NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

Ricky Ro Recorte

No:

To: The Accountant:

| | | | | | | | | | (RC Cod | e - Year of | Issue- N | 1o Series | of the RO | 2) |
|---|--|--|-------------|-------------|--------|--|-------|---------|-----------|--|----------|------------|------------|-------|
| Please issue Order of Payment in favor of | | | | | | | | | | | | | | |
| for payment | of the fees indicated below | : | | | | | | | | | Date: | Oopterrib | 61 10 2023 | • |
| | | NEW | | MOD | | | П | со | | | MA | | | |
| | | REN | | DUP | | | П | cv | | | ROC | | | |
| | _ | • | F | OTHERS | | | ┌ | MS | | П | OTHERS | s | | |
| | | | _ | , 01112113 | | | | | | | 0111211 | · —— | | |
| | | Particul | Particular: | | | Particular: | | | | Particular: | | | | |
| Code Description | | Period Covered: SEP 10, 2025 to SEP 09, 2026 | | | | Period Covered: | | | | Period Covered: | | | | SUB- |
| Code | Description | No. of | % | No. of | Fees | No. of | % | No. of | Fees | No. of | % | No. of | Fees | TOTAL |
| | | Years | /° | Units | rees | Years | /* | Units | rees | Years | /° | Units | rees | |
| | FOR LICENSES | . | | | | | | | | | | | | 0.00 |
| 4-02-01-010 | Permit to Purchase | - | | | | | | | | | | | | 0.00 |
| 4-02-01-130 | Filing Fee | | | | | | | | | | | + | | 0.00 |
| 4-02-01-010 | Permit to Possess/Storage | | | | | | | | | ļ | | | | 0.00 |
| 4-02-01-010 | Construction Permit Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-060 | Radio Station License | | | | | | | | | | | | | 0.00 |
| 4-02-01-100 | Inspection Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-080 | Spectrum User's Fee (SUF) | | | | | | | | | | | | | 0.00 |
| | Fines/Penalties/Surcharges | | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | Radio Station License Spectrum User's Fee (SUF) | | | | | | | | | | | | | |
| 4-02-01-140 | FOR PERMITS | | | | | | | | | 1 | | + | | |
| 4 02 04 040 | | <u> </u> | | | | | | | | 1 | | + | | 0.00 |
| 4-02-01-010 4-02-01-100 | Permit Fees | | | | | | | | | | | +- | | 0.00 |
| | Inspection Fee | | | | | _ | | | | | | + | | 0.00 |
| 4-02-01-130 4-02-01-140 | Filing fee Fines/Penalties/Surcharges | - | | | | | | | | 1 | | + | | 0.00 |
| | AMATEUR AND ROC | | | | | | | | | 1 | | +- | | 0.00 |
| 4-02-01-060 | Radio Station License | \vdash | | | | | | | | 1 | | +- | | 0.00 |
| 4-02-01-060 | | | | | | | | | | | | +- | | 0.00 |
| 4-02-01-000 | Radio operator's Cert | | | | | | | | | † | | + | | 0.00 |
| 4-02-01-130 | Application Fee | | | | | | | | | | | + | | 0.00 |
| 4-02-01-040 | Seminar Fee Fines/Penalties/Surcharges/ | | | | | | | | | | | +- | | 0.00 |
| | Radio Station License Radio | | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | Operator's Cert. | | | | | | | | | | | | | |
| 4-02-01-080 | Permit to Purchase | | | | | | | | | | | +- | | 0.00 |
| ОТ | HER APPLICATION | <u> </u> | | | | <u> </u> | | | | | | | | |
| 4-02-01-020 | Registration Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-070 | Supervision & Regulation | | | | | | | | | | | | | 0.00 |
| 4-02-01-040 | Fee Verification/Authentication | - | | | | | | | | | | + | | 0.00 |
| 4-02-01-030 | Examination Fee | | | | | | | | | | | + | | 50.00 |
| 4-02-01-040 | Clearance/Certification Fee | | | | | | | | | | | + | | 0.00 |
| | | | | | | _ | | | | | | + | | 0.00 |
| 4-02-01-060 | Modification Fee Miscellaneous Income | - | | | | | | | | - | | +- | | 0.00 |
| 4-02-01-990 | (DUPLICATE) | | | | | | | | | | | | | 0.00 |
| | Documentary Stamp Tax | | | | | | | | | | | | | 0.00 |
| 4-02-01-010 | (DST) | - | | | | - | | | | - | | + | | 0.00 |
| Others | TOTAL | - | | | | | | | | 1 | | + | | 50.00 |
| | TOTAL | Note: | To be: | paid on or | hofore | | | 09/10/2 | 2025 | othorwin | o cubico | t to reass | occmort. | 30.00 |
| | | NUCE. | io be | paiu OII OI | beiole | | | 03/10/2 | -020 | - Juliei Wis | c subjec | t to reass | Casineill | |
| | For Assessment only Endorsed for Payment | | | | | | | | | | | | | |
| REMARK/S | | | | , ,33033111 | 01119 | | | | | | idoracu | r ayılıc | | |
| | should be made in CASH, | MANAG | ER'S/C | ASHIER' | s CHEC | CK. DEM | AND D | RAFT Pa | ayable to | NTC-VII | FAO BL | JREAU O | F TREAS | SURY |
| | | | | | | | | | | | | | | |

| | | | PREPARED BY: | APPROVED BY: |
|------|-------|-----------------|--------------------|--------------|
| ſ | | No. | ed. | ltto 1 |
| O.R. | | AMOUNT: | fred the to | VTHant. |
| | | RINDLEY REGINIO | FELIPE GUMALO, JR. | |
| | Date: | | ENGINEER V | |
| - | | Bv: | | LITORITELITY |