## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

| To: The Acc | GILAS PILIPINAS                                       |   |         |            |               |                 |             |         |               |   |             |            |         |               |
|-------------|---|---|---------|------------|---------------|-----------------|-------------|---------|---------------|---|-------------|------------|---------|---------------|
| io. The Acc | (RC Cod   |   |         |            |               |                 |             |         |               | e - Year of Issue- Mo Series of the RC) |             |            |         |               |
|             |   |   |         |            |               |                 |             |         | ,             |   |             |            |         | -,            |
|             | Order of Payment in favor of the fees indicated below |   |         |            |               |                 |             |         |               |   | Date:       |            |         | _             |
|             | ~   | NEW   |         | Імор       |               |                 |             | со      |               |   | MA          |            |         |               |
|             | Ē   | REN   | ┌       | DUP        |               |                 | H           | CV      |               | H                                       | ROC         |            |         |               |
|             |   | 1   | ┌       | OTHERS     |               |                 | Ħ           | MS      |               | П                                       | OTHERS      | s          |         |               |
|             |   |   | _       |            |               |                 | _           |         |               | _                                       |             |            |         | -             |
| Pa          |   |   |         |            |               |                 | Particular: |         |               |   | Particular: |            |         |               |
| Code        | Description   | JUL 11, 2025 to<br>Period Covered: JUL 10, 2026 |         |            |               | Period Covered: |             |         |               | Period Covered:                         |             |            |         | SUB-<br>TOTAL |
| Code        |   | No of No of                                     |         |            | No. of No. of |                 |             |         | No. of No. of |   |             |            |         |               |
|             |   | Years   | %       | Units      | Fees          | Years           | %           | Units   | Fees          | Years                                   | %           | Units      | Fees    | 1000          |
|             | FOR LICENSES  |   |         |            |               |                 |             |         |               |   |             |            |         |               |
| 4-02-01-010 | Permit to Purchase                                    |   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
| 4-02-01-130 | Filing Fee  | <u> </u>  |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
| 4-02-01-010 | Permit to Possess/Storage                             |   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
| 4-02-01-010 | Construction Permit Fee                               |   |         |            |               |                 |             |         |               |   |             |            |         | 2,400.00      |
| 4-02-01-060 | Radio Station License                                 |   |         |            |               |                 |             |         |               |   |             |            |         | 600.00        |
| 4-02-01-100 | Inspection Fee  | <u> </u>  |         |            |               |                 |             |         |               |   |             | _          |         | 720.00        |
| 4-02-01-080 | Spectrum User's Fee (SUF)                             |   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
|             | Fines/Penalties/Surcharges<br>Radio Station License   |   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
| 4-02-01-140 | Spectrum User's Fee (SUF)                             |   |         |            |               |                 |             |         |               |   |             |            |         |               |
|             | FOR PERMITS   |   |         |            |               |                 |             |         |               |   |             |            |         |               |
| 4-02-01-010 | Permit Fees   |   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
| 4-02-01-100 |   |   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
|             | Fillling fee  |   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
| 4-02-01-140 |   |   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
|             | AMATEUR AND ROC                                       | <u> </u>  |         |            |               |                 |             |         |               |   |             |            |         |               |
| 4-02-01-060 | Radio Station License                                 |   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
|             | Radio operator's Cert                                 | <u> </u>  |         |            |               |                 |             |         |               |   |             | _          |         | 0.00          |
|             | Application Fee                                       | ļ   |         |            |               |                 |             |         |               |   |             |            |         | -             |
| 4-02-01-040 | Seminar Fee<br>Fines/Penalties/Surcharges/            | -   |         |            |               | -               |             |         |               |   |             | +-         |         |               |
|             | Radio Station License Radio                           |   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
| 4-02-01-140 | Operator's Cert.                                      |   |         |            |               |                 |             |         |               |   |             |            |         |               |
|             | Permit to Purchase                                    | —   |         |            |               |                 |             |         |               |   |             | $\perp$    |         | 0.00          |
|             | HER APPLICATION                                       |   |         |            |               | -               |             |         |               |   |             | +          |         | <del> </del>  |
| 4-02-01-020 | Registration Fee                                      | <u> </u>  |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
| 4-02-01-070 | Supervision & Regulation<br>Fee                       |   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
| 4-02-01-040 | Verification/Authentication                           | 1   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
| 4-02-01-030 | Examination Fee                                       |   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
| 4-02-01-040 | Clearance/Certification Fee                           |   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
| 4-02-01-060 |   |   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
| 4-02-01-990 | Miscellaneous Income<br>(DUPLICATE)                   |   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
|             | Documentary Stamp Tax<br>(DST)                        |   |         |            |               |                 |             |         |               |   |             |            |         | 30.00         |
|             | Others  |   |         |            |               |                 |             |         |               |   |             |            |         | 0.00          |
|             | TOTAL   | $oxed{oxed}$                                    |         |            |               |                 |             |         |               |   |             |            |         | 3,750.00      |
|             |   | Note:   | To be p | oaid on or | before        |                 |             | 07/11/2 | 2025          | otherwis                                | e subjec    | t to reass | essment |               |

## REMARK/S

- 1. Use additional sheets, if necessary to show detailed computation
- 2. Payment should be made in CASH, MANAGER'S/CASHIER's CHECK. DEMAND DRAFT Payable to NTC-13 FAO BUREAU OF TREASURY,

For Assessment only

3. PLEASE ATTACH 1x1 ID PICTURE UPON APPLICATION FOR NEW/RENEWAL

| PREPARED BY:    | APPROVED BY:  |  |  |  |  |  |
|-----------------|---------------|--|--|--|--|--|
| RINDLEY REGINIO | FELIPE GUMALO |  |  |  |  |  |

Endorsed for Payment