

REPUBLIC OF THE PHILIPPINES

NATIONAL TELECOMMUNICATIONS COMISSION



SHIP STATION LICENSE

LICENSE DE STATION D'NAVIRE

LICENCIA DE LA ESTACION DE BARCO

| س | 400 | * P-F |
|---|-----|-------|
| | R | ΕN |

| O.R. | No. | 1485426 | |
|------|---------|---------------------|--|
| | AMOUNT: | P1,830.00 | |
| | Date | Aug 19, 2025 | |
| | Ву | Ricci Angela Cantos | |

| License No. | 7MS-3383-24R | | |
|---------------------|------------------------------|--|--|
| Period of Validity: | Aug 14, 2026 to Aug 19, 2026 | | |

In accordance with Philippine Act No. 3846, as amended, and the regulations Promulgated there under, and the Radio Regulations annexed to the International Telecommunication Concention in force, this authorization is hereby issued for the Installation and for the use of the Radio Equipment described below:

| | 1 | 2 | | 3 | | | 4 | | |
|----------|---|--------------------------------------|----------|---------------|----------|----------------------|-----------------------|--|--|
| | Name of Ship | Call Sign or Identification | | Owner of Ship | | Pu | Public Correspondence | | |
| | | | | | | | Category | | |
| FB | "THREE J BOYS" | DUH-6554 | JEF | RVEN A. BEÑ | ŇANEL | | Class:mm/ph | | |
| | | | | | | | | | |
| Ship Sta | Ship Station License DOMESTIC Trade (RENEWAL) | | | | | | | | |
| | | а | | b | С | | d | | |
| | Equipment | PARTICULARS OF EQUIPMENT | | POWER | CLASS OF | | FREQUENCY BANDS ON | | |
| | | | EMISSION | | ON | ASSIGNED FREQUENCIES | | | |
| 5 | | VHF /ICOM IC-M200,03016800,156-162 M | H7 | 25 | F3E | • | To be assigned by | | |
| | Main | , | | | | | NTC | | |
| | Transmitter(s) | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 6 | Emergency | | | | | | | | |
| | Transmitter (s) | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 7 | Survival Craft | | | | | | | | |
| | Transmitter(s) | | | | | | | | |
| | (When Applicable) | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 8 | Other Equipment | | | | | | | | |
| | | Transceiver: | | | | | | | |
| | | Receivers | | | | | | | |
| | | Auto Alarm: | | | | | | | |
| | | RDF: | | | | | | | |
| | | Radar: | | | | | | | |
| | | | | | | | | | |

Region VII
Place of Issuance

August 19, 2025

Date of Issuance



ALAN FELIX MACARAYA

Regional Director, NTC VII