NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

| To: The Acc | LIKIOL STEFTIEN ALLO | | | | | | | | No: | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------|---------|-----------------|----------|-----------------|---------|-----------------|---------|-----------------|----------|-----------------|----------|----------|
| | | | | | | | | | (RC Cod | e - Year of | Issue- N | 10 Series | of the R | C) |
| Please issue for payment | | | | | | | | | | Date: | August | 27 2025 | | |
| , | | I new | _ | 1 | | | | | | | MA | | | - |
| | <u> </u> | - | ⊢ |] MOD] DUP | | | ⊢ | CO | | Η | ROC | | | |
| | | REN | F | = - | | | ⊢ | CV | | ឣ | | _ | | |
| | | | L | OTHERS | | | . Ш | MS | | | OTHER | | | - |
| | | Particul | ar· | | | Particul | ar· | | | Particula | r· | | | <u> </u> |
| | | AUG 27, 2025 to | | | | Period Covered: | | | | Period Covered: | | | | - |
| Code | Description | | overea: | AUG 26, 2 | 026 | | overea: | | | | verea: | | | SUB- |
| | | No. of | % | No. of Units | Fees | No. of Years | % | No. of Units | Fees | No. of | % | No. of Units | Fees | TOTAL |
| | FOR LICENSES | Years | | Units | | rears | _ | UIIILS | | Years | | Units | | ł |
| 4-02-01-010 | Permit to Purchase | 1 | | | | | | | | | | 1 | | 0.00 |
| 4-02-01-130 | Filing Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-010 | Permit to Possess/Storage | 1 | | | | | | | | | | | | 0.00 |
| 4-02-01-010 | Construction Permit Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-060 | Radio Station License | | | | | | | | | | | | | 0.00 |
| 4-02-01-100 | Inspection Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-080 | Spectrum User's Fee (SUF) | | | | | | | | | | | | | 0.00 |
| | Fines/Penalties/Surcharges | | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | Radio Station License Spectrum User's Fee (SUF) | | | | | | | | | | | | | |
| 4-02-01-140 | FOR PERMITS | † | | | | | | | | | | | | |
| 4-02-01-010 | Permit Fees | 1 | | | | 1 | | | | | | | | 0.00 |
| 4-02-01-100 | Inspection Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-130 | Filing fee | 1 | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | Fines/Penalties/Surcharges | | | | | | | | | | | | | 0.00 |
| FOR | AMATEUR AND ROC | | | | | | | | | | | | | |
| 4-02-01-060 | Radio Station License | | | | | | | | | | | | | 0.00 |
| 4-02-01-060 | Radio operator's Cert | | | | | | | | | | | | | 0.00 |
| 4-02-01-130 | Application Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-040 | Seminar Fee | | | | | | | | | | | | | 0.00 |
| | Fines/Penalties/Surcharges/ Radio Station License Radio | | | | | | | | | | | | | 0.00 |
| 4-02-01-140 | Operator's Cert. | | | | | | | | | | | | | |
| 4-02-01-080 | Permit to Purchase | | | | | | | | | | | | | 0.00 |
| ОТ | HER APPLICATION | | | | | | | | | | | | | |
| 4-02-01-020 | Registration Fee | | | | | | | | | | | | | 0.00 |
| 4 02 04 070 | Supervision & Regulation | | | | | | | | | | | | | 0.00 |
| 4-02-01-070 4-02-01-040 | Fee Verification/Authentication | | | | | | | | | | | | | 0.00 |
| 4-02-01-040 | Examination Fee | | | | | | | | | | | 1 | | 50.00 |
| 4-02-01-030 | Clearance/Certification Fee | | | | | - | | | | | | | | 0.00 |
| 4-02-01-060 | Modification Fee | | | | | | | | | | | | | 0.00 |
| | Miscellaneous Income | 1 | | | | | | | | | | | | 0.00 |
| 4-02-01-990 | (DUPLICATE) | | - | | - | | | | | | | 1 | | 0.00 |
| 4-02-01-010 | Documentary Stamp Tax (DST) | 1 | | | | | | | | | | | | 0.00 |
| Others | | | | | | | | | | | | | | 0.00 |
| | TOTAL | | | | | | | | | | | | | 50.00 |
| | · · · · · · · · · · · · · · · · · · · | Note: | To be | paid on or | before | | | 08/27/2 | 2025 | otherwis | e subje | t to reass | essment | |
| | | | _ | | | | | | | _ | | | | |
| | | | Fo | r Assessm | ent only | , | | | | Er | ndorsed | for Payme | ent | |
| REMARK/S 1. Payment chould be made in CASH, MANAGEP'S/CASHIED's CHECK, DEMAND DRAFT Dayable to NTC VII FAO BUDEAU OF TREASURY. | | | | | | | | | | | | | | |
| 1. Payment should be made in CASH, MANAGER'S/CASHIER's CHECK. DEMAND DRAFT Payable to NTC-VII FAO BUREAU OF TREASURY | | | | | | | | | | | | | | |

| | | PREPARED BY: | APPROVED BY: |
|------|---------|-----------------|---------------|
| | No. | // | 14001 |
| O.R. | AMOUNT: | falle - | VTHant. |
| | | RINDLEY REGINIO | FELIPE GUMALO |
| | Date: | | ENGINEER V |
| | By: | | LIVOINLLIV |