## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

ALICANDAO MAROHOM

| To: The Acc  | countant:  |          |                       |                 |  |                 |             |        |          |  | No:      |           |          |        |
|--|--|----------|-----------------------|-----------------|--|-----------------|-------------|--------|----------|--|----------|-----------|----------|--------|
|  |  |          |                       |                 |  |                 |             |        | (RC Cod  | e - Year of                                      | Issue- N | 1o Series | of the R | 2)     |
| Please issue   | Order of Payment in favor                                  | of       |                       |                 |  |                 |             |        |          |  |          |           |          |        |
|  | of the fees indicated below                                |          |                       |                 |  |                 |             |        |          |  | Date:    | August    | 22 2025  |        |
| ,  | _  | _        | _                     | 1               |  |                 |             |        |          |  |          |           |          |        |
|  |  | NEW      | ⊢                     | MOD             |  |                 | $\vdash$    | СО     |          | 닏  | MA       |           |          |        |
|  | L  | REN      | F                     | DUP             |  |                 | ㅂ           | CV     |          | ⊢  | ROC      |           |          |        |
|  |  |          |                       | OTHERS          |  |                 | . ⊔         | MS     |          | Ш  | OTHERS   | ·         |          |        |
|  |  | Doubland | or DI                 | 4D 1/II 00      | 444.05   | Doubloul        |             |        |          | Particula  |          |           |          |        |
| Code Description Period Cover  |  |          |                       | ALIC 22 2025 to |  |                 | Particular: |        |          |  |          |           |          |        |
|  |  |          | Covered: AUG 21, 2028 |                 |  | Period Covered: |             |        |          | Period Covered:                                  |          |           |          | SUB-   |
|  |  | No. of   | %                     | No. of          | Fees   | No. of          | %           | No. of | Fees     | No. of   | %        | No. of    | Fees     | TOTAL  |
|  | FOR HETRICES   | Years    | <u> </u>              | Units           |  | Years           |             | Units  |          | Years  |          | Units     |          |        |
|  | FOR LICENSES   | -        | -                     |                 |  |                 |             |        |          | <u> </u>   |          | -         |          | 0.00   |
| 4-02-01-010  | Permit to Purchase   |          |                       |                 |  |                 |             |        |          |  |          | -         |          | 0.00   |
| 4-02-01-130  |  |          | -                     |                 |  |                 |             |        |          | -  |          | -         |          | 0.00   |
| 4-02-01-010  |  |          |                       |                 |  |                 |             |        |          | -  |          |           |          | 0.00   |
| 4-02-01-010  |  |          |                       |                 |  |                 |             | -      |          | <u> </u>   |          |           |          | 0.00   |
| 4-02-01-060  |  |          |                       |                 |  |                 |             |        |          | -  |          |           |          | 0.00   |
| 4-02-01-100  |  | -        |                       |                 |  | -               |             |        |          | -  |          |           |          | 0.00   |
| 4-02-01-080  | Spectrum User's Fee (SUF)<br>Fines/Penalties/Surcharges    |          |                       |                 |  | -               |             |        |          |  |          |           |          | 0.00   |
|  | Radio Station License                                      |          |                       |                 |  |                 |             |        |          |  |          |           |          | 0.00   |
| 4-02-01-140  |  | ļ        |                       |                 |  |                 |             |        |          |  |          |           |          |        |
|  | FOR PERMITS  | ļ        |                       |                 |  |                 |             |        |          |  |          |           |          |        |
| 4-02-01-010  | Permit Fees  |          |                       |                 |  |                 |             |        |          |  |          |           |          | 0.00   |
| 4-02-01-100  | Inspection Fee   |          |                       |                 |  |                 |             |        |          |  |          |           |          | 0.00   |
| 4-02-01-130  | Filing fee   |          |                       |                 |  |                 |             |        |          |  |          |           |          | 0.00   |
| 4-02-01-140  |  | ļ        | _                     |                 |  |                 |             |        |          | ļ  |          |           |          | 0.00   |
| FOR  | AMATEUR AND ROC  | —        | -                     |                 |  |                 |             |        |          | ļ  |          |           |          |        |
| 4-02-01-060  | Radio Station License                                      |          |                       |                 |  |                 |             |        |          |  |          | -         |          | 0.00   |
| 4-02-01-060  |  |          |                       |                 |  |                 |             |        |          | ļ  |          |           |          | 180.00 |
| 4-02-01-130  | Application Fee  |          |                       |                 |  |                 |             |        |          |  |          |           |          | 0.00   |
| 4-02-01-040  |  |          |                       |                 |  |                 |             |        |          |  |          |           |          | 0.00   |
|  | Fines/Penalties/Surcharges/<br>Radio Station License Radio |          |                       |                 |  |                 |             |        |          |  |          |           |          | 0.00   |
| 4-02-01-140  |  |          |                       |                 |  |                 |             |        |          |  |          |           |          |        |
| 4-02-01-080  |  |          |                       |                 |  |                 |             |        |          |  |          |           |          | 0.00   |
| ОТ   | HER APPLICATION  |          |                       |                 |  |                 |             |        |          |  |          |           |          |        |
| 4-02-01-020  | Registration Fee   |          |                       |                 |  |                 |             |        |          |  |          |           |          | 0.00   |
|  | Supervision & Regulation                                   |          |                       |                 |  |                 |             |        |          |  |          |           |          | 0.00   |
| 4-02-01-070  |  | -        |                       |                 |  |                 |             |        |          |  |          |           |          | 0.00   |
| 4-02-01-040  | Verification/Authentication                                | +        | +                     | _               | <del>                                     </del> |                 |             |        |          | <del>                                     </del> |          | +         |          | 0.00   |
| 4-02-01-030  | Examination Fee  | -        |                       |                 |  |                 |             |        |          | -  |          |           |          | 0.00   |
| 4-02-01-040  | Clearance/Certification Fee                                | -        |                       |                 |  |                 |             |        |          |  |          |           |          | 0.00   |
| 4-02-01-060  | Modification Fee Miscellaneous Income                      |          | 1                     | -               |  | -               | -           |        |          | <del> </del>                                     |          | 1         |          | 0.00   |
| 4-02-01-990  | (DUPLICATE)  |          |                       |                 |  |                 |             |        |          |  |          |           |          | 0.00   |
|  | Documentary Stamp Tax                                      | 1        |                       |                 |  |                 |             |        |          |  |          |           |          | 30.00  |
| 4-02-01-010  | (DST)  | -        | -                     |                 |  |                 |             |        |          |  |          |           |          |        |
| Others   |  | -        | 1                     | _               | -  |                 |             |        |          | l  |          |           |          | 0.00   |
|  | TOTA   |          | <u> </u>              | <u> </u>        |  |                 |             | 00/00: | 2005     | <u> </u>   |          | <u> </u>  |          | 210.00 |
| Note: To be paid on or before <u>08/22/2025</u> otherwise subject to reassessment                                    |  |          |                       |                 |  |                 |             |        |          |  |          |           |          |        |
|  |  |          | П.                    |                 |  |                 |             |        |          | П-   |          |           |          |        |
| DENANDY 10   |  |          | For                   | Assessme        | ent only   |                 |             |        |          | LL Er  | ndorsed  | for Payme | ent      |        |
| REMARK/S<br>1. Payment   | t should be made in CASE                                   | MANAG    | SER'S/C               | ASHIER'         | s CHEC   | CK. DEM         | AND D       | RAFT P | vable to | NTC-VII  | FAO BI   | REAU O    | F TREAS  | SURY   |
| 1. Payment should be made in CASH, MANAGER'S/CASHIER'S CHECK. DEMAND DRAFT Payable to NTC-VII FAO BUREAU OF TREASURY |  |          |                       |                 |  |                 |             |        |          |  |          |           |          |        |

|      |       |                   | PREPARED BY:  | APPROVED BY: |
|------|-------|-------------------|---------------|--------------|
| ſ    |       | No.               | ed.           | ltta a l     |
| O.R. | ОΒ    | AMOUNT:           |               | VII Kuut     |
|      | Date: | RINDL'EY'R'EGINIO | FELIPE GUMALO |              |
| ۱    |       | Date:             |               | ENGINEER V   |
| -    |       | Bv:               |               | LITOINELITY  |