

Republic of the Philippines

NATIONAL TELECOMMUNICATIONS COMMISSION

BIR Road, East Triangle, Diliman, Quezon City

Form No. Revision No. 01
Revision Date 03/31/2021

APPLICATION FOR RADIO OPERATOR CERTIFICATE

TYPE OF CERTIFICATE

INSTRUCTIONS:

TYPE OF APPLICATION

- (1) Accomplish this application form properly, in ALL CAPS, handwritten or computer-printed.
- (2) Attach the complete requirements including supporting documents. For the List of requirements, please refer to the **NTC Citizen's Charter 2021 Second Edition** at NTC website: www.ntc.gov.ph
- (3) Check (✔) appropriate box. Indicate "N/A" for items not applicable.

| | NE | W | | | | | 1RTG | | | SROP | | | | |
|------------------------|-----------------------------|--------------|-----------------|---------------|----------------|---------------------|----------------------|------------------|----------|----------------------------------|-----------|-------------------|------------------------------------|--|
| | RENEWAL | | | | | | 2RTG | | | RROC-Land Mobile (RLM) | | | | |
| | MODIFICATION due to | | | | | | 3RTG | | | RROC-Aircraft | | | | |
| ' | | | | | | | 1PHN | | | GROC (Government) | | | | |
| | | | | | | | 2PHN | | | TP RROC-Aircraft (Foreign Pilot) | | | | |
| NO. OF YEARS 3 | | | | | | | 3PHN OTHERS, specify | | | | | | | |
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| APPLICAN | T'S DETA | ILS | | | | | | | | | | | | |
| Last Name | me Balasarte | | | | | | Date of Birth (mm/ | | | dd/yy) | 03/1 | 03/14/1994 | | |
| First Name | First Name Ramonito | | |) | | | | Weight (kg) | | 75 | Heigh | nt (cm) | 165 | |
| Middle Nam | Name Mirela | | | | | | Status | | ✓ | Employed Unem | | employed | | |
| Sex | | ✓ | Male Female | | | | Employment | | | ✓ Loca | Local | | | |
| Nationality PILIPINC | | |) | | | | | | Fore | eign | | | | |
| Unit/Rm/House/Bldg No. | | | | | | | Street | | | | | | | |
| Barangay | | | Barangay tatap | | | | City/Municipality | | | | | | | |
| Province | | | Cebu | | | | Zip Code 60 | | 6000 | 00 | | | | |
| Contact Number | | | 09203398502 | | | | Email Address | | | | | | | |
| EXAM/SEM | IINAR DET | ΓAILS | | | | | | | | | | | | |
| Place of Exam/Seminar | | | | | | Date (mm/dd/yy) 202 | | 5-09-12 | | Rating | | | | |
| DECLARAT | ΓΙΟΝ | | | | | | | | | | | | | |
| misrepresenta | ation(s) ma ed. Further, | de in this a | application for | m that may se | rve as a valid | d ground | for the | e denial of this | applic | ation and/or | cancella | tion/revocati | statement(s) o ion of the permi | |
| | | | | | | | | | (| OR NO.: | E: 09/1 | 36070 12 , 202 | <u>25</u> | |
| | | Signa | ature over Pr | inted Name | of Applicant | | | | - | Chare | win Gai | rcia | | |
| | | | 09/12/202 | 25 | | | | | <u> </u> | Col | lecting O | fficer | ! | |
| | | | Date A | ccomplished | I | | | | | | | | | |
| | | | | | | | | | | | | | | |
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| | | | | THIS FORM IS | S NOT FOR S | SALE AN | ND CAI | N BE REPROI | DUCED |) | | | | |