

Republic of the Philippines

## NATIONAL TELECOMMUNICATIONS COMMISSION

BIR Road, East Triangle, Diliman, Quezon City

Form No. <u>NTC 1-02</u> Revision No. <u>01</u> Revision Date <u>03/31/2021</u>

## APPLICATION FOR RADIO OPERATOR CERTIFICATE

## **INSTRUCTIONS:**

- (1) Accomplish this application form properly, in ALL CAPS, handwritten or computer-printed.
- (2) Attach the complete requirements including supporting documents. For the List of requirements, please refer to the **NTC Citizen's Charter 2021 Second Edition** at NTC website: <a href="https://www.ntc.gov.ph">www.ntc.gov.ph</a>
- (3) Check (✔) appropriate box. Indicate "N/A" for items not applicable.

| TYPE  | OF APPLICA                           | ATION              |   | TYPE            | OF CE    | ERTIF                               | ICATE            |               |                                  |                                     |                |                |  |
|---|--------------------------------------|--------------------|---|-----------------|----------|-------------------------------------|------------------|---------------|----------------------------------|-------------------------------------|----------------|----------------|--|
|   | NEW                                  |                    |   |                 | 1RTG     |                                     |                  |               | SROP                             |                                     |                |                |  |
|   | RENEWAL                              |                    |   |                 |          | 2RTG                                |                  |               | RROC-Land Mobile (RLM)           |                                     |                |                |  |
| MODIFICATION due to                                 |                                      |                    |   |                 | 3RTG     |                                     |                  | RROC-Aircraft |                                  |                                     |                |                |  |
|   |                                      |                    |   |                 |          | 1PHN                                |                  |               | GROC (Government)                |                                     |                |                |  |
|   |                                      |                    |   |                 |          | 2PHN                                |                  |               | TP RROC-Aircraft (Foreign Pilot) |                                     |                |                |  |
| NO. OF YEARS 5                                      |                                      |                    |   |                 |          | 3PHN                                |                  |               | OTHERS, specify                  |                                     |                |                |  |
|   | _                                    |                    |   |                 |          |                                     |                  |               |                                  |                                     |                |                |  |
| APPLICANT   | T'S DETAILS                          |                    |   |                 |          |                                     |                  |               |                                  |                                     |                |                |  |
| Last Name Reyes                                     |                                      |                    |   |                 |          |                                     | Date of Birtl    | h (mm/        | dd/yy) 04/20/1975                |                                     |                |                |  |
| First Name  | Jovy                                 |                    |   |                 |          |                                     | Weight (kg)      |               | 68                               | Height                              |                | 165            |  |
| Middle Name   |                                      | Inion              |   |                 |          |                                     | s of             | <b>✓</b>      | Employed                         | Unemploy                            |                |                |  |
| Sex   | <b>✓</b>                             | Male               | Male Female   |                 |          | Employment                          |                  | _ •           | Local                            | al                                  |                | . ,            |  |
| Nationality   | Filipir                              | 10                 |   |                 |          |                                     |                  |               | Foreign                          |                                     |                |                |  |
| Unit/Rm/Hοι   | use/Bldg No.                         |                    |   |                 |          | Street                              |                  |               |                                  |                                     |                |                |  |
| Barangay  |                                      | PUGA               | PUGALO  |                 |          |                                     | lunicipality     |               |                                  |                                     |                |                |  |
| Province  |                                      | Cebu               | Cebu  |                 |          | Zip Code                            |                  | 6023          | 6023                             |                                     |                |                |  |
| Contact Number                                      |                                      | 09982              | 09982035029   |                 |          | Email Address                       |                  |               |                                  |                                     |                |                |  |
| EXAM/SEM  | INAR DETAIL                          | .S                 |   |                 |          |                                     |                  |               |                                  |                                     |                |                |  |
| Place of Exam/Seminar                               |                                      |                    |   |                 |          | Date (mm/dd/yy)                     |                  |               |                                  |                                     | Rating         |                |  |
| DECLARAT  | ION                                  |                    |   |                 |          |                                     |                  |               |                                  |                                     |                |                |  |
| misrepresenta                                       | ation(s) made ir<br>d. Further, I am | n this application | are true and cor<br>n form that may se<br>ull consent for the o | erve as a valid | l ground | for the                             | e denial of this | s applica     | ation and/or can accordance      | ancellati<br>with Re<br>148<br>09/0 | ion/revocation | n of the permi |  |
|   |                                      | 0: 1               | D: ( IN   | ( A I' (        |          |                                     |                  | ı A           | MOUNT: <u>P24</u>                | 0.00                                |                | - <u> </u>     |  |
| Signature over Printed Name of Applicant 09/04/2025 |                                      |                    |   |                 |          | Charewin Garcia  Collecting Officer |                  |               |                                  |                                     |                |                |  |
|   |                                      |                    | /2025<br>ate Accomplishe  |                 |          |                                     |                  | <u>'</u>      | Colle                            | ecting Of                           | ficer          | !              |  |
|   |                                      | De                 |   | S NOT FOR S     | SALE AN  | ID CAI                              | N BE REPRO       | DUCED         | )                                |                                     |                |                |  |
|   |                                      |                    |   |                 |          |                                     |                  |               |                                  |                                     |                |                |  |