

How Magicians Trick Your Brain

They hijack its limited ability to deal with perceptual ambiguity

By Stephen L. Macknik, Susana Martinez-Conde on May 1, 2016 أعرض هذا باللغة العربية



bottom or top. Yet when the magician sets it down on a table, it looks like an ordinary container.

Now he begins to roll large yellow sheets of tissue paper into balls. He claps his hands —SMACK!—as he crumples each new ball in a fist and then straightens his arm, wordlessly compelling the audience to gaze after his closed hand. He opens it, and ... the ball is still there. Nothing happened. Huh.

Slydini's hand closes once more around the tissue, and it starts snaking around, slowly and gracefully, like a belly dancer's. The performance is mesmerizing. With his free hand, he grabs an imaginary pinch of pixie dust from the box to sprinkle on top of the other hand. This time he opens his hand to reveal that the tissue is gone! Four balls disappear in this fashion. Then, for the finale, Slydini tips the box forward and shows the impossible: all four balls have mysteriously reappeared inside.

Slydini famously performed this act on *The Dick Cavett Show* in 1978. It was one of his iconic tricks. Despite the prestidigitator's incredible showmanship, though, the sleight only works because your brain cannot multitask.

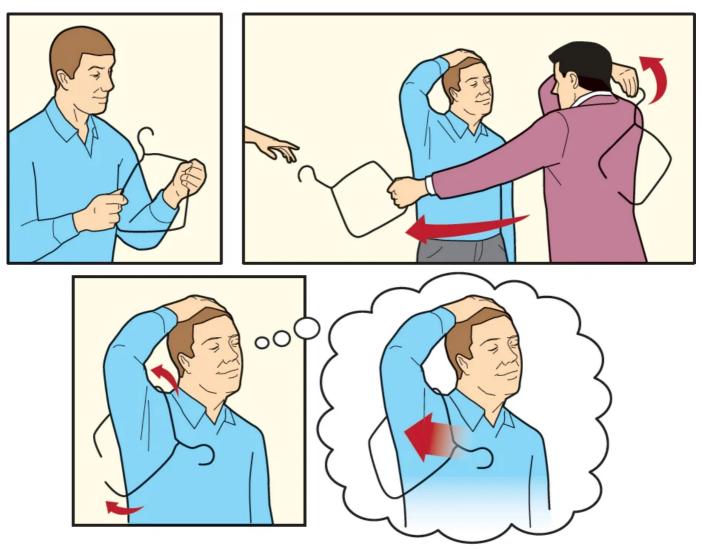
SPOILER ALERT: The following reveals magic secrets! Stop reading unless you truly want to know more.

Slydini's trick relies on creating ambiguity and fooling you into resolving it incorrectly. When he reached into the box for "pixie dust," he used the same hand movement to drop each ball inside (having previously transferred it between hands). The pixie dust ploy justified what would have otherwise seemed like an unnatural action—a tactic we explained more fully in an article co-authored with magicians Teller, Apollo Robbins, James Randi, Mac King and Johnny Thompson. Teller refers to this kind of action as "a motion with a purpose."

The misdirection works because our brain automatically categorizes people's motions by interpreting their intentions. We see somebody push her glasses up the bridge of her nose and assume that the glasses had slipped. But a magician might use the same motion to hide something in her mouth. The motion is fundamentally ambiguous, although the action seems clear. It turns out your brain cannot conceive of an action having two simultaneous aims. So all Slydini needed to do was bias your perception to

favor one interpretation (the hand is grabbing pixie dust) over the other (the hand is dropping a ball). Therein lies the magic.

THE POWERS OF DARKNESS

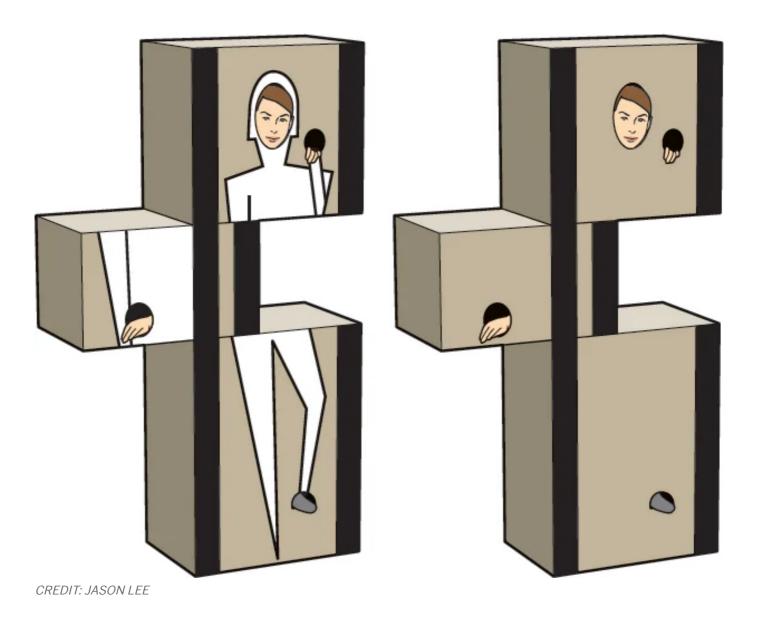


CREDIT: JASON LEE

Magician Paul Daniels has taken magical ambiguities to the sense of touch with his famous trick called The Powers of Darkness. Here a volunteer tests a regular wire coat hanger (*upper row*, *left*), and then an assistant secretly swaps in a trick hanger that has a gap in it (*upper row*, *right*). With the volunteer's eyes shut, the magician seems to pass the hanger through various parts of the volunteer's body (*lower row*)— although the audience can openly see that it is an illusion.

The trick works only because, having inspected the original hanger, the volunteer does not know it has been swapped for a gimmick and concludes that the solid hanger must have passed through his body magically. He closes the hanger's physical gap in his mind: a practical application of the good-continuation principle [see "The Zig Zag Girl" below] in the tactile domain.

THE ZIG ZAG GIRL



Magician Anthony Barnhart ("Magic Tony") is also a cognitive scientist at Carthage College. He has postulated that some magic acts rely on ambiguous illusions that take advantage of the so-called Gestalt laws of vision. In particular, the Gestalt principle of good continuation asserts that the visual system preferentially organizes aligned segments into continuous objects.

Barnhart has suggested that a popular magic trick, the Zig Zag Girl illusion, relies on such ambiguous visual cues. In the standard trick (*left*), an image on the side of the box shows how the woman inside the box must be magically segmented. Without the woman's painted silhouette (*right*), the illusion becomes less magical because other bodily contortions seem plausible.

This article was originally published with the title "Conjuring Equivocations" in SA Mind 27, 3, 18-19 (May 2016)

ABOUT THE AUTHOR(S)



Stephen L. Macknik is a professor of opthalmology, neurology, and physiology and pharmacology at SUNY Downstate Medical Center in Brooklyn, N.Y. Along with Susana Martinez-Conde and Sandra Blakeslee, he is author of the Prisma Prize-winning *Sleights of Mind*. Their forthcoming book, *Champions of Illusion*, will be published by Scientific American/Farrar, Straus and Giroux. Follow Stephen L. Macknik on Twitter

Credit: Sean McCabe

Recent Articles by Stephen L. Macknik

Twenty-Eight Shades of Shoes

True Colors Shining Through

A New Type of Visual Prosthesis



Susana Martinez-Conde is a professor of ophthalmology, neurology, and physiology and pharmacology at SUNY Downstate Health Sciences University in Brooklyn, N.Y. She is author of the Prisma Prize—winning *Sleights of Mind,* along with Stephen Macknik and Sandra Blakeslee, and of *Champions of Illusion,* along with Stephen Macknik. Follow Susana Martinez-Conde on Twitter *Credit: Nick Higgins*

Recent Articles by Susana Martinez-Conde

At a Haunted House, Friends Heighten the Terror

Happy-Go-Lucky in the Time of COVID-19

The Boredom Paradox

Scientific American is part of Springer Nature, which owns or has commercial relations with thousands of scientific publications (many of them can be found at www.springernature.com/us). Scientific American maintains a strict policy of editorial independence in reporting developments in science to our readers.

© 2023 SCIENTIFIC AMERICAN, A DIVISION OF SPRINGER NATURE AMERICA, INC.

ALL RIGHTS RESERVED.