahams** (Oldham East and Saddleworth) (900825)
- T8 Dr Luke Evans** (Bosworth) (900827)
- T9 Mrs Emma Lewell-Buck** (South Shields) (900828)

**URGENT QUESTIONS AND STATEMENTS****12.30pm****Urgent Questions (if any)****Ministerial Statements (if any)****BUSINESS OF THE DAY****1. Schools (Mental Health Professionals): Ten Minute Rule Motion****Up to 20 minutes** ([Standing Order No. 23](#))**Munira Wilson**

That leave be given to bring in a Bill to make provision to require every school to have access to a qualified mental health professional; and for connected purposes.

**Notes:**

The Member moving and a Member opposing this Motion may each speak for up to 10 minutes.

**2. OPPOSITION DAY (2nd ALLOTTED DAY)****Until 7.00pm** ([Standing Order No. 9\(3\)](#))**■ NHS dentistry****Sir Keir Starmer****Angela Rayner****Wes Streeting****Preet Kaur Gill****Lucy Powell****Sir Alan Campbell**

That this House recognises that NHS dentistry is in crisis, with eight in 10 dentists in England not taking on new NHS patients and vast parts of the country considered so-called dental deserts, where no dentists are available; regrets that this has led to people resorting to DIY dentistry or attending A&E to access urgent care; is concerned that tooth decay is the most common reason children aged six to 10 are admitted to hospital; and therefore calls on the Government to provide an extra 700,000 urgent appointments a year, introduce an incentive scheme to recruit new dentists to the areas most in need and a targeted supervised toothbrushing scheme for three to five year-olds to promote good oral health and reform the dental contract to rebuild the service in the long-run.

**Amendment(a)****Rishi Sunak****Victoria Atkins****Andrew Stephenson****Helen Whately****Andrea Leadsom****Maria Caulfield**

Leave out from “House” to end and add:

“recognises the impact of a once-in-a-generation pandemic on NHS dental services, with 7 million fewer patients seen in England across 2020 and 2021; notes these challenges were reflected in both Scotland and Wales; acknowledges the steps already taken to recover services in England including the introduction of a minimum rate and increased payments for complex dental activity to better reward dentists for their work; welcomes the publication of the Long Term Workforce Plan which committed to expanding dental training places by 40 per cent; and supports the upcoming publication of the Government’s plan to further recover and reform NHS dentistry and promote good oral health throughout life.”

**■ The cost of the Government’s Rwanda plan and administration of the asylum system****Sir Keir Starmer****Angela Rayner****Yvette Cooper****Stephen Kinnock****Lucy Powell****Sir Alan Campbell**

That an Humble Address be presented to His Majesty, that he will be graciously pleased to give direction to the Home Secretary that, no later than 16 January 2024, there be laid before this House:

(a) a list of all payments, either already made or scheduled, to the Government of Rwanda under the Economic Transformation and Integration Fund, including the cost of the fourth- and fifth-year payments due to the Government of Rwanda under the fund;

(b) any document provided by his Department to HM Treasury relating to the per person cost of relocating individuals to Rwanda under the Agreement for the Provision of an Asylum Partnership Agreement to Strengthen Shared International Commitments on the Protection of Refugees and Migrants (CP 994);

(c) an unredacted copy of the confidential memorandum of understanding referred to in response to question 20 at the Public Accounts Committee meeting on 11 December 2023;

(d) any paper setting out the cost per person of relocating individuals to Rwanda and the Government’s assumptions about the number of asylum seekers to be sent to Rwanda per year shared with or provided by HM Treasury between March and July 2022; and

(e) his Department's internal breakdown of the 35,119 non-substantive asylum decisions made between 1 January and 28 December 2023 showing the number of such decisions that were classified as withdrawn asylum applications and the number further sub-classified as either:

(i) non-substantiated withdrawals

(ii) other withdrawals.

**Notes:**

The selection of the matters to be debated has been made by the Leader of the Opposition ([Standing Order No. 14\(2\)](#)).

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### 3. Financial Services

**No debate** ([Standing Order No. 118\(6\)](#))

**Bim Afolami**

That the [Money Laundering and Terrorist Financing \(High-Risk Countries\) \(Amendment\) \(No. 2\) Regulations 2023](#) (SI, 2023, No. 1306), a copy of which was laid before this House on 4 December 2023, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

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### 4. Environmental Protection

**No debate** ([Standing Order No. 118\(6\)](#))

**Steve Barclay**

That the draft [Biodiversity Gain Site Register \(Financial Penalties and Fees\) Regulations 2024](#), which were laid before this House on 30 November 2023, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

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### 5. Environmental Protection

**No debate** ([Standing Order No. 118\(6\)](#))

**Lee Rowley**

That the draft [Biodiversity Gain \(Town and Country Planning\) \(Consequential Amendments\) Regulations 2024](#), which were laid before this House on 30 November 2023, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

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## 6. Disclosure of Information

**No debate** ([Standing Order No. 118\(6\)](#))

**Alex Burghart**

That the draft [Digital Government \(Disclosure of Information\) \(Identity Verification Services\) Regulations 2023](#), which were laid before this House on 19 September 2023, in the last Session of Parliament, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## 7. Building and Buildings

**No debate** ([Standing Order No. 118\(6\)](#))

**Lee Rowley**

That the draft [Higher-Risk Buildings \(Keeping and Provision of Information etc.\) \(England\) Regulations 2023](#), which were laid before this House on 9 November 2023, be approved.

**Notes:**

If this item is opposed after 7.00pm, the division will be deferred.

## PRESENTATION OF PUBLIC PETITIONS

**No debate or decision** ([Standing Order No. 153](#))

Boots Pharmacy closures in Hull North: **Dame Diana Johnson**

NHS dental appointments in rural areas: **Tim Farron**

## ADJOURNMENT DEBATE

**Until 7.30pm or for half an hour (whichever is later)** ([Standing Order No. 9\(7\)](#))

Grangemouth oil refinery and energy security: **Kenny MacAskill**



**BUSINESS TODAY: WESTMINSTER HALL****ORDER OF BUSINESS**

The first part of the sitting will last for two hours. The second part of the sitting will last for three hours ([Standing Order No. 10\(1\)](#)).

**9.30am**

That this House has considered the role of the UK in ending malaria and neglected tropical diseases : **Patrick Grady**

**Notes:**

The subject for this debate was determined by the Backbench Business Committee.

**11.00am**

That this House has considered the consumer market for financial advice and guidance: **Dame Harriett Baldwin**

**Notes:**

The sitting will be suspended from 11.30am to 2.30pm.

**2.30pm**

That this House has considered the matter of increases in anti-Semitic offences : **Nicola Richards**

**4.00pm**

That this House has considered the cost of living in Scotland: **David Linden**

**4.30pm**

That this House has considered the future of the Great Western Main Line : **Richard Graham**

**Notes:**

The debate at 4.30pm will last for up to an hour.

The sitting will be suspended and time added if divisions take place in the main Chamber ([Standing Order No. 10\(3\)](#)).

**WRITTEN STATEMENTS****STATEMENTS TO BE MADE TODAY****Secretary of State for Foreign, Commonwealth and Development Affairs**

1. Diplomatic Passport Policy
2. Global Refugee Forum 2023

**Secretary of State for Levelling Up, Housing and Communities**

3. Social Housing Quality Update

**Secretary of State for Energy Security and Net Zero**

4. Consultation on Long-Duration Electricity Storage
5. Energy Infrastructure Planning Projects

**Notes:**

Texts of Written Statements are available from the Vote Office and on the internet at <https://questions-statements.parliament.uk/> .

## COMMITTEES MEETING TODAY

Broadcasts of proceedings can be found at <https://www.parliamentlive.tv/Commons>

### SELECT COMMITTEES

#### Public Administration and Constitutional Affairs Committee

##### Subject: Membership of the House of Lords

Room 16

9.00am (private), 9.30am (public)

##### Witnesses:

9.30am	<b>The Rt Hon. the Baroness D'Souza CMG</b> (Former Lord Speaker 2011-2016 at The House of Lords)
	<b>The Rt Hon. the Baroness Hayman GBE</b> (Former Lord Speaker 2011-2016 at The House of Lords)
	<b>The Rt Hon. the Lord Fowler</b> (Former Lord Speaker 2011-2016 at The House of Lords)
10.30am	<b>The Lord Burns GCB</b> (Chair of the Lord Speaker's Committee on the size of the House at The House of Lords)

#### Culture, Media and Sport Committee

##### Subject: Women's sport

The Grimond Room, Portcullis House

9.30am (private), 10.00am (public)

##### Witnesses:

10.00am	<b>Jeanette Bain-Burnett</b> (Executive Director of Policy & Integrity at Sport England)
	<b>Stephanie Hilborne OBE</b> (Executive Director of Policy & Integrity at Women in Sport)
11.00am	<b>Rt Hon Stuart Andrew MP</b> (Minister for Sport, Gambling and Civil Society at Department for Culture, Media and Sport)
	<b>Polly Payne</b> (Minister for Sport, Gambling and Civil Society at Department for Culture, Media and Sport)
	<b>Adam Conant</b> (Minister for Sport, Gambling and Civil Society at Department for Culture, Media and Sport)

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## Education Committee

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**Subject: Screen Time: Impacts on education and wellbeing**

Room 15

9.30am (private), 10.00am (public)

**Witnesses:**

- 10.00am            **John McGee** (Senior Policy Advisor at BBC Education)
- Elizabeth Anderson** (Senior Policy Advisor at Learning Foundation and the Digital Poverty Alliance)
- The Baroness Kidron OBE** (Senior Policy Advisor at 5Rights Foundation)
- 11.00am            **Jonathan Baggaley** (Chief Executive at PSHE Association)
- Darren Northcott** (Chief Executive at NASUWT - The Teachers' Union)

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## Health and Social Care Committee

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**Subject: Future cancer**

Room 6

9.30am (private), 10.00am (public)

**Witnesses:**

- 10.00am            **Professor David Baldwin** (Consultant Respiratory Physician and Honorary Professor of Medicine at School of Medicine (University of Nottingham))
- Professor David Chang** (Consultant Respiratory Physician and Honorary Professor of Medicine at University of Glasgow)
- Dr Paul Mullholland** (Consultant Respiratory Physician and Honorary Professor of Medicine at University College London and University College London Hospitals)
- 10.45am            **Dr Julie Gralow** (Executive Vice President and Chief Medical Officer at American Society of Clinical Oncology)
- Professor Mark Lawler** (Executive Vice President and Chief Medical Officer at Queen's Univeristy Belfast)

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## Business and Trade Committee

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**Subject: Private equity and the retail sector**

Room 8

9.45am (private), 10.00am (public)

**Witnesses:**

10.00am            **The Rt. Hon. Michael Moore** (Chief Executive at British Private Equity & Venture Capital Association)  
**Emma Gilks** (Chief Executive at TDR Capital)  
**Blair Thompson** (Chief Executive at TDR Capital)  
**Gary Lindsay** (Chief Executive at TDR Capital)

**Defence Committee**

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**Subject: Future Aviation Capabilities**

Room 5  
10.00am (private), 10.30am (public)

**Witnesses:**

10.30am            **Lucia Retter** (Research Leader at RAND Europe)  
**Professor Trevor Taylor** (Research Leader at RUSI)  
11.30am            **Tim Rowntree** (Former Director at OCCAR)  
**Brian Phillipson** (Former Director at Eurofighter GmbH)

**Treasury Committee**

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**Subject: Appointment of Nathanael Benjamin to the Financial Policy Committee**

The Thatcher Room, Portcullis House  
10.00am (private), 10.15am (public), 12.00pm (private)

**Witnesses:**

10.15am            **Nathanael Benjamin (at)**

**Petitions Committee**

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Room 13  
1.00pm

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**Foreign Affairs Committee**

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**Subject: Work of the Foreign, Commonwealth and Development Office**

The Thatcher Room, Portcullis House

1.45pm (private), 2.30pm (public)

**Witnesses:**

2.30pm            **The Rt Hon. the Lord Cameron of Chipping Norton** (Foreign Secretary at Foreign, Commonwealth and Development Office)  
  
                     **Sir Philip Barton KCMG OBE** (Foreign Secretary at Foreign, Commonwealth and Development Office)

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**Environment, Food and Rural Affairs Committee**

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**Subject: Fairness in the food supply chain**

Room 6

2.00pm (private), 2.30pm (public)

**Witnesses:**

2.30pm            **Ali Capper** (Executive Chair at British Apples and Pears Ltd)  
                     **Mrs Lizzie Wilson** (Executive Chair at National Pig Association (NPA))  
                     **Guy Singh-Watson** (Executive Chair at Riverford Organic Farmers)  
                     **Michael Oakes** (Executive Chair at National Farmers Union)

3.30pm            **Sarah Woolley** (General Secretary at Bakers, Food and Allied Workers Union)  
                     **David Camp** (General Secretary at Association of Labour Providers)  
                     **Jacob Bolton** (General Secretary at Focus on Labour Exploitation (FLEX))

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**International Development Committee**

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**Subject: Humanitarian situation in Gaza**

The Grimond Room, Portcullis House

2.00pm (private), 2.30pm (public)

**Witnesses:**

2.30pm            **Dr Ghada Al Jadba** (Chief of Health in Gaza at United Nations Relief and Works Agency for Palestinian Refugees in the Near East (UNRWA))

**Rohan Talbot** (Chief of Health in Gaza at Medical Aid for Palestinians)

**Nebal Farsakh** (Chief of Health in Gaza at Palestinian Red Crescent Society)

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## Justice Committee

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**Subject: Future prison population and estate capacity**

Room 8

2.00pm (private), 2.30pm (public)

**Witnesses:**

2.30pm	<b>Professor Nicholas Hardwick</b> (Professor of Criminal Justice at Royal Holloway University of London)
	<b>Rob Allen</b> (Professor of Criminal Justice at )
	<b>Richard Garside</b> (Professor of Criminal Justice at The Centre for Crime and Justice Studies)
3.30pm	<b>Mark Day</b> (Deputy Director at Prison Reform Trust)
	<b>Sonya Ruparel</b> (Deputy Director at Women in Prison)
	<b>Anne Fox</b> (Deputy Director at Clinks)

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## Transport Committee

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The Wilson Room, Portcullis House

3.00pm (private)

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## Backbench Business Committee

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**Subject: Proposals for backbench debates**

Room 16

4.00pm (private), 4.15pm (public)

**Witnesses:**

4.15pm	<b>Members of Parliament</b> (Members of Parliament at House of Commons)
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**DELEGATED LEGISLATION COMMITTEES****Third Delegated Legislation Committee**

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**To consider the draft Online Safety (List of Overseas Regulators) Regulations 2024**

Room 9

9.25am (public)

**Fourth Delegated Legislation Committee**

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**To consider the draft National Minimum Wage (Amendment) (No. 2) Regulations 2023**

Room 11

2.30pm (public)

**OTHER****Holocaust Memorial Bill Select Committee**

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Room 15

2.00pm (private)

**Speaker's Committee on the Electoral Commission**

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Mr Speaker's study

4.30pm (private)



## ANNOUNCEMENTS

### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on ParliNet. The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 16 to Monday 22 January (deadline Wednesday 10 January 7.00pm or the rise of the House, whichever is earlier)**

**Tuesday 23 to Monday 29 January (deadline Wednesday 17 January 7.00pm or the rise of the House, whichever is earlier)**

**Tuesday 30 January to Monday 5 February (deadline Wednesday 24 January 7.00pm or the rise of the House, whichever is earlier)**

**Tuesday 6 to Thursday 8 February (deadline Wednesday 31 January 7.00pm or the rise of the House, whichever is earlier)**

### FORTHCOMING WESTMINSTER HALL DEBATES

The rota for answering Departments is listed below. Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or the rise of the House, whichever is the earlier, on the Mondays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on ParliNet. The ballot takes place on the day following the deadline. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 16 and Wednesday 17 January (ballot closed)**

The ballot for Tuesday 16 and Wednesday 17 January will take place today. The deadline for making an application to this ballot has now passed. Members who are successful will be contacted by the Speaker's Office.

**Tuesday 23 and Wednesday 24 January (deadline Monday 15 January 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Education; Energy Security and Net Zero; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Home Office; Northern Ireland; Science, Innovation and Technology; Wales

**Tuesday 30 and Wednesday 31 January (deadline Monday 22 January 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Business and Trade; Culture, Media and Sport; Defence; Health and Social Care; Justice; Levelling Up, Housing and Communities; Scotland; Transport; Treasury; Women and Equalities; Work and Pensions

**Tuesday 6 and Wednesday 7 February (deadline Monday 29 January 10.00pm or the rise of the House, whichever is earlier)**

The following Departments will answer:

Attorney General; Cabinet Office; Education; Energy Security and Net Zero; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Home Office; Northern Ireland; Science, Innovation and Technology; Wales

**ELECTION OF THE CHAIR OF THE DEFENCE COMMITTEE****Nominations and ballot**

Nominations must be handed in to the Table Office or Public Bill Office on days when the House is sitting and at the latest by 12 noon on Tuesday 16 January. Nomination forms are available in those offices and in the Vote Office.

Only members of the Conservative Party may be candidates in this election.

Each nomination shall consist of a signed declaration made by the candidate declaring their willingness to stand for election, accompanied by the signatures of 15 Members elected to the House as members of the same party as the candidate. Nominations may (optionally) be accompanied by signatures of up to five Members elected to the House as members of any party other than that to which the candidate belongs, or members of no party.

No Member may sign more than one candidate's nomination paper; if any Member does so, their signature will be invalidated for all nominations. Nominations may (optionally) be accompanied by a supporting statement of no more than 500 words: supporting statements are published online and in an election day booklet.

The ballot will take place between 11.00am and 2.30pm on Wednesday 17 January in the Aye division lobby.

As soon as practicable after the votes have been counted the Speaker will announce to the House the results of the ballot.

**Members nominated for election as Chair of the Defence Committee**

Up to and including Monday 8 January

New nominations are marked thus \*

Candidate: **Rehman Chishti**

Nominated by (own party): James Morris, Jonathan Gullis, Kelly Tolhurst, Royston Smith, Ian Levy, Giles Watling, Dr Matthew Offord, Henry Smith, Tom Hunt, Mark Logan, Paul Bristow, Kwasi Kwarteng, Daniel Kawczynski, Jack Brereton, Martin Vickers

Relevant interests declared: British Army Reservist (2020–2022) as per Register of Members' Financial Interests

Candidate: **Jeremy Quin**

Nominated by (own party): Harriett Baldwin, Sir Robert Goodwill, Dr Thérèse Coffey, Mr Ben Wallace, Mr Robin Walker, Angela Richardson, Karen Bradley, Greg Clark, Philip Dunne, Simon Jupp, Nickie Aiken, Steve Brine, Iain Stewart, Tim Loughton, Mrs Heather Wheeler

Nominated by (other parties or no party): John Spellar, Valerie Vaz, Dave Doogan, Mr Kevan Jones, Sir Stephen Timms

Relevant interests declared: I served as Minister of State in the Ministry of Defence from February 2020 to September 2022. I am Honorary President of the Air Cadet Squadron in my Horsham constituency. Defence manufacturers Thales and Boeing are employers in a neighbouring constituency and Chess Dynamics, a subsidiary of defence manufacturer Cohort PLC, is based in Horsham.

## FURTHER INFORMATION

### MEMBERS' GUIDE TO CHAMBER PROCEEDINGS

The [Members' Guide](#) to Chamber proceedings is available on the Parliamentary website

### BUSINESS OF THE DAY

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: [www.parliament.uk/business/publications/research/commons-business-briefings/](http://www.parliament.uk/business/publications/research/commons-business-briefings/)

### WRITTEN STATEMENTS

Text of today's Written Statements: <https://questions-statements.parliament.uk/>

### SELECT COMMITTEES

Select Committees Webpage: <https://committees.parliament.uk/>

### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: <https://publications.parliament.uk/pa/cm5803/cmstords/so-1932-23102023/so-2023i.pdf>

### CHAMBER ENGAGEMENT

Information about engaging the public with debates is available on the parliamentary website: <https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/>.

All business papers are available via the HousePapers app on mobile devices

# Order Paper: Future Business

## **A. Calendar of Business**

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

## **B. Remaining Orders and Notices**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.

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