



## Review Test Submission: Week 12 Quiz

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Course	RELG-263-004 (Spring 2017)
Test	Week 12 Quiz
Started	4/9/17 8:27 PM
Submitted	4/9/17 8:29 PM
Due Date	4/9/17 11:59 PM
Status	Completed
Attempt Score	10 out of 10 points
Time Elapsed	2 minutes out of 10 minutes
Instructions	Please give the best answer for each question.
Results Displayed	All Answers, Correct Answers

### Question 1

1 out of 1 points

Among the Legalists, Han Fei:

Answers: believed that human beings were essentially self-centered

- ☒ a.
- ☐ b. believed that human beings were essentially altruistic
- ☐ c. completely rejected the teachings of the Dao-de-jing
- ☐ d. rejected strict laws and punishment

### Question 2

1 out of 1 points

Mencius believed people didn't develop goodness because:

- Answers:
- ☐ a. Tien did not want them to.
  - ☐ b. human nature was inherently evil.
  - ☒ c. the government did not provide a conducive environment for them to do so.
  - ☐ d. it was not a Confucian trait.

**Question 3**

1 out of 1 points

One of the ways Mencius departs from Confucius is:

Answers: he rejected blind obedience to filial piety

a.

he argued that rebellion was justified when rulers caused their subjects to suffer

b.

c.

he declared that human nature is originally good, that they all possess the fundamental seeds

☒ d. all of the above

**Question 4**

1 out of 1 points

For the Legalist Han Fe, those who desire the death of the ruler are motivated by hatred, not profit.

Answers: a. true

☒ b. false

**Question 5**

1 out of 1 points

The neo-Confucian scholar Zhu Xi:

Answers: confirmed Xun-zi's thought a part of Confucian orthodoxy

a.

believed humans were fundamentally morally neutral beings

b.

believed the souls of one's ancestors guided one's life

c.

☒ d. determined that all things are sustained by the interaction of li and qi

**Question 6**

1 out of 1 points

In developing his understanding of the mind, Wang Yang-ming believed:

Answers: objects are not independent, but are shaped by the mind

☒ a.

one must practice elaborate rituals to keep the mind clear

b.

c. knowledge of the good and practice of the good are two separate things

moral knowledge is not inborn, but must be taught  
d.

**Question 7**

1 out of 1 points

Mo-zi's belief in universal love:

Answers:      made him deeply skeptical of Heaven

a.

b. was widely accepted by Chinese society

                 arose out of self-interest

☒ c.

d. required elaborate state rituals to express gratitude

**Question 8**

1 out of 1 points

Xun-zi believed in the existence of supernatural powers.

Answers: a. True

☒ b. False

**Question 9**

1 out of 1 points

For both Confucius and Mencius:

Answers:      heaven was a guiding force

☒ a.

                 heaven did not exist

b.

c. Confucius and Mencius were athiests

                 heaven and religion was something to be obsessed with

d.

**Question 10**

1 out of 1 points

The revival of Confucianism in the Middle Ages is known as

Answers: a. neo-Zhu Xism

b. neo-Mencianism

c. Communism

☒ d. neo-Confucianism

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← OK