



REPUBLIC OF THE PHILIPPINES  
NATIONAL TELECOMMUNICATION COMMISSION



## RADIO STATION LICENSE

License No.7PCV-17118-2019

Jul 23, 2025

THIS IS TO CERTIFY THAT **THERMA POWER - VISAYAS INC.** is hereby

Granted this license to operate **A Radio Station**

STATION located at **WITHIN COLON, CITY OF NAGA, CEBU AND VICINITY**

With the following particulars.

Geographical Location

Class of Station **Portable**

Nature of Service **CV (Private)**

\_\_\_\_\_ E Longitude

\_\_\_\_\_ N Latitude

Call Sign **(See Back)**

Hours of Operation \_\_\_\_\_

FREQUENCIES	BANDWIDTH AND TYPE OF EMISSION	POWER	PARTICULARS OF ANTENNA	REMARKS
			Height: Power Output: N/A Gain: Directivity: Diameter: Polarization: Beamwidth:	

### PARTICULARS OF EQUIPMENT

1	4EU-6868	MOTOROLA GP328	672TMQX331	136-
2	4EU-6872	MOTOROLA GP328	672TMQX341	136-

This license is effective from **Jul 23, 2025** to **Jul 22, 2026** unless sooner suspended, cancelled or revoked.

This license is issued subject to the provisions of the Radio Control Law. Act No. 3846 as Amended and the regulations promulgated thereunder and the Radio Regulations annexed to the International Telecommunications Convention in force.

O.R.	No.	
	AMOUNT:	<b>P1,022.00</b>
	Date:	
	By:	

### Notes

1. The registration of the above-stated radio equipment during the said period shall not be construed as an authority to possess, construct and/or operate the same without the corresponding permits/licenses. Any violation pertaining to the use of such registered equipment including its use by persons other than the registrant shall be ground for appropriate administrative sanctions and/or fines and penalties as be imposed by this Commission.

2. All radio equipment registered under this Memorandum Order shall be at the accountability of the registrant

3. The subsequent licensing of all radio equipment to be registered under and pursuant to this Memorandum Order shall be in accordance with existing rules and regulations and the usual licensing procedures.

  
**ALAN FELIX MACARAYA**  
Regional Director, NTC VII