NATIONAL TELECOMMUNICATIONS COMMISSION

| | | | | | Statem | ent of Ac | count | | | | | | | |
|--|--|------------------------------|---------|------------|-----------------|----------------------|----------|---------|-----------------|----------------------|------------------------|------------|----------|-------|
| | | | | CHIN | ig's c | OLLE | CTION | 1 | | | | | | |
| To: The Accountant: | | | | | | | | | | | No: | . — | | |
| | | | | | | | | | (RC Cod | e - Year of | Issue- N | lo Series | of the R | C) |
| Please issue | Order of Payment in favor of | of | | | | | | | | | | | | |
| for payment of the fees indicated below: | | | | | | | | | | | Date: September 2 2025 | | | |
| | _ | NEW | | 1,400 | | | | | | | l ма | | | - |
| | <u> </u> | - | ⊢ | MOD | | | \vdash | СО | | - | | | | |
| | | REN | ⊢ | DUP | | | 님 | CV | | <u> </u> | ROC | | | |
| | | | L | OTHERS | | | . ⊔ | MS | | | OTHERS | · | | - |
| | | la | | | | la | | | | la | | | | _ |
| | SED 03, 2025 to | | | | Particular: | | | | Particular: | | | | - | |
| Code | Description | Period Covered: SEP 01, 2026 | | | Period Covered: | | | | Period Covered: | | | | SUB- | |
| | | No. of % No. of Fees | | | Enoc | No. of % No. of Fees | | | | No. of % No. of Fees | | | | TOTAL |
| | | Years | 76 | Units | rees | Years | 76 | Units | rees | Years | 70 | Units | rees | 1 |
| | FOR LICENSES | | | | | | | | | | | | | |
| 4-02-01-010 | Permit to Purchase | | | | | | | | | | | | | 0.00 |
| 4-02-01-130 | Filing Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-010 | Permit to Possess/Storage | | | | | | | | | | | | | 0.00 |
| 4-02-01-010 | Construction Permit Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-060 | Radio Station License | | | | | | | | | | | | | 0.00 |
| 4-02-01-100 | Inspection Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-080 | Spectrum User's Fee (SUF) | | | | | | | | | | | | | 0.00 |
| | Fines/Penalties/Surcharges | | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | Radio Station License | | | | | | | | | | | | | |
| 4-02-01-140 | Spectrum User's Fee (SUF) FOR PERMITS | <u> </u> | | | | | | | | | | | | |
| | | <u> </u> | | | | | | | | | | 1 | | 0.00 |
| 4-02-01-010 | | | | | | _ | | | | | - | - | | 0.00 |
| 4-02-01-100 | Inspection Fee | | | | | _ | | | | | | - | | 0.00 |
| | Filing fee | - | | | | | | | | | | | | 0.00 |
| | Fines/Penalties/Surcharges AMATEUR AND ROC | - | - | | | | | | | | | | | 0.00 |
| | | ├ | | | | - | | 1 | | - | <u> </u> | 1 | | 0.00 |
| 4-02-01-060 | Radio Station License | - | | | | | | | | | | | | |
| | Radio operator's Cert | - | | | | | | | | <u> </u> | | | | 0.00 |
| | Application Fee | - | | | | | | - | | - | | | | |
| 4-02-01-040 | Seminar Fee | | | | | | | | | | _ | - | | 0.00 |
| | Fines/Penalties/Surcharges/ Radio Station License Radio | | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | | | | | | | | | | | | | | |
| 4-02-01-080 | | | | | | | | | | | | | | 0.00 |
| ОТ | HER APPLICATION | | | | | | | | | | | | | |
| 4-02-01-020 | Registration Fee | | | | | | | | | | | | | 0.00 |
| | Supervision & Regulation | | | | | | | | | | | | | 0.00 |
| 4-02-01-070 | Fee | - | | | | | | - | | - | | | | 0.00 |
| 4-02-01-040 | Verification/Authentication | | | | | | | | | | | - | | 0.00 |
| 4-02-01-030 | Examination Fee | | | | | | | | | | _ | - | | 50.00 |
| 4-02-01-040 | Clearance/Certification Fee | | | | | | | - | | - | | - | | 0.00 |
| 4-02-01-060 | Modification Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-990 | Miscellaneous Income (DUPLICATE) | | | | | | | | | | | | | 0.00 |
| | Documentary Stamp Tax | | | | | | | | | | | | | 0.00 |
| 4-02-01-010 | | | | | | | | | | L | | | | |
| Others | | | | | | | | | | ļ | | | | 0.00 |
| | TOTAL | | | | | | | | | <u> </u> | | | | 50.00 |
| | | Note: | To be p | oaid on or | before | | | 09/02/2 | 2025 | otherwi | se subjec | t to reass | essment | |
| | | | _ | | | | | | | _ | | | | |
| For Assessment only Endorsed for Payment | | | | | | | | | | | | | | |

REMARK/S

1. Payment should be made in CASH, MANAGER'S/CASHIER'S CHECK. DEMAND DRAFT Payable to NTC-X FAO BUREAU OF TREASURY

| | | PREPARED BY: | APPROVED BY: |
|------|---------|----------------------|--------------|
| O.R. | No. | | |
| | AMOUNT: | ENGR. EDWARD LORILLA | |
| | Date: | Engineer 1 | |
| | By: | Liigineeri | |