

# Chapter 25

## Conclusion

The Gunatit Sant's incarnation on this Earth manifests in a distinctive fashion through any number of revealing incidents. Yogiji Maharaj was a *naishthik brahmachari* from birth. From this Yogi's childhood, one could see not a single iota of attachment to his family or any other influence of this world. Absorbed in the worship of God, with a life singularly focused on devotion, he entered the monastic life under the guidance of Sadguru Krishnacharan Swami of Junagadh. Through his association with the sadhus of Junagadh, he had cultivated an addiction to serve day and night with an understanding of God's glory. Thus, in a very short time, he had won the hearts of everyone, great and small. Then, suddenly he had Shastriji Maharaj's darshan and accepted him as his guru. To offer his enthusiastic service in the great work of propagating true *upasana*, he

left behind the friendship of his spiritual family in Junagadh, which was a very difficult step for him. But his association with Shastriji Maharaj was solely inspired by God.

While staying near or far from Shastriji Maharaj, his consciousness remained wholly absorbed in him day and night, immersed in the devotion of following his every wish. However, in the beginning, for seventeen long years, he continued to tranquilly endure the unbearable harassment and scorching rage of Vignandas Swami. Despite all of that, he did not allow his consciousness to waver even a bit from Shastriji Maharaj. Maintaining a singular fidelity for Shastriji Maharaj, Swamishri accepted the service of others, believing them to be his guru's. The extreme hardship of the trying times with Vignandas Swami that would have felt to others like the unendurable burden of countless eons, remained to him a moment's passing.

Then, receiving a sign from Shastriji Maharaj, he came to reside forever at his feet.

Binding his body and soul for his entire lifespan to Shastriji Maharaj's slightest word, he served the sadhus and devotees feeling that he was serving God himself. As the Gondal mandir began to take shape, guru Shastriji Maharaj joined him in the service of that Akshardham. The great Sage of Akshar Deri fully blossomed in this divine place. Though he occupied the position of mahant, he remained forever a servant. Extolling his limitless, divine glory, Shastriji Maharaj revealed this yogi's true form and appointed him his spiritual successor.

With the fragrance of his saintliness, Swamishri granted peace and happiness to the Satsang community and fulfilled everyone's auspicious wishes. Accepting his guru's command to complete the Gadhada mandir, he traveled day and night, visiting devotees' homes and inspiring them to donate to this effort. Together with that, he inspired children and youth to engage in Satsang. Performing a pilgrimage around India in a special train, he imbued sanctity to the places of pilgrimage.

Arranging for the devotees of God to have darshan of Chhapaiya and establishing a railway station in Chhapaiya, he obtained limitless bliss in the service of Maharaj and imparted invaluable training in *brahmavidya* to all the devotees during the yatra.

To raise funds for the Gadhada mandir, Swamishri traveled to Africa and provided a spiritual boost to all the devotees, young and old. In particular, he offered immense inspiration to children and youth.

In this way, in a short time, Swamishri provided a constant and immense boost to Shastriji Maharaj's work of propagating *upasana*. In particular, Swamishri had embarked on an extraordinary program of imparting and nourishing Satsang values amongst the new generation. Together with that, the expansion of the Satsang community, the creation of new mandirs, and many other activities continued to naturally grow by his inspiration, as we will see in the subsequent volumes.

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