## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account JERVEN A. BENANEL

| To: The Acc               | countant:   |              |                                 |            |          |                 |       |         |           |                 | No:      |            |          |        |
|---------------------------|---|--------------|---------------------------------|------------|----------|-----------------|-------|---------|-----------|-----------------|----------|------------|----------|--------|
|                           |   |              |                                 |            |          |                 |       |         | (RC Cod   | e - Year of     | Issue- N | 1o Series  | of the R | C)     |
| Diameter land             | Onles of Decision and In force                            |              |                                 |            |          |                 |       |         |           |                 |          |            |          |        |
|                           | Order of Payment in favor<br>of the fees indicated below  |              |                                 |            |          |                 |       |         |           |                 | Date:    | August     | 19 2025  |        |
| ioi payment               | or the rees maleated belo.                                | _            | _                               | ,          |          |                 | _     |         |           |                 |          |            |          |        |
|                           | Į   | NEW          | L                               | MOD        |          |                 |       | со      |           | $\sqcup$        | MA       |            |          |        |
|                           | Ŀ   | <b>✓</b> REN | ┕                               | DUP        |          |                 |       | CV      |           |                 | ROC      |            |          |        |
|                           |   |              | L                               | OTHERS     |          |                 | . ⊔   | MS      |           |                 | OTHERS   | S          |          |        |
|                           |   |              |                                 |            |          |                 |       |         |           |                 |          |            |          |        |
|                           |   | Particu      | lar:                            |            |          | Particul        | ar:   |         |           | Particula       | r:       |            |          |        |
| Code Description Period C |   |              | AUG 19, 2025 to<br>AUG 18, 2028 |            |          | Period Covered: |       |         |           | Period Covered: |          |            |          | SUB-   |
|                           |   | No. of       | %                               | No. of     | Fees     | No. of          | %     | No. of  | Fees      | No. of          | %        | No. of     | Fees     | TOTAL  |
|                           |   | Years        | %                               | Units      | Fees     | Years           | %     | Units   | Fees      | Years           | %        | Units      | Fees     |        |
|                           | FOR LICENSES  |              |                                 |            |          |                 |       |         |           |                 |          | Т          |          |        |
| 4-02-01-010               | Permit to Purchase  |              |                                 |            |          |                 |       |         |           |                 |          |            |          | 0.00   |
| 4-02-01-130               |   |              |                                 |            |          |                 |       |         |           |                 |          |            |          | 0.00   |
| 4-02-01-010               |   |              |                                 |            |          |                 |       |         |           |                 |          |            |          | 0.00   |
| 4-02-01-010               |   |              |                                 |            |          |                 |       |         |           |                 |          |            |          | 0.00   |
| 4-02-01-060               |   |              |                                 |            |          |                 |       |         |           |                 |          |            |          | 0.00   |
|                           | Inspection Fee  |              |                                 |            |          |                 |       |         |           |                 |          | $\top$     |          | 0.00   |
| 4-02-01-080               | Spectrum User's Fee (SUF)                                 |              |                                 |            |          |                 |       |         |           |                 |          |            |          | 0.00   |
|                           | Fines/Penalties/Surcharges                                |              |                                 |            |          |                 |       |         |           |                 |          |            |          | 30.00  |
|                           | Radio Station License                                     |              |                                 |            |          |                 |       |         |           |                 |          |            |          |        |
| 4-02-01-140               |   | -            |                                 |            |          | -               |       |         |           | -               |          | +          |          |        |
|                           | FOR PERMITS   | -            | +                               |            |          | -               |       |         |           | -               |          | +          |          | 0.00   |
| 4-02-01-010               |   |              | -                               |            |          | -               |       |         |           |                 |          | +-         |          | 0.00   |
| 4-02-01-100               |   |              | -                               | -          |          | <u> </u>        | _     |         |           |                 |          | +-         |          | 0.00   |
| 4-02-01-130               |   |              |                                 |            |          |                 |       |         |           | -               |          | $\perp$    |          | 0.00   |
| 4-02-01-140               |   | 5            | -                               |            |          |                 |       |         |           | -               |          |            |          | 0.00   |
|                           | AMATEUR AND ROC   |              | 1                               |            |          | -               |       |         |           | -               |          | +          |          |        |
| 4-02-01-060               |   |              |                                 |            |          |                 | _     |         |           |                 |          | +          |          | 0.00   |
| 4-02-01-060               |   |              |                                 | -          |          |                 |       |         |           |                 |          |            |          | 180.00 |
| 4-02-01-130               | Application Fee   |              |                                 |            |          |                 |       |         |           |                 |          |            |          | 0.00   |
| 4-02-01-040               |   |              |                                 |            |          |                 |       |         |           |                 |          | _          |          | 0.00   |
|                           | Fines/Penalties/Surcharges<br>Radio Station License Radio |              |                                 |            |          |                 |       |         |           |                 |          |            |          | 0.00   |
| 4-02-01-140               |   |              |                                 |            |          |                 |       |         |           |                 |          |            |          |        |
| 4-02-01-080               | Permit to Purchase  |              |                                 |            |          |                 |       |         |           |                 |          |            |          | 0.00   |
| ОТ                        | HER APPLICATION   |              |                                 |            |          |                 |       |         |           |                 |          |            |          |        |
| 4-02-01-020               | Registration Fee  |              |                                 |            |          |                 |       |         |           |                 |          | Т          |          | 0.00   |
|                           | Supervision & Regulation                                  |              |                                 |            |          |                 |       |         |           |                 |          |            |          | 0.00   |
| 4-02-01-070               |   |              |                                 |            |          |                 |       |         |           | -               |          | _          |          |        |
| 4-02-01-040               |   |              |                                 |            |          |                 |       |         |           |                 |          | _          |          | 0.00   |
| 4-02-01-030               | Examination Fee   |              | -                               | -          | -        |                 |       |         |           |                 |          | +          |          | 0.00   |
| 4-02-01-040               | Clearance/Certification Fee                               |              | -                               |            |          |                 | _     |         |           |                 |          |            |          | 0.00   |
| 4-02-01-060               |   |              | 1                               |            | -        |                 | _     |         |           | 1               |          | +          |          | 0.00   |
| 4-02-01-990               | Miscellaneous Income<br>(DUPLICATE)                       |              |                                 |            |          |                 |       |         |           |                 |          |            |          | 0.00   |
|                           | Documentary Stamp Tax                                     |              | 1                               |            |          |                 |       |         |           |                 |          | +          |          | 30.00  |
| 4-02-01-010               | (DST)   |              | 1                               |            |          |                 |       |         |           |                 |          |            |          |        |
| Others Surcha             | irge  |              |                                 |            |          |                 |       |         |           |                 |          |            |          | 0.00   |
|                           | TOT   | AL           |                                 |            |          |                 |       |         |           |                 |          |            |          | 240.00 |
|                           |   | Note:        | To be                           | paid on or | before   |                 |       | 08/19/2 | 2025      | _otherwis       | e subjec | t to reass | essment  |        |
|                           |   |              | _                               |            |          |                 |       |         |           | _               |          |            |          |        |
|                           |   |              | Fo                              | r Assessm  | ent only | ,               |       |         |           | Er              | ndorsed  | for Payme  | ent      |        |
| REMARK/S                  |   |              |                                 |            |          |                 |       |         |           |                 |          |            |          |        |
| i. Paymen                 | t should be made in CAS                                   | n, MANA      | 3EK S/(                         | ASHIER'    | s CHE(   | , N. DEM        | AND D | KAFT Pa | ayable to | NIC-VII         | FAO BL   | KEAU O     | r IKEAS  | SUKY   |

|      |      |         | PREPARED BY:    | APPROVED BY:  |
|------|------|---------|-----------------|---------------|
| O.R. |      | No.     |                 | ltta a I      |
|      |      | AMOUNT: | frank y         | VTHEUM.       |
|      | O.R. |         | RINDLEY REGINIO | FELIPE GUMALO |
|      |      | Date:   |                 | ENGINEER V    |
|      |      | By:     |                 | LINGINLLIN    |