

DONALD SCHMITT,  
300 EL CERRO BLVD.  
SUITE E  
DANVILLE, CA 94526



007056  
0101

RETURN SERVICE REQUESTED

(925)837-8218

NIKOLAI SCHLEGEL  
6 ELIZABETH LN  
DANVILLE, CA 94526-1547

| IF PAYING BY CREDIT CARD, PLEASE CHECK BOX FOR SELECTION AND FILL OUT BELOW |   |
|---|---|
| CHECK CARD USING FOR PAYMENT  |   |
| <input type="checkbox"/> MASTERCARD   | <input type="checkbox"/> DISCOVER         |
| <input type="checkbox"/> VISA   | <input type="checkbox"/> AMERICAN EXPRESS |
| CARD NUMBER   | SIGNATURE CODE (CVV)                      |
| SIGNATURE   | EXP. DATE                                 |
| STATEMENT DATE  | ACCT. #                                   |
| 09/29/2023  |   |
|   | AMOUNT PAID                               |
|   | \$  |

DONALD SCHMITT,  
300 EL CERRO BLVD STE E  
DANVILLE, CA 94526-1745

## STATEMENT

☐ Please check box if address is incorrect or insurance information has changed and indicate change(s) on the reverse side.

PLEASE DETACH AND RETURN TOP WITH YOUR PAYMENT

801223(PC1)

| DATE  | DESCRIPTION                         | PATIENT  | CHARGES | CREDITS |
|---|-------------------------------------|----------|---------|---------|
| 08/28/2023  | Balance Forward                     |          | 258.0   |         |
| 09/05/2023  | Dental Ins Pmt-(08/22/2023)-Metlife | Mikhaila |         | -198    |
| Over 30 days. Please contact your insurance company if necessary. |                                     |          |         |         |

PARENTS OR GUARDIANS ARE RESPONSIBLE FOR ANY BALANCE OR CO-PAYMENTS NOT MET BY THEIR INSURANCE

|    |                 |              |              |              |               |
|----|-----------------|--------------|--------------|--------------|---------------|
| 15 | CURRENT BALANCE | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL BALANCE |
|    | 0.00            | 60.00        | 0.00         | 0.00         | 60.00         |

MAKE CHECKS PAYABLE TO:  
DONALD SCHMITT,

133850.18284  
v2.0.000

IF ANY OF THE FOLLOWING HAS CHANGED SINCE YOUR LAST STATEMENT, PLEASE INDICATE.

ABOUT YOU:

|   |   |   |
|---|---|---|
| YOUR NAME (Last, First, Middle Initial) |   |   |
| ADDRESS                                 |   |   |
| CITY                                    | STATE   | ZIP   |
| TELEPHONE<br>(     )                    | MARITAL STATUS<br><input type="checkbox"/> Single<br><input type="checkbox"/> Married | <input type="checkbox"/> Separated<br><input type="checkbox"/> Divorced<br><input type="checkbox"/> Widowed |
| EMPLOYER'S NAME                         |   | PHONE   |
| EMPLOYER'S ADDRESS                      |   |   |
| CITY                                    | STATE   | ZIP   |

ABOUT YOUR INSURANCE:

|   |       |                   |
|---|-------|-------------------|
| YOUR PRIMARY INSURANCE COMPANY'S NAME   |       | EFFECTIVE DATE    |
| PRIMARY INSURANCE COMPANY'S ADDRESS     |       | PHONE             |
| CITY                                    | STATE | ZIP               |
| POLICYHOLDER'S ID NUMBER                |       | GROUP PLAN NUMBER |
| YOUR SECONDARY INSURANCE COMPANY'S NAME |       | EFFECTIVE DATE    |
| SECONDARY INSURANCE COMPANY'S ADDRESS   |       | PHONE             |
| CITY                                    | STATE | ZIP               |
| POLICYHOLDER'S ID NUMBER                |       | GROUP PLAN NUMBER |