

Republic of the Philippines

## NATIONAL TELECOMMUNICATIONS COMMISSION

BIR Road, East Triangle, Diliman, Quezon City

Form No. <u>NTC 1-02</u> Revision No. <u>01</u> Revision Date <u>03/31/2021</u>

## **APPLICATION FOR RADIO OPERATOR CERTIFICATE**

**TYPE OF CERTIFICATE** 

## **INSTRUCTIONS:**

**TYPE OF APPLICATION** 

- (1) Accomplish this application form properly, in ALL CAPS, handwritten or computer-printed.
- (2) Attach the complete requirements including supporting documents. For the List of requirements, please refer to the *NTC Citizen's Charter 2021 Second Edition* at NTC website: <a href="https://www.ntc.gov.ph">www.ntc.gov.ph</a>
- (3) Check (✔) appropriate box. Indicate "N/A" for items not applicable.

|                        | NEW                               |               |                |               |                | 1RTG          | ì                 |                                  | SROP                         |                                                          |         |             |  |
|------------------------|-----------------------------------|---------------|----------------|---------------|----------------|---------------|-------------------|----------------------------------|------------------------------|----------------------------------------------------------|---------|-------------|--|
|                        | RENEWAL                           |               |                |               |                | 2RTG          | 2RTG              |                                  | RROC-Land Mobile (RLM)       |                                                          |         |             |  |
|                        | MODIFICATION due to               |               |                |               |                | 3RTG          | i                 |                                  | RROC-Aircraft                |                                                          |         |             |  |
|                        |                                   |               |                |               | 1PHN           | l             |                   | GROC (Government)                |                              |                                                          |         |             |  |
|                        |                                   |               |                |               | 2PHN           | I             |                   | TP RROC-Aircraft (Foreign Pilot) |                              |                                                          |         |             |  |
| NO. OF YEARS 3         |                                   |               |                |               |                | 3PHN          | I                 |                                  | OTHERS, specify              |                                                          |         |             |  |
|                        |                                   | <u> </u>      |                |               |                | <u></u>       |                   |                                  |                              |                                                          |         |             |  |
|                        |                                   |               |                |               |                |               |                   |                                  |                              |                                                          |         |             |  |
| APPLICANT              | Γ'S DETAILS                       | 3             |                |               |                |               |                   |                                  |                              |                                                          |         |             |  |
| Last Name              | Guh                               | Guhayon       |                |               |                |               | Date of Birtl     | n (mm/                           | dd/yy) 01/08/                |                                                          | 1990    |             |  |
| First Name             | Noe                               | l             |                |               |                |               | Weight (kg)       |                                  | 80                           | Height (cm)                                              |         | 170         |  |
| Middle Nam             | me                                |               |                |               |                | Statu         |                   | ✓                                | Employed                     |                                                          | Unemp   | loyed       |  |
| Sex                    | •                                 | ✓ Male Female |                |               |                |               | Employment        |                                  | Local                        |                                                          |         |             |  |
| Nationality FILIPINO   |                                   |               |                |               |                |               |                   |                                  | Foreign                      |                                                          |         |             |  |
| Unit/Rm/House/Bldg No. |                                   |               |                |               |                | Stree         | Street            |                                  | SUBA-MASULOG                 |                                                          |         |             |  |
| Barangay               |                                   |               | BASAK          |               |                | City/I        | City/Municipality |                                  |                              |                                                          |         |             |  |
| Province               |                                   | С             | Cebu           |               |                | Zip C         | Zip Code 60       |                                  | 5                            |                                                          |         |             |  |
| Contact Number         |                                   | 09            | 09615782844    |               |                |               | l Address         | Address                          |                              |                                                          |         |             |  |
| EXAM/SEM               | INAR DETA                         | ILS           |                |               |                | •             |                   |                                  |                              |                                                          |         |             |  |
| Place of Exam/Seminar  |                                   |               | LAPU-LAPU CITY |               |                |               | Date (mm/dd/yy)   |                                  |                              | Rating                                                   |         |             |  |
| DECLARATION            |                                   |               |                |               |                |               |                   |                                  |                              |                                                          |         |             |  |
| misrepresenta          | ation(s) made<br>ed. Further, I a | in this app   | olication form | n that may se | rve as a valid | ground for th | e denial of this  | applic                           | ation and/or cain accordance | or any willful fa<br>ancellation/revo<br>with Republic / | Act No. | of the perm |  |
|                        |                                   | Signatu       | ıre over Pri   | nted Name     | of Applicant   |               |                   | i A                              | моинт: <u>Р33(</u>           | 0.00                                                     | 20 25   | - i<br>- !  |  |
|                        |                                   | _             | 7/18/202       |               |                |               |                   | <u> </u>                         |                              | ngela Cantos<br>cting Officer                            |         | _!          |  |
|                        |                                   |               | 7              | THIS FORM IS  | S NOT FOR S    | SALE AND CA   | N BE REPRO        | DUCED                            | )                            |                                                          |         |             |  |