NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

| To: The Acc | | REALME Phone Store | | | | | | | | | | | | |
|--|---|--|------------------|------------|-----------------|--|-----------|-----------|-----------------|----------------|------------|------------|---------|----------|
| io. The Acc | No: (RC Code - Year of Issue- Mo Series of the RC | | | | | | | | | | | | C) | |
| | Order of Payment in favor o | | | | | | | | | | Date: | | | |
| ioi paymeni | | | _ | 1 | | | | | | | | | | - |
| | <u> </u> | NEW | _ <u> </u> _ | MOD | | | 닏 | со | | 닏 | MA | | | |
| | ✓ | REN | <u> </u> | DUP | | | 님 | CV | | 닏 | ROC | | | |
| | | | L | OTHERS | | | . ⊔ | MS | | Ш | OTHERS | · | | - |
| | | Particul | ar: | | | Particul | ar: | | | Particula | r: | | | |
| Code | Description | Period Covered: 1 Year | | | Period Covered: | | | | Period Covered: | | | | SUB- | |
| | , , , , , | No. of | % | No. of | Fees | No. of | % | No. of | Fees | No. of | % | No. of | Fees | TOTAL |
| | FOR LICENSES | Years | | Units | | Years | | Units | | Years | | Units | | ł |
| 4-02-01-010 | | | | | | - | | | | <u> </u> | | | | 0.00 |
| | Permit to Purchase | | | | | | | | | | | _ | | 0.00 |
| 4-02-01-130 | Filing Fee | | | | | | | | | <u> </u> | | 1 | | 0.00 |
| 4-02-01-010 | Permit to Possess/Storage | | | | | - | | | | 1 | | | | 0.00 |
| 4-02-01-010 | | | _ | | | | | | | | | 1 | | 0.00 |
| 4-02-01-060 | Radio Station License | | - | | | - | | | | | | | | 1,500.00 |
| 4-02-01-100 | Inspection Fee | | - | | | - | | | | | | | | 0.00 |
| 4-02-01-080 | Spectrum User's Fee (SUF) Fines/Penalties/Surcharges | | | | | | | | | <u> </u> | | | | 0.00 |
| | Radio Station License | | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | Spectrum User's Fee (SUF) | | | | | | | | | | | | | |
| | FOR PERMITS | | | | | | | | | | | | | |
| 4-02-01-010 | Permit Fees | | | | | | | | | | | | | 0.00 |
| 4-02-01-100 | | | | | | | | | | | | | | 0.00 |
| 4-02-01-130 | Fillling fee | | | | | | | | | | | | | 0.00 |
| | Fines/Penalties/Surcharges | | | | | | | | | | | | | 0.00 |
| | AMATEUR AND ROC | | | | | | | | | | | | | |
| 4-02-01-060 | Radio Station License | | | | | | | | | | | | | 0.00 |
| | Radio operator's Cert | | | | | | | | | | | | | 0.00 |
| 4-02-01-130 | Application Fee | | | | | | | | | | | | | |
| | Seminar Fee | | | | | | | | | | | | | |
| | Fines/Penalties/Surcharges/ | | | | | | | | | | | | | 0.00 |
| 4 02 04 440 | Radio Station License Radio | | | | | | | | | | | | | |
| 4-02-01-140 | Operator's Cert. Permit to Purchase | | _ | | | | | | | | | 1 | | 0.00 |
| | HER APPLICATION | | | | | | | | l | <u> </u> | | 1 | | 0.00 |
| | | | | | | | | | | 1 | | 1 | | 0.00 |
| 4-02-01-020 | Registration Fee Supervision & Regulation | | | | | - | | | | | | | | 0.00 |
| 4-02-01-070 | | | | | | | | | | | | | | 0.00 |
| | Verification/Authentication | | | | | | | | | | | | | 0.00 |
| 4-02-01-030 | Examination Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-040 | Clearance/Certification Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-060 | | | | | | | | | | | | | | 0.00 |
| | Miscellaneous Income | | | | | | | | | | | | | 0.00 |
| 4-02-01-990 | | | | | | | | | | | | | | |
| 4-02-01-010 | Documentary Stamp Tax (DST) | | | | | | | | | | | | | 30.00 |
| 17.02.01.010. | Others (ADMIN FINES) | | | | | | | | | | | | | 2500 |
| | TOTAL | | | | | | | | | | | | | 4,030.00 |
| | | Note: | To be | paid on or | before | | | то | DAY | otherwis | e subjec | t to reass | essment | |
| | | For Assessment only Endorsed for Payment | | | | | | | | | | | | |
| REMARK/S | | | r ⁽⁰⁾ | naacaallit | ant Only | | | | | | iuoi seu i | o rayille | .116 | |
| | ional sheets, if necessary to | show do | ailed co | mnutatio | 1 | | | | | | | | | |
| | should be made in CASH, MA | | | | | AND DOA | ET Davis | blo to N | TC 12 FA | O DI IDE * 1 1 | OE TRE | CLIDA | | |
| | | | | | | | ur i raya | inie to N | IC-13 FA | O BUREAU | OF IREA | JUNI, | | |
| 3. PLEASE ATTACH 1x1 ID PICTURE UPON APPLICATION FOR NEW/RENEWAL | | | | | | | | | | | | | | |

LIST OF NAMES:

PLEASE SEE ATTACHED NAMES AT THE BACK

| PREPARED BY: | APPROVED BY: | | | | | |
|--------------|--------------|--|--|--|--|--|
| | | | | | | |