

Republic of the Philippines

## NATIONAL TELECOMMUNICATIONS COMMISSION

BIR Road, East Triangle, Diliman, Quezon City

Form No. Revision No. 01
Revision Date 03/31/2021

## **APPLICATION FOR RADIO OPERATOR CERTIFICATE**

**TYPE OF CERTIFICATE** 

## **INSTRUCTIONS:**

**TYPE OF APPLICATION** 

- (1) Accomplish this application form properly, in ALL CAPS, handwritten or computer-printed.
- (2) Attach the complete requirements including supporting documents. For the List of requirements, please refer to the **NTC Citizen's Charter 2021 Second Edition** at NTC website: <a href="https://www.ntc.gov.ph">www.ntc.gov.ph</a>
- (3) Check (✔) appropriate box. Indicate "N/A" for items not applicable.

|                       | NEW   |   |             |              | 1RTG          | 1RTG                                  |                    | SROP                   |           |              |                |  |
|-----------------------|---|---|-------------|--------------|---------------|---------------------------------------|--------------------|------------------------|-----------|--------------|----------------|--|
|                       | RENEWAL                                     |   |             |              | 2RTG          |                                       |                    | RROC-Land Mobile (RLM) |           |              |                |  |
|                       | MODIFICATION due to                         |   |             |              | 3RTG          | 3RTG                                  |                    | RROC-Aircraft          |           |              |                |  |
|                       |   |   |             | 1PHN         |               |                                       | GROC (Government)  |                        |           |              |                |  |
|                       |   |   |             |              | 2PHN          | 2PHN TP RROC-Aircraft (Foreign Pilot) |                    |                        |           |              |                |  |
| NO. OF YEARS 3        |   |   |             |              | 3PHN          |                                       | OTHERS, specify    |                        |           |              |                |  |
|                       |   | _   |             |              |               |                                       |                    |                        |           |              |                |  |
|                       |   |   |             |              |               |                                       |                    |                        |           |              |                |  |
| APPLICANT             | Γ'S DETAILS                                 |   |             |              |               |                                       |                    |                        |           |              |                |  |
| Last Name             | Luna  | Luna  |             |              |               |                                       | Date of Birth (mm/ |                        |           | 5/1980       | 1980           |  |
| First Name            | Jeffrey (                                   | Oswald  |             |              |               | Weight (kg)                           |                    | 60                     | Height    | (cm)         | 168            |  |
| Middle Nam            | e Paat                                      | Paat  |             |              |               | Status of Employment                  |                    | Employed Unemployed    |           |              |                |  |
| Sex                   | ✓   | ✓ Male Female   |             |              |               |                                       |                    | Local                  |           |              |                |  |
| Nationality           | lationality Filipino                        |   |             |              |               |                                       |                    | Foreign                |           |              |                |  |
| Unit/Rm/Hou           | use/Bldg No.                                |   |             |              | Stree         | Street Pu                             |                    | sok                    |           |              |                |  |
| Barangay              |   | Pusok   | Pusok       |              |               | City/Municipality                     |                    |                        |           |              |                |  |
| Province              |   | Cebu  |             |              | Zip C         | Zip Code 60                           |                    | 15                     |           |              |                |  |
| Contact Number        |   | 09458473142   |             |              | Emai          | Address                               |                    |                        |           |              |                |  |
| EXAM/SEM              | INAR DETAILS                                |   |             |              |               |                                       |                    |                        |           |              |                |  |
| Place of Exam/Seminar |   |   |             |              | Date          | Date (mm/dd/yy)                       |                    |                        |           | Rating       |                |  |
| DECLARAT              | ION   |   |             |              |               |                                       |                    |                        |           |              |                |  |
| misrepresenta         | ation(s) made in th<br>d. Further, I am fre | bove entries are true<br>is application form the<br>eely giving full consen | at may serv | e as a valid | ground for th | e denial of this                      | applic             | ation and/or ca        | ancellati | on/revocatio | n of the permi |  |
|                       | Sic   | gnature over Printe   | d Name of   | Applicant    |               |                                       |                    | MOUNT: <u>P33</u> 0    | 0.00      |              | ı<br>!<br>!    |  |
|                       | Sig.  | 07/22/2025<br>Date Acco   |             | , ippliodin  |               |                                       | <u> </u>           | Ricci Ar<br>Colle      | ngela C   |              | !              |  |
|                       |   | THIS  | S FORM IS   | NOT FOR S    | ALE AND CA    | N BE REPRO                            | DUCED              | )                      |           |              |                |  |