A DOMÉRAT,

Le 18 novembre 2021

Mme & Mr CLÉMENT

18 Rue des Chapelettes

03410 DOMÉRAT

|  |  |  |  |
| --- | --- | --- | --- |
| DEVIS N°2021-239 |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Travaux préliminaires** | 1,00 U | 5 000,05 |  |
|  |  |  |  |
| -Frais de facturation | 1,00 U | 5,00 | 5,00 € |
|  |  |  |  |
| -Installation de chantier compris repli | L’ens | 225,00 | 225,00 € |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | \_\_\_\_\_\_\_\_\_\_ |
| MONTANT H.T. |  |  |  |
| T.V.A 10,00 % |  |  |  |
|  |  |  | \_\_\_\_\_\_\_\_\_\_ |
| **MONTANT T.T.C.** |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| ●Assurance professionnelle : MMA 84 avenue de la |  |  |  |
| République 03100 MONTLUÇON France Métropolitaine |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **NB :** Si notre proposition retient favorablement votre |
| attention, merci de nous réexpédier un exemplaire signé. |
| **Devis valable un mois** |
| **Garantie des tarifs matières premières : Quinze jours.** |
|  |
| **Condition de paiement** : 30 % lors de l’expédition du devis |
| signé, solde à réception de facture. Attention si vous ne |
| joignez pas d’acompte le chantier ne sera pas pris en compte dans |
| le planning |
|  |
|  |
| L’ENTREPRISE LE CLIENT |
| **Bon pour accord** |