## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

| To: The Acc                              | ountant:  | JESSIE CUAMBOT |         |            |                 |  |             |          |                 |             | No.             |            |               |  |
|--|---|----------------|---------|------------|-----------------|--|-------------|----------|-----------------|-------------|-----------------|------------|---------------|--|
| io. The Acc                              | ountant.  |                |         |            |                 |  |             |          | (RC Cod         | e - Year of | No:<br>Issue- N | 1o Series  | of the R      | C)   |
|  | Order of Payment in favor of the fees indicated below   |                |         |            |                 |  |             |          |                 |             | Date:           |            |               |  |
| ioi payillelli                           |   |                |         |            |                 |  |             |          |                 |             |                 |            |               |  |
|  | <u>~</u>  | NEW            | F       | MOD        |                 |  | 닏           | CO       |                 | 닏           | MA              |            |               |  |
|  |   | REN            | 늗       | DUP        |                 |  | H           | CV       |                 | H           | ROC             |            |               |  |
|  |   |                |         | OTHERS     |                 |  | . Ш         | MS       |                 | Ш           | OTHERS          | ·          |               | -  |
| Particular:                              |   |                |         | :          |                 |  | Particular: |          |                 |             | r:              |            |               |  |
|  | JUL 25, 2025 to<br>Period Covered: JUL 24, 2028         |                |         |            | Period Covered: |  |             |          | Period Covered: |             |                 |            | 1             |  |
| Code                                     | No. of No. of   |                |         |            | No of No of     |  |             |          | No of No of     |             |                 |            | SUB-<br>TOTAL |  |
|  |   | Years          | %       | Units      | Fees            | Years  | %           | Units    | Fees            | Years       | %               | Units      | Fees          | IOIAL  |
|  | FOR LICENSES  |                |         |            |                 |  |             |          |                 |             |                 |            |               |  |
| 4-02-01-010                              | Permit to Purchase                                      |                |         |            |                 |  |             |          |                 |             |                 |            |               | 0.00   |
| 4-02-01-130                              | Filing Fee  |                |         |            |                 |  |             |          |                 |             |                 |            |               | 0.00   |
| 4-02-01-010                              | Permit to Possess/Storage                               |                |         |            |                 |  |             |          |                 |             |                 |            |               | 0.00   |
| 4-02-01-010                              | Construction Permit Fee                                 |                |         |            |                 |  |             |          |                 |             |                 | -          |               | 0.00   |
| 4-02-01-060                              | Radio Station License                                   |                |         |            |                 |  |             |          |                 |             |                 | 1          |               | 0.00   |
| 4-02-01-100                              | Inspection Fee  |                |         |            |                 | _  |             |          |                 | -           |                 | 1          |               | 0.00   |
| 4-02-01-080                              | Spectrum User's Fee (SUF)<br>Fines/Penalties/Surcharges |                |         |            |                 |  |             |          |                 |             |                 |            |               | 0.00   |
|  | Radio Station License                                   |                |         |            |                 |  |             |          |                 |             |                 |            |               | 0.00   |
| 4-02-01-140                              | Spectrum User's Fee (SUF)                               | -              |         |            |                 | -  |             |          |                 |             |                 |            |               | <del>                                     </del> |
| 4 00 04 040                              | FOR PERMITS   |                | -       |            |                 | -  |             |          |                 | 1           |                 | 1          |               | 0.00   |
|  | Permit Fees<br>Inspection Fee                           |                |         |            |                 | _  |             |          |                 |             |                 | 1          |               | 0.00   |
|  | Fillling fee  |                |         |            |                 |  |             |          |                 |             |                 |            |               | 10.00  |
|  | Fines/Penalties/Surcharges                              |                |         |            |                 |  |             |          |                 |             |                 |            |               | 0.00   |
| FOR                                      | AMATEUR AND ROC   |                |         |            |                 |  |             |          |                 |             |                 |            |               |  |
| 4-02-01-060                              | Radio Station License                                   |                |         |            |                 |  |             |          |                 |             |                 |            |               | 0.00   |
| 4-02-01-060                              | Radio operator's Cert                                   |                |         |            |                 |  |             |          |                 |             |                 |            |               | 180.00   |
| 4-02-01-130                              | Application Fee   |                |         |            |                 |  |             |          |                 |             |                 |            |               |  |
| 4-02-01-040                              | Seminar Fee<br>Fines/Penalties/Surcharges/              |                |         |            |                 |  |             |          |                 |             |                 |            |               | 0.00   |
|  | Radio Station License Radio                             |                |         |            |                 |  |             |          |                 |             |                 |            |               | 0.00   |
| 4-02-01-140                              |   |                |         |            |                 |  |             |          |                 |             |                 |            |               |  |
| 4-02-01-080                              | Permit to Purchase                                      | -              | -       |            |                 | <del>                                     </del> |             |          |                 |             |                 | 1          |               | 0.00   |
|  | HER APPLICATION   |                | -       |            |                 | <del>                                     </del> |             |          |                 | 1           |                 | +          |               | 0.00   |
| 4-02-01-020                              | Registration Fee<br>Supervision & Regulation            |                |         |            |                 |  |             |          |                 |             |                 |            |               | 0.00   |
| 4-02-01-070                              | Fee   |                |         |            |                 |  |             |          |                 |             |                 |            |               |  |
| 4-02-01-040                              | Verification/Authentication                             |                |         |            |                 |  |             |          |                 |             |                 |            |               | 0.00   |
| 4-02-01-030                              | Examination Fee   |                |         |            |                 |  |             |          |                 |             |                 | -          |               | 0.00   |
| 4-02-01-040                              | Clearance/Certification Fee                             |                |         |            |                 | -  | _           |          |                 | -           |                 | -          |               | 0.00   |
| 4-02-01-060                              | Modification Fee Miscellaneous Income                   | -              |         |            |                 | -  |             |          |                 | -           |                 |            |               | 0.00   |
| 4-02-01-990                              | (DUPLICATE)   |                |         |            |                 |  |             |          |                 |             |                 |            |               | 0.00   |
|  | Documentary Stamp Tax                                   |                |         |            |                 |  |             |          |                 |             |                 |            |               | 30.00  |
| 4-02-01-010                              | (DST)   |                |         |            |                 | 1  |             |          |                 |             |                 |            |               | 20   |
|  | Others TOTAL  |                |         |            |                 |  |             |          |                 |             |                 |            |               | 240.00   |
|  |   | Note:          | To be   | paid on or | before          | •  |             | 07/25/2  | 2025            | otherwis    | e subjec        | t to reass | essment       | -  |
| <u> </u>                                 |   |                |         |            |                 |  |             |          |                 |             |                 |            |               |  |
| For Assessment only Endorsed for Payment |   |                |         |            |                 |  |             |          |                 |             | ent             |            |               |  |
| REMARK/S                                 |   |                |         |            |                 |  |             |          |                 |             |                 |            |               |  |
|  | hould be made in CASH, MA                               | NAGER'S        | /CASHII | ER's CHEC  | K. DEM.         | AND DRA  | FT Paya     | ble to N | C-13 FA         | O BUREAU    | OF              |            |               |  |
| TREASURY                                 |   |                |         |            |                 |  |             |          |                 |             |                 |            |               |  |
|  |   |                |         |            |                 |  |             |          |                 |             |                 |            |               |  |
|  |   |                |         |            |                 |  |             |          |                 |             |                 |            |               |  |

APPROVED BY: PREPARED BY: RINDLEY REGINIO WHANT. FELIPE GUMALO O.R. Date: ENGINEER V