NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

| | | | | | Statem | ent of Ac | count | | | | | | | |
|----------------------------|--|--|---------|------------|-------------|--|-------------|---------|-------------|-----------------|----------|------------|-----------|----------|
| T Th - A | | | | K AND | L SH | IPPING | COF | RP. | | | | | | |
| To: The Acc | No: | | | | | | | | | | of the R |)C) | | |
| | | | | | | | | | (iic coo | ic - Icai oi | 13300-14 | no. Series | or the it | C) |
| | Order of Payment in favor o | | | | | | | | | | _ | | | |
| for payment | of the fees indicated below | : | | | | | | | | | Date: | | | - |
| | | NEW | | MOD | | | | со | | | MA | | | |
| | ✓ | REN | | DUP | | | | cv | | | ROC | | | |
| | | | | OTHERS | | | . \square | MS | | | OTHER | s | | _ |
| | | | | | | 1 | | | | I | | | | |
| | Particular: SSL-ROVII-4968-25 JUL 16, 2025 to | | | | Particular: | | | | Particular: | | | | _ | |
| Code Description | | Period Covered: JUL 15, 2026 | | | | Period Covered: | | | | Period Covered: | | | | SUB- |
| | | No. of | % | No. of | Fees | No. of | % | No. of | Fees | No. of | % | No. of | Fees | TOTAL |
| | | Years | ,,, | Units | | Years | ,,, | Units | 1003 | Years | ,,, | Units | 1005 | 4 |
| | FOR LICENSES | - | | | | - | | | | | | | | |
| 4-02-01-010 | Permit to Purchase | | | | - | - | | | | | | _ | _ | 0.00 |
| 4-02-01-130 | Filing Fee | - | | | - | - | | - | | | | + | | 0.00 |
| 4-02-01-010 | | - | | | | | | | | | | | | 0.00 |
| 4-02-01-010 4-02-01-060 | | - | | | | - | | | | | | + | | 720.00 |
| | Inspection Fee | | | | _ | _ | | | | | | +- | | 720.00 |
| | Spectrum User's Fee (SUF) | | | | _ | | | | | | | + | | 0.00 |
| 4-02-01-060 | Fines/Penalties/Surcharges | | | | | | | | | | | 1 | | 0.00 |
| | Radio Station License | | | | | | | | | | | | ĺ | 0.00 |
| 4-02-01-140 | Spectrum User's Fee (SUF) | - | | | <u> </u> | _ | | 1 | | | | | _ | |
| | FOR PERMITS | <u> </u> | | | | - | | - | | | | | _ | 0.00 |
| 4-02-01-010 | | | | | _ | - | | _ | | | | - | _ | 0.00 |
| | Inspection Fee | - | | | - | - | | - | | | | | | 0.00 |
| | Fillling fee Fines/Penalties/Surcharges | - | | | | ├ | | + | | 1 | | | | 0.00 |
| | AMATEUR AND ROC | - | | | | | | | | | | +- | | 0.00 |
| 4-02-01-060 | | <u> </u> | | | _ | | | 1 | | | | + | | 0.00 |
| | Radio operator's Cert | <u> </u> | | | | 1 | | | | | | 1 | | 0.00 |
| | Application Fee | 1 | | | | | | | | | | _ | | - 0.00 |
| | Seminar Fee | | | | | | | | | | | | | |
| | Fines/Penalties/Surcharges/ | | | | | | | | | | | | | 0.00 |
| | Radio Station License Radio | | | | | | | | | | | | ĺ | |
| 4-02-01-140 | Operator's Cert. Permit to Purchase | - | | | | | | | | | | + | | 0.00 |
| | HER APPLICATION | | | | _ | | | 1 | | | | + | | 0.00 |
| 4-02-01-020 | | t | | | <u> </u> | t - | | | | 1 | | + | | 0.00 |
| 7.02.01.020 | Supervision & Regulation | 1 | | | | | | | | | | | | 0.00 |
| 4-02-01-070 | Fee | | | | | | | | | | | | | |
| 4-02-01-040 | Verification/Authentication | | | | | | | | | | | | | 0.00 |
| 4-02-01-030 | Examination Fee | | | | | | | | | | | | <u> </u> | 0.00 |
| | Clearance/Certification Fee | | _ | | - | - | | - | | - | | 1 | <u> </u> | 0.00 |
| 4-02-01-060 | Modification Fee Miscellaneous Income | ├ | | - | - | - | | | | 1 | | 1 | - | 0.00 |
| 4-02-01-990 | | | | | | | | | | | | | ĺ | 0.00 |
| | Documentary Stamp Tax | 1 | | | | | | | | | | | | 30.00 |
| 4-02-01-010 | (DST) | <u> </u> | | - | - | - | | - | | 1 | | + | <u> </u> | 1000 |
| | Others | - | | - | - | - | | - | | | | 1 | | 1.470.00 |
| | TOTAL | L. | T- 1 | | 16 | | | 07/46" | 2025 | | | | | , |
| | | Note: | lo pe l | paid on or | petore | | | 07/16/2 | 2025 | _otherwis | e subjec | t to reass | essment | |

| | For Assessment only | Endorsed for Payment |
|----------|---------------------|----------------------|
| REMARK/S | | |

- 1. Use additional sheets, if necessary to show detailed computation
- 2. Payment should be made in CASH, MANAGER'S/CASHIER'S CHECK. DEMAND DRAFT Payable to NTC-13 FAO BUREAU OF TREASURY,
- 3. PLEASE ATTACH 1x1 ID PICTURE UPON APPLICATION FOR NEW/RENEWAL

| PREPARED BY: | APPROVED BY: |
|-------------------|---------------|
| Karl Louis Intino | FELIPE GUMALO |