

# Chapter 16

## Transforming Khengarjibhai's Thoughts

Some devotees were still depressed due to their intense attachment to Shastriji Maharaj. They could not experience the bliss of satsang as it was. Khengarjibhai was in this difficult position. Although he had experienced a miraculous event during the Gadhada *pratishtha*, his heart was still not at ease.

Once, unable to sleep, he was writing an editorial for the Swaminarayan Prakash at 2 a.m. He completed the article, took a bath and did puja early in the morning, and traveled to Shahibaug mandir for Swamishri's darshan. As Nandaji was traveling to New Delhi that day, he had also come early in the morning for darshan. The morning assembly was full of devotees.

After delivering an intense speech, Swamishri concluded by referencing a line from

Sadguru Brahmanand Swami's kirtan, “*Gururāj, mero ghāt dusaro banāyo hai...*” (O my great Guru, you have completely transformed me...). Then, Swamishri looked with compassion at Khengarjibhai and said, “Khengarjibhai! Swami has not left. God and the great Sant do not leave anyone orphaned!” Khengarjibhai was stunned by Swamishri's words because the article he had just completed earlier that morning was titled, “*Mero ghāt dusaro banāyo hai!*” Shastriji Maharaj had spoken these words to him years ago and explained, “Khengarjibhai! Who is the Guru? He who transforms us and makes us *brahmarup*.”

Hearing these same words, “*Gururāj, mero ghāt...*,” directed at him from Swamishri, Khengarjibhai's heart leaped with joy. Contemplating Swamishri's omniscience and his own ignorance, Khengarjibhai shoved aside his doubts and developed faith and conviction in Swamishri.