

Republic of the Philippines

## NATIONAL TELECOMMUNICATIONS COMMISSION

BIR Road, East Triangle, Diliman, Quezon City

Form No. Revision No. 01
Revision Date 03/31/2021

## **APPLICATION FOR RADIO OPERATOR CERTIFICATE**

## **INSTRUCTIONS:**

- (1) Accomplish this application form properly, in ALL CAPS, handwritten or computer-printed.
- (2) Attach the complete requirements including supporting documents. For the List of requirements, please refer to the **NTC Citizen's Charter 2021 Second Edition** at NTC website: <a href="https://www.ntc.gov.ph">www.ntc.gov.ph</a>
- (3) Check (✔) appropriate box. Indicate "N/A" for items not applicable.

| TYPE OF A                                                                        | PPLICATION                         | N               |               | TYPE            | OF CE   | ERTIF                   | ICATE            |            |                                  |                     |                |                             |  |
|----------------------------------------------------------------------------------|------------------------------------|-----------------|---------------|-----------------|---------|-------------------------|------------------|------------|----------------------------------|---------------------|----------------|-----------------------------|--|
|                                                                                  | NEW                                |                 |               |                 |         | 1RTG                    |                  |            | SROP                             |                     |                |                             |  |
|                                                                                  | RENEWAL                            |                 |               |                 |         | 2RTG                    |                  |            | RROC-Land Mobile (RLM)           |                     |                |                             |  |
|                                                                                  | MODIFICATION due to                |                 |               |                 |         | 3RTG                    |                  |            | RROC-Aircraft                    |                     |                |                             |  |
|                                                                                  |                                    |                 |               |                 |         | 1PHN                    |                  |            | GROC (Government)                |                     |                |                             |  |
|                                                                                  |                                    |                 |               |                 |         | 2PHN                    |                  |            | TP RROC-Aircraft (Foreign Pilot) |                     |                |                             |  |
| NO. OF YEARS 3                                                                   |                                    |                 |               |                 |         | 3PHN                    |                  |            | OTHERS, specify                  |                     |                |                             |  |
|                                                                                  |                                    |                 |               |                 |         |                         |                  |            |                                  |                     |                |                             |  |
|                                                                                  |                                    |                 |               |                 |         |                         |                  |            |                                  |                     |                |                             |  |
| APPLICANT'S D                                                                    | ETAILS                             |                 |               |                 |         |                         |                  |            |                                  | _                   |                |                             |  |
| Last Name                                                                        | Alolor                             |                 |               |                 |         | Date of Birth (mm/      |                  |            | d/yy)                            |                     |                |                             |  |
| First Name                                                                       | Jan Jeric                          | Jan Jeric       |               |                 |         |                         | Weight (kg)      |            |                                  | Heigh               | t (cm)         |                             |  |
| Middle Name                                                                      | Siat                               |                 |               |                 |         | Status of<br>Employment |                  |            | Employed Unemployed              |                     |                | ployed                      |  |
| Sex                                                                              |                                    | Male            |               | Female          |         | Empic                   | ушеш             |            | Local                            | 1                   |                |                             |  |
| Nationality                                                                      | Filipino                           |                 |               |                 |         |                         |                  |            | Foreign                          |                     |                |                             |  |
| Unit/Rm/House/B                                                                  | ldg No.                            |                 |               |                 |         | Street                  |                  | punt       | ınta rizal                       |                     |                |                             |  |
| Barangay                                                                         |                                    | pajo            |               |                 |         | City/Municipality       |                  |            |                                  |                     |                |                             |  |
| Province                                                                         |                                    | Cebu            |               |                 |         | Zip Code 601            |                  |            | 5                                |                     |                |                             |  |
| Contact Number                                                                   |                                    | 09935984020     |               |                 |         | Email Address           |                  |            |                                  |                     |                |                             |  |
| EXAM/SEMINAR                                                                     | DETAILS                            |                 |               |                 |         |                         |                  |            |                                  |                     |                |                             |  |
| Place of Exam/Seminar                                                            |                                    |                 |               |                 |         | Date (mm/dd/yy)         |                  |            |                                  |                     | Rating         |                             |  |
| DECLARATION                                                                      |                                    |                 |               |                 |         |                         |                  |            |                                  |                     |                |                             |  |
| I hereby declare the misrepresentation(s issued/granted. Fur Privacy Act of 2012 | ) made in this<br>ther, I am freel | application for | m that may se | erve as a valid | ground  | for the                 | e denial of this | s applic   | ation and/or ca                  | ancellat<br>with Re | ion/revocation | of the permi<br>10713, Data |  |
|                                                                                  |                                    |                 |               |                 |         |                         |                  | į A        | MOUNT:                           |                     |                |                             |  |
|                                                                                  | Signa                              | ature over Pr   | inted Name    | of Applicant    |         |                         |                  | i          |                                  |                     |                | i                           |  |
|                                                                                  |                                    |                 |               |                 |         |                         |                  | <u>'</u> _ | Colle                            | cting O             | fficer         | !                           |  |
|                                                                                  |                                    | Date A          | Accomplished  | d               |         |                         |                  |            |                                  |                     |                |                             |  |
|                                                                                  |                                    |                 | THIS FORM I   | S NOT FOR S     | SALE AN | ID CAI                  | N BE REPRO       | DUCED      | )                                |                     |                |                             |  |