## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

## HOSPITALITY RESOURCES INC

| Please issue Order of Payment in favor of for payment of the fees indicated below:  Date: September 25 2025 |                                     |  |        |                 |             |                 |       |                      |             |                 |            | ;               |         |        |  |
|---|-------------------------------------|--|--------|-----------------|-------------|-----------------|-------|----------------------|-------------|-----------------|------------|-----------------|---------|--------|--|
| ioi payment   | or the rees marcated below          |  | _      | 1               |             |                 |       |                      |             |                 |            |                 |         | -      |  |
|   | <u>_</u>                            | NEW  | ⊢      | MOD             |             |                 | ⊢     | со                   |             | ⊢               | MA         |                 |         |        |  |
|   | ✓                                   | REN  | ⊢      | DUP             |             |                 | 닏     | cv                   |             |                 | ROC        |                 |         |        |  |
|   |                                     |  | L      | OTHERS          |             |                 |       |                      |             |                 | OTHERS     |                 |         |        |  |
|   | Particular: 22-PROCLMVII-19616      |  |        |                 | Particular: |                 |       |                      | Particular: |                 |            |                 |         |        |  |
| Code  | Description                         | Period Covered: SEP 27, 2025 to SEP 26, 2028     |        |                 |             | Period Covered: |       |                      |             | Period Covered: |            |                 |         | SUB-   |  |
|   |                                     | No. of<br>Years                                  | %      | No. of<br>Units | Fees        | No. of<br>Years | %     | No. of<br>Units      | Fees        | No. of<br>Years | %          | No. of<br>Units | Fees    | TOTAL  |  |
|   | FOR LICENSES                        |  |        |                 |             |                 |       |                      |             |                 |            |                 |         |        |  |
| 4-02-01-010   | Permit to Purchase                  |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
|   | Filing Fee                          |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
|   | Permit to Possess/Storage           |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
|   | Construction Permit Fee             |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
|   | Radio Station License               |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
|   | Inspection Fee                      |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
|   | Spectrum User's Fee (SUF)           |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
| 1 22 22 200   | Fines/Penalties/Surcharges          |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
|   | Radio Station License               |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
| 4-02-01-140   |                                     |  |        |                 |             |                 |       |                      |             |                 |            |                 |         |        |  |
|   | FOR PERMITS                         |  |        |                 |             |                 |       |                      |             |                 |            |                 |         |        |  |
| 4-02-01-010   | Permit Fees                         |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
| 4-02-01-100   | Inspection Fee                      |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
| 4-02-01-130   | Filing fee                          |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
| 4-02-01-140   | Fines/Penalties/Surcharges          |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
| FOR   | AMATEUR AND ROC                     |  |        |                 |             |                 |       |                      |             |                 |            |                 |         |        |  |
| 4-02-01-060   | Radio Station License               |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
|   | Radio operator's Cert               |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 180.00 |  |
|   | Application Fee                     |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
|   | Seminar Fee                         |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
|   | Fines/Penalties/Surcharges/         |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
|   | Radio Station License Radio         |  |        |                 |             |                 |       |                      |             |                 |            |                 |         |        |  |
|   | Operator's Cert.                    |  |        |                 |             |                 |       |                      |             |                 |            | _               |         |        |  |
|   | Permit to Purchase                  |  |        |                 |             | <u> </u>        |       | <u> </u>             |             |                 |            |                 |         | 0.00   |  |
| ОТ  | HER APPLICATION                     |  |        |                 |             |                 |       |                      |             |                 |            |                 |         |        |  |
| 4-02-01-020   |                                     |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
|   | Supervision & Regulation            |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
| 4-02-01-070   | Fee                                 | -  |        |                 |             | -               |       | +                    |             | 1               |            |                 |         | 0.00   |  |
|   | Verification/Authentication         | -  | -      | -               | -           | -               |       |                      | -           |                 |            | 1               |         |        |  |
| 4-02-01-030   | Examination Fee                     | -  | -      | -               | -           | -               |       | +                    |             | -               |            | +               |         | 0.00   |  |
|   | Clearance/Certification Fee         | -  | -      | -               | -           | -               | -     | -                    | -           | -               |            | +               | _       | 0.00   |  |
| 4-02-01-060   | Modification Fee                    | <del>                                     </del> |        | -               |             | -               |       | 1                    |             | 1               |            | -               |         | 0.00   |  |
| 4-02-01-990   | Miscellaneous Income<br>(DUPLICATE) |  |        |                 |             | 1               |       |                      |             |                 |            |                 |         | 0.00   |  |
| · · · · · · · · · · · · · · · · · · ·   | Documentary Stamp Tax               |  |        | 1               |             |                 |       |                      |             | 1               |            | 1               |         | 30.00  |  |
| 4-02-01-010   | (DST)                               |  |        |                 |             |                 |       |                      |             |                 |            |                 |         |        |  |
| Others  |                                     |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 0.00   |  |
|   | TOTAL                               |  |        |                 |             |                 |       |                      |             |                 |            |                 |         | 210.00 |  |
| Note: To be paid on or before 09/25/202   |                                     |  |        |                 |             |                 |       | 2025                 | otherwis    | e subjec        | t to reass | essment         |         |        |  |
|   |                                     | For Assessment only                              |        |                 |             |                 |       | Endorsed for Payment |             |                 |            |                 |         |        |  |
| REMARK/S  |                                     |  | -      |                 |             |                 |       |                      |             |                 |            |                 |         |        |  |
| 1. Payment  | should be made in CASH,             | MANAG  | ER'S/C | ASHIER'         | s CHEC      | CK. DEM         | AND D | RAFT Pa              | ayable to   | NTC-VII         | FAO BU     | REAU O          | F TREAS | SURY   |  |
|   |                                     |  |        |                 |             |                 |       |                      |             |                 |            |                 |         |        |  |
|   |                                     |  |        |                 |             |                 |       |                      |             |                 |            |                 |         |        |  |

O.R. AMOUNT:
Date:

PREPARED BY:

APPROVED BY:

ROMEO FORMENTERA, JR.
ENGINEER II

ENGINEER V