

#### **MONDAY 29 APRIL 2024**

# **Order Paper: Business Today**

# **Summary Agenda: Chamber**

2.30pm	Prayers
Afterwards	Oral Questions: Education
3.30pm	Urgent Questions, Ministerial Statements (if any)
Up to 45 minutes	Post Office (Horizon System) Offences Bill: Programme (No. 2) (Motion)
Until 9.00pm*	Post Office (Horizon System) Offences Bill: Committee
	(*if the Post Office (Horizon System) Offences Bill: Programme (No. 2) motion is agreed to)
Until 10.00pm*	Post Office (Horizon System) Offences Bill: Remaining Stages
	(*if the Post Office (Horizon System) Offences Bill: Programme (No. 2) motion is agreed to)
No debate	Statutory Instruments (Motions for approval)
Up to 90 minutes	House of Commons Members' Fund (Motion)
Up to 90 minutes	Speaker's Committee for the Independent Parliamentary Standards Authority (Motion)
No debate	Presentation of Public Petitions
Until 10.30pm or for half an hour	Adjournment Debate: Cost of post-16 education for Isles of Scilly families (Derek Thomas)

# Westminster Hall

1.30pm Debate on e-petition 653593 relating to assisted dying

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#### Notes:

Item marked [R] indicates that a member has declared a relevant interest.

#### **BUSINESS TODAY: CHAMBER**

#### 2.30pm Prayers

#### Followed by

#### **QUESTIONS**

#### Oral Questions to the Secretary of State for Education

#### 1 Janet Daby (Lewisham East)

What steps she is taking to improve support for children with special educational needs and disabilities. (902512)

#### **2 Ms Marie Rimmer** (St Helens South and Whiston)

What assessment she has made of trends in the number of apprenticeship achievements. (902513)

#### 3 Tom Hunt (Ipswich)

What recent assessment her Department has made of the adequacy of SEND provision. (902514)

#### 4 Craig Tracey (North Warwickshire)

If her Department will make an assessment of the potential impact of sports and PE on mental resilience in young people. (902515)

#### 5 Lloyd Russell-Moyle (Brighton, Kemptown)

What steps she is taking to improve support for children with special educational needs and disabilities. (902516)

#### **6 Alistair Strathern** (Mid Bedfordshire)

What steps she is taking to improve support for children with special educational needs and disabilities. (902519)

#### **7 Bob Blackman** (Harrow East)

What steps she is taking to support education on Israel and antisemitism in secondary schools. (902521)

#### 8 Mr Philip Hollobone (Kettering)

When she expects the proposed Hanwood Park Free School in Kettering constituency to open. (902523)

#### 9 Rachael Maskell (York Central)

What assessment she has made of the adequacy of SEND provision. (902524)

#### **10 Sir David Evennett** (Bexleyheath and Crayford)

What steps her Department has taken to improve standards of reading in schools. (902525)

#### 11 Chris Clarkson (Heywood and Middleton)

What steps her Department is taking to encourage take-up of degree-level apprenticeships. (902526)

#### 12 Yasmin Qureshi (Bolton South East)

What assessment she has made of the potential impact of the Plan 5 student loan repayment plan on levels of applications for university undergraduate courses. (902527)

#### 13 Mr Tobias Ellwood (Bournemouth East)

What recent assessment she has made of the adequacy of SEND provision in schools in Bournemouth. (902528)

#### **14 Wera Hobhouse** (Bath)

What steps her Department is taking to accelerate the roll-out of the Language for Life programme for nursery and pre-school age children. (902529)

#### **15 Nadia Whittome** (Nottingham East)

What assessment she has made of the impact of real-terms reductions to school budgets since 2010 on school children. (902531)

#### **16 Stephen Morgan** (Portsmouth South)

What steps she is taking to improve support for children with special educational needs and disabilities. (902532)

#### 17 Margaret Greenwood (Wirral West)

What steps she is taking to improve support for children with special educational needs and disabilities. (902535)

#### At 3.15pm

#### Topical Questions to the Secretary of State for Education

# T1 Sir David Davis (Haltemprice and Howden)

If she will make a statement on her departmental responsibilities. (902537)

- **T2** Lloyd Russell-Moyle (Brighton, Kemptown) (902538)
- T3 Neale Hanvey (Kirkcaldy and Cowdenbeath) (902539)
- **T4** Paula Barker (Liverpool, Wavertree) (902540)
- T5 Sir Desmond Swayne (New Forest West) (902541)
- **T6** David Simmonds (Ruislip, Northwood and Pinner) (902542)
- T7 Andy McDonald (Middlesbrough) (902543)
- **T8** Andrew Lewer (Northampton South) (902544)
- **T9** Kerry McCarthy (Bristol East) (902545)
- **T10 Alistair Strathern** (Mid Bedfordshire) (902546)

# **URGENT QUESTIONS AND STATEMENTS**

#### 3.30pm

**Urgent Questions (if any)** 

Ministerial Statements (if any)

#### **BUSINESS OF THE DAY**

#### 1. POST OFFICE (HORIZON SYSTEM) OFFENCES BILL: PROGRAMME (NO. 2)

Up to 45 minutes (Standing Order No. 83A(10))

#### Mrs Kemi Badenoch

That the Order of 20 March 2024 (Post Office (Horizon System) Offences Bill (Programme)) be varied as follows:

- (1) Paragraphs (2) to (5) of the Order shall be omitted.
- (2) Proceedings in Committee of the whole House, any proceedings on Consideration and proceedings on Third Reading shall be completed in one day.
- (3) Proceedings in Committee of the whole House shall (so far as not previously concluded) be brought to a conclusion one hour before the moment of interruption.
- (4) Any proceedings on Consideration and proceedings on Third Reading shall (so far as not previously concluded) be brought to a conclusion at the moment of interruption.

#### 2. POST OFFICE (HORIZON SYSTEM) OFFENCES BILL: COMMITTEE

Until 9.00pm (if the Post Office (Horizon System) Offences Bill: Programme (No. 2) motion is agreed to)

Secretary Kemi Badenoch

That it be an Instruction to the Committee on the Post Office (Horizon System) Offences Bill that it has power to make provision in the Bill for it to extend to Northern Ireland.

Ian Paisley

Stephen Farry

That it be an Instruction to the Committee on the Bill that it have leave to make provision relating to Northern Ireland.

Marion Fellows

Owen Thompson

That it be an Instruction to the Committee on the Bill that it have leave to make provision relating to Scotland.

#### Notes:

The motions for Instructions to alter the extent of a bill set out in its long title may be moved only if selected by Mr Speaker (Standing Order No. 66).

For amendments for Committee of the whole House, see separate paper (also available on the publications webpage for the Bill).

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#### **Relevant Documents:**

Third Report of the Business and Trade Committee, Post Office and Horizon redress: Instruction to deliver, HC 477

Oral evidence taken before the Justice Committee on 16 April 2024, on Post Office (Horizon System) Offences Bill, HC 684

Correspondence from the Chair of the Justice Committee to the Secretary of State for Business and Trade, on the Post Office (Horizon System) Offences Bill, reported to the House on 24 April 2024 Correspondence between the Joint Committee on Human Rights and the Secretary of State for Business and Trade, on the Post Office (Horizon System) Offences Bill, reported to the House on 20 March and 24 April 2024

#### 3. POST OFFICE (HORIZON SYSTEM) OFFENCES BILL: REMAINING STAGES

Until 10.00pm (if the Post Office (Horizon System) Offences Bill: Programme (No. 2) motion is agreed to)

#### 4. Companies

No debate (Standing Order No. 118(6))

#### Mrs Kemi Badenoch

That the draft Accounting Standards (Prescribed Bodies) (United States of America and Japan) (Amendment) Regulations 2024, which were laid before this House on 21 February, be approved.

#### Notes:

If this item is opposed after 10.00pm, the division will be deferred.

#### 5. Sea Fisheries

No debate (Standing Order No. 118(6))

#### Steve Barclay

That the draft Sea Fisheries (International Commission for the Conservation of Atlantic Tunas) (Amendment) (No. 2) Regulations 2024, which were laid before this House on 14 March, be approved.

#### Notes:

If this item is opposed after 10.00pm, the division will be deferred.

#### 6. National Crime Agency

No debate (Standing Order No. 118(6))

#### **Mr James Cleverly**

That the draft National Crime Agency (Directed Tasking) Order 2023, which was laid before this House on 7 December 2023, be approved.

#### Notes:

If this item is opposed after 10.00pm, the division will be deferred.

#### 7. HOUSE OF COMMONS MEMBERS' FUND

**Up to 90 minutes** (Standing Order No. 16(1))

#### **Penny Mordaunt**

That the sum to be deducted from the salaries of Members of the House of Commons in pursuance of section 4(1) and (2) of the House of Commons Members' Fund Act 2016 shall for the financial year 2024-25 be £2.20 per month.

#### Notes:

If this item is opposed after 10.00pm, the division will be deferred.

#### 8. SPEAKER'S COMMITTEE FOR THE INDEPENDENT PARLIAMENTARY STANDARDS AUTHORITY

**Up to 90 minutes** (Standing Order No. 16(1))

#### **Penny Mordaunt**

That, in pursuance of paragraph 2A of Schedule 3 of the Parliamentary Standards Act 2009, Ms Tina Fahm be appointed as a lay member of the Speaker's Committee for the Independent Parliamentary Standards Authority for a period of five years from 6 May 2024 to 4 May 2029.

#### Notes:

An explanatory memorandum is available online and in the Vote Office. If this item is opposed after 10.00pm, the division will be deferred.

# PRESENTATION OF PUBLIC PETITIONS

No debate or decision (Standing Order No. 153)

Recommendations of the Infected Blood Inquiry: Patrick Grady

Recognition of Peter McLagan MP: Martyn Day

# **ADJOURNMENT DEBATE**

Until 10.30pm or for half an hour (whichever is later) (Standing Order No. 9(7))

Cost of post-16 education for Isles of Scilly families: **Derek Thomas** 

# **BUSINESS TODAY: WESTMINSTER HALL**

# **ORDER OF BUSINESS**

#### 4.30pm

That this House has considered e-petition 653593 relating to assisted dying: Tonia Antoniazzi

#### Notes:

The subject for this debate was determined by the Petitions Committee. The sitting will last for up to three hours. The sitting will be suspended and time added if divisions take place in the main Chamber (Standing Order No. 10(3)).

#### **Relevant Documents:**

Second Report of the Health and Social Care Committee, Assisted Dying/Assisted Suicide, HC 321

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# **WRITTEN STATEMENTS**

# STATEMENTS TO BE MADE TODAY

#### Minister for the Cabinet Office

1. Update on Government Security

# Secretary of State for Work and Pensions

2. Health and Disability Reform: Update

#### Notes:

Texts of Written Statements are available from the Vote Office and on the internet at https://questions-statements.parliament.uk/ .

# **COMMITTEES MEETING TODAY**

#### **SELECT COMMITTEES**

#### Levelling Up, Housing and Communities Committee

Room 16 3.30pm (private)

#### **Public Accounts Committee**

#### Subject: Rail reform: The rail transformation programme

The Grimond Room, Portcullis House 3.30pm (private), 4.00pm (public)

#### Witnesses:

4.00pm Dame Bernadette Kelly DCB (Permanent Secretary at Department for

Transport)

**Conrad Bailey** (Permanent Secretary at Department for Transport)

Anit Chandarana (Permanent Secretary at Department for Transport)

Andrew Haines (Permanent Secretary at )

#### **Procedure Committee**

Room 15

4.00pm (private)

#### **Administration Committee**

Room 6

4.30pm

# **PUBLIC BILL COMMITTEES**

#### Tobacco and Vapes Bill: Programming sub-committee

Room 10

6.00pm (private)

# **DELEGATED LEGISLATION COMMITTEES**

#### First Delegated Legislation Committee

To consider the draft Combined Authorities (Finance) (Amendment) Regulations 2024

Room 9 4.30pm (public)

# **Second Delegated Legislation Committee**

To consider the draft Contracts for Difference (Sustainable Industry Rewards) Regulations 2024

Room 11 4.30pm (public)

#### Third Delegated Legislation Committee

To consider the draft Goods Vehicles (International Road Transport Permits and Haulage Within the EU) Regulations 2024

Room 12 6.00pm (public) 14 **Announcements** Monday 29 April 2024

#### **ANNOUNCEMENTS**

#### FORTHCOMING END OF DAY ADJOURNMENT DEBATES

Applications for 30-minute end of day adjournment debates should be made to the Table Office by 7.00pm or rise of the House, whichever is the earlier, on the Wednesdays listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on ParliNet. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

Tuesday 7 to Monday 13 May (deadline Wednesday 1 May 7.00pm or the rise of the House, whichever is earlier)

Tuesday 14 to Monday 20 May (deadline Wednesday 8 May 7.00pm or the rise of the House, whichever is earlier)

Tuesday 21 May to Monday 3 June (deadline Wednesday 15 May 7.00pm or the rise of the House, whichever is earlier)

Tuesday 4 June to Monday 10 June (deadline Wednesday 22 May 7.00pm or the rise of the House, whichever is earlier)

#### FORTHCOMING WESTMINSTER HALL DEBATES

The rota for answering Departments is listed below. Applications for 90, 60 and 30-minute debates should be made to the Table Office by 10.00pm or the rise of the House, whichever is the earlier, on the days listed below. Members can submit their application via MemberHub, from their own email account or in hard copy. Application forms are available on the Table Office page on ParliNet. The ballot takes place the day after the deadline. Members who are successful will be contacted by the Speaker's Office.

Tuesday 7 and Wednesday 8 May (deadline Monday 29 April 10.00pm or the rise of the House, whichever is earlier)

The following Departments will answer:

Business and Trade; Culture, Media and Sport; Education; Energy Security and Net Zero; Foreign, Commonwealth and Development; Home Office; Science, Innovation and Technology; Scotland; Transport; Women and Equalities; Work and Pensions

Tuesday 14 and Wednesday 15 May (deadline Tuesday 7 May 10.00pm or the rise of the House, whichever is earlier)

The following Departments will answer:

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Attorney General; Business and Trade; Culture, Media and Sport; Defence; Energy Security and Net Zero; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Treasury

Tuesday 21 and Wednesday 22 May (deadline Monday 13 May 10.00pm or the rise of the House, whichever is earlier)

The following Departments will answer:

Cabinet Office; Education; Health and Social Care; Home Office; Justice; Northern Ireland; Transport; Wales; Women and Equalities; Work and Pensions

Tuesday 4 and Wednesday 5 June (deadline Monday 20 May 10.00pm or the rise of the House, whichever is earlier)

The following Departments will answer:

Attorney General; Business and Trade; Culture, Media and Sport; Defence; Energy Security and Net Zero; Environment, Food and Rural Affairs; Foreign, Commonwealth and Development; Levelling Up, Housing and Communities; Science, Innovation and Technology; Scotland; Treasury

Tuesday 11 and Wednesday 12 June (deadline Monday 3 June 10.00pm or the rise of the House, whichever is earlier)

The following Departments will answer:

Cabinet Office; Education; Health and Social Care; Home Office; Justice; Northern Ireland; Transport; Wales; Women and Equalities; Work and Pensions

# ELECTION OF THE CHAIR OF THE PUBLIC ADMINISTRATION AND CONSTITUTIONAL AFFAIRS COMMITTEE

#### Nominations and ballot

Nominations must be handed in to the Table Office or Public Bill Office on days when the House is sitting and at the latest by **12 noon** on Tuesday 7 May. Nomination forms are available in those offices and in the Vote Office.

Only members of the Conservative Party may be candidates in this election.

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Each nomination shall consist of a signed declaration made by the candidate declaring their willingness to stand for election, accompanied by the signatures of 15 Members elected to the House as members of the same party as the candidate. Nominations may (optionally) be accompanied by signatures of up to five Members elected to the House as members of any party other than that to which the candidate belongs, or members of no party.

No Member may sign more than one candidate's nomination paper; if any Member does so, their signature will be invalidated for all nominations. Nominations may (optionally) be accompanied by a supporting statement of no more than 500 words: supporting statements are published online and in an election day booklet.

If there is more than one candidate, the ballot will take place between 11.00am and 2.30pm on Wednesday 8 May in the Aye division lobby.

As soon as practicable after the votes have been counted the Speaker will announce to the House the results of the ballot.

# Members nominated for election as Chair of the Public Administration and Constitutional Affairs Committee

Up to and including 26 April 2024.

New nominations are marked thus \*

#### Candidate: Dame Jackie Doyle-Price

Nominated by (own party): Siobhan Baillie, Adam Afriyie, Nick Fletcher, Sir Alec Shelbrooke, Dr Lisa Cameron, Dame Caroline Dinenage, Caroline Nokes, Andrew Jones, Sir David Evennett, Angela Richardson, Sara Britcliffe, Craig Whittaker, Steve Tuckwell, David Mundell, Robert Halfon

Nominated by (other parties or no party): Neale Hanvey, Rosie Duffield, Carolyn Harris, Judith Cummins, Grahame Morris

Relevant interests declared: none

#### Candidate: Tom Randall

Nominated by (own party): Michael Fabricant, Sir Geoffrey Clifton-Brown, Robert Jenrick, Darren Henry, Gary Sambrook, Nicola Richards, Sir Graham Brady, Jane Hunt, Dr James Davies, Richard Graham, Henry Smith, Sarah Atherton, Dr Caroline Johnson, Maggie Throup, Brendan Clarke-Smith

Relevant interests declared: none

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#### **FURTHER INFORMATION**

#### **MEMBERS' GUIDE TO CHAMBER PROCEEDINGS**

The Members' Guide to Chamber proceedings is available on the Parliamentary website

#### **BUSINESS OF THE DAY**

Documents and reports relating to the business being held in the Chamber are available on the Commons Business Briefings webpage: www.parliament.uk/business/publications/research/commons-business-briefings/

#### **WRITTEN STATEMENTS**

Text of today's Written Statements: https://questions-statements.parliament.uk/

#### **SELECT COMMITTEES**

Select Committees Webpage: https://committees.parliament.uk/

#### STANDING ORDERS RELATING TO PUBLIC BUSINESS

Text of Standing Orders relating to public business: https://publications.parliament.uk/pa/cm5803/cmstords/so-1932-23102023/so-2023i.pdf

#### **CHAMBER ENGAGEMENT**

Information about engaging the public with debates is available on the parliamentary website: https://www.parliament.uk/get-involved/have-your-say-on-laws/chamber-engagement/.

All business papers are available via the HousePapers app on mobile devices

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#### MONDAY 29 APRIL 2024

NO.84

# Order Paper: Future Business

#### Calendar of Business

Business in either Chamber may be changed, and further business added, up to the rising of the House on the day before it is to be taken, and is therefore provisional.

Government items of business in this section have nominally been set down for today, but are expected to be taken on the dates stated.

#### **Remaining Orders and Notices**

Business in this section has not yet been scheduled for a specific date. It has been nominally set down for today but is not expected to be taken today.