## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

## CRISTEL ANN DE LA TORRE

O.R.

Date:

| To: The Acc   |  |   |             |                 |          |                 |       |                 | No: 61-2025-09-0070<br>le - Year of Issue- Mo Series of the RC) |                        |          |                 |            |        |  |
|---|--|---|-------------|-----------------|----------|-----------------|-------|-----------------|---|------------------------|----------|-----------------|------------|--------|--|
|   |  |   |             |                 |          |                 |       |                 | (RC Cod   | e - Year of            | Issue- N | 10 Series       | s of the R | 2)     |  |
|   | Order of Payment in favor o                                |   |             |                 |          |                 |       |                 |   | Date: September 1 2025 |          |                 |            |        |  |
| ioi payment   |  |   | _           | ,               |          |                 | _     |                 |   |                        |          |                 |            | •      |  |
|   | <u> </u>   | NEW   | ⊢           | MOD             |          |                 | Щ     | СО              |   | 닏                      | MA       |                 |            |        |  |
|   | REN  | ⊢   | DUP         |                 |          | 닏               | CV    |                 | $\sqcup$  | ROC                    |          |                 |            |        |  |
|   |  |   |             | OTHERS          |          |                 | . ⊔   | MS              |   |                        | OTHERS   | ·               |            | -      |  |
|   |  | Particular: TEMP-ROVII-02798-25 Particular: |             |                 |          |                 |       |                 |   | Particular:            |          |                 |            | 1      |  |
|   | Description  | AUG 30, 2025 to                             |             |                 |          |                 |       |                 |   |                        |          |                 |            |        |  |
| Code  |  | Period Covered: AUG 29, 2026                |             |                 |          | Period Covered: |       |                 |   | Period Covered:        |          |                 |            | SUB-   |  |
|   |  | No. of<br>Years                             | %           | No. of<br>Units | Fees     | No. of<br>Years | %     | No. of<br>Units | Fees  | No. of<br>Years        | %        | No. of<br>Units | Fees       | TOTAL  |  |
|   | FOR LICENSES   | ieais                                       |             | Units           |          | icais           |       | Offics          |   | icais                  |          | Offics          |            | ł      |  |
| 4-02-01-010   |  |   |             |                 |          |                 |       |                 |   |                        |          | +-              |            | 0.00   |  |
|   | Filing Fee   |   |             |                 |          |                 |       |                 |   |                        |          | +-              |            | 0.00   |  |
|   | Permit to Possess/Storage                                  |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
|   | Construction Permit Fee                                    |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
|   | Radio Station License                                      |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
|   | Inspection Fee   |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
|   | Spectrum User's Fee (SUF)                                  |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
|   | Fines/Penalties/Surcharges                                 |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
| 4-02-01-140   | Radio Station License<br>Spectrum User's Fee (SUF)         |   |             |                 |          |                 |       |                 |   |                        |          |                 |            |        |  |
| 4 02 01 140   | FOR PERMITS  |   |             |                 |          |                 |       |                 |   |                        |          | +               |            |        |  |
| 4-02-01-010   | Permit Fees  |   |             |                 |          |                 |       |                 |   |                        |          | 1               |            | 0.00   |  |
|   | Inspection Fee   |   |             |                 |          |                 |       |                 |   |                        |          | 1               |            | 0.00   |  |
|   | Filing fee   |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
|   | Fines/Penalties/Surcharges                                 |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
| FOR   | AMATEUR AND ROC  |   |             |                 |          |                 |       |                 |   |                        |          |                 |            |        |  |
| 4-02-01-060   | Radio Station License                                      |   |             |                 |          |                 |       |                 |   |                        |          | $\perp$         |            | 0.00   |  |
| 4-02-01-060   | Radio operator's Cert                                      |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
| 4-02-01-130   | Application Fee  |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
| 4-02-01-040   | Seminar Fee  |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
|   | Fines/Penalties/Surcharges/<br>Radio Station License Radio |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
| 4-02-01-140   | Operator's Cert.   |   |             |                 |          |                 |       |                 |   |                        |          |                 |            |        |  |
|   | Permit to Purchase   |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
| ОТ  | HER APPLICATION  |   |             |                 |          |                 |       |                 |   |                        |          |                 |            |        |  |
| 4-02-01-020   |  |   |             |                 |          |                 |       | ļ               |   |                        |          |                 |            | 0.00   |  |
| 4-02-01-070   | Supervision & Regulation                                   |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
| 4-02-01-040   |  |   |             |                 |          |                 |       |                 |   |                        |          | 1               |            | 0.00   |  |
|   | Examination Fee  |   |             |                 |          |                 |       |                 |   |                        |          | _               |            | 50.00  |  |
|   | Clearance/Certification Fee                                |   |             |                 |          |                 |       |                 |   |                        |          | T               |            | 0.00   |  |
|   | Modification Fee   |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
|   | Miscellaneous Income                                       |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
| 4-02-01-990   |  | -   |             |                 |          | -               |       | -               |   |                        |          | +               |            | 0.00   |  |
| 4-02-01-010   | Documentary Stamp Tax<br>(DST)                             |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
| Others  |  |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 0.00   |  |
|   | TOTAL  |   |             |                 |          |                 |       |                 |   |                        |          |                 |            | 50.00  |  |
|   |  | Note:                                       | To be       | paid on or      | before   | _               |       | 09/01/2         | 2025  | otherwis               | e subjec | t to reass      | essment    |        |  |
|   |  |   |             |                 |          |                 |       |                 | _   | _                      |          |                 |            |        |  |
|   |  | For Assessment only                         |             |                 |          |                 |       |                 |   | Er                     | ndorsed  | for Payme       | ent        |        |  |
| REMARK/S  1. Payment should be made in CASH, MANAGER'S/CASHIER'S CHECK. DEMAND DRAFT Payable to NTC-VII FAO BUREAU OF TREASUR |  |   |             |                 |          |                 |       |                 |   |                        | SUDV     |                 |            |        |  |
| i. r ayınlen  | i snould be made in CASH,                                  | IVIAINAG                                    | -LIN 3/C    | ANOI IILK       | 3 01 120 | A. DEIVI        | AND D | WALLE.          | yauic IU  | - 141 O-VII            | י אט טנ  |                 | - INLA     | 70/\ I |  |
|   |  |   |             |                 |          |                 |       |                 |   |                        |          |                 |            |        |  |
|   |  |   |             |                 |          |                 |       |                 |   |                        |          |                 |            |        |  |
|   |  |   |             |                 |          |                 |       |                 |   |                        |          |                 |            |        |  |
|   |  |   |             |                 |          |                 |       |                 |   | APPROVED BY:           |          |                 |            |        |  |
|   |  | PREPAR                                      | REPARED BY: |                 |          |                 |       |                 |   | LUDI.                  |          |                 |            |        |  |

JENNYLÝN JUNTAR

ENGINEER I