

Republic of the Philippines

## NATIONAL TELECOMMUNICATIONS COMMISSION

BIR Road, East Triangle, Diliman, Quezon City

Form No. Revision No. 01
Revision Date 03/31/2021

## **APPLICATION FOR RADIO OPERATOR CERTIFICATE**

## **INSTRUCTIONS:**

- (1) Accomplish this application form properly, in ALL CAPS, handwritten or computer-printed.
- (2) Attach the complete requirements including supporting documents. For the List of requirements, please refer to the **NTC Citizen's Charter 2021 Second Edition** at NTC website: <a href="https://www.ntc.gov.ph">www.ntc.gov.ph</a>
- (3) Check (✔) appropriate box. Indicate "N/A" for items not applicable.

| TYPE OF A   | PPLICATION                         | N                                   |               | TYPE  | OF CE   | ERTIF                  | ICATE                   |           |  |                       |                              |  |  |
|---|------------------------------------|-------------------------------------|---------------|---|---------|------------------------|-------------------------|-----------|--|-----------------------|------------------------------|--|--|
|   | NEW                                |                                     |               |   |         | 1RTG                   |                         |           | SROP                                       |                       |                              |  |  |
|   | RENEWAL                            |                                     |               |   |         | 2RTG                   |                         |           | RROC-Land Mobile (RLM)                     |                       |                              |  |  |
| MODIFICATION due to   |                                    |                                     |               |   |         | 3RTG                   |                         |           | RROC-Aircraft                              |                       |                              |  |  |
|   |                                    |                                     |               |   |         | 1PHN GROC (Government) |                         |           |  |                       |                              |  |  |
| NO. OF YEARS 3  |                                    |                                     |               |   |         | 2PHN                   |                         |           | TP RROC-Aircraft (Foreign Pilot)           |                       |                              |  |  |
|   |                                    |                                     |               |   |         | 3PHN                   |                         |           | OTHERS, specify                            |                       |                              |  |  |
|   |                                    |                                     |               |   |         |                        |                         |           |  |                       |                              |  |  |
|   |                                    |                                     |               |   |         |                        |                         |           |  |                       |                              |  |  |
| APPLICANT'S DI  | ETAILS                             |                                     |               |   |         |                        |                         |           |  |                       |                              |  |  |
| Last Name   | BatiOnÿ-                           |                                     |               |   |         | Date of Birth (mm      |                         |           | dd/yy)                                     | l/yy)                 |                              |  |  |
| First Name  | Jayson                             | Jayson                              |               |   |         |                        | Weight (kg)             |           |  | Height (              | cm)                          |  |  |
| Middle Name   |                                    |                                     |               |   |         |                        | Status of<br>Employment |           | Employed                                   |                       | Unem                         | ployed   |  |
| Sex   |                                    | Male Female                         |               |   |         | Employment             |                         |           | Local                                      | Local                 |                              |  |  |
| Nationality   | Filipino                           |                                     |               |   |         |                        |                         |           | Foreign                                    |                       |                              |  |  |
| Unit/Rm/House/Bldg No.  |                                    |                                     |               |   | Street  |                        |                         |           |  |                       |                              |  |  |
| Barangay  |                                    | Tejero                              |               |   |         | City/Municipality      |                         |           |  |                       |                              |  |  |
| Province  |                                    | Cebu                                |               |   |         | Zip Code 6000          |                         |           |  |                       |                              |  |  |
| Contact Number  |                                    | 09537765776                         |               |   |         | Email                  | Address                 |           |  |                       |                              |  |  |
| EXAM/SEMINAR  | DETAILS                            |                                     |               |   |         |                        |                         |           |  |                       |                              |  |  |
| Place of Exam/Seminar   |                                    |                                     |               |   |         | Date (mm/dd/yy)        |                         |           |  | R                     | ating                        |  |  |
| DECLARATION   |                                    |                                     |               |   |         |                        |                         |           |  |                       |                              |  |  |
| I hereby declare th<br>misrepresentation(s<br>issued/granted. Fun<br>Privacy Act of 2012. | ) made in this<br>ther, I am freel | application for<br>y giving full co | m that may se | orve as a valid<br>collection and<br>of Applicant | ground  | for the                | e denial of this        | s applica | on and/or call in accordance  OR NO.: DATE | ancellation with Repo | n/revocation<br>ublic Act No | of the permi<br>. 10713, Data<br>I<br>- I<br>- I |  |
|   |                                    |                                     |               | S NOT FOR S                                       | SALE AN | ND CAI                 | N BE REPRO              | DUCED     | )  |                       |                              |  |  |