## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

## Ashley Louise Sanchez

| To: The Acc                | countant:                                                   |                                                  |         |            | •               |                                                  |     |         |                 |              | No:      |             |           |       |
|----------------------------|-------------------------------------------------------------|--------------------------------------------------|---------|------------|-----------------|--------------------------------------------------|-----|---------|-----------------|--------------|----------|-------------|-----------|-------|
|                            |                                                             |                                                  |         |            |                 |                                                  |     |         | (RC Cod         | le - Year of | Issue- N | No Series   | of the R  | C)    |
| Diagram Inc.               | O-d                                                         |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           |       |
|                            | Order of Payment in favor of<br>of the fees indicated below |                                                  |         |            |                 |                                                  |     |         |                 |              | Date:    | Septemb     | er 8 2025 |       |
| ioi payinciii              | _                                                           |                                                  | _       | ,          |                 |                                                  | _   |         |                 |              |          |             |           | -     |
|                            | <u>_</u>                                                    | NEW                                              | ⊢       | MOD        |                 |                                                  |     | со      |                 |              | MA       |             |           |       |
|                            |                                                             | REN                                              | ⊢       | DUP        |                 |                                                  | 닏   | CV      |                 | $\sqcup$     | ROC      |             |           |       |
|                            |                                                             |                                                  | L       | OTHERS     |                 |                                                  | . ⊔ | MS      |                 |              | OTHER    | s           |           |       |
|                            |                                                             |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           |       |
| Particular:                |                                                             |                                                  |         |            |                 | Particular:                                      |     |         |                 | Particular:  |          |             |           |       |
| Code                       | Period Covered: SEP 08, 2025 to<br>SEP 07, 2026             |                                                  |         |            | Period Covered: |                                                  |     |         | Period Covered: |              |          |             | SUB-      |       |
| -                          | Description                                                 | No. of                                           |         | No. of     | _               | No. of                                           |     | No. of  | _               | No. of       |          | No. of      | _         | TOTAL |
|                            |                                                             | Years                                            | %       | Units      | Fees            | Years                                            | %   | Units   | Fees            | Years        | %        | Units       | Fees      |       |
|                            | FOR LICENSES                                                |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           |       |
| 4-02-01-010                | Permit to Purchase                                          |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| 4-02-01-130                | Filing Fee                                                  |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| 4-02-01-010                | Permit to Possess/Storage                                   |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| 4-02-01-010                | Construction Permit Fee                                     |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| 4-02-01-060                | Radio Station License                                       |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| 4-02-01-100                | Inspection Fee                                              |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| 4-02-01-080                | Spectrum User's Fee (SUF)                                   |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
|                            | Fines/Penalties/Surcharges                                  |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| 4-02-01-140                | Radio Station License<br>Spectrum User's Fee (SUF)          |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           |       |
| 4-02-01-140                | FOR PERMITS                                                 |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           |       |
| 4 02 01 010                | Permit Fees                                                 |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| 4-02-01-010<br>4-02-01-100 |                                                             |                                                  |         |            |                 | _                                                |     |         |                 |              |          | _           |           | 0.00  |
|                            | Inspection Fee                                              |                                                  |         |            |                 |                                                  |     |         |                 |              |          | 1           |           | 0.00  |
| 4-02-01-130<br>4-02-01-140 | Filing fee<br>Fines/Penalties/Surcharges                    | <u> </u>                                         |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
|                            | AMATEUR AND ROC                                             |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| 4-02-01-060                | Radio Station License                                       |                                                  |         |            |                 |                                                  |     |         |                 |              |          | 1           |           | 0.00  |
| 4-02-01-060                | Radio operator's Cert                                       |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| 4-02-01-130                | Application Fee                                             |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| 4-02-01-040                |                                                             |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| 1 02 01 010                | Fines/Penalties/Surcharges/                                 |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
|                            | Radio Station License Radio                                 |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           |       |
| 4-02-01-140                |                                                             |                                                  |         |            |                 |                                                  |     |         |                 |              |          | +           |           | 0.00  |
|                            | Permit to Purchase THER APPLICATION                         | -                                                |         |            |                 | <del>                                     </del> |     |         | l<br>I          |              |          | +           |           | 0.00  |
|                            |                                                             | -                                                |         |            |                 | _                                                |     |         |                 | + -          |          | +           |           | 0.00  |
| 4-02-01-020                | Registration Fee<br>Supervision & Regulation                | <del>                                     </del> |         |            |                 |                                                  |     |         |                 |              |          | +           |           | 0.00  |
| 4-02-01-070                | Fee                                                         |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| 4-02-01-040                | Verification/Authentication                                 |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| 4-02-01-030                | Examination Fee                                             |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 50.00 |
| 4-02-01-040                | Clearance/Certification Fee                                 |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| 4-02-01-060                | Modification Fee                                            |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
|                            | Miscellaneous Income                                        |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| 4-02-01-990                | (DUPLICATE)                                                 | -                                                |         |            |                 | -                                                |     |         |                 |              |          | -           |           | 0.00  |
| 4-02-01-010                | Documentary Stamp Tax<br>(DST)                              |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
| Others                     |                                                             |                                                  |         | 1          |                 |                                                  |     |         |                 |              |          |             |           | 0.00  |
|                            | TOTAL                                                       |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           | 50.00 |
| -                          |                                                             | Note:                                            | To be i | paid on or | before          | •                                                |     | 09/08/2 | 2025            | otherwis     | e subje  | ct to reass | essment   | •     |
|                            |                                                             |                                                  |         |            |                 |                                                  |     |         |                 |              | ,        |             |           |       |
|                            |                                                             |                                                  | For     | Assessm    | ent only        | ,                                                |     |         |                 | En           | dorsed   | for Payme   | ent       |       |
| REMARK/S                   |                                                             |                                                  |         |            |                 |                                                  |     |         |                 |              |          |             |           |       |

1. Payment should be made in CASH, MANAGER'S/CASHIER'S CHECK. DEMAND DRAFT Payable to NTC-VII FAO BUREAU OF TREASURY

|      |       |     |  | PREPARED BY:    | APPROVED BY:            |
|------|-------|-----|--|-----------------|-------------------------|
| O.R. |       | No. |  | //              | lto a l                 |
|      |       |     |  | fred the same   | VTHant.                 |
|      | O.R.  |     |  | RINDLEY REGINIO | ENGR. FELIPE GUMALO, JR |
|      | Date: |     |  | ENGINEER V      |                         |
|      |       | Bv: |  |                 | LINOINLLIN              |