

FILED FOR RECORD

NOV 1 8 2021

1506 WILDFLOWER DRIVE ROUND ROCK, TX 78664

00000008664344

County Clerk, Williamson Co., TX

Nancy E. Rister

NOTICE OF |SUBSTITUTE| TRUSTEE'S SALE

Assert and protect your rights as a member of the armed forces of the United States. If you are or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active duty military service to the sender of this notice immediately.

1. Date, Time, and Place of Sale.

Date: February 01, 2022

Time: The sale will begin at 11:00 AM or not later than three hours after that time.

Place: THE NORTHEAST BASEMENT DOOR IN THE NEW ADDITION TO THE WILLIAMSON COUNTY

JUSTICE CENTER OR AS DESIGNATED BY THE COUNTY COMMISSIONERS or as designated by the

county commissioners.

- 2. Terms of Sale, Cash.
- 3. **Instrument to be Foreclosed.** The Instrument to be foreclosed is the Deed of Trust or Contract Lien dated January 29, 2010 and recorded in Document CLERK'S FILE NO. 2010008489 real property records of WILLIAMSON County, Texas, with FREDDIE TOLIVER AND IVA TOLIVER, grantor(s) and PRIMELENDING, A PLAINSCAPITAL COMPANY, mortgagee.
- 4. **Obligations Secured.** Deed of Trust or Contract Lien executed by FREDDIE TOLIVER AND IVA TOLIVER, securing the payment of the indebtednesses in the original principal amount of \$165,000.00, and obligations therein described including but not limited to the promissory note and all modifications, renewals and extensions of the promissory note WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT INDIVIDUALLY, BUT SOLELY AS TRUSTEE FOR NATIONSTAR HECM ACQUISITION TRUST 2020-1 is the current mortgagee of the note and Deed of Trust or Contract Lien
- 5. Property to Be Sold. The property to be sold is described in the attached Exhibit A.
- 6. Mortgage Servicer Information. The Mortgage Servicer is authorized to represent the Mortgagee by virtue of a servicing agreement with the Mortgagee. Pursuant to the Servicing Agreement and Texas Property Code § 51.0025, the Mortgage Servicer is authorized to collect the debt and to administer any resulting foreclosure of the lien securing the Property referenced above. CHAMPION MORTGAGE COMPANY, as Mortgage Servicer, is representing the current mortgagee, whose address is:

c/o CHAMPION MORTGAGE COMPANY 8950 CYPRESS WATERS BLVD. COPPELL, TX 75019

NTSS00000008664344

Page 1 of 3

FCTX_NTSS.rpt (11/17/2020)-S Ver-03

THIS INSTRUMENT APPOINTS THE SUBSTITUTE TRUSTEE(S) IDENTIFIED TO SELL THE PROPERTY DESCRIBED IN THE SECURITY INSTRUMENT IDENTIFIED IN THIS NOTICE OF SALE THE PERSON SIGNING THIS NOTICE IS THE ATTORNEY OR AUTHORIZED AGENT OF THE MORTGAGEE OR MORTGAGE SERVICER.

The undersigned as attorney for the mortgagee or mortgage servicer does herby remove the original trustee and all successor substitute trustees and appoints in their steed JOHN W. LATHAM, BRETT ADAMS, JOHN LATHAM, MICHAEL LATHAM, OR TOBEY LATHAM whose address is c/o BARRETT DAFFIN FRAPPIER TURNER & ENGEL, LLP, 4004 Belt Line Road, Suite 100, Addison, Texas 75001-4320 as Substitute Trustee, who shall hereafter exercise all powers and duties set aside to the said original trustee under the said Deed of Trust; and, further does hereby request, authorize, and instruct said Substitute Trustee to conduct and direct the execution of remedies set aside to the beneficiary therein.

Il So

Israel Saucedo

Cer	tifi	cat	e	of	P	0	sti	n	g

My name is	tha	t on						1	filed a	
of the WILLIAMSON County Clerk and caused to be posted at the WILL	LIAIV	1301	County	COUN	moas	se tins	notice	OI San	с.	
Declarants Name:										
Date:										

FCTX NTSS.rpt (11/17/2020)-S Ver-03

Page 2 of 3

00000008664344

00000008664344 WILLIAMSON

EXHIBIT TA"

LOT 14, BLOCK N, MESA PARK, SECTION ONE, A SUBDIVISION IN WILLIAMSON COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT OF RECORD IN CABINET B, SLIDE 263, PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS.

FCTX_NTSS.rpt (11/17/2020)-S Ver-03 Page 3 of 3