| NATIONAL TELECOMMUNICATIONS COMMISSION Regional Office No. XIII |                             | Serial No. :                     |                                       |            |  |
|---|-----------------------------|----------------------------------|---------------------------------------|------------|--|
|   |                             | Date:                            | Sep 18, 2025                          |            |  |
| G 15 1  |                             |                                  |                                       |            |  |
| General Fund  |                             |                                  |                                       |            |  |
|   |                             | ORDER OF PAYMEN                  | NT                                    |            |  |
| The Collecting Officer  |                             |                                  |                                       |            |  |
|   |                             |                                  |                                       |            |  |
|   |                             |                                  |                                       |            |  |
| Please issue Official Receipt in favor of                       |                             |                                  | YUUZOU PEROL                          |            |  |
|   |                             |                                  | (Name of Payor)                       |            |  |
|   |                             | Purok 4 Doongan Butuan City      | / (capital)                           |            |  |
| _   |                             | (Address/Office of Payor)        |                                       |            |  |
| in the amount of  |                             | <u>IINETY PESOS AND ZERO CEN</u> | NTS                                   | PHP 90.00  |  |
| for the payment of AR   | OC (N) - Certificate Fee, D | ocumentary Stamp Tax             |                                       |            |  |
|   |                             | (P)                              |                                       |            |  |
|   |                             | (Purpose)                        |                                       | 18/00/2025 |  |
| per Statement of Account  | No.                         |                                  | dated                                 | 18/09/2025 |  |
| D1 1  |                             |                                  |                                       |            |  |
|   | ons under Bank Account/s:   | Name of Bank                     |                                       | Amount     |  |
| <u>No.</u><br>3402-2642-40                                      |                             | Land Bank of the Philippines     | PHP                                   | 60.00      |  |
| 0152-1001-75  |                             | Land Bank of the Philippines     | PHP                                   | 30.00      |  |
| TOTAL   |                             | Land Bank of the Philippines     | PHP                                   | 90.00      |  |
| No.   |                             |                                  | · · · · · · · · · · · · · · · · · · · | 90.00      |  |
|   | 00                          |                                  |                                       |            |  |
| O.R. P90.   | 00                          |                                  |                                       |            |  |
| By:   |                             |                                  |                                       |            |  |
|   |                             |                                  |                                       |            |  |
|   |                             |                                  |                                       |            |  |
|   |                             |                                  |                                       |            |  |
|   |                             |                                  |                                       |            |  |
|   |                             |                                  |                                       |            |  |
|   |                             |                                  |                                       |            |  |
|   |                             |                                  |                                       |            |  |