## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

To: The Accountant:

EMMANUEL FERRATER

| To: The Acc          | countant:   |  |                              |            |          |           |                 |         |           |              | No:             |            |            |        |
|----------------------|---|--|------------------------------|------------|----------|-----------|-----------------|---------|-----------|--------------|-----------------|------------|------------|--------|
|                      |   |  |                              |            |          |           |                 |         | (RC Cod   | e - Year of  | Issue- N        | 10 Series  | of the R   | C)     |
|                      | Order of Payment in favor of                            |  |                              |            |          |           |                 |         |           |              | Date:           | Septemb    | er 12 2025 | 5      |
| ior payment          |   |  | _                            | ,          |          |           | _               |         |           | _            |                 |            |            | -      |
|                      |   | NEW  | ⊢                            | MOD        |          |           | Щ               | CO      |           | 닏            | MA              |            |            |        |
|                      |   | REN  | ⊢                            | DUP        |          |           | 닏               | CV      |           |              | ROC             |            |            |        |
|                      |   |  | L                            | OTHERS     |          |           | . ⊔             | MS      |           |              | OTHERS          | s          |            | _      |
|                      |   | Do anti accide                                   |                              |            |          | Donat and |                 |         |           | De este de   |                 |            |            |        |
|                      |   | Particula  |                              | SEP 12, 2  | 025 to   | Particul  |                 |         |           | Particula    |                 |            |            | -      |
| Code Description Per |   |  | Period Covered: SEP 11, 2028 |            |          |           | Period Covered: |         |           |              | Period Covered: |            |            |        |
|                      |   | No. of   | %                            | No. of     | Fees     | No. of    | %               | No. of  | Fees      | No. of       | %               | No. of     | Fees       | TOTAL  |
|                      |   | Years  |                              | Units      |          | Years     |                 | Units   |           | Years        |                 | Units      |            | 1      |
|                      | FOR LICENSES  | -  |                              |            |          |           |                 |         |           |              |                 |            |            | 0.00   |
| 4-02-01-010          | Permit to Purchase                                      |  |                              |            |          |           | _               |         |           |              | _               | _          |            | 0.00   |
| 4-02-01-130          | Filing Fee  |  |                              |            |          | -         |                 | -       |           | -            | _               | +          |            | 0.00   |
| 4-02-01-010          |   |  |                              |            |          |           |                 |         |           | -            |                 | -          |            | 0.00   |
| 4-02-01-010          | Construction Permit Fee                                 |  |                              |            | -        | -         |                 |         |           |              |                 | +          |            | 0.00   |
| 4-02-01-060          | Radio Station License                                   | -  |                              | -          | -        | -         | -               | -       |           | -            | -               | +          | -          | 0.00   |
| 4-02-01-100          | Inspection Fee  | $\vdash$   |                              |            | -        | _         | _               |         |           | 1            | _               | +          |            | 0.00   |
| 4-02-01-080          | Spectrum User's Fee (SUF)<br>Fines/Penalties/Surcharges | -  |                              | -          |          | -         |                 |         |           |              |                 | +          |            | 0.00   |
|                      | Radio Station License                                   |  |                              |            |          |           |                 |         |           |              |                 |            |            | 0.00   |
| 4-02-01-140          |   | ļ  |                              |            |          |           |                 |         |           | ļ            |                 |            |            |        |
|                      | FOR PERMITS   | ļ  |                              |            |          |           |                 |         |           | 1            |                 |            |            |        |
| 4-02-01-010          |   | -  |                              |            |          |           |                 |         |           |              |                 |            |            | 0.00   |
| 4-02-01-100          |   | -  |                              |            |          |           | _               |         |           |              |                 |            |            | 0.00   |
| 4-02-01-130          |   |  |                              |            |          |           |                 |         |           |              |                 |            |            | 0.00   |
| 4-02-01-140          |   | <u> </u>   |                              |            | -        | -         |                 | -       |           | -            | _               | +          |            | 0.00   |
|                      | AMATEUR AND ROC   | -  |                              |            |          | -         |                 |         |           | -            |                 | +          |            | 0.00   |
| 4-02-01-060          |   |  |                              |            |          |           | _               |         |           |              |                 | +          | _          | 0.00   |
| 4-02-01-060          |   | -  |                              |            |          | -         |                 | -       |           | -            |                 |            |            | 180.00 |
|                      | Application Fee   |  |                              |            |          |           |                 |         |           | <del> </del> |                 | +          |            | 20.00  |
| 4-02-01-040          | Seminar Fee<br>Fines/Penalties/Surcharges/              | -  |                              |            |          |           |                 |         |           | -            |                 | +          |            | 0.00   |
|                      | Radio Station License Radio                             |  |                              |            |          |           |                 |         |           |              |                 |            |            | 0.00   |
|                      | Operator's Cert.  |  |                              |            |          |           |                 |         |           |              |                 |            |            |        |
| 4-02-01-080          |   | -  |                              |            |          |           |                 |         |           | -            |                 |            |            | 0.00   |
|                      | THER APPLICATION  | <del>                                     </del> |                              |            |          | ├         | _               |         |           | -            |                 | +          | _          |        |
| 4-02-01-020          | Registration Fee<br>Supervision & Regulation            |  |                              |            |          |           |                 |         |           | -            |                 | -          |            | 0.00   |
| 4-02-01-070          | Fee Regulation  |  |                              |            |          |           |                 |         |           |              |                 |            |            | 0.00   |
| 4-02-01-040          | Verification/Authentication                             | 1  |                              |            |          |           |                 |         |           |              |                 |            |            | 0.00   |
| 4-02-01-030          | Examination Fee   |  |                              |            |          |           |                 |         |           |              |                 |            |            | 0.00   |
| 4-02-01-040          |   |  |                              |            |          |           |                 |         |           |              |                 |            |            | 0.00   |
| 4-02-01-060          | Modification Fee  |  |                              |            |          |           |                 |         |           |              |                 |            |            | 0.00   |
|                      | Miscellaneous Income                                    |  |                              |            |          |           |                 |         |           |              |                 |            |            | 0.00   |
| 4-02-01-990          | (DUPLICATE)  Documentary Stamp Tax                      | $\vdash$   |                              | -          | -        | -         | _               |         |           | 1            |                 | +          |            | 30.00  |
| 4-02-01-010          |   |  |                              |            |          |           |                 |         |           |              |                 |            |            | 55.50  |
| Others               |   |  |                              |            |          |           |                 |         |           |              |                 |            |            | 0.00   |
|                      | TOTAL   |  |                              |            |          |           |                 |         |           |              |                 |            |            | 240.00 |
|                      |   | Note:  | To be p                      | paid on or | before   |           |                 | 09/12/2 | 2025      | _otherwis    | se subjec       | t to reass | essment    |        |
|                      |   |  | _                            |            |          |           |                 |         |           |              |                 |            |            |        |
|                      |   |  | For                          | Assessm    | ent only | ,         |                 |         |           | Er           | ndorsed         | for Payme  | ent        |        |
| REMARK/S             |   |  | -n                           |            | O/ :-    | ==:       |                 |         |           | NOTE:        |                 | .ne        |            |        |
| 1. Paymen            | t should be made in CASH,                               | MANAG  | EK S/C                       | ASHIER'    | s CHE(   | r. DEM    | AND D           | KAFT Pa | iyabie to | NIC-VII      | FAO BL          | JKEAU O    | r IKEA     | SUKY   |

|      |       |                | PREPARED BY:   | APPROVED BY: |
|------|-------|----------------|--|--------------|
| ſ    |       | No.            | //   | lta a l      |
| O.R. |       | AMOUNT:        | from the same of t | VII Kint.    |
|      |       | RINDLEYREGINIO | FELIPE GUMALO, JR.   |              |
|      | Date: |                | ENGINEER V   |              |
|      |       | Bv:            |  | LINOINLLIN   |