## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

## KEAN RITCHIE LUMASAG

| Please issue Order of Payment in favor of for payment of the fees indicated below:  Date:  September 2 2025      |   |  |              |            |       |  |       |         |           |                 |          |        |         |               |
|--|---|--|--------------|------------|-------|--|-------|---------|-----------|-----------------|----------|--------|---------|---------------|
|  |   | NEW  |              | МОД        |       |  |       | со      |           |                 | MA       |        |         | -             |
|  | H   | REN  | <del> </del> | DUP        |       |  | H     | CV      |           | H               | ROC      |        |         |               |
|  |   |  |              | OTHERS     |       |  | Ħ     | MS      |           | H               |          |        |         |               |
|  |   |  | _            | , 01112113 |       |  |       | 5       |           |                 | 01112112 |        |         |               |
|  |   | Particular: TEMP-ROVII-02863-25                  |              |            |       | Particular:                                      |       |         |           | Particular:     |          |        |         |               |
| Code   | Description   | Period Covered: SEP 01, 2025 to<br>AUG 31, 2026  |              |            |       | Period Covered:                                  |       |         |           | Period Covered: |          |        |         |               |
| Code   | Description   | No. of   |              | No. of     |       | No. of   |       | No. of  |           | No. of          |          | No. of | 1       | SUB-<br>TOTAL |
|  |   | Years  | %            | Units      | Fees  | Years  | %     | Units   | Fees      | Years           | %        | Units  | Fees    | IOIAL         |
|  | FOR LICENSES  |  |              |            |       |  |       |         |           |                 |          |        |         |               |
| 4-02-01-010  | Permit to Purchase                                  |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
| 4-02-01-130  | Filing Fee  |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
| 4-02-01-010  |   |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
| 4-02-01-010  | Construction Permit Fee                             |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
|  | Radio Station License                               |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
|  | Inspection Fee                                      |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
| 4-02-01-080  | Spectrum User's Fee (SUF)                           |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
|  | Fines/Penalties/Surcharges<br>Radio Station License |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
| 4-02-01-140  | Spectrum User's Fee (SUF)                           |  |              |            |       |  |       |         |           |                 |          |        |         |               |
|  | FOR PERMITS   |  |              |            |       |  |       |         |           |                 |          |        |         |               |
| 4-02-01-010  | Permit Fees   |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
| 4-02-01-100  | Inspection Fee                                      |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
| 4-02-01-130  | Filing fee  |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
|  | Fines/Penalties/Surcharges                          |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
|  | AMATEUR AND ROC                                     |  |              |            |       |  |       |         |           |                 |          |        |         |               |
| 4-02-01-060  |   |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
|  | Radio operator's Cert                               | -  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
|  | Application Fee                                     |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
| 4-02-01-040  | Seminar Fee<br>Fines/Penalties/Surcharges/          |  |              |            |       |  |       |         |           |                 |          | -      |         | 0.00          |
|  | Radio Station License Radio                         |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
|  | Operator's Cert.                                    |  |              |            |       |  |       |         |           |                 |          |        |         |               |
|  | Permit to Purchase                                  |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
|  | HER APPLICATION                                     |  |              |            |       | -  |       |         |           |                 |          |        |         |               |
| 4-02-01-020  | Registration Fee<br>Supervision & Regulation        | -  |              |            |       | -  |       |         |           |                 |          |        |         | 0.00          |
| 4-02-01-070  | Fee Regulation                                      |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
|  | Verification/Authentication                         |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
|  | Examination Fee                                     |  |              |            |       |  |       |         |           |                 |          |        |         | 50.00         |
|  | Clearance/Certification Fee                         |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
| 4-02-01-060  | Modification Fee                                    |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
| 4 02 01 000  | Miscellaneous Income                                |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
| 4-02-01-990  | (DUPLICATE)  Documentary Stamp Tax                  | <del>                                     </del> |              |            |       | <del>                                     </del> |       | -       | <b>-</b>  |                 |          | 1      |         | 0.00          |
|  | (DST)   |  |              |            |       |  |       |         |           |                 |          |        |         |               |
| Others   |   |  |              |            |       |  |       |         |           |                 |          |        |         | 0.00          |
|  | TOTAL   |  | L            |            |       |  |       |         |           |                 |          |        |         | 50.00         |
| Note: To be paid on or before <u>09/02/2025</u> otherwise subject to reassessment  For Assessment only  REMARK/S |   |  |              |            |       |  |       |         |           |                 |          |        |         |               |
| 1. Paymen  | t should be made in CASH,                           | MANAG  | ER'S/C       | ASHIER'    | s CHE | CK. DEM  | AND D | RAFT Pa | ayable to | NTC-VII         | FAO BU   | REAU O | F TREAS | SURY          |
|  |   |  |              |            |       |  |       |         |           |                 |          |        |         |               |

O.R. AMOUNT:
Date:
Bir.
Bir.

PREPARED BY:

APPROVED BY:

RUEL IGNACIO
ENGINEER II