NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

FRANKLYN JOHN PANUGALING

| To: The Acc | countant: | | | | | | | | | No: (RC Code - Year of Issue- Mo Series of the RC) | | | | |
|--|---|----------------|---|------------|----------|-----------|-----------------|----------|---------|--|-----------------|------------|-----------|---------------|
| | | | | | | | | | (RC Cod | e - Year of | Issue- N | no Series | of the R | L) |
| | Order of Payment in favor | | | | | | | | | | Date: | Septemb | er 3 2025 | |
| , | Г | _ | _ | 1 | | | | | | | | | | - |
| | L | _ NEW ☐ REN | ⊢ | MOD DUP | | | H | CO | | ⊢ | MA ROC | | | |
| | L | _ KEN | F | OTHERS | | | H | CV MS | | H | | S | | |
| | | | | JOIHERS | | | . Ш | IVIS | | ш | OTHER | | | - |
| | | Particul | ar: | | | Particula | ar: | | | Particula | r: | | | |
| Perio | | | Period Covered: SEP 03, 2025 to SEP 02, 2026 | | | | Period Covered: | | | | Period Covered: | | | |
| Code | Description | No. of | | No. of | U26 | No. of | | No. of | | No. of | | No. of | | SUB- TOTAL |
| | | Years | % | Units | Fees | Years | % | Units | Fees | Years | % | Units | Fees | IOIAL |
| | FOR LICENSES | | | | | | | | | | | | | |
| 4-02-01-010 | Permit to Purchase | | | | | | | | | | | | | 0.00 |
| 4-02-01-130 | Filing Fee | | | | | | | | | <u> </u> | | | | 0.00 |
| 4-02-01-010 | Permit to Possess/Storage | | | | | | | | | | | | | 0.00 |
| 4-02-01-010 | Construction Permit Fee | | | | | | | | | | | 1 | | 0.00 |
| 4-02-01-060 | Radio Station License | | - | - | - | | - | - | | - | | + | | 0.00 |
| 4-02-01-100 | Inspection Fee | | | _ | | | | | | | | +- | | 0.00 |
| 4-02-01-080 | Spectrum User's Fee (SUF) Fines/Penalties/Surcharges | | | | | | | | | | | | | 0.00 |
| | Radio Station License | | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | Spectrum User's Fee (SUF) | + | | | | - | | | | ļ | | + | | |
| | FOR PERMITS | + | | | | - | | | | <u> </u> | | + | | 0.00 |
| 4-02-01-010 | | | | | | | _ | | | | | + | | 0.00 |
| 4-02-01-100 4-02-01-130 | Inspection Fee | | | | | | | | | | | + | | 0.00 |
| 4-02-01-130 | | | | | | | | | | t | | | | 0.00 |
| | AMATEUR AND ROC | | | | | | | | | | | | | 1 |
| 4-02-01-060 | Radio Station License | | | | | | | | | | | | | 0.00 |
| 4-02-01-060 | Radio operator's Cert | | | | | | | | | | | | | 0.00 |
| 4-02-01-130 | Application Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-040 | Seminar Fee | | | | | | | | | | | | | 0.00 |
| | Fines/Penalties/Surcharges Radio Station License Radio | / I | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | Operator's Cert. | | | | | | | | | | | | | |
| 4-02-01-080 | Permit to Purchase | | | | | | | | | ļ | | | | 0.00 |
| | HER APPLICATION | | | | | ļ | | | | ļ | | | | |
| 4-02-01-020 | Registration Fee | | | | | | | | | ļ | | | | 0.00 |
| 4-02-01-070 | Supervision & Regulation Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-040 | Verification/Authentication | " | | | | | | | | | | | | 0.00 |
| 4-02-01-030 | Examination Fee | | | | | | | | | | | | | 50.00 |
| 4-02-01-040 | Clearance/Certification Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-060 | Modification Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-990 | Miscellaneous Income (DUPLICATE) | | | | | | | | | | | | | 0.00 |
| 17.02.01.330. | Documentary Stamp Tax | | | | | | | | | | | | | 0.00 |
| 4-02-01-010 | (DST) | | - | | - | | | | | <u> </u> | | 1 | | |
| Others | | | | | | - | | | | <u> </u> | | + | | 0.00 50.00 |
| | TOTA | | Talaci | nald an | hofor- | | | 09/03/2 | 2025 | ath an : 1 | o aubi | t to soo | | 30.00 |
| | | Note: | io be l | paid on or | perore | | | 09/03/2 | 2020 | _ otnerwis | e subjec | t to reass | essment | |
| | | | For | r Assessm | ent only | , | | | | П | ndorsed | for Payme | ent | |
| REMARK/S | | | — ··· | | | | | | | | 0.5cu | | | |
| 1. Payment should be made in CASH, MANAGER'S/CASHIER'S CHECK. DEMAND DRAFT Payable to NTC-VII FAO BUREAU OF TREASURY | | | | | | | | | | | | | | |

| | | | PREPARED BY: | APPROVED BY: |
|------|-------|---------|------------------|-------------------------|
| O.R. | | No. | // | l ta a l |
| | 0 B | AMOUNT: | fred 12 | VII Kaut- |
| | U.K. | | RINDL'EY'REGINIO | ENGR. FELIPE GUMALO, JR |
| | Date: | | ENGINEER V | |
| | | By: | | ZITOIITEZIT V |