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**20161225759**



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California

10/06/16 AT 10:24AM

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LEADSHEET



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DAR - Counter (Upfront Scan)



THIS FORM IS NOT TO BE DUPLICATED

Recording requested by  
**THE CITY OF LOS ANGELES**  
When recorded mail to:  
City of Los Angeles  
Bureau of Engineering, Real Estate Div.  
1149 S. Broadway, Ste 610  
Los Angeles, Ca 90015



**GRANTEE**  
**CITY OF LOS ANGELES**

This document is exempt from Documentary  
transfer tax pursuant to **Section 11922** of the  
Revenue and Taxation Code and being recorded  
pursuant to **Section 6103** of the government code

**GENERAL EASEMENT DEED**

**APN: 5427-019-017**

**Sidewalk Repair Project-3607 Marathon Street**  
**R/W No.: 33897 – 1A**  
**W.O No.: E1908011**

For a valuable consideration, receipt of which is hereby acknowledged,

**GERALD VINCENT INFORZATO, a single man,**

hereby grants to the **City of Los Angeles**, a municipal corporation, a permanent easement and right of way  
together with ingress and egress to and from the same for

**Public Street**

purposes and construction, reconstruction, replacing, enlarging, inspecting, maintaining, operating, and  
repair of structures placed, installed, or constructed therein, in, under, upon, and across the following  
described property in the City of Los Angeles, County of Los Angeles, State of California.

**See Attached Exhibit "A".**

Date: 9/21/2016

  
**GERALD VINCENT INFORZATO**

## EXHIBIT "A"

Permanent Public Street Easement  
R/W 33897 - 1A  
W. O. E1908011  
D.M. 142-5A201

That portion of Lot 118, Resubdivision of a portion of All View Acres, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 7 Page 21 of Maps, in the office of the County Recorder of said county, lying southwesterly of a curve, concave southwesterly, concentric with and distant 24.50 feet northeasterly measured radially from the centerline of Marathon Street, as established by the City Engineer of said city and shown in City Engineer's Field Book No. 7905 Pages 57 and 58, in the office of said City Engineer.

EXCEPT therefrom that portion lying within public right of way.

*Containing: 247 square feet.*

U:\ROW\RW33897\PCL-1A



*[Handwritten signature]*  
9/8/16

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of LOS ANGELES

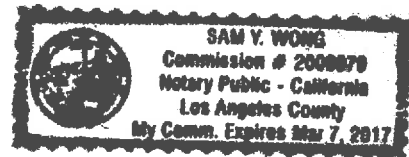
On 09/21/2016 before me, Sam Y. Wong, Notary Public  
(insert name and title of the officer)

personally appeared GERALD VINCENT INFORZATO,  
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in  
his/~~her~~/their authorized capacity~~(ies)~~, and that by his/~~her~~/their signature~~(s)~~ on the instrument the  
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sam Y Wong (Seal)



**GERALD VINCENT INFORZATO  
GRANTS TO  
CITY OF LOS ANGELES  
GENERAL EASEMENT DEED**

Dated:

9/21/16

**CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest in real property conveyed by the within deed or grant to the City of Los Angeles, a municipal corporation, is hereby accepted under the authority of the City Council of The City of Los Angeles, pursuant to Ordinance No. 175978, effective July 3, 2004, as well as Ordinance No. 123655, approved January 23, 1963, and the grantee consents to the recordation thereof by its duly authorized officer.

By:

Uriel Jimenez, Chief Real Estate Officer II

Date:

9/29/16

**Sidewalk Repair Project-3607 Marathon Street  
APN: 5427-019-017  
R/W No.: 33897-1A W.O. No.: E1908011**

**STANDARD INSTRUMENT**

CHECKED AS TO PARTIES, MARITAL STATUS, DATES, SIGNATURES,  
ACKNOWLEDGMENTS AND CORPORATE SEALS

**BUREAU OF ENGINEERING**

By:

Uriel Jimenez, Chief Real Estate Officer II

Approved as to Authority

Date: 9/23/16

**BUREAU OF ENGINEERING**

By:

Uriel Jimenez, Chief Real Estate Officer II

Approved as to Description

Date: 9-26-16

**BUREAU OF ENGINEERING**

By:

Approved as to Form & Legality

Date: 9.28.16

Michael N. Feuer, City Attorney

By:

Deputy City Attorney