## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

| To: The Acc                |   | AMALIA D. SALARDE                               |        |            |         |                 |             |          |                      |               |             |            |          |               |
|----------------------------|---|---|--------|------------|---------|-----------------|-------------|----------|----------------------|---------------|-------------|------------|----------|---------------|
|                            |   |   |        |            |         |                 |             |          | (RC Cod              | e - Year of   |             | 1o Series  | of the F | RC)           |
|                            | Order of Payment in favor o                         |   |        |            |         |                 |             |          |                      |               | Date:       |            |          |               |
| ioi payment                |   | NEW   | _      | 1,400      |         |                 |             |          |                      |               | MA          |            |          | _             |
|                            |   | REN   | ⊢      | MOD<br>DUP |         |                 | H           | co       |                      | H             | ROC         |            |          |               |
|                            | LEIN  | F   | OTHERS |            |         | H               | MS          |          | H                    | OTHER         |             |            |          |               |
|                            |   |   | _      | JOINERS    |         |                 | . Ш         | IVIS     |                      |               | OTHER.      | · ——       |          | -             |
|                            |   | Particular: MS9/FV-119-20(REN.) Particular      |        |            |         |                 | Particular: |          |                      |               | Particular: |            |          |               |
|                            |   | JUL 24, 2025 to<br>Period Covered: JUL 23, 2026 |        |            |         | Period Covered: |             |          |                      | Period Co     | wered:      |            |          | 1             |
| Code                       | Description   | No. of No. of                                   |        |            |         | No. of No. of   |             |          |                      | No. of No. of |             |            |          | SUB-<br>TOTAL |
|                            |   | Years   | %      | Units      | Fees    | Years           | %           | Units    | Fees                 | Years         | %           | Units      | Fees     | IOIAL         |
|                            | FOR LICENSES  |   |        |            |         |                 |             |          |                      |               |             |            |          |               |
| 4-02-01-010                | Permit to Purchase                                  |   |        |            |         |                 |             |          |                      |               |             |            |          | 0.00          |
| 4-02-01-130                | Filing Fee  |   |        |            |         |                 |             |          |                      |               |             |            |          | 0.00          |
| 4-02-01-010                | Permit to Possess/Storage                           |   |        |            |         |                 |             |          |                      |               |             |            |          | 0.00          |
| 4-02-01-010                |   |   |        |            |         |                 |             |          |                      |               |             |            |          | 0.00          |
| 4-02-01-060                | Radio Station License                               |   |        |            |         |                 |             |          |                      |               |             |            |          | 720.00        |
| 4-02-01-100                | Inspection Fee                                      |   | -      |            |         |                 | _           |          |                      |               |             | -          |          | 720.00        |
| 4-02-01-080                | Spectrum User's Fee (SUF)                           |   |        |            |         |                 |             |          |                      |               |             |            |          | 0.00          |
|                            | Fines/Penalties/Surcharges<br>Radio Station License |   |        |            |         |                 |             |          |                      |               |             |            |          | 0.00          |
| 4-02-01-140                | Spectrum User's Fee (SUF)                           |   |        |            |         |                 |             |          |                      |               |             |            |          |               |
|                            | FOR PERMITS   |   |        |            |         |                 |             |          |                      |               |             |            |          |               |
|                            | Permit Fees   |   |        |            |         |                 |             |          |                      |               |             | _          |          | 0.00          |
|                            | Inspection Fee                                      |   | -      |            | -       |                 |             |          |                      |               |             | -          |          | 0.00          |
| 4-02-01-130                | Fillling fee  | -   | -      |            |         |                 |             |          |                      | <u> </u>      |             |            |          | 0.00          |
|                            | Fines/Penalties/Surcharges AMATEUR AND ROC          |   | 1      |            | -       |                 |             |          |                      |               |             | +          |          | 0.00          |
|                            |   |   |        |            | -       |                 |             |          |                      |               |             | +          |          | 0.00          |
| 4-02-01-060                |   |   |        |            | _       | _               |             |          |                      |               |             | _          |          | 0.00          |
|                            | Radio operator's Cert<br>Application Fee            |   |        |            |         |                 |             |          |                      |               |             |            |          | 0.00          |
|                            | Seminar Fee   |   |        |            |         |                 |             |          |                      |               |             |            |          |               |
|                            | Fines/Penalties/Surcharges/                         |   |        |            |         |                 |             |          |                      |               |             |            |          | 0.00          |
| 4 02 01 140                | Radio Station License Radio                         |   |        |            |         |                 |             |          |                      |               |             |            |          |               |
|                            | Operator's Cert. Permit to Purchase                 |   |        |            |         |                 |             |          |                      |               |             |            |          | 0.00          |
|                            | HER APPLICATION                                     |   |        |            |         |                 |             |          |                      |               |             |            |          | 1             |
| 4-02-01-020                | Registration Fee                                    |   |        |            |         |                 |             |          |                      |               |             | 1          |          | 0.00          |
|                            | Supervision & Regulation                            |   |        |            |         |                 |             |          |                      |               |             |            |          | 0.00          |
| 4-02-01-070                | Fee   | -   |        |            |         | -               |             |          |                      |               |             |            |          | 0.00          |
|                            | Verification/Authentication                         |   |        |            |         | -               |             |          |                      | <u> </u>      |             | +          |          | 0.00          |
| 4-02-01-030<br>4-02-01-040 | Examination Fee                                     |   |        |            |         |                 |             |          |                      |               |             | _          |          | 0.00          |
| 4-02-01-040                | Clearance/Certification Fee<br>Modification Fee     |   |        |            | _       |                 |             |          |                      |               |             | +          |          | 0.00          |
| 4-02-01-000                | Miscellaneous Income                                |   |        |            |         |                 |             |          |                      |               |             |            |          | 0.00          |
| 4-02-01-990                | (DUPLICATE)   |   |        |            |         |                 |             |          |                      |               |             |            |          |               |
| 4-02-01-010                | Documentary Stamp Tax<br>(DST)                      |   |        |            |         |                 |             |          |                      |               |             |            |          | 30.00         |
| 7.02.01.010                | (DST)<br>Others                                     |   |        |            |         |                 |             |          |                      |               |             |            |          | 0.00          |
|                            | TOTAL   |   |        |            |         |                 |             |          |                      |               |             |            |          | 1,470.00      |
|                            |   | Note:   | To be  | paid on or | before  | •               |             | 07/24/2  | 2025                 | otherwis      | e subjec    | t to reass | essment  |               |
|                            |   | For Assessment only                             |        |            |         |                 |             |          | Endorsed for Payment |               |             |            |          |               |
| REMARK/S                   |   |   |        |            |         |                 |             |          |                      | _             |             |            |          |               |
|                            | should be made in CASH, MA                          | NAGER'S   | CASHI  | ER's CHEC  | K. DEM. | AND DRA         | FT Paya     | ble to N | ΓC-13 FA             | O BUREAU      | OF          |            |          |               |
| TREASURY                   |   |   |        |            |         |                 |             |          |                      |               |             |            |          |               |
|                            |   |   |        |            |         |                 |             |          |                      |               |             |            |          |               |
|                            |   |   |        |            |         |                 |             |          |                      |               |             |            |          |               |
|                            |   |   |        |            |         |                 |             |          |                      |               |             |            |          |               |
|                            |   |   |        |            |         |                 |             |          |                      |               |             |            |          |               |

PREPARED BY: APPROVED BY: Mandiy DUANE NICO CAWALING O.R. CARLO MARIO JACOBE I Date: