|   | Regional Office               | e No. X                  |                  | Date :              | Aug 07, 2025 |  |
|---|-------------------------------|--------------------------|------------------|---------------------|--------------|--|
| General Fund                              |                               |                          |                  |                     |              |  |
| General Fund                              |                               |                          |                  |                     |              |  |
|   |                               | ORDER O                  | F PAYMENT        |                     |              |  |
| The Collecting Officer                    |                               |                          |                  |                     |              |  |
|   |                               |                          |                  |                     |              |  |
| Please issue Official Receipt in favor of |                               | GEORGE HISULER BANBTICIL |                  |                     |              |  |
|   |                               |                          |                  |                     |              |  |
|   | INA P                         |                          | fice of Payor)   | (сарнаі)            |              |  |
| in the amount of                          | TWO HUNDRI                    |                          |                  | O CENTS             | PHP 240.00   |  |
|   |                               |                          |                  |                     |              |  |
| Tare payment of                           | Of Livio (14) Continuate 1 co | o, r ming r cc, commun   | се / принамент с | c, Documentary otal | np rux       |  |
|   |                               | (Pu                      | rpose)           |                     |              |  |
| per Statement of Account N                | o. 61-2025-08-0010            |                          |                  | dated               | 07/08/2025   |  |
|   |                               |                          |                  |                     |              |  |
| Please deposit the collection             | s under Bank Account/s:       |                          |                  |                     |              |  |
| <u>No.</u>                                |                               | Name                     | of Bank          |                     | Amount       |  |
| 3402-2642-40                              |                               | Land Bank of             | the Philippines  | PHP                 | 210.00       |  |
| 0152-1001-75                              |                               | Land Bank of             | he Philippines   | PHP                 | 30.00        |  |
| TOTAL                                     |                               |                          |                  | PHP                 | 240.00       |  |
| No.                                       |                               |                          |                  |                     |              |  |
| O.R. P240.                                | 00                            |                          |                  |                     |              |  |
| Date:                                     |                               |                          |                  |                     |              |  |
| By:                                       |                               |                          |                  |                     |              |  |
|   |                               |                          |                  |                     |              |  |
|   |                               |                          |                  |                     |              |  |
|   |                               |                          |                  |                     |              |  |
|   |                               |                          |                  |                     |              |  |
|   |                               |                          |                  |                     |              |  |
|   |                               |                          |                  |                     |              |  |
|   |                               |                          |                  |                     |              |  |
|   |                               |                          |                  |                     |              |  |

Serial No.:

NATIONAL TELECOMMUNICATIONS COMMISSION