# Coolpix S2 Manual

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## Coolpix S2 Manual

The COOLPIX S2 is not waterproof, and should never be immersed in water. It is water and dust tight, giving it water resistance equivalent to IEC 60529 IPX4 ("splash proof"). Its enclosures are intended for use indoors and outdoors to protect the enclosed equipment against water splashed from any direction.

#### **DIGITAL CAMERA - cdn-10.nikon-cdn.com**

On Nikon CoolPix S2, the company decided to apply sliding lens at the front of the camera, which is a really trend at that time. We can even see many smartphone also adopting this kind of sliding lens back in 2005. About size, Nikon Coolpix S2 manual says that the camera is a bit bigger than the older brother S1.

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#### NIKON COOLPIX S2 USER MANUAL Pdf Download.

Nikon Coolpix S2 Manual is aimed to fulfill the needs toward information of both technical or instrumental issue among this digital camera product especially for Nikon Coolpix S2. Nikon Coolpix S2 has a 14.2-megapixel CMOS image sensor in the standard CX-format used by all 1-series cameras. Output dimensions are 4,592 x 3,072 pixels or below.

## Nikon Coolpix S2 Manual, Camera Owner User Guide and ...

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Tiny size, acceptable but not outstanding image quality, and a lack of manual controls make the ultracompact Nikon Coolpix S2 a fine choice for snapshot photographers who want a good selection of ...

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## Free NIKON COOLPIX S2 SERVICE & REPAIR MANUAL Download ...

Nikon has today announced its second ultra-slim camera, the weatherproof Coolpix S2. It is very similar to the Coolpix S1; the only differences seem to be purely cosmetic. The most obvious difference on the 5.1 megapixel camera is that it features a sliding lens. It will only be available in silver and is slightly bigger and heavier than the S1.

# Nikon Coolpix S2: Digital Photography Review

Nikon CoolPix S2 Manuals & User Guides. User Manuals, Guides and Specifications for your Nikon CoolPix S2 Digital Camera. Database contains 3 Nikon CoolPix S2 Manuals (available for free online viewing or downloading in PDF): Quick start manual, Instructions manual, Operation & user's manual.

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