



# NOTICE OF ADMISSION



Amount:	P50.00
Date:	May 15, 2025

<b>Applicant:</b> EDWARD LANCE LORILLA	<b>Place Of Exam:</b> NTC REGION XIII - BUTUAN OFFICE
<b>Address:</b> Brgy 23, Calintaan	<b>Date:</b> Apr 10, 2025
	<b>Time:</b> 12:00 AM - 08:00 AM

<b>Exam to be Taken:</b> Radiotelephony	<b>Elements to be Taken:</b> 1PHN - For upgrade (3PHN Holder), Element 3 & 4	<b>Others:</b>
<b>Remarks if any:</b> 1. The registration of the above-stated radio equipment during the said period shall not be construed as a		

Jegger Butaslac

NTC, Region XIII  
EVALUATOR/PROCESSOR

Engr. Ferdinand Mortera, PECE

Regional Director, NTC XIII  
APPROVED/DISAPPROVED