## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

Edissa Jolina Amante

To: The Accountant:

No:

(RC Code - Year of Issue- Mo- Series of the RC)

Please issue Order of Payment in favor of for payment of the fees indicated below:

Date:

NEW MOD CO MA
REN DUP CV ROC
OTHERS MS OTHERS

Particular:

Particular:

Particular:

Particular:

Particular:

Particular:

NEW Particular:

Particular:

Particular:

Particular:

Particular:

NEW NEW MOD CO MA
OTHERS

Particular:

|             |  | Particular:                                     |   |                 | Particular:   |                 |   | Particular:     |                 |                 |   |                 |      |       |
|-------------|--|---|---|-----------------|---------------|-----------------|---|-----------------|-----------------|-----------------|---|-----------------|------|-------|
| Code        | Description  | Period Covered: SEP 15, 2025 to<br>SEP 14, 2026 |   |                 | 025 to<br>026 | Period Covered: |   |                 | Period Covered: |                 |   |                 | SUB- |       |
|             |  | No. of<br>Years                                 | % | No. of<br>Units | Fees          | No. of<br>Years | % | No. of<br>Units | Fees            | No. of<br>Years | % | No. of<br>Units | Fees | TOTAL |
|             | FOR LICENSES                                       |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      |       |
| 4-02-01-010 | Permit to Purchase                                 |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
| 4-02-01-130 | Filing Fee   |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
|             | Permit to Possess/Storage                          |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
| 4-02-01-010 | Construction Permit Fee                            |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
| 4-02-01-060 | Radio Station License                              |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
| 4-02-01-100 | Inspection Fee                                     |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
| 4-02-01-080 | Spectrum User's Fee (SUF)                          |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
|             | Fines/Penalties/Surcharges                         |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
| 4-02-01-140 | Radio Station License<br>Spectrum User's Fee (SUF) |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      |       |
| 4-02-01-140 | FOR PERMITS  |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      |       |
| 4 02 01 010 | Permit Fees  |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
|             | Inspection Fee                                     |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
|             | Filing fee   |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
|             | Fines/Penalties/Surcharges                         |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
|             | AMATEUR AND ROC                                    |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
|             | Radio Station License                              |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
|             | Radio operator's Cert                              |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 60.0  |
|             | Application Fee                                    |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
|             | Seminar Fee  |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 20.0  |
| 4-02-01-040 | Fines/Penalties/Surcharges/                        |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
|             | Radio Station License Radio                        |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      |       |
|             | Operator's Cert.                                   |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      |       |
|             | Permit to Purchase                                 | $\vdash$  |   |                 |               | _               |   |                 |                 |                 |   |                 |      | 0.00  |
|             | HER APPLICATION                                    | $\vdash$  |   |                 |               | _               |   |                 |                 |                 |   |                 |      |       |
| 4-02-01-020 | Registration Fee                                   |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
| 4-02-01-070 | Supervision & Regulation<br>Fee                    |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
|             | Verification/Authentication                        |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
|             | Examination Fee                                    |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
|             | Clearance/Certification Fee                        |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
|             | Modification Fee                                   |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
|             | Miscellaneous Income                               |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 0.00  |
| 4-02-01-990 | (DUPLICATE)  |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      |       |
|             | Documentary Stamp Tax                              |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 30.0  |
| 4-02-01-010 | (DST)  | -   |   |                 |               | $\vdash$        |   |                 |                 |                 |   |                 | -    | 0.00  |
| Others      | TOTAL  |   |   |                 |               |                 |   |                 |                 |                 |   |                 |      | 120.0 |
|             | TOTAL  | Note: To  |   |                 |               |                 |   | 09/15/2         |                 |                 |   | t to reass      |      | 120.0 |

| REMARK/S                             |                            |                 |                    |           |                 |
|--------------------------------------|----------------------------|-----------------|--------------------|-----------|-----------------|
| 1. Payment should be made in CASH, I | MANAGER'S/CASHIER'S CHECK. | DEMAND DRAFT Pa | yable to NTC-X FAC | BUREAU OF | <b>TREASURY</b> |

For Assessment only

Endorsed for Payment

|   |       |         | PREPARED BY: |              | APPROVED BY:                           |
|---|-------|---------|--------------|--------------|--|
| ĺ |       | No.     | THE THE BT.  |              | San D                                  |
|   | O.R.  | AMOUNT: | Ji           | JOEL SILADAN | ENGR. EDIS <del>SA</del> JOLINA AMANTI |
|   | Date: |         |              | Engineer 5   |  |
|   |       | By:     |              |              | Engineer 5                             |