



## **NOTICE OF ADMISSION**



| Amount: | P50.00       |
|---------|--------------|
| Date:   | Mar 25, 2025 |

| Applicant: OZONE WEDUDU LABRADA               | Place Of Exam: NTC REGION XIII - BUTUAN OFFICE |  |
|---|--|--|
| Address: sarphil subdivision celica 1, Barobo | <b>Date:</b> Mar 19, 2025                      |  |
|   | Time: 04:00 PM - 04:00 AM                      |  |

| Exam to be Taken: | Elements to be Taken:               | Others: |
|-------------------|-------------------------------------|---------|
| Amateur           | Class A - For removal, Code (5 wmp) |         |
|                   | ,                                   |         |
|                   |                                     |         |
|                   |                                     |         |

Remarks if any: 1. The registration of the above-stated radio equipment during the said period shall not be construed as a



system system

NTC, Region XIII EVALUATOR/PROCESSOR

Engr. Ferdinand Mortera, PECE

Regional Director, NTC XIII

APPROVED/DISAPPROVED