## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

## Guardian Four Aces Shipping

| io: ine Acc |   | Corporation (RC Co |   |             |          |  |                 |         | No:<br>de - Year of Issue- Mo Series of the RC) |            |                 |            |          |               |
|-------------|---|--------------------|---|-------------|----------|--|-----------------|---------|---|------------|-----------------|------------|----------|---------------|
|             | Order of Payment in favor of the fees indicated belo      |                    |   |             |          |  |                 |         |   |            | Date:           |            |          |               |
| ioi payment | or the rees maleated belo                                 | NEW                | _   | 1мор        |          |  |                 |         |   |            | MA              |            |          | -             |
|             | <u> </u>  | REN                | F   | ] DUP       |          |  | H               | co      |   | H          | ROC             |            |          |               |
|             | L   |                    | F   | OTHERS      |          |  | ~               | MS      |   | H          |                 | i          |          |               |
|             |   |                    |   | JOIIIEKS    |          |  | . 🖭             | IVIS    |   | ш          | OTTLENS         | ·——        |          | -             |
|             |   | Particula          |   |             |          | Particul   | ar:             |         |   | Particula  | r:              |            |          |               |
| P           |   |                    | JUL 18, 2025 to<br>Period Covered: JUL 17, 2026 |             |          |  | Period Covered: |         |   |            | Period Covered: |            |          |               |
| Code        | Description   | No. of             |   | No. of      |          | No. of   |                 | No. of  |   | No. of     |                 | No. of     |          | SUB-<br>TOTAL |
|             |   | Years              | %   | Units       | Fees     | Years  | %               | Units   | Fees  | Years      | %               | Units      | Fees     | IOIAL         |
|             | FOR LICENSES  |                    |   |             |          |  |                 |         |   |            |                 |            |          |               |
| 4-02-01-010 | Permit to Purchase  |                    |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
| 4-02-01-130 | Filing Fee  |                    |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
| 4-02-01-010 | Permit to Possess/Storage                                 |                    |   |             |          |  |                 |         |   |            |                 |            |          | 180.00        |
|             | Construction Permit Fee                                   |                    |   |             |          |  |                 |         |   |            |                 | -          |          | 0.00          |
|             | Radio Station License                                     |                    |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
|             | Inspection Fee  |                    |   |             |          |  |                 |         |   | -          |                 | +          |          | 0.00          |
| 4-02-01-080 | Spectrum User's Fee (SUF)<br>Fines/Penalties/Surcharges   |                    |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
|             | Radio Station License                                     |                    |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
| 4-02-01-140 | Spectrum User's Fee (SUF)                                 | -                  |   |             |          | -  |                 |         |   | 1          |                 | -          |          | $\vdash$      |
|             | FOR PERMITS   | +                  |   |             |          | -  |                 |         |   | -          |                 | 1          |          | 0.00          |
|             | Permit Fees   |                    |   |             |          | <del>                                     </del> |                 |         |   |            |                 | +          |          | 0.00          |
|             | Inspection Fee  |                    |   |             |          |  |                 |         |   |            |                 | 1          |          | 540.00        |
|             | Fillling fee<br>Fines/Penalties/Surcharges                |                    |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
|             | AMATEUR AND ROC   | +                  |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
| 4-02-01-060 | Radio Station License                                     | 1                  |   |             |          |  |                 |         |   |            |                 | 1          |          | 0.00          |
|             | Radio operator's Cert                                     |                    |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
|             | Application Fee   |                    |   |             |          |  |                 |         |   |            |                 |            |          |               |
|             | Seminar Fee   |                    |   |             |          |  |                 |         |   |            |                 |            |          |               |
|             | Fines/Penalties/Surcharges<br>Radio Station License Radio | /                  |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
| 4-02-01-140 | Operator's Cert.  |                    |   |             |          |  |                 |         |   |            |                 |            |          |               |
| 4-02-01-080 | Permit to Purchase  |                    |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
| ОТ          | HER APPLICATION   |                    |   |             |          | <u> </u>   |                 |         |   |            |                 | <u> </u>   |          | $\vdash$      |
| 4-02-01-020 | Registration Fee  |                    |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
| 4-02-01-070 | Supervision & Regulation<br>Fee                           |                    |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
|             | Verification/Authentication                               |                    |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
|             | Examination Fee   |                    |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
|             | Clearance/Certification Fee                               |                    |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
| 4-02-01-060 | Modification Fee  |                    |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
| 4-02-01-000 | Miscellaneous Income                                      |                    |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
| 4-02-01-990 | Documentary Stamp Tax                                     |                    |   |             |          |  |                 |         |   |            |                 |            |          | 0.00          |
| 4-02-01-010 | (DST)   |                    |   |             |          |  |                 |         |   | -          |                 | -          |          |               |
|             | Others  |                    |   | -           |          | -  |                 | -       |   |            |                 | -          |          | 30            |
|             | TOTA  | Note:              | To be:  | aid on or   | hofor-   |  |                 | 07/18/2 | 2025  | athon: '   |                 | t to reass |          | 750.00        |
|             |   | note:              | io ne l   | paiu OII OF | perore   |  |                 | 01/10/2 | _020  | _ otherwis | e subjec        | t to redss | essinent |               |
|             |   |                    | For   | r Assessme  | ent only | ,  |                 |         |   | Пе         | ndorsed t       | for Payme  | ent      |               |
| DENANDY/C   |   |                    | 0   | 550551110   |          |  |                 |         |   |            | 5.500           |            |          |               |

1. Payment should be made in CASH, MANAGER'S/CASHIER'S CHECK. DEMAND DRAFT Payable to NTC-13 FAO BUREAU OF TREASURY

|      |      |         | PREPARED BY:    | APPROVED BY:  |
|------|------|---------|-----------------|---------------|
| O.R. |      | No.     |                 | lHa a I       |
|      |      | AMOUNT: | fully           | V#ARub        |
|      | O.R. |         | RINDLEY REGINIO | FELIPE GUMALO |
|      |      | Date:   |                 | ENGINEER V    |
|      |      | Bv:     |                 | LINGINEER     |