## NATIONAL TELECOMMUNICATIONS COMMISSION

| REGEIN GABATO       |  |  |         |          |                 |  |                 |        |         |  |         |               |            |          |
|---------------------|--|--|---------|----------|-----------------|--|-----------------|--------|---------|--|---------|---------------|------------|----------|
| To: The Accountant: |  |  |         | KE       | GEIN            | GABA   | 110             |        |         |  | No:     |               |            |          |
| io. The Accountant. |  |  |         |          |                 |  |                 |        | (RC Cod | e - Year of                                      |         | Ao Series     | of the R   | C)       |
|                     |  |  |         |          |                 |  |                 |        | (       |  |         |               |            | -,       |
|                     | Order of Payment in favor of                       |  |         |          |                 |  |                 |        |         |  |         | 0             | er 16 2025 |          |
| for payment         | t of the fees indicated below                      | :  |         |          |                 |  |                 |        |         |  | Date:   | Septembe      | Br 16 2025 | _        |
|                     |  | NEW  |         | МОД      |                 |  | П               | CO     |         |  | MA      |               |            |          |
|                     |  | REN  |         | DUP      |                 |  | H               | CV     |         | F  | ROC     |               |            |          |
|                     |  | ,  | ⊢       | OTHERS   |                 |  | Ħ               | MS     |         |  |         | S             |            |          |
|                     |  |  | _       | JOHEKS   |                 |  | . Ш             | IVIS   |         |  | OTTIERS | ,             |            | -        |
|                     |  | Particula  | ar: NTC | R7-MPDP- | 24-11-11        | Particul   | ar:             |        |         | Particula  | ır:     |               |            |          |
|                     | Particular: NTCR7-MPDP-24-11-11 NOV 07, 2025 to    |  |         |          |                 |  | Period Covered: |        |         | 1  |         |               |            |          |
| Code                | Description  | Period Covered: NOV 06, 2026                     |         |          | Period Covered: |  |                 |        |         |  | SUB-    |               |            |          |
|                     |  | No. of   | %       | No. of   | Fees            | No. of   | %               | No. of | Fees    | No. of   | %       | No. of        | Fees       | TOTAL    |
|                     |  | Years  |         | Units    |                 | Years  |                 | Units  |         | Years  |         | Units         |            | ļ        |
|                     | FOR LICENSES                                       | -  |         |          |                 |  |                 |        |         |  |         | $\perp$       |            | 0.00     |
| 4-02-01-010         | Permit to Purchase                                 | -  |         |          |                 |  |                 |        |         |  |         |               |            | 0.00     |
| 4-02-01-130         | Filing Fee   |  |         |          |                 |  |                 |        |         |  |         | $\perp$       |            | 0.00     |
| 4-02-01-010         | Permit to Possess/Storage                          |  |         |          |                 |  |                 | ļ      |         |  |         |               |            | 0.00     |
| 4-02-01-010         | Construction Permit Fee                            |  |         |          |                 |  |                 |        |         |  |         |               |            | 0.00     |
| 4-02-01-060         | Radio Station License                              |  |         |          |                 |  |                 |        |         |  |         |               |            | 0.00     |
| 4-02-01-100         | Inspection Fee                                     |  |         |          |                 |  |                 |        |         |  |         |               |            | 1,500.00 |
| 4-02-01-080         | Spectrum User's Fee (SUF)                          |  |         |          |                 |  |                 |        |         |  |         |               |            | 0.00     |
|                     | Fines/Penalties/Surcharges                         |  |         |          |                 |  |                 |        |         |  |         |               |            | 0.00     |
| 4-02-01-140         | Radio Station License<br>Spectrum User's Fee (SUF) |  |         |          |                 |  |                 |        |         |  |         |               |            |          |
| 4 02 01 140         | FOR PERMITS  |  |         |          |                 |  |                 |        |         |  |         | _             |            |          |
| 4-02-01-010         | Permit Fees  |  |         |          |                 |  |                 |        |         |  |         | +-            |            | 1,500.00 |
| 4-02-01-100         |  |  |         |          |                 |  |                 |        |         |  |         | $\overline{}$ |            | 0.00     |
|                     | Filing fee   |  |         |          |                 |  |                 |        |         |  |         | +             |            | 0.00     |
|                     | Fines/Penalties/Surcharges                         | +  |         |          |                 |  |                 |        |         | <u> </u>   |         | +             |            | 0.00     |
|                     | AMATEUR AND ROC                                    |  |         |          |                 |  |                 |        |         |  |         | +-            |            | 0.00     |
|                     | Radio Station License                              | <b>†</b>   |         |          |                 | <u> </u>   |                 | 1      |         | 1  |         | +-            |            | 0.00     |
|                     | Radio operator's Cert                              |  |         |          |                 |  |                 |        |         |  |         | +             |            | 0.00     |
|                     | Application Fee                                    | -  |         |          |                 |  |                 |        |         |  |         | +             |            | 0.00     |
|                     |  |  |         |          |                 |  |                 |        |         |  |         | +             |            | 0.00     |
| 4-02-01-040         | Seminar Fee<br>Fines/Penalties/Surcharges/         |  |         |          |                 |  |                 |        |         |  |         | +-            |            | 0.00     |
|                     | Radio Station License Radio                        |  |         |          |                 |  |                 |        |         |  |         |               |            | 0.00     |
|                     | Operator's Cert.                                   |  |         |          |                 |  |                 |        |         |  |         | $\perp$       |            |          |
| <del></del>         | Permit to Purchase                                 | ļ  |         |          |                 |  |                 |        |         |  |         | $\perp$       |            | 0.00     |
| ОТ                  | THER APPLICATION                                   | ļ  |         |          |                 |  |                 |        |         | ļ  |         | +             |            |          |
| 4-02-01-020         | Registration Fee                                   |  |         |          |                 |  |                 |        |         |  |         |               |            | 0.00     |
| 4 02 04 070         | Supervision & Regulation                           |  |         |          |                 |  |                 |        |         |  |         |               |            | 0.00     |
|                     | Fee  | -  |         |          |                 |  |                 |        |         | <u> </u>   |         | +-            |            | 0.00     |
|                     | Verification/Authentication                        | -  |         |          |                 |  |                 |        |         |  |         | +             |            | 0.00     |
|                     | Examination Fee                                    | ⊢—   |         | _        |                 | <del>                                     </del> |                 |        | -       | <del>                                     </del> |         | +             |            | 0.00     |
| 4-02-01-040         |  |  |         |          |                 | <del></del>                                      | _               | -      |         | -  | _       | +-            |            | 0.00     |
| 4-02-01-060         | Modification Fee<br>Miscellaneous Income           | <del>                                     </del> |         |          |                 | -  |                 |        |         | 1  |         | +             |            | 0.00     |
| 4-02-01-990         |  | 1  |         |          |                 |  |                 |        |         | 1  |         |               |            | 0.00     |
|                     | Documentary Stamp Tax                              | 1  |         |          |                 |  |                 |        |         |  |         |               |            | 30.00    |
|                     | (DST)  | <u> </u>   |         |          |                 |  | _               |        |         | <u> </u>   | _       | +             |            | L        |
| Others              |  |  |         |          |                 |  | _               | ļ      |         | ļ  |         | $\perp$       |            | 0.00     |
| 1                   | TOTAL  | 1  | 1       | 1        | 1               | I  | 1               | 1      | 1       | 1  | I       | 1 '           | l          | 3,030.00 |

| RE | MARK/S                          |                           |                       |                         |             |
|----|---------------------------------|---------------------------|-----------------------|-------------------------|-------------|
| 1. | Payment should be made in CASH. | MANAGER'S/CASHIER's CHECK | . DEMAND DRAFT Pavabl | e to NTC-VII FAO BUREAU | OF TREASURY |

Note: To be paid on or before

For Assessment only

09/16/2025

otherwise subject to reassessment

Endorsed for Payment

|      |      |         | PREPARED BY:     | APPROVED BY:       |
|------|------|---------|------------------|--------------------|
|      |      | No.     |                  | lto a l            |
| O.R. |      | AMOUNT: | faith of         | VTHant.            |
|      | O.R. |         | RINDL'EY'REGINIO | FELIPE GUMALO, JR. |
|      |      | Date:   |                  | ENGINEER V         |
|      |      | By:     |                  | LITOINELITY        |