

NATIONAL TELECOMMUNICATIONS COMMISSION
Statement of Account

To: The Accountant:

No: **61-2025-08-0267**
(RC Code - Year of Issue- Mo.- Series of the RC)

Please issue Order of Payment in favor of
for payment of the fees indicated below:

Date: August 11 2025

| | | | |
|---------------------------------------|------------------------------|---------------------------------------|------------------------------|
| <input type="checkbox"/> NEW | <input type="checkbox"/> MOD | <input type="checkbox"/> CO | <input type="checkbox"/> MA |
| <input type="checkbox"/> REN | <input type="checkbox"/> DUP | <input type="checkbox"/> CV | <input type="checkbox"/> ROC |
| <input type="checkbox"/> OTHERS _____ | <input type="checkbox"/> MS | <input type="checkbox"/> OTHERS _____ | |

| Code | Description | Particular: TEMP-ROVII-01090-25 AUG 11, 2025 to Period Covered: AUG 10, 2026 | | | | Particular: | | | | Particular: | | | | SUB-TOTAL |
|---------------------|------------------------------------------------------------|------------------------------------------------------------------------------------|---|-----------------|------|-----------------|---|-----------------|------|-----------------|---|-----------------|------|-----------|
| | | No. of Years | % | No. of Units | Fees | No. of Years | % | No. of Units | Fees | No. of Years | % | No. of Units | Fees | |
| | | | | | | | | | | | | | | |
| FOR LICENSES | | | | | | | | | | | | | | |
| 4-02-01-010 | Permit to Purchase | | | | | | | | | | | | | 0.00 |
| 4-02-01-130 | Filing Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-010 | Permit to Possess/Storage | | | | | | | | | | | | | 0.00 |
| 4-02-01-010 | Construction Permit Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-060 | Radio Station License | | | | | | | | | | | | | 0.00 |
| 4-02-01-100 | Inspection Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-080 | Spectrum User's Fee (SUF) | | | | | | | | | | | | | 0.00 |
| | Fines/Penalties/Surcharges | | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | Radio Station License Spectrum User's Fee (SUF) | | | | | | | | | | | | | 0.00 |
| FOR PERMITS | | | | | | | | | | | | | | |
| 4-02-01-010 | Permit Fees | | | | | | | | | | | | | 0.00 |
| 4-02-01-100 | Inspection Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-130 | Filing fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | Fines/Penalties/Surcharges | | | | | | | | | | | | | 0.00 |
| FOR AMATEUR AND ROC | | | | | | | | | | | | | | |
| 4-02-01-060 | Radio Station License | | | | | | | | | | | | | 0.00 |
| 4-02-01-060 | Radio operator's Cert | | | | | | | | | | | | | 0.00 |
| 4-02-01-130 | Application Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-040 | Seminar Fee | | | | | | | | | | | | | 0.00 |
| | Fines/Penalties/Surcharges/ Radio Station License Radio | | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | Operator's Cert. | | | | | | | | | | | | | 0.00 |
| 4-02-01-080 | Permit to Purchase | | | | | | | | | | | | | 0.00 |
| OTHER APPLICATION | | | | | | | | | | | | | | |
| 4-02-01-020 | Registration Fee | | | | | | | | | | | | | 0.00 |
| | Supervision & Regulation | | | | | | | | | | | | | 0.00 |
| 4-02-01-070 | Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-040 | Verification/Authentication | | | | | | | | | | | | | 0.00 |
| 4-02-01-030 | Examination Fee | | | | | | | | | | | | | 50.00 |
| 4-02-01-040 | Clearance/Certification Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-060 | Modification Fee | | | | | | | | | | | | | 0.00 |
| | Miscellaneous Income | | | | | | | | | | | | | 0.00 |
| 4-02-01-990 | (DUPLICATE) | | | | | | | | | | | | | 0.00 |
| | Documentary Stamp Tax | | | | | | | | | | | | | 0.00 |
| 4-02-01-010 | (DST) | | | | | | | | | | | | | 0.00 |
| Others | | | | | | | | | | | | | | 0.00 |
| TOTAL | | | | | | | | | | | | | | 50.00 |

Note: To be paid on or before 08/11/2025 otherwise subject to reassessment

☐ For Assessment only ☐ Endorsed for Payment

REMARK/S

1. Payment should be made in CASH, MANAGER'S/CASHIER's CHECK. DEMAND DRAFT Payable to NTC-VII FAO BUREAU OF TREASURY

| | | |
|-------------|---------|--|
| O.R. | No. | |
| | AMOUNT: | |
| | Date: | |
| | By: | |

PREPARED BY:


SHEIRA MARIA BERMUDO
ENGINEER I

APPROVED BY:
