## NATIONAL TELECOMMUNICATIONS COMMISSION

## Statement of Account GOTHONG SOUTHERN

| To: The Acc | ountant:   | SHIPPING LINES, INC. |          |                 |                 |  |     |                 | No:  (RC Code - Year of Issue- Mo Series of the RC) |                 |         |                 |           |          |
|-------------|--|----------------------|----------|-----------------|-----------------|--|-----|-----------------|---|-----------------|---------|-----------------|-----------|----------|
|             | Order of Payment in favor of the fees indicated below      |                      |          |                 |                 |  |     |                 | ,   |                 | Date:   |                 | er 2 2025 |          |
|             |  | NEW                  | <b>-</b> | МОР             |                 |  |     | со              |   |                 | MA      |                 |           |          |
|             | -  | REN                  | Ě        | DUP             |                 |  | H   | cv              |   | H               | ROC     |                 |           |          |
|             |  | I IVEI               | F        | OTHERS          |                 |  | H   | MS              |   | H               | OTHER   | c               |           |          |
|             |  |                      | _        | JOHERS          |                 |  | . ⊔ | IVIS            |   |                 | OTTIER  | <b>'</b> —      |           | -        |
|             |  | Particula            | ar:      |                 |                 | Particul   | ar: |                 |   | Particula       | r:      |                 |           | 1        |
|             | SEP 02, 2025 to  |                      |          |                 | Period Covered: |  |     |                 | Period Covered:                                     |                 |         |                 | 1         |          |
| Code        | Description  |                      |          | SEP 01, 2026    |                 |  |     |                 |   |                 |         | -               | SUB-      |          |
|             |  | No. of<br>Years      | %        | No. of<br>Units | Fees            | No. of<br>Years                                  | %   | No. of<br>Units | Fees  | No. of<br>Years | %       | No. of<br>Units | Fees      | TOTAL    |
|             | FOR LICENSES   | Tears                |          | Units           |                 | rears  |     | Ullits          |   | rears           |         | Units           |           | 1        |
| 4-02-01-010 |  |                      |          |                 |                 | -  |     |                 |   |                 |         |                 |           | 0.00     |
|             | Permit to Purchase   |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           | 1,440.00 |
| 4-02-01-130 | Filing Fee   |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           | 0.00     |
|             | Permit to Possess/Storage                                  |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           | 3,840.00 |
| 4-02-01-010 | Construction Permit Fee<br>Radio Station License           |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           | 0.00     |
|             |  |                      |          |                 |                 |  |     |                 |   |                 |         | +               |           | 0.00     |
| 4-02-01-100 |  |                      |          |                 |                 |  |     |                 |   |                 |         | 1               |           | 0.00     |
| 4-02-01-080 | Spectrum User's Fee (SUF)<br>Fines/Penalties/Surcharges    | <u> </u>             |          |                 |                 |  |     |                 |   |                 |         | 1               |           | 0.00     |
|             | Radio Station License                                      |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           | 0.00     |
| 4-02-01-140 |  |                      |          |                 |                 |  |     |                 |   |                 |         | -               |           | ļ        |
|             | FOR PERMITS  |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           |          |
| 4-02-01-010 | Permit Fees  |                      |          |                 |                 |  |     |                 |   |                 |         | -               |           | 0.00     |
| 4-02-01-100 | Inspection Fee   |                      |          |                 |                 |  |     |                 |   |                 |         | -               |           | 0.00     |
| 4-02-01-130 |  |                      |          |                 |                 |  |     |                 |   |                 |         | -               |           | 0.00     |
| 4-02-01-140 |  |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           | 0.00     |
|             | AMATEUR AND ROC  | -                    |          |                 |                 |  |     |                 |   |                 |         |                 |           | L        |
| 4-02-01-060 | Radio Station License                                      |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           | 0.00     |
| 4-02-01-060 |  |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           | 0.00     |
|             | Application Fee  |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           | 0.00     |
| 4-02-01-040 |  |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           | 0.00     |
|             | Fines/Penalties/Surcharges/<br>Radio Station License Radio |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           | 0.00     |
| 4-02-01-140 | Operator's Cert.   |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           |          |
| 4-02-01-080 | Permit to Purchase   |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           | 0.00     |
| ОТ          | HER APPLICATION  |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           |          |
| 4-02-01-020 |  |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           | 0.00     |
|             | Supervision & Regulation                                   |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           | 0.00     |
| 4-02-01-070 | Fee  | -                    |          |                 |                 |  |     |                 |   |                 |         |                 |           | 0.00     |
| 4-02-01-040 | Verification/Authentication                                |                      |          |                 |                 |  |     |                 |   |                 |         | +               |           |          |
| 4-02-01-030 | Examination Fee  |                      |          |                 |                 |  |     |                 |   | _               |         | +               |           | 0.00     |
| 4-02-01-040 | Clearance/Certification Fee                                |                      |          |                 |                 | <del>                                     </del> |     |                 |   |                 |         | +               |           | 1,440.00 |
| 4-02-01-060 | Modification Fee<br>Miscellaneous Income                   |                      |          |                 |                 | -  |     |                 |   |                 |         |                 |           | 0.00     |
| 4-02-01-990 | (DUPLICATE)  Documentary Stamp Tax                         |                      |          |                 |                 |  |     |                 |   |                 |         |                 |           | 30.00    |
| 4-02-01-010 | (DST)  |                      |          |                 |                 |  |     |                 |   |                 |         | 1               |           |          |
| Others      |  |                      |          |                 |                 |  |     |                 |   |                 |         | _               |           | 0.00     |
|             | TOTAL  |                      |          |                 |                 |  |     | <u> </u>        |   |                 |         |                 |           | 6,750.00 |
|             |  | Note:                | To be    | paid on or      | before          |  |     | 09/02/2         | 2025  | otherwis        | e subje | t to reass      | essment   |          |

REMARK/S

1. Payment should be made in CASH, MANAGER'S/CASHIER'S CHECK. DEMAND DRAFT Payable to NTC-VII FAO BUREAU OF TREASURY

Endorsed for Payment

For Assessment only

|      |       |         |  | PREPARED BY:     | APPROVED BY:            |
|------|-------|---------|--|------------------|-------------------------|
| O.R. |       | No.     |  | //               | l <del>ta</del> a l     |
|      | 0 B   | AMOUNT: |  | fred 12          | VII Kaut-               |
|      | U.K.  |         |  | RINDL'EY'REGINIO | ENGR. FELIPE GUMALO, JR |
|      | Date: |         |  | ENGINEER V       |                         |
|      |       | By:     |  |                  | ZITOIITEZIT V           |