

Republic of the Philippines

NATIONAL TELECOMMUNICATIONS COMMISSION

BIR Road, East Triangle, Diliman, Quezon City

Form No. <u>NTC 1-02</u> Revision No. <u>01</u> Revision Date <u>03/31/2021</u>

APPLICATION FOR RADIO OPERATOR CERTIFICATE

TYPE OF CERTIFICATE

INSTRUCTIONS:

TYPE OF APPLICATION

- (1) Accomplish this application form properly, in ALL CAPS, handwritten or computer-printed.
- (2) Attach the complete requirements including supporting documents. For the List of requirements, please refer to the **NTC Citizen's Charter 2021 Second Edition** at NTC website: www.ntc.gov.ph
- (3) Check (✔) appropriate box. Indicate "N/A" for items not applicable.

| | NEW | | 11 | RTG | | | SROP | | | | |
|-----------------------|--|---|----------------|-------------------|----------------|--------------------|----------------------------------|-----------------------|---------------------------|----------------|--|
| | RENEWAL MODIFICATION due to | | | 2RTG | | | RROC-Land Mobile (RLM) | | | | |
| | | | | 3RTG | | | RROC-Aircraft | | | | |
| | | | 11 | PHN | | | GROC (Gove | rnment) | | | |
| | | | | 2PHN | | | TP RROC-Aircraft (Foreign Pilot) | | | | |
| NO. OF YEARS 3 | | | | 3PHN | | | OTHERS, specify | | | | |
| | | _ | <u> </u> | | | | | | | | |
| | | | | | | | | | | <u>-</u> | |
| APPLICANT | Γ'S DETAILS | | | | | | | | | | |
| Last Name | Mante | Mante | | | | Date of Birth (mm/ | | | dd/yy) 08/08/1998 | | |
| First Name | Jhezell M | /lae | | | Weight (kg) | | 65 | Height | (cm) | 160 | |
| Middle Nam | e Yting | Yting | | | of | | Employed Unemployed | | | | |
| Sex | | Male ✓ Female | | | Employment | | Local | | | | |
| Nationality | tionality FILIPINO | | | | | | Foreign | | | | |
| Unit/Rm/Ho | use/Bldg No. | | S | Street | | Gen | General Aviation Road | | | | |
| Barangay | | Pajac | | City/Municipality | | | | | | | |
| Province | | Cebu | | Zip Code | | 6016 | | | | | |
| Contact Number | | 09275822443 | | Email Address | | | | | | | |
| EXAM/SEM | INAR DETAILS | | · | | | , | | | | | |
| Place of Exam/Seminar | | | | Date (mm/dd/yy) | | | | | Rating | | |
| DECLARAT | ION | | | | | | | | | | |
| misrepresenta | ation(s) made in this d. Further, I am free | ove entries are true and correct. Under application form that may serve as a valy giving full consent for the collection an | alid ground fo | or the | denial of this | applic | ation and/or ca | ancellatio | on/revocatio | n of the permi | |
| | | | | | | | OR NO.: DATE | : 08/27 | 5539 7, 20 <u>_2</u> 5 | ı ! ! | |
| | Sign | nature over Printed Name of Applica 08/27/2025 Date Accomplished | nt | | | <u>.</u> _ | Ricci Ar | ngela C ecting Off | | ! | |
| | | THIS FORM IS NOT FOR | R SALE AND |) CAN | I BE REPROI | DUCED |) | | | | |