

## REPUBLIC OF THE PHILIPPINES Office of Tourism Standards and Regulation

## **APPLICATION FORM**

Online Travel Agencies

|   | TO BE FILLED OUT BY DOT AUTHORIZED PERSONNEL ONLY |
|---|---|
| 3 |   |
| n | APPLICATION NUMBER                                |
|   | Application for:                                  |
|   | Regular Accreditation                             |
|   |   |
|   | PROCESSED BY                                      |

| WILLBILL                        |  |                      |  |
|---------------------------------|--|----------------------|--|
| 1                               | information required. Do not ab "/" marks in appropriate boxes a if not applicable |                      | PROCESSED BY   |
| ACCOUNT IDENTIFIER              |  |                      |  |
| OFFICIAL EMAIL ADDRESS          |  |                      |  |
| TIN:                            |  |                      |  |
| NOTE:                           |  |                      |  |
|                                 | ess you provided is ACTIVE and VA  | ALID. For ESTABLISHM | IENTS, ensure that this is a corporate email address or                      |
| an email address that will be p | permanently associated to your cor<br>and official communications                  |                      | om using your personal email address as notifications<br>r registered email. |
|                                 |  | ,                    |  |
| ESTABLISHMENT DETA              | All S  |                      |  |
| ESTABLISHMENT NAME:             | -110   |                      |  |
| BUSINESS ADDRESS:               |  |                      |  |
| BUSINESS WEBSITE:               |  |                      |  |
| CONTACT NUMBERS:                |  |                      |  |
| EMAIL ADDRESS:                  |  |                      |  |
| DATE ESTABLISHED:               |  |                      |  |
|                                 |  |                      |  |
| MANAGEMENT DETAIL               | S  |                      |  |
| OWNERSHIP INFORMA               | TION:  |                      |  |
| OWNERS'/CORPORATION             | NAME:  |                      |  |
| ADDRESS:                        |  |                      |  |
| NATIONALITY (if applicable      | e):  |                      |  |
| MANACING COMPANY                | INFORMATION /if applies  | hle);                |  |
| COMPANY NAME:                   | INFORMATION (if applica  | bie):                |  |
| ADDRESS:                        |  |                      |  |
| ADDRESS.                        |  |                      |  |
| TYPE OF ORGANIZATION            | ON PERMITS   |                      |  |
| Single Proprietorship           | Mayor's/Business Permit  |                      |  |
| Partnership                     |  | Permit No.           | Valid Until  |
| Corporation                     | DTI Permit   | Permit No.           | Valid Until  |
| Cooperative                     | SEC/CDA Registration   | remit No.            | vand Ontil   |
|                                 |  | Permit No.           | Valid Until  |
| GENERAL MANAGER                 |  |                      |  |
| GENARAL MANAGER'S NA            | AME:   |                      |  |
| CONTACT NO.                     |  |                      |  |
| EMAIL ADDRESS:                  |  |                      |  |
| NATIONALITY:                    |  |                      |  |

| CAPITALIZATION           |                                       |  |                           |                           |
|--------------------------|---------------------------------------|--|---------------------------|---------------------------|
| STOCKHOLD<br>NAME        | ER'S POSITION                         | ON NATIONALI   | TY AMOUNT SUBSCRIBED      | AMOUNT PAID UP            |
| 1                        |                                       |  | COBCONIBLE                |                           |
| 2                        |                                       |  |                           |                           |
| 3                        |                                       |  |                           |                           |
| 5                        |                                       |  |                           |                           |
| 6                        |                                       |  |                           |                           |
| 7                        |                                       |  |                           |                           |
| 8                        |                                       |  |                           |                           |
| 10                       |                                       |  |                           |                           |
| [10]                     |                                       |  |                           |                           |
| SPECIFIC DETAILS         | 3                                     |  |                           |                           |
| Gross Income (Pre        | eceding Year)                         |  |                           |                           |
| Inbound (PHP) (1):       | · · · · · · · · · · · · · · · · · · · | N  | lo of Pax (inbound):      |                           |
| Outbound (PHP) (2        | 2):                                   |  | lo of Pax (outbound):     |                           |
| Local (PHP) (3):         | C):                                   | N  | lo of Pax (Local):        |                           |
| Gross Income (AF         | ی).                                   |  |                           |                           |
| Net Income (Lo           | oss) before Income Tax                | <  |                           | ]                         |
| •                        | al (Current Assets less               | Current Liabilities)                                 |                           | ]                         |
| Authorized Cap           | oital:<br>ution (Single Proprieto     | rehin/Dartnerehin):                                  |                           | -                         |
| •                        | , ,                                   |  |                           | J                         |
| Type of Market (Con      |                                       |  | Type of Operatior         | 1                         |
| Asia Pacific             | India                                 | Philippines  | Inbound                   |                           |
| Australia                | Japan                                 | Russia   | Local                     |                           |
| China                    | Korea                                 | Taiwan   | Outbound                  |                           |
| Europe                   | Middle East                           | United States of Amer                                | ica                       |                           |
| AUTHORIZED REP           | PRESENTATIVE (to trai                 | nsact business with DO                               | OT)                       |                           |
| REPRESENTATIVE'S         |                                       | 15dot business with be                               | <i>5</i> 1)               |                           |
| DESIGNATION:             |                                       |  |                           |                           |
| CONTACT NUMBERS          | <br>S:                                |  |                           |                           |
| EMAIL ADDRESS:           |                                       |  |                           |                           |
| EWAIL ADDRESS.           |                                       |  |                           |                           |
| As the Consul May        |                                       | Office #/Overser of the orb                          |                           | ant I coutify that I have |
|                          | _                                     | Officer/Owner of the all<br>nvolving moral turpitude |                           |                           |
|                          | •                                     | re of good moral charac                              |                           |                           |
| L certify further that : | all the foregoing data an             | d douments supporting                                | this application are true | e and correct             |
| •                        |                                       | a seemente capporting                                | approation are true       |                           |
| DATE:                    |                                       |  |                           |                           |
|                          |                                       |  | Signatu                   | re over printed name      |
|                          |                                       |  |                           | Position                  |
| SUBSCRIBED AND           | SWORN to before me                    | on this  | day of                    | , after                   |
| exhibiting Residence     | e Certificate No                      |  | issued at                 | on                        |
|                          | ·                                     |  |                           |                           |
| Doc No                   |                                       |  |                           |                           |
| Page No.                 |                                       |  |                           |                           |
| Book No.                 |                                       |  |                           |                           |
| Series of                |                                       |  |                           |                           |

| DOCUMENTARY REQUIR  | REMENTS                                 |                         |                |  |
|---|---|-------------------------|----------------|--|
| Valid Mayor's Permit/B  | Submitted Documents<br>Business License | Evalua                  | ator's Remarks |  |
| Contract of Lease for the Office                                    | he occupied or Certificated             |                         |                |  |
| Barangay Clearance  |   |                         |                |  |
| Other documents   |   |                         |                |  |
| REMARKS   |   |                         |                |  |
|   |   |                         |                |  |
| FOR DOT USE ONLY  |   |                         |                |  |
| APPLICATION NO.   | DATE& TIME RECEIVED                     | RECEIVED BY             | ENCODED BY     | REMARKS  |
|   |   |                         |                |  |
| Applicants Acknowledgem  APPLICATION DETAILS  NAME OF ESTABLISHMENT |   |                         |                | A WSTRINGS A DEPARTMENT OF THE PROPERTY OF THE |
| APPLICATION ID:   | ·                                       | DATE & TIME<br>RECEIVED |                | * AMILIPPINGS  |
| DOCUMENTARY REQUIR  | REMENTS                                 |                         |                |  |
| Valid Mayor's Permit/B  | Submitted Documents Business License    | Evaluator's Remarks     |                |  |
| Office  | he occupied or Certificated             | of Title for the        |                |  |
| Barangay Clearance  |   |                         |                |  |
| Other documents   |   |                         |                |  |
| REMARKS   |   |                         |                |  |
|   |   |                         |                |  |
| RECEIVED & EVALUATE   | D BY:                                   |                         |                |  |
| Name & Signature of   | f Accreditation Officer                 | Designation & U         | nit Assignment |  |

|                        | Application No. |  |
|------------------------|-----------------|--|
| Name of Establishment: |                 |  |

**Employee Count** 

|                             | MANAGERIAL |        |       | RANK AND FILE |       |        | OUD.  |        |              |
|-----------------------------|------------|--------|-------|---------------|-------|--------|-------|--------|--------------|
| Department                  | LOCAL      |        | EXPAT |               | LOCAL |        | EXPAT |        | SUB<br>TOTAL |
|                             | MALE       | FEMALE | MALE  | FEMALE        | MALE  | FEMALE | MALE  | FEMALE |              |
| Maintenance and Engineering |            |        |       |               |       |        |       |        | 0            |
| Food and Beverage           |            |        |       |               |       |        |       |        | 0            |
| Housekeeping                |            |        |       |               |       |        |       |        | 0            |
| Front Office                |            |        |       |               |       |        |       |        | 0            |
| Sales and Marketing         |            |        |       |               |       |        |       |        | 0            |
| Administrative Department   |            |        |       |               |       |        |       |        | 0            |
| Drivers                     |            |        |       |               |       |        |       |        | 0            |
| Others                      |            |        |       |               |       |        |       |        | 0            |
| TOTAL                       | 0          | 0      | 0     | 0             | 0     | 0      | 0     | 0      | 0            |

Employee List

| Em | ployee List |            |      |             |             |              |
|----|-------------|------------|------|-------------|-------------|--------------|
|    | LAST NAME   | FIRST NAME | M.I. | DESIGNATION | NATIONALITY | ISSUE<br>ID? |
| 1  |             |            |      |             |             |              |
| 2  |             |            |      |             |             |              |
| 3  |             |            |      |             |             |              |
| 4  |             |            |      |             |             |              |
| 5  |             |            |      |             |             |              |
| 6  |             |            |      |             |             |              |
| 7  |             |            |      |             |             |              |
| 8  |             |            |      |             |             |              |
| 9  |             |            |      |             |             |              |
| 10 |             |            |      |             |             |              |

(Continue on separate sheet if necessary)