## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account GMA RADIO

| No: | 61-2025-08-0006 |
|-----|-----------------|
|     |                 |

| To: The Acc | countant:   |  |  |            |                 |  |             |         |                 |              | No:      |            |          | 8-0006        |
|-------------|---|--|--|------------|-----------------|--|-------------|---------|-----------------|--------------|----------|------------|----------|---------------|
|             |   |  |  |            |                 |  |             |         | (RC Cod         | le - Year of | Issue- N | Ao Series  | of the R | :C)           |
|             | Order of Payment in favor of the fees indicated below |  |  |            |                 |  |             |         |                 |              | Date:    |            |          |               |
| тог рауппет | _   | _  | _  | ,          |                 |  | _           |         |                 |              |          |            |          | -             |
|             |   | NEW  | ┕  | MOD        |                 |  |             | со      |                 | $\sqcup$     | MA       |            |          |               |
|             |   | REN  |  | DUP        |                 |  |             | cv      |                 |              | ROC      |            |          |               |
|             |   |  |  | OTHERS     |                 |  | . $\square$ | MS      |                 |              | OTHER    | s          |          | _             |
|             |   |  |  |            |                 |  |             |         |                 |              |          |            |          |               |
|             |   | Particular: SSL-ROX-01007-25                     |  |            | Particular:     |  |             |         | Particular:     |              |          |            |          |               |
| Code        | Description   | AUG 08, 2025 to<br>Period Covered: AUG 07, 2028  |  |            | Period Covered: |  |             |         | Period Covered: |              |          |            |          |               |
| coue        | Description   | No. of   | T  | No. of     |                 | No. of   |             | No. of  |                 | No. of       |          | No. of     |          | SUB-<br>TOTAL |
|             |   | Years  | %  | Units      | Fees            | Years  | %           | Units   | Fees            | Years        | %        | Units      | Fees     | IOIAL         |
|             | FOR LICENSES  |  |  |            |                 |  |             |         |                 |              |          |            |          | 1             |
| 4-02-01-010 | Permit to Purchase                                    |  |  |            |                 |  |             |         |                 |              |          |            |          | 0.00          |
| 4-02-01-130 |   |  |  |            |                 |  |             |         |                 |              |          |            |          | 0.00          |
| 4-02-01-010 |   |  |  |            |                 |  |             |         |                 |              |          |            |          | 0.00          |
| 4-02-01-010 |   |  |  |            |                 |  |             |         |                 |              |          |            |          | 480.00        |
| 4-02-01-060 |   |  |  |            |                 |  |             |         |                 |              |          |            |          | 1,800.00      |
| 4-02-01-100 |   |  |  |            |                 |  |             |         |                 |              |          |            |          | 2,160.00      |
| 4-02-01-080 |   |  |  |            |                 |  |             |         |                 |              |          |            |          | 0.00          |
|             | Fines/Penalties/Surcharges                            |  |  |            |                 |  |             |         |                 |              |          |            |          | 0             |
| 4 02 04 440 | Radio Station License                                 |  |  |            |                 |  |             |         |                 |              |          |            |          |               |
| 4-02-01-140 | Spectrum User's Fee (SUF) FOR PERMITS                 | -  |  |            |                 |  |             |         |                 | 1            |          |            |          | _             |
| 4 00 04 040 |   |  |  |            |                 |  |             |         |                 | +            |          |            |          | 0.00          |
| 4-02-01-010 | Permit Fees   |  |  |            |                 |  |             |         |                 |              |          |            |          | 0.00          |
| 4-02-01-100 |   |  |  |            |                 | _  |             | _       |                 |              |          | +          |          | 0.00          |
|             | Filing fee  | -  |  |            |                 |  |             |         |                 | 1            |          | 1          |          | 0.00          |
|             | Fines/Penalties/Surcharges  AMATEUR AND ROC           |  |  |            |                 | <b>-</b>   |             |         |                 |              |          | 1          |          | 0.00          |
| 4-02-01-060 |   | <del>                                     </del> |  |            |                 | <del>                                     </del> |             | 1       |                 | 1            |          | +          |          | 0.00          |
|             |   | _  |  |            |                 |  |             |         |                 |              |          | +          |          | 0.00          |
|             | Radio operator's Cert                                 | <b>-</b>   |  |            |                 |  |             |         |                 |              |          | 1          |          | 0.00          |
|             | Application Fee                                       | <b>—</b>   |  |            |                 |  |             |         |                 | 1            |          | 1          |          | 0.00          |
| 4-02-01-040 | Seminar Fee<br>Fines/Penalties/Surcharges/            |  |  |            |                 |  |             |         |                 |              |          |            |          | 0.00          |
|             | Radio Station License Radio                           |  |  |            |                 |  |             |         |                 |              |          |            |          | 0.00          |
|             | Operator's Cert.                                      |  |  |            |                 |  |             |         |                 |              |          | -          |          | 0.00          |
|             | Permit to Purchase                                    | <u> </u>   |  |            |                 | ├  |             | 1       |                 |              |          | 1          |          | 0.00          |
|             | THER APPLICATION                                      | -  |  |            |                 | ├  |             | -       |                 |              |          | +          |          | 0.00          |
| 4-02-01-020 | Registration Fee                                      | -  |  |            |                 | -  |             |         |                 | -            |          |            |          | 0.00          |
| 4-02-01-070 | Supervision & Regulation<br>Fee                       |  |  |            |                 |  |             |         |                 |              |          |            |          | 0.00          |
| 4-02-01-040 |   |  |  |            |                 |  |             |         |                 |              |          |            |          | 0.00          |
| 4-02-01-030 |   |  |  |            |                 |  |             |         |                 |              |          |            |          | 0.00          |
| 4-02-01-040 | Clearance/Certification Fee                           |  |  |            |                 |  |             |         |                 |              |          |            |          | 0.00          |
| 4-02-01-060 |   |  |  |            |                 |  |             |         |                 |              |          |            |          | 0.00          |
|             | Miscellaneous Income                                  |  |  |            |                 |  |             |         |                 |              |          |            |          | 0.00          |
| 4-02-01-990 | (DUPLICATE)   |  | -  | -          | <u> </u>        |  | _           |         | -               | 1            |          | -          |          | 20.05         |
| 4-02-01-010 | Documentary Stamp Tax                                 |  |  |            |                 |  |             |         |                 |              |          |            |          | 30.00         |
| Others      |   |  | <del>                                     </del> |            |                 |  |             |         |                 |              |          |            |          | 0.00          |
|             | TOTAL   |  |  |            |                 |  |             |         |                 |              |          |            |          | 4,470.00      |
|             |   | Note:  | To be  | paid on or | before          |  |             | 08/08/2 | 2025            | otherwis     | e subier | t to reass | essment  |               |
|             |   |  | 1  |            |                 |  |             |         |                 |              |          |            |          |               |
|             |   |  | For  | Assessm    | ent only        | ,  |             |         |                 | Er           | ndorsed  | for Payme  | ent      |               |

REMARK/S 1. Payment should be made in CASH, MANAGER'S/CASHIER'S CHECK. DEMAND DRAFT Payable to NTC-X FAO BUREAU OF TREASURY

APPROVED BY: PREPARED BY: O.R. ENGR. EDWARD LORILLA ENGR. EDISSA JOLINA AMANTE Date: Engineer 1 Engineer 5