

Republic of the Philippines

## NATIONAL TELECOMMUNICATIONS COMMISSION

BIR Road, East Triangle, Diliman, Quezon City

Form No. <u>NTC 1-02</u> Revision No. <u>01</u> Revision Date <u>03/31/2021</u>

## **APPLICATION FOR RADIO OPERATOR CERTIFICATE**

**TYPE OF CERTIFICATE** 

## **INSTRUCTIONS:**

**TYPE OF APPLICATION** 

- (1) Accomplish this application form properly, in ALL CAPS, handwritten or computer-printed.
- (2) Attach the complete requirements including supporting documents. For the List of requirements, please refer to the **NTC Citizen's Charter 2021 Second Edition** at NTC website: <a href="https://www.ntc.gov.ph">www.ntc.gov.ph</a>
- (3) Check (✔) appropriate box. Indicate "N/A" for items not applicable.

|                        | NEW L                                 |   |                |                |                 | <b>;</b>                              |                    | SROP                   |                       |                          |              |  |
|------------------------|---------------------------------------|---|----------------|----------------|-----------------|---------------------------------------|--------------------|------------------------|-----------------------|--------------------------|--------------|--|
|                        | RENEWAL                               |   |                |                |                 | 2RTG                                  |                    | RROC-Land Mobile (RLM) |                       |                          |              |  |
|                        | MODIFICATION due to                   |   |                |                |                 | }                                     |                    | RROC-Aircraft          |                       |                          |              |  |
| '                      |                                       |   |                |                | 1PHN            | I                                     |                    | GROC (Government)      |                       |                          |              |  |
|                        |                                       |   |                |                | 2PHN            | 2PHN TP RROC-Aircraft (Foreign Pilot) |                    |                        |                       |                          |              |  |
| NO. OF YEARS 3         |                                       |   |                |                | 3PHN            | I                                     | OTHERS, specify    |                        |                       |                          |              |  |
|                        | _                                     |   |                |                |                 |                                       |                    |                        |                       |                          |              |  |
|                        |                                       |   |                |                |                 |                                       |                    |                        |                       |                          | -            |  |
| APPLICAN               | T'S DETAILS                           |   |                |                |                 |                                       |                    |                        |                       |                          |              |  |
| Last Name              | Tiu                                   | Tiu   |                |                |                 |                                       | Date of Birth (mm/ |                        |                       | /11/1992                 |              |  |
| First Name             | Eddie                                 | )   |                |                |                 | Weight (kg)                           |                    | 74                     | Height                | (cm)                     | 170          |  |
| Middle Nam             | e Porm                                | ida   |                | Status of      |                 | Employed Unemployed                   |                    |                        |                       |                          |              |  |
| Sex                    | ✓                                     | ✓ Male Female   |                |                |                 | Employment                            |                    | Local                  |                       |                          |              |  |
| Nationality            | Nationality FILIPINO                  |   |                |                |                 |                                       |                    | Foreign                |                       |                          |              |  |
| Unit/Rm/House/Bldg No. |                                       |   |                |                | Stree           | Street                                |                    | la Purita Subd.        |                       |                          |              |  |
| Barangay               |                                       | Pakigne   | Pakigne        |                |                 | City/Municipality                     |                    |                        |                       |                          |              |  |
| Province               |                                       | Cebu  |                |                |                 | Zip Code 60                           |                    | 046                    |                       |                          |              |  |
| Contact Number         |                                       | 0905345   | 09053453099    |                |                 | il Address                            | dress              |                        |                       |                          |              |  |
| EXAM/SEM               | INAR DETAIL                           | .S  |                |                |                 |                                       | •                  |                        |                       |                          |              |  |
| Place of Exa           | am/Seminar                            | NTC QC  | NTC QC         |                |                 | Date (mm/dd/yy) Rating                |                    |                        | Rating                |                          |              |  |
| DECLARAT               | TION                                  |   |                |                | ·               |                                       |                    |                        |                       |                          |              |  |
| misrepresenta          | ation(s) made ir<br>ed. Further, I am | e above entries are<br>n this application fo<br>n freely giving full co | rm that may se | rve as a valid | d ground for th | e denial of this                      | s applic           | ation and/or ca        | ancellati             | on/revocatior            | of the permi |  |
|                        |                                       |   |                |                |                 |                                       | (                  | OR NO.:<br>DATE        | : 09/0                | 5880<br>8 , 20 <u>25</u> |              |  |
|                        |                                       | Signature over P<br>09/08/20<br>Date /                                  |                |                |                 |                                       | <u>.</u> _         | Ricci Ar<br>Colle      | ngela C<br>ecting Off |                          | !            |  |
|                        |                                       |   | THIS FORM I    | S NOT FOR S    | SALE AND CA     | N BE REPRO                            | DUCED              | )                      |                       |                          |              |  |