NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

To: The Accountant:			elvira o. tubasis / handaba tourist boat rental							No: (RC Code - Year of Issue- Mo Series of the RC)					
	Order of Payment in favor of the fees indicated below										Date:			=	
		NEW REN		MOD DUP OTHERS				CO CV MS			MA ROC OTHERS	i			
		Particular: SSL-ROVII-1001				Particul	ar:		Particular:						
Code	Description	Period Co			UL 14, 2025 to UL 13, 2026		Period Covered:			Period Covered:					
		No. of Years	%	No. of Units	Fees	No. of Years	%	No. of Units	Fees	No. of Years	%	No. of Units	Fees	TOTAL	
	FOR LICENSES	years		Units		rears		Units		rears		Units			
4-02-01-010	Permit to Purchase											+		120.00	
4-02-01-130	Filing Fee											-		0.00	
4-02-01-010	Permit to Possess/Storage											\Box		96.00	
4-02-01-010												\Box		0.00	
4-02-01-060	Radio Station License													0.00	
4-02-01-100														0.00	
	Spectrum User's Fee (SUF)													0.00	
	Fines/Penalties/Surcharges													0.00	
4-02-01-140	Radio Station License Spectrum User's Fee (SUF)														
4-02-01-140	FOR PERMITS					-						+			
4 00 04 040												+		0.00	
4-02-01-010 4-02-01-100												+		0.00	
												+		180.00	
4-02-01-130 4-02-01-140		<u> </u>										\vdash		0.00	
	AMATEUR AND ROC											\vdash		0.00	
	Radio Station License											\vdash		0.00	
	Radio operator's Cert											-		0.00	
	Application Fee														
	Seminar Fee											\Box			
	Fines/Penalties/Surcharges/ Radio Station License Radio													0.00	
4-02-01-140	Operator's Cert.											+		0.00	
4-02-01-080	Permit to Purchase HER APPLICATION	-				 						+-		0.00	
		-				-						+-		0.00	
4-02-01-020 4-02-01-070	Supervision & Regulation													0.00	
4-02-01-040														0.00	
4-02-01-030														0.00	
4-02-01-040														0.00	
4-02-01-060														0.00	
4-02-01-990	Miscellaneous Income (DUPLICATE)													0.00	
4-02-01-010	Documentary Stamp Tax (DST)													30.00	
	Others													0.00	
	TOTAL													426.00	
		Note:	To be p	aid on or	before			07/14/2	2025	otherwis	e subjec	t to reasse	essment		

REMARK/S

- 1. Use additional sheets, if necessary to show detailed computation
- 2. Payment should be made in CASH, MANAGER'S/CASHIER'S CHECK. DEMAND DRAFT Payable to NTC-13 FAO BUREAU OF TREASURY,

For Assessment only

3. PLEASE ATTACH 1x1 ID PICTURE UPON APPLICATION FOR NEW/RENEWAL

PREPARED BY:	APPROVED BY:					
MITCHEL MARI SENO	FELIPE GUMALO					

Endorsed for Payment