NATIONAL TELECOMMUNICATIONS COMMISSION

| Statement of Account | | | | | | | | | | | | | | |
|--|--|--|-------|-----------------|--|-----------------|-----|-----------------|--|-----------------|----------|-----------------|----------|------------|
| Trans-Asia Shipping Lines, Inc. To: The Accountant: | | | | | | | | | | | | | | |
| io. The Acc | Inc co. | | | | | | | | No: e - Year of Issue- Mo Series of the RC) | | | | | |
| | | | | | | | | | (ite cou | c - icai oi | issuc iv | o. serie. | or the i | <i>C</i>) |
| Please issue | Order of Payment in favor of | of | | | | | | | | | | | | |
| for payment | of the fees indicated below | : | | | | | | | | | Date: | | | _ |
| | | NEW | Г | Тмор | | | | со | | | MA | | | |
| | | REN | ┌ | DUP | | | H | cv | | H | ROC | | | |
| | | , | ┌ | OTHERS | | | Ħ | MS | | H | OTHERS | | | |
| | | | _ | 101112113 | | | . – | 1015 | | | OTTLENS | | | - |
| | | Particular: 7MS-1254-24R/M Particular: Particular: | | | | | | | | 1 | | | | |
| | | JUL 18, 2025 to | | | Period Covered: | | | | Period Covered: | | | | 1 | |
| Code | Description | 002 11, 2020 | | | | | | | | | | | SUB- | |
| | | No. of Years | % | No. of Units | Fees | No. of Years | % | No. of Units | Fees | No. of Years | % | No. of Units | Fees | TOTAL |
| — | FOR LICENSES | icais | | Units | | icais | | Offics | | icais | | Ullits | | † |
| 4-02-01-010 | | 1 | | | | | | | | | | _ | | 0.00 |
| | Permit to Purchase | - | | | | | | | | | | | | 0.00 |
| 4-02-01-130 | Filing Fee | - | | | | | | | | | | | | 0.00 |
| 4-02-01-010 | Permit to Possess/Storage | | | | | | | | | | | | | 0.00 |
| | Construction Permit Fee | - | | | - | | | | | | | _ | | 840.00 |
| 4-02-01-060 | Radio Station License | - | | | | | | | | | | _ | _ | 720.00 |
| 4-02-01-100 | Inspection Fee | - | | | | | | | | | | - | _ | 0.00 |
| 4-02-01-080 | Spectrum User's Fee (SUF) Fines/Penalties/Surcharges | - | | | | - | | | | | | | | 0.00 |
| | Radio Station License | | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | Spectrum User's Fee (SUF) | | | | | | | | | | | | | |
| | FOR PERMITS | | | | | | | | | | | | | |
| 4-02-01-010 | Permit Fees | | | | | | | | | | | | | 0.00 |
| 4-02-01-100 | Inspection Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-130 | Fillling fee | | | | | | | | | | | | | 0.00 |
| | Fines/Penalties/Surcharges | | | | | | | | | | | | | 0.00 |
| FOR | AMATEUR AND ROC | ļ | | | | | | | | | | | | |
| 4-02-01-060 | Radio Station License | | | | | | | | | | | | | 0.00 |
| 4-02-01-060 | Radio operator's Cert | | | | | | | | | | | | | 0.00 |
| 4-02-01-130 | Application Fee | | | | | | | | | | | | | |
| 4-02-01-040 | Seminar Fee | | | | | | | | | | | | | |
| | Fines/Penalties/Surcharges/ Radio Station License Radio | | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | Operator's Cert. | | | | | | | | | | | | | |
| 4-02-01-080 | | | | | | | | | | | | | | 0.00 |
| ОТ | HER APPLICATION | | | | | | | | | | | | | |
| 4-02-01-020 | Registration Fee | | | | | | | | | | | | | 0.00 |
| | Supervision & Regulation | | | | | | | | | | | | | 0.00 |
| 4-02-01-070 | Fee | - | | | | | | | | | | | | |
| 4-02-01-040 | Verification/Authentication | - | | | | | | | | | | | | 0.00 |
| 4-02-01-030 | Examination Fee | - | | | | | | | | | | | | 0.00 |
| 4-02-01-040 | Clearance/Certification Fee | - | | | | | | | | | | | | 0.00 |
| 4-02-01-060 | Modification Fee | - | | | | | | | | | | | | 0.00 |
| 4-02-01-990 | Miscellaneous Income (DUPLICATE) | | | | | | | | | | | | | 0.00 |
| 1 02 01 330 | Documentary Stamp Tax | 1 | | | | | | | | | | | | 30.00 |
| 4-02-01-010 | (DST) | | | | | | | | | | | | | |
| | Others | | | | | | | | | | | | | 0.00 |
| | TOTAL | | | | | <u> </u> | | <u> </u> | | | | | | 1,590.00 |
| | | Note: | To be | paid on or | before | | | 07/18/2 | 2025 | otherwis | e subjec | to reass | essment | |
| | | | | | | | | | | | | | | |
| | | | Fo | Assessm | ent only | | | | | Er | dorsed f | or Payme | ent | |
| REMARK/S | | | | | | | | | | | | | | |
| 1. Payment should be made in CASH, MANAGER'S/CASHIER'S CHECK. DEMAND DRAFT Payable to NTC-13 FAO BUREAU OF | | | | | | | | | | | | | | |

| | | | PREPARED BY: | APPROVED BY: |
|------|------|---------|-----------------|---------------|
| | | No. | | lHa a I |
| | | AMOUNT: | fully | V#ARub |
| O.R. | O.R. | | RINDLEY REGINIO | FELIPE GUMALO |
| | | Date: | | ENGINEER V |
| | | Bv: | | LINGINEER |