

# Cornerstone City Church Peninsula Plus Community

Hoo Are Ya

25-06-2023

1. Great I am



## 2. House of the Lord

PRAYER



### 3. Strongholds

PRAYER



4. Thank You Jesus for the Blood

PRAYER





## 5. Holy Forever

PRAYER



A corkboard with the word "notices" written in white cursive. The board is decorated with several colorful sticky notes in shades of pink, light blue, orange, and lime green. Some notes are pinned with small pushpins: a yellow one on the left, a green one on the right, and a blue one at the bottom right. The background is a solid black color.

notices



# MONTHLY PLANNER JUNE 2023



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>4th - FLORENCE</b> Joshua 14:1 - 17:18 	<b>5th</b>	<b>6th</b>  Grow Groups Outreach week NO MEETING	<b>7th - 8PM PRAYER</b> HANNAH GWILT'S 	<b>8th</b>	<b>9th</b>	<b>10th</b>
<b>11th - EMMA</b> Joshua 18:1 - 19:51 	<b>12th</b>	<b>13TH</b>  Grow Groups Outreach week NO MEETING	<b>14TH - 8PM PRAYER</b> DELE/FLORENCE'S 	<b>15th</b>	<b>16th</b>	<b>17th</b>
<b>18th - JIM</b> Joshua 20:1 - 21:45 BRING & SHARE 	<b>19th</b>	<b>20th</b> Morning 10.30 - 12.30 WOMEN'S GROW GROUP 	<b>21st - 8pm PRAYER</b> KATE BROOKER'S 	<b>22nd</b>	<b>23rd</b>	<b>24th</b> HARVEST TEAM IN HOO 10AM - 12 NOON 
<b>25th - ROD</b> Joshua 22:1 - 34 	<b>26th</b>	<b>27th</b> Evening 7.30 - 9.30pm WOMEN'S GROW GROUP 	<b>28th - 8pm PRAYER</b> DEVI'S 	<b>29th</b>	<b>30th</b>	<b>BRUNCH AT KATE &amp; NICK BROOKER'S</b> 10:30AM - 2PM

## CORNERSTONE CITY WHOLE-CHURCH EVENTS

[See CCC QUIET COMMS WHATSAPP]

**SATURDAY 10TH JUNE - WOMEN'S BREAKFAST, JASPER CENTRE**

**SUNDAY 11TH JUNE - COMMUNITY PICNIC, ROCHESTER ESPLANADE**

**PRAYER, PRAISE & WORSHIP AT THE JASPER CENTRE -**

**Thursday Evenings - 8pm**  
**Sunday Encounter**  
**Evenings - fortnightly**





## Prayer & Praise

*A regular monthly meeting  
of Peninsula Churches*

**Monday 26th June**

**7:00 for 7:30pm**

at: Emmanuel Church,  
Parkside, Cliffe Woods  
Kent ME3 8HX



Alex Andra

June 19 at 2:19 PM · 🌐



The next Prayer and Praise is jointly hosted by the lovely Cornerstone Church who usually meet in Hoo on Sunday mornings and Emmanuel Church meeting at Cliffe Woods. Both inclusive and welcoming for vibrant, Spirit-filled modern services, as well as an active community outreach and engagement in the week. This meeting will be at the \*\*Emmanuel Church in Cliffe Woods\*\* and we are excited to share this new venue and fellowship with them.

Please do try and make it along and be up... See more



3



Like



Comment



Share

Top comments ▼



Alex Andra

As it's short notice, please can I ask everyone to share it? At least with the congregation? Thank you xx



Like Reply Share 4d



Jim Langston

Will do 🙏👍

Like Reply Share 4d



Submit your first comment...





Tuesday  
27th June

WOMEN'S

GROW  
GROUPS

Evening  
7.30 - 9.30  
at Maria  
Warren's

Ask Kate Brooker For More Details

**Hoo Peninsula & Strood  
Community Prayer Meeting  
Wednesday 28th June  
8pm  
At Devi's :  
8 Sword Grove,  
Wainscott ME3 8FB**





PRAYER & WORSHIP >>>

THURS 8:00PM

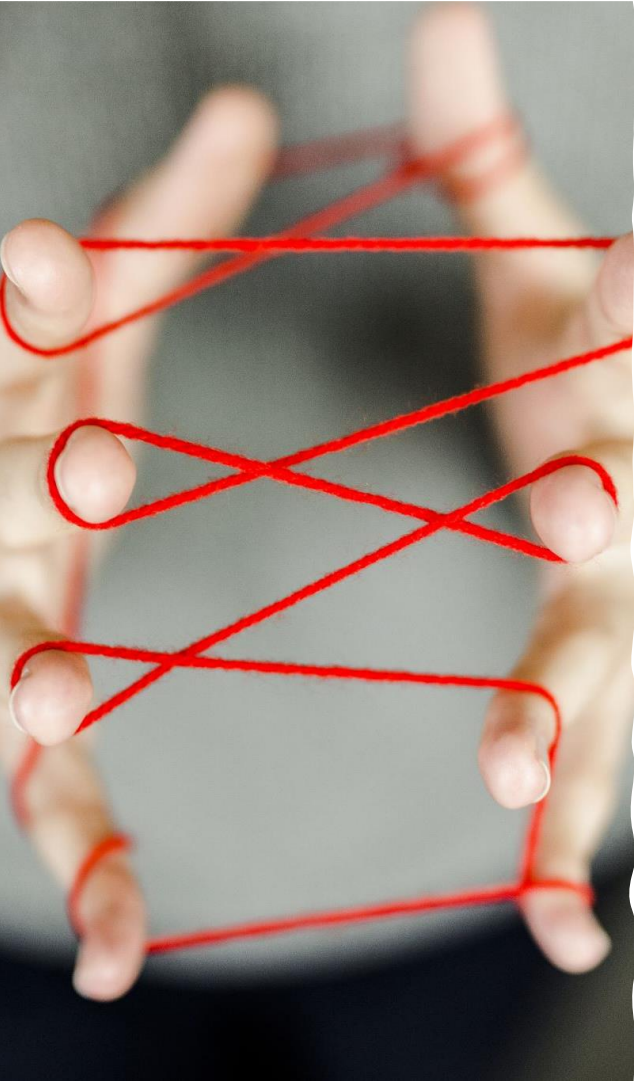
IN PERSON AT THE JASPER CENTRE, ROCHESTER >>>



• TAKING GROUND & HOLDING GROUND •



PREACH



# Rumour & Misunderstanding Crossed Wires??

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Taking Ground Series Joshua 22: 1-34



This could have  
wrecked things  
before it got  
established

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# Joshua 22: 1-34 – Eastern Tribes Return Home

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**1** Then Joshua summoned the Reubenites, the Gadites and the half-tribe of Manasseh **2** and said to them, “You have done all that Moses the servant of the LORD commanded,<sup>1</sup> and you have obeyed me in everything I commanded. **3** For a long time now—to this very day—you have not deserted your fellow Israelites but have carried out the mission the LORD your God gave you. **4** Now that the LORD your God has given them rest<sup>m</sup> as he promised, return to your homes<sup>n</sup> in the land that Moses the servant of the LORD gave you on the other side of the Jordan.<sup>o</sup> **5** But be very careful to keep the commandment<sup>p</sup> and the law that Moses the servant of the LORD gave you: to love the LORD<sup>q</sup> your God, to walk in obedience to him, to keep his commands,<sup>r</sup> to hold fast to him and to serve him with all your heart and with all your soul.<sup>s</sup>”

**6** Then Joshua blessed<sup>t</sup> them and sent them away, and they went to their homes. **7** (To the half-tribe of Manasseh Moses had given land in Bashan,<sup>u</sup> and to the other half of the tribe Joshua gave land on the west side<sup>v</sup> of the Jordan along with their fellow Israelites.) When Joshua sent them home, he blessed them,<sup>w</sup> **8** saying, “Return to your homes with your great wealth—with large herds of livestock,<sup>x</sup> with silver, gold, bronze and iron,<sup>y</sup> and a great quantity of clothing—and divide<sup>z</sup> the plunder<sup>a</sup> from your enemies with your fellow Israelites.”

# Joshua 22: 1-34 – Eastern Tribes Return Home

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**9** So the Reubenites, the Gadites and the half-tribe of Manasseh left the Israelites at Shiloh<sup>b</sup> in Canaan to return to Gilead,<sup>c</sup> their own land, which they had acquired in accordance with the command of the LORD through Moses.

**10** When they came to Geliloth<sup>d</sup> near the Jordan in the land of Canaan, the Reubenites, the Gadites and the half-tribe of Manasseh built an imposing altar<sup>e</sup> there by the Jordan. **11** And when the Israelites heard that they had built the altar on the border of Canaan at Geliloth near the Jordan on the Israelite side, **12** the whole assembly of Israel gathered at Shiloh<sup>f</sup> to go to war against them.

**13** So the Israelites sent Phinehas<sup>g</sup> son of Eleazar,<sup>h</sup> the priest, to the land of Gilead—to Reuben, Gad and the half-tribe of Manasseh. **14** With him they sent ten of the chief men, one from each of the tribes of Israel, each the head of a family division among the Israelite clans.<sup>i</sup>

# Joshua 22: 1-34 – Eastern Tribes Return Home

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**15** When they went to Gilead—to Reuben, Gad and the half-tribe of Manasseh—they said to them: **16** “The whole assembly of the LORD says: ‘How could you break faith<sup>i</sup> with the God of Israel like this? How could you turn away from the LORD and build yourselves an altar in rebellion<sup>k</sup> against him now? **17** Was not the sin of Peor<sup>l</sup> enough for us? Up to this very day we have not cleansed ourselves from that sin, even though a plague fell on the community of the LORD! **18** And are you now turning away from the LORD?

“ ‘If you rebel against the LORD today, tomorrow he will be angry with the whole community<sup>m</sup> of Israel.

# Joshua 22: 1-34 – Eastern Tribes Return Home

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**19** If the land you possess is defiled, come over to the LORD's land, where the LORD's tabernacle<sup>n</sup> stands, and share the land with us. But do not rebel against the LORD or against us by building an altar<sup>o</sup> for yourselves, other than the altar of the LORD our God. **20** When Achan son of Zerah was unfaithful in regard to the devoted things,<sup>a p</sup> did not wrath<sup>q</sup> come on the whole community<sup>r</sup> of Israel? He was not the only one who died for his sin.' "<sup>s</sup>

**21** Then Reuben, Gad and the half-tribe of Manasseh replied to the heads of the clans of Israel: **22** "The Mighty One, God, the LORD! The Mighty One, God,<sup>t</sup> the LORD!<sup>u</sup> He knows!<sup>v</sup> And let Israel know! If this has been in rebellion or disobedience to the LORD, do not spare us this day. **23** If we have built our own altar to turn away from the LORD and to offer burnt offerings and grain offerings,<sup>w</sup> or to sacrifice fellowship offerings on it, may the LORD himself call us to account."<sup>x</sup>

# Joshua 22: 1-34 – Eastern Tribes Return Home

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- **24** “No! We did it for fear that some day your descendants might say to ours, ‘What do you have to do with the LORD, the God of Israel? **25** The LORD has made the Jordan a boundary between us and you—you Reubenites and Gadites! You have no share in the LORD.’ So your descendants might cause ours to stop fearing the LORD.
- **26** “That is why we said, ‘Let us get ready and build an altar—but not for burnt offerings or sacrifices.’ **27** On the contrary, it is to be a witness<sup>y</sup> between us and you and the generations that follow, that we will worship the LORD at his sanctuary with our burnt offerings, sacrifices and fellowship offerings.<sup>z</sup> Then in the future your descendants will not be able to say to ours, ‘You have no share in the LORD.’
- **28** “And we said, ‘If they ever say this to us, or to our descendants, we will answer: Look at the replica of the LORD’s altar, which our ancestors built, not for burnt offerings and sacrifices, but as a witness<sup>a</sup> between us and you.’



# Joshua 22: 1-34 – Eastern Tribes Return Home

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**29** “Far be it from us to rebel<sup>b</sup> against the LORD and turn away from him today by building an altar for burnt offerings, grain offerings and sacrifices, other than the altar of the LORD our God that stands before his tabernacle.<sup>c</sup>”

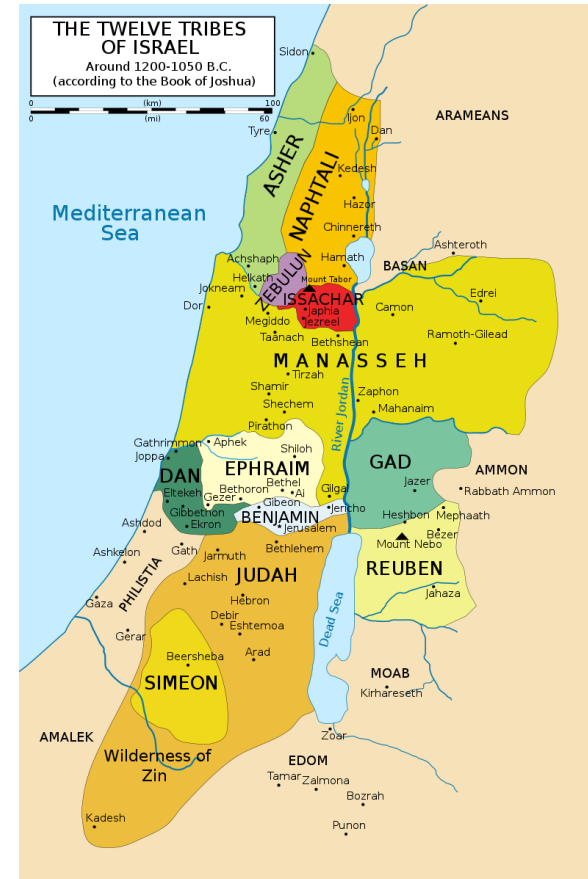
**30** When Phinehas the priest and the leaders of the community—the heads of the clans of the Israelites—heard what Reuben, Gad and Manasseh had to say, they were pleased. **31** And Phinehas son of Eleazar, the priest, said to Reuben, Gad and Manasseh, “Today we know that the LORD is with us,<sup>d</sup> because you have not been unfaithful to the LORD in this matter. Now you have rescued the Israelites from the LORD’s hand.”

**32** Then Phinehas son of Eleazar, the priest, and the leaders returned to Canaan from their meeting with the Reubenites and Gadites in Gilead and reported to the Israelites.<sup>e</sup> **33** They were glad to hear the report and praised God.<sup>f</sup> And they talked no more about going to war against them to devastate the country where the Reubenites and the Gadites lived.

**34** And the Reubenites and the Gadites gave the altar this name: A Witness<sup>g</sup> Between Us—that the LORD is God.

# So, What was happening here?

- The 2 ½ tribes have kept their promise to cross the Jordan and take the land with their brothers.
- They are blessed by Joshua and released to return home – with **all their share of the Goods**.
- They have built an altar on the border
- The other 10 tribes come after them to make war (See Agreement at the start of the book of Joshua)
- The “Altar of Witness” is explained for what it is
- The bulk of Israel see their mistake and return home satisfied



# What do we learn from all this??

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- Key words in verse 11 – “When the Israelites HEARD....”
- They had listened to RUMOUR
- What are we sometimes guilty of.... We have HEARD.....
- Rumour is a KILLER and often leads to GOSSIP



# This could happen to us

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- Especially now we are in Communities and could inhibit the possessing of the land
- If you know another's character and Christian reputation you can GUARD against this



# What was subsequently found to be the case?

- Something different
- Total misunderstanding (verse 22 – “Let Israel know”)
- Often, we **assume** rather than **know**
- My old Physics teacher often said: “Never assume!!”  
(Quite a statement for a man of science, don’t you think)
- Before making **assumptions**, get to know the **facts**
- We must not allow the enemy to use the landing strip of **RUMOUR** and **MISUNDERSTANDING**

# Prevention

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1. Stay close to the Lord
2. Stay close to one another

