NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

| | | | | | Statem | ent of Ac | count | | | | | | | |
|--------------------------|--|------------------------------|---------|------------|-----------------|---------------------|----------|------------|-----------------|------------|-------------|------------|----------|--------|
| Ivar Miming | | | | | | No: 61-2025-07-0004 | | | | | | | | |
| To: The Acc | | | | | | | | (RC Cod | e - Year o | No: | | | | |
| | | | | | | | | | (NC COU | e - rear o | i issue- iv | io Series | of the K | C) |
| | Order of Payment in favor o | | | | | | | | | | | | | |
| tor payment | of the fees indicated below | : | | | | | | | | | Date: | | | - |
| | ✓ | NEW | | MOD | | | | CO | | | MA | | | |
| | | REN | | DUP | | | | CV | | | ROC | | | |
| | | | L | OTHERS | | | . ⊔ | MS | | | OTHERS | · | | - |
| | | Double of | | | | I no ordino d | | | | Particula | | | | |
| | | JUL 21, 2025 to | | | | | | | | | | | | - |
| Code | Description | Period Covered: JUL 20, 2028 | | | Period Covered: | | | | Period Covered: | | | | SUB- | |
| | | No. of | % | No. of | Fees | No. of | % | No. of | Fees | No. of | % | No. of | Fees | TOTAL |
| | FOR LICENSES | Years | | Units | | Years | | Units | | Years | | Units | | 1 |
| 4 02 04 040 | | | | | | | | | | | | - | | 0.00 |
| 4-02-01-010 | | | | _ | | | | | | | _ | - | _ | 0.00 |
| 4-02-01-130 | | | | _ | | _ | | | | <u> </u> | | 1 | | 0.00 |
| 4-02-01-010 | | | | | | | | - | | <u> </u> | | | | 0.00 |
| 4-02-01-010 | | | | | | | | | | <u> </u> | | - | | 0.00 |
| 4-02-01-060 | Radio Station License | | | | | | | | | | | + | _ | |
| 4-02-01-100 | | | | _ | | - | | | | | | - | | 0.00 |
| 4-02-01-080 | Spectrum User's Fee (SUF) Fines/Penalties/Surcharges | - | | | | | | | | | | | | 0.00 |
| | Radio Station License | | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | Spectrum User's Fee (SUF) | | | | | | | | | | | | | |
| | FOR PERMITS | | | | | | | | | | | | | ļ |
| 4-02-01-010 | Permit Fees | | | | | | | | | | | | | 0.00 |
| 4-02-01-100 | Inspection Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-130 | Fillling fee | | | | | | | | | | | | | 0.00 |
| | Fines/Penalties/Surcharges | | | | | | | | | | | - | | 0.00 |
| FOR | AMATEUR AND ROC | | | | | | | | | | | 1 | | ļ |
| 4-02-01-060 | Radio Station License | | | | | | | | | | | - | | 0.00 |
| 4-02-01-060 | Radio operator's Cert | | | | | | | | | | | | | 180.00 |
| | Application Fee | | | | | | | ļ | | ļ | | | | ļ |
| 4-02-01-040 | Seminar Fee | | | | | | | | | | | - | | |
| | Fines/Penalties/Surcharges/ Radio Station License Radio | | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | | | | | | | | | | | | | | |
| | Permit to Purchase | | | | | | | | | | | | | 0.00 |
| ОТ | HER APPLICATION | | | | | | | | | | | | | |
| 4-02-01-020 | Registration Fee | | | | | | | | | | | | | 0.00 |
| | Supervision & Regulation | | | | | | | | | | | | | 0.00 |
| 4-02-01-070 | | - | | | | - | | | | | | | | 0.00 |
| 4-02-01-040 | | | | | | | | | | <u> </u> | | - | | |
| 4-02-01-030 | Examination Fee | | | _ | | | | | | | | + | _ | 0.00 |
| 4-02-01-040 | | | | _ | | _ | | | | <u> </u> | | + | | 0.00 |
| 4-02-01-060 | Modification Fee Miscellaneous Income | - | | | | - | | | | | | | | 0.00 |
| 4-02-01-990 | | | | | | | | | | | | | | 0.00 |
| | Documentary Stamp Tax | | | | | | | | | | | | | 30.00 |
| 4-02-01-010 | (DST) | - | | - | | - | | - | | <u> </u> | | - | | 0.00 |
| | Others TOTAL | | | | | - | | | | ļ | | - | | 210.00 |
| | IOIAL | | | | | L | | 07/21/2 | 2025 | L | <u> </u> | | | 210.00 |
| | | Note: | lo be | paid on or | before | | | 07/21/2 | 2025 | _otherwi | se subjec | t to reass | essment | |
| | | | П. | | | | | | | \Box | | | | |
| DEMANDY 10 | | | L_Fo | r Assessm | ent only | ' | | | | ш⊧ | ndorsed | for Payme | ent | |
| REMARK/S | havild be made in CACU AAA | NACERIC | /CACI!! | בטיי כוובכ | V DE14 | AND DCA | ET Dour | blo to *!? | C 12 F4 | O DUIDE ** | 105 | | | |
| 1. Payment s TREASURY | hould be made in CASH, MA | WAGEK.2 | y CASHI | LK S CHEC | K. DEIVI | אוש שואA | ırı Paya | nie to Ni | C-13 FAI | O BUKEAL | , OF | | | |
| 5111 | | | | | | | | | | | | | | |
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| _ | | | PREPARED BY: APPRO | OVED BY: | | |
|------|-------|---------|--------------------|-------------------|--|--|
| | | No. | | | | |
| O.R. | D.R. | AMOUNT: | JERWIL CARIN | ANGELICA PANCHITO | | |
| | Date: | Engr I | Engineer V | | | |
| | | By: | Liigi i | Liigiileei v | | |