## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

MARIANITO ALVARADO

| To: The Accountant:   |   |  | WINTER THE PRESENTATION OF |            |                 |  |       |         | No:             |                         |          |            |          |        |
|---|---|--|--|------------|-----------------|--|-------|---------|-----------------|-------------------------|----------|------------|----------|--------|
|   |   |  |  |            |                 |  |       |         | (RC Cod         | e - Year of             | Issue- N | 1o Series  | of the R | C)     |
| Diameter land   | Onder of December to force                          |  |  |            |                 |  |       |         |                 |                         |          |            |          |        |
| Please issue Order of Payment in favor of<br>for payment of the fees indicated below: |   |  |  |            |                 |  |       |         |                 | Date: September 12 2025 |          |            |          |        |
| ,   |   |  | _  | 1          |                 |  |       |         |                 |                         |          |            |          | -      |
|   | _   | NEW  | ⊢  | MOD<br>DUP |                 |  | 닏     | CO      |                 | 닏                       | MA       |            |          |        |
|   | •   | REN  | F  |            |                 |  | ⊢     | CV      |                 | H                       | ROC      |            |          |        |
|   |   |  |  | OTHERS     |                 |  | . Ш   | MS      |                 | Ш                       | OTHERS   | ·          |          | -      |
|   |   | Particul   | ar: 00 f   | PROCLMVII  | 40705           | Particul   | nr:   |         |                 | Particula               | r.       |            |          |        |
|   |   |  |  | SEP 12, 2  |                 |  |       |         |                 | 1                       |          |            |          | -      |
| Code  | Period Covered: SEP 11, 2028                        |  |  |            | Period Covered: |  |       |         | Period Covered: |                         |          |            | SUB-     |        |
|   |   | No. of   | %  | No. of     | Fees            | No. of   | %     | No. of  | Fees            | No. of                  | %        | No. of     | Fees     | TOTAL  |
|   |   | Years  | ļ  | Units      |                 | Years  |       | Units   |                 | Years                   | ,        | Units      |          | ļ      |
|   | FOR LICENSES  |  | -  |            |                 |  |       |         |                 |                         |          | -          |          | 0.00   |
| 4-02-01-010   | Permit to Purchase                                  |  | -  |            |                 |  |       |         |                 |                         |          | -          |          | 0.00   |
| 4-02-01-130   | Filing Fee  |  | -  |            |                 |  |       |         |                 | -                       |          | -          |          | 0.00   |
| 4-02-01-010   | Permit to Possess/Storage                           | -  |  |            |                 |  |       |         |                 | ļ                       |          |            |          | 0.00   |
| 4-02-01-010   | Construction Permit Fee                             |  | -  |            |                 |  |       |         |                 | -                       |          | -          |          | 0.00   |
| 4-02-01-060   | Radio Station License                               |  |  |            |                 |  |       |         |                 |                         |          | -          |          | 0.00   |
| 4-02-01-100   |   |  |  |            |                 |  |       |         |                 | -                       |          | _          |          | 0.00   |
| 4-02-01-080   | Spectrum User's Fee (SUF)                           |  |  |            |                 |  |       |         |                 | -                       |          |            |          | 0.00   |
|   | Fines/Penalties/Surcharges<br>Radio Station License |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
| 4-02-01-140   | Spectrum User's Fee (SUF)                           |  |  |            |                 |  |       |         |                 |                         |          |            |          |        |
|   | FOR PERMITS   |  |  |            |                 |  |       |         |                 |                         |          |            |          |        |
| 4-02-01-010   | Permit Fees   |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
| 4-02-01-100   | Inspection Fee                                      |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
| 4-02-01-130   | Filing fee  |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
| 4-02-01-140   | Fines/Penalties/Surcharges                          |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
| FOR   | AMATEUR AND ROC                                     |  |  |            |                 |  |       |         |                 |                         |          |            |          |        |
| 4-02-01-060   | Radio Station License                               |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
| 4-02-01-060   | Radio operator's Cert                               |  |  |            |                 |  |       |         |                 |                         |          |            |          | 180.00 |
| 4-02-01-130   | Application Fee                                     |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
| 4-02-01-040   | Seminar Fee   |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
|   | Fines/Penalties/Surcharges/                         |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
| 4-02-01-140   | Radio Station License Radio                         |  |  |            |                 |  |       |         |                 |                         |          |            |          |        |
| 4-02-01-140   | Operator's Cert. Permit to Purchase                 |  |  |            |                 | _  |       |         |                 | 1                       |          |            |          | 0.00   |
|   | THER APPLICATION                                    |  | t  |            |                 | <del>                                     </del> |       |         |                 | 1                       |          |            |          | 0.00   |
| 4-02-01-020   | Registration Fee                                    |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
| 4-02-01-020   | Supervision & Regulation                            |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
| 4-02-01-070   | Fee   |  |  |            |                 |  |       |         |                 |                         |          |            |          |        |
| 4-02-01-040   | Verification/Authentication                         |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
| 4-02-01-030   | Examination Fee                                     |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
| 4-02-01-040   | Clearance/Certification Fee                         |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
| 4-02-01-060   | Modification Fee                                    |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
| 4 02 01 000   | Miscellaneous Income                                |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
| 4-02-01-990   | (DUPLICATE)  Documentary Stamp Tax                  | <del>                                     </del> | 1  |            |                 |  |       |         |                 | 1                       |          |            |          | 30.00  |
| 4-02-01-010   | (DST)   |  |  |            |                 |  |       |         |                 |                         |          |            |          |        |
| Others  |   |  |  |            |                 |  |       |         |                 |                         |          |            |          | 0.00   |
|   | TOTAL   |  |  |            |                 |  |       |         |                 |                         |          |            |          | 210.00 |
|   |   | Note:  | To be  | paid on or | before          |  |       | 09/12/2 | 2025            | _otherwis               | e subjec | t to reass | essment  |        |
|   | For Assessment only Endorsed for Payment            |  |  |            |                 |  |       |         |                 |                         |          |            |          |        |
| REMARK/S  |   |  |  |            |                 |  |       |         |                 |                         |          |            |          |        |
| 1. Paymen   | t should be made in CASH,                           | MANAG  | SER'S/C  | ASHIER'    | s CHEC          | CK. DEM  | AND D | RAFT Pa | ayable to       | NTC-VII                 | FAO BL   | IREAU O    | F TREAS  | SURY   |
|   |   |  |  |            |                 |  |       |         |                 |                         |          |            |          |        |

|      |       |                | PREPARED BY:   | APPROVED BY: |
|------|-------|----------------|--|--------------|
| ſ    |       | No.            | //   | lta a l      |
| O.R. |       | AMOUNT:        | from the same of t | VII Kint.    |
|      |       | RINDLEYREGINIO | FELIPE GUMALO, JR.   |              |
|      | Date: |                | ENGINEER V   |              |
|      |       | Bv:            |  | LINOINLLIN   |