## NATIONAL TELECOMMUNICATIONS COMMISSION Statement of Account

| REGEIN GABATO            |   |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      |  |
|--------------------------|---|--|-----------------|-----------------|--|-----------------|-----------------|-----------------|-------------------------|-----------------|-----------------|-----------------|------|--|
| To: The Acc              | REGEIN GADATO   |  |                 |                 |  |                 |                 |                 | No:                     |                 |                 |                 |      |  |
|                          |   |  |                 |                 |  |                 |                 | (RC Cod         | e - Year of             |                 | Λο Series       | of the R        | .C)  |  |
|                          |   |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      |  |
|                          | Order of Payment in favor of<br>of the fees indicated below |  |                 |                 |  |                 |                 |                 | Date: September 16 2025 |                 |                 |                 | 5    |  |
|                          | Г   | NEW  |                 | Тмор            |  |                 |                 | со              |                         |                 | MA              |                 |      |  |
|                          | <u> </u>  |  | ⊢               | DUP             |  |                 | $\vdash$        | cv              |                         | H               | ROC             |                 |      |  |
|                          | <u> </u>  | ,  | ⊢               | OTHERS          |  |                 | H               | MS              |                         | H               |                 | s               |      |  |
|                          |   |  | _               | JOTTILIO        |  |                 | . –             | 1413            |                         |                 | OTTIER          | ·——             |      | -  |
| Particular: MPDP-22-12-9 |   |  |                 |                 | 2-928  | Particular:     |                 |                 |                         | Particular:     |                 |                 |      |  |
| Doring                   |   |  | DEC 21, 2025 to |                 |  |                 | Period Covered: |                 |                         |                 | Period Covered: |                 |      |  |
| Code                     | Description   | 520 20, 2020                                     |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | SUB-   |
|                          |   | No. of<br>Years                                  | %               | No. of<br>Units | Fees   | No. of<br>Years | %               | No. of<br>Units | Fees                    | No. of<br>Years | %               | No. of<br>Units | Fees | TOTAL  |
|                          | FOR LICENSES  | icars  |                 | Offics          |  | icais           |                 | Offics          |                         | icais           |                 | Offics          |      | †  |
| 4-02-01-010              | Permit to Purchase  | 1  |                 |                 |  |                 |                 |                 |                         |                 |                 | 1               |      | 0.00   |
| 4-02-01-130              | Filing Fee  |  |                 |                 |  |                 |                 |                 |                         |                 |                 | 1               |      | 0.00   |
| 4-02-01-010              | Permit to Possess/Storage                                   | 1  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 0.00   |
| 4-02-01-010              |   | 1  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 0.00   |
|                          | Radio Station License                                       | 1  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 0.00   |
|                          | Inspection Fee  |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 1,500.00   |
|                          | Spectrum User's Fee (SUF)                                   |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 0.00   |
|                          | Fines/Penalties/Surcharges                                  |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 0.00   |
| 4-02-01-140              | Radio Station License<br>Spectrum User's Fee (SUF)          |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      |  |
| 4-02-01-140              | FOR PERMITS   |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | <del>                                     </del> |
| 4-02-01-010              | Permit Fees   | 1  |                 |                 |  | 1               |                 |                 |                         |                 |                 | 1               |      | 2,500.00   |
|                          | Inspection Fee  |  |                 |                 |  |                 |                 |                 |                         |                 |                 | 1               |      | 0.00   |
|                          | Filing fee  |  |                 |                 |  |                 |                 |                 |                         |                 |                 | 1               |      | 0.00   |
|                          | Fines/Penalties/Surcharges                                  |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 0.00   |
| FOR                      | AMATEUR AND ROC   |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      |  |
| 4-02-01-060              | Radio Station License                                       |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 0.00   |
| 4-02-01-060              | Radio operator's Cert                                       |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 0.00   |
| 4-02-01-130              | Application Fee   |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 0.00   |
| 4-02-01-040              | Seminar Fee   |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 0.00   |
|                          | Fines/Penalties/Surcharges/                                 |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 0.00   |
| 4-02-01-140              | Radio Station License Radio<br>Operator's Cert.             |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      |  |
|                          | Permit to Purchase  |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 0.00   |
| ОТ                       | HER APPLICATION   |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      |  |
| 4-02-01-020              | Registration Fee  |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 0.00   |
|                          | Supervision & Regulation                                    |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 0.00   |
| 4-02-01-070              |   | -  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 0.00   |
| 4-02-01-040              |   |  |                 |                 |  | <b>-</b>        |                 |                 |                         |                 |                 |                 |      | 0.00   |
|                          | Examination Fee<br>Clearance/Certification Fee              | <del></del>                                      |                 |                 | <del>                                     </del> | $\vdash$        |                 |                 |                         |                 |                 | +               |      | 0.00   |
|                          | Modification Fee  | <del></del>                                      |                 |                 |  | $\vdash$        |                 |                 |                         |                 |                 | +               |      | 0.00   |
| - 02-01-000              | Miscellaneous Income  | <b>†</b>   |                 |                 |  |                 |                 |                 |                         |                 |                 | 1               |      | 0.00   |
| 4-02-01-990              | (DUPLICATE)   |  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      |  |
| 4-02-01-010              | Documentary Stamp Tax                                       | 1  |                 |                 |  |                 |                 |                 |                         |                 |                 |                 |      | 30.00  |
| Others                   | (DST)   |  |                 | <b>†</b>        |  |                 |                 |                 |                         |                 |                 | 1               |      | 0.00   |
| 1                        |   | <del>                                     </del> | <b>+</b>        |                 | t  | t               |                 | 1               | <b> </b>                |                 |                 | +               |      | 4 020 00   |

REMARK/S

1. Payment should be made in CASH, MANAGER'S/CASHIER'S CHECK. DEMAND DRAFT Payable to NTC-VII FAO BUREAU OF TREASURY

Note: To be paid on or before

For Assessment only

09/16/2025

otherwise subject to reassessment

Endorsed for Payment

|      |        |         |  | PREPARED BY: |        | APPROVED BY:       |
|------|--------|---------|--|--------------|--------|--------------------|
| O.R. |        | No.     |  |              | /      | ltta a I           |
|      |        | AMOUNT: |  | fred to      | Ju×    | VT4Kent.           |
|      | ).R. [ |         |  | RINDLEY      | ÉGINIO | FELIPE GUMALO, JR. |
|      |        | Date:   |  |              |        | ENGINEER V         |
|      | Г      | By:     |  |              |        | LINGINLLIN         |