## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

| To: The Acc  | countant:  |  |         |             |                      |                 |  |         |                      |                 | No:       |            |            |               |
|--|--|--|---------|-------------|----------------------|-----------------|--|---------|----------------------|-----------------|-----------|------------|------------|---------------|
|  |  |  |         |             |                      |                 |  |         | (RC Cod              | e - Year of     | Issue- N  | lo Series  | of the R   | C)            |
| Please issue   | Order of Payment in favor o                          | f  |         |             |                      |                 |  |         |                      |                 |           |            |            |               |
| for payment  | of the fees indicated below                          | :  |         |             |                      |                 |  |         |                      |                 | Date:     |            |            | _             |
|  | ✓  | NEW  |         | MOD         |                      |                 |  | со      |                      |                 | MA        |            |            |               |
|  |  | REN  |         | DUP         |                      |                 |  | cv      |                      |                 | ROC       |            |            |               |
|  |  |  |         | OTHERS      |                      |                 |  | MS      |                      |                 | OTHERS    | i          |            |               |
|  |  |  |         |             |                      |                 |  |         |                      |                 |           |            |            |               |
|  | Description  | Particular: RLMP-VII-00085-25<br>AUG 08, 2025 to |         |             |                      | Particular:     |  |         |                      | Particular:     |           |            |            |               |
| Code   |  | Period Covered: AUG 07, 2028                     |         |             |                      | Period Covered: |  |         |                      | Period Covered: |           |            |            | SUB-<br>TOTAL |
|  |  | No. of % No. of Fees                             |         |             | No. of % No. of Fees |                 |  |         | No. of % No. of Fees |                 |           |            |            |               |
| -  | FOR LICENSES   | Years  |         | Units       |                      | Years           |  | Units   |                      | Years           | ,         | Units      |            | ł             |
|  |  |  |         | -           |                      |                 |  |         |                      |                 |           |            |            | 0.00          |
| 4-02-01-010  | Permit to Purchase                                   |  |         | _           |                      |                 |  |         |                      | -               |           | -          | _          | 0.00          |
| 4-02-01-130  | Filing Fee   |  |         |             |                      | -               |  |         |                      | 1               |           | 1          |            | 0.00          |
| 4-02-01-010  | Permit to Possess/Storage<br>Construction Permit Fee |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0.00          |
| 4-02-01-010<br>4-02-01-060   | Radio Station License                                |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0.00          |
| 4-02-01-100  | Inspection Fee                                       |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0.00          |
| 4-02-01-080  | Spectrum User's Fee (SUF)                            |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0.00          |
|  | Fines/Penalties/Surcharges                           |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0             |
| 4-02-01-140  | Radio Station License<br>Spectrum User's Fee (SUF)   |  |         |             |                      |                 |  |         |                      |                 |           |            |            |               |
| 4 02 01 140  | FOR PERMITS  |  |         |             |                      |                 |  |         |                      |                 |           |            |            |               |
| 4-02-01-010  |  |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0.00          |
| 4-02-01-100  |  |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0.00          |
|  | Filing fee   |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0             |
|  | Fines/Penalties/Surcharges                           |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0.00          |
| FOR  | AMATEUR AND ROC                                      |  |         |             |                      |                 |  |         |                      |                 |           |            |            |               |
| 4-02-01-060  | Radio Station License                                |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0.00          |
| 4-02-01-060  | Radio operator's Cert                                |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 180.00        |
|  | Application Fee                                      |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0.00          |
| 4-02-01-040  | Seminar Fee<br>Fines/Penalties/Surcharges/           |  |         |             |                      | -               |  |         |                      |                 | _         | -          |            | 20.00         |
|  | Radio Station License Radio                          |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0.00          |
| 4-02-01-140  | Operator's Cert.                                     |  |         |             |                      |                 |  |         |                      |                 |           |            |            |               |
| 4-02-01-080  | Permit to Purchase                                   |  |         |             |                      |                 |  |         |                      | 1               |           |            |            | 0.00          |
|  | HER APPLICATION                                      |  |         |             |                      | _               |  |         |                      | 1               |           | 1          |            | 0.00          |
| 4-02-01-020  | Registration Fee<br>Supervision & Regulation         | -  |         |             |                      |                 |  |         |                      | -               |           |            |            | 0.00          |
| 4-02-01-070  | Fee  |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0.00          |
| 4-02-01-040  | Verification/Authentication                          |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0.00          |
| 4-02-01-030  | Examination Fee                                      |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0.00          |
| 4-02-01-040  |  |  |         |             |                      |                 |  |         |                      |                 |           | -          |            | 0.00          |
| 4-02-01-060  | Modification Fee                                     |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0.00          |
| 4-02-01-990  | Miscellaneous Income<br>(DUPLICATE)                  |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 0.00          |
|  | Documentary Stamp Tax                                |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 30.00         |
| 4-02-01-010<br>Others  | (DST)  | -  |         |             |                      |                 |  |         |                      | -               |           |            |            | 0.00          |
| Others   | TOTAL  |  |         |             |                      |                 |  |         |                      |                 |           |            |            | 240.00        |
|  | TOTAL  | Note:  | To be   | paid on or  | hefore               |                 |  | 08/08/2 | 2025                 | otherwis        | e subjec  | t to reass | accment    | 240.00        |
|  |  | Note.  | io be j | paid oil oi | belole               |                 |  | 00/00/2 | 020                  | _ otherwis      | se subjec | t to reass | essilielli |               |
| For Assessment only Endorsed for Payment   |  |  |         |             |                      |                 |  |         |                      |                 |           |            |            |               |
| REMARK/S   |  |  |         |             |                      |                 |  |         |                      |                 |           |            |            |               |
| 1. Payment should be made in CASH, MANAGER'S/CASHIER'S CHECK. DEMAND DRAFT Payable to NTC-VII FAO BUREAU OF TREASURY |  |  |         |             |                      |                 |  |         |                      |                 |           |            |            |               |
|  |  |  |         |             |                      |                 |  |         |                      |                 |           |            |            |               |
|  |  |  |         |             |                      |                 |  |         |                      |                 |           |            |            |               |
|  |  |  |         |             |                      |                 |  |         |                      |                 |           |            |            |               |
|  |  |  |         |             |                      |                 |  |         |                      |                 |           |            |            |               |
|  |  | PREPAR   | ED BY:  |             |                      |                 |  |         | APPRO\               | /ED BY:         |           |            |            |               |

|      | No.     |                    | l Ha     |
|------|---------|--------------------|----------|
|      | AMOUNT: | Astali             | VHAG     |
| O.R. |         | OLYMPIR BOLONGAITA | FELIPE ( |
|      | Date:   | ENGINEER I         | ENGIN    |
|      | By:     | LINGINLLIKT        | LINGIN   |