NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

| | | | | | Juicin | ciic oi Ac | count | | | | | | | |
|--|---|-----------|---|----------------|----------|----------------|-----------------|---------|-----------|--------------|-----------------|----------|----------|---------------|
| To: The A | ccountant: | | | | | | | | | | No: | | | 8-0273 |
| | | | | | | | | | (RC Cod | e - Year o | f Issue- M | o Series | of the R | C) |
| Please issue Order of Payment in favor of for payment of the fees indicated below: | | | | | | | | | Date: | August | 11 2025 | | | |
| , | _ |] NEW | _ | Імор | | | | 1 | | | 1 ма | | | - |
| | _ | REN | ⊢ | DUP | | | H | co | | _ <u> </u> | ROC | | | |
| | _ |] | | OTHERS | | | H | MS | | _ F | OTHERS | | | |
| | | | _ | JOTTILIO | | | | 1 1415 | | | JOHNERS | | | - |
| | | Particula | Particular: TEMP-ROVII-01089-25 Particular: | | | | | | | | Particular: | | | |
| Code | Description | Period Co | AUG 09, 2025 to Period Covered: AUG 08, 2026 | | | | Period Covered: | | | | Period Covered: | | | |
| Code | Description | No. of | | No. of | | No. of | | No. of | Τ_ | No. of | 1 | No. of | Г | SUB- TOTAL |
| | | Years | % | Units | Fees | Years | % | Units | Fees | Years | % | Units | Fees | |
| | FOR LICENSES | | | | | | | | | | | | | |
| 4-02-01-01 | | | | | | | | | | | | | | 0.00 |
| 4-02-01-13 | 0 Filing Fee | | | | | | | 1 | | | _ | | | 0.00 |
| 4-02-01-01 | 0 Permit to Possess/Storage | | | | | | | | | | | | | 0.00 |
| | 0 Construction Permit Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-06 | | | | | | | | | | | | | | 0.00 |
| | 0 Inspection Fee | | | | | | _ | 1 | | - | | ─ | | 0.00 |
| 4-02-01-08 | 0 Spectrum User's Fee (SUF) | - | | | | | | | | ļ | | | - | 0.00 |
| | Fines/Penalties/Surcharges Radio Station License | | | | | | | | | | | | | 0.00 |
| 4-02-01-14 | | | | | | | | | | | | | | |
| | FOR PERMITS | | | | | | | | | | | | | |
| 4-02-01-01 | | | | | | | | | | | | | | 0.00 |
| | 0 Inspection Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-13 | 0 Filing fee | | | | | | | | | ļ | | | | 0.00 |
| 4-02-01-14 | | | | | <u> </u> | | | 1 | | | | | | 0.00 |
| | R AMATEUR AND ROC | - | | | - | - | _ | 1 | | - | - | ₩ | | |
| | 0 Radio Station License | - | | _ | _ | | _ | - | | - | - | - | - | 0.00 |
| | 0 Radio operator's Cert | | | | | | | | | - | - | | - | 0.00 |
| | 0 Application Fee | | | | | | | | | - | | - | - | 0.00 |
| 4-02-01-04 | 0 Seminar Fee Fines/Penalties/Surcharges/ | - | | | | _ | | | | - | - | + | - | 0.00 |
| | Radio Station License Radio | | | | | | | | | | | | | 0.00 |
| 4-02-01-14 | 0 Operator's Cert. | | | | | | | | | | | — | | |
| 4-02-01-08 | | - | | | - | - | _ | 1 | | - | - | ₩ | - | 0.00 |
| | OTHER APPLICATION | 1 | | | 1 | - | | 1 | | | 1 | | | 0.00 |
| 4-02-01-02 | 0 Registration Fee Supervision & Regulation | - | | | | | | | | - | | | - | 0.00 |
| 4-02-01-07 | 0 Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-04 | 0 Verification/Authentication | | | | | | | | | | | | | 0.00 |
| 4-02-01-03 | 0 Examination Fee | | | | | | | | | | | | | 50.00 |
| 4-02-01-04 | | | | | | | | | | | | \perp | | 0.00 |
| 4-02-01-06 | 0 Modification Fee | | | | | | | | | | | | | 0.00 |
| 4-02-01-00 | Miscellaneous Income 0 (DUPLICATE) | | | | | | | | | | | | | 0.00 |
| 4-02-01-990 | Documentary Stamp Tax | - | | | | | | | | | | _ | | 0.00 |
| 4-02-01-01 | 0 (DST) | | | | | | | | | | | | | |
| Others | | | | | | | | | | ļ | | | | 0.00 |
| | TOTAL | | | | | | | | | | | | | 50.00 |
| | | Note: | To be p | oaid on or | before | | | 08/11/2 | 2025 | _otherwi | se subject | to reass | essment | |
| | | | $\overline{}$ | | | | | | | | | | | |
| | | | For | Assessm | ent only | ' | | | | Ш₽ | ndorsed f | or Payme | ant | |
| REMARK/S | s ent should be made in CASH | . MANAG | ER'S/C | ASHIER' | s CHEC | CK. DEM | AND D | RAFT P | avable to | NTC-VII | FAO BU | REAU O | F TREAS | SURY |
| | m onodia po mado in omori | , | | , (OI III EI (| 0 01120 |). t.: D E.ii. | , | | ayabio te | | 50 | | | 00 |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | .nnnc: | | | | | |
| No. | | PREPAR | ED BY: | | | Λ | | | APPRO\ | rED BY: | | | | |
| | | | | | 4 | 7 | | | | | | | | |
| D.R. | | | M | IITCHE | LMA | ŘI SEN | 10 | | | | | | | |
| Date: | : | | | | GINE | | | - | | | | | | - |
| By: | 1 | | | | | | | | | | | | | |