## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

| T-: Th- A   |                                                     |                                                 | Allen Flores |                                                  |          |                                                  |         |          |             |                                                  | New         |            |            |        |  |  |
|-------------|-----------------------------------------------------|-------------------------------------------------|--------------|--------------------------------------------------|----------|--------------------------------------------------|---------|----------|-------------|--------------------------------------------------|-------------|------------|------------|--------|--|--|
| To: The Acc |                                                     |                                                 |              |                                                  |          |                                                  |         | (RC Cod  | e - Year of | No:<br>Issue- N                                  | 10 - Series | of the R   | ()         |        |  |  |
|             | Order of Payment in favor                           |                                                 |              |                                                  |          |                                                  |         |          | (110 000    | ic rear or                                       | 15500 11    | io. Series | , or the n | -,     |  |  |
| for payment | of the fees indicated below                         | v:                                              |              |                                                  |          |                                                  |         |          |             |                                                  | Date:       |            |            | -      |  |  |
|             |                                                     | NEW                                             |              | MOD                                              |          |                                                  |         | со       |             |                                                  | MA          |            |            |        |  |  |
|             | •                                                   | REN                                             |              | DUP                                              |          |                                                  |         | cv       |             |                                                  | ROC         |            |            |        |  |  |
|             |                                                     |                                                 |              | OTHERS                                           |          |                                                  |         | MS       |             |                                                  | OTHERS      | S          |            | _      |  |  |
|             |                                                     |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            |        |  |  |
|             |                                                     | Particular: RROC-RLM-ROVII-1032 Particular      |              |                                                  |          |                                                  |         | ar:      |             |                                                  | Particular: |            |            |        |  |  |
| Code        | Description                                         | JUL 18, 2025 to<br>Period Covered: JUL 17, 2028 |              |                                                  |          | Period Covered:                                  |         |          |             | Period Covered:                                  |             |            |            | SUB-   |  |  |
| Code        |                                                     | No. of                                          | %            | No. of                                           | Fees     | No. of                                           | %       | No. of   | Fees        | No. of                                           | %           | No. of     | Fees       | TOTAL  |  |  |
|             |                                                     | Years                                           | %            | Units                                            | rees     | Years                                            | %       | Units    | rees        | Years                                            | %           | Units      | rees       | 1      |  |  |
|             | FOR LICENSES                                        |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            |        |  |  |
| 4-02-01-010 | Permit to Purchase                                  |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
| 4-02-01-130 | Filing Fee                                          |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
|             | Permit to Possess/Storage                           |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
| 4-02-01-010 | Construction Permit Fee                             |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
| 4-02-01-060 | Radio Station License                               |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
| 4-02-01-100 | Inspection Fee                                      |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
| 4-02-01-080 | Spectrum User's Fee (SUF)                           |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
|             | Fines/Penalties/Surcharges<br>Radio Station License |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
| 4-02-01-140 | Spectrum User's Fee (SUF)                           |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            |        |  |  |
|             | FOR PERMITS                                         |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            |        |  |  |
| 4-02-01-010 | Permit Fees                                         | 1                                               |              |                                                  |          | i                                                |         |          |             |                                                  |             |            |            | 0.00   |  |  |
| 4-02-01-100 |                                                     |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
|             | Fillling fee                                        |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
| 4-02-01-140 | Fines/Penalties/Surcharges                          | 1                                               |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
|             | AMATEUR AND ROC                                     |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            |        |  |  |
| 4-02-01-060 | Radio Station License                               |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
|             | Radio operator's Cert                               |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 240.00 |  |  |
|             | Application Fee                                     |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            |        |  |  |
| 4-02-01-040 |                                                     |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            |        |  |  |
|             | Fines/Penalties/Surcharges/                         |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
| 4 02 04 440 | Radio Station License Radio                         |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            |        |  |  |
| 4-02-01-140 | Operator's Cert. Permit to Purchase                 |                                                 |              | 1                                                | _        |                                                  |         |          |             |                                                  |             | _          |            | 0.00   |  |  |
|             | HER APPLICATION                                     | +                                               |              | <del>                                     </del> |          | <del>                                     </del> |         |          |             | <del>                                     </del> |             | +          |            | 0.00   |  |  |
| 4-02-01-020 |                                                     | 1                                               |              |                                                  | <u> </u> | <b>†</b>                                         |         |          |             | 1                                                |             |            |            | 0.00   |  |  |
| 4-02-01-020 | Supervision & Regulation                            | -                                               |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
| 4-02-01-070 | Fee                                                 |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            |        |  |  |
| 4-02-01-040 | Verification/Authentication                         |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
| 4-02-01-030 | Examination Fee                                     |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
|             | Clearance/Certification Fee                         |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
| 4-02-01-060 | Modification Fee                                    |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
| A-02-01-000 | Miscellaneous Income                                |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 0.00   |  |  |
| 4-02-01-990 | (DUPLICATE)  Documentary Stamp Tax                  | +                                               |              |                                                  |          | <u> </u>                                         |         |          |             |                                                  |             | 1          |            | 30.00  |  |  |
| 4-02-01-010 | (DST)                                               |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            |        |  |  |
|             | Others                                              |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 120    |  |  |
|             | TOTA                                                | L                                               |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            | 390.00 |  |  |
|             |                                                     | Note:                                           | To be        | paid on or                                       | before   |                                                  |         | 07/18/2  | 2025        | _otherwis                                        | e subjec    | t to reass | essment    |        |  |  |
|             |                                                     |                                                 |              |                                                  |          |                                                  |         |          | _           |                                                  |             |            |            |        |  |  |
|             |                                                     |                                                 | Fo           | r Assessm                                        | ent only | ,                                                |         |          |             | Er                                               | dorsed      | for Payme  | ent        |        |  |  |
| REMARK/S    |                                                     |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            |        |  |  |
|             | hould be made in CASH, M                            | ANAGER'                                         | S/CASHI      | ER's CHEC                                        | K. DEM   | AND DRA                                          | FT Paya | ble to N | ГС-13 FA    | O BUREAU                                         | OF          |            |            |        |  |  |
| TREASURY    |                                                     |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            |        |  |  |
|             |                                                     |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            |        |  |  |
|             |                                                     |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            |        |  |  |
|             |                                                     |                                                 |              |                                                  |          |                                                  |         |          |             |                                                  |             |            |            |        |  |  |
|             |                                                     | 55554                                           | DDEDADED DV  |                                                  |          |                                                  |         |          |             | APPROVED BY:                                     |             |            |            |        |  |  |

PREPARED BY: FELIPE GUMALO RINDLEY REGINIO O.R. Date: ENGINEER V