## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

Jerlyn's Shipping Lines Inc.

| o: The Accountant: |  |  | conjuic company amounts |                                       |          |  |                 | No:<br>(RC Code - Year of Issue- Mo Series of the RC) |      |                 |          |            |         |  |
|--------------------|--|--|-------------------------|---------------------------------------|----------|--|-----------------|---|------|-----------------|----------|------------|---------|--|
| مربعة معجما        | Order of Payment in favor                          | of   |                         |                                       |          |  |                 |   | (    |                 |          |            |         | -,   |
|                    | of the fees indicated below                        |  |                         |                                       |          |  |                 |   |      |                 | Date:    |            |         | _  |
|                    |  | NEW  | Г                       | МОР                                   |          |  |                 | со  |      |                 | MA       |            |         |  |
|                    |  | =  |                         | DUP                                   |          |  | П               | CV  |      | Ħ               | ROC      |            |         |  |
|                    | _  | -  |                         | OTHERS                                |          |  |                 | MS  |      | П               | OTHERS   | S          |         |  |
|                    |  |  | _                       |                                       |          |  | _               |   |      | _               |          |            |         | -  |
|                    |  | Particula  | r: SSI                  | -ROVII-10                             | 006-25   | Particul   | ar:             |   |      | Particula       | r:       |            |         |  |
| Period Cov         |  |  | vered:                  | JUL 14, 2025 to<br>ered: JUL 13, 2026 |          |  | Period Covered: |   |      | Period Covered: |          |            |         | 1  |
| Code               | Description  | No. of   |                         |                                       | 126      | No. of   |                 | No of   | ı    | No. of          |          | No. of     |         | SUB-   |
|                    |  | Years  | %                       | No. of<br>Units                       | Fees     | Years  | %               | No. of<br>Units                                       | Fees | Years           | %        | Units      | Fees    | TOTAL  |
|                    | FOR LICENSES                                       | rears  |                         | Units                                 |          | 10015  |                 | Oines   |      | icuis           |          | Units      |         | †  |
| -02-01-010         | Permit to Purchase                                 | 1  |                         |                                       |          |  |                 |   |      |                 |          |            |         | 0.00   |
| -02-01-130         | Filing Fee   | 1  |                         |                                       |          |  |                 |   |      |                 |          |            |         | 0.00   |
| -02-01-010         | Permit to Possess/Storage                          |  |                         |                                       |          |  |                 |   |      |                 |          |            |         | 0.00   |
| -02-01-010         | Construction Permit Fee                            | 1  |                         |                                       |          |  |                 |   |      |                 |          |            |         | 0.00   |
| -02-01-060         |  | 1  |                         |                                       |          |  |                 |   |      |                 |          | 1          |         | 720.00   |
|                    | Inspection Fee                                     |  |                         |                                       |          |  |                 |   |      |                 |          |            |         | 720.00   |
|                    | Spectrum User's Fee (SUF)                          |  |                         |                                       |          |  |                 |   |      |                 |          |            |         | 0.00   |
|                    | Fines/Penalties/Surcharges                         | 1  |                         |                                       |          |  |                 |   |      |                 |          |            |         | 0.00   |
| -02-01-140         | Radio Station License<br>Spectrum User's Fee (SUF) |  |                         |                                       |          |  |                 |   |      |                 |          |            |         |  |
| -02-01-140         | FOR PERMITS  | +  |                         |                                       |          | <b>-</b>   |                 |   |      | + -             |          | +          |         | <del>                                     </del> |
| 02.01.010          |  | <del> </del>                                     |                         |                                       |          | <del>                                     </del> |                 |   |      |                 |          | +          |         | 0.00   |
|                    | Permit Fees<br>Inspection Fee                      |  |                         |                                       |          |  |                 |   |      |                 |          | +          |         | 0.00   |
|                    | Fillling fee                                       | -  |                         |                                       |          | _  |                 |   |      |                 |          | +          |         | 0.00   |
|                    | Fines/Penalties/Surcharges                         | +  |                         |                                       |          |  |                 |   |      |                 |          |            |         | 0.00   |
|                    | AMATEUR AND ROC                                    | 1  |                         |                                       |          | 1  |                 |   |      |                 |          |            |         | 1  |
| -02-01-060         | Radio Station License                              | <u> </u>   |                         |                                       |          |  |                 |   |      |                 |          |            |         | 0.00   |
|                    | Radio operator's Cert                              | 1  |                         |                                       |          |  |                 |   |      |                 |          |            |         | 0.00   |
|                    | Application Fee                                    | 1  |                         |                                       |          |  |                 |   |      |                 |          |            |         | 1  |
|                    | Seminar Fee  | 1  |                         |                                       |          |  |                 |   |      |                 |          |            |         |  |
|                    | Fines/Penalties/Surcharges/                        | 1  |                         |                                       |          |  |                 |   |      |                 |          |            |         | 0.00   |
|                    | Radio Station License Radio                        |  |                         |                                       |          |  |                 |   |      |                 |          |            |         |  |
|                    | Operator's Cert. Permit to Purchase                | -  |                         |                                       |          |  |                 |   |      |                 |          | 1          |         | 0.00   |
|                    | HER APPLICATION                                    | 1  |                         |                                       |          | <del>                                     </del> |                 |   |      |                 |          | +          |         | 0.00   |
|                    |  | <del>                                     </del> |                         |                                       |          | <del>                                     </del> |                 |   |      |                 |          | 1          |         | 0.00   |
| JE-01-020          | Registration Fee<br>Supervision & Regulation       | 1  |                         |                                       |          |  |                 |   |      |                 |          | 1          |         | 0.00   |
| -02-01-070         | Fee  |  |                         |                                       |          |  |                 |   |      |                 |          |            |         |  |
| -02-01-040         | Verification/Authentication                        |  |                         |                                       |          |  |                 |   |      |                 |          | 1          |         | 0.00   |
| -02-01-030         | Examination Fee                                    |  |                         |                                       |          |  |                 |   |      |                 |          | 1          |         | 0.00   |
| -02-01-040         | Clearance/Certification Fee                        |  |                         |                                       |          |  |                 |   |      | $\perp$         |          | 1          |         | 0.00   |
| -02-01-060         | Modification Fee                                   |  |                         |                                       |          |  |                 |   |      |                 |          | 1          |         | 0.00   |
| -02-01-000         | Miscellaneous Income                               |  |                         |                                       |          | 1  |                 |   |      |                 |          |            |         | 0.00   |
| -02-01-990         | (DUPLICATE)  Documentary Stamp Tax                 | +  |                         |                                       |          | 1  |                 |   |      |                 |          | +          |         | 30.00  |
| -02-01-010         | (DST)  |  |                         |                                       |          |  |                 |   |      |                 |          |            |         |  |
|                    | Others   |  |                         |                                       |          |  |                 |   |      |                 |          | 1          |         | 0.00   |
|                    | TOTAL  | <u> </u>   |                         |                                       |          |  |                 |   |      |                 |          |            |         | 1,470.00   |
|                    |  | Note:  | To be p                 | oaid on or                            | before   |  |                 | 07/14/2   | 2025 | _otherwis       | e subjec | t to reass | essment |  |
|                    |  |  |                         |                                       |          |  |                 |   |      |                 |          |            |         |  |
|                    |  |  | For                     | Assessme                              | ent only | /  |                 |   |      | En              | dorsed   | for Payme  | ent     |  |

## REMARK/S

- 1. Use additional sheets, if necessary to show detailed computation
- 2. Payment should be made in CASH, MANAGER'S/CASHIER'S CHECK. DEMAND DRAFT Payable to NTC-13 FAO BUREAU OF TREASURY,
- 3. PLEASE ATTACH 1x1 ID PICTURE UPON APPLICATION FOR NEW/RENEWAL

| PREPARED BY:    | APPROVED BY:  |  |  |  |  |  |
|-----------------|---------------|--|--|--|--|--|
| RINDLEY REGINIO | FELIPE GUMALO |  |  |  |  |  |