## NATIONAL TELECOMMUNICATIONS COMMISSION

## Statement of Account Nathan Emmanuel Filippe Aventura

| To: The Accountant:  |  |                 | (RC Co                                       |                      |      |  |     |                        |      | No:<br>ode - Year of Issue- Mo Series of the RC) |                     |                          |      |       |
|--|--|-----------------|--|----------------------|------|--|-----|------------------------|------|--|---------------------|--------------------------|------|-------|
| Please issue Order of Payment in favor of for payment of the fees indicated below: |  |                 |  |                      |      |  |     | Date: September 6 2025 |      |  |                     | _                        |      |       |
|  | ]  | NEW REN         |  | MOD<br>DUP<br>OTHERS |      |  |     | CO<br>CV<br>MS         |      |  | MA<br>ROC<br>OTHERS | i                        |      | -     |
|  |  | Particula       | ar:  |                      |      | Particula  | ar: |                        |      | Particula  | r:                  |                          |      |       |
| Code   | Description  |                 | Period Covered: SEP 06, 2025<br>SEP 05, 2026 |                      |      |  |     |                        |      | Period Covered:                                  |                     |                          |      | SUB-  |
|  |  | No. of<br>Years | %  | No. of<br>Units      | Fees | No. of<br>Years                                  | %   | No. of<br>Units        | Fees | No. of<br>Years                                  | %                   | No. of<br>Units          | Fees | TOTAL |
|  | FOR LICENSES   | _               |  |                      |      |  |     |                        |      |  |                     |                          |      |       |
| 4-02-01-010  | Permit to Purchase   |                 |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-130  | Filing Fee   |                 |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-010  | Permit to Possess/Storage                                    |                 |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-010  | Construction Permit Fee                                      |                 |  | _                    |      | -  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-060  | Radio Station License  |                 |  | -                    |      | -  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-100  | Inspection Fee   |                 |  |                      |      | _  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-080  | Spectrum User's Fee (SUF)<br>Fines/Penalties/Surcharge       |                 |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
|  | Radio Station License  |                 |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-140  | Spectrum User's Fee (SUF)                                    | -               |  |                      |      | -  | _   |                        |      | $\vdash$   |                     |                          |      |       |
|  | FOR PERMITS  | -               |  |                      |      | -  | _   |                        |      | $\vdash$   |                     |                          |      | 0.00  |
| 4-02-01-010  |  |                 |  |                      |      | -  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-100  | Inspection Fee   |                 |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-130  | Filing fee<br>Fines/Penalties/Surcharge                      |                 |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
|  | AMATEUR AND ROC  | <u> </u>        |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-060  | Radio Station License  | 1               |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-060  | Radio operator's Cert  |                 |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-130  |  | ···             |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-040  |  |                 |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
|  | Radio Station License Radi                                   | 0               |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-140<br>4-02-01-080   |  |                 |  |                      |      | -  |     |                        |      |  |                     |                          |      | 0.00  |
|  | HER APPLICATION  | +               |  |                      |      | <del>                                     </del> |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-020  | Registration Fee   | 1               |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-070  | Supervision & Regulation<br>Fee                              |                 |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-040  |  |                 |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-030  | Examination Fee  |                 |  |                      |      |  |     |                        |      |  |                     |                          |      | 50.00 |
| 4-02-01-040  |  |                 |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-060  | Modification Fee   |                 |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-990  | Miscellaneous Income<br>(DUPLICATE)<br>Documentary Stamp Tax |                 |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
| 4-02-01-010  |  |                 |  |                      |      |  |     |                        |      |  |                     |                          |      |       |
| Others   |  |                 |  |                      |      |  |     |                        |      |  |                     |                          |      | 0.00  |
|  | тот  | AL              |  |                      |      |  |     |                        |      |  |                     |                          |      | 50.00 |
| REMARK/S   |  | Note:           | _  | paid on or           |      | ,  |     | 09/06/2                | 2025 | _  | ,                   | t to reasse<br>for Payme |      |       |

1. Payment should be made in CASH, MANAGER'S/CASHIER'S CHECK. DEMAND DRAFT Payable to NTC-VII FAO BUREAU OF TREASURY

|      |       |     |  | PREPARED BY:    | APPROVED BY:            |
|------|-------|-----|--|-----------------|-------------------------|
| O.R. |       | No. |  | //              | lto a l                 |
|      |       |     |  | fred the same   | VTHant.                 |
|      | O.R.  |     |  | RINDLEY REGINIO | ENGR. FELIPE GUMALO, JR |
|      | Date: |     |  | ENGINEER V      |                         |
|      |       | Bv: |  |                 | LINOINLLIN              |