## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

## CHLOE MARIE PANUGALING

To: The Accountant:

CHLOE MARIE PANUGALING

No: 61-2025-09-0182

(RC Code - Year of Issue- Mo.- Series of the RC)

|           | sue Order of Payment in favor o                            |  |         |            |          |  |       |         |                 |             | Date:     | Septemb     | er 3 2025  |               |
|-----------|--|--|---------|------------|----------|--|-------|---------|-----------------|-------------|-----------|-------------|------------|---------------|
| ,         |  | I NEW  |         | Імор       |          |  |       | ۱       |                 |             | Іма       |             |            | •             |
|           | <u> </u>   | REN  | H       | DUP        |          |  | H     | co      |                 | <br> -      | ROC       |             |            |               |
|           |  | LEIN   | ⊢       | OTHERS     |          |  | ⊢     | l MS    |                 | _ <u> </u>  |           | 6           |            |               |
|           |  |  |         | OTHERS     |          |  | . Ш   | I IVIS  |                 | _           | OTHER     | ·——         |            | -             |
|           |  | Particular: TEMP-ROVII-02970-25 Particular:                  |         |            |          |  |       |         |                 | Particular: |           |             |            |               |
|           |  | Period Covered: SEP 03, 2025 to SEP 02, 2026 Period Covered: |         |            |          |  |       |         | Period Covered: |             |           |             |            | 1             |
| Code      | Description  | No. of   | 1       | No. of     |          | No. of   |       | No. of  |                 | No. of      | I         | No. of      |            | SUB-<br>TOTAL |
|           |  | Years  | %       | Units      | Fees     | Years  | %     | Units   | Fees            | Years       | %         | Units       | Fees       | IOIAL         |
|           | FOR LICENSES   |  |         |            |          |  |       |         |                 |             |           |             |            |               |
|           | 10 Permit to Purchase                                      |  |         |            |          |  |       |         |                 |             |           |             |            | 0.00          |
| 4-02-01-1 | 30 Filing Fee  |  |         |            |          |  |       | -       |                 |             |           | -           |            | 0.00          |
|           | 10 Permit to Possess/Storage                               |  |         |            |          |  |       |         |                 |             |           |             |            | 0.00          |
|           | 10 Construction Permit Fee                                 |  |         |            |          | -  |       | -       |                 | <u> </u>    |           | -           |            | 0.00          |
|           | 60 Radio Station License                                   |  |         |            |          | -  |       | _       |                 |             |           | _           |            | 0.00          |
|           | 00 Inspection Fee  |  |         |            |          | -  |       | 1       |                 |             |           | -           |            | 0.00          |
| 4-02-01-0 | 80 Spectrum User's Fee (SUF)<br>Fines/Penalties/Surcharges |  |         |            |          |  |       |         |                 | <u> </u>    |           |             |            | 0.00          |
|           | Radio Station License                                      |  |         |            |          |  |       |         |                 |             |           |             |            | 0.00          |
| 4-02-01-1 |  |  |         |            |          |  |       |         |                 |             |           |             |            |               |
|           | FOR PERMITS  |  |         |            |          | -  |       |         |                 | ļ           |           |             |            |               |
|           | 10 Permit Fees   |  |         |            |          |  |       |         |                 |             |           | -           |            | 0.00          |
|           | 00 Inspection Fee  |  |         |            |          | -  | _     | -       |                 | -           |           | +           |            | 0.00          |
|           | 30 Filing fee  | -  |         |            |          | -  |       |         |                 | 1           |           |             |            | 0.00          |
|           | 40 Fines/Penalties/Surcharges DR AMATEUR AND ROC           |  |         |            |          | -  |       | +       |                 | 1           |           | +           |            | 0.00          |
|           |  | 1  |         |            |          | <del>                                     </del> |       | 1       |                 | <u> </u>    |           | +           |            | 0.00          |
|           | 60 Radio Station License                                   |  |         |            |          | _  |       |         |                 |             |           | _           |            | 0.00          |
|           | 60 Radio operator's Cert<br>30 Application Fee             |  |         |            |          |  |       | 1       |                 |             |           |             |            | 0.00          |
|           |  |  |         |            |          |  |       |         |                 |             |           |             |            | 0.00          |
| 4-02-01-0 | 40 Seminar Fee<br>Fines/Penalties/Surcharges/              |  |         |            |          |  |       |         |                 |             |           |             |            | 0.00          |
|           | Radio Station License Radio                                |  |         |            |          |  |       |         |                 |             |           |             |            |               |
|           | 40 Operator's Cert.<br>80 Permit to Purchase               |  |         |            |          |  |       |         |                 | <u> </u>    |           |             |            | 0.00          |
|           | OTHER APPLICATION  |  |         |            |          | <del>                                     </del> |       | 1       |                 |             |           | +           |            | 0.00          |
|           | 20 Registration Fee  |  |         |            |          |  |       |         |                 |             |           |             |            | 0.00          |
|           | Supervision & Regulation                                   |  |         |            |          |  |       |         |                 |             |           |             |            | 0.00          |
| 4-02-01-0 | 70 Fee   |  |         |            |          |  |       |         |                 |             |           |             |            |               |
|           | 40 Verification/Authentication                             |  |         |            |          |  |       |         |                 |             |           |             |            | 0.00          |
|           | 30 Examination Fee   |  |         |            |          |  |       |         |                 |             |           | -           |            | 50.00         |
|           | 40 Clearance/Certification Fee                             |  |         |            |          | _  | _     | -       |                 | -           |           | +           |            | 0.00          |
| 4-02-01-0 | 60 Modification Fee<br>Miscellaneous Income                | -  |         |            |          | -  |       |         |                 | 1           |           |             |            | 0.00          |
| 4-02-01-9 |  |  |         |            |          |  |       |         |                 |             |           |             |            | 0.00          |
|           | Documentary Stamp Tax                                      |  |         |            |          |  |       |         |                 |             |           |             |            | 0.00          |
| 4-02-01-0 | 10 (DST)   | -  |         |            |          |  |       |         |                 |             |           |             |            | 0.00          |
| Others    | TOTAL  |  |         |            |          |  |       | 1       |                 | <u> </u>    |           | -           |            | 50.00         |
|           | IOIAL  | Note:  | To bo r | aid on or  | hoforo   |  |       | 09/03/2 | 2025            | othorwin    | o cubios  | t to reass  | occmont    | 30.00         |
|           |  | Note.  | io ne k | Jaiu on oi | belole   |  |       | 03/03/2 | 2023            | _ Otherwis  | se subjec | it to reass | essilielit |               |
|           |  |  | П       | Assessme   | ent only | ,  |       |         |                 | П           | ndorsed   | for Payme   | ent        |               |
| REMARK    | /s   |  | Ш. «.   | 7133033111 |          |  |       |         |                 |             | 1001500   |             |            |               |
| 1. Paym   | ent should be made in CASH,                                | MANAG  | ER'S/C  | ASHIER'    | s CHEC   | CK. DEM  | AND D | RAFT Pa | ayable to       | NTC-VII     | FAO BU    | IREAU O     | F TREAS    | SURY          |
|           |  |  |         |            |          |  |       |         |                 |             |           |             |            |               |
|           |  |  |         |            |          |  |       |         |                 |             |           |             |            |               |
|           |  |  |         |            |          |  |       |         |                 |             |           |             |            |               |
|           |  |  |         |            |          |  |       |         |                 |             |           |             |            |               |
|           |  | PREPAR   | ED BV   |            |          |  |       |         | APPROV          | ED BY:      |           |             |            |               |
| No.       |  | . ALI AF   |         |            | D        |  |       |         |                 |             |           |             |            |               |
| АМО       | UNT:   |  |         |            | Liti     | _  |       |         |                 |             |           |             |            |               |
| Dat       |  |  |         |            | ∠IGÑ     |  |       | _       |                 |             |           |             |            | -             |
| Dat       |  |  |         | ENG        | SINE     | ER II  |       |         |                 |             |           |             |            |               |