|  | Regional Offic                 | e No. VII                               |                 | Date:            | Sep 26, 2025              |
|--|--------------------------------|---|-----------------|------------------|---------------------------|
| General Fund                                     |                                |   |                 |                  |                           |
|  |                                | ORDER O                                 | F PAYMENT       |                  |                           |
| The Collecting Officer                           |                                |   |                 |                  |                           |
|  |                                |   |                 |                  |                           |
| Plane in Official Provincial Course              |                                | DOM TOTINGTON WITTERWONG                |                 |                  |                           |
| Please issue <b>Official Receipt</b> in favor of |                                | DON JOHNSTON YUTEEKIONG (Name of Payor) |                 |                  |                           |
|  | Hangar 11 General A            | viation Maiaa Har                       | nar Road Rasa   |                  | ry (opon)                 |
|  | Tidilgai Ti Ochciai A          |   | ffice of Pavor) | ik LapuLapuy- On | у (орон)                  |
| in the amount of ON                              | E THOUSAND AND TV              |   |                 | S AND ZERO CE    | NTS PHP 1,230.00          |
|  | (M) - Filing Fee, Construction |   |                 |                  |                           |
|  |                                |   |                 |                  |                           |
|  |                                |   | rpose)          |                  |                           |
| per Statement of Account N                       | 61-2025-09-1252                |   |                 | dated            | 26/09/2025                |
| DI I SA II S                                     | 1. D. 1.4/                     |   |                 |                  |                           |
| Please deposit the collection                    | is under Bank Account/s:       | Nama                                    | of Bank         |                  | A                         |
| <u>No.</u><br>3402-2642-40                       |                                |   | the Philippines | PHP              | <u>Amount</u><br>1,200.00 |
| 0152-1001-75                                     |                                | Land Bank of                            |                 | — PHP            | 30.00                     |
| TOTAL  |                                | Land Bank of                            | are i imppines  | PHP              | 1,230.00                  |
| No.  |                                |   |                 |                  | .,=====                   |
| O.R. P1,23                                       | 0.00                           |   |                 |                  |                           |
| O.R. Date:                                       | 0.00                           |   |                 |                  |                           |
| By:  |                                |   |                 |                  |                           |
|  |                                |   |                 |                  |                           |
|  |                                |   |                 |                  |                           |
|  |                                |   |                 |                  |                           |
|  |                                |   |                 |                  |                           |
|  |                                |   |                 |                  |                           |
|  |                                |   |                 |                  |                           |
|  |                                |   |                 |                  |                           |

NATIONAL TELECOMMUNICATIONS COMMISSION

Serial No. :