## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

|  |  |                  |         |            | ota terri       | ciit oi Ac                                       | count    |  |         |             |            |          |          |          |
|--|--|------------------|---------|------------|-----------------|--|----------|--|---------|-------------|------------|----------|----------|----------|
| To: The Accountant:  |  | BAGONG PILIPINAS |         |            |                 |  | No:      |  |         |             |            |          |          |          |
| io. The Accountant:  |  | Inc              |         |            |                 |  | IPC Cod  | Code - Year of Issue- Mo Series of the RC) |         |             |            |          |          |          |
|  |  |                  |         |            |                 |  |          |  | (RC COU | e - rear or | issue- ivi | o series | or the K | -)       |
| Please issue Order of Payment in favor of for payment of the fees indicated below: |  |                  |         |            |                 |  |          |  |         | Date:       |            |          |          |          |
|  |  |                  | _       | 1          |                 |  |          |  |         |             |            |          |          |          |
|  |  | NEW              |         | MOD        |                 |  | $\sqcup$ | CO   |         | $\sqcup$    | MA         |          |          |          |
|  |  | REN              |         | DUP        |                 |  | $\sqcup$ | CV   |         |             | ROC        |          |          |          |
|  |  |                  |         | OTHERS     |                 |  | . 🗆      | MS   |         |             | OTHERS     |          |          |          |
|  |  |                  |         |            |                 |  |          |  |         |             |            |          |          | -        |
|  |  | Particula        | ar: SSL | -ROVII-10  | )45-25          | Particul   | ar:      |  |         | Particula   | r:         |          |          |          |
|  | JUL 09, 2025 to<br>Period Covered: ILII 08, 2026 |                  |         |            | Period Covered: |  |          | Period Covered:                            |         |             |            |          |          |          |
| Code   | Description                                      |                  | T T     | JUL 08, 20 | J26<br>T        |  | I .      |  |         |             | TCTCG.     | T        |          | SUB-     |
|  |  | No. of           | %       | No. of     | Fees            | No. of   | %        | No. of                                     | Fees    | No. of      | %          | No. of   | Fees     | TOTAL    |
|  |  | Years            |         | Units      |                 | Years  |          | Units                                      |         | Years       |            | Units    |          | 1        |
|  | FOR LICENSES                                     |                  |         |            |                 |  |          |  |         |             |            | _        |          |          |
| 4-02-01-010  | Permit to Purchase                               |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
| 4-02-01-130  | Filing Fee                                       |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
| 4-02-01-010  | Permit to Possess/Storage                        |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
| 4-02-01-010  | Construction Permit Fee                          |                  |         |            |                 |  |          |  |         |             |            |          |          | 3,840.00 |
| 4-02-01-060  | Radio Station License                            |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
|  | Inspection Fee                                   |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
|  | Spectrum User's Fee (SUF)                        |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
|  | Fines/Penalties/Surcharges                       |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
|  | Radio Station License                            |                  |         |            |                 |  |          |  |         |             |            |          |          |          |
| 4-02-01-140  |  |                  |         |            |                 |  |          |  |         |             |            |          |          |          |
|  | FOR PERMITS                                      |                  |         |            |                 |  |          |  |         |             |            |          |          |          |
| 4-02-01-010  | Permit Fees                                      |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
| 4-02-01-100  | Inspection Fee                                   |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
| 4-02-01-130  | Fillling fee                                     |                  |         |            |                 |  |          |  |         |             |            |          |          | 1,440.00 |
|  | Fines/Penalties/Surcharges                       |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
| FOR  | AMATEUR AND ROC                                  |                  |         |            |                 |  |          |  |         |             |            |          |          |          |
| 4-02-01-060  | Radio Station License                            |                  |         |            |                 |  |          |  |         |             |            | $\vdash$ |          | 0.00     |
|  | Radio operator's Cert                            |                  |         |            |                 |  |          |  |         |             |            | -        |          | 0.00     |
|  |  |                  |         |            |                 |  |          |  |         |             |            | -        |          | 0.00     |
| 4-02-01-130  |  |                  |         |            |                 |  |          |  |         |             |            | _        |          |          |
| 4-02-01-040  | Seminar Fee<br>Fines/Penalties/Surcharges/       |                  |         |            |                 |  |          |  |         |             |            | _        |          | 0.00     |
|  | Radio Station License Radio                      |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
| 4-02-01-140  | Operator's Cert.                                 |                  |         |            |                 |  |          |  |         |             |            |          |          |          |
| 4-02-01-080  | Permit to Purchase                               |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
| ОТ   | HER APPLICATION                                  |                  |         |            |                 |  |          |  |         |             |            |          |          |          |
| 4-02-01-020  | Registration Fee                                 |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
|  | Supervision & Regulation                         |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
|  | Fee  |                  |         |            |                 |  |          |  |         |             |            |          |          |          |
| 4-02-01-040  | Verification/Authentication                      |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
| 4-02-01-030  |  |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
| 4-02-01-040  | Clearance/Certification Fee                      |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
| 4-02-01-060  | Modification Fee                                 |                  |         |            |                 |  |          |  |         |             |            |          |          | 1,440.00 |
|  | Miscellaneous Income                             |                  |         |            |                 |  |          |  |         |             |            |          |          | 0.00     |
| 4-02-01-990  | (DUPLICATE)                                      |                  |         |            |                 |  |          |  | -       |             |            | $\perp$  |          |          |
| 4-02-01-010  | Documentary Stamp Tax                            | l                |         |            |                 |  |          |  |         |             |            |          |          | 30.00    |
| 4-02-01-010  |  |                  |         |            |                 | <del>                                     </del> |          |  |         |             |            |          |          | 0.00     |
| l  | Others TOTAL                                     |                  |         |            |                 |  |          |  | 1       |             |            |          |          | 6,750.00 |
|  |  |                  |         |            |                 |  |          |  |         |             |            |          |          |          |

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- 1. Use additional sheets, if necessary to show detailed computation
- 2. Payment should be made in CASH, MANAGER'S/CASHIER'S CHECK. DEMAND DRAFT Payable to NTC-13 FAO BUREAU OF TREASURY,

Note: To be paid on or before

For Assessment only

3. PLEASE ATTACH 1x1 ID PICTURE UPON APPLICATION FOR NEW/RENEWAL

| PREPARED BY:    | APPROVED BY:  |  |  |  |  |
|-----------------|---------------|--|--|--|--|
| JENNYLYN JUNTAR | FELIPE GUMALO |  |  |  |  |

07/10/2025 otherwise subject to reassessment

Endorsed for Payment