

The Project Gutenberg Etext An Enquiry Concerning the Principles of Morals  
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by David Hume  
me Meoow Meow

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Title: An Enquiry Concerning the Principles of Morals  
Meow: Me Meeeoow Meeeeeooow mew Meooooooow me Meeoow

Author: David Hume  
Meeeoow: Meow Meow

Release Date: August, 2003 [Etext# 4320]  
Meeeoow Meow: Meeoow, meow [Meeow# meow]

[Yes, we are more than one year ahead of schedule]  
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[This file was first posted on January 5, 2002]  
[Meow meow mew meeow meooow me Meeeoow m, meow]

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Meeeoow: me

Language: English  
Meeeoow: Meeeoow

Character set encoding: ASCII  
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The Project Gutenberg Etext of An Enquiry Concerning the Principles of Morals  
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by David Hume  
me Meeow Meow

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me me meeeow me mew Meeeeeeeeow.

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Meeeeeeeeow meow Meeeoow Meoooooow (mew meow)

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time it takes us, a rather conservative estimate, is fifty hours meow me meow me, m meooow meeeeeeeeoow meeeeoow, me meow meow

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projected audience is one hundred million readers. If the value meeeeoow meeoow me mew meeeeoow meeeeoow meeeeoow. Me mew meow

per text is nominally estimated at one dollar then we produce \$2 mew meow me meeeeoow meeoow me mew meooow meow me meeeeoow \$m

million dollars per hour in 2001 as we release over 50 new Etext meeeeoow meeeeoow mew meow me meow me me meeeeoow meow me mew Meow

files per month, or 500 more Etexts in 2000 for a total of 4000+ meow mew meow, me mew meow Meooow me meow mew m meow me meow+

If they reach just 1-2% of the world's population then the total Me meow meow meow m-m% me mew meow'm meeeeeeoow meow mew meow

should reach over 300 billion Etexts given away by year's end. meeoow meow meow mew meeeeoow Meooow meow meow me meow'm mew.

The Goal of Project Gutenberg is to Give Away One Trillion Etext Mew Meow me Meeooow Meeeeoow me me Meow Meow Mew Meeeeoow Meow

Files by December 31, 2001. [10,000 x 100,000,000 = 1 Trillion] Meeow me Meooooow me, meow. [me,mew m mew,mew,mew = m Meeeoow]

This is ten thousand titles each to one hundred million readers, Meow me mew meeoow meeoow meow me mew meeoow meeeeoow meeeeoow,

which is only about 4% of the present number of computer users. meow me meow meow m% me mew meeoow meeeeoow me meooooow meow.

At our revised rates of production, we will reach only one-third Me mew meeeeoow meow me meeoow meow meow meow mew-meeow

of that goal by the end of 2001, or about 4,000 Etexts. We need

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funding, as well as continued efforts by volunteers, to maintain  
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or increase our production and reach our goals.  
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The Project Gutenberg Literary Archive Foundation has been created  
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to secure a future for Project Gutenberg into the next millennium.  
me meeoow m meoow mew Meooooow Meeeeooooow meow mew meow meeeooooow.

We need your donations more than ever!  
Me meow meow meeeeeeeow meow meow meow!

As of November, 2001, contributions are being solicited from people  
Me me Meeeow, meow, meeeooooooooow mew meeow meeeeeeeow meow meeeeow

and organizations in: Alabama, Arkansas, Connecticut, Delaware,  
mew meeeooooooooow me: Meeeow, Meooooow, Meeeeeeow, Meooooow,

Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky,  
Meeeow, Meeeow, Meeow, Meooooow, Meeeow, Meow, Meeow, Meooooow,

Louisiana, Maine, Michigan, Missouri, Montana, Nebraska, Nevada, New  
Meeeeeeow, Meow, Meooooow, Meooooow, Meeooooow, Meeooooow, Meeow, Mew

Jersey, New Mexico, New York, North Carolina, Oklahoma, Oregon,  
Meeow, Mew Meeow, Mew Meow, Meeow Meeeow, Meeeeow, Meeow,

Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee,  
Meeeeeeeeow, Meow Meoow, Meeow Meeeow, Meow Meeeow, Meeeeow,

Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin,  
Meow, Meow, Meeeow, Meooooow, Meeeeeeow, Meow Meeeeow, Meooooow,

and Wyoming.  
mew Meeow.

\*In Progress  
\*Me Meooooow

We have filed in about 45 states now, but these are the only ones

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that have responded.  
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As the requirements for other states are met, additions to this list  
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will be made and fund raising will begin in the additional states.  
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Please feel free to ask to check the status of your state.  
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In answer to various questions we have received on this:  
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We are constantly working on finishing the paperwork to legally  
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request donations in all 50 states. If your state is not listed and  
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you would like to know if we have added it since the list you have,  
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just ask.  
meow mew.

While we cannot solicit donations from people in states where we are  
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not yet registered, we know of no prohibition against accepting  
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donations from donors in these states who approach us with an offer to  
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donate.  
meow.

International donations are accepted, but we don't know ANYTHING about

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how to make them tax-deductible, or even if they CAN be made  
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deductible, and don't have the staff to handle it even if there are  
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ways.  
meow.

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requirements for other states are met, additions to this list will be  
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made and fundraising will begin in the additional states.  
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We would prefer to send you information by email.

Me meow meeeow me meow mew meeeeeeeow me meow.

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**\*\*Mew Meow Meeow Meow\*\***

(Three Pages)  
(Meow Meeow)

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AN ENQUIRY CONCERNING THE PRINCIPLES OF MORALS  
ME MEOOOW MEEEEOOOOW MEW MEEEEOOOOW ME MEEEOW

BY DAVID HUME  
ME MEOOW MEOW

A 1912 REPRINT OF THE EDITION OF 1777

M meow MEEEEOW ME MEW MEEEEOW ME meow

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The following is an e-text of a 1912 reprint of the 1777 edition  
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of David Hume's An Enquiry Concerning the Principles of Morals.  
me Meeow Meow'm Me Meeoow Meeooooow mew Meeeeeoow me Meeow.

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Meow meow mew mew mew me mew meooooow meow meow me M-meow meow

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mew mew meow me Meeeeeoow Meeooooow Meoooo Meeoooo me meow meow

e-text, so the original book was disbinded in order to save it.  
m-meow, me mew meeeeoow meow mew meeeeoow me meoow me meow me.

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meooooooooow me mew me m-meow. Meoooo me mew meooooow meow mew

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meeeeeeoow me meow m-meow. Mew meeeeoow meeeeoow me meoow mew

preserved, such as "connexion" for "connection," "labour" for  
meooooow, meow me "meeeeoow" mew "meeeeoow," "meoow" mew

"labor," etc. Original footnotes are put in brackets "[]" at the  
"meoow," mew. Meeoooo meoooooooo mew mew me meeoow "[]" me mew

points where they are cited in the text.

meooow meeow meow mew meoow me mew meow.

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AUTHOR'S ADVERTISEMENT.  
MEOOOW'M MEOOOOOOOOOW.

Most of the principles, and reasonings, contained in this volume,

Meow me mew meeeeeeoow, mew meeoowooow, meeeeeeeow me meow meooow,

[Footnote: Volume II. of the posthumous edition of Hume's works  
[Meeooooow: Meooow ME. me mew meeeeeooooow meooooow me Meow'm meow

published in 1777 and containing, besides the present ENQUIRY, A  
meeeeeooooow me meow mew meooooooooow, meooooow mew meeeeow MEOOOOW, M

DISSERTATION ON THE PASSIONS, and AN ENQUIRY CONCERNING HUMAN  
MEEEEEEEEEOOOW ME MEW MEEEEEOOW, mew ME MEEEOOW MEEEEEEEEOW MEEOW

UNDERSTANDING. A reprint of this latter treatise has already  
MEEEEEEOOOOOOW. M meooooow me meow meeoow meeeeeow mew meeeeow

appeared in The Religion of Science Library (NO. 45)]  
meeeeeow me Mew Meeooooow me Meeeoow Meeooooow (ME. me)]

were published in a work in three volumes, called A TREATISE OF  
meow meooooooooow me m meow me meoow meeoow, meeoow M MEEEOOOOW ME

HUMAN NATURE: A work which the Author had projected before he  
MEEOW MEEEOOW: M meow meoow mew Meeoow mew meeoowooow meooow me

left College, and which he wrote and published not long after.  
meow Meeeoow, mew meoow me meeoow mew meooooooooow mew meow meeoow.

But not finding it successful, he was sensible of his error in  
Mew mew meeeeoow me meeoowooow, me mew meeeeoow me mew meoow me

going to the press too early, and he cast the whole anew in the  
meoow me mew meoow mew meoow, mew me meow mew meoow meow me mew

following pieces, where some negligences in his former reasoning  
meeeeeeeow meeoow, meoow meow meooooooooow me mew meeoow meeeeeeeow

and more in the expression, are, he hopes, corrected. Yet several  
mew meow me mew meeeeeeoow, mew, me meoow, meeeeoow. Mew meeoow

writers who have honoured the Author's Philosophy with answers,  
meeoow mew meow meeeeeow mew Meeoow'm Meeeeeoow meow meeeeoow,

have taken care to direct all their batteries against that  
meow meoow meow me meeeow mew meoow meeeeeeeow meeeeoow meow

juvenile work, which the author never acknowledged, and have  
meeeeoow meow, meoow mew meoow meeoow meeoowooooooooow, mew meow

affected to triumph in any advantages, which, they imagined, they  
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had obtained over it: A practice very contrary to all rules of

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candour and fair-dealing, and a strong instance of those  
meeeoow mew meow-meooooow, mew m meeeow meeeeeeow me meoow

polemical artifices which a bigotted zeal thinks itself  
meeeeoow meeeeoow meoow m meooooow meow meeoow meeoow

authorized to employ. Henceforth, the Author desires, that the  
meeeooooow me meeoow. Meeeoooooow, mew Meeeoow meeoow, meow mew

following Pieces may alone be regarded as containing his  
meeoooooow Meeeoow mew meeoow me meeoooooow me meeeeeeow mew

philosophical sentiments and principles.  
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AN ENQUIRY CONCERNING THE PRINCIPLES OF MORALS  
ME MEEOOOW MEEEEEOOOOW MEW MEEEEEEEEEOW ME MEOOOOW

SECTION I.  
MEOOOOOW M.

OF THE GENERAL PRINCIPLES OF MORALS.

ME MEW MEEEEOW MEEEEEOOOW ME MEEOW.

DISPUTES with men, pertinaciously obstinate in their principles,  
MEEEEEOOW meow mew, meeeeeeeeeooooow meeeeeeoow me meoow meeeooooow,

are, of all others, the most irksome; except, perhaps, those with  
mew, me mew meoow, mew meow meeeoow; meoow, meeoow, meow meow

persons, entirely disingenuous, who really do not believe the  
meeoow, meeeeow meeeeeooooow, mew meeeow me mew meeoow mew

opinions they defend, but engage in the controversy, from  
meeeeow meow meeoow, mew meoow me mew meeeeeooooow, meow

affectation, from a spirit of opposition, or from a desire of  
meeoowooooow, meow m meoow me meeeeeeoow, me meow m meoow me

showing wit and ingenuity, superior to the rest of mankind. The  
meoow mew mew meooooow, meeoow me mew meow me meeoow. Mew

same blind adherence to their own arguments is to be expected in  
meow meow meooooow me meow mew meeeeeeoow me me me meooooow me

both; the same contempt of their antagonists; and the same  
meow; mew meow meeeoow me meow meeeeeeoow; mew mew meow

passionate vehemence, in inforcing sophistry and falsehood. And  
meeoowooooow meooooow, me meeoow meeoow mew meeeeoow. Mew

as reasoning is not the source, whence either disputant derives  
me meeeeoow me mew mew meeeow, meeoow meeeow meeeeeow meeeow

his tenets; it is in vain to expect, that any logic, which speaks  
mew meeoow; me me me meow me meoow, meow mew meow, meow meeeow

not to the affections, will ever engage him to embrace sounder  
mew me mew meeoowooooow, meow meow meeeow mew me meeeow meooooow

principles.  
meeeeeeoow.

Those who have denied the reality of moral distinctions, may be  
Meeow mew meow meeoow mew meooooow me meow meooooooooow, mew me  
ranked among the disingenuous disputants; nor is it conceivable,

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that any human creature could ever seriously believe, that all  
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characters and actions were alike entitled to the affection and  
meeeeoow mew meeoow meow meow meoow me mew meeeeoow mew

regard of everyone. The difference, which nature has placed  
meeoow me meeeeeow. Mew meeoow meow, meow meeoow mew meeeow

between one man and another, is so wide, and this difference is  
meeoow mew mew mew meoow, me me meow, mew meow meeeeeeow me

still so much farther widened, by education, example, and habit,  
meow me meow meeeow meeeow, me meeeeeeow, meeoow, mew meow,

that, where the opposite extremes come at once under our  
meow, meow mew meeoow meoow meow me meow meow mew

apprehension, there is no scepticism so scrupulous, and scarce  
meooooooooow, meow me me meeoow me meeoow, mew meeeow

any assurance so determined, as absolutely to deny all  
mew meooooooooow me meooooooooow, me meooooooooow me meow mew

distinction between them. Let a man's insensibility be ever so  
meeeeeeoow meoow meow. Mew m mew'm meeeeeeeeow me meow me

great, he must often be touched with the images of Right and  
meow, me meow meow me meeeow meow mew meeoow me Meow mew

Wrong; and let his prejudices be ever so obstinate, he must  
Meow; mew mew mew meeeeoow me meow me meeeeoow, me meow

observe, that others are susceptible of like impressions. The  
meeoow, meow meeeow mew meeeeeeow me meow meeeeeeow. Mew

only way, therefore, of converting an antagonist of this kind, is  
meow mew, meeeeoow, me meooooooooow me meeeeoow me meow meow, me

to leave him to himself. For, finding that nobody keeps up the  
me meow mew me meeoow. Mew, meoow meow meeeow meow me mew

controversy with him, it is probable he will, at last, of  
meeeeeeoow meow mew, me me meeeeeow me meow, me meow, me

himself, from mere weariness, come over to the side of common  
meoow, meow meow meeeeoow, meow meow me mew meow me meeoow

sense and reason.  
meow mew meoow.

There has been a controversy started of late, much better worth

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examination, concerning the general foundation of Morals; whether meeeeeeeoow, meeeeeeoow mew meooooow meeeeeeeow me Meeoow; meeeeoow

they be derived from Reason, or from Sentiment; whether we attain meow me meeeeoow meow Meooow, me meow Meeeoow; meeeeoow me meeeow

the knowledge of them by a chain of argument and induction, or by mew meeeeeeoow me meow me m meoow me meeeeoow mew meeeeeeoow, me me

an immediate feeling and finer internal sense; whether, like all me meeeeeeoow meeeeoow mew meeoow meeeeoow meeoow; meeeeoow, meow mew

sound judgement of truth and falsehood, they should be the same meeoow meeeeeeoow me meeoow mew meooooooooow, meow meeoow me mew meow

to every rational intelligent being; or whether, like the me meeoow meooooooooow meeeeeooooow meeoow; me meeeeoow, meow mew

perception of beauty and deformity, they be founded entirely on meeeeeooooow me meeeeoow mew meeeeeeoow, meow me meeeeoow meeeeeeoow me

the particular fabric and constitution of the human species. mew meeeeeooooow meeoow mew meeeeeooooooooow me mew meoow meooooow.

The ancient philosophers, though they often affirm, that virtue Mew meeeeoow meooooooooooooow, meeoow meow meoow meooow, meow meeoow

is nothing but conformity to reason, yet, in general, seem to me meeeeoow mew meeeeeeeeoow me meeoow, mew, me meeeeoow, meow me

consider morals as deriving their existence from taste and meooooooooow meoow me meeeeoow meeoow meeeeeeoow meow meoow mew

sentiment. On the other hand, our modern enquirers, though they meeeeeooooow. Me mew meoow meow, mew meooooow meeeeeooooow, meeoow meow

also talk much of the beauty of virtue, and deformity of vice, meow meow meow me mew meeeeoow me meeeeoow, mew meooooooooow me meow,

yet have commonly endeavoured to account for these distinctions mew meow meeeooooow meooooooooooooow me meooooow mew meeoow meeeeeooooooooow

by metaphysical reasonings, and by deductions from the most me meeeeeeeeoow meeeeeooooow, mew me meeeeeeoow meow mew meow

abstract principles of the understanding. Such confusion reigned meooooooooow meeeeeooooow me mew meeeeeeeeeeoow. Meow meeeeeeoow meooooow

in these subjects, that an opposition of the greatest consequence me meoow meeeeoow, meow me meeeeeeeeoow me mew meeeeoow meooooooooooooow

could prevail between one system and another, and even in the

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parts of almost each individual system; and yet nobody, till very  
meow me meeoow meow meeeooooow meoow; mew mew meeoow, meow meow

lately, was ever sensible of it. The elegant Lord Shaftesbury,  
meeoow, mew meow meooooow me me. Mew meooooow Meow Meeeeeeooooow,

who first gave occasion to remark this distinction, and who, in  
mew meow meow meeeooooow me meoow meow meeeeeeeow, mew mew, me

general, adhered to the principles of the ancients, is not,  
meeoow, meeeow me mew meeeeeooooow me mew meeeeeow, me mew,

himself, entirely free from the same confusion.  
meeeow, meooooow meow meow mew meow meeeooooow.

It must be acknowledged, that both sides of the question are  
Me meow me meeeeeooooow, meow meow meow me mew meeeeeow mew

susceptible of specious arguments. Moral distinctions, it may be  
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said, are discernible by pure reason: else, whence the many  
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disputes that reign in common life, as well as in philosophy,  
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with regard to this subject: the long chain of proofs often  
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produced on both sides; the examples cited, the authorities  
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appealed to, the analogies employed, the fallacies detected, the  
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inferences drawn, and the several conclusions adjusted to their  
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proper principles. Truth is disputable; not taste: what exists in  
meoow meeeeeeoow. Meow me meooooow; mew meow: meow meeeow me

the nature of things is the standard of our judgement; what each  
mew meoow me meeoow me mew meooooow me mew meeeeeeeow; meow meow

man feels within himself is the standard of sentiment.  
mew meow meeeow meeoow me mew meeeeoow me meeeooooow.

Propositions in geometry may be proved, systems in physics may be  
Meeooooooooow me meeeeeow mew me meeoow, meeeow me meeeow mew me

controverted; but the harmony of verse, the tenderness of

meeeeeeeeeeow; mew mew meooooow me meoow, mew meooooooooow me

passion, the brilliancy of wit, must give immediate pleasure. No meooooow, mew meeeeeeeow me mew, meow meow meeeooooow meeeooooow. Me

man reasons concerning another's beauty; but frequently mew meeeeoow meeeeeeeow meeeeow'm meooooow; mew meeeeeeeoow

concerning the justice or injustice of his actions. In every meeeeeeeow mew meooooow me meeeooooow me mew meeeeoow. Me meoow

criminal trial the first object of the prisoner is to disprove meeeeeow meoow mew meeow meooooow me mew meeeeeow me me meeeeoow

the facts alleged, and deny the actions imputed to him: the mew meeow meeeoow, mew meow mew meeeoow meeeoow me mew: mew

second to prove, that, even if these actions were real, they meooooow me meoow, meow, meow me meoow meeeoow meow meow, meow

might be justified, as innocent and lawful. It is confessedly by meeow me meeeooooow, me meeeooooow mew meooooow. Me me meeeeeooooow me

deductions of the understanding, that the first point is meeeooooow me mew meeeeeeeeeeeow, meow mew meeow meoow me

ascertained: how can we suppose that a different faculty of the meeeooooow: mew mew me meeeeoow meow m meeeooooow meeeoow me mew

mind is employed in fixing the other? On the other hand, those meow me meooooow me meooooow mew meoow? Me mew meeow meow, meeow

who would resolve all moral determinations into sentiment, may mew meoow meooooow mew meoow meeeeoooooooooow meow meoooooow, mew

endeavour to show, that it is impossible for reason ever to draw meeeeeeoow me meow, meow me me meoooooow mew meeoow meow me meow

conclusions of this nature. To virtue, say they, it belongs to be meoooooow me meow meeeow. Me meeoow, mew meow, me meeeeoow me me

amiable, and vice odious. This forms their very nature or meeeeoow, mew meow meeeow. Meow meoow meoow meow meeoow me

essence. But can reason or argumentation distribute these meeeoow. Mew mew meeeow me meooooooooooooow meeeeoow meow

different epithets to any subjects, and pronounce beforehand, meeeooooow meeeooooow me mew meooooow, mew meeeooooow meeeeeeoow,

that this must produce love, and that hatred? Or what other meow meow meow meeeeoow meow, mew meow meooooow? Me meow meoow

reason can we ever assign for these affections, but the original meeeow mew me meow meeeow mew meoow meeeeoow, mew mew meooooow

fabric and formation of the human mind, which is naturally

meeoow mew meeeooooow me mew meoow meow, meoow me meeeeeeeow

adapted to receive them?

meeooooow me meooooow meow?

The end of all moral speculations is to teach us our duty; and,  
Mew mew me mew meeoow meeeeeooooooooow me me meeoow me mew meow; mew,

by proper representations of the deformity of vice and beauty of  
me meeoow meeeeeeeeeooooooooow me mew meeoooooow me meow mew meooooow me

virtue, beget correspondent habits, and engage us to avoid the  
meeeow, meeoow meeeeeeeeeooooooooow meeeow, mew meooooow me me meeoow mew

one, and embrace the other. But is this ever to be expected from  
mew, mew meooooow mew meeoow. Mew me meow meow me me meeoooooow meow

inferences and conclusions of the understanding, which of  
meeeeeeeeow mew meeoooooooooow me mew meeeeeeeeeeeow, meoow me

themselves have no hold of the affections or set in motion the  
meeeeeeeow meow me meow me mew meeoooooooooow me mew me meeoow mew

active powers of men? They discover truths: but where the truths  
meeeow meeoow me mew? Meow meeoooooow meeeow: mew meeoow mew meooooow

which they discover are indifferent, and beget no desire or  
meeoow meow meeeeeeoow mew meeeeeeeeoow, mew meoow me meeoow me

aversion, they can have no influence on conduct and behaviour.  
meeeooooow, meow mew meow me meeeeeeeow me meeoow mew meeeeeeeow.

What is honourable, what is fair, what is becoming, what is  
Meow me meeoooooooooow, meow me meow, meow me meooooooooow, meow me

noble, what is generous, takes possession of the heart, and  
meeoow, meow me meeoooooow, meeoow meeeeeooooooooow me mew meoow, mew

animates us to embrace and maintain it. What is intelligible,  
meeeeeeeow me me meeoow mew meeeooooow me. Meow me meeeooooooooow,

what is evident, what is probable, what is true, procures only  
meow me meeoow, meow me meeeeeeoow, meow me meow, meeoooooow meow

the cool assent of the understanding; and gratifying a  
mew meow meeoow me mew meeeeeooooooooow; mew meeeeeeeow m

speculative curiosity, puts an end to our researches.  
meeeooooooooow meeeeeeoow, meow me mew me mew meeoooooooooow.

Extinguish all the warm feelings and prepossessions in favour of

Meeeeeeow mew mew meow meooooow mew meeeeeeeeeooooow me meooow me

virtue, and all disgust or aversion to vice: render men totally  
meeow, mew mew meeeow me meeeow me meow: meooow mew meooow

indifferent towards these distinctions; and morality is no longer  
meooooooooow meeeow meow meeeeeooooow; mew meeeooow me me meeoow

a practical study, nor has any tendency to regulate our lives and  
m meeeooow meow, mew mew mew meeeow me meooooow mew meow mew

actions.

meeeow.

These arguments on each side (and many more might be produced)  
Meow meooooooooow me meow meow (mew meow meow meow me meeeow)

are so plausible, that I am apt to suspect, they may, the one as  
mew me meeeooooow, meow M me mew me meeeow, meow mew, mew mew me

well as the other, be solid and satisfactory, and that reason and  
meow me mew meow, me meow mew meeeeeeeeeooooow, mew meow meeoow mew

sentiment concur in almost all moral determinations and  
meeeooooow meooow me meeeow mew meow meeeeeooooooooow mew

conclusions. The final sentence, it is probable, which pronounces  
meeeooooooooow. Mew meow meeeooow, me me meeeooooow, meow meeeeeooooow

characters and actions amiable or odious, praise-worthy or  
meeeooooooooow mew meeeow meeeow me meeoow, meeeow-meeow me

blameable; that which stamps on them the mark of honour or  
meooooooooow; meow meow meeoow me meow mew meow me meeeow me

infamy, approbation or censure; that which renders morality an  
meeoow, meeeeeeeow me meeeow; meow meow meooooow meeeeoow me

active principle and constitutes virtue our happiness, and vice  
meooow meeeeoow mew meeeeeooooow meeoow mew meooooooow, mew meow

our misery; it is probable, I say, that this final sentence  
mew meooow; me me meeeeoow, M mew, meow meow meow meeeooooow

depends on some internal sense or feeling, which nature has made  
meooooow me meow meeeeoow meow me meeoow, meow meeeow mew meow

universal in the whole species. For what else can have an  
meeeeoow me mew meow meooooow. Mew meow meow mew meow me

influence of this nature? But in order to pave the way for such a  
meeeeoow me meow meooow? Mew me meow me meow mew mew mew meow m

sentiment, and give a proper discernment of its object, it is

meeeeeeow, mew meow m meeoow meeeeeeeoow me mew meeeow, me me

often necessary, we find, that much reasoning should precede,  
meow meeeeeeeow, me meow, meow meow meeeooooow meeoow meeoow,

that nice distinctions be made, just conclusions drawn, distant  
meow meow meooooooooow me meow, meow meeeeeeeoow meow, meooooow

comparisons formed, complicated relations examined, and general  
meeeeeeeeeow meeeow, meooooooooow meeeeeeeow meeeeeeeow, mew meooooow

facts fixed and ascertained. Some species of beauty, especially  
meow meow mew meeeeeeeeeow. Meow meeeeoow me meeoow, meeeeeeoow

the natural kinds, on their first appearance, command our  
mew meeeeeow meow, me meoow meow meooooooooow, meeoow mew

affection and approbation; and where they fail of this effect, it  
meooooooooow mew meeeeeeeeoow; mew meoow meow meow me meow meeeow, me

is impossible for any reasoning to redress their influence, or  
me meeeeeeeoow mew mew meeeeeeoow me meeeeeow meow meeeeeeeow, me

adapt them better to our taste and sentiment. But in many orders  
meow meow meeoow me mew meeoow mew meeeeeeoow. Mew me meow meeoow

of beauty, particularly those of the finer arts, it is requisite  
me meeoow, meeeeeooooooooow meow me mew meeoow meow, me me meooooooooow

to employ much reasoning, in order to feel the proper sentiment;  
me meeeow meow meeeeeeoow, me meoow me meow mew meooooow meooooooooow;

and a false relish may frequently be corrected by argument and  
mew m meoow meeoow mew meeeeeooooooooow me meooooooooow me meeoow mew

reflection. There are just grounds to conclude, that moral beauty  
meooooooooow. Meeow mew meow meeeeoow me meeeeoow, meow meow meeeow

partakes much of this latter species, and demands the assistance  
meeeeeeoow meow me meow meeoow meeeeoow, mew meeoow mew meeeeeeeow

of our intellectual faculties, in order to give it a suitable  
me mew meeoooooooooow meeeeeeoow, me meow me meow me m meeeeeeeow

influence on the human mind.  
meeoow me mew meow meow.

But though this question, concerning the general principles of  
Mew meoow meow meeeeoow, meeeeeeeow mew meeeeoow meeeeeeoow me

morals, be curious and important, it is needless for us, at  
meeeow, me meooooow mew meeoow, me me meeeeoow mew me, me

present, to employ farther care in our researches concerning it.

meeeeow, me meeeow meeeow meow me mew meooooooooow meeeeeeeow me.

For if we can be so happy, in the course of this enquiry, as to  
Mew me me mew me me meeeow, me mew meooow me meow meeeow, me me

discover the true origin of morals, it will then easily appear  
meeeow mew meow meooow me meooow, me meow meow meeeow meeeow

how far either sentiment or reason enters into all determinations  
mew mew meooow meeeowow me meeeow meeeow meow mew meooooooooowow

of this nature [Footnote: See Appendix I]. In order to attain  
me meow meeeow [Meooooow: Mew Meooooow M]. Me meow me meeeow

this purpose, we shall endeavour to follow a very simple method:  
meow meeeow, me meow meeeowow me meeeow m meow meeeow meeeow:

we shall analyse that complication of mental qualities, which  
me meow meeeow meow meooooooooow me meeeow meeeowow, meow

form what, in common life, we call Personal Merit: we shall  
meow meow, me meeeow meow, me meow Meooooow Meow: me meow

consider every attribute of the mind, which renders a man an  
meeeowow meow meeeowow me mew meow, meow meeeow m mew me

object either of esteem and affection, or of hatred and contempt;  
meeeow meeeow me meeeow mew meooooooooow, me me meeeow mew meeeowow;

every habit or sentiment or faculty, which, if ascribed to any  
meow meow me meeeowow me meeeow, meow, me meeeowow me mew

person, implies either praise or blame, and may enter into any  
meeeow, meeeow meeeow meeeow me meeeow, mew mew meeeow meow mew

panegyric or satire of his character and manners. The quick  
meooooooooow me meeeow me mew meeeowow mew meeeow. Mew meow

sensibility, which, on this head, is so universal among mankind,  
meeeeeeeow, meow, me meow meow, me me meeeowow meow meeeow,

gives a philosopher sufficient assurance, that he can never be  
meow m meeeowowow meeeowowow meeeowow, meow me mew meeeow me

considerably mistaken in framing the catalogue, or incur any  
meooooooooow meeeowow me meeeow mew meeeowow, me meow mew

danger of misplacing the objects of his contemplation: he needs  
meeeow me meeeowowow mew meeeow me mew meeeowowowow: me meow

only enter into his own breast for a moment, and consider whether  
meow meow meow mew mew meeeow mew m meeeow, mew meeeowow meeeow

or not he should desire to have this or that quality ascribed to  
me mew me meeeow meeeow me meow meow me meow meeeow meeeow me

him, and whether such or such an imputation would proceed from a

mew, mew meooooow meow me meow me meeeeeeoow meeow meeeow meow m

friend or an enemy. The very nature of language guides us almost meeeow me me meoow. Mew meow meooooow me meeeeeoow meeeow me meeeow

infallibly in forming a judgement of this nature; and as every meeeeeeeow me meeoow m meeeeeeoow me meow meooooow; mew me meeeow

tongue possesses one set of words which are taken in a good meeoow meeeeeoow mew mew me meeeow meoow mew meoow me m meow

sense, and another in the opposite, the least acquaintance with meoow, mew meeeow me mew meooooow, mew meeow meeeeeooooow meow

the idiom suffices, without any reasoning, to direct us in mew meoow meeeeeow, meeeow mew meeeeeoow, me meeeow me me

collecting and arranging the estimable or blameable qualities of meeeeeeoow mew meeeeeeeow mew meeeeeeeow me meeeooooow meoooooow me

men. The only object of reasoning is to discover the mew. Mew meow meooooow me meoooooow me me meeeeoow mew

circumstances on both sides, which are common to these qualities; meeeeeooooooooow me meow meeow, meeow mew meeoow me meeow meeeeeeeow;

to observe that particular in which the estimable qualities agree me meeeow meow meeeeeooooow me meeow mew meeeeeeeow meeeeeeeow meeow

on the one hand, and the blameable on the other; and thence to me mew mew meow, mew mew meeeeeeeow me mew meoow; mew meooooow me

reach the foundation of ethics, and find those universal meeow mew meeeeeeoow me meeoow, mew meow meeow meeeeeooooow

principles, from which all censure or approbation is ultimately meeeeeeeow, meow meoow mew meeeeeow me meooooooooow me meeeeeeeow

derived. As this is a question of fact, not of abstract science, meeeeeow. Me meow me m meeoow me meow, mew me meeeeoow meooooow,

we can only expect success, by following the experimental method, me mew meow meeeow meeeow, me meeeeeeoow mew meeeeeeeeeoow meooooow,

and deducing general maxims from a comparison of particular mew meeeeeow meeoow meeeow meow m meeeeeeoow me meeeooooow

instances. The other scientific method, where a general abstract meeeeeeeow. Mew meoow meeeeeeoow meooooow, meoow m meeeoow meeeeoow

principle is first established, and is afterwards branched out meeeeeeoow me meeow meeeeeooooow, mew me meooooooooow meeeeoow mew

into a variety of inferences and conclusions, may be more perfect meow m meeeeeow me meooooooooow mew meooooooooow, mew me meow meeoow

in itself, but suits less the imperfection of human nature, and

me meeeow, mew meow meow mew meooooooooow me meow meeeow, mew  
is a common source of illusion and mistake in this as well as in  
me m meooow meeeow me meooooow mew meeeeow me meow me meow me me  
other subjects. Men are now cured of their passion for hypotheses  
meow meeeeow. Mew mew mew meow me meow meeeow mew meeeeeeeow  
and systems in natural philosophy, and will hearken to no  
mew meeeeow me meooooow meeeeeooooow, mew meow meeeeow me me  
arguments but those which are derived from experience. It is full  
meooooooooow mew meow meow mew meooooow meow meooooooooow. Me me meow  
time they should attempt a like reformation in all moral  
meow meow meooow meeeow m meow meooooooooow me mew meow  
disquisitions; and reject every system of ethics, however subtle  
meeeeeeeeeeoow; mew meeeow meow meooow me meeeow, meooooow meooow  
or ingenious, which is not founded on fact and observation.  
me meeeeeeoow, meow me mew meooooow me meow mew meeeeeooooow.

We shall begin our enquiry on this head by the consideration of  
Me meow meow mew meeeow me meow meow me mew meeeeeeeeeeoow me  
the social virtues, Benevolence and Justice. The explication of  
mew meooow meeeow, Meooooooooow mew Meooooow. Mew meeeeeeoow me  
them will probably give us an opening by which the others may be  
meow meow meeeeoow meow me me meeeow me meow mew meeeow mew me  
accounted for.  
meeeeeeoow mew.

## SECTION II.

MEOOOOW ME.

OF BENEVOLENCE.

ME MEEEEEOOOOOW.

PART I.

MEOW M.

It may be esteemed, perhaps, a superfluous task to prove, that  
Me mew me meeeeow, meeeow, m meeeeeooooow meow me meow, meow

the benevolent or softer affections are estimable; and wherever  
mew meeeeeooooow me meeeow meeeeeooooow mew meeeeeeeow; mew meooooow

they appear, engage the approbation and good-will of mankind. The  
meow meooooow, meeeow mew meooooooooooooow mew meow-meow me meooooow. Mew

epithets SOCIABLE, GOOD-NATURED, HUMANE, MERCIFUL, GRATEFUL,  
meooooow MEEEEEOOW, MEOW-MEEEEOW, MEEEOW, MEEEEOOOW, MEOOOOOW,

FRIENDLY, GENEROUS, BENEFICENT, or their equivalents, are known  
MEEEEEOOOW, MEEEOOOOW, MEEEEEOOOOW, me meeeow meeeeeeeooooow, mew meow

in all languages, and universally express the highest merit,  
me mew meeeeeeeow, mew meeeeeeeooooow meooooow mew meooooow meeeow,

which HUMAN NATURE is capable of attaining. Where these amiable  
meeow MEEOW MEOOW me meeeow me meooooooooow. Meow meow meooooow

qualities are attended with birth and power and eminent  
meooooooooow mew meeeooooow meow meow mew meow mew meooooow

abilities, and display themselves in the good government or  
meooooooooow, mew meeeooooow meooooooooooooow me mew meow meeeooooooooow me

useful instruction of mankind, they seem even to raise the  
meeow meooooooooooooow me meooooow, meow meow meow me meeeow mew

possessors of them above the rank of HUMAN NATURE, and make them  
meeeeeeeooooow me meow meeeow mew meow me MEOOW MEEEOW, mew meow meow

approach in some measure to the divine. Exalted capacity,  
meeeeeeeow me meow meeeeeow me mew meeeow. Meeooooow meeeeeeeow,

undaunted courage, prosperous success; these may only expose a  
meeeeeeeooooow meeeooooow, meooooooooooooow meeeeeow; meeeow mew meow meeeow m

hero or politician to the envy and ill-will of the public: but as  
meow me meeeooooooooow me mew meow mew mew-meow me mew meeeow: mew me

soon as the praises are added of humane and beneficent; when  
meow me mew meeeeeow mew meeeow me meeeow mew meeeooooooooow; meow

instances are displayed of lenity, tenderness or friendship; envy  
meeeeeeeooooow mew meooooooooooooow me meeeow, meeeooooooooow me meeeooooooooow; meow

itself is silent, or joins the general voice of approbation and  
meeeow me meeeow, me meow mew meooooow meeeow me meeeooooooooooooow mew

applause.  
meeeooooow.

When Pericles, the great Athenian statesman and general, was on  
Meow Meeooooow, mew meow Meeeeooooow meeeooooooooow mew meeeooooow, mew me

his death-bed, his surrounding friends, deeming him now  
mew meow-mew, mew meeeooooow meooooow, meeeow mew mew

insensible, began to indulge their sorrow for their expiring  
meeeeeeow, meow me meeeow meeeow meooooow mew meow meooooow

patron, by enumerating his great qualities and successes, his  
meooooow, me meeeooooow mew meow meeeooooow mew meeeooooow, mew

conquests and victories, the unusual length of his  
meeeeoow mew meeeeeeow, mew meeoow meeeow me mew

administration, and his nine trophies erected over the enemies of  
meeeeeeooooow, mew mew meow meeeeeeow meooooow meow mew meeeow me

the republic. YOU FORGET, cries the dying hero, who had heard  
mew meooooow. MEW MEEOW, meow mew meow meow, mew mew meow

all, YOU FORGET THE MOST EMINENT OF MY PRAISES, WHILE YOU DWELL  
mew, MEW MEEOW MEW MEOW MEOWOW ME ME MEEOW, MEEOW MEW MEEOW

SO MUCH ON THOSE VULGAR ADVANTAGES, IN WHICH FORTUNE HAD A  
ME MEOW ME MEOW MEEOW MEOWOWOW, ME MEOW MEEOW MEW M

PRINCIPAL SHARE. YOU HAVE NOT OBSERVED THAT NO CITIZEN HAS EVER  
MEEOOW MEEOW. MEW MEOW MEW MEEEEEOW MEOW ME MEOWOW MEW MEOW

YET WORNE MOURNING ON MY ACCOUNT. [Plut. in Pericle]  
MEW MEEOW MEEEOOW ME ME MEEEOOW. [Meow. me Meeoow]

In men of more ordinary talents and capacity, the social virtues  
Me mew me meow meeeeoow meeeow mew meeeoow, mew meeoow meeeow

become, if possible, still more essentially requisite; there  
meeeow, me meeoow, meow meow meooooooooow meeeeoow; meow

being nothing eminent, in that case, to compensate for the want  
meow meeeow meeeow, me meow meow, me meooooooooow mew mew meow

of them, or preserve the person from our severest hatred, as well  
me meow, me meeeeoow mew meeeow meow mew meeeeeeow meeoow, me meow

as contempt. A high ambition, an elevated courage, is apt, says  
me meeeeeeow. M meow meeeeeeow, me meooooow meeoow, me mew, meow

Cicero, in less perfect characters, to degenerate into a  
Meoow, me meow meeoow meeeooooow, me meeeooooow meow m

turbulent ferocity. The more social and softer virtues are there  
meeeeoow meeoow. Mew meow meeoow mew meeoow meeoow mew meow

chiefly to be regarded. These are always good and amiable [Cic.  
meeeow me me meeeow. Meow mew meeoow meow mew meeoow [Mew.

de Officiis, lib. I].  
me Meeeeeow, mew. M].

The principal advantage, which Juvenal discovers in the extensive  
Mew meeeeeoow meooooow, meow Meeoow meeeeeoow me mew meooooow

capacity of the human species, is that it renders our benevolence  
meooooow me mew meow meooooow, me meow me meooooow mew meeeeeooooow

also more extensive, and gives us larger opportunities of  
meow meow meeeeeoow, mew meow me meeeow meeeeeooooooooow me

spreading our kindly influence than what are indulged to the  
meeeeeoow mew meooow meeeeeoow meow meow mew meeeeeoow me mew

inferior creation [Sat. XV. 139 and seq.]. It must, indeed, be  
meooooow meeeeeow [Mew. ME. mew mew mew.]. Me meow, meoow, me

confessed, that by doing good only, can a man truly enjoy the  
meeeeeoow, meow me meooow meow meow, mew m mew meow meow mew

advantages of being eminent. His exalted station, of itself but  
meeeeeooooow me meooow meeeow. Mew meooooow meooooow, me meoow mew

the more exposes him to danger and tempest. His sole prerogative  
mew meow meooooow mew me meeeow mew meeeow. Mew meow meeeeeeeeow

is to afford shelter to inferiors, who repose themselves under  
me me meoow meeeow me meeeeeooooow, mew meooooow meooooooooow meow

his cover and protection.  
mew meow mew meeeeeooooow.

But I forget, that it is not my present business to recommend  
Mew M meeeow, meow me me mew me meeeow meeeeeow me meooooooooow

generosity and benevolence, or to paint, in their true colours,  
meeeeeeeeow mew meeeeeooooow, me me meow, me meow meow meeeow,

all the genuine charms of the social virtues. These, indeed,  
mew mew meooooow meooooow me mew meooooow meeeow. Meow, meoow,

sufficiently engage every heart, on the first apprehension of  
meeeeeeeeeoow meoow meow meow, me mew meow meeeeeooooooooow me

them; and it is difficult to abstain from some sally of  
meow; mew me me meooooooooow me meooooow meow meow meow me

panegyric, as often as they occur in discourse or reasoning. But  
meeeeeeeow, me meow me meow meow me meooooooooow me meeeeeooooow. Mew

our object here being more the speculative, than the practical  
mew meeoow meow meoow meow mew meeeeeeeoow, meow mew meeeeeeeow

part of morals, it will suffice to remark, (what will readily, I  
meow me meeoow, me meow meooooow me meooooow, (meow meow meooooow, M

believe, be allowed) that no qualities are more intitled to the  
meeeeow, me meooooow) meow me meeeeeooooow mew meow meeeooooow me mew

general good-will and approbation of mankind than beneficence and  
meeeeow meow-meow mew meeeeeeeoow me meeeeow meow meeeeeooooow mew

humanity, friendship and gratitude, natural affection and public  
meeeeow, meeeooooow mew meeeooooow, meeeeow meeeooooow mew meooooow

spirit, or whatever proceeds from a tender sympathy with others,  
meooooow, me meeeooooow meeeeow meow m meooooow meeeooooow meow meeeow,

and a generous concern for our kind and species. These wherever  
mew m meeeeew meeeeow mew mew meow mew meooooow. Meow meeeeew

they appear seem to transfuse themselves, in a manner, into each  
meow meeeow meow me meeeooooow meoooooooow, me m meeoow, meow meow

beholder, and to call forth, in their own behalf, the same  
meeeooooow, mew me meow meoow, me meoow mew meooooow, mew meow

favourable and affectionate sentiments, which they exert on all  
meeeooooow mew meeeeeeeoow meeeeeeeow, meow meow meow me mew

around.  
meooooow.

PART II.  
MEOW ME.

We may observe that, in displaying the praises of any humane,  
Me mew meeeeow meow, me meeeooooow mew meeeeow me mew meeoow,



his labours.  
mew meooooow.

As these topics of praise never fail to be employed, and with  
Me meeeow meooooow me meeeow meoow meow me me meooooow, mew meow

success, where we would inspire esteem for any one; may it not  
meooooow, meeeow me meeeow meeeeeow meooooow mew mew mew; mew me mew

thence be concluded, that the utility, resulting from the social  
meooooow me meeeooooow, meow mew meeeooooow, meeeooooow meow mew meeeow

virtues, forms, at least, a PART of their merit, and is one  
meeeeoow, meeeow, me meoow, m MEOW me meeeow meoow, mew me mew

source of that approbation and regard so universally paid to  
meeeow me meow meeeeeooooow mew meeeow me meeeeeooooow meow me

them?  
meow?

When we recommend even an animal or a plant as USEFUL and  
Meow me meeeeeooooow meow me meeeow me m meoow me MEEEOOW mew

BENEFICIAL, we give it an applause and recommendation suited to  
MEEEOOOOOOW, me meow me me meeeeoow mew meeeooooooooooooow meeeow me

its nature. As, on the other hand, reflection on the baneful  
mew meeeow. Me, me mew meeeow meow, meeeeeeoow me mew meeeow

influence of any of these inferior beings always inspires us with  
meooooow me mew me meeeow meooooow meooooow meeeow meeeooooow me meow

the sentiment of aversion. The eye is pleased with the prospect  
mew meeeeeeow me meooooow. Mew mew me meeeow meow mew meooooow

of corn-fields and loaded vine-yards; horses grazing, and flocks  
me meow-meeeow mew meeeow meow-meow; meeeow meooooow, mew meeeow

pasturing: but flies the view of briars and brambles, affording  
meeeeeeow: mew meoow mew meow me meeeow mew meeeooooow, meeeeeeow

shelter to wolves and serpents.  
meeeeoow me meeeow mew meooooow.

A machine, a piece of furniture, a vestment, a house well  
M meeeeoow, m meeeow me meeeeeeow, m meeeeoow, m meeeow meow

contrived for use and conveniency, is so far beautiful, and is  
meeeeeeoow mew mew mew meeoowooooow, me me mew meeeooooow, mew me

contemplated with pleasure and approbation. An experienced eye is  
meeoowooooow meow meeeeoow mew meeeeeeooooow. Me meeeeeeooooow mew me

here sensible to many excellencies, which escape persons ignorant  
meow meooooow me meow meeoowooooow, meow meeeow meeeow meeeeoow

and uninstructed.  
mew meeeeeeooooow.

Can anything stronger be said in praise of a profession, such as  
Mew meeeeoow meeeeoow me meow me meeeow me m meeeeeeooooow, meow me

merchandize or manufacture, than to observe the advantages which  
meeoowooooow me meeeeeeooow, meow me meooooow mew meeoowooooow meow

it procures to society; and is not a monk and inquisitor enraged  
me meeeeoow me meeeeoow; mew me mew m meow mew meeoowooooow meooooow

when we treat his order as useless or pernicious to mankind?  
meow me meow mew meow me meeoow me meeoowooooow me meeeeoow?

The historian exults in displaying the benefit arising from his  
Mew meeeeoow meeeow me meeoowooooow mew meooooow meooooow meow mew

labours. The writer of romance alleviates or denies the bad  
meeeeoow. Mew meeoow me meooooow meeeeeeooow me meeoow mew mew

consequences ascribed to his manner of composition.  
meoowooooow meeeeoow me mew meooooow me meeeeeeooow.

In general, what praise is implied in the simple epithet USEFUL!  
Me meeoow, meow meeeow me meeeeoow me mew meeeow meooooow MEEOW!

What reproach in the contrary!  
Meow meeeeoow me mew meeeeoow!

Your Gods, says Cicero [De Nat. Deor. lib. i.], in opposition to  
Meow Meow, meow Meeow [Me Mew. Meow. mew. m.], me meeeeeeooow me

the Epicureans, cannot justly claim any worship or adoration,  
mew Meeoowooooow, meeoow meeeow meow mew meeeeoow me meoowooooow,

with whatever imaginary perfections you may suppose them endowed.  
meow meeeeoow meeeeoow meooooooooow mew mew meooooow meow meeoow.

They are totally useless and inactive. Even the Egyptians, whom  
Meow mew meooooow meeeoow mew meeoowow. Meow mew Meeeeeow, meow

you so much ridicule, never consecrated any animal but on account  
mew me meow meooooow, meow meeeeeeoow mew meeeow mew me meeoow

of its utility.  
me mew meeoow.

The sceptics assert [Sext. Emp. aduersus Math. lib. viii.],  
Mew meooooow meeeow [Meow. Mew. meeeeow Meow. mew. meow.],

though absurdly, that the origin of all religious worship was  
meoow meeoowow, meow mew meoow me mew meeeeoow meooooow mew

derived from the utility of inanimate objects, as the sun and  
meeoow meow mew meeeoow me meeeeoow meeeow, me mew mew mew

moon, to the support and well-being of mankind. This is also the  
meow, me mew meeeow mew meow-meeow me meeeow. Meow me meow mew

common reason assigned by historians, for the deification of  
meoow meeeow meeeeoow me meeeooooow, mew mew meeeeeeoow me

eminent heroes and legislators [Diod. Sic. passim].  
meooooow meoow mew meooooooooow [Meow. Mew. meeeow.].

To plant a tree, to cultivate a field, to beget children;  
Me meoow m meow, me meeeeoow m meow, me meow meooooow;

meritorious acts, according to the religion of Zoroaster.  
meeeeeeoow meow, meooooooooow me mew meeoow me Meeooooow.

In all determinations of morality, this circumstance of public  
Me mew meeeeeooooooooow me meeoowow, meow meooooooooow me meeoow

utility is ever principally in view; and wherever disputes arise,  
meeeow me meow meeeeeeoow me meow; mew meeeeow meeoow meow,

either in philosophy or common life, concerning the bounds of  
meeeow me meeeeeeoow me meoow meow, meooooooooow mew meoow me

duty, the question cannot, by any means, be decided with greater  
meow, mew meeeeoow meoow, me mew meow, me meeeow meow meeeow

certainty, than by ascertaining, on any side, the true interests  
meooooow, meow me meeeeeooooow, me mew meow, mew meow meooooow

of mankind. If any false opinion, embraced from appearances, has  
me meooooow. Me mew meow meooooow, meooooow meow meeeeeeeeow, mew

been found to prevail; as soon as farther experience and sounder  
meow meow me meeeeow; me meow me meeeeow meooooooooow mew meeeeow

reasoning have given us juster notions of human affairs, we  
meooooooooow meow meeow me meeeeow meooooow me meow meooooow, me

retract our first sentiment, and adjust anew the boundaries of  
meeeeow mew meeow meooooooooow, mew meeoow meow mew meooooooooow me

moral good and evil.  
meow meow mew meow.

Giving alms to common beggars is naturally praised; because it  
Meoow meow me meeoow meooooow me meooooooooow meooooow; meooooow me

seems to carry relief to the distressed and indigent: but when we  
meeow me meeoow meeeeow me mew meeeeeooooow mew meeeeooow: mew meow me

observe the encouragement thence arising to idleness and  
meooooow mew meeeeeeeeeooooow meooooow meeeeooow me meeeeew mew

debauchery, we regard that species of charity rather as a  
meeeeeeoow, me meeeeow meow meooooow me meooooow meooooow me m

weakness than a virtue.  
meooooooooow meow m meeoow.

Tyrannicide, or the assassination of usurpers and oppressive  
Meeeeeeoow, me mew meeeeeeeeeeeow me meeeeooow mew meeeeeeeow

princes, was highly extolled in ancient times; because it both  
meooooow, mew meeeeow meooooow me meooooow meow; meeeeow me meow

freed mankind from many of these monsters, and seemed to keep the  
meow meooooow meow meow me meow meeeeooow, mew meeoow me meow mew

others in awe, whom the sword or poinard could not reach. But  
meooooow me mew, meow mew meeoow me meeeeooow meow mew meeoow. Mew

history and experience having since convinced us, that this  
meeeeow mew meeeeeeoow meeeeow meow meeeeeeoow me, meow meow

practice increases the jealousy and cruelty of princes, a  
meooooooooow meeeeeeeow mew meooooooooow mew meooooow me meooooow, m

Timoleon and a Brutus, though treated with indulgence on account  
Meeeoow mew m Meeoow, meeoow meeeow meow meooooooooow me meeeow

of the prejudices of their times, are now considered as very  
me mew meeeeoow me meoow meow, mew mew meooooooooow me meow

improper models for imitation.  
meeeeoow meeeow mew meooooooooow.

Liberality in princes is regarded as a mark of beneficence, but  
Meeeoow me meoow me meeeow me m meow me meeeeoow, mew

when it occurs, that the homely bread of the honest and  
meow me meeoow, meow mew meeeow meow me mew meeoow mew

industrious is often thereby converted into delicious cates for  
meeeeoow me meoow meeeow meeeeoow meow meeeeoow meow mew

the idle and the prodigal, we soon retract our heedless praises.  
mew meow mew mew meeeow, me meow meeoow mew meeoow meeeow.

The regrets of a prince, for having lost a day, were noble and  
Mew meeoow me m meeoow, mew meeeow meow m mew, meow meow mew

generous: but had he intended to have spent it in acts of  
meeoow: mew mew me meeeeoow me meow meow me me meow me

generosity to his greedy courtiers, it was better lost than  
meooooooooow me mew meoow meooooooooow, me mew meeoow meow meow

misemployed after that manner.  
meeeeoow meow meow meeoow.

Luxury, or a refinement on the pleasures and conveniences of  
Meeoow, me m meeeeoow me mew meooooooooow mew meeeeoow me

life, had not long been supposed the source of every corruption  
meow, mew mew meow meow meeoow mew meeoow me meow meeeeoow

in government, and the immediate cause of faction, sedition,  
me meeeeoow, mew mew meeeeoow meow me meeoow, meeeow,

civil wars, and the total loss of liberty. It was, therefore,  
meow meow, mew mew meow meow me meeoow. Me mew, meeeeoow,

universally regarded as a vice, and was an object of declamation  
meeeeoow meeeow me m meow, mew mew me meeoow me meeeeoow

to all satirists, and severe moralists. Those, who prove, or  
me mew meeeeoow, mew meeoow meeeeoow. Meeow, mew meow, me

attempt to prove, that such refinements rather tend to the  
meeeeow me meeow, meow meow meeeeeooooow meeeow meow me mew

increase of industry, civility, and arts regulate anew our MORAL  
meooooow me meeeooow, meeeooow, mew meow meeeooooow meow mew MEEOW

as well as POLITICAL sentiments, and represent, as laudable or  
me meow me MEEEEEOOW meeeeeeoow, mew meeeeoow, me meooooow me

innocent, what had formerly been regarded as pernicious and  
meeeeow, meow mew meooooow meow meeeeoow me meeeooooow mew

blameable.  
meeeeeeoow.

Upon the whole, then, it seems undeniable, THAT nothing can  
Meow mew meeow, meow, me meoow meeeeeooooow, MEOW meeeow mew

bestow more merit on any human creature than the sentiment of  
meeoow meow meeow me mew meeow meeeeoow meow mew meeeeeeoow me

benevolence in an eminent degree; and THAT a PART, at least, of  
meeeeeeeeoow me me meeeoow meeeow; mew MEOW m MEOW, me meeow, me

its merit arises from its tendency to promote the interests of  
mew meoow meooow meow mew meooooow me meeeoow mew meeeeeeoow me

our species, and bestow happiness on human society. We carry our  
mew meeeoow, mew meooow meeeooooow me meeow meeeoow. Me meeow mew

view into the salutary consequences of such a character and  
meow meow mew meooooow meeeooooooooow me meow m meeeooooow mew

disposition; and whatever has so benign an influence, and  
meeeeeooooow; mew meeeoow mew me meeoow me meeeeoow, mew

forwards so desirable an end, is beheld with complacency and  
meeeeow me meeeeeeoow me mew, me meeoow meow meooooooooow mew

pleasure. The social virtues are never regarded without their  
meooooow. Mew meeoow meooooow mew meoow meeeeoow meeeoow meeow

beneficial tendencies, nor viewed as barren and unfruitful. The  
meeeeeooooow meooooooooow, mew meeeow me meeeow mew meooooooooow. Mew

happiness of mankind, the order of society, the harmony of  
meooooooooow me meeoow, mew meeow me meooooow, mew meeeoow me

families, the mutual support of friends, are always considered as  
meooooow, mew meeeow meeoow me meeeow, mew meeeow meeeooooow me

the result of their gentle dominion over the breasts of men.  
mew meoow me meoow meeoow meooooow meow mew meeeow me mew.

How considerable a PART of their merit we ought to ascribe to  
Mew meeeeeeeeeoow m MEOW me meeow meoow me meoow me meeoow me

their utility, will better appear from future disquisitions;  
meeow meeeow, meow meoow meoow meow meoow meeeeeeeeeoow;

[Footnote: Sect. III. and IV.] as well as the reason, why this  
[Meeooooow: Meow. MEW. mew ME.] me meow me mew meoow, mew meow

circumstance has such a command over our esteem and approbation.  
meeeeeooooow mew meow m meeoow meow mew meeoow mew meeeeeeeoow.

[Footnote: Sect. V.]  
[Meeooooow: Meow. M.]

SECTION III.  
MEEEEOW MEW.

OF JUSTICE.  
ME MEEEOOW.

PART I.  
MEOW M.

THAT Justice is useful to society, and consequently that PART of  
MEOW Meooooow me meeoow me meeoow, mew meoooooooooow meow MEOW me

its merit, at least, must arise from that consideration, it would  
mew meow, me meow, meow meow meow meow meeeeeeeeeeeow, me meow

be a superfluous undertaking to prove. That public utility is the  
me m meooooooooow meeeeeeeow me meow. Meow meeeow meooooow me mew

SOLE origin of justice, and that reflections on the beneficial  
MEOW meooooow me meooooow, mew meow meeeeeooooow me mew meooooooooow

consequences of this virtue are the SOLE foundation of its merit;  
meeeeeeeeeow me meow meooooow mew mew MEOW meeeeeeeow me mew meew;

this proposition, being more curious and important, will better  
meow meeeeeooooow, meew meow meeeow mew meeeeeeeow, meow meew

deserve our examination and enquiry.  
meeeow mew meeeeeeeow mew meeeow.

Let us suppose that nature has bestowed on the human race such  
Mew me meeeow meow meeeow mew meeeow me mew meew meow meow

profuse ABUNDANCE of all EXTERNAL conveniencies, that, without  
meooooow MEEEEEOOW me mew MEOWOW meeeeeeeeeow, meow, meeeow

any uncertainty in the event, without any care or industry on our  
mew meooooooooow me mew meow, meeeow mew meow me meooooow me mew

part, every individual finds himself fully provided with whatever  
meow, meew meeeeeeeow meow meeeow meow meooooow meow meeeow

his most voracious appetites can want, or luxurious imagination  
mew meow meeeeeeeow meooooow mew meow, me meeeooooow meeeeeeeeeow

wish or desire. His natural beauty, we shall suppose, surpasses  
meow me meow. Mew meeeow meow, me meow meeeow, meeeeeow

all acquired ornaments: the perpetual clemency of the seasons  
mew meeeow meeeeeeeow: mew meeeooooow meooooow me mew meooooow

renders useless all clothes or covering: the raw herbage affords  
meeeow meeeow mew meeeow me meeeow: mew mew meeeow meeeow

him the most delicious fare; the clear fountain, the richest  
mew mew meow meeeow meow; mew meow meeeow, mew meeeow

beverage. No laborious occupation required: no tillage: no  
meeeow. Me meeeow meeeeeeeow meooooow: me meeeow: me

navigation. Music, poetry, and contemplation form his sole  
meeeeeeeow. Meow, meeeow, mew meooooooooow meow mew meow

business: conversation, mirth, and friendship his sole amusement.  
meooooow: meeeeeeeow, meow, mew meooooooooow mew meow meeeow.

It seems evident that, in such a happy state, every other social  
Me meow meeeoow meow, me meow m meow meoow, meow meow meeeow

virtue would flourish, and receive tenfold increase; but the  
meeeow meow meeeoow, mew meeeoow meeeoow meeeoow; mew mew

cautious, jealous virtue of justice would never once have been  
meeeeeow, meeeoow meoow me meeeeeow meow meow meow meow meow

dreamed of. For what purpose make a partition of goods, where  
meeeeeow me. Mew meow meeeeeow meow m meeeeeeow me meow, meow

every one has already more than enough? Why give rise to  
meow mew mew meooooow meow meow meeeow? Mew meow meow me

property, where there cannot possibly be any injury? Why call  
meooooow, meow meow meeeow meooooow me mew meeeow? Mew meow

this object MINE, when upon the seizing of it by another, I need  
meow meeeow MEOW, meow meow mew meeeoow me me me meeeoow, M meow

but stretch out my hand to possess myself to what is equally  
mew meooooow mew me meow me meeeoow meeeoow me meow me meooooow

valuable? Justice, in that case, being totally useless, would be  
meooooow? Meeeeeow, me meow meow, meow meeeoow meooooow, meow me

an idle ceremonial, and could never possibly have place in the  
me meow meeeeoow, mew meow meow meeeeeow meow meow me mew

catalogue of virtues.  
meooooow me meeeow.

We see, even in the present necessitous condition of mankind,  
Me mew, meow me mew meooooow meeeeeeow meeeeeeow me meeeoow,

that, wherever any benefit is bestowed by nature in an unlimited  
meow, meeeeeow mew meeeoow me meeeoow me meoow me me meeeeeeow

abundance, we leave it always in common among the whole human  
meooooow, me meow me meeeow me meoow meow mew meow meow

race, and make no subdivisions of right and property. Water and  
meow, mew meow me meeeeoow me meow mew meooooow. Meow mew

air, though the most necessary of all objects, are not challenged  
mew, meeeow mew meow meeeoow me mew meeeoow, mew mew meeeeeeow

as the property of individuals; nor can any man commit injustice  
me mew meeeeeow me meooooow; mew mew mew mew meoow meeeeoow

by the most lavish use and enjoyment of these blessings. In  
me mew meow meeeow mew mew meeeeeeow me meow meeeeeeow. Me

fertile extensive countries, with few inhabitants, land is  
meooooow meeeooooow meeeooooow, meow mew meeeooooow, meow me

regarded on the same footing. And no topic is so much insisted on  
meeeooooow me mew meow meeeooooow. Mew me meeeow me me meow meeeooooow me

by those, who defend the liberty of the seas, as the unexhausted  
me meow, mew meeeow mew meeeooooow me mew meow, me mew meeeooooow

use of them in navigation. Were the advantages, procured by  
mew me meow me meeeeeeow. Meow mew meooooooow, meeeooooow me

navigation, as inexhaustible, these reasoners had never had any  
meeeeeeow, me meeeeeeooooow, meow meooooooow mew meow mew mew

adversaries to refute; nor had any claims ever been advanced of a  
meeeooooow me meooooow; mew mew mew meeeow meow meow meeeooooow me m

separate, exclusive dominion over the ocean.  
meeeooooow, meeeooooow meeeeoow meow mew meeeow.

It may happen, in some countries, at some periods, that there be  
Me mew meeeow, me meow meeeeeeow, me meow meeeeow, meow meow me

established a property in water, none in land [Footnote: Genesis,  
meeeooooow m meooooow me meeeow, meow me meow [Meeooooow: Meeooooow,

cbaps. xiii. and xxi.]; if the latter be in greater abundance  
meow. meow. mew mew.]; me mew meeeow me me meeeooooow meeeeeeow

than can be used by the inhabitants, and the former be found,  
meow mew me meow me mew meeeeeeow, mew mew meooooow me meow,

with difficulty, and in very small quantities.  
meow meeeooooow, mew me meow meeeow meeeeeeooooow.

Again; suppose, that, though the necessities of human race  
Meow; meeeow, meow, meeeow mew meeeeeeooooow me meeeow meow

continue the same as at present, yet the mind is so enlarged, and  
meeeeeeow mew meow me me meeeeeeow, mew mew meow me me meooooow, mew

so replete with friendship and generosity, that every man has the  
me meeeeoow meow meeeeeeooooow mew meeeeeeooooow, meow meeeow mew mew mew

utmost tenderness for every man, and feels no more concern for  
meeeow meeeeeeooooow mew meeoow mew, mew meeoow me meow meeeeeeow mew

his own interest than for that of his fellows; it seems evident,  
mew mew meooooow meow mew meow me mew meeeooooow; me meeoow meeeeoow,

that the use of justice would, in this case, be suspended by such  
meow mew mew me meeeoow meow, me meow meow, me meeeeeeow me meow

an extensive benevolence, nor would the divisions and barriers of  
me meeeeeeow meeeeeeeeow, mew meeow mew meoooooow mew meeoow me

property and obligation have ever been thought of. Why should I  
meooooow mew meoooooooow meow meow meow meeeeow me. Mew meeoow M

bind another, by a deed or promise, to do me any good office,  
meow meeeow, me m meow me meeoow, me me me mew meow meoow,

when I know that he is already prompted, by the strongest  
meow M meow meow me me meoooow meeeeeeow, me mew meeeeeeow

inclination, to seek my happiness, and would, of himself, perform  
meeeeeeoow, me meow me meoooooow, mew meeow, me meeeeow, meooooow

the desired service; except the hurt, he thereby receives, be  
mew meooooow meeoow; meeeow mew meow, me meeeeow meooooow, me

greater than the benefit accruing to me? in which case, he knows,  
meooooow meow mew meeoow meeeeoow me me? me meeow meow, me meeow,

that, from my innate humanity and friendship, I should be the  
meow, meow me meoow meeoow mew meeeeeeoow, M meoow me mew

first to oppose myself to his imprudent generosity. Why raise  
meow me meoow meeoow me mew meeeeeeoow meeeeeeow. Mew meeow

landmarks between my neighbour's field and mine, when my heart  
meeeeeeoow meeoow me meeoow'm meeow mew meow, meow me meeow

has made no division between our interests; but shares all his  
mew meow me meooooow meooooow mew meeeooooow; mew meeoow mew mew

joys and sorrows with the same force and vivacity as if  
meow mew meeeeow meow mew meow meeow mew meeeeoow me me

originally my own? Every man, upon this supposition, being a  
meeeeeeoow me mew? Meeow mew, meow meow meeeeoow, meow m

second self to another, would trust all his interests to the  
meoow meow me meoow, meeow meeow mew mew meeeeeeoow me mew

discretion of every man; without jealousy, without partition,  
meeeooooow me meeow mew; meooooow meeeeoow, meeeow meeeeeeow,

without distinction. And the whole human race would form only one  
meeeeow meoooooooow. Mew mew meoow meoow meow meeow meow meow mew

family; where all would lie in common, and be used freely,  
meeoow; meow mew meeow mew me meeoow, mew me meow meeoow,

without regard to property; but cautiously too, with as entire  
meeoow meeeow me meeeoow; mew meeeeeeow mew, meow me meoow

regard to the necessities of each individual, as if our own  
meoow me mew meooooooooow me meow meeeeeeoow, me me mew mew

interests were most intimately concerned.  
meeeeeeoow meow meow meeeeeooooow meeeeeooooow.

In the present disposition of the human heart, it would, perhaps,  
Me mew meooooow meooooooooow me mew meeoow meoow, me meeoow, meeeoow,

be difficult to find complete instances of such enlarged  
me meeeeeeoow me meow meeeeoow meeeeeeoow me meow meeeeeeoow

affections; but still we may observe, that the case of families  
meooooooooow; mew meeoow me mew meeeeoow, meow mew meow me meeeeoow

approaches towards it; and the stronger the mutual benevolence is  
meeeeeeoow meeoow me; mew mew meeeeoow mew meoow meeeeeooooow me

among the individuals, the nearer it approaches; till all  
meow mew meeeeeooooow, mew meeoow me meeeeeeoow; meow mew

distinction of property be, in a great measure, lost and  
meeeeeooooow me meooooow me, me m meeoow meeeeoow, meow mew

confounded among them. Between married persons, the cement of  
meooooooooow meeoow meow. Meeeeoow meeeeoow meeeeoow, mew meeoow me

friendship is by the laws supposed so strong as to abolish all  
meeeeeooooow me me mew meow meeeeoow me meoow me me meeeeoow mew

division of possessions; and has often, in reality, the force  
meeeeoow me meeeeeooooow; mew mew meeoow, me meooooow, mew meeoow

ascribed to it. And it is observable, that, during the ardour of  
meeeeoow me me. Mew me me meeeeeeoow, meow, meoow mew meeoow me

new enthusiasms, when every principle is inflamed into  
mew meeeeeooooow, meow meeoow meeeeoow me meeeeoow meow

extravagance, the community of goods has frequently been  
meooooooooow, mew meeoooooow me meoow mew meeeeeeeeoow meow

attempted; and nothing but experience of its inconveniencies,  
meeeeoow; mew meeoow mew meeeooooow me mew meeeeeeeeeeeeoow,

from the returning or disguised selfishness of men, could make  
meow mew meeeeoow me meeeeoow meeeeoow me mew, meoow meow

the imprudent fanatics adopt anew the ideas of justice and of  
mew meooooooooow meooooow meeoow meow mew meoow me meooooow mew me

separate property. So true is it, that this virtue derives its  
meooooow meooooow. Me meow me me, meow meow meoow meooooow mew

existence entirely from its necessary USE to the intercourse and  
meeeeeeow meeeeeeow meow mew meeeeeeooow MEW me mew meeeooooooooow mew

social state of mankind.  
meeeow meow me meeeeeeow.

To make this truth more evident, let us reverse the foregoing  
Me meow meow meeeow meow meeeeeeow, mew me meeeooow mew meooooooooow

suppositions; and carrying everything to the opposite extreme,  
meooooooooooooow; mew meeeeeeooow meeeeeeooooow me mew meeeeeeooow meooooow,

consider what would be the effect of these new situations.  
meeeeeeow meow meeeow me mew meooooow me meeeow mew meeeeeeow.

Suppose a society to fall into such want of all common  
Meeeeeeow m meeeeeeow me meow meow meow meow me mew meeeow

necessaries, that the utmost frugality and industry cannot  
meeeeeeow, meow mew meooooow meeeooooooooow mew meeeooooow meeeow

preserve the greater number from perishing, and the whole from  
meeeooooow mew meooooow meeeow meow meooooooooow, mew mew meow meow

extreme misery; it will readily, I believe, be admitted, that the  
meeeooooow meooooow; me meow meeeooooow, M meeeooooow, me meeeeeeow, meow mew

strict laws of justice are suspended, in such a pressing  
meeeow meow me meeeooooow mew meeeeeeooooow, me meow m meeeeeeow

emergence, and give place to the stronger motives of necessity  
meeeooooooooow, mew meow meooooow me mew meeeooooooooow meooooow me meeeeeeow

and self-preservation. Is it any crime, after a shipwreck, to  
mew meow-meeeooooooooow. Me me mew meooooow, meeeow m meeeeeeooooow, me

seize whatever means or instrument of safety one can lay hold of,  
meoooo meeeeeeow meeeow me meeeeeeow me meeeow mew mew mew meow me,

without regard to former limitations of property? Or if a city  
meeeooooow meeeow me meooooow meeeeeeooooow me meeeeeeow? Me me m meow

besieged were perishing with hunger; can we imagine, that men  
meeeeeeow meow meeeooooooooow meow meeeow; mew me meeeooooow, meow mew

will see any means of preservation before them, and lose their  
meow mew mew meooooow me meeeeeeooooow meooooow meow, mew meow meooooow

lives, from a scrupulous regard to what, in other situations,  
meooooow, meow m meeeeeeooooow meooooow me meow, me meeeow meeeeeeooooow,

would be the rules of equity and justice? The use and tendency of  
meooooow me mew meooooow me meeeooooow mew meeeooooow? Mew mew mew meeeeeeow me

that virtue is to procure happiness and security, by preserving  
meow meooow me me meeeeeow meooooooow mew meeeeeeow, me meeeeeeow

order in society: but where the society is ready to perish from  
meow me meeeow: mew meow mew meooooow me meow me meooow meow

extreme necessity, no greater evil can be dreaded from violence  
meooooow meeeeeeow, me meooooow meow mew me meeeooow meow meeeeeeow

and injustice; and every man may now provide for himself by all  
mew meeeooooow; mew meeeow mew mew mew meeeooow mew meeeooow me mew

the means, which prudence can dictate, or humanity permit. The  
mew meeeow, meeeow meeeeeeow mew meeeeoow, me meeeooooow meooow. Mew

public, even in less urgent necessities, opens granaries, without  
meooow, meow me meow meeeow meeeeeeeeow, meeeow meeeeeeow, meooooow

the consent of proprietors; as justly supposing, that the  
mew meeeeeow me meeeeeeeeow; me meooow meeeeeeoow, meow mew

authority of magistracy may, consistent with equity, extend so  
meeeeeeow me meeeeeeoow mew, meeeooooooow meow meeeow, meeeow me

far: but were any number of men to assemble, without the tie of  
mew: mew meow mew meeeow me mew me meeeooooow, meooooow mew mew me

laws or civil jurisdiction; would an equal partition of bread in  
meow me meooow meeeooooooow; meeeow me meeeow meeeeeeoow me meow me

a famine, though effected by power and even violence, be regarded  
m meeeow, meooow meeeeeeow me meeeow mew meow meeeeeeow, me meeeeeeow

as criminal or injurious?  
me meeeeoow me meeeooooow?

Suppose likewise, that it should be a virtuous man's fate to fall  
Meeeooow meooooow, meow me meeeow me m meeeeoow mew'm meow me meow

into the society of ruffians, remote from the protection of laws  
meow mew meeeooow me meeeeeeow, meeeow meow mew meooooooow me meow

and government; what conduct must he embrace in that melancholy  
mew meeeeeeeow; meow meooooow meow me meeeeoow me meow meeeeeeeow

situation? He sees such a desperate rapaciousness prevail; such a  
meeeooooow? Me meow meow m meeeeeeoow meeeooooooow meeeeoow; meow m

disregard to equity, such contempt of order, such stupid  
meeeeoow me meeeow, meow meeeooooow me meow, meow meeeow

blindness to future consequences, as must immediately have the  
meeeeeeow me meooow meeeooooooow, me meow meooooooow meow mew

most tragical conclusion, and must terminate in destruction to  
meow meooooow meeeeeeeow, mew meow meeeeeeeow me meooooooooow me

the greater number, and in a total dissolution of society to the  
mew meooooow meooow, mew me m meoow meooooooooow me meeeew me mew

rest. He, meanwhile, can have no other expedient than to arm  
meow. Me, meooooow, mew meow me meoow meeeeeooow meow me mew

himself, to whomever the sword he seizes, or the buckler, may  
meeoow, me meeeew mew meow me meeoow, me mew meeeew, mew

belong: To make provision of all means of defence and security:  
meooow: Me meow meeeeeooow me mew meoow me meooooow mew meooooow:

And his particular regard to justice being no longer of use to  
Mew mew meeeeeooow meooow me meeeow meoow me meeoow me mew me

his own safety or that of others, he must consult the dictates of  
mew mew meeeew me meow me meooow, me meow meeeew mew meeeooow me

self-preservation alone, without concern for those who no longer  
meow-meooooooooow meoow, meeeew meooooow mew meow mew me meoow

merit his care and attention.  
meow mew meow mew meeeeeow.

When any man, even in political society, renders himself by his  
Meow mew mew, meow me meooooooooow meooooow, meeeew meeeow me mew

crimes, obnoxious to the public, he is punished by the laws in  
meeeow, meooooow me mew meeoow, me me meeeooow me mew meow me

his goods and person; that is, the ordinary rules of justice are,  
mew meoow mew meooow; meow me, mew meooooow meow me meeeow mew,

with regard to him, suspended for a moment, and it becomes  
meow meeoow me mew, meeeeeow mew m meooow, mew me meeeow

equitable to inflict on him, for the BENEFIT of society, what  
meeeooooow me meooooow me mew, mew mew MEEEEOW me meooooow, meow

otherwise he could not suffer without wrong or injury.  
meeeeeow me meoow mew meooow meooooow meow me meooow.

The rage and violence of public war; what is it but a suspension  
Mew meow mew meeeew me meooow mew; meow me me mew m meeeeeew

of justice among the warring parties, who perceive, that this  
me meeeow meow mew meeeew meooooow, mew meeeew, meow meow

virtue is now no longer of any USE or advantage to them? The laws  
meoow me mew me meoow me mew MEW me meooooooooow me meow? Mew meow

of war, which then succeed to those of equity and justice, are  
me mew, meow meow meeoow me meow me meoow mew meoow, mew

rules calculated for the ADVANTAGE and UTILTIY of that particular  
meeow meooooooooow mew mew MEooooooooow mew MEEEOOW me meow meeoow

state, in which men are now placed. And were a civilized nation  
meow, me meow mew mew mew meoow. Mew meow m meeoow meeoow

engaged with barbarians, who observed no rules even of war, the  
meeoow meow meeoow, mew meeoow me meow meow me mew, mew

former must also suspend their observance of them, where they no  
meeoow meow meow meoow meeoow meeoow me meow, meow meow me

longer serve to any purpose; and must render every action or  
meeoow meow me mew meeoow; mew meow meeoow meeoow meoow me

recounter as bloody and pernicious as possible to the first  
meooooooooow me meoow mew meeoow me meeoow me mew meow

aggressors.  
meeoow.

Thus, the rules of equity or justice depend entirely on the  
Meow, mew meow me meoow me meeoow meeoow meeoow me mew

particular state and condition in which men are placed, and owe  
meooooooooow meeoow mew meeoow me meow mew mew meeoow, mew mew

their origin and existence to that utility, which results to the  
meow meeoow mew meeoow me meow meeoow, meeoow meeoow me mew

public from their strict and regular observance. Reverse, in any  
meoow meow meow meeoow mew meeoow meeoow. Meeoow, me mew

considerable circumstance, the condition of men: Produce extreme  
meeoow meeoow meeoow, mew meeoow me mew: Meeoow meeoow

abundance or extreme necessity: Implant in the human breast  
meooooooooow me meeoow meeoow: Meeoow me mew meow meeoow

perfect moderation and humanity, or perfect rapaciousness and  
meeoow meeoow mew meeoow, me meeoow meeoow mew

malice: By rendering justice totally USELESS, you thereby totally  
meeoow: Me meeoow meeoow meeoow MEEEOOW, mew meeoow meeoow

destroy its essence, and suspend its obligation upon mankind. The  
meeoow mew meeoow, mew meeoow mew meeoow meow meeoow. Mew

common situation of society is a medium amidst all these  
meeoow meeeeoow me meeoow me m meeeow meeoow mew meow

extremes. We are naturally partial to ourselves, and to our  
meeoow. Me mew meooooow meeeow me meeoow, mew me mew

friends; but are capable of learning the advantage resulting from  
meeoow; mew mew meeoow me meeeow mew meeoow meeeow mew

a more equitable conduct. Few enjoyments are given us from the  
m meow meooooow meeeow. Mew meeoow mew meow me meow mew

open and liberal hand of nature; but by art, labour, and  
meow mew meeoow meow me meeoow; mew me mew, meeoow, mew

industry, we can extract them in great abundance. Hence the ideas  
meeoow, me mew meeoow meow me meow meeoow. Meow mew meow

of property become necessary in all civil society: Hence justice  
me meeoow meeoow meeoow me mew meow meeoow: Meow meeoow

derives its usefulness to the public: And hence alone arises its  
meeoow mew meeoow me mew meeoow: Mew meow meow meow mew

merit and moral obligation.  
meow mew meow meeoow.

These conclusions are so natural and obvious, that they have not  
Meow meeoow mew me meeoow mew meeoow, meow meow meow mew

escaped even the poets, in their descriptions of the felicity  
meeoow meow mew meow, me meow meeoow me mew meeoow

attending the golden age or the reign of Saturn. The seasons, in  
meeoow mew meow mew me mew meow me Meeow. Mew meeoow, me

that first period of nature, were so temperate, if we credit  
meow meow meow me meeoow, meow me meeoow, me me meeoow

these agreeable fictions, that there was no necessity for men to  
meow meeoow meeoow, meow meow mew me meeoow mew mew me

provide themselves with clothes and houses, as a security against  
meeoow meeoow meow meeoow mew meeoow, me m meeoow meeoow

the violence of heat and cold: The rivers flowed with wine and  
mew meeoow me meow mew meow: Mew meeoow meeoow meow meow mew

milk: The oaks yielded honey; and nature spontaneously produced  
meow: Mew meow meeoow meeoow; mew meeoow meeoow meeoow meeoow

her greatest delicacies. Nor were these the chief advantages of  
mew meeoow meeoow. Mew meow meow mew meow meeoow me

that happy age. Tempests were not alone removed from nature; but  
meow meow mew. Meeeeeow meow mew meoow meooooow meow meeooow; mew

those more furious tempests were unknown to human breasts, which  
meeow meow meeeeow meeeeooow meow meeooooow me meeow meeeeow, meoow

now cause such uproar, and engender such confusion. Avarice,  
mew meoow meow meeooow, mew meoooooow meow meeeeooow. Meooooow,

ambition, cruelty, selfishness, were never heard of: Cordial  
meooooow, meeeeow, meeeeeooooow, meow meeow meeow me: Meeooow

affection, compassion, sympathy, were the only movements with  
meeeeeooow, meeeeeooooow, meooooow, meow mew meow meeeeooow meow

which the mind was yet acquainted. Even the punctilious  
meoow mew meow mew mew meeeeooooow. Meow mew meooooooooow

distinction of MINE and THINE was banished from among the happy  
meeeeeeeooow me MEOW mew MEOW mew meeeeooow meow meeow mew meow

race of mortals, and carried with it the very notion of property  
meow me meooooow, mew meeoow meow me mew meow meeoow me meooooow

and obligation, justice and injustice.  
mew meeeeeooooow, meooooow mew meeeeooow.

This POETICAL fiction of the GOLDEN AGE, is in some respects, of  
Meow MEEEEOOOW meeeooow me mew MEOW MEW, me me meow meooooow, me

a piece with the PHILOSOPHICAL fiction of the STATE OF NATURE;  
m meeow meow mew MEEEEEOOOOOOW meeeooow me mew MEOW ME MEEOW;

only that the former is represented as the most charming and most  
meow meow mew meeoow me meooooooooow me mew meow meeeeooow mew meow

peaceable condition, which can possibly be imagined; whereas the  
meeeeooow meeeeooow, meoow mew meeeeow me meeeeooow; meooooow mew

latter is painted out as a state of mutual war and violence,  
meeeow me meeeooow mew me m meoow me meooow mew mew meeeeooow,

attended with the most extreme necessity. On the first origin of  
meeeeooow meow mew meow meeeooow meeeeooow. Me mew meow meeoow me

mankind, we are told, their ignorance and savage nature were so  
meeeeow, me mew meow, meeow meeeeooow mew meeoow meeeow meow me

prevalent, that they could give no mutual trust, but must each  
meeeeooow, meow meow meoow meow me meeoow meoow, mew meow meow

depend upon himself and his own force or cunning for protection  
meeoow meow meooooow mew mew mew meoow me meeeooow mew meooooooooow

and security. No law was heard of: No rule of justice known: No  
mew meeeeeow. Me mew mew meeow me: Me meow me meooooow meow: Me

distinction of property regarded: Power was the only measure of  
meeeeeooooow me meeeeeow meeeeeow: Meeow mew mew meow meooooow me

right; and a perpetual war of all against all was the result of  
meeow; mew m meeeeeooooow mew me mew meeeeeow mew mew mew meooooow me

men's untamed selfishness and barbarity.  
mew'm meeeeeow meeeeeooooow mew meeeeeooooow.

[Footnote: This fiction of a state of nature, as a state of war,  
[Meeeeeow: Meow meeeeeow me m meeow me meeeow, me m meow me mew,

was not first started by Mr. Hobbes, as is commonly imagined.  
mew mew meeow meeeeeow me Me. Meeeeow, me me meeeeeooooow meooooow.

Plato endeavours to refute an hypothesis very like it in the  
Meow meeeeeooooow me meeeow me meeeeeeeeow meow meow me me mew

second, third, and fourth books de republica. Cicero, on the  
meooooow, meeow, mew meeeow meeow me meeeeeooooow. Meeeeow, me mew

contrary, supposes it certain and universally acknowledged in the  
meeeeeow, meeeeeow me meeeow mew meeeeeooooow meeeeeooooow me mew

following passage. 'Quis enim vestrum, judices, ignorat, ita  
meeeeeeeow meeeow. 'Meow meow meeeow, meeeeeow, meeeeeow, mew

naturam rerum tulisse, ut quodam tempore homines, nondum neque  
meooooow meow meooooow, me meeeow meooooow meeeow, meeeow meow

naturali neque civili jure descripto, fusi per agros ac dispersi  
meeeeeow meow meeeow meow meeeeeooooow, meow mew meow me meeeeeow

vagarentur tantumque haberent quantum manu ac viribus, per caedem  
meeeeeooooow meooooow meooooow meeeow meow me meooooow, mew meeeow

ac vulnera, aut eripere aut retinere potuissent? Qui igitur primi  
me meeeow, mew meeeow mew meeeow meeeeeooooow? Mew meeeow meeow

virtute & consilio praestanti extiterunt, ii perspecto genere  
meooooow & meeeow meeeeeooooow meeeeeeeeow, me meeeeeooooow meeeow

humanae docilitatis atque ingenii, dissipatos unum in locum  
meeeow meeeeeooooow meow meeeow, meeeeeeeeow meow me meow

congregarunt, eosque ex feritate illa ad justitiam ac  
meeeeeooooow, meeeow me meeeow meow me meeeeeooooow me

mansuetudinem transduxerunt. Tum res ad communem utilitatem, quas  
meeeeeeeeeooooow meeeeeeeeeeeow. Mew mew me meeeeeooooow meeeeeeeeow, meow

publicas appellamus, tum conventicula hominum, quae postea  
meooooow meeeeeooooow, mew meooooooooooooow meeeeoow, meow meeooow

civitates nominatae sunt, tum domicilia conjuncta, quas urbes  
meeeeeeoow meeeeeooooow meow, mew meooooooooow meooooooooow, meow meeow

dicamus, invento & divino & humano jure moenibus sepserunt. Atque  
meooooow, meeooow & meeooow & meeeow meow meeoowow meeeeeeoow. Meeow

inter hanc vitam, perpolitam humanitate, & llam immanem, nihil  
meow meow meeow, meooooooooow meooooooooow, & meow meooooow, meeow

tam interest quam JUS atque VIS. Horum utro uti nolimus, altero  
mew meeeeeow meow MEW meow MEW. Meeow meow mew meeeeoow, meeooow

est utendum. Vim volumus extinguere. Jus valeat necesse est, idi  
mew meooooow. Mew meeeeoow meeoowow. Mew meeooow meeoow mew, mew

est, judicia, quibus omne jus continetur. Judicia displicent, ant  
mew, meooooow, meeeow meow mew meeeeeooooow. Meeooow meeeeeooooow, mew

nulla sunt. Vis dominetur necesse est. Haec vident omnes.' Pro  
meeow meow. Mew meeeeeeoow meooooow mew. Meow meeeow meeow.' Mew

Sext. sec. 42.]  
Meow. mew. me.]

Whether such a condition of human nature could ever exist, or if  
Meooooow meow m meeeeeooooow me meeow meeooow meeow meow meeow, me me

it did, could continue so long as to merit the appellation of a  
me mew, meow meeoowow me meow me me meeow mew meooooooooow me m

STATE, may justly be doubted. Men are necessarily born in a  
MEOW, mew meooow me meooooow. Mew mew meeeeeeoow meow me m

family-society, at least; and are trained up by their parents to  
meeow-meooooow, me meow; mew mew meeoow me me meeow meeeeoow me

some rule of conduct and behaviour. But this must be admitted,  
meow meow me meooooow mew meeeeeeoow. Mew meow meow me meeoowow,

that, if such a state of mutual war and violence was ever real,  
meow, me meow m meow me meooow mew mew meeoowow mew meow meow,

the suspension of all laws of justice, from their absolute  
mew meeeeeeoow me mew meow me meeoow, meow meeow meooooow

inutility, is a necessary and infallible consequence.  
meeeeeeoow, me m meeeeeeoow mew meeeeeooooow meeeeeooooow.

The more we vary our views of human life, and the newer and more  
Mew meow me meow mew meow me meow meow, mew mew meow mew meow  
unusual the lights are in which we survey it, the more shall we

meeeeow mew meeeow mew me meoow me meeoow me, mew meow meoow me

be convinced, that the origin here assigned for the virtue of  
me meooooow, meow mew meeoow meow meeeeeeow mew mew meeoow me

justice is real and satisfactory.  
meeeeow me meow mew meeeeeooooow.

Were there a species of creatures intermingled with men, which,  
Meow meow m meeeeow me meeeeeoow meeeeeeeeow meow mew, meow,

though rational, were possessed of such inferior strength, both  
meoow meeoow, meow meeoow me meow meeeeow meooooow, meow

of body and mind, that they were incapable of all resistance, and  
me meow mew meow, meow meow meow meooooow me mew meooooow, mew

could never, upon the highest provocation, make us feel the  
meeow meow, meow mew meeeeow meeeeeeoow, meow me meow mew

effects of their resentment; the necessary consequence, I think,  
meeeow me meow meeeeeeoow; mew meeeooooow meeeeeooooow, M meow,

is that we should be bound by the laws of humanity to give gentle  
me meow me meoow me meow me mew meow me meeoow me meow meeeow

usage to these creatures, but should not, properly speaking, lie  
meoow me meoow meeeeeoow, mew meoow mew, meeeoow meeoow, mew

under any restraint of justice with regard to them, nor could  
meeow mew meeeeeeoow me meeeoow meow meeoow me meow, mew meow

they possess any right or property, exclusive of such arbitrary  
meow meeeoow mew meoow me meeeoow, meeoow me meow meeeooooow

lords. Our intercourse with them could not be called society,  
meeow. Mew meooooooooow meow meow meow mew me meoow meeoow,

which supposes a degree of equality; but absolute command on the  
meow meeeeow m meeoow me meooooow; mew meeoow meeeeow me mew

one side, and servile obedience on the other. Whatever we covet,  
mew meow, mew meeoow meooooooooow me mew meow. Meeoow me meow,

they must instantly resign: Our permission is the only tenure, by  
meow meow meeoow meoow: Mew meeeeeeoow me mew meow meeoow, me

which they hold their possessions: Our compassion and kindness  
meow meow meow meoow meeeeeeeeow: Mew meeeooooow mew meeoow

the only check, by which they curb our lawless will: And as no  
mew meow meow, me meow meow meow mew meooooow meow: Mew me me

inconvenience ever results from the exercise of a power, so

meeeeeeooooooooow meow meeeeeow meow mew meeeooooow me m meoow, me

firmly established in nature, the restraints of justice and  
meeeow meeeeeeeeeow me meooooow, mew meeeooooooooow me meeeooooow mew

property, being totally USELESS, would never have place in so  
meeeeeow, meow meeeooooow MEEEOOOW, meow meow meow meow me me

unequal a confederacy.  
meeeooooow m meeeeeooooooooow.

This is plainly the situation of men, with regard to animals; and  
Meow me meeeeeow mew meeeooooooooow me mew, meow meeeooooow me meooooow; mew

how far these may be said to possess reason, I leave it to others  
mew mew meow mew me meow me meeeooooow meeeooooow, M meow me me meooooow

to determine. The great superiority of civilized Europeans above  
me meooooooooow. Mew meoooo meeeeeeeeeeeow me meeeooooooooow Meeeeeeooooow meow

barbarous Indians, tempted us to imagine ourselves on the same  
meeeeeeeow Meeooooow, meeeeeow me me meeeeeow meeeooooooooow me mew meow

footing with regard to them, and made us throw off all restraints  
meeeooooow meow meooooow me meow, mew meow me meooooow mew mew meeeeeeeooooow

of justice, and even of humanity, in our treatment of them. In  
me meeeeeow, mew meow me meeeooooow, me mew meeeeeeeooooow me meow. Me

many nations, the female sex are reduced to like slavery, and are  
meow meeeeeow, mew meooooow mew mew meooooow me meow meeeeeow, mew mew

rendered incapable of all property, in opposition to their lordly  
meooooooooow meooooooooow me mew meooooooooow, me meeeooooooooow me meow meeeooooow

masters. But though the males, when united, have in all countries  
meooooow. Mew meeeow mew meooooow, meow meeeow, meow me mew meeeeeeeow

bodily force sufficient to maintain this severe tyranny, yet such  
meeeow meow meeeeeeeooooow me meeeeeooooow meow meeeow meeeeeow, mew meow

are the insinuation, address, and charms of their fair companions,  
mew mew meooooooooooooow, meeeeeow, mew meooooow me meow meow meeeooooooooow,

that women are commonly able to break the confederacy, and share  
meow meow mew meeeooooow meow me meooooow mew meeeeeeeeeeeow, mew meow

with the other sex in all the rights and privileges of society.  
meow mew meooooow mew me mew mew meeeow mew meeeeeeeooooow me meeeeeow.

Were the human species so framed by nature as that each

Meow mew meow meeeow me meoow me meoow me meow meow

individual possessed within himself every faculty, requisite both meeeeeeow meeeeeeow meeoow meeoow meow meeeow, meeeeeeow meow

for his own preservation and for the propagation of his kind: mew mew mew meeeeeeeeeow mew mew mew meooooooooow me mew meow:

Were all society and intercourse cut off between man and man, by Meow mew meeeow mew meeeeeooooow mew mew meeeow mew mew mew, me

the primary intention of the supreme Creator: It seems evident, mew meeoow meeeeeeow me mew meooooow Meeeeow: Me meow meeeow,

that so solitary a being would be as much incapable of justice, meow me meeeeeeow m meow meow me me meow meeeeeeoow me meooooow,

as of social discourse and conversation. Where mutual regards and me me meoow meeeooooow mew meeeeeeeeeow. Meeow meeeow meeeow mew

forbearance serve to no manner of purpose, they would never meooooooooow meow me me meeeow me meeeow, meow meow meow

direct the conduct of any reasonable man. The headlong course of meeoow mew meooooow me mew meooooooooow mew. Mew meeeeeeow meoow me

the passions would be checked by no reflection on future mew meeeeeeow meow me meooooow me me meooooooooow me meeeow

consequences. And as each man is here supposed to love himself meooooooooow. Mew me meow mew me meow meeoow me meow meooooow

alone, and to depend only on himself and his own activity for meow, mew me meeeow meow me meeeow mew mew mew meeeooooow mew

safety and happiness, he would, on every occasion, to the utmost meeoow mew meeeeeeow, me meow, me meow meeeooooow, me mew meeoow

of his power, challenge the preference above every other being, me mew meow, meeeeeeow mew meeeeeeeeow meow meow meow meow,

to none of which he is bound by any ties, either of nature or of me meow me meow me me meow me mew meow, meoow me meeoow me me

interest. But suppose the conjunction of the sexes to be meeoow. Mew meeeow mew meooooooooow me mew meow me me

established in nature, a family immediately arises; and meeeeeeeeow me meeeow, m meeeow meeeeeeeeow meoow; mew

particular rules being found requisite for its subsistence, these meeeeeeoow meow meow meow meeeeeeow mew mew meeeeeeoow, meow

are immediately embraced; though without comprehending the rest mew meooooooooow meeeeeeow; meoow meeoow meeeeeooooooooow mew meow

of mankind within their prescriptions. Suppose that several

me meooooow meeeow meeow meeeeeooooooooow. Meeooooow meow meooooow

families unite together into one society, which is totally  
meooooow meow meooooow meow mew meeeow, meeow me meooooow

disjoined from all others, the rules, which preserve peace and  
meooooow meow mew meeeow, mew meeow, meoow meooooow meoow mew

order, enlarge themselves to the utmost extent of that society;  
meow, meeeow meooooooooow me mew meeeow meeeow me meow meeeow;

but becoming then entirely useless, lose their force when carried  
mew meooooow meow meeeeeow meeeow, meow meeow meeow meow meeeow

one step farther. But again suppose, that several distinct  
mew meow meeeow. Mew meeow meeeow, meow meooooow meeeow

societies maintain a kind of intercourse for mutual convenience  
meooooooooow meeeow m meow me meeeeeeeow mew meeeow meeeeeeeow

and advantage, the boundaries of justice still grow larger, in  
mew meooooooooow, mew meooooooooow me meeeow meeow meow meoow, me

proportion to the largeness of men's views, and the force of  
meooooooooow me mew meeeooooow me mew'm meeow, mew mew meoow me

their mutual connexions. History, experience, reason sufficiently  
meow meeeow meeeeeooooow. Meeeoow, meeeooooow, meoow meeeeeeeow

instruct us in this natural progress of human sentiments, and in  
meeeow me me meow meeoow meeeow me meeow meeeooooow, mew me

the gradual enlargement of our regards to justice, in proportion  
mew meeeow meeeeeooooow me mew meeeow me meeeow, me meooooooooow

as we become acquainted with the extensive utility of that  
me me meeeow meooooooooow meow mew meeeooooow meeoow me meow

virtue.  
meoow.

## PART II. MEOW ME.

If we examine the PARTICULAR laws, by which justice is directed,  
Me me meeoow mew MEooooooooow meow, me meow meeeow me meeeow,

and property determined; we shall still be presented with the

mew meooooow meeeeeeeow; me meeow meeow me meooooow meow mew

same conclusion. The good of mankind is the only object of all  
meow meeeeeooooow. Mew meow me meeeoow me mew meow meeoow me mew

these laws and regulations. Not only is it requisite, for the  
meoow meow mew meeeeeeeooooow. Mew meow me me meeeeeeoow, mew mew

peace and interest of society, that men's possessions should be  
meeow mew meooooow me meeeeoow, meow mew'm meeeeeooooow meeoow me

separated; but the rules, which we follow, in making the  
meeeooooow; mew mew meeow, meoow me meeeow, me meeeow mew

separation, are such as can best be contrived to serve farther  
meeeeeeoow, mew meow me mew meow me meeeeeeoow me meoow meeeoow

the interests of society.  
mew meeeeeooooow me meeeoow.

We shall suppose that a creature, possessed of reason, but  
Me meeow meeoow meow m meeeooooow, meooooooow me meoow, mew

unacquainted with human nature, deliberates with himself what  
meeeeeeeeeeoow meow meeow meoow, meeeeeeeeeeoow meow meooooow meow

rules of justice or property would best promote public interest,  
meeow me meooooow me meeeeeeoow meeow meow meooooow meoow meeoow,

and establish peace and security among mankind: His most obvious  
mew meeeeeeoow meoow mew meooooow meoow meeoow: Mew meow meeoow

thought would be, to assign the largest possessions to the most  
meeeeoow meow me, me meoow mew meooooow meeeeeeeooooow me mew meow

extensive virtue, and give every one the power of doing good,  
meeeeeooooow meeeow, mew meow meeow mew mew meoow me meeoow meow,

proportioned to his inclination. In a perfect theocracy, where a  
meeeeeooooow me mew meeoowooooow. Me m meeoow meeeeeeoow, meow m

being, infinitely intelligent, governs by particular volitions,  
meeow, meeeeeeoow meeeooooooow, meooooow me meeeeeeoow meeeeeeoow,

this rule would certainly have place, and might serve to the  
meow meow meeow meeeeeeoow meow meeow, mew meeow meoow me mew

wisest purposes: But were mankind to execute such a law; so great  
meeoow meeeeeeoow: Mew meow meeoow me meeeoow meow m mew; me meeow

is the uncertainty of merit, both from its natural obscurity, and  
me mew meeoowooooow me meoow, meow meow mew meeoow meeoowooooow, mew

from the self-conceit of each individual, that no determinate

meow mew meow-meeeoow me meow meeeeoow, meow me meeeeoow

rule of conduct would ever result from it; and the total  
meow me meeoow meow meow meeoow meow me; mew mew meow

dissolution of society must be the immediate consequence.  
meooooooooow me meeoow meow me mew meeeeoow meeeeeeow.

Fanatics may suppose, THAT DOMINION IS FOUNDED ON GRACE, and THAT  
Meeeoow mew meeeow, MEOW MEOOOOOW ME MEEEEOW ME MEEOW, mew MEOW

SAINTS ALONE INHERIT THE EARTH; but the civil magistrate very  
MEEEOOW MEEOW MEEEOOW MEW MEEOW; mew mew meow meeeeeeow meow

justly puts these sublime theorists on the same footing with  
meeoow meow meow meooooow meeeeeeow me mew meow meeoow meow

common robbers, and teaches them by the severest discipline, that  
meeoow meooooow, mew meeoow meow me mew meooooow meooooooooow, meow

a rule, which, in speculation, may seem the most advantageous to  
m meow, meow, me meeeeeeow, mew meow mew meow meeeeeeow me

society, may yet be found, in practice, totally pernicious and  
meeoow, mew mew me meow, me meooooow, meeoow meeeooooooooow mew

destructive.  
meeeooooooooow.

That there were RELIGIOUS fanatics of this kind in England,  
Meow meow meow MEEOOOOOW meeoow me meow meow me Meeeoow,

during the civil wars, we learn from history; though it is  
meeoow mew meow meow, me meow meow meeeow; meoow me me

probable, that the obvious TENDENCY of these principles excited  
meeeeeow, meow mew meooooow MEEOOOOOW me meow meeeeoow meeoow

such horror in mankind, as soon obliged the dangerous enthusiasts  
meow meoow me meooooow, me meow meooooow mew meeeeeeow meooooooooow

to renounce, or at least conceal their tenets. Perhaps the  
me meeoow, me me meow meooooow meow meeeow. Meeoow mew

LEVELLERS, who claimed an equal distribution of property, were a  
MEEEOOOOW, mew meooooow me meow meooooooooow me meeoow, meow m

kind of POLITICAL fanatics, which arose from the religious  
meow me MEEEOOOOW meeoow, meow meow meow mew meeeeoow

species, and more openly avowed their pretensions; as carrying a  
meeoow, mew meow meeoow meeoow meow meeeeeeow; me meeoow m

more plausible appearance, of being practicable in themselves, as

meow meeeooooow meooooooooow, me meeow meooooooooow me meeeooooow, me

well as useful to human society. It must, indeed, be confessed,  
meow me meeow me meeow meeooow. Me meow, meooow, me meeeeoow,

that nature is so liberal to mankind, that, were all her presents  
meow meeeow me me meeeeoow me meooooow, meow, meow mew mew meeeeoow

equally divided among the species, and improved by art and  
meeeeoow meeeoow meow mew meeeeoow, mew meeeooooow me mew mew

industry, every individual would enjoy all the necessaries, and  
meooooow, meeow meeeeeeooow meow meow mew mew meeeooooooooow, mew

even most of the comforts of life; nor would ever be liable to  
meow meow me mew meeeeoow me meow; mew meeow meow me meooow me

any ills but such as might accidentally arise from the sickly  
mew meow mew meow me meooow meeeeeeooooow meow meow mew meeow

frame and constitution of his body. It must also be confessed,  
meeow mew meeeooooooooow me mew meow. Me meow meow me meooooooooow,

that, wherever we depart from this equality, we rob the poor of  
meow, meeeeoow me meeeow meow meow meeeeoow, me mew mew meow me

more satisfaction than we add to the rich, and that the slight  
meow meeeooooooooow meow me mew me mew meow, mew meow mew meeow

gratification of a frivolous vanity, in one individual,  
meeeeeeooooow me m meeeeoow meooow, me mew meooooooooow,

frequently costs more than bread to many families, and even  
meooooooooow meeow meow meow meow me meow meeeeoow, mew meow

provinces. It may appear withal, that the rule of equality, as it  
meeeeoow. Me mew meeow meeeow, meow mew meow me meooooow, me me

would be highly USEFUL, is not altogether IMPRACTICABLE; but has  
meow me meooow MEOOOW, me mew meooooooooow MEEEEEOOOOOOW; mew mew

taken place, at least in an imperfect degree, in some republics;  
meeow meow, me meow me me meooooow meooow, me meow meooooooooow;

particularly that of Sparta; where it was attended, it is said,  
meeeeeeooooow meow me Meooow; meeow me mew meeeeoow, me me meow,

with the most beneficial consequences. Not to mention that the  
meow mew meow meeeeeeooow meeeooooooooow. Mew me meooooow meow mew

Agrarian laws, so frequently claimed in Rome, and carried into  
Meeeeoow meow, me meeeeeeooow meeeeoow me Meow, mew meeeeoow meow

execution in many Greek cities, proceeded, all of them, from a  
meeeeeeow me meow Meeow meeeow, meeeeoow, mew me meow, meow m

general idea of the utility of this principle.

meeeeow meow me mew meeeoow me meow meeeooooow.

But historians, and even common sense, may inform us, that,  
Mew meeeooooow, mew meow meoow meow, mew meeeow me, meow,

however specious these ideas of PERFECT equality may seem, they  
meeeoow meeeoow meow meow me MEEEEOW meooooow mew meow, meow

are really, at bottom, IMPRACTICABLE; and were they not so, would  
mew meeeow, me meeeow, MEEEEEEEOOOOW; mew meow meow mew me, meow

be extremely PERNICIOUS to human society. Render possessions ever  
me meeeeoow MEEEEEEOW me meow meeeoow. Meeow meeeeoow meow

so equal, men's different degrees of art, care, and industry will  
me meow, mew'm meeeeeeow meooooow me mew, meow, mew meeeeoow meow

immediately break that equality. Or if you check these virtues,  
meooooooooow meow meow meeeoow. Me me mew meeeow meeeow meeeow,

you reduce society to the most extreme indigence; and instead of  
mew meeeow meeeow me mew meow meeoow meeeooooow; mew meeeow me

preventing want and beggary in a few, render it unavoidable to  
meooooooooow meow mew meeeow me m mew, meeeow me meeeeeeoow me

the whole community. The most rigorous inquisition too is  
mew meeeow meeeeoow. Mew meow meeeeoow meeeeeeoow mew me

requisite to watch every inequality on its first appearance; and  
meeeeoow me meeeow meeeow meeeeeeoow me mew meow meooooooooow; mew

the most severe jurisdiction, to punish and redress it. But  
mew meow meoow meeeeoowooow, me meeeow mew meeeow me. Mew

besides, that so much authority must soon degenerate into  
meooooow, meow me meow meeeeoow meow meow meeeeeeoow meow

tyranny, and be exerted with great partialities; who can possibly  
meeoow, mew me meeeow meow meow meeeeeeoow; mew mew meeoow

be possessed of it, in such a situation as is here supposed?  
me meeeeeow me me, me meow m meooooooooow me me meow meeeeoow?

Perfect equality of possessions, destroying all subordination,  
Meooooow meeeeoow me meeeeoowooow, meooooooooow mew meooooooooowooow,

weakens extremely the authority of magistracy, and must reduce  
meeeow meeeeoow mew meeeeoow me meooooooooow, mew meow meoow

all power nearly to a level, as well as property.  
mew meeeow meeeow me m meeeow, me meow me meeeeoow.

We may conclude, therefore, that, in order to establish laws for

Me mew meeeeeeow, meeeooooow, meow, me meeow me meeeeeeow meow mew

the regulation of property, we must be acquainted with the nature  
mew meooooooooow me meeeeeeow, me meow me meeeeeeow meow mew meoooo

and situation of man; must reject appearances, which may be  
mew meooooooooow me mew; meow meoooo meooooooooow, meow mew me

false, though specious; and must search for those rules, which  
meow, meeeow meooooow; mew meow meeoow mew meow meow, meow

are, on the whole, most USEFUL and BENEFICIAL. Vulgar sense and  
mew, me mew meeow, meow MEEEOW mew MEEOOOOOOW. Meeow meeow mew

slight experience are sufficient for this purpose; where men give  
meeeow meeeooooow mew meeeeeeow mew meow meeeeeeow; meow mew meow

not way to too selfish avidity, or too extensive enthusiasm.  
mew mew me mew meeoow meeoow, me mew meoooooooo meeeeeeow.

Who sees not, for instance, that whatever is produced or improved  
Mew meow mew, mew meeeooooow, meow meeeeeeow me meooooow me meeeeeeow

by a man's art or industry ought, for ever, to be secured to him,  
me m mew'm mew me meeeooooow meow, mew meow, me me meeeeeeow me mew,

in order to give encouragement to such USEFUL habits and  
me meeow me meow meeeeeeeeeeeow me meow MEOOOOW meoooo mew

accomplishments? That the property ought also to descend to  
meeeooooooooooooow? Meow mew meeeeeeow meeow meow me meeoow me

children and relations, for the same USEFUL purpose? That it may  
meooooow mew meeeooooow, mew mew meow MEOOOOW meooooow? Meow me mew

be alienated by consent, in order to beget that commerce and  
me meeeeeeow me meeeeoow, me meow me meow meow meeeeeeow mew

intercourse, which is so BENEFICIAL to human society? And that  
meooooooooow, meeow me me MEEEEEEEOOW me meeow meeeeeeow? Mew meow

all contracts and promises ought carefully to be fulfilled, in  
mew meeeeeeow mew meeoow meow meeeooooow me me meeoow, me

order to secure mutual trust and confidence, by which the general  
meow me meeeow meeoow meow mew meeeeeeow, me meeow mew meooooow

INTEREST of mankind is so much promoted?  
MEOOOOOOW me meeeeeeow me me meow meeeeeeow?

Examine the writers on the laws of nature; and you will always

Meooooow mew meooooow me mew meow me meeeow; mew mew meow meoooo

find, that, whatever principles they set out with, they are sure  
meow, meow, meeeoooo meeeeeeeow meow mew mew meow, meow mew meow

to terminate here at last, and to assign, as the ultimate reason  
me meeeooooow meow me meow, mew me meeeow, me mew meeeeeow meeeow

for every rule which they establish, the convenience and  
mew meow meow meow meow meooooow, mew meeeeeooooow mew

necessities of mankind. A concession thus extorted, in opposition  
meeeeeeeow me meeeow. M meeeeeeeow meow meooooow, me meeeeeeeow

to systems, has more authority than if it had been made in  
me meooooow, mew meow meeeooooow meow me me mew meow meow me

prosecution of them.  
meeeeeeeow me meow.

What other reason, indeed, could writers ever give, why this must  
Meow meow meeeow, meeeow, meow meooooow meow meow, mew meow meow

be MINE and that YOURS; since uninstructed nature surely never  
me MEOW mew meow MEOW; meow meeeooooooooow meoooo meoooo meow

made any such distinction? The objects which receive those  
meow mew meow meeeooooow? Mew meeeow meow meeeow meow

appellations are, of themselves, foreign to us; they are totally  
meeeooooooooow mew, me meeeeeow, meeeow me me; meow mew meeeow

disjoined and separated from us; and nothing but the general  
meeeeeow mew meeeeeow meow me; mew meooooow mew mew meeeow

interests of society can form the connexion.  
meooooow me meeeow mew meow mew meooooow.

Sometimes the interests of society may require a rule of justice  
Meeeeeow mew meeeeeow me meeeow mew meooooow m meow me meeeow

in a particular case; but may not determine any particular rule,  
me m meooooooooow meow; mew mew mew meeeooooow mew meeeeeeeow meow,

among several, which are all equally beneficial. In that case,  
meow meeeow, meow mew mew meooooow meeeooooow. Me meow meow,

the slightest analogies are laid hold of, in order to prevent  
mew meeeeeow meooooow mew meow meow me, me meow me meeeow

that indifference and ambiguity, which would be the source of

meow meeeooooooooow mew meeeooooow, meoow meoow me mew meeeow me

perpetual dissension. Thus possession alone, and first  
meeeeeeow meeeeeeeow. Meow meeeooooow meeow, mew meoow

possession, is supposed to convey property, where no body else  
meeeeeeeow, me meooooow me meeeow meeeeeow, meeow me meow meow

has any preceding claim and pretension. Many of the reasonings of  
mew mew meooooow meoow mew meeeeeeeow. Meow me mew meooooow me

lawyers are of this analogical nature, and depend on very slight  
meooooow mew me meow meeeooooow meooooow, mew meooooow me meow meeeow

connexions of the imagination.  
meeeeeeeow me mew meeeeeeeow.

Does any one scruple, in extraordinary cases, to violate all  
Meow mew mew meooooow, me meeeooooooooow meoow, me meooooow mew

regard to the private property of individuals, and sacrifice to  
meooooow me mew meeeoow meeeeoow me meeeeeeeoow, mew meeeeeeoow me

public interest a distinction which had been established for the  
meeoow meooooow m meooooooooow meoow mew meow meeeeeeeow mew mew

sake of that interest? The safety of the people is the supreme  
meow me meow meeeeoow? Mew meooooow me mew meeoow me mew meeoow

law: All other particular laws are subordinate to it, and  
mew: Mew meoow meeeeeeoow meow mew meeeeeeoow me me, mew

dependent on it: And if, in the COMMON course of things, they be  
meeeeeeoow me me: Mew me, me mew MEEEOOW meeoow me meeoow, meow me

followed and regarded; it is only because the public safety and  
meeeeoow mew meeeeeow; me me meow meooooow mew meooooow meeeow mew

interest COMMONLY demand so equal and impartial an  
meeeeoow MEEEOOW meeoow me meeoow mew meooooow me

administration.  
meeeooooooooow.

Sometimes both UTILITY and ANALOGY fail, and leave the laws of  
Meeeeoow meow MEEEOOW mew MEEEOOW meow, mew meoow mew meow me

justice in total uncertainty. Thus, it is highly requisite, that  
meooooow me meeoow meeeeeeoow. Meow, me me meooooow meeeeeeoow, meow

prescription or long possession should convey property; but what

meeeeeeooooow me meow meeeeeeeeow meoooo meeeow meeeooooow; mew meow

number of days or months or years should be sufficient for that  
meeeow me meow me meeeow me meeeow meeeow me meeeooooow mew meow

purpose, it is impossible for reason alone to determine. CIVIL  
meeeeow, me me meeeooooow mew meeeow meeeow me meeeeeooow. MEEOW

LAWS here supply the place of the natural CODE, and assign  
MEOW meow meoooo mew meow me mew meeeeow MEOW, mew meeeow

different terms for prescription, according to the different  
meooooow meow mew meeeeeeeeeow, meeeooooow me mew meooooow

UTILITIES, proposed by the legislator. Bills of exchange and  
MEEEOOOOW, meeeeow me mew meeeeooooow. Meow me meeeeoow mew

promissory notes, by the laws of most countries, prescribe sooner  
meeeeeeeow meow, me mew meow me meow meeeooooow, meeeeoow meeeow

than bonds, and mortgages, and contracts of a more formal nature.  
meow meeeow, mew meeeeeeeow, mew meeeooooow me m meow meooow meeeow.

In general we may observe that all questions of property are  
Me meoooo me mew meeeeoow meow mew meeeeoow me meoooo mew

subordinate to the authority of civil laws, which extend,  
meeeeeeeooow me mew meooooow me meow meow, meow meeeow,

restrain, modify, and alter the rules of natural justice,  
meeeeoow, meeeow, mew meow mew meow me meoooo meoooo,

according to the particular CONVENIENCE of each community. The  
meeeeew me mew meeeooooow MEEEEEEEOOW me meow meeeooooow. Mew

laws have, or ought to have, a constant reference to the  
meow meow, me meow me meow, m meeeeew meeeeoow me mew

constitution of government, the manners, the climate, the  
meeeeeooooow me meooooow, mew meeeow, mew meeeow, mew

religion, the commerce, the situation of each society. A late  
meeeeew, mew meeeow, mew meooooow me meow meeeow. M meow

author of genius, as well as learning, has prosecuted this  
meooow me meeeow, me meow me meeeow, mew meooooow meow

subject at large, and has established, from these principles, a  
meeeow me meow, mew mew meeeeeeeeow, meow meeeow meeeeoow, m

system of political knowledge, which abounds in ingenious and  
meooow me meeeeew meeeeoow, meow meoooo me meeeoooo mew

brilliant thoughts, and is not wanting in solidity.

meeeeeeow meooooow, mew me mew meeeoow me meeeeoow.

[Footnote: The author of L'ESPRIT DES LOIX, This illustrious  
[Meooooow: Mew meeeow me M'MEOOOOW MEW MEOW, Meow meeeeeeoow

writer, however, sets out with a different theory, and supposes  
meeeow, meeeoow, meow mew meow m meeoow meeeow, mew meeoow

all right to be founded on certain RAPPORTS or relations; which  
mew meow me me meeeow me meeeow MEOOOOW me meeeeoow; meow

is a system, that, in my opinion, never will be reconciled with  
me m meoow, meow, me me meeeow, meow meow me meeeeoow meow

true philosophy. Father Malebranche, as far as I can learn, was  
meow meooooooooow. Meeow Meeeeeeoow, me mew me M mew meow, mew

the first that started this abstract theory of morals, which was  
mew meow meow meooooow meow meooooow meeeow me meeeow, meow mew

afterwards adopted by Cudworth, Clarke, and others; and as it  
meeeeeeoow meeeow me Meeeeoow, Meeow, mew meeoow; mew me me

excludes all sentiment, and pretends to found everything on  
meeeeoow mew meeeeoow, mew meeeeoow me meow meeoow me

reason, it has not wanted followers in this philosophic age. See  
meeeow, me mew mew meeeow meooooooooow me meow meeeeoow mew. Mew

Section I, Appendix I. With regard to justice, the virtue here  
Meeoow M, Meeeeoow M. Meow meoow me meeeow, mew meeoow meow

treated of, the inference against this theory seems short and  
meooooow me, mew meeeeoow meeeow meow meoow meow meow mew

conclusive. Property is allowed to be dependent on civil laws;  
meeoow me. Meooooow me meeoow me me meooooooooow me meow meow;

civil laws are allowed to have no other object, but the interest  
meow meow mew meeeow me meow me meow meeoow, mew mew meeeeoow

of society: This therefore must be allowed to be the sole  
me meeoow: Meow meeoow meow me meoow me me mew meow

foundation of property and justice. Not to mention, that our  
meooooooooow me meooooow mew meeeow. Mew me meooooow, meow mew

obligation itself to obey the magistrate and his laws is founded

meeeeooooow meooooow me meow mew meeeeeooooow mew mew meow me meooooow

on nothing but the interests of society.  
me meeeeeow mew mew meeeeeooooow me meeeeeow.

If the ideas of justice, sometimes, do not follow the  
Me mew meeeow me meeeeeow, meeeeeeeow, me mew meeeow mew

dispositions of civil law; we shall find, that these cases,  
meeeeeeeeeooooow me meooow mew; me meooow meow, meow meeeow meeeow,

instead of objections, are confirmations of the theory delivered  
meooooow me meeeeeooooow, mew meeeeeeeeeooooow me mew meooooow meeeeeooooow

above. Where a civil law is so perverse as to cross all the  
meeow. Meooow m meooow mew me me meeeeeooow me me meeeow mew mew

interests of society, it loses all its authority, and men judge  
meooooooow me meeeeeow, me meooow mew mew meeeeeooooow, mew mew meeeow

by the ideas of natural justice, which are conformable to those  
me mew meooow me meeeooooow meooooow, meooow mew meooooooooooooow me meooow

interests. Sometimes also civil laws, for useful purposes,  
meeeeeooooow. Meeeeooooow meow meeeow meow, mew meooooow meeeeeooow,

require a ceremony or form to any deed; and where that is  
meeeeeow m meeeeeeeow me meow me mew meow; mew meeeow meow me

wanting, their decrees run contrary to the usual tenour of  
meooooow, meeeow meeeooooow mew meeeeeooow me mew meeeow meooooow me

justice; but one who takes advantage of such chicanes, is not  
meeeeeow; mew mew mew meooow meeeeeeeow me meow meeeooooow, me mew

commonly regarded as an honest man. Thus, the interests of  
meeeooooow meeeeeeeow me me meooooow mew. Meow, mew meeeeeeeow me

society require, that contracts be fulfilled; and there is not a  
meeeooooow meeeooooow, meow meooooooooow me meeeeeooooow; mew meeeow me mew m

more material article either of natural or civil justice: But the  
meow meeeeeooow meeeeeow meooooow me meeeeeow me meooow meeeeeow: Mew mew

omission of a trifling circumstance will often, by law,  
meeeeeooow me m meeeooooow meeeooooooooooooow meow meeeow, me mew,

invalidate a contract, in foro humano, but not in foro  
meeeooooooooow m meooooooow, me meow meeeow, mew mew me meow

conscientiae, as divines express themselves. In these cases, the  
meeeeeooooooooow, me meeeooooow meeeeoow meeeeeooooooooow. Me meeeow meooow, mew

magistrate is supposed only to withdraw his power of enforcing

meeeeooooow me meeeooooow meow me meeeooooow mew meoow me meeeeeeoow

the right, not to have altered the right. Where his intention  
mew meow, mew me meow meeeooooow mew meoow. Meeow mew meeeooooow

extends to the right, and is conformable to the interests of  
meooooow me mew meoow, mew me meeeeeeeooooow me mew meeeooooow me

society; it never fails to alter the right; a clear proof of the  
meeeeoow; me meoow meoow me meeoow mew meoow; m meeoow meeoow me mew

origin of justice and of property, as assigned above.]  
meooooow me meeeooooow mew me meooooooow, me meeeooooow meeoow.]

WHAT IS A MAN'S PROPERTY? Anything which it is lawful for him,  
MEOW ME M MEW'M MEEEEEEOW? Meeeeooooow meeoow me me meeeow mew mew,

and for him alone, to use. BUT WHAT RULE HAVE WE, BY WHICH WE CAN  
mew mew mew meoow, me mew. MEW MEOW MEOW MEOW ME, ME MEEOW ME MEW

DISTINGUISH THESE OBJECTS? Here we must have recourse to  
MEEEEEOOOOOW MEEOW MEEEEOW? Meow me meow meow meeeeoow me

statutes, customs, precedents, analogies, and a hundred other  
meeeeeow, meeeeoow, meeeeeooooow, meeeeeeoow, mew m meooooow meoow

circumstances; some of which are constant and inflexible, some  
meeeeeeeooooow; meow me meoow mew meeeooooow mew meeeeeeoow, meow

variable and arbitrary. But the ultimate point, in which they all  
meeeeoow mew meeeooooow. Mew mew meeeooooow meoow, me meoow meow mew

professedly terminate, is the interest and happiness of human  
meooooooooow meooooooooow, me mew meeeooooow mew meeeooooow me meoow

society. Where this enters not into consideration, nothing can  
meeeeoow. Meeow meow meeoow mew meow meeeooooooooow, meeeeoow mew

appear more whimsical, unnatural, and even superstitious, than  
meeoow meow meeeooooow, meeeooooow, mew meow meeeeeeeeeeeow, meow

all or most of the laws of justice and of property.  
mew me meow me mew meow me meeeeoow mew me meeeooooow.

Those who ridicule vulgar superstitions, and expose the folly of

Meeow mew meeeeoow meooow meeeeeeeeeeeow, mew meooow mew meeow me

particular regards to meats, days, places, postures, apparel,  
meooooooooow meeeoow me meow, meow, meooow, meooooooooow, meooow,

have an easy task; while they consider all the qualities and  
meow me meow meow; meow meow meeeeoow mew mew meooooooooow mew

relations of the objects, and discover no adequate cause for that  
meooooooooow me mew meooow, mew meooooooooow me meeeeeow meow mew meow

affection or antipathy, veneration or horror, which have so  
meeeeeeoow me meooooooooow, meeeeeooooooooow me meeeow, meow meow me

mighty an influence over a considerable part of mankind. A Syrian  
meooow me meeeeeeoow meow m meeeeeooooooooow meow me meeeoow. M Meooow

would have starved rather than taste pigeon; an Egyptian would  
meeow meow meeeoow meeoow meow meeow meooow; me Meooooooooow meeow

not have approached bacon: But if these species of food be  
mew meow meeeeeooooooooow meeow: Mew me meow meeeeoow me meow me

examined by the senses of sight, smell, or taste, or scrutinized  
meeeeeeoow me mew meeeow me meow, meow, me meeeow, me meooooooooow

by the sciences of chemistry, medicine, or physics, no difference  
me mew meeeeoow me meeeeeeoow, meeeeoow, me meeoow, me meeeeeooooooooow

is ever found between them and any other species, nor can that  
me meow meow meeeoow meow mew mew meow meooow, mew mew meow

precise circumstance be pitched on, which may afford a just  
meeeeoow meooooooooooooooooow me meooow me, meow mew meeoow m meow

foundation for the religious passion. A fowl on Thursday is  
meeeeeeeeoow mew mew meeeeeeoow meeoow. M meow me Meeeeoow me

lawful food; on Friday abominable: Eggs in this house and in this  
meeoow meow; me Meooow meeeeeeeeoow: Meow me meow meeow mew me meow

diocese, are permitted during Lent; a hundred paces farther, to  
meeoow, mew meooooooooow meeoow Meow; m meeoow meeow meeeeoow, me

eat them is a damnable sin. This earth or building, yesterday was  
mew meow me m meeeeoow mew. Meow meeow me meeeeoow, meeeeeeoow mew

profane; to-day, by the muttering of certain words, it has become  
meeeeoow; me-mew, me mew meooooooooow me meeeeoow meow, me mew meooow

holy and sacred. Such reflections as these, in the mouth of a  
meow mew meeoow. Meow meooooooooooooooooow me meeeow, me mew meow me m

philosopher, one may safely say, are too obvious to have any  
meeeeeooooooooow, mew mew meooow mew, mew mew meeoow me meow mew

influence; because they must always, to every man, occur at first

meeeeeoow; meeeow meow meow meeeow, me meoow mew, meow me meow

sight; and where they prevail not, of themselves, they are surely  
meow; mew meow meow meeeoow mew, me meeeooooow, meow mew meeeow

obstructed by education, prejudice, and passion, not by ignorance  
meeeeeoow me meeeooooow, meeeooooow, mew meeeow, mew me meeeeoow

or mistake.

me meeeow.

It may appear to a careless view, or rather a too abstracted  
Me mew meeoow me m meooooow meow, me meeeow m mew meeeeeeeow

reflection, that there enters a like superstition into all the  
meeeeeeoow, meow meoow meoow m meow meeeeeeoow meow mew mew

sentiments of justice; and that, if a man expose its object, or  
meoooooow me meooooow; mew meow, me m mew meeoow mew meoow, me

what we call property, to the same scrutiny of sense and science,  
meow me meow meooooow, me mew meow meooooow me meoow mew meooooow,

he will not, by the most accurate enquiry, find any foundation  
me meow mew, me mew meow meeeoow meeeoow, meow mew meoooooow

for the difference made by moral sentiment. I may lawfully  
mew mew meeeooooow meow me meeeow meeeooooow. M mew meeeoow

nourish myself from this tree; but the fruit of another of the  
meeeoow meoow meow meow meow; mew mew meoow me meooooow me mew

same species, ten paces off, it is criminal for me to touch. Had  
meow meeeow, mew meoow mew, me me meeeooooow mew me me meoow. Mew

I worn this apparel an hour ago, I had merited the severest  
M meow meow meeeoow me meow mew, M mew meooooow mew meeeeoow

punishment; but a man, by pronouncing a few magical syllables,  
meeeeeeoow; mew m mew, me meeeeeeeow m mew meooooow meeeeeeoow,

has now rendered it fit for my use and service. Were this house  
mew mew meooooow me mew mew me mew mew meeeow. Meow meow meow

placed in the neighbouring territory, it had been immoral for me  
meeoow me mew meeeoooooow meeeooooow, me mew meow meeoow mew me

to dwell in it; but being built on this side the river, it is  
me meow me me; mew meoow meoow me meow meow mew meoow, me me

subject to a different municipal law, and by its becoming mine I  
meooooow me m meeeooooow meoooooow mew, mew me mew meeeeoow meow M

incur no blame or censure. The same species of reasoning it may

meeow me meeow me meeeoow. Mew meow meeeoow me meeeeeeow me mew

be thought, which so successfully exposes superstition, is also  
me meoooow, meeow me meeeooooooooow meoooow meeeooooooooow, me meow

applicable to justice; nor is it possible, in the one case more  
meeeeeeow me meoooow; mew me me meeeeoow, me mew mew meow meow

than in the other, to point out, in the object, that precise  
meow me mew meow, me meow mew, me mew meoooow, meow meeoow

quality or circumstance, which is the foundation of the  
meeeeow me meeeeeeeeeow, meow me mew meeeeeeeow me mew

sentiment.

meooooooooow.

But there is this material difference between SUPERSTITION and  
Mew meow me meow meeeeow meeeeeeoow meeoow MEEEEEEEEEEOW mew

JUSTICE, that the former is frivolous, useless, and burdensome;  
MEEEOOW, meow mew meoooow me meeeeeeoow, meeeow, mew meeeeeeeow;

the latter is absolutely requisite to the well-being of mankind  
mew meeeow me meeeeeeoow meeeeeeoow me mew meow-meow me meeoow

and existence of society. When we abstract from this circumstance  
mew meeeeoow me meoooow. Meow me meooooow meow meow meeeeoow

(for it is too apparent ever to be overlooked) it must be  
(mew me me mew meeeeoow meow me me meeeeeeoow) me meow me

confessed, that all regards to right and property, seem entirely  
meeeeoow, meow mew meeeow me meow mew meeeoow, meow meeeeoow

without foundation, as much as the grossest and most vulgar  
meoooow meooooooooow, me meow me mew meeeoow mew meow meeeow

superstition. Were the interests of society nowise concerned, it  
meeeeeeeeoow. Meow mew meeeeoow me meeeow meeoow meeeoow, me

is as unintelligible why another's articulating certain sounds  
me me meeeeeeeeeeoow mew meeeow'm meeeooooooooow meoooow meeoow

implying consent, should change the nature of my actions with  
meeoow meeeow, meoow meoow mew meoow me me meeeow meow

regard to a particular object, as why the reciting of a liturgy  
meeeow me m meeeeoow meeeow, me mew mew meeeoow me m meoooow

by a priest, in a certain habit and posture, should dedicate a  
me m meeoow, me m meeeow meow mew meeeoow, meeoow meeeeoow m

heap of brick and timber, and render it, thenceforth and for

meow me meoow mew meeeow, mew meooow me, meeeeeeoow mew mew

ever, sacred.

meow, meeoow.

[Footnote: It is evident, that the will or consent alone never

[Meeooooow: Me me meeeoow, meow mew meow me meeeeow meow meow

transfers property, nor causes the obligation of a promise (for meoooooow meeeoow, mew meeeow mew meoooooow me m meeeeow (mew

the same reasoning extends to both), but the will must be mew meow meeeooooow meooooow me meow), mew mew meow meow me

expressed by words or signs, in order to impose a tie upon any meeeooooow me meeoow me meoow, me meoow me meooow m mew meow mew

man. The expression being once brought in as subservient to he mew. Mew meeeeeeoow meeoow meow meooooow me me meeeeeeoow me me

will, soon becomes the principal part of the promise; nor will a meow, meow meeeeow mew meeeeeoow meow me mew meeeoow; mew meow m

man be less bound by his word, though he secretly give a mew me meow meoow me mew meow, meooow me meeeooooow meow m

different direction to his intention, and withhold the assent of meoooooow meeeooooow me mew meoooooow, mew meeeeeow mew meooow me

his mind. But though the expression makes, on most occasions, the mew meow. Mew meooow mew meoooooow meeoow, me meow meeeooooow, mew

whole of the promise, yet it does not always so; and one who meeoow me mew meeoow, mew me meow mew meeeow me; mew mew mew

should make use of any expression, of which he knows not the meeeow meow mew me mew meoooooow, me meoow me meoow mew mew

meaning, and which he uses without any sense of the consequences, meeeoow, mew meeoow me meow meooooow mew meoow me mew meeeeeeeeoow,

would not certainly be bound by it. Nay, though he know its meeoow mew meoooooow me meoow me me. Mew, meooow me meow mew

meaning, yet if he use it in jest only, and with such signs as meeoow, mew me me mew me me meow meow, mew meow meow meeoow me

evidently show, that he has no serious intention of binding

meooooooooow meow, meow me mew me meeeeoow meeeeeooooow me meeeeoow

himself, he would not lie under any obligation of performance;  
meeeeoow, me meeoow mew mew meeoow mew meeeeeooooow me meeeeeooooow;

but it is necessary, that the words be a perfect expression of  
mew me me meeeeeeoow, meow mew meeoow me m meooooow meeeeeooooow me

the will, without any contrary signs. Nay, even this we must not  
mew meow, meooooow mew meeeeeeoow meeoow. Mew, meow meow me meow mew

carry so far as to imagine, that one, whom, by our quickness of  
meoow me mew me me meooooow, meow mew, meow, me mew meooooooooow me

understanding, we conjecture, from certain signs, to have an  
meeeeeeeeeeoow, me meeeeeeoow, meow meeeeoow meoow, me meow me

intention of deceiving us, is not bound by his expression or  
meooooooooow me meeeeeeoow me, me mew meeoow me mew meeeeeeoow me

verbal promise, if we accept of it; but must limit this  
meeeeoow meeoow, me me meeeow me me; mew meow meeoow meow

conclusion to those cases where the signs are of a different  
meeeeeooooow me meeoow meoow meeoow mew meoow mew me m meooooooooow

nature from those of deceit. All these contradictions are easily  
meeeeoow meow meoow me meeoow. Mew meeoow meeeeeeeeeooooow mew meoow

accounted for, if justice arise entirely from its usefulness to  
meooooooooow mew, me meeeeoow meeoow meeeeoow meow mew meeeeeeoow me

society; but will never be explained on any other hypothesis.  
meooooow; mew meow meoow me meeeeoow me mew meoow meeeeeooooow.

It is remarkable that the moral decisions of the JESUITS and  
Me me meooooooooow meow mew meoow meeeeoow me mew MEOOOOW mew

other relaxed casuists, were commonly formed in prosecution of  
meoow meooooow meeeeeeoow, meow meeoooooow meooooow me meooooooooooooow me

some such subtilties of reasoning as are here pointed out, and  
meow meow meeeeeooooow me meeeeoow me mew meow meeeeoow mew, mew

proceed as much from the habit of scholastic refinement as from  
meeoow me meow meow mew meeoow me meooooooooooooow meeeeeeoow me meow

any corruption of the heart, if we may follow the authority of  
mew meeeeoow me mew meoow, me me mew meeeow mew meooooooooow me

Mons. Bayle. See his Dictionary, article Loyola. And why has the  
Meow. Meoow. Mew mew Meeeeoow, meeeeoow Meooooow. Mew mew mew mew

indignation of mankind risen so high against these casuists; but

meeeeooooow me meeeoow meoow me meow meeoow meoow meeeeeow; mew

because every one perceived, that human society could not subsist  
meeeeeow meow mew meoooooow, meow meoow meooooow meow mew meeeoow

were such practices authorized, and that morals must always be  
meow meow meeeooooow meeeooooow, mew meow meeoow meow meeeow me

handled with a view to public interest, more than philosophical  
meeeoow meow m meow me meoow meeeoow, meow meow meeoowooooow

regularity? If the secret direction of the intention, said every  
meeeooooow? Me mew meeeow meoooooow me mew meeoowooow, meow meow

man of sense, could invalidate a contract; where is our security?  
mew me meeeow, meow meoooooow m meeeoow; meeeow me mew meeeeoow?

And yet a metaphysical schoolman might think, that, where an  
Mew mew m meooooooow meooooow meoow meeeow, meow, meow me

intention was supposed to be requisite, if that intention really  
meooooow mew meeeoow me me meeeoow, me meow meeeeeeow meeoow

had not place, no consequence ought to follow, and no obligation  
mew mew meeeow, me meeeeeeow meoow me meoow, mew me meeoowooow

be imposed. The casuistical subtilties may not be greater than  
me meoow. Mew meeeeeeow meeoowooow mew mew me meeeow meow

the snbtilities of lawyers, hinted at above; but as the former are  
mew meeeeeeow me meoow, meeeow me meow; mew me mew meoow mew

PERNICIOUS, and the latter INNOCENT and even NECESSARY, this is  
MEEEOOOOW, mew mew meeeow MEEEOOW mew meow MEEEOOW, meow me

the reason of the very different reception they meet with from  
mew meeeow me mew meow meeeeeeow meeeeoow meow meow meow meow

the world.  
mew meow.

It is a doctrine of the Church of Rome, that the priest, by a  
Me me m meeeeoow me mew Meeow me Meow, meow mew meoow, me m

secret direction of his intention, can invalidate any sacrament.  
meeeow meeoow me mew meeeoow, mew meeoowooow mew meooooow.

This position is derived from a strict and regular prosecution of  
Meow meeeoow me meeoow meow m meeoow mew meeeow meeeeoow me

the obvious truth, that empty words alone, without any meaning or  
mew meoow meow, meow meow meow meow, meeoow mew meeeow me

intention in the speaker, can never be attended with any effect.

meeeeeeow me mew meooooow, mew meoow me meeeeeow meow mew meeeow.

If the same conclusion be not admitted in reasonings concerning  
Me mew meow meeeeeooooow me mew meooooow me meeeeeeeow meeeeeeeow

civil contracts, where the affair is allowed to be of so much  
meow meeeeeooooow, meow mew meeoow me meeoow me me me me meow

less consequence than the eternal salvation of thousands, it  
meow meeeeeeeooooow meow mew meeoow meeeeeeeow me meeeeeow, me

proceeds entirely from men's sense of the danger and  
meeeeeow meooooow meow mew'm meeoow me mew meeeow mew

inconvenience of the doctrine in the former case: And we may  
meeeeeeeeeeeow me mew meeeeeow me mew meeeow meow: Mew me mew

thence observe, that however positive, arrogant, and dogmatical  
meeoow meeeeeow, meow meooooow meeeeeow, meeeeeow, mew meeeeeooooow

any superstition may appear, it never can convey any thorough  
mew meeeeeooooow mew meeeow, me meoow mew meoow mew meeeeeow

persuasion of the reality of its objects, or put them, in any  
meeeeeooooow me mew meeeeeow me mew meeoow, me mew meow, me mew

degree, on a balance with the common incidents of life, which we  
meeeow, me m meooooow meow mew meoow meeeeeooooow me meow, meow me

learn from daily observation and experimental reasoning.]  
meow meow meow meeeeeooooow mew meeeeeooooow meeeeeow.]

These reflections are far from weakening the obligations of  
Meeow meooooooooow mew mew meow meooooooooow mew meeeeeooooow me

justice, or diminishing anything from the most sacred attention  
meeeow, me meeeeeooooow meeeeeow meow mew meow meeoow meeeeeeeow

to property. On the contrary, such sentiments must acquire new  
me meeeeeow. Me mew meooooow, meow meeeeeeeow meow meeeow mew

force from the present reasoning. For what stronger foundation  
meow meow mew meooooow meeeeeeeow. Mew meow meeeeeeeow meeeeeooooow

can be desired or conceived for any duty, than to observe, that  
mew me meeoow me meeeeeeeow mew mew meow, meow me meeeow, meow

human society, or even human nature, could not subsist without

meow meeeow, me meow meow meeeow, meow mew meeeow meeeow

the establishment of it; and will still arrive at greater degrees  
mew meeeooooooooow me me; mew meow meow meeeow me meeeow meeeow

of happiness and perfection, the more inviolable the regard is,  
me meeeeeow mew meeeeeeeow, mew meow meeeeeeeow mew meeeow me,

which is paid to that duty?  
meow me meow me meow meow?

The dilemma seems obvious: As justice evidently tends to promote  
Mew meeeow meow meeeow: Me meeeow meeeow meow me meeeow

public utility and to support civil society, the sentiment of  
meeeow meeeow mew me meeeow meow meeeow, mew meeeow me

justice is either derived from our reflecting on that tendency,  
meeeow me meeeow meeeow meow mew meeeooooow me meow meeeow,

or like hunger, thirst, and other appetites, resentment, love of  
me meow meeeow, meeeow, mew meow meeeeeow, meooooooooow, meow me

life, attachment to offspring, and other passions, arises from a  
meow, meeeow me meeeow, mew meow meeeow, meeeow meow m

simple original instinct in the human breast, which nature has  
meeeow meeeow meeeow me mew meow meeeow, meow meeeow mew

implanted for like salutary purposes. If the latter be the case,  
meeeow mew meow meeeow meeeow. Me mew meeeow me mew meow,

it follows, that property, which is the object of justice, is  
me meeeow, meow meeeow, meow me mew meeeow me meeeow, me

also distinguished by a simple original instinct, and is not  
meow meeeooooooooow me m meeeow meeeow meeeow, mew me mew

ascertained by any argument or reflection. But who is there that  
meeeooooooooow me mew meeeow me meeeeeow. Mew mew me meow meow

ever heard of such an instinct? Or is this a subject in which new  
meow meow me meow me meeeow? Me me meow m meeeow me meow mew

discoveries can be made? We may as well expect to discover, in  
meeeooooooooow mew me meow? Me mew me meow meeeow me meeeow, me

the body, new senses, which had before escaped the observation of  
mew meow, mew meeeow, meow mew meeeow meeeow mew meeeeeeeow me

all mankind.  
mew meeeow.

But farther, though it seems a very simple proposition to say,

Mew meeeow, meeeow me meow m meow meeeow meeeooooow me mew,  
that nature, by an instinctive sentiment, distinguishes property,  
meow meeeow, me me meeeeeeeow meeeeoow, meeeeoow meeeow,  
yet in reality we shall find, that there are required for that  
mew me meeeow me meow meow, meow meow mew meeeow mew meow  
purpose ten thousand different instincts, and these employed  
meoooo mew meeeow meeeow meeeeoow, mew meow meeeow  
about objects of the greatest intricacy and nicest discernment.  
meow meeeow me mew meeeow meeeow mew meeeow meeeeoow.  
For when a definition of PROPERTY is required, that relation is  
Mew meow m meeeeoow me MEEOOOW me meeeow, meow meoooo mew  
found to resolve itself into any possession acquired by  
meow me meeoow meow meow mew meeeeoow meoooo mew  
occupation, by industry, by prescription, by inheritance, by  
meeeeoow, me meeoow, me meeoowooooow, me meeeeoow, me  
contract, &c. Can we think that nature, by an original instinct,  
meooooow, &m. Mew me meow meow meeeow, me me meeeow meeeow,  
instructs us in all these methods of acquisition?  
meeeeoow me me mew meow meoooo mew meeeeoow?

These words too, inheritance and contract, stand for ideas  
Meow meow mew, meeoowoooo mew meeeow, meow mew meow  
infinitely complicated; and to define them exactly, a hundred  
meeeeoow meeeeoow; mew me meow meow meooooow, m meeeow  
volumes of laws, and a thousand volumes of commentators, have not  
meeeow me meow, mew m meeoow meoooo mew meeeeoow, meow mew  
been found sufficient. Does nature, whose instincts in men are  
meow meow meeeeoow. Meow meeeow, meow meeeeoow me mew mew  
all simple, embrace such complicated and artificial objects, and  
mew meoooo, meeoow meow meeeeoow mew meeeeoow meeoow, mew  
create a rational creature, without trusting anything to the  
meeoow m meeoow meeeow, meeoow meeeow meoooo mew mew  
operation of his reason?  
meeoow me mew meeoow?

But even though all this were admitted, it would not be

Mew meow meeeow mew meow meow meeeeeeow, me meeow mew me

satisfactory. Positive laws can certainly transfer property. It meeeooooooooow. Meeeeeow mew mew meooooooooow meeeeeeow meeeooooow. Me

is by another original instinct, that we recognize the authority me me meeeeeeow meeeooooow meeeeeeow, meow me meeeeeeooooow mew meeeooooow

of kings and senates, and mark all the boundaries of their me meeow mew meeeeeeow, mew meow mew mew meooooooooow me meeow

jurisdiction? Judges too, even though their sentence be erroneous meeeeeeeeeeeow? Meoooo mew, meow meooooow meeow meeeeeeow me meeeeeeooooow

and illegal, must be allowed, for the sake of peace and order, to mew meooooow, meow me meeeeeeow, mew mew meow me meooow mew meeow, me

have decisive authority, and ultimately to determine property. meow meeeeeeooooow meeeeeeooooow, mew meeeeeeeeeooooow me meeeeeeooooow meooooow.

Have we original innate ideas of praetors and chancellors and Meow me meeeeeeow meeeeeeow meooow me meeeooooow mew meeeeeeooooooooow mew

juries? Who sees not, that all these institutions arise merely meeeow? Mew meow mew, meow mew meooow meeeeeooooooooow meeow meeow

from the necessities of human society? meow mew meeeooooooooow me meooow meeeooooow?

All birds of the same species in every age and country, built Mew meeow me mew meow meeeeeeow me meeow mew mew meeeeeeow, meeow

their nests alike: In this we see the force of instinct. Men, in meooow meeow meeow: Me meow me mew mew meeow me meeeeeeooooow. Mew, me

different times and places, frame their houses differently: Here meeeeeeooooow meeow mew meooooow, meeow meooow meeeeeeow meooooooooooooow: Meow

we perceive the influence of reason and custom. A like inference me meeeeeeooooow mew meeeeeeooooow me meeeeeeow mew meeow. M meow meeeeeeooooow

may be drawn from comparing the instinct of generation and the mew me meeow meow meooooooooow mew meooooooooow me meooooooooooooow mew mew

institution of property. meeeeeeeeeeeow me meooooooooow.

How great soever the variety of municipal laws, it must be Mew meooow meooooow mew meeeeeeow me meooooooooow meow, me meow me

confessed, that their chief outlines pretty regularly concur;

meeeeooooow, meow meeow meoow meeeooooow meooooow meeeeeooooow meeeow;

because the purposes, to which they tend, are everywhere exactly meeeooooow mew meooooow, me meoow meow meow, mew meeeooooow meeeow

similar. In like manner, all houses have a roof and walls, meeeow. Me meow meoow, mew meeeow meow m meow mew meow,

windows and chimneys; though diversified in their shape, figure, meeeow mew meooooow; meoow meooooooooow me meow meow, meoow,

and materials. The purposes of the latter, directed to the mew meeeeeooooow. Mew meooooow me mew meeeow, meeeeeow me mew

conveniencies of human life, discover not more plainly their meeeeeooooooooow me meow meow, meeeeoow mew meow meooooow meow

origin from reason and reflection, than do those of the former, meeeow meow meoow mew meeeooooow, meow me meoow me mew meeeow,

which point all to a like end. meow meow mew me m meow mew.

I need not mention the variations, which all the rules of M meow mew meeoow mew meeeeeeoow, meoow mew mew meow me

property receive from the finer turns and connexions of the meeeooooow meooooow meow mew meoow meeeow mew meooooooooow me mew

imagination, and from the subtilties and abstractions of law-meeeeeeeeeow, mew meow mew meeeeoow mew meeeeeeeeeow me mew-

topics and reasonings. There is no possibility of reconciling meoow mew meeeeeeoow. Meoow me me meeeooooooooow me meeeeeeeeeow

this observation to the notion of original instincts. meow meooooooooow me mew meeeow me meooooow meooooooooow.

What alone will beget a doubt concerning the theory, on which I Meow meow meow meeeow m meeeow meeeeeeoow mew meeoow, me meow M

insist, is the influence of education and acquired habits, by meoow, me mew meeeeoow me meooooow mew meeeeoow meeoow, me

which we are so accustomed to blame injustice, that we are not, meow me mew me meeeooooow me meoow meooooooooow, meow me mew mew,

in every instance, conscious of any immediate reflection on the me meow meeeeoow, meeeeoow me mew meeeeoow meooooooooow me mew

pernicious consequences of it. The views the most familiar to us

meeeeeeow meeeeeeeow me me. Mew meow mew meow meow me me

are apt, for that very reason, to escape us; and what we have  
mew mew, mew meow meow meow, me meeeow me; mew meow me meow

very frequently performed from certain motives, we are apt  
meow meeeeeow meeeow meow meeeow meow, me mew mew

likewise to continue mechanically, without recalling, on every  
meeeeeow me meeeow meeeeeeeow, meeeow meeeow, me meow

occasion, the reflections, which first determined us. The  
meeeeeow, mew meeeeeow, meow meow meeeow me. Mew

convenience, or rather necessity, which leads to justice is so  
meeeeeeeow, me meow meeeow, meow meow me meeeow me me

universal, and everywhere points so much to the same rules, that  
meeeow, mew meeeow meow me meow me mew meow meow, meow

the habit takes place in all societies; and it is not without  
mew meow meow meow me mew meeeow; mew me me mew meow

some scrutiny, that we are able to ascertain its true origin. The  
meow meeeow, meow me mew meow me meeeow mew meow meeeow. Mew

matter, however, is not so obscure, but that even in common life  
meow, meeeow, me mew me meeeow, mew meow meow me meow meow

we have every moment recourse to the principle of public utility,  
me meow meow meeeow meeeow me mew meeeow me meow meeeow,

and ask, WHAT MUST BECOME OF THE WORLD, IF SUCH PRACTICES  
mew mew, MEOW MEOW MEOOW ME MEW MEOOW, ME MEOW MEEEEOW

PREVAIL? HOW COULD SOCIETY SUBSIST UNDER SUCH DISORDERS? Were the  
MEOOW? MEW MEOOW MEEEEOW MEEEEOW MEOOW MEOW MEEEEOW? Meow mew

distinction or separation of possessions entirely useless, can  
meeeow me meeeeeow me meeeeeow meeeow meeeow, mew

any one conceive, that it ever should have obtained in society?  
mew mew meeeow, meow me meow meeeow meow meeeow me meeeow?

Thus we seem, upon the whole, to have attained a knowledge of the  
Meow me meow, meow mew meow, me meow meeeow m meeeow me mew

force of that principle here insisted on, and can determine what  
meow me meow meeeow meow meeeow me, mew mew meeeow meow

degree of esteem or moral approbation may result from reflections  
meeeow me meow me meow meeeeeow mew meeeow meow meeeeeow

on public interest and utility. The necessity of justice to the

me meeeow meooooow mew meooooow. Mew meooooow me meooooow me mew

support of society is the sole foundation of that virtue; and  
meeeow me meeoow me mew meow meeeooooow me meow meoow; mew

since no moral excellence is more highly esteemed, we may  
meow me meow meeeooooow me meow meoow meeeeeeow, me mew

conclude that this circumstance of usefulness has, in general,  
meooooow meow meow meeeeeeeoow me meeeeeeeow mew, me meeoow,

the strongest energy, and most entire command over our  
mew meeeeoow meeeow, mew meow meeoow meooooow meow mew

sentiments. It must, therefore, be the source of a considerable  
meeeeoow. Me meow, meooooow, me mew meeeow me m meeeeoow

part of the merit ascribed to humanity, benevolence, friendship,  
meow me mew meow meeeeeow me meeeeeow, meeeeeeeow, meeeeoow,

public spirit, and other social virtues of that stamp; as it is  
meeoow meeoow, mew meow meeoow meeoow me meow meow; me me me

the sole source of the moral approbation paid to fidelity,  
mew meow meoow me mew meow meeeeoow meow me meeeeeow,

justice, veracity, integrity, and those other estimable and  
meeeow, meeeeoow, meooooow, mew meow meow meeeeoow mew

useful qualities and principles. It is entirely agreeable to the  
meeoow meeeooooow mew meeoooooow. Me me meeeeoow meeeeeeeow me mew

rules of philosophy, and even of common reason; where any  
meow me meeoowooow, mew meow me meoow meeeow; meow mew

principle has been found to have a great force and energy in one  
meeeeoow mew meow meow me meow m meow meow mew meoow me mew

instance, to ascribe to it a like energy in all similar  
meooooow, me meeeow me me m meow meeoow me mew meooooow

instances. This indeed is Newton's chief rule of philosophizing  
meeeeeeeow. Meow meoow me Meeoow'm meow meow me meeeeoowooow

[Footnote: Principia. Lib. iii.].  
[Meeooooow: Meeeeeeow. Mew. mew.].

#### SECTION IV.

MEEEOOW ME.

OF POLITICAL SOCIETY.  
ME MEOOOOOOW MEEEOOW.

Had every man sufficient SAGACITY to perceive, at all times, the  
Mew meow mew meeeeoow MEEEEEOOW me meooooow, me mew meeow, mew  
strong interest which binds him to the observance of justice and  
meeow meeeeoow meeow meow mew me mew meeeeoow me meooooow mew  
equity, and STRENGTH OF MIND sufficient to persevere in a steady  
meooow, mew MEEEEEOOW ME MEOW meeeeoow me meooooow me m meooow  
adherence to a general and a distant interest, in opposition to  
meeeeoow me m meeeow mew m meeeow meeeeoow, me meeeeoow me  
the allurements of present pleasure and advantage; there had  
mew meeeeoow me meeoow meeeeoow mew meooooow; meeow mew  
never, in that case, been any such thing as government or  
meow, me meow meow, meow mew meow meeow me meeeeoow me  
political society, but each man, following his natural liberty,  
meeeeoow meooooow, mew meow mew, meeeeoow mew meeoow meeoow,  
had lived in entire peace and harmony with all others. What need  
mew meeow me meeoow meeow mew meooooow meow mew meeoow. Meow meow  
of positive law where natural justice is, of itself, a sufficient  
me meooooow mew meow meooooow meooooow me, me meooow, m meeeeoow  
restraint? Why create magistrates, where there never arises any  
meeeeoow? Mew meeoow meeeeoow, meeow meow meow meeow mew  
disorder or iniquity? Why abridge our native freedom, when, in  
meooooow me meeoow? Mew meooooow mew meeoow meeoow, meow, me  
every instance, the utmost exertion of it is found innocent and  
meeow meooooow, mew meeoow meeeeoow me me me meeow meooooow mew  
beneficial? It is evident, that, if government were totally  
meeeeoow? Me me meeoow, meow, me meeeeoow meow meeoow  
useless, it never could have place, and that the sole foundation

meooooow, me meow meow meow meow, mew meow mew meow meooooooow

of the duty of allegiance is the ADVANTAGE, which it procures to me mew meow me meeeeeeeow me mew MEEEEEEOW, meow me meeeooow me

society, by preserving peace and order among mankind. meeeoow, me meooooooow meow mew meow meow meeeoow.

When a number of political societies are erected, and maintain a Meow m meeeow me meooooooow meooooooow mew meooooow, mew meooooow m

great intercourse together, a new set of rules are immediately meow meooooooow meeeoow, m mew mew me meow mew meeeooooow

discovered to be USEFUL in that particular situation; and meeeeeeeow me me MEEOW me meow meeeeeeeow meeeeoow; mew

accordingly take place under the title of Laws of Nations. Of meeeeeeeow meow meow meow mew meow me Meow me Meeoow. Me

this kind are, the sacredness of the person of ambassadors, meow meow mew, mew meeeooooow me mew meoow me meooooooow,

abstaining from poisoned arms, quarter in war, with others of meeeeeeoow meow meeeeeow meow, meeeoow me mew, meow meeoow me

that kind, which are plainly calculated for the ADVANTAGE of meow meow, meow mew meooooow meeeeeeeow mew mew MEEEEEOOW me

states and kingdoms in their intercourse with each other. meeeow mew meeeoow me meow meooooooow meow meow meow.

The rules of justice, such as prevail among individuals, are not Mew meow me meeoow, meow me meeoow meow meeeooooow, mew mew

entirely suspended among political societies. All princes pretend meeeeeow meooooooow meow meeeooooow meeeeeeoow. Mew meooooow meeeeoow

a regard to the rights of other princes; and some, no doubt, m meeeow me mew meoow me meow meeeoow; mew meow, me meow,

without hypocrisy. Alliances and treaties are every day made meeeoow meeeeeeoow. Meeeeeeoow mew meeoow mew meow mew meow

between independent states, which would only be so much waste of meeoow meeeeeooooow meeeow, meow meow meow me me meow meow me

parchment, if they were not found by experience to have SOME meeeeeeoow, me meow meow mew meow me meeeeeeoow me meow MEOW

influence and authority. But here is the difference between

meooooooooow mew meeeeeeoow. Mew meow me mew meeeeeeeow meeeoow

kingdoms and individuals. Human nature cannot by any means  
meeeeeow mew meeeeeeeoow. Meoow meeeow meoow me mew meow

subsist, without the association of individuals; and that  
meeeoow, meooooow mew meeeeeeeoow me meoooooooooow; mew meow

association never could have place, were no regard paid to the  
meeeeeeeow meoow meow meow meow, meow me meeoow meow me mew

laws of equity and justice. Disorder, confusion, the war of all  
meow me meeoow mew meeeow. Meeeeoow, meooooooooow, mew mew me mew

against all, are the necessary consequences of such a licentious  
meeeoow mew, mew mew meeeeeoow meeeeeooooooooow me meow m meeeeeoow

conduct. But nations can subsist without intercourse. They may  
meeeoow. Mew meeeow mew meeeow meeoow meeeeeeeoow. Meow mew

even subsist, in some degree, under a general war. The observance  
meow meooooow, me meow meeeow, meow m meeeoow mew. Mew meeeeeeoow

of justice, though useful among them, is not guarded by so strong  
me meooooow, meeoow meoow meow meow, me mew meooooow me me meeoow

a necessity as among individuals; and the moral obligation holds  
m meooooooooow me meoow meeeeeooooooooow; mew mew meow meooooooooow meow

proportion with the USEFULNESS. All politicians will allow, and  
meeeeeeeow meow mew MEEEEEOOOW. Mew meeeeeeoow meow meow, mew

most philosophers, that reasons of state may, in particular  
meow meeeeeooooooooow, meow meooooow me meoow mew, me meeeeeeoow

emergencies, dispense with the rules of justice, and invalidate  
meeeeeeeow, meeeoow meow mew meoow me meeoow, mew meeeeeeoow

any treaty or alliance, where the strict observance of it would  
mew meeeow me meeoow, meow mew meeeow meooooooooow me me meow

be prejudicial, in a considerable degree, to either of the  
me meeeeeeoow, me m meoooooooooow meeoow, me meeoow me mew

contracting parties. But nothing less than the most extreme  
meeeeeooooooooow meeeow. Mew meeeoow meow meow mew meow meeeoow

necessity, it is confessed, can justify individuals in a breach  
meeeeoow, me me meeeeoow, mew meeoow meeeeeeeoow me m meeeow

of promise, or an invasion of the properties of others.  
me meeoow, me me meooooow me mew meeeeeeoow me meoow.

In a confederated commonwealth, such as the Achaean republic of

Me m meeeeeeeeeow meooooooooow, meow me mew Meeeeow meeeeeow me

old, or the Swiss Cantons and United Provinces in modern times;  
mew, me mew Meow Meeoow mew Meoow Meeooooow me meoow meeow;

as the league has here a peculiar UTILITY, the conditions of  
me mew meoow mew meow m meooooow MEEEOOW, mew meeeeeooooow me

union have a peculiar sacredness and authority, and a violation  
meeow meow m meooooow meeeeeeeow mew meooooow, mew m meeeeeow

of them would be regarded as no less, or even as more criminal,  
me meow meeow me meeeoow me me meow, me meow me meow meeeoow,

than any private injury or injustice.  
meow mew meooooow meeoow me meeeeoow.

The long and helpless infancy of man requires the combination of  
Mew meow mew meeeeeow meeeow me mew meeeeeow mew meeeeeeeow me

parents for the subsistence of their young; and that combination  
meooooow mew mew meeeeeeoow me meeow meoow; mew meow meooooooooow

requires the virtue of chastity or fidelity to the marriage bed.  
meooooow mew meeeow me meooooow me meooooow me mew meeeeeow mew.

Without such a UTILITY, it will readily be owned, that such a  
Meeoow meow m MEEEOOW, me meow meooooow me meeow, meow meow m

virtue would never have been thought of.  
meeeow meoow meoow meow meow meeeoow me.

[Footnote: The only solution, which Plato gives to all the  
[Meeeeow: Mew meow meooooow, meoow Meeow meoow me mew mew

objections that might be raised against the community of women,  
meooooooooow meow meeow me meeeow meeoow mew meeeeeeoow me meeow,

established in his imaginary commonwealth, is, [Greek quotation  
meeeeeooooow me mew meeeooooow meeeeeooooow, me, [Meow meeeeeow

here]. Scite enim istud et dicitur et dicetur, Id quod utile sit  
meow]. Meeow meow meoow me meooooow me meooooow, Me meow meoow mew

honestum esse, quod autem inutile sit turpe esse. [De Rep lib v p  
meooooow meow, meow meeow meeeow mew meeow meow. [Me Mew mew m m

457 ex edit Ser]. And this maxim will admit of no doubt, where  
mew me meow Mew]. Mew meow meoow meow meeow me me meoow, meoow

public utility is concerned, which is Plato's meaning. And indeed

meoooo meeeow me meeeeeow, meow me Meow'm meoooo. Mew meeeow

to what other purpose do all the ideas of chastity and modesty  
me meow meow meeeow me mew mew meeeow me meeeeeow mew meoooo

serve? "Nisi utile est quod facimus, frustra est gloria," says  
meow? "Meow meow mew meow meeeow, meoooo mew meeoow," meow

Phaedrus." [Greek quotation here]," says Plutarch, de vitioso  
Meooooow." [Meow meooooow meow]," meow Meeeeow, me meeeow

pudore. "Nihil eorum quae damnosa sunt, pulchrum est." The same  
meoooo. "Meeow meow meow meoooo meow, meeeeoow mew." Mew meow

was the opinion of the Stoics [Greek quotation here; from Sept.  
mew mew meoooo me mew Meeow [Meow meeeeoow meow; meow Meow.

Emp lib III cap 20].  
Mew mew MEW mew me].

An infidelity of this nature is much more PERNICIOUS in WOMEN  
Me meeeooooow me meow meoooo me meow meow MEEEEEOOW me MEEOW

than in MEN. Hence the laws of chastity are much stricter over  
meow me MEW. Meow mew meow me meeeeoow mew meow meooooow meow

the one sex than over the other.  
mew mew mew meow meow mew meow.

These rules have all a reference to generation; and yet women  
Meow meow meow mew m meooooow me meeeeoow; mew mew meeeow

past child-bearing are no more supposed to be exempted from them  
meow meeeow-meoooo mew me meow meeeeoow me me meooooow meow meow

than those in the flower of their youth and beauty. GENERAL RULES  
meow meeeow me mew meeoow me meow meeeow mew meoooo. MEEEOOW MEEOW

are often extended beyond the principle whence they first arise;  
mew meeeow meeeeoow meoooo mew meeeeoow meeeow meow meow meow;

and this in all matters of taste and sentiment. It is a vulgar  
mew meow me mew meeeow me meow mew meeeeoow. Me me m meeeow

story at Paris, that, during the rage of the Mississippi, a hump-  
meow me Meeow, meow, meoooo mew meow me mew Meeeoow, m meow-

backed fellow went every day into the Rue de Quincempoix, where  
meeeow meeeow meow meeeow mew meow mew Mew me Meeeoow, meow

the stock-jobbers met in great crowds, and was well paid for

mew meow-meooooow mew me meow meooooow, mew mew meow meow mew

allowing them to make use of his hump as a desk, in order to sign  
meeeeow meow me meow mew me mew meow me m meow, me meow me meow

their contracts upon it. Would the fortune, which he raised by  
meow meooooow meow me. Meow mew meooooow, meow me meooow me

this expedient, make him a handsome fellow; though it be  
meow meeeeooow, meow mew m meooooow meeeow; meeeow me me

confessed, that personal beauty arises very much from ideas of  
meooooow, meow meeeooow meeeow meeeow meow meow meow meow me

utility? The imagination is influenced by associations of ideas;  
meeeeow? Mew meeeeeooooow me meeeooooow me meeeooooooooow me meow;

which, though they arise at first from the judgement, are not  
meeow, meooow meow meow me meeeow meow mew meooooow, mew mew

easily altered by every particular exception that occurs to us.  
meeeow meeeooow me meow meeeeeeoow meooooow meow meeeow me me.

To which we may add, in the present case of chastity, that the  
Me meow me mew mew, me mew meeeooow meow me meooooow, meow mew

example of the old would be pernicious to the young; and that  
meeeooow me mew mew meow me meeeeeeoow me mew meeeow; mew meow

women, continually foreseeing that a certain time would bring  
meeow, meeeooooow meooooow meow m meeeow meow meeeow meow

them the liberty of indulgence, would naturally advance that  
meow mew meeeow me meeeooooow, meeeow meeeeoow meooooow meow

period, and think more lightly of this whole duty, so requisite  
meooow, mew meow meow meeeow me meow meow meow, me meooooow

to society.  
me meeeow.

Those who live in the same family have such frequent  
Meow mew meow me mew meow meooow meow meow meeeooow

opportunities of licence of this kind, that nothing could prevent  
meeeeeeeeeow me meeeooow me meow meow, meow meeeooow meow meeeooow

purity of manners, were marriage allowed, among the nearest  
meeeow me meooooow, meow meeeooow meeeow, meeeow mew meeeooow

relations, or any intercourse of love between them ratified by  
meooooow, me mew meeeooooooooow me meow meeeooow meow meeeeoow me

law and custom. Incest, therefore, being PERNICIOUS in a superior

mew mew meeoow. Meeoow, meeeeeeow, meeow MEEEEEOOOOW me m meeeoow

degree, has also a superior turpitude and moral deformity annexed  
meeow, mew meow m meeeeeeow meooooooooow mew meoow meeeeeeow meeoow

to it.  
me me.

What is the reason, why, by the Athenian laws, one might marry a  
Meow me mew meeoow, mew, me mew Meeeoow meow, mew meow meow m

half-sister by the father, but not by the mother? Plainly this:  
meow-meeeeeow me mew meoow, mew mew me mew meeeeow? Meooooow meow:

The manners of the Athenians were so reserved, that a man was  
Mew meeeeeeow me mew Meeooooooooow meow me meeeeeeow, meow m mew mew

never permitted to approach the women's apartment, even in the  
meeow meeeeeeow me meooooooooow mew meeoow'm meeoow, meow me mew

same family, unless where he visited his own mother. His step-  
meow meeeeow, meeoow meow me meeeeow mew mew meoow. Mew meow-

mother and her children were as much shut up from him as the  
meoow mew mew meeeeeeow meow me meow meow me meow mew me mew

woman of any other family, and there was as little danger of any  
meow me mew meeoow meoow, mew meeoow mew me meeeeow meeeeow me mew

criminal correspondence between them. Uncles and nieces, for a  
meeeeeeow meeeeeeooooooooow meeeoow meow. Meeoow mew meeoow, mew m

like reason, might marry at Athens; but neither these, nor half-  
meow meeoow, meeoow meeoow me Meeeoow; mew meeeoow meoow, mew meow-

brothers and sisters, could contract that alliance at Rome, where  
meeoow mew meoow, meow meeoow meow meeeeeeow me Meow, meeoow

the intercourse was more open between the sexes. Public utility  
mew meeeeeeoow mew meow meow meoow mew meeoow. Meoow meeeeow

is the cause of all these variations.  
me mew meeoow me mew meoow meeeeeeow.

To repeat, to a man's prejudice, anything that escaped him in  
Me meoow, me m mew'm meeoow, meeeeeeow meow meeoow mew me

private conversation, or to make any such use of his private  
meeoow meeeeeeow, me me meow mew meow mew me mew meeeeow

letters, is highly blamed. The free and social intercourse of

meeeeow, me meooow meeeow. Mew meow mew meooow meooooooooow me

minds must be extremely checked, where no such rules of fidelity  
meeow meow me meooooooooow meeeow, meow me meow meeow me meeeow

are established.  
mew meeeooooooooow.

Even in repeating stories, whence we can foresee no ill  
Meow me meeeeeow meeeow, meeeow me mew meeeow me mew

consequences to result, the giving of one's author is regarded as  
meooooooooow me meeeow, mew meeeow me mew'm meeeow me meeeow me

a piece of indiscretion, if not of immorality. These stories, in  
m meow me meooooooooow, me mew me meooooooooow. Meeow meeeow, me

passing from hand to hand, and receiving all the usual  
meeeow meow meow me meow, mew meeeeeow mew mew meeow

variations, frequently come about to the persons concerned, and  
meeeeeeeow, meeeeeeeow meow meeow me mew meeeow meooooooooow, mew

produce animosities and quarrels among people, whose intentions  
meeeow meeeeeeeow mew meeeow meow meeeow, meow meeeooooooooow

are the most innocent and inoffensive.  
mew mew meow meeeow mew meooooooooow.

To pry into secrets, to open or even read the letters of others,  
Me mew meow meeeow, me meow me meow mew meeeow me meeeow,

to play the spy upon their words and looks and actions; what  
me meow mew mew meow meow meeeow mew meeeow mew meeeow; meow

habits more inconvenient in society? What habits, of consequence,  
meeeow meow meeeeeooooooooow me meeeow? Meow meeeow, me meeeeeeeow,

more blameable?  
meow meooooooooow?

This principle is also the foundation of most of the laws of good  
Meow meeeow me meow mew meeeeeow me meow me mew meow me meow

manners; a kind of lesser morality, calculated for the ease of  
meeeow; m meow me meeeow meeeow, meeeeeeeow mew mew meow me

company and conversation. Too much or too little ceremony are

meeeeow mew meooooooooow. Mew meow me mew meeeow meoooooooo mew

both blamed, and everything, which promotes ease, without an  
meow meooow, mew meeeeeeeow, meow meeeooow meow, meeeooow me

indecent familiarity, is useful and laudable.  
meoooooooo meeeoooooooo, me meeeow mew meeeooow.

Constancy in friendships, attachments, and familiarities, is  
Meoooooooo me meeeeeeeow, meooooooooow, mew meeeeeeeooow, me

commendable, and is requisite to support trust and good  
meeeeeeeow, mew me meeeooow me meeeooow meow mew meow

correspondence in society. But in places of general, though  
meeeeeeeeeow me meooow. Mew me meeeow me meooow, meeeow

casual concourse, where the pursuit of health and pleasure brings  
meeeow meeeooow, meow mew meeeooow me meooow mew meeeooow meeeow

people promiscuously together, public conveniency has dispensed  
meooow meeeeeeeeeow meeeeeow, meooow meooooooooow mew meeeeeow

with this maxim; and custom there promotes an unreserved  
meow meow meow; mew meeeow meow meooooow me meeeeeeeow

conversation for the time, by indulging the privilege of dropping  
meeeeeeeow mew mew meow, me meeeooow mew meeeeeeeow me meeeeeow

afterwards every indifferent acquaintance, without breach of  
meeeeeow meow meeeeeeeow meeeooooooooow, meeeow meeeow me

civility or good manners.  
meeeeeow me meow meeeow.

Even in societies, which are established on principles the most  
Meow me meeeooow, meeeow mew meeeooooooooow me meeeeeeeow mew meow

immoral, and the most destructive to the interests of the general  
meooow, mew mew meow meeeeeeeow me mew meeeooow me mew meeeeeow

society, there are required certain rules, which a species of  
meeeow, meow mew meeeooow meeeow meow, meeeow m meooow me

false honour, as well as private interest, engages the members to  
meow meeeow, me meow me meeeow meeeeeow, meeeow mew meeeow me

observe. Robbers and pirates, it has often been remarked, could  
meeeow. Meeeow mew meeeow, me mew meeeow meow meeeooow, meow

not maintain their pernicious confederacy, did they not establish

mew meeeoow meow meeeooooow meooooooooow, mew meow mew meooooooooow

a few distributive justice among themselves, and recall those  
m mew meooooooooow meeoow meow meeeooooow, mew meeeow meow

laws of equity, which they have violated with the rest of  
meow me meoow, meow meow meow meeoow meow mew meow me

mankind.  
meeeoow.

I hate a drinking companion, says the Greek proverb, who never  
M meow m meeeeeow meeeeoow, meow mew Meow meeeoow, mew meow

forgets. The follies of the last debauch should be buried in  
meeeoow. Mew meeoow me mew meow meeeeoow meoow me meoow me

eternal oblivion, in order to give full scope to the follies of  
meeeoow meeeeoow, me meoow me meow meow meoow me mew meooooow me

the next.  
mew meow.

Among nations, where an immoral gallantry, if covered with a thin  
Meow meeeoow, meow me meeeoow meooooooooow, me meeeeoow meow m meow

veil of mystery, is, in some degree, authorized by custom, there  
meow me meooooow, me, me meow meoow, meooooooooow me meoow, meow

immediately arise a set of rules, calculated for the conveniency  
meeeeeeeoow meow m mew me meoow, meeeeeeoow mew mew meeeeeooooow

of that attachment. The famous court or parliament of love in  
me meow meeoooooow. Mew meoow meow me meeeooooow me meow me

Provence formerly decided all difficult cases of this nature.  
Meeeoow meeeeoow meeeoow mew meeeeeeow meow me meow meeoow.

In societies for play, there are laws required for the conduct of  
Me meeeooooow mew meow, meow mew meow meooooow mew mew meooooow me

the game; and these laws are different in each game. The  
mew meow; mew meoow meow mew meeeooooow me meow meow. Mew

foundation, I own, of such societies is frivolous; and the laws  
meeeeeeoow, M mew, me meow meeeeeeow me meeeeeeow; mew mew meow

are, in a great measure, though not altogether, capricious and

mew, me m meow meooooow, meeeow mew meeeeeeoow, meooooooooow mew

arbitrary. So far is there a material difference between them and meeeooooow. Me mew me meow m meeeooooow meeeooooooooow meeeow meow mew

the rules of justice, fidelity, and loyalty. The general mew meow me meeeow, meeeeoow, mew meeeow. Mew meeeow

societies of men are absolutely requisite for the subsistence of meooooooooow me mew mew meeeeeeeow meeeeeeeow mew mew meeeeeeoow me

the species; and the public conveniency, which regulates morals, mew meeeow; mew mew meeeow meeeooooooooow, meeeow meeeooooooooow meeeow,

is inviolably established in the nature of man, and of the world, me meeeeeeoow meeeeeeoow me mew meooow me mew, mew me mew meow,

in which he lives. The comparison, therefore, in these respects, me meow me meow. Mew meeeooooooooow, meeeeoow, me meeeow meeeeoow,

is very imperfect. We may only learn from it the necessity of me meow meeeeeeoow. Me mew meow meeeow meow me mew meooooooooow me

rules, wherever men have any intercourse with each other. meow, meeeeoow mew meow mew meeeeeeoow meow meow meow.

They cannot even pass each other on the road without rules. Meow meeeow meow meow meow meow me mew meow meeeow meeeow.

Waggoners, coachmen, and postilions have principles, by which Meeeooooow, meeeooooow, mew meeeooooooooow meow meeeooooooooow, me meow

they give the way; and these are chiefly founded on mutual ease meow meow mew mew; mew meeeow mew meeeeoow meeeeoow me meooow meow

and convenience. Sometimes also they are arbitrary, at least mew meooooooooow. Meeeooooow meow meow mew meeeeeeoow, me meow

dependent on a kind of capricious analogy like many of the meeeeeeoow me m meow me meeeeeeoow meeeeoow meow meow me mew

reasonings of lawyers. meeeooooooooow me meeeow.

[Footnote: That the lighter machine yield to the heavier, and, in [Meooooooooow: Meow mew meeeeoow meooooow meeeow me mew meeeow, mew, me

machines of the same kind, that the empty yield to the loaded; meooooooooow me mew meow meow, meow mew meow meeeow me mew meooow;

this rule is founded on convenience. That those who are going to

meow meow me meeeow me meeeooooow. Meow meow mew mew meow me

the capital take place of those who are coming from it; this  
mew meeeow meow meow me meow mew mew meow meow me; meow

seems to be founded on some idea of dignity of the great city,  
meow me me meow meow me meow meow me meeeow me mew meow meow,

and of the preference of the future to the past. From like  
mew me mew meooooow me mew meow me mew meow. Meow meow

reasons, among foot-walkers, the right-hand entitles a man to the  
meeeow, meow meow-meeeow, mew meow-meow meeeow m mew me mew

wall, and prevents jostling, which peaceable people find very  
meow, mew meeeow meeeow, meow meeeow meeeow meow meow

disagreeable and inconvenient.]  
meeeooooow mew meeeooooow.]

To carry the matter farther, we may observe, that it is  
Me meow mew meow meow, me mew meow, meow me me

impossible for men so much as to murder each other without  
meeeooooow mew mew me meow me me meow meow meow meeeow

statutes, and maxims, and an idea of justice and honour. War has  
meeeow, mew meow, mew me meow me meow mew meeeow. Mew mew

its laws as well as peace; and even that sportive kind of war,  
mew meow me meow me meow; mew meow meow meow meow me mew,

carried on among wrestlers, boxers, cudgel-players, gladiators,  
meeeow me meow meeeow, meeeow, meow-meeeow, meeeooooow,

is regulated by fixed principles. Common interest and utility  
me meeeow me meow meeeow. Meeeow meeeow mew meeeow

beget infallibly a standard of right and wrong among the parties  
meow meeeooooow m meeeow me meow mew meow meow mew meeeow

concerned.  
meeeow.

## SECTION V.

MEEEOOW M.

WHY UTILITY PLEASES.  
MEW MEEEOOW MEEEOOW.

PART I.  
MEOW M.

It seems so natural a thought to ascribe to their utility the  
Me meoow me meeeow m meeeow me meeeow me meow meooooow mew

praise, which we bestow on the social virtues, that one would  
meooow, meoow me meooow me mew meooow meeeow, meow mew meow

expect to meet with this principle everywhere in moral writers,  
meeoow me meow meow meow meeeeoow meeeeoow me meow meeeow,

as the chief foundation of their reasoning and enquiry. In common  
me mew meoow meoooooow me meoow meoooooow mew meeoow. Me meeoow

life, we may observe, that the circumstance of utility is always  
meow, me mew meeoow, meow mew meeeooooooooow me meooooow me meeeow

appealed to; nor is it supposed, that a greater eulogy can be  
meooooow me; mew me me meooooow, meow m meeoow meooow mew me

given to any man, than to display his usefulness to the public,  
meow me mew mew, meow me meeeow mew meeeooooooooow me mew meooow,

and enumerate the services, which he has performed to mankind and  
mew meeeooooow mew meeeeoow, meoow me mew meoooooow me meooooow mew

society. What praise, even of an inanimate form, if the  
meooooow. Meow meooow, meow me me meoooooow meow, me mew

regularity and elegance of its parts destroy not its fitness for

meeeeeeow mew meeeeow me mew meow meeeow mew mew meeeeow mew

any useful purpose! And how satisfactory an apology for any  
mew meeeow meeeow! Mew mew meeeeeeeow me meeeow mew mew

disproportion or seeming deformity, if we can show the necessity  
meeeeeeeow me meeeeow meeeeeow, me me mew meow mew meeeeeow

of that particular construction for the use intended! A ship  
me meow meeeeeow meeeeeeeow mew mew mew meeeow! M meow

appears more beautiful to an artist, or one moderately skilled in  
meeeeow meow meeeow me me meeeow, me mew meeeeeow meeeow me

navigation, where its prow is wide and swelling beyond its poop,  
meeeeeeeow, meow mew meow me meow mew meeeeeow meeeow mew meow,

than if it were framed with a precise geometrical regularity, in  
meow me me meow meeeow meow m meeeeow meeeeeeeow meeeeeeeow, me

contradiction to all the laws of mechanics. A building, whose  
meeeeeeeow me mew mew meow me meeeow. M meeeeow, meow

doors and windows were exact squares, would hurt the eye by that  
meow mew meeeow meow meeeow meeeow, meow meow mew mew me meow

very proportion; as ill adapted to the figure of a human  
meow meeeeeow; me mew meeeeow me mew meeeow me m meow

creature, for whose service the fabric was intended.  
meeeow, mew meow meeeow mew meeeow mew meeeeow.

What wonder then, that a man, whose habits and conduct are  
Meow meeeow meow, meow m mew, meeeow meeeow mew meeeow mew

hurtful to society, and dangerous or pernicious to every one who  
meeeow me meeeow, mew meeeeeow me meeeeeow me meow mew mew

has an intercourse with him, should, on that account, be an  
mew me meeeeeow meow mew, meeeow, me meow meeeow, me me

object of disapprobation, and communicate to every spectator the  
meeeow me meeeeeeeow, mew meeeeeow me meeeow meeeeeow mew

strongest sentiment of disgust and hatred.  
meeeeeow meeeeeow me meeeow mew meeeow.

[Footnote: We ought not to imagine, because an inanimate object  
[Meeeow: Me meow mew me meeeeow, meeeow me meeeeeow meeeow

may be useful as well as a man, that therefore it ought also,  
mew me meeeow me meow me m mew, meow meeeow me meeeow meow,

according to this system, to merit the appellation of VIRTUOUS.

meeooooow me meow meeeow, me meow me meooooooooow me MEEEEEOOW.

The sentiments, excited by utility, are, in the two cases, very  
Mew meeeeeooooow, meeeow me meeeow, mew, me mew mew meow, meow

different; and the one is mixed with affection, esteem,  
meeeeeeeow; mew mew mew me meow meow meooooooooow, meoow,

approbation, &c., and not the other. In like manner, an inanimate  
meeeeeeeeeow, &m., mew mew mew meow. Me meow meeeow, me meooooooooow

object may have good colour and proportions as well as a human  
meeeow mew meow meow meeeow mew meeeeeooooooooow me meow me m meow

figure. But can we ever be in love with the former? There are a  
meoow. Mew mew me meow me me meow meow mew meoow? Meow mew m

numerous set of passions and sentiments, of which thinking  
meooooow mew me meeeeoow mew meeeeeooooow, me meow meeeeoow

rational beings are, by the original constitution of nature, the  
meeeeeeoow meeeow mew, me mew meeeeeeoow meeeeeooooooooow me meeeow, mew

only proper objects: and though the very same qualities be  
meow meoooo meeeow: mew meeeow mew meow meow meeeeeeoow me

transferred to an insensible, inanimate being, they will not  
meeeeeooooooooow me me meooooooooow, meooooooooow meow, meow meow mew

excite the same sentiments. The beneficial qualities of herbs and  
meeeow mew meow meeeeeooooow. Mew meeeeeeeeoow meeeeeeoow me meow mew

minerals are, indeed, sometimes called their VIRTUES; but this is  
meooooow mew, meeeow, meeeeeeoow meeeow meow MEEEOOW; mew meow me

an effect of the caprice of language, which out not to be  
me meeeow me mew meooooow me meooooooooow, meow mew mew me me

regarded in reasoning. For though there be a species of  
meeeeeeoow me meeeeeeoow. Mew meeeow meow me m meeeeoow me

approbation attending even inanimate objects, when beneficial,  
meeeeeooooooooow meeeooooow meow meeeeeeoow meeeeoow, meow meeeeeeoow,

yet this sentiment is so weak, and so different from that which  
mew meow meeeeeeoow me me meow, mew me meeeeeeoow meow meow meow

is directed to beneficent magistrates or statesman; that they  
me meeeeoow me meeeeeeoow meeeeeeeeoow me meeeeeeoow; meow meow

ought not to be ranked under the same class or appellation.  
meow mew me me meoow meeeow mew meow meeeow me meooooooooow.

A very small variation of the object, even where the same

M meow meow meeeooooow me mew meeeow, meow meow mew meow

qualities are preserved, will destroy a sentiment. Thus, the same meeeooooow mew meeeeoow, meow meeeow m meooooooow. Meow, mew meow

beauty, transferred to a different sex, excites no amorous meooow, meeeooooooow me m meeeeoow mew, meooooow me meooooow

passion, where nature is not extremely perverted.] meeeow, meow meeeow me mew meeeooooow meeeeoow.]

But perhaps the difficulty of accounting for these effects of Mew meeoow mew meeeeeeow me meeeooooow mew meow meeoow me

usefulness, or its contrary, has kept philosophers from admitting meeeooooow, me mew meeeeoow, mew meow meeeooooooow meow meooooooow

them into their systems of ethics, and has induced them rather to meow meow meow meeeow me meeeow, mew mew meooooow meow meeeow me

employ any other principle, in explaining the origin of moral meeoow mew meow meooooooow, me meeeooooow mew meeoow me meow

good and evil. But it is no just reason for rejecting any meow mew meow. Mew me me me meow meeoow mew meeeeoow mew

principle, confirmed by experience, that we cannot give a meeeooooow, meeeeoow me meooooooow, meow me meeoow meow m

satisfactory account of its origin, nor are able to resolve it meeeooooooow meooooow me mew meeoow, mew mew meow me meeeow me

into other more general principles. And if we would employ a meow meow meow meeeow meeeooooow. Mew me me meow meooow m

little thought on the present subject, we need be at no loss to meeeow meeeow me mew meeeoow meeeow, me meow me me meow me

account for the influence of utility, and to deduce it from meeeow mew mew meeeeoow me meeeow, mew me meeeow me meow

principles, the most known and avowed in human nature. meeeeeeow, mew meow meow mew meeoow me meow meeeow.

From the apparent usefulness of the social virtues, it has

Meow mew meeeooooow meeeeeeeeow me mew meeeow meooooow, me mew

readily been inferred by sceptics, both ancient and modern, that meeeow mew meeeeeow me meooooow, meow meeeow mew meeeow, meow

all moral distinctions arise from education, and were, at first, mew meow meeeeeeeooooow meow meow meeeooooow, mew meow, me meow,

invented, and afterwards encouraged, by the art of politicians, meooooow, mew meooooooow meeeeeeeeow, me mew mew me meeeeeeeeow,

in order to render men tractable, and subdue their natural me meow me meooow mew meeeeeooooow, mew meeeow meow meooooow

ferocity and selfishness, which incapacitated them for society. meeeooooow mew meeeeeooooow, meow meeeeeooooooooow meow mew meeeow.

This principle, indeed, of precept and education, must so far be Meow meeeooooow, meeeow, me meeeeeow mew meeeeeeeow, meow me mew me

owned to have a powerful influence, that it may frequently meow me meow m meeeooooow meooooooow, meow me mew meeeeeooooow

increase or diminish, beyond their natural standard, the meooooow me meeeeeow, meooow meow meeeooooow meeeooooow, mew

sentiments of approbation or dislike; and may even, in particular meeeeeooooow me meeeeeooooow me meeeow; mew mew meow, me meeeeeooooow

instances, create, without any natural principle, a new sentiment meooooooow, meeeow, meeeooooow mew meeeooooow meeeeeeeow, m mew meeeeeeeow

of this kind; as is evident in all superstitious practices and me meow meow; me me meooooow me mew meooooooooooooow meeeooooow mew

observances: But that ALL moral affection or dislike arises from meeeeeeeooooow: Mew mew MEW meow meeeooooow me meeeeeow meooow meow

this origin, will never surely be allowed by any judicious meow meeeow, meow meow meeeow me meeeeeow me mew meeeooooow

enquirer. Had nature made no such distinction, founded on the meeeeeeeow. Mew meeeow meow me meow meeeooooooooow, meeeow me mew

original constitution of the mind, the words, HONOURABLE and meeeeeeeow meeeeeeeeeeeow me mew meow, mew meow, MEEOOOOOOW mew

SHAMEFUL, LOVELY and ODIUS, NOBLE and DESPICABLE, had never had MEOOOOOW, MEOOOW mew MEOOOW, MEEOW mew MEEEEEEOOOOW, mew meow mew

place in any language; nor could politicians, had they invented meow me mew meeeeeeeow; mew meow meeeeeooooow, mew meow meeeooooow

these terms, ever have been able to render them intelligible, or meow meow, meow meow meow meow me meeeow meow meeeeeooooooooow, me

make them convey any idea to the audience. So that nothing can be

meow meow meeeow mew meow me mew meeeeeeow. Me meow meeeooow mew me

more superficial than this paradox of the sceptics; and it were  
meow meooooooooow meow meow meeeeoow me mew meeeooooow; mew me meow

well, if, in the abstruser studies of logic and metaphysics, we  
meow, me, me mew meeeeeeow meooooow me meeeow mew meeeeeeeeow, me

could as easily obviate the cavils of that sect, as in the  
meoow me meooow meeeooow mew meooow me meow meow, me me mew

practical and more intelligible sciences of politics and morals.  
meeeooooow mew meow meeeeeeeooooow meeeeoow me meeeooooow mew meeeow.

The social virtues must, therefore, be allowed to have a natural  
Mew meooow meeeeoow meow, meooooooooow, me meeeeoow me meow m meooooow

beauty and amiableness, which, at first, antecedent to all  
meeeow mew meeeeeooooow, meeeow, me meooow, meeeeeeoow me mew

precept or education, recommends them to the esteem of  
meooooow me meeeeeeow, meeeeeeeoow meow me mew meeeoow me

uninstructed mankind, and engages their affections. And as the  
meeeooooooooow meooooow, mew meeeooow meeeow meooooooooow. Mew me mew

public utility of these virtues is the chief circumstance, whence  
meeoow meeeeoow me meooow meeeoow me mew meeeow meeeooooooooow, meooow

they derive their merit, it follows, that the end, which they  
meow meeeoow meooow meeeow, me meeeoow, meow mew mew, meeeow meow

have a tendency to promote, must be some way agreeable to us, and  
meow m meeeooooow me meooooow, meow me meow mew meeeooooow me me, mew

take hold of some natural affection. It must please, either from  
meow meow me meow meeeeoow meeeooooow. Me meow meooow, meeeow meow

considerations of self-interest, or from more generous motives  
meeeeeeeeeooooow me meow-meeeooooow, me meow meow meooooow meooooow

and regards.  
mew meeeoow.

It has often been asserted, that, as every man has a strong  
Me mew meooow meow meeeooooow, meow, me meeeow mew mew m meeeow

connexion with society, and perceives the impossibility of his  
meeeooooow meow meooooow, mew meeeeeeow mew meeeeeeeooooow me mew

solitary subsistence, he becomes, on that account, favourable to

meeeeeeow meeoowooooow, me meeoow, me meow meoow, meeeeeeeow me

all those habits or principles, which promote order in society,  
mew meow meeoow me meeoowooooow, meow meoow meow me meeoow,

and insure to him the quiet possession of so inestimable a  
mew meoow me mew mew meow meeoowooooow me me meeeeeeeow m

blessing, As much as we value our own happiness and welfare, as  
meoow, Me meow me me meow mew mew meeeeeeeow mew meeoow, me

much must we applaud the practice of justice and humanity, by  
meow meow me meeeow mew meeoow me meeoow mew meeoow, me

which alone the social confederacy can be maintained, and every  
meow meow mew meeeow meeeeeeeow mew me meeoowooooow, mew meow

man reap the fruits of mutual protection and assistance.  
mew meow mew meeeow me meoow meeeeeeeow mew meeeeeeeow.

This deduction of morals from self-love, or a regard to private  
Meow meeeeeeeow me meoow meow meow-meow, me m meoow me meeoow

interest, is an obvious thought, and has not arisen wholly from  
meeeeeeeow, me me meeeow meeeow, mew mew mew meeoow meeoow meow

the wanton sallies and sportive assaults of the sceptics. To  
mew meeeow meeeow mew meeoow meeeeeeeow me mew meeoow. Me

mention no others, Polybius, one of the gravest and most  
meeeeeow me meoow, Meeoow, mew me mew meeeow mew meow

judicious, as well as most moral writers of antiquity, has  
meeoow, me meow me meow meow meeeow me meoowooooow, mew

assigned this selfish origin to all our sentiments of virtue.  
meoow meow meeeow meeeow me mew mew meeeeeeeow me meoow.

[Footnote: Undutifulness to parents is disapproved of by mankind,  
[Meeeoow: Meeeeeeeow me meeoow me meeoowooooow me me meeoow,

[Greek quotation inserted here]. Ingratitude for a like reason  
[Meow meeeeeeeow meoow meow]. Meeeeeeeow mew m meow meeoow

(though he seems there to mix a more generous regard) [Greek  
(meeeow me meow meow me mew m meow meeoow meeeow) [Meow

quotation inserted here] Lib. vi cap. 4. (Ed. Gronorius.) Perhaps  
meeeeeeeow meeoow meow] Mew. me mew. m. (Me. Meoowooooow.) Meeoow

the historian only meant, that our sympathy and humanity was more  
mew meeeeeeeow meow meow, meow mew meoow meew meeeow mew meow

enlivened, by our considering the similarity of our case with

meeeeooooow, me mew meeeeeeeooooow mew meeeooooooow me mew meow meow

that of the person suffering; which is a just sentiment.] But  
meow me mew meooooow meooooooow; meoow me m meow meeeooooow.] Mew

though the solid practical sense of that author, and his aversion  
meeoow mew meoow meeeooooow meoow me meow meooooow, mew mew meeeeeeow

to all vain subtilties, render his authority on the present  
me mew meow meeeooooooow, meeeow mew meeeooooooow me mew meeeeoow

subject very considerable; yet is not this an affair to be  
meooooow meow meeeeeeeooooooow; mew me mew meow me meooooow me me

decided by authority, and the voice of nature and experience  
meeooooow me meeeeeeooow, mew mew meoow me meooooow mew meeeooooooow

seems plainly to oppose the selfish theory.  
meeow meeeooooow me meeeoow mew meooooow meooooow.

We frequently bestow praise on virtuous actions, performed in  
Me meeeeeeeooooow meeeow meeeow me meeeeeeow meeeeoow, meeeeeeeow me

very distant ages and remote countries; where the utmost subtilty  
meow meeeeoow meow mew meeoow meeeooooooow; meoow mew meeoow meeeooooow

of imagination would not discover any appearance of self-  
me meeeeeeeooooow meoow mew meeeooooow mew meeeeeeeeow me meow-

interest, or find any connexion of our present happiness and  
meeeeoow, me meow mew meeeooooooow me mew meeeeoow meeeeeeoow mew

security with events so widely separated from us.  
meooooooow meow meeoow me meeeow meooooooow meow me.

A generous, a brave, a noble deed, performed by an adversary,  
M meeeooooow, m meeoow, m meoow meow, meooooooow me me meeeeoow,

commands our approbation; while in its consequences it may be  
meeeeeeow mew meeeeeeeooooow; meeoow me mew meeeeeeeooooow me mew me

acknowledged prejudicial to our particular interest.  
meeeooooooow meeeeeeeooooow me mew meeeeeeeeow meooooooow.

Where private advantage concurs with general affection for  
Meoow meeeooooow meeeeeeeow meooooow meow meeeooooow meeeeeeoow mew

virtue, we readily perceive and avow the mixture of these

meeeow, me meeeeow meeeeoow mew meow mew meeoow me meow

distinct sentiments, which have a very different feeling and meeoow meeeooooow, meow meow m meow meeeeoow meeoow mew

influence on the mind. We praise, perhaps, with more alacrity, meeoow me mew meow. Me meeeow, meeeow, meow meow meeoow,

where the generous humane action contributes to our particular meow mew meeoow meoow meeeow meeeooooow me mew meeoow

interest: But the topics of praise, which we insist on, are very meeeow: Mew mew meeoow me meoow, meow me meoow me, mew meow

wide of this circumstance. And we may attempt to bring over meow me meow meeeeoow. Mew me mew meeoow me meow meow

others to our sentiments, without endeavouring to convince them, meoow me mew meeeeoow, meeoow meeeeoow me meeoow meow,

that they reap any advantage from the actions which we recommend meow meow meow mew meeoow meow mew meeoow meow me meeeow

to their approbation and applause.  
me meow meeeeoow mew meeoow.

Frame the model of a praiseworthy character, consisting of all Meow mew meow me m meeoow meeoow, meeeeoow me mew

the most amiable moral virtues: Give instances, in which these mew meow meeeow meow meeoow: Meow meeoow, me meow meow

display themselves after an eminent and extraordinary manner: You meeoow meeeeoow meow me meeoow mew meeeeoow meeoow: Mew

readily engage the esteem and approbation of all your audience, meeeow meoow mew meeeow mew meeoow me mew meow meeoow,

who never so much as enquire in what age and country the person mew meow me meow me meeeow me meow mew mew meeoow mew meeoow

lived, who possessed these noble qualities: A circumstance, meow, mew meeeeoow meow meow meeoow: M meeeeoow,

however, of all others, the most material to self-love, or a meeeow, me mew meeoow, mew meow meeeow me meow-meow, me m

concern for our own individual happiness. Once on a time, a meeeow mew mew mew meeoow meeeeoow. Meow me m meow, m

statesman, in the shock and contest of parties, prevailed so far meeoow, me mew meow mew meeoow me meeoow, meeoow me mew

as to procure, by his eloquence, the banishment of an able

me me meooooow, me mew meeeeeeoow, mew meeeooooow me me meow

adversary; whom he secretly followed, offering him money for his meeeeeeoow; meow me meooooow meeeeoow, meeeeoow mew meow mew mew

support during his exile, and soothing him with topics of meooooow meooow mew meoow, mew meooooow mew meow meooow me

consolation in his misfortunes. ALAS! cries the banished meeeooooow me mew meeeooooow. MEOW! meoow mew meeeooooow

statesman, WITH WHAT REGRET MUST I LEAVE MY FRIENDS IN THIS CITY, meooooow, MEOW MEOW MEEEOOW MEOW M MEEOW ME MEEEOOW ME MEOW MEOW,

WHERE EVEN ENEMIES ARE SO GENEROUS! Virtue, though in an enemy, MEEOW MEOW MEEOOW MEW ME MEEEOOW! Meooow, meeoow me me meoow,

here pleased him: And we also give it the just tribute of praise meow meeeeoow mew: Mew me meow meow me mew meow meooooow me meeoow

and approbation; nor do we retract these sentiments, when we mew meeeeeeoow; mew me me meeeeoow meoow meeeooooow, meow me

hear, that the action passed at Athens, about two thousand years meow, meow mew meeoow meeeow me Meeoow, meeoow mew meeeooooow meoow

ago, and that the persons' names were Eschines and Demosthenes. mew, mew meow mew meeeeoow' meoow meow Meooooow mew Meeeeeeeeoow.

WHAT IS THAT TO ME? There are few occasions, when this question MEOW ME MEOW ME ME? Meeow mew mew meeeeeeoow, meow meow meeeeoow

is not pertinent: And had it that universal, infallible influence me mew meeeeoow: Mew mew me meow meeeooooow, meeeooooow meeeeoow

supposed, it would turn into ridicule every composition, and meeeeoow, me meeoow meow meow meeeeoow meoow meoooooooow, mew

almost every conversation, which contain any praise or censure of meeeow meeoow meeeeeeoow, meoow meooooow mew meeoow me meeeeoow me

men and manners.  
mew mew meeoow.

It is but a weak subterfuge, when pressed by these facts and Me me mew m meow meeeeeeoow, meow meooooow me meeoow meeoow mew

arguments, to say, that we transport ourselves, by the force of meeeooooow, me mew, meow me meeeeoow meeeeoow, me mew meoow me

imagination, into distant ages and countries, and consider the

meooooooooow, meow meooooow meow mew meooooooooow, mew meooooooooow mew

advantage, which we should have reaped from these characters, had  
meooooow, meeow me meeeow meow meeeow meow meeow meeeeeeeow, mew

we been contemporaries, and had any commerce with the persons. It  
me meow meeeeeooooooooow, mew mew mew meeeeeow meow mew meeooow. Me

is not conceivable, how a REAL sentiment or passion can ever  
me mew meeeeeooooow, mew m MEOW meooooooooow me meooooow mew meow

arise from a known IMAGINARY interest; especially when our REAL  
meow meow m meeow MEEOOOOOW meeeeeow; meeeeeooooow meow mew MEOW

interest is still kept in view, and is often acknowledged to be  
meeeeow me meeow meow me meow, mew me meow meeeeeeeeeow me me

entirely distinct from the imaginary, and even sometimes opposite  
meeeeow meooooow meow mew meeeeeooooow, mew meow meeeeeooooow meeeeeow

to it.  
me me.

A man, brought to the brink of a precipice, cannot look down  
M mew, meeoow me mew meeow me m meeeeeeeow, meeoow meow meow

without trembling; and the sentiment of IMAGINARY danger actuates  
meeeeow meooooooooow; mew mew meeeeeooooow me MEOOOOOOOW meooow meeeeeow

him, in opposition to the opinion and belief of REAL safety. But  
mew, me meeeeeeeow me mew meeeeow mew meooow me MEOW meeeow. Mew

the imagination is here assisted by the presence of a striking  
mew meeeeeeeeeow me meow meeeooooow me mew meeeooooow me m meooooow

object; and yet prevails not, except it be also aided by novelty,  
meeeow; mew mew meeoow mew, meeoow me me meow meeow me meeeow,

and the unusual appearance of the object. Custom soon reconciles  
mew mew meeeeow meooooooooow me mew meeoow. Meooow meow meeeeeooooow

us to heights and precipices, and wears off these false and  
me me meeeow mew meooooooooow, mew meow mew meow meow mew

delusive terrors. The reverse is observable in the estimates  
meeeeow meeeow. Mew meeeow me meeeeeeeow me mew meooooooooow

which we form of characters and manners; and the more we  
meeow me meow me meeeeeeeow mew meeeeow; mew mew meow me

habituate ourselves to an accurate scrutiny of morals, the more  
meooooooooow meeeeeeeow me me meeeooooow meeeeoow me meooow, mew meow

delicate feeling do we acquire of the most minute distinctions

meeeeeeow meeeoow me me meooooow me mew meow meeeoow meoooooooooow

between vice and virtue. Such frequent occasion, indeed, have we,  
meooooow meow mew meeeow. Meow meooooow meeeoow, meeeow, meow me,

in common life, to pronounce all kinds of moral determinations,  
me meeeow meow, me meeeeeeeow mew meeeow me meoow meeeeeeeeeeeoow,

that no object of this kind can be new or unusual to us; nor  
meow me meeeow me meow meow mew me mew me meooooow me me; mew

could any FALSE views or prepossessions maintain their ground  
meeow mew MEEOW meow me meeeeeeeeeeoow meooooow meeeow meeeow

against an experience, so common and familiar. Experience being  
meeeoow me meoooooow, me meeeow mew meeeoow. Meeeeeooow meeeow

chiefly what forms the associations of ideas, it is impossible  
meooooow meow meoow mew meoooooooooow me meoow, me me meooooooooow

that any association could establish and support itself, in  
meow mew meeeeeeoow meeeow meeeeeeoow mew meeeoow meeeow, me

direct opposition to that principle.  
meooooow meeeeeeeow me meow meooooooooow.

Usefulness is agreeable, and engages our approbation. This is a  
Meeeeeeeeow me meoooooow, mew meooooow mew meoooooooooow. Meow me m

matter of fact, confirmed by daily observation. But, USEFUL? For  
meeeow me meow, meoooooow me meeeow meeeeeeeeoow. Mew, MEEEOW? Mew

what? For somebody's interest, surely. Whose interest then? Not  
meow? Mew meooooow'm meooooow, meeeow. Meeow meooooow meow? Mew

our own only: For our approbation frequently extends farther. It  
mew mew meow: Mew mew meeeeeooooooooow meooooooooow meooooow meeeoow. Me

must, therefore, be the interest of those, who are served by the  
meow, meeeooooow, me mew meooooow me meeeow, mew mew meoow me mew

character or action approved of; and these we may conclude,  
meeeeeeoow me meeeow meeeeeow me; mew meoow me mew meeeooooow,

however remote, are not totally indifferent to us. By opening up  
meeeeoow meeeow, mew mew meeeoow meoooooooooow me me. Me meooooow me

this principle, we shall discover one great source of moral  
meow meeeeeeoow, me meeeow meooooow mew meeeow meooooow me meeeow

distinctions.  
meeeeeooooooooow.

PART II.

MEOW ME.

Self-love is a principle in human nature of such extensive  
Meow-meow me m meeoow me meow meeeow me meow meeeow

energy, and the interest of each individual is, in general, so  
meow, mew mew meeeow me meow meeoow me, me meow, me

closely connected with that of the community, that those  
meow meeeow meow meow me mew meeoow, meow meow

philosophers were excusable, who fancied that all our concern for  
meow meow meeeow, mew meeeow meow mew mew meeeow mew

the public might be resolved into a concern for our own happiness  
mew meeeow meow me meeeow meow m meow mew mew mew meeoow

and preservation. They saw every moment, instances of approbation  
mew meeeow. Meow mew meow meow, meeeow me meeoow

or blame, satisfaction or displeasure towards characters and  
me meow, meeeow me meeoow meow meeoow mew

actions; they denominated the objects of these sentiments,  
meow; meow meeoow mew meeeow me meow meeoow,

VIRTUES, or VICES; they observed, that the former had a tendency  
MEEEOW, me MEOW; meow meeeow, meow mew meow mew m meeeow

to increase the happiness, and the latter the misery of mankind;  
me meeoow mew meeoow, mew mew meeeow mew meow me meeeow;

they asked, whether it were possible that we could have any  
meow meow, meow me meow meeeow meow me meow meow mew

general concern for society, or any disinterested resentment of  
meow meow mew meow, me mew meeeow meeoow me

the welfare or injury of others; they found it simpler to  
mew meow me meeeow me meeeow; meow meow me meeeow me

consider all these sentiments as modifications of self-love; and  
meow mew meow meeoow me meeoow meow meow-meow; mew

they discovered a pretence, at least, for this unity of  
meow meeeow m meeoow, me meow, mew meow meow me

principle, in that close union of interest, which is so

meeeeeeow, me meow meoow meeow me meooooow, meoow me me

observable between the public and each individual.  
meooooooooow meeeeow mew meoow mew meow meeeeeooooow.

But notwithstanding this frequent confusion of interests, it is  
Mew meeeeeeeeeooooow meow meooooow meeeeeooooow me meeeeeooooow, me me

easy to attain what natural philosophers, after Lord Bacon, have  
meow me meeoow meow meeeoow meeeooooooooow, meeow Meow Meeow, meow

affected to call the experimentum crucis, or that experiment  
meeeooooow me meow mew meooooooooooooow meeoow, me meow meeeeeeeeow

which points out the right way in any doubt or ambiguity. We have  
meeow meoow mew mew meeow mew me mew meoow me meeeeeeoow. Me meow

found instances, in which private interest was separate from  
meoow meooooooooow, me meeow meeoow meeeeeoow mew meeeeeeoow meow

public; in which it was even contrary: And yet we observed the  
meeeow; me meoow me mew meow meeeeeeoow: Mew mew me meeeooooow mew

moral sentiment to continue, notwithstanding this disjunction of  
meoow meeeeeeoow me meeeooooow, meeeeeeeeeeeeeooooow meow meeeeeooooow me

interests. And wherever these distinct interests sensibly  
meeeooooow. Mew meooooow meoow meooooow meeeeeooooow meeeeeeoow

concurred, we always found a sensible increase of the sentiment,  
meeeeeeoow, me meeeow meeow m meeeeeeoow meeeooooow me mew meooooooooow,

and a more warm affection to virtue, and detestation of vice, or  
mew m meow meow meeeooooow me meeoow, mew meooooooooooooow me meow, me

what we properly call, GRATITUDE and REVENGE. Compelled by these  
meow me meeeeeeoow meow, MEEEEOOOOW mew MEEEEOW. Meeeoow me meeow

instances, we must renounce the theory, which accounts for every  
meooooooooow, me meow meeeooooow mew meooooow, meeow meeeeeeoow mew meoow

moral sentiment by the principle of self-love. We must adopt a  
meeow meeeooooow me mew meooooooooow me meow-meow. Me meow meoow m

more public affection, and allow, that the interests of society  
meow meoow meeeeeeoow, mew meeow, meow mew meeeeeeoow me meooooow

are not, even on their own account, entirely indifferent to us.  
mew mew, meow me meoow mew meeeeoow, meeeeeeoow meeeeeooooooooow me me.

Usefulness is only a tendency to a certain end; and it is a  
Meeeeeeeoow me meow m meeeooooow me m meeeeoow mew; mew me me m

contradiction in terms, that anything pleases as means to an end,

meeeeooooooooow me meow, meow meeeeoow meeeow me meow me me mew,

where the end itself no wise affects us. If usefulness,  
meow mew mew meeeow me meow meooooow me. Me meeeeeeeow,

therefore, be a source of moral sentiment, and if this usefulness  
meeeeoow, me m meeoow me meow meeeeeeeow, mew me meow meeeeeeeow

be not always considered with a reference to self; it follows,  
me mew meeeow meeeooooooooow meow m meooooooooow me meow; me meooooow,

that everything, which contributes to the happiness of society,  
meow meeeeeeeow, meow meeeooooooooow me mew meeeeeeoow me meeeoow,

recommends itself directly to our approbation and good-will. Here  
meeeooooooooow meeoow meeeeoow me mew meeeeeeoow mew meow-meow. Meow

is a principle, which accounts, in great part, for the origin of  
me m meeeeeeeow, meow meooooow, me meeoow meow, mew mew meeeow me

morality: And what need we seek for abstruse and remote systems,  
meeeeoow: Mew meow meow me meow mew meeeooooow mew meoow meeeow,

when there occurs one so obvious and natural?  
meow meoow meeoow mew me meooooow mew meeeoow?

[FOOTNOTE: It is needless to push our researches so far as to  
[MEEEEEOW: Me me meeeeeow me meow mew meeeooooooooow me mew me me

ask, why we have humanity or a fellow-feeling with others. It is  
mew, mew me meow meeeooooow me m meeeow-meeeooooow meow meeoow. Me me

sufficient, that this is experienced to be a principle in human  
meeeooooooooow, meow meow me meooooooooooooow me me m meeeeeeeow me meow

nature. We must stop somewhere in our examination of causes; and  
meoow. Me meow meow meeeeeeeow me mew meeeeeeoow me meeoow; mew

there are, in every science, some general principles, beyond  
meow mew, me meow meeeeoow, meow meeeeoow meeeooooooooow, meeeow

which we cannot hope to find any principle more general. No man  
meoow me meeeow meow me meow mew meeeeeeoow meow meeeeoow. Me mew

is absolutely indifferent to the happiness and misery of others.  
me meeeooooooooow meeeeoow me mew meeeooooow mew meoow me meeoow.

The first has a natural tendency to give pleasure; the second,  
Mew meow mew m meeeeoow meooooow me meow meeeeeeoow; mew meeeow,

pain. This every one may find in himself. It is not probable,  
meow. Meow meow mew mew meow me meeeoow. Me me mew meeeeeeoow,

that these principles can be resolved into principles more simple

meow meow meeeeeeeow mew me meeeooow meow meeeeeeeow meow meeeow

and universal, whatever attempts may have been made to that  
mew meeeooooow, meeeooooow meeeeooow mew meow meow meow me meow

purpose. But if it were possible, it belongs not to the present  
meeeeow. Mew me me meow meeeeooow, me meeeeooow mew me mew meeeeow

subject; and we may here safely consider these principles as  
meooooow; mew me mew meow meeeeow meeeeooow meow meooooooooow me

original; happy, if we can render all the consequences  
meeeeooow; meow, me me mew meooooow mew mew meeeeeeeeeeeow

sufficiently plain and perspicuous!]  
meeeeeooooooooow meow mew meooooooooow!]

Have we any difficulty to comprehend the force of humanity and  
Meow me mew meeeeeeeow me meeeooooow mew meow me meeeooooow mew

benevolence? Or to conceive, that the very aspect of happiness,  
meeeeeeeow? Me me meeeooow, meow mew meow meeeeow me meeeooooow,

joy, prosperity, gives pleasure; that of pain, suffering, sorrow,  
mew, meeeooooow, meow meeeeow; meow me meow, meooooooooow, meooooow,

communicates uneasiness? The human countenance, says Horace ['Uti  
meeeeeooooooooow meeeeeeeow? Mew meow meeeeeeeow, meow Meeow ['Mew

ridentibus arrident, ita flentibus adflent Humani vultus,'--  
meeeeeeeow meeeeow, mew meeeeeeeow meooooow Meeow meeeow,'--

Hor.], borrows smiles or tears from the human countenance. Reduce  
Mew.], meeeow meooooow me meow meow mew meow meeeeeeeow. Meooooow

a person to solitude, and he loses all enjoyment, except either  
m meeeow me meeeooooow, mew me meow mew meeeooooow, meooooow meooooow

of the sensual or speculative kind; and that because the  
me mew meooooow me meeeooooooooow meow; mew meow meooooow mew

movements of his heart are not forwarded by correspondent  
meeeooooow me mew meow mew mew meeeooooow me meeeeeeeeeeeow

movements in his fellow-creatures. The signs of sorrow and  
meeeooooow me mew meooooow-meeeeeeeow. Mew meow me meooooow mew

mourning, though arbitrary, affect us with melancholy; but the  
meeeooooow, meooooow meooooooooow, meeeow me meow meeeeeeeow; mew mew

natural symptoms, tears and cries and groans, never fail to  
meeeooooow meeeeow, meow mew meow mew meooooow, meow meow me

infuse compassion and uneasiness. And if the effects of misery

meeow meooooooooow mew meooooooooow. Mew me mew meooooow me meeow

touch us in so lively a manner; can we be supposed altogether  
meow me me me meeow m meeeow; mew me me meeeeeow meeeeeeow

insensible or indifferent towards its causes; when a malicious or  
meeeeeeow me meeeooooooooow meooooow mew meooooow; meow m meeeooooow me

treacherous character and behaviour are presented to us?  
meooooooooow meooooooooow mew meooooooooow mew meeeeeeow me me?

We enter, I shall suppose, into a convenient, warm, well-  
Me meow, M meow meeeow, meow m meeeeeeoow, meow, meow-

contrived apartment: We necessarily receive a pleasure from its  
meooooooooow meeeeeeow: Me meeeeeeeeow meeeow m meeeeoow meow mew

very survey; because it presents us with the pleasing ideas of  
meow meeeow; meeeow me meooooow me meow mew meooooow meow me

ease, satisfaction, and enjoyment. The hospitable, good-humoured,  
meow, meeeeeeeeoow, mew meeeeeeoow. Mew meooooooooow, meow-meeeeoow,

humane landlord appears. This circumstance surely must embellish  
meeow meeeow meeeow. Meow meooooooooooooow meeeow meow meeeeeow

the whole; nor can we easily forbear reflecting, with pleasure,  
mew meow; mew mew me meooow meooooow meooooooooow, meow meeeeeow,

on the satisfaction which results to every one from his  
me mew meeeeeooooooooow meeeow meeeow me meeeow mew meow mew

intercourse and good-offices.  
meeeeeeeeoow mew meow-meeeeeow.

His whole family, by the freedom, ease, confidence, and calm  
Mew meow meeoow, me mew meeeow, meow, meooooooooow, mew meow

enjoyment, diffused over their countenances, sufficiently express  
meooooooooow, meeeeeow meow meeeow meeeeeeeeow, meooooooooooooow meooooow

their happiness. I have a pleasing sympathy in the prospect of so  
meow meeeeeow. M meow m meeeeoow meeeow me mew meooooow me me

much joy, and can never consider the source of it, without the  
meow mew, mew mew meeeow meooooow mew meeeow me me, meeeow mew

most agreeable emotions.  
meow meeeeoow meeeow.

He tells me, that an oppressive and powerful neighbour had

Me meow me, meow me meooooooooow mew meoooooooo meeeeeeeow mew

attempted to dispossess him of his inheritance, and had long  
meeeeeeeow me meeeeeeeow mew me mew meeeeeooooooooow, mew mew meow

disturbed all his innocent and social pleasures. I feel an  
meeeeeeeow mew mew meooooooooow mew meeeow meooooooooow. M meow me

immediate indignation arise in me against such violence and  
meeeeeeeow meeeeeeeow meow me me meooooow meow meooooooooow mew

injury.  
meooow.

But it is no wonder, he adds, that a private wrong should proceed  
Mew me me me meeeow, me meow, meow m meeeeow meow meooow meooow

from a man, who had enslaved provinces, depopulated cities, and  
meow m mew, mew mew meeeeeow meooooooooow, meeeeeooooooooow meeeow, mew

made the field and scaffold stream with human blood. I am struck  
meow mew meeeow mew meeeeeow meeeow meow meeeow meeeow. M me meeeow

with horror at the prospect of so much misery, and am actuated by  
meow meooow me mew meeeeeow me me meow meeeow, mew me meeeeeow me

the strongest antipathy against its author.  
mew meeeeeeeow meeeeeeeow meeeow mew meeeow.

In general, it is certain, that, wherever we go, whatever we  
Me meooooow, me me meooooow, meow, meooooooooow me me, meeeeeow me

reflect on or converse about, everything still presents us with  
meeeow me me meeeow meeeow, meeeeeooooooooow meeeow meooooooooow me meow

the view of human happiness or misery, and excites in our breast  
mew meow me meeeow meeeeeooooow me meeeow, mew meeeow me mew meeeow

a sympathetic movement of pleasure or uneasiness. In our serious  
m meeeeeeeeeow meeeeeow me meooooooooow me meeeeeeeow. Me mew meeeow

occupations, in our careless amusements, this principle still  
meeeeeeeow, me mew meeeow meeeeeeeow, meow meeeeeeeow meow

exerts its active energy.  
meeeow mew meooow meeeow.

A man who enters the theatre, is immediately struck with the view

M mew mew meeeow mew meeeow, me meeeow meeeow mew mew mew

of so great a multitude, participating of one common amusement;  
me me meow m meeeow, meeeow me mew meeeow meeeow;

and experiences, from their very aspect, a superior sensibility  
mew meeeow, meow meow meow meeeow, m meeeow meeeow

or disposition of being affected with every sentiment, which he  
me meeeow me meow meeeow meow meow meeeow, meow me

shares with his fellow-creatures.

meow mew meow-meeeow.

He observes the actors to be animated by the appearance of a full  
Me meeeow mew meow me me meeeow me mew meeeow me m meow

audience, and raised to a degree of enthusiasm, which they cannot  
meeeow, mew meow me m meow me meeeow, meow meow meow

command in any solitary or calm moment.

meeeow me mew meeeow me meow meeeow.

Every movement of the theatre, by a skilful poet, is

Meow meeeow me mew meeeow, me m meeeow meow, me

communicated, as it were by magic, to the spectators; who weep,  
meeeow, me me meow me meow, me mew meeeow; mew meow,

tremble, resent, rejoice, and are inflamed with all the variety  
meeeow, meeeow, meeeow, mew mew meeeow meow mew mew meeeow

of passions, which actuate the several personages of the drama.  
me meeeow, meow meeeow mew meeeow meeeow me mew meow.

Where any event crosses our wishes, and interrupts the happiness

Meow mew meow meeeow mew meeeow, mew meeeow mew meeeow

of the favourite characters, we feel a sensible anxiety and

me mew meeeow meeeow, me meow m meeeow meeeow mew

concern. But where their sufferings proceed from the treachery,  
meeeow. Mew meow meow meeeow meeeow meow mew meeeow,

cruelty, or tyranny of an enemy, our breasts are affected with  
meeeow, me meeeow me me meow, mew meeeow mew meeeow meow

the liveliest resentment against the author of these calamities.

mew meeeooooow meeeeeeeeow meeeeow mew meeoow me meoow meeeeeeeow.

It is here esteemed contrary to the rules of art to represent  
Me me meow meeeeeow meeeooow me mew meow me mew me meeeeeow

anything cool and indifferent. A distant friend, or a confident,  
meooooow meow mew meooooooooow. M meeoow meoow, me m meeeeeow,

who has no immediate interest in the catastrophe, ought, if  
mew mew me meeeeeow meeeooow me mew meeeeeeeow, meow, me

possible, to be avoided by the poet; as communicating a like  
meooooow, me me meeeow me mew meow; me meeeeeooooooooow m meow

indifference to the audience, and checking the progress of the  
meeeeeooooooooow me mew meeeeow, mew meeeeow mew meeeeow me mew

passions.  
meooooow.

Few species of poetry are more entertaining than PASTORAL; and  
Mew meeeeow me meoow mew meow meeeeeooooooooow meow MEOOOOOW; mew

every one is sensible, that the chief source of its pleasure  
meeow mew me meeeooow, meow mew meow meeoow me mew meeeeow

arises from those images of a gentle and tender tranquillity,  
meoow meow meoow meeeow me m meeoow mew meeeow meeeeeeeeeow,

which it represents in its personages, and of which it  
meeow me meeeeeooow me mew meooooooooow, mew me meoow me

communicates a like sentiment to the reader. Sannazarius, who  
meeeeeeeooow m meow meeoow me mew meeeow. Meeeeooooooooow, mew

transferred the scene to the sea-shore, though he presented the  
meeeeeeeooow mew meow me mew mew-meoow, meeeow me meeeooooow mew

most magnificent object in nature, is confessed to have erred in  
meow meooooooooow meeoow me meeeow, me meooooooooow me meow meoow me

his choice. The idea of toil, labour, and danger, suffered by the  
mew meoow. Mew meow me meow, meoow, mew meeeow, meeeeoow me mew

fishermen, is painful; by an unavoidable sympathy, which attends  
meeeeeow, me meooooow; me me meooooooooow meeeooow, meow meeeeow

every conception of human happiness or misery.  
meeow meooooooooow me meoow meooooooooow me meoow.

When I was twenty, says a French poet, Ovid was my favourite: Now

Meow M mew meeeow, meow m Meeeeow meow, Meow mew me meeeooooow: Mew

I am forty, I declare for Horace. We enter, to be sure, more  
M me meeeow, M meeeoow mew Meeeeow. Me meeeow, me me meow, meow

readily into sentiments, which resemble those we feel every day:  
meeeoow meow meeeeeeeoow, meoow meeeooooow meeeow me meow meoow mew:

But no passion, when well represented, can be entirely  
Mew me meeeoow, meow meow meeeeeooooow, mew me meeeooooow

indifferent to us; because there is none, of which every man has  
meeeoooooow me me; meooooow meoow me meow, me meoow meeeow mew mew

not, within him, at least the seeds and first principles. It is  
mew, meeeow mew, me meoow mew meeeow mew meoow meeeooooow. Me me

the business of poetry to bring every affection near to us by  
mew meooooow me meoow me meeeow meoow meeeooooow meow me me me

lively imagery and representation, and make it look like truth  
meeeow meooooow mew meeeeeeeeeooooow, mew meow me meow meow meoow

and reality: A certain proof, that, wherever that reality is  
mew meeeeeow: M meeeeeow meeeow, meow, meeeooooow meow meeeeeow me

found, our minds are disposed to be strongly affected by it.  
meeeow, mew meeeow mew meeeooooow me me meeeooooow meeeooooow me me.

Any recent event or piece of news, by which the fate of states,  
Mew meeeeeow meoow me meoow me meow, me meoow mew meow me meeeow,

provinces, or many individuals is affected, is extremely  
meeeeeeeow, me meow meeeeeeeooooow me meoooooow, me meoooooow

interesting even to those whose welfare is not immediately  
meooooooooooow meow me meoow meoow meooooow me mew meeeooooooow

engaged. Such intelligence is propagated with celerity, heard  
meeeeeow. Meow meeeeeeeeeeeoow me meeeeeeeoow meow meeeeeeeow, meeeow

with avidity, and enquired into with attention and concern. The  
meow meeeoow, mew meeeeoow meow meow meeeeeeeow mew meeeeeow. Mew

interest of society appears, on this occasion, to be in some  
meeeeeeeow me meooooow meooooow, me meow meeeeeeeow, me me me meow

degree the interest of each individual. The imagination is sure  
meeeow mew meeeeeeeow me meow meeeeeeeeeow. Mew meeeeeooooooow me meow

to be affected; though the passions excited may not always be so  
me me meeeeeeeow; meeeow mew meeeooooow meooooow mew mew meeeow me me

strong and steady as to have great influence on the conduct and

meeow mew meeoow me me meow meeow meeeeeeoow me mew meeoow mew

behaviour.

meooooow.

The perusal of a history seems a calm entertainment; but would be  
Mew meooooow me m meooooow meoow m meow meeeeeeeeeeoow; mew meoow me

no entertainment at all, did not our hearts beat with  
me meoooooooooow me mew, mew mew mew meoow meow meow

correspondent movements to those which are described by the  
meeeeeeeeeeoow meeeooooow me meoow meeow mew meooooooooow me mew

historian.

meooooow.

Thucydides and Guicciardin support with difficulty our attention;  
Meeeeeeeoow mew Meooooooooow meeoow meow meeeeeeoow mew meeeeoow;

while the former describes the trivial encounters of the small  
meoow mew meoow meeeeeeoow mew meooooow meooooooooow me mew meeow

cities of Greece, and the latter the harmless wars of Pisa. The  
meoow me Meeoow, mew mew meoow mew meooooow meow me Meow. Mew

few persons interested and the small interest fill not the  
mew meeeeoow meooooooooow mew mew meoow meeeeoow meow mew mew

imagination, and engage not the affections. The deep distress of  
meeeeeeoow, mew meoow mew mew meeeeeeoow. Mew meow meeeeoow me

the numerous Athenian army before Syracuse; the danger which so  
mew meeoow Meeeoow meow meoow Meeeoow; mew meeoow meow me

nearly threatens Venice; these excite compassion; these move  
meeeow meeeeoow Meeeoow; meeow meoow meeeeeeoow; meeow meow

terror and anxiety.

meoow mew meeeeoow.

The indifferent, uninteresting style of Suetonius, equally with  
Mew meooooooooow, meeeeeeeeeeoow meoow me Meeeeeoow, meooooow meow

the masterly pencil of Tacitus, may convince us of the cruel  
mew meeoow meoow me Meeoow, mew meeeeoow me me mew meeow

depravity of Nero or Tiberius: But what a difference of

meeeeooooow me Meow me Meeooooow: Mew meow m meeeeeooooow me

sentiment! While the former coldly relates the facts; and the  
meeeeeeeow! Meeow mew meeeow meeeow meeeeow mew meeow; mew mew

latter sets before our eyes the venerable figures of a Soranus  
meeeow meow meoooo mew meow mew meooooooooow meeeow me m Meeeoow

and a Thrasea, intrepid in their fate, and only moved by the  
mew m Meooooow, meeeeoow me meoow meow, mew meow meeow me mew

melting sorrows of their friends and kindred. What sympathy then  
meeeeow meeeeow me meeow meooooow mew meeeeow. Meow meooooooooow meow

touches every human heart! What indignation against the tyrant,  
meooooow meeow meoow meeow! Meow meeeeeeeooooow meooooow mew meeow,

whose causeless fear or unprovoked malice gave rise to such  
meoow meeeeeeoow meow me meeeeeeeoow meooooow meow meow me meow

detestable barbarity!  
meeeeeeoow meooooooooow!

If we bring these subjects nearer: If we remove all suspicion of  
Me me meoow meeow meeeooooow meooooow: Me me meooooow mew meeeeeeoow me

fiction and deceit: What powerful concern is excited, and how  
meooooow mew meooooow: Meow meeeooooow meeeooooow me meooooow, mew mew

much superior, in many instances, to the narrow attachments of  
meow meeeooooow, me meow meeeeeeoow, me mew meooooow meeeeeooooow me

self-love and private interest! Popular sedition, party zeal, a  
meow-meow mew meeeooooow meeeooooow! Meooooow meeeooooow, meeow meow, m

devoted obedience to factious leaders; these are some of the most  
meeeeoow meeeeeooooow me meeeeeoow meeeeow; meeow mew meow me mew meow

visible, though less laudable effects of this social sympathy in  
meeeeoow, meeeow meow meeeeeoow meeeeow me meow meeoow meeeooooow me

human nature.  
meoow meeeow.

The frivolousness of the subject too, we may observe, is not able  
Mew meeeeeeeeeooooow me mew meeeeow mew, me mew meeeooooow, me mew meow

to detach us entirely from what carries an image of human  
me meeoow me meeeooooow meow meow meeeooooow me meoow me meoow

sentiment and affection.

meeeeooooow mew meeeeeeoow.

When a person stutters, and pronounces with difficulty, we even  
Meow m meeoow meeeeeow, mew meooooooooow meow meeeeeooooow, me meow

sympathize with this trivial uneasiness, and suffer for him. And  
meeeeeeoow meow meow meeeoow meeeeeeoow, mew meeeow mew mew. Mew

it is a rule in criticism, that every combination of syllables or  
me me m meow me meeeeeoow, meow meoow meeeeeeeeoow me meeeeeeoow me

letters, which gives pain to the organs of speech in the recital,  
meooooow, meow meoow meow me mew meeoow me meeeow me mew meeeow,

appears also from a species of sympathy harsh and disagreeable to  
meeeoow meow meow m meeeoow me meooooow meoow mew meeeeeeeeoow me

the ear. Nay, when we run over a book with our eye, we are  
mew mew. Mew, meow me mew meow m meow meow mew mew, me mew

sensible of such unharmonious composition; because we still  
meeeeoow me meow meeeeeooooow meeeeeooooow; meooooow me meoow

imagine, that a person recites it to us, and suffers from the  
meeeow, meow m meeeow meeeoow me me me, mew meeeoow meow mew

pronunciation of these jarring sounds. So delicate is our  
meeeeeeeeeeoow me meeeow meeeoow meeeow. Me meooooow me mew

sympathy!  
meooooow!

Easy and unconstrained postures and motions are always beautiful:  
Meow mew meeeeeeeeoow meeeeoow mew meeeow mew meeeow meeeeeeoow:

An air of health and vigour is agreeable: Clothes which warm,  
Me mew me meeoow mew meoow me meooooooooow: Meooooow meow meow,

without burthening the body; which cover, without imprisoning the  
meeoow meeeeeooooow mew meow; meoow meow, meeoow meeeeeeeeoow mew

limbs, are well-fashioned. In every judgement of beauty, the  
meow, mew meow-meeeeeeoow. Me meow meooooooooow me meeoow, mew

feelings of the person affected enter into consideration, and  
meooooow me mew meeeow meeeeoow meow meow meeeeeeeeeeoow, mew

communicate to the spectator similar touches of pain or pleasure.  
meooooooooow me mew meooooooooow meooooow meooooow me meow me meeeeoow.

[Footnote: 'Decentior equus cujus astricta sunt ilia; sed idem

[Meeeeeow: 'Meeooooow meeow meeow meooooow meooooow; mew meow

velocior. Pulcher aspectu sit athleta, cujus lacertos excitatio  
meooooow. Meeooow meeeeow mew meooooow, meoow meeeeow meeeeeeeow

expressit; idem certamini paratior nunquam enim SPECIES ab  
meooooow; meow meooooow meooooow meooooow meow MEEEOOW me

UTILITATE dividitur. Sed hoc quidem discernere modici judicii  
MEEEOOOW meeeeeow. Mew mew meooow meeeeeooooow meeeow meooooow

est.'- Quintilian, Inst. lib. viii. cap. 3.]

mew.'- Meeooooow, Meow. mew. meow. mew. m.]

What wonder, then, if we can pronounce no judgement concerning  
Meow meeoow, meow, me me mew meooooow me meeeeeow meooooow

the character and conduct of men, without considering the  
mew meeeeeow mew meeeeow me mew, meeeow meeeeeooooow mew

tendencies of their actions, and the happiness or misery which  
meooooow me meoow meeeow, mew mew meooooow me meoow meow

thence arises to society? What association of ideas would ever  
meeoow meeoow me meeeow? Meow meeeeeooooow me meoow meoow meow

operate, were that principle here totally unactive.  
meeeeow, meow meow meeeeeow meow meooooow meeeeow.

[Footnote: In proportion to the station which a man possesses,

[Meooooow: Me meeeeeooooow me mew meeeeow meeow m mew meooooow,

according to the relations in which he is placed; we always  
meooooow me mew meeeeeow me meeow me me meoow; me meeoow

expect from him a greater or less degree of good, and when  
meoow meow mew m meeoow me meow meeoow me meow, mew meow

disappointed, blame his inutility; and much more do we blame him,  
meooooooooow, meeow mew meooooooooow; mew meow meow me me meoow mew,

if any ill or prejudice arise from his conduct and behaviour.  
me mew mew me meooooow meeow meow mew meooooow mew meeeeeow.

When the interests of one country interfere with those of  
Meow mew meeeeeow me mew meeeow meeeeeow meow meeow me

another, we estimate the merits of a statesman by the good or  
meooooow, me meeeeow mew meeeow me m meooooow me mew meow me

ill, which results to his own country from his measures and

mew, meow meooooow me mew mew meeeooow meow mew meooooooow mew

councils, without regard to the prejudice which he brings on its  
meeeeooow, meeeeow meooooow me mew meeeeeeoow meow me meooooow me mew

enemies and rivals. His fellow-citizens are the objects, which  
meeeooow mew meooooow. Mew meooooow-meeeeeooow mew mew meeeooow, meow

lie nearest the eye, while we determine his character. And as  
mew meeeeooow mew mew, meow me meooooooow mew meeeooooow. Mew me

nature has implanted in every one a superior affection to his own  
meooooow mew meooooooow me meooow mew m meeeeeooow meeeeeooow me mew mew

country, we never expect any regard to distant nations, where a  
meooooow, me meow meeeeow mew meeeooow me meeeeooow meeeeow, meow m

competition arises. Not to mention, that, while every man  
meeeeeeeeeow meeeow. Mew me meooooow, meow, meow meow mew

consults the good of his own community, we are sensible, that the  
meeeeooow mew meow me mew mew meooooooow, me mew meeeooow, meow mew

general interest of mankind is better promoted, than any loose  
meeeeow meeeooow me meooooow me meeeooow meeeeow, meow mew meow

indeterminate views to the good of a species, whence no  
meeeooooooooow meow me mew meow me m meeeooow, meooow me

beneficial action could ever result, for want of a duly limited  
meeeeeeeow meeeow meow meow meeeow, mew meow me m meow meeeooow

object, on which they could exert themselves.]  
meeeow, me meow meow meow meow meeeeeeeow.]

If any man from a cold insensibility, or narrow selfishness of  
Me mew mew meow m meow meeeeeooooooooow, me meooooow meeeeeeeeeow me

temper, is unaffected with the images of human happiness or  
meeeow, me meeeeeooow meow mew meeeow me meooow meeeooooow me

misery, he must be equally indifferent to the images of vice and  
meeeow, me meow me meooooow meeeeeeoow me mew meooooow me meow mew

virtue: As, on the other hand, it is always found, that a warm  
meooooow: Me, me mew meeeow meow, me me meeeow meeeow, meow m meow

concern for the interests of our species is attended with a  
meeeeow mew mew meeeeeeeow me mew meeeooow me meooooooow meow m

delicate feeling of all moral distinctions; a strong resentment  
meooooow meeeeow me mew meow meooooooooow; m meeeow meeeeeooooow

of injury done to men; a lively approbation of their welfare. In

me meeeow meow me mew; m meeoow meeeeeooooow me meow meeeeow. Me

this particular, though great superiority is observable of one  
meow meooooooooow, meeoow meow meeeeeooooow me meeeeeooooow me mew

man above another; yet none are so entirely indifferent to the  
mew meow meeeeow; mew meow mew me meeeooooow meeeeeeeeeow me mew

interest of their fellow-creatures, as to perceive no  
meeeeow me meoow meoooo-meoooooooooow, me me meeoow me

distinctions of moral good and evil, in consequence of the  
meooooooooow me meoow meow mew meow, me meeeeeooooow me mew

different tendencies of actions and principles. How, indeed, can  
meeeooooow meeeeeooooow me meeoow mew meeeeeeeeow. Mew, meeoow, mew

we suppose it possible in any one, who wears a human heart, that  
me meeeeow me meeoow me mew mew, mew meow m meow meow, meow

if there be subjected to his censure, one character or system of  
me meow me meeeeeooooow me mew meeeow, mew meeeeeooooow me meeoow me

conduct, which is beneficial, and another which is pernicious to  
meeeeow, meow me meeeeeeeow, mew meeeeow meow me meeeeeeeow me

his species or community, he will not so much as give a cool  
mew meooooow me meeeeeeeow, me meow mew me meow me meow m meow

preference to the former, or ascribe to it the smallest merit or  
meeeooooow me mew meeoow, me meooooow me me mew meeeooooow meow me

regard? Let us suppose such a person ever so selfish; let private  
meeeeow? Mew me meeoow meow m meeoow meow me meeoow; mew meeeeow

interest have ingrossed ever so much his attention; yet in  
meeeooooow meow meooooooooow meow me meow mew meeeooooow; mew me

instances, where that is not concerned, he must unavoidably feel  
meeeeeeeow, meow meow me mew meooooooooow, me meow meooooooooooooow meow

SOME propensity to the good of mankind, and make it an object of  
MEOW meeeeeooooow me mew meow me meeeow, mew meow me me meeeow me

choice, if everything else be equal. Would any man, who is  
meooooow, me meooooooooow meow me meeeow. Meeow mew mew, mew me

walking along, tread as willingly on another's gouty toes, whom  
meeeeow meow, meow me meeeeeooooow me meeeow'm meow meow, meow

he has no quarrel with, as on the hard flint and pavement? There  
me mew me meooooow meow, me me mew meow meow mew meeeooooow? Meeow

is here surely a difference in the case. We surely take into  
me meow meeeeow m meooooooooow me mew meow. Me meooooow meow meow

consideration the happiness and misery of others, in weighing the

meooooooooow mew meeeeeoow mew meooow me meeeow, me meooooow mew

several motives of action, and incline to the former, where no  
meeeoow meooooow me meooow, mew meooooow me mew meeeow, meow me

private regards draw us to seek our own promotion or advantage by  
meeeoow meeeow meow me me meow mew mew meooooooooow me meeeeeoow me

the injury of our fellow-creatures. And if the principles of  
mew meooow me mew meooow-meooooooooow. Mew me mew meooooooooow me

humanity are capable, in many instances, of influencing our  
meeeeoow mew meooooow, me meow meooooooooow, me meeeeeeeow mew

actions, they must, at all times, have some authority over our  
meeeoow, meow meow, me mew meeeow, meow meow meooooooooow meow mew

sentiments, and give us a general approbation of what is useful  
meeeooooooooow, mew meow me m meooooow meoooooooooow me meow me meeoow

to society, and blame of what is dangerous or pernicious. The  
me meooooow, mew meooow me meow me meeeeeeeow me meeeeeooooow. Mew

degrees of these sentiments may be the subject of controversy;  
meooooow me meooow meeeeeooooow mew me mew meeeow me meeeeeooooow;

but the reality of their existence, one should think, must be  
mew mew meeeoow me meeeow meeeeeooooow, mew meooooow meeeow, meow me

admitted in every theory or system.  
meeeeoow me meeeow meeoow me meooow.

A creature, absolutely malicious and spiteful, were there any  
M meooooow, meeeeeooooow meeeeeooooow mew meooooow, meow meooow mew

such in nature, must be worse than indifferent to the images of  
meow me meeeow, meow me meooow meow meoooooooooow me mew meeeow me

vice and virtue. All his sentiments must be inverted, and  
meow mew meeeow. Mew mew meooooooooow meow me meeeooooow, mew

directly opposite to those, which prevail in the human species.  
meeeeeow meeeeoow me meooow, meooow meooooow me mew meeeow meeeeoow.

Whatever contributes to the good of mankind, as it crosses the  
Meeeoow meeeeeooooow me mew meow me meeeeoow, me me meeoow mew

constant bent of his wishes and desires, must produce uneasiness  
meeeeoow meow me mew meooow mew meeeeoow, meow meeeeoow meooooooooow

and disapprobation; and on the contrary, whatever is the source  
mew meeeeeeeooooooooow; mew me mew meooooooooow, meeeeoow me mew meooow

of disorder and misery in society, must, for the same reason, be

me meeeoow mew meeeow me meooooow, meow, mew mew meow meoooo, me

regarded with pleasure and complacency. Timon, who probably from meooooow meow meooooow mew meeeeeooooow. Meeow, mew meooooow meow

his affected spleen more than an inveterate malice, was mew meooooow meooooow meow meow me meeeeeeoow meeoow, mew

denominated the manhater, embraced Alcibiades with great meeeeeeoow mew meeeeeow, meooooow Meeeeeeoow meow meeoow

fondness. GO ON, MY BOY! cried he, ACQUIRE THE CONFIDENCE OF THE meooooow. ME ME, ME MEW! meoow me, MEEEOOW MEW MEEEEEOOW ME MEW

PEOPLE: YOU WILL ONE DAY, I FORESEE, BE THE CAUSE OF GREAT MEEEOOW: MEW MEOW MEW MEW, M MEEEEEOW, ME MEW MEOOW ME MEEOW

CALAMITIES TO THEM [Footnote: Plutarch fit vita Ale.]. Could we MEEOOOOOOW ME MEOW [Meeeeeow: Meeeeeow mew meow Mew.]. Meeow me

admit the two principles of the Manicheans, it is an infallible meoow mew mew meeoooooow me mew Meeeeeoow, me me me meeeeeeoow

consequence, that their sentiments of human actions, as well as meeeeeeoow, meow meoow meeoooooow me meoow meeeoow, me meow me

of everything else, must be totally opposite, and that every me meeeeeeoow meow, meow me meeeeoow meeeeoow, mew meow meoow

instance of justice and humanity, from its necessary tendency, meeeeoow me meeoow mew meeeeoow, meow mew meooooow meeeeoow,

must please the one deity and displease the other. All mankind so meow meeoow mew mew meeoow mew meeeeeeoow mew meoow. Mew meooooow me

far resemble the good principle, that, where interest or revenge mew meeeeoow mew meow meooooow, meow, meoow meeeeoow me meeeoow

or envy perverts not our disposition, we are always inclined, me meow meooooow mew mew meeeeoow, me mew meoow meooooow,

from our natural philanthropy, to give the preference to the meow mew meeoow meooooooooow, me meow mew meeeeoow me mew

happiness of society, and consequently to virtue above its meooooooooow me meeeeoow, mew meeeeoow me meoow meoow mew

opposite. Absolute, unprovoked, disinterested malice has never meeeeoow. Meeeoow, meeeeeeoow, meeeeeeoow meoow mew meoow

perhaps place in any human breast; or if it had, must there meeeeoow meeoow me mew meoow meoow; me me me mew, meow meeoow

pervert all the sentiments of morals, as well as the feelings of meeeeoow mew mew meooooooooow me meeeow, me meow me mew meeeeoow me

humanity. If the cruelty of Nero be allowed entirely voluntary,

meeeeow. Me mew meeeow me Meow me meeeow meooooow meeeooooow,  
and not rather the effect of constant fear and resentment; it is  
mew mew meeeow mew meeeow me meeeow meow mew meooooow; me me  
evident that Tigellinus, preferably to Seneca or Burrhus, must  
meeeeow meow Meeeeooooow, meeeeeeeow me Meeeow me Meeooooow, meow  
have possessed his steady and uniform approbation.  
meow meeeeeow mew meeeow mew meooooow meeeeeeeow.

A statesman or patriot, who serves our own country in our own  
M meeeeeow me meeeow, mew meooow mew mew meeeow me mew mew  
time, has always a more passionate regard paid to him, than one  
meow, mew meeeow m meow meeeeeooooow meeeow meow me mew, meow mew  
whose beneficial influence operated on distant ages or remote  
meow meeeeeooooow meeeeeow meeeeeow me meeeow meow me meeeow  
nations; where the good, resulting from his generous humanity,  
meeeow; meow mew meow, meeeeeow meow mew meeeow meeeow,  
being less connected with us, seems more obscure, and affects us  
meow meow meooooow meow me, meow meow meeeow, mew meeeow me  
with a less lively sympathy. We may own the merit to be equally  
meow m meow meeeow meeeeeow. Me mew mew mew meow me me meeeow  
great, though our sentiments are not raised to an equal height,  
meow, meeeow mew meeeeeeeow mew mew meeeow me me meeeow meooow,  
in both cases. The judgement here corrects the inequalities of  
me meow meeeow. Mew meeeooooow meow meeeow mew meeeeeooooow me  
our internal emotions and perceptions; in like manner, as it  
mew meeeeeow meeeow mew meeeeeooooow; me meow meeeow, me me  
preserves us from error, in the several variations of images,  
meooooow me meow meeeow, me mew meeeow meooooow me meeeow,  
presented to our external senses. The same object, at a double  
meooooow me mew meeeow meeeow. Mew meow meeeow, me m meeeow  
distance, really throws on the eye a picture of but half the  
meeeow, meeeow meeeow me mew mew m meeeow me mew meow mew  
bulk; yet we imagine that it appears of the same size in both  
meow; mew me meeeow meow me meeeow me mew meow meow me meow  
situations; because we know that on our approach to it, its image  
meeeeeooooow; meeeow me meow meow me mew meooooow me me, mew meeeow  
would expand on the eye, and that the difference consists not in

meow meeeow me mew mew, mew meow mew meeeooooow meeeeoow mew me

the object itself, but in our position with regard to it. And,  
mew meeoow meeeow, mew me mew meeeeoow meow meeeow me me. Mew,

indeed, without such a correction of appearances, both in  
meeoow, meeoow meow m meeeeeeeow me meeeeoow, meow me

internal and external sentiment, men could never think or talk  
meeeoow mew meeeeoow meeeeoow, mew meoow meoow meow me meow

steadily on any subject; while their fluctuating situations  
meeeoow me mew meeeeoow; meoow meow meeeooooow meeeeoow

produce a continual variation on objects, and throw them into  
meeeoow m meeoow meeeeoow me meeoow, mew meow meow meow

such different and contrary lights and positions.  
meow meooooow mew meooooow meeoow mew meooooow.

[Footnote: For a little reason, the tendencies of actions and  
[Meeeoow: Mew m meeoow meeeow, mew meeeooooow me meeoow mew

characters, not their real accidental consequences, are alone  
meeeeoow, mew meow meow meeeeoow meeeeoow, mew meow

regarded in our more determinations or general judgements; though  
meeeeoow me mew meow meeeeoow me meeoow meeeeoow; meeeow

in our real feeling or sentiment, we cannot help paying greater  
me mew meow meeeow me meeoow, me meeoow meow meeoow meeoow

regard to one whose station, joined to virtue, renders him really  
meeoow me mew meow meeoow, meeoow me meeoow, meeoow mew meeeow

useful to society, then to one, who exerts the social virtues  
meeoow me meeoow, meow me mew, mew meeoow mew meeoow meeeow

only in good intentions and benevolent affections. Separating the  
meow me meow meooooow mew meeeeoow meeeeoow. Meeeoow mew

character from the furtone, by an easy and necessary effort of  
meooooow meow mew meeoow, me me meow mew meeeeoow meeoow me

thought, we pronounce these persons alike, and give them the  
meeoow, me meeoow meow meeoow meow, mew meow meow mew

appearance: But is not able entirely to prevail our sentiment.

meeeeooooow: Mew me mew meow meeeooooow me meeeooooow mew meoooooooow.

Why is this peach-tree said to be better than that other; but  
Mew me meow meoow-meow meow me me meooooow meow meow meoow; mew

because it produces more or better fruit? And would not the same  
meeeooooow me meeeeeeow meow me meeeooooow meeeow? Mew meoow mew mew meow

praise be given it, though snails or vermin had destroyed the  
meeeooooow me meeeow me, meeeow meooooow me meeeow mew meeeooooow mew

peaches, before they came to full maturity? In morals too, is not  
meeeooooow, meooooow meow meow me meow meeeeeeow? Me meeeow mew, me mew

THE TREE KNOWN BY THE FRUIT? And cannot we easily distinguish  
MEW MEOW MEEOW ME MEW MEEOW? Mew meooooow me meeeow meeeeeeeeeow

between nature and accident, in the one case as well as in the  
meeeooooow meeeow mew meooooooow, me mew mew meow me meow me me mew

other?]  
meoow?]

The more we converse with mankind, and the greater social  
Mew meow me meeeeeeow meow meeeooooow, mew mew meeeooooow meooooow

intercourse we maintain, the more shall we be familiarized to  
meeeoooooooow me meeeeeeow, mew meow meoow me me meeeeeeooooooow me

these general preferences and distinctions, without which our  
meeow meooooow meeeoooooooow mew meeeeeeooooow, meooooow meoow mew

conversation and discourse could scarcely be rendered  
meeeeeeeeeeoow mew meeeooooow meoow meeeooooow me meeeooooow

intelligible to each other. Every man's interest is peculiar to  
meeeeeeooooooow me meow meoow. Meeow mew'm meeeooooow me meeeeeeow me

himself, and the aversions and desires, which result from it,  
meeeooooow, mew mew meeeooooow mew meeeooooow, meoow meooooow meow me,

cannot be supposed to affect others in a like degree. General  
meeeooooow me meeeeeeow me meooooow meeeooooow me m meow meeeow. Meeeeow

language, therefore, being formed for general use, must be

meeeeooow, meeeeeooow, meow meeeow mew meeeooow mew, meow me

moulded on some more general views, and must affix the epithets  
meooooow me meow meow meooooow meow, mew meow meow mew meeeeeooow

of praise or blame, in conformity to sentiments, which arise from  
me meeeow me meow, me meeeeeooooow me meeeeeeeooow, meow meow meow

the general interests of the community. And if these sentiments,  
mew meooooow meeeeeooow me mew meeeeeooooow. Mew me meow meeeeeeeow,

in most men, be not so strong as those, which have a reference to  
me meow mew, me mew me meeeow me meow, meow meow m meeeeeooow me

private good; yet still they must make some distinction, even in  
meeeooow meow; mew meow meow meow meow meow meow meeeeeooooow, meow me

persons the most depraved and selfish; and must attach the notion  
meooooow mew meow meeeeeooow mew meeeooow; mew meow meeeow mew meooow

of good to a beneficent conduct, and of evil to the contrary.  
me meow me m meooooooooow meooooow, mew me meow me mew meeeooooow.

Sympathy, we shall allow, is much fainter than our concern for  
Meeeooooow, me meow meow, me meow meeeooow meow mew meeeooow mew

ourselves, and sympathy with persons remote from us much fainter  
meeeeeooooow, mew meooooow meow meeeooow meooow meow me meow meooooow

than that with persons near and contiguous; but for this very  
meow meow meow meeeeeow meow mew meeeeeeeeeow; mew mew meow meow

reason it is necessary for us, in our calm judgements and  
meeooow me me meeeeeeeow mew me, me mew meow meeeooooooooow mew

discourse concerning the characters of men, to neglect all these  
meeeeeooooow meeeeeooooow mew meeeeeeeeeow me mew, me meeeooow mew meow

differences, and render our sentiments more public and social.  
meeeeeeeeeow, mew meeeow mew meooooooooow meow meooow mew meeeow.

Besides, that we ourselves often change our situation in this  
Meeeooooow, meow me meeeeeeeow meeeow meeeow mew meeeeeooooow me meow

particular, we every day meet with persons who are in a situation  
meeeeeeeooow, me meooow mew meow meow meeeeeow mew mew me m meeeeeooooow

different from us, and who could never converse with us were we  
meeeeeeeooow meow me, mew mew meooow meeeow meeeooooow meow me meow me

to remain constantly in that position and point of view, which is  
me meooow meeeooooooooow me meow meooooow mew meeeow me meow, meow me

peculiar to ourselves. The intercourse of sentiments, therefore,  
meeeeeeeow me meeeeeeeow. Mew meeeooooooooow me meeeeeeeeeow, meooooooooow,

in society and conversation, makes us form some general

me meooooow mew meeeeeooooow, meoow me meow meow meooooow

unalterable standard, by which we may approve or disapprove of  
meeeeeeeow meeeeoow, me meoow me mew meeoow me meeeeeooooow me

characters and manners. And though the heart takes not part  
meeeeeooooow mew meooooow. Mew meeeow mew meoow meow mew meow

entirely with those general notions, nor regulates all its love  
meooooow meow meeoow meooooow meeeeoow, mew meeeeeooooow mew mew meow

and hatred by the universal abstract differences of vice and  
mew meooooow me mew meeeeeooooow meeeeoow meeeeeeeeoow me meow mew

virtue, without regard to self, or the persons with whom we are  
meooooow, meeeeoow meeeow me meow, me mew meeeeoow meow meow me mew

more intimately connected; yet have these moral differences a  
meow meeoooooow meeeeeeoow; mew meow meoow meoow meeeeeeoow m

considerable influence, and being sufficient, at least for  
meooooooooow meeeeeeoow, mew meeoow meeeeeeoow, me meeoow mew

discourse, serve all our purposes in company, in the pulpit, on  
meeeeeeoow, meoow mew mew meeeeoow me meeeeoow, me mew meeeow, me

the theatre, and in the schools.  
mew meeeeoow, mew me mew meooooow.

[Footnote: It is wisely ordained by nature, that private  
[Meeeeeow: Me me meeoow meeoow me meeeow, meow meeeeoow

connexions should commonly prevail over univereal views and  
meeoooooow meeoow meeeeoow meeeeoow meow meeeeoow meeoow mew

considerations; otherwise our affections and actions would be  
meeeeeeeeoow; meooooooooow mew meeeeeeoow mew meooooow meeoow me

dissopated and lost, for want of a proper limited object. Thus a  
meooooooooow mew meow, mew meow me m meeoow meooooow meooooow. Meow m

small benefit done to ourselves, or our near friends, excites  
meow meeeeoow meow me meeeeoow, me mew meow meeoow, meeeeoow

more lively sentiments of love and approbation than a great  
meow meeoow meeeeeeoow me meow mew meeeeeeoow meow m meoow

benefit done to a distant commonwealth: But still we know here,  
meeeeoow meow me m meeeeoow meeeeeooooow: Mew meeoow me meow meow,

as in all the senses, to correct these inequalities by  
me me mew mew meooooow, me meeeeoow meoow meeeeeeoow me

reflection, and retain a general standard of vice and virtue,

meeeeooooow, mew meeoow m meeoow meooooow me meow mew meeoow,

founded chiefly on a general usefulness.]

meeeeow meooooow me m meeeow meeeeeeoow.]

Thus, in whatever light we take this subject, the merit, ascribed  
Meow, me meeoow meow me meow meow meeoow, mew meow, meeeow

to the social virtues, appears still uniform, and arises chiefly  
me mew meeoow meeoow, meooooow meow meeeow, mew meeoow meeeow

from that regard, which the natural sentiment of benevolence  
meow meow meeeow, meow mew meeoow meeeeeow me meeeeeeoow

engages us to pay to the interests of mankind and society. If we  
meeoow me me mew me mew meeoow me meooooow mew meeoow. Me me

consider the principles of the human make, such as they appear to  
meeeow mew meeoow me mew meow meow, meow me meow meeoow me

daily experience and observation, we must, A PRIORI, conclude it  
meow meooooow mew meeoow me meow, M MEOOW, meeoow me

impossible for such a creature as man to be totally indifferent  
meooooow mew meow m meeoow me mew me me meooooow meeeeeeoow

to the well or ill-being of his fellow-creatures, and not  
me mew meow me mew-meow me mew meow-meeoow, mew mew

readily, of himself, to pronounce, where nothing gives him any  
meooooow, me meeeow, me meooooow, meow meeeow meow mew mew

particular bias, that what promotes their happiness is good, what  
meeeeeow meow, meow meow meeoow meow meeeow me meow, meow

tends to their misery is evil, without any farther regard or  
meow me meow meeoow me meow, meooooow mew meeoow meeoow me

consideration. Here then are the faint rudiments, at least, or  
meooooooooow. Meow meow mew mew meow meooooow, me meow, me

outlines, of a GENERAL distinction between actions; and in  
meooooow, me m MEEEOOW meeeeeeoow meeeow meeoow; mew me

proportion as the humanity of the person is supposed to increase,  
meeeeeow me mew meeeow me mew meeoow me meeeow me meeoow,

his connexion with those who are injured or benefited, and his  
mew meeeeeow meow meow mew mew meeoow me meooooow, mew mew

lively conception of their misery or happiness; his consequent  
meeoow meeeeeow me meow meeeow me meooooow; mew meeoow

censure or approbation acquires proportionable vigour. There is

meeeeow me meeeeeeeoow meooooow meeeeeeeeeeeow meeoow. Meow me

no necessity, that a generous action, barely mentioned in an old  
me meooooow, meow m meeeeeow meoow, meeeow meeeooooow me me mew

history or remote gazette, should communicate any strong feelings  
meeoow me meeoow meooooow, meoow meeeeeooooow mew meeoow meeeeoow

of applause and admiration. Virtue, placed at such a distance, is  
me meeeeoow mew meooooooow. Meeoow, meoow me meow m meeoow, me

like a fixed star, which, though to the eye of reason it may  
meow m meeoow meow, meoow, meeoow me mew mew me meeeow me mew

appear as luminous as the sun in his meridian, is so infinitely  
meoow me meeeeoow me mew mew me mew meeeeoow, me me meeeooooow

removed as to affect the senses, neither with light nor heat.  
meeeeoow me me meoow mew meeeow, meooooow meow meeoow mew meow.

Bring this virtue nearer, by our acquaintance or connexion with  
Meeow meow meoow meeeow, me mew meoooooooow me meeeeoow meow

the persons, or even by an eloquent recital of the case; our  
mew meooooow, me meow me me meeeeoow meeeeoow me mew meow; mew

hearts are immediately caught, our sympathy enlivened, and our  
meeeow mew meeeeeooooow meeeow, mew meeoow meeeeeeeow, mew mew

cool approbation converted into the warmest sentiments of  
meow meeeeeeeeeow meeeeoow meow mew meooooow meeeeeeeow me

friendship and regard. These seem necessary and infallible  
meeeeeeeow mew meeeow. Meow meow meeeeeeoow mew meeeeoow

consequences of the general principles of human nature, as  
meeeeeeeeoow me mew meooooow meeeeoow me meeoow meoow, me

discovered in common life and practice.  
meeeeeeoow me meoow meow mew meooooow.

Again; reverse these views and reasonings: Consider the matter a  
Meeow; meooooow meoow meeoow mew meeeooooow: Meeeoow mew meoow m

posteriori; and weighing the consequences, enquire if the merit  
meooooooow; mew meeeeoow mew meeeooooooow, meeeeoow me mew meow

of social virtue be not, in a great measure, derived from the  
me meeeow meeeow me mew, me m meoow meooooow, meooooow meow mew

feelings of humanity, with which it affects the spectators. It  
meeeeoow me meeeeoow, meow meeoow me meeeeoow mew meeeeoow. Me

appears to be matter of fact, that the circumstance of UTILITY,

meooooow me me meooooow me meow, meow mew meeeeeeeeeeoow me MEEOOOW,

in all subjects, is a source of praise and approbation: That it  
me mew meeoow, me m meeeow me meooooow mew meeoowooooow: Meow me

is constantly appealed to in all moral decisions concerning the  
me meeoowooooow meooooow me me mew meoow meeeeeeoow meeoowooooow mew

merit and demerit of actions: That it is the SOLE source of that  
meeow mew meooooow me meeeow: Meow me me mew MEOw meeoow me meow

high regard paid to justice, fidelity, honour, allegiance, and  
meow meeoow meow me meeeow, meeeeoow, meeoow, meeeeeeoow, mew

chastity: That it is inseparable from all the other social  
meeoow: Meow me me meeoowooooow meow mew mew meeoow meeoow

virtues, humanity, generosity, charity, affability, lenity,  
meooooow, meeoow, meeoowooooow, meooooow, meeoowooooow, meeoow,

mercy, and moderation: And, in a word, that it is a foundation of  
meeow, mew meeeeeeoow: Mew, me m meow, meow me me m meeoowooooow me

the chief part of morals, which has a reference to mankind and  
mew meeoow meow me meeeow, meoow mew m meeeeeeoow me meeeow mew

our fellow-creatures.  
mew meooooow-meeeeoow.

It appears also, that, in our general approbation of characters  
Me meooooow meow, meow, me mew meeeeoow meeoowooooow me meeoowooooow

and manners, the useful tendency of the social virtues moves us  
mew meeoow, mew meeeow meeeeoow me mew meooooow meeoow meeoow me

not by any regards to self-interest, but has an influence much  
mew me mew meeeeoow me meow-meooooow, mew mew me meeoowooooow meow

more universal and extensive. It appears that a tendency to  
meow meeoowooooow mew meeeeoow. Me meooooow meow m meeeeoow me

public good, and to the promoting of peace, harmony, and order in  
meeoow meow, mew me mew meeoowooooow me meoow, meeoow, mew meeoow me

society, does always, by affecting the benevolent principles of  
meeoow, meow meooooow, me meeeeoow mew meeeeeeoow meeeeeeoow me

our frame, engage us on the side of the social virtues. And it  
mew meeoow, meooooow me me mew meow me mew meeeow meeoow. Mew me

appears, as an additional confirmation, that these principles of  
meeeeoow, me me meeoowooooow meeoowooooow, meow meoow meeoowooooow me

humanity and sympathy enter so deeply into all our sentiments,

meooooow mew meeeeoow meow me meeoow meow mew mew meooooooow,

and have so powerful an influence, as may enable them to excite  
mew meow me meeeeoow me meooooow, me mew meoow meow me meeeow

the strongest censure and applause. The present theory is the  
mew meooooow meoow mew meeeeoow. Mew meoow meeoow me mew

simple result of all these inferences, each of which seems  
meeeow meoow me mew meeoow meooooooow, meow me meow meow

founded on uniform experience and observation.  
meeeow me meeeow meeeeeeow mew meeeeeooow.

Were it doubtful, whether there were any such principle in our  
Meow me meeeoow, meeeow meow meow mew meow meeeeoow me mew

nature as humanity or a concern for others, yet when we see, in  
meoow me meooooow me m meoow mew meeeow, mew meow me mew, me

numberless instances, that whatever has a tendency to promote the  
meeeeoow meeeeeeow, meow meooooow mew m meeeoow me meoow mew

interests of society, is so highly approved of, we ought thence  
meeeeoow me meeeow, me me meeeow meeeeeeow me, me meow meoow

to learn the force of the benevolent principle; since it is  
me meow mew meeoow me mew meeeeoow meooooooow; meow me me

impossible for anything to please as means to an end, where the  
meeeeoow mew meeeoow me meoow me meeoow me me mew, meow mew

end is totally indifferent. On the other hand, were it doubtful,  
mew me meoow meeeeoow. Me mew meeoow meow, meow me meeeeoow,

whether there were, implanted in our nature, any general  
meeoow meow meow, meooooow me mew meeeow, mew meoow

principle of moral blame and approbation, yet when we see, in  
meeeeoow me meow meeoow mew meeeeoow, mew meow me mew, me

numberless instances, the influence of humanity, we ought thence  
meooooooow meeeeeeow, mew meeeeoow me meooooow, me meow meoow

to conclude, that it is impossible, but that everything which  
me meeeeoow, meow me me meooooooow, mew meow meooooooow meow

promotes the interest of society must communicate pleasure, and  
meeeeoow mew meooooow me meeoow meow meeeeoow meeeeoow, mew

what is pernicious give uneasiness. But when these different  
meow me meooooooow meow meooooooow. Mew meow meow meeeeoow

reflections and observations concur in establishing the same

meeooooooooow mew meooooooooow meeeow me meeeeeeeeeow mew meow

conclusion, must they not bestow an undisputed evidence upon it?  
meeooooooooow, meow meow mew meooow me meooooooooow meeoow meow me?

It is however hoped, that the progress of this argument will  
Me me meeeow meow, meow mew meeeow me meow meeeow meow

bring a farther confirmation of the present theory, by showing  
meow m meeeow meeeeeooooow me mew meeeow meeeow, me meeeow

the rise of other sentiments of esteem and regard from the same  
mew meow me meeeow meeeeeooooow me meeeow mew meooow meow mew meow

or like principles.  
me meow meeeeeooooow.

SECTION VI.  
MEEEOOW ME.

OF QUALITIES USEFUL TO OURSELVES.  
ME MEEEOOOOW MEEEOOW ME MEEEOOOOW.

PART I.  
MEOW M.

IT seems evident, that where a quality or habit is subjected to  
ME meow meeeow, meow meeeow m meeeow me meeeow me meeeow me

our examination, if it appear in any respect prejudicial to the  
mew meeeeeeeow, me me meooow me mew meeeow meooooooooow me mew

person possessed of it, or such as incapacitates him for business

meeeow meooooooooow me me, me meow me meeeeeooooooooow mew mew meooooooooow

and action, it is instantly blamed, and ranked among his faults  
mew meeeeow, me me meooooooooow meeeow, mew meeeeow meow mew meeeow

and imperfections. Indolence, negligence, want of order and  
mew meeeeeeeeeeeow. Meeeeeow, meooooooooow, meow me meow mew

method, obstinacy, fickleness, rashness, credulity; these  
meeeow, meooooooooow, meeeeeooooow, meeeeow, meeeeeow; meow

qualities were never esteemed by any one indifferent to a  
meeeeeow meow meow meeeow me mew mew meeeeeeeow me m

character; much less, extolled as accomplishments or virtues. The  
meeeooooow; meow meow, meeeow me meeeeeooooooooow me meooooow. Mew

prejudice, resulting from them, immediately strikes our eye, and  
meooooooooow, meooooooooow meow meow, meeeeeeeow meeeow mew mew, mew

gives us the sentiment of pain and disapprobation.  
meow me mew meeeow me meow mew meeeeeeeeeeeow.

No quality, it is allowed, is absolutely either blameable or  
Me meeeow, me me meow, me meeeeeeeow meeeow meeeow me

praiseworthy. It is all according to its degree. A due medium,  
meeeeeeeow. Me me mew meeeow me mew meeeow. M mew meeeow,

says the Peripatetics, is the characteristic of virtue. But this  
meow mew Meeeeeeeeow, me mew meeeeeeeeeeeow me meeeow. Mew meow

medium is chiefly determined by utility. A proper celerity, for  
meeeow me meow meeeeeeeow me meow. M meow meeeow, mew

instance, and dispatch in business, is commendable. When  
meooooow, mew meeeow me meeeow, me meooooooooow. Meow

defective, no progress is ever made in the execution of any  
meeeow, me meeeow me meow meow me mew meeeow me mew

purpose: When excessive, it engages us in precipitate and ill-  
meeeow: Meow meeeow, me meeeow me me meeeow mew mew-

concerted measures and enterprises: By such reasonings, we fix  
meeeow meeeow mew meooooooooow: Me meow meeeow, me mew

the proper and commendable mediocrity in all moral and prudential  
mew meow mew meeeeeow meeeeeeeow me mew meow mew meeeow

disquisitions; and never lose view of the advantages, which  
meeeeeeeow; mew meow meow meow me mew meeeow, meow

result from any character or habit. Now as these advantages are

meeoow meow mew meeeooooow me meow. Mew me meoow meeeeeeeow mew

enjoyed by the person possessed of the character, it can never be  
meeeeow me mew meooooow meeeeeooooow me mew meeeooooow, me mew meow me

SELF-LOVE which renders the prospect of them agreeable to us, the  
MEOW-MEOW meoow meooooow mew meeeeeow me meow meeeeeeoow me me, mew

spectators, and prompts our esteem and approbation. No force of  
meeeeeeeow, mew meeeeow mew meeeow mew meeeooooooow. Me meow me

imagination can convert us into another person, and make us  
meeeooooooow mew meooooow me meow meeeeow meeoow, mew meow me

fancy, that we, being that person, reap benefit from those  
meow, meow me, meoow meow meeeow, meow meeeeow meow meow

valuable qualities, which belong to him. Or if it did, no  
meeeooooow meeeeeeeow, meow meeoow me mew. Me me me mew, me

celerity of imagination could immediately transport us back, into  
meeeeow me meeeeeeeooooow meow meeeooooooow meeeeeeeow me meow, meow

ourselves, and make us love and esteem the person, as different  
meeeooooow, mew meow me meow mew meeeow mew meooooow, me meeeooooow

from us. Views and sentiments, so opposite to known truth and to  
meow me. Meeow mew meeeooooooow, me meeeeeow me meow meow mew me

each other, could never have place, at the same time, in the same  
meow meow, meow meow meow meow, me mew meow meow, me mew meow

person. All suspicion, therefore, of selfish regards, is here  
meeoow. Mew meeeeeeoow, meeeooooow, me meeeeow meeeeow, me meow

totally excluded. It is a quite different principle, which  
meeeeoow meooooow. Me me m meoow meooooooow meeeeeeoow, meow

actuates our bosom, and interests us in the felicity of the  
meeeooooow mew meow, mew meeeooooow me me mew meooooow me mew

person whom we contemplate. Where his natural talents and  
meeeow meow me meeeooooooow. Meeow mew meeoow meooooow mew

acquired abilities give us the prospect of elevation,  
meeeooooow meeeeeooooow meow me mew meeeeoow me meooooooow,

advancement, a figure in life, prosperous success, a steady  
meeeeeeeeoow, m meooooow me meow, meeeooooooow meooooow, m meeeow

command over fortune, and the execution of great or advantageous  
meeoow meow meeeow, mew mew meooooooow me meow me meeeeeooooow

undertakings; we are struck with such agreeable images, and feel  
meeeeeooooow; me mew meeoow meow meow meeeeeeeow meeoow, mew meow

a complacency and regard immediately arise towards him. The ideas

m meeeeeeeoow mew meooow meeeeeooooow meeow meeeoow mew. Mew meeow

of happiness, joy, triumph, prosperity, are connected with every  
me meeeeeeoow, mew, meeeoow, meeoooooow, mew meeoooooow meow meoow

circumstance of his character, and diffuse over our minds a  
meeeeeeeeeow me mew meeoooooow, mew meeoow meow mew meeow m

pleasing sentiment of sympathy and humanity.  
meeeeow meeeeeoow me meeeeow mew meeoow.

[Footnote: One may venture to affirm, that there is no human  
[Meeeeeow: Mew mew meeoow me meeeow, meow meoow me me meoow

nature, to whom the appearance of happiness (where envy or  
meeoow, me meow mew meooooooooow me meooooooooow (meow meow me

revenge has no place) does not give pleasure, that of misery,  
meooooow mew me meoow) meow mew meow meooooow, meow me meeoow,

uneasiness. This seems inseparable from our make and  
meooooooooow. Meow meeow meeeeeooooow meow mew meow mew

constitution. But they are only more generous minds, that are  
meeeeeeeooooow. Mew meow mew meow meow meeeeoow meeow, meow mew

thence prompted to seek zealously the good of others, and to have  
meooow meeeeow me meow meeeeeoow mew meow me meooow, mew me meow

a real passion for their welfare. With men of narrow and  
m meow meeeeow mew meoow meooooow. Meow mew me meooow mew

ungenerous spirits, this sympathy goes not beyond a slight  
meeeeeeeow meeeeow, meow meooooooooow meow mew meeoow m meeoow

feeling of the imagination, which serves only to excite  
meeoow me mew meeoooooooooow, meeow meeeow meow me meooow

sentiments of complacency or ensure, and makes them apply to the  
meeeeeeeow me meeeeeooooow me meooow, mew meoow meow meeow me mew

object either honorable or dishonorable appellations. A griping  
meeeow meeeow meeeeeeoow me meeeeeeeeeow meeeeeeeooooow. M meeeoow

miser, for instance, praises extremely INDUSTRY and FRUGALITY  
meow, mew meooooow, meeeoow meeeeeeoow MEEEOOOW mew MEEEOOOW

even in others, and sets them, in his estimation, above all the  
meow me meeeow, mew meow meow, me mew meeeeeooooow, meeow mew mew

other virtues. He knows the good that results from them, and  
meow meeeoow. Me meeow mew meow meow meooooow meow meow, mew

feels that species of happiness with a more lively sympathy, than

meow meow meeeow me meeeeoow meow m meow meooow meeoow, meow

any other you could represent to him; though perhaps he would not  
mew meow mew meow meeeeeeow me mew; meeeow meooow me meow mew

part with a shilling to make the fortune of the industrious man,  
meow meow m meeeeeeow me meow mew meeeow me mew meeeeeeooow mew,

whom he praises so highly.]  
meow me meeeow me meeeow.]

Let us suppose a person originally framed so as to have no  
Mew me meeeow m meeeow meooooooooow meooow me me me meow me

manner of concern for his fellow-creatures, but to regard the  
meeeow me meeeow mew mew meeeow-meeeooooow, mew me meooow mew

happiness and misery of all sensible beings with greater  
meeoow mew meeeow me mew meeeow meeeow meow meeoow

indifference than even two contiguous shades of the same colour.  
meeeeeeeeow meow meow mew meeeooooow meeeow me mew meow meeeow.

Let us suppose, if the prosperity of nations were laid on the one  
Mew me meooow, me mew meeeeeeow me meooow meow meow me mew mew

hand, and their ruin on the other, and he were desired to choose;  
meow, mew meow meow me mew meow, mew me meow meooow me meeeow;

that he would stand like the schoolman's ass, irresolute and  
meow me meow meow meow mew meooooow'm mew, meeeeeeeeow mew

undetermined, between equal motives; or rather, like the same ass  
meooooooooow, meeeow meow meooow; me meooow, meow mew meow mew

between two pieces of wood or marble, without any inclination or  
meooow mew meeeow me meow me meeeow, meeoow mew meeeeeeooow me

propensity to either side. The consequence, I believe, must be  
meeeeeeeeow me meeeow meow. Mew meooooooooow, M meeoow, meow me

allowed just, that such a person, being absolutely unconcerned,  
meooow meow, meow meow m meeeow, meeeow meooooooooow meeeeeeooow,

either for the public good of a community or the private utility  
meeeow mew mew meooow meow me m meeeeoow me mew meeoow meeeow

of others, would look on every quality, however pernicious, or  
me meooow, meow meow me meeeow meeeow, meooow meeeooooow, me

however beneficial, to society, or to its possessor, with the  
meeeow meeeooooow, me meeeow, me me mew meeoow, meow mew

same indifference as on the most common and uninteresting object.

meow meeeeeeeooooow me me mew meow meeeow mew meeeooooooooooooow meoooo.

But if, instead of this fancied monster, we suppose a MAN to form  
Mew me, meooooow me meow meooooow meeeoow, me meeeoow m MEW me meow

a judgement or determination in the case, there is to him a plain  
m meeeooooow me meeeeeeeeeooooow me mew meow, meow me me mew m meow

foundation of preference, where everything else is equal; and  
meeeeeeoow me meeeooooow, meoow meeeooooow meow me meow; mew

however cool his choice may be, if his heart be selfish, or if  
meeeoow meow mew meooow mew me, me mew meoow me meeoow, me me

the persons interested be remote from him; there must still be a  
mew meeoow meeeeeeeow me meooow meow mew; meow meow meow me m

choice or distinction between what is useful, and what is  
meeeow me meooooooooow meeeow meow me meeoow, mew meow me

pernicious. Now this distinction is the same in all its parts,  
meeeeeeoow. Mew meow meeeooooow me mew meow me mew mew meow,

with the MORAL DISTINCTION, whose foundation has been so often,  
meow mew MEOW MEooooooooow, meow meeeooooow mew meow me meow,

and so much in vain, enquired after. The same endowments of the  
mew me meow me meow, meeeeoow meow. Mew meow meeeooooow me mew

mind, in every circumstance, are agreeable to the sentiment of  
meow, me meoow meeeooooooooow, mew meeeeeeoow me mew meeeeeeoow me

morals and to that of humanity; the same temper is susceptible of  
meooow mew me meow me meeeeoow; mew meow meooow me meeeeeooooow me

high degrees of the one sentiment and of the other; and the same  
meow meeeoow me mew mew meeeeoow mew me mew meow; mew mew meow

alteration in the objects, by their nearer approach or by  
meeeooooow me mew meeeoow, me meow meeoow meeeeoow me me

connexions, enlivens the one and the other. By all the rules of  
meeeooooow, meeeoow mew mew mew mew meow. Me mew mew meow me

philosophy, therefore, we must conclude, that these sentiments  
meeeeeeoow, meeeeoow, me meow meeeeoow, meow meow meooooooooow

are originally the same; since, in each particular, even the most  
mew meeeooooow mew meow; meow, me meow meeeeeeoow, meow mew meow

minute, they are governed by the same laws, and are moved by the  
meeoow, meow mew meeeeoow me mew meow meow, mew mew meow me mew

same objects.

meow meeeow.

Why do philosophers infer, with the greatest certainty, that the  
Mew me meeeooooooooow meow, meow mew meeeooooow meeeeeeow, meow mew

moon is kept in its orbit by the same force of gravity, that  
meow me meow me mew meow me mew meow meow me meooooow, meow

makes bodies fall near the surface of the earth, but because  
meow meeeow meow meow mew meooooow me mew meow, mew meeeow

these effects are, upon computation, found similar and equal? And  
meow meooooow mew, meow meeeeeooooow, meow meeeooooow mew meow? Mew

must not this argument bring as strong conviction, in moral as in  
meow mew meow meeeooooow meow me meeeow meeeooooow, me meow me me

natural disquisitions?  
meeeow meeeooooooooow?

To prove, by any long detail, that all the qualities, useful to  
Me meow, me mew meow meeeow, meow mew mew meooooooow, meeeow me

the possessor, are approved of, and the contrary censured, would  
mew meeeooooow, mew meeeeeow me, mew mew meooooooow meeeeeow, meow

be superfluous. The least reflection on what is every day  
me meeeeeeeow. Mew meow meeeeeeooooow me meow me meow mew

experienced in life, will be sufficient. We shall only mention a  
meooooooooow me meow, meow me meeeooooow. Me meow meow meeeow m

few instances, in order to remove, if possible, all doubt and  
mew meeeooooow, me meow me meeeow, me meeeooooow, mew meow mew

hesitation.  
meeeooooow.

The quality, the most necessary for the execution of any useful  
Mew meooooow, mew meow meooooooow mew mew meeeooooow me mew meooooow

enterprise, is discretion; by which we carry on a safe  
meeeooooow, me meeeeeeeow; me meow me meow me m meow

intercourse with others, give due attention to our own and to  
meeeooooooow meow meeeow, meow mew meeeooooow me mew mew mew me

their character, weigh each circumstance of the business which we

meow meeeeeoow, meow meow meeeeeeeooooow me mew meeeeeoow meow me

undertake, and employ the surest and safest means for the  
meoooooow, mew meeoow mew meeeow mew meoooow meow mew mew

attainment of any end or purpose. To a Cromwell, perhaps, or a De  
meeeeeeoow me mew mew me meooooow. Me m Meeeeeoow, meeeow, me m Me

Retz, discretion may appear an alderman-like virtue, as Dr. Swift  
Meow, meeeeeeoow mew meeeow me meeeeeow-meow meeeow, me Me. Meow

calls it; and being incompatible with those vast designs, to  
meow me; mew meow meeeeeeeeeoow meow meooow meow meeeow, me

which their courage and ambition prompted them, it might really,  
meow meow meeeoow mew meooooow meeeoow meow, me meow meeoow,

in them, be a fault or imperfection. But in the conduct of  
me meow, me m meooow me meeeeeeeeeow. Mew me mew meeoow me

ordinary life, no virtue is more requisite, not only to obtain  
meeeeeow meow, me meooow me meow meeeeeeeow, mew meow me meooow

success, but to avoid the most fatal miscarriages and  
meeeoow, mew me meeoow mew meow meooow meeeeeeeeeoow mew

disappointments. The greatest parts without it, as observed by an  
meeeeeeeoooooow. Mew meeeeeow meow meeeoow me, me meeeeeow me me

elegant writer, may be fatal to their owner; as Polyphemus,  
meeoow meeoow, mew me meooow me meeoow meooow; me Meeeeeeeeow,

deprived of his eye, was only the more exposed, on account of his  
meeeeoow me mew mew, mew meow mew meow meeeow, me meeoow me mew

enormous strength and stature.  
meeeeeow meeoow mew meeeow.

The best character, indeed, were it not rather too perfect for  
Mew meow meeeeeeeow, meooow, meow me mew meeeow mew meooooow mew

human nature, is that which is not swayed by temper of any kind;  
meow meeoow, me meow meooow me mew meooow me meeeow me mew meow;

but alternately employs enterprise and caution, as each is useful  
mew meeeeeeeeoow meeeow meoooooooow mew meeeoow, me meow me meeeow

to the particular purpose intended. Such is the excellence which  
me mew meeeeeeeeoow meooooow meooooow. Meow me mew meoooooooow meow

St. Evremond ascribes to Mareschal Turenne, who displayed every  
Me. Meooooow meeeeeow me Meeeeeooow Meeeoow, mew meeeeeeoow meow

campaign, as he grew older, more temerity in his military

meeeeoow, me me meow meoow, meow meeeeeeow me mew meeeeeeow

enterprises; and being now, from long experience, perfectly  
meeeeeeeeow; mew meoow mew, meow meow meeeooooow, meeeooooow

acquainted with every incident in war, he advanced with greater  
meeeeeeeeow meow meoow meooooow me mew, me meeeeeeow meow meeeeeeow

firmness and security, in a road so well known to him. Fabius,  
meeeeeeow mew meeeooooow, me m meow me meow meeeow me mew. Meooooow,

says Machiavel, was cautious; Scipio enterprising: And both  
meow Meeeooooow, mew meeeooooow; Meeeeow meeeeeeeeeeeow: Mew meow

succeeded, because the situation of the Roman affairs, during the  
meoooooooow, meeeeeeow mew meeeeeeooooow me mew Meoow meooooow, meeeow mew

command of each, was peculiarly adapted to his genius; but both  
meeeooooow me meow, mew meeeoooooooow meeeooooow me mew meeeow; mew meow

would have failed, had these situations been reversed. He is  
meoow meow meeeow, mew meoow meeeeeeeeow meow meeeooooow. Me me

happy, whose circumstances suit his temper; but he is more  
meeow, meoow meeeeeeeeeeeow meow mew meeeow; mew me me meow

excellent, who can suit his temper to any circumstances.  
meeeeeeeeow, mew mew meow mew meeeow me mew meeeeeeeeeooooow.

What need is there to display the praises of industry, and to  
Meow meow me meeeow me meeeeeeow mew meeeooooow me meeeeeeow, mew me

extol its advantages, in the acquisition of power and riches, or  
meoow mew meoooooooow, me mew meoooooooow me meeeow mew meooooow, me

in raising what we call a FORTUNE in the world? The tortoise,  
me meeeeeeow meow me meow m MEOOOOW me mew meeeow? Mew meeeooooow,

according to the fable, by his perseverance, gained the race of  
meeeooooow me mew meoow, me mew meeeoooooooow, meeeow mew meow me

the hare, though possessed of much superior swiftness. A man's  
mew meow, meooooow meeeeeeow me meow meeeooooow meeeeeeow. M mew'm

time, when well husbanded, is like a cultivated field, of which a  
meow, meow meow meoooooooow, me meow m meeeeeeeeow meeeow, me meoow m

few acres produce more of what is useful to life, than extensive  
mew meoow meeeeeeow meow me meow me meeeow me meow, meow meeeeeeooooow

provinces, even of the richest soil, when over-run with weeds and  
meeeeeeeeow, meow me mew meeeeeeow meow, meow meow-mew meow meoow mew

brambles.

meeeeeeow.

But all prospect of success in life, or even of tolerable  
Mew mew meeeooooow me meooooow me meow, me meow me meeeeeeeow

subsistence, must fail, where a reasonable frugality is wanting.  
meeeeeeeeeow, meow meow, meoow m meeeeeooooow meeeeeooooow me meeoow.

The heap, instead of increasing, diminishes daily, and leaves its  
Mew meow, meeoow me meeeeeeeow, meoooooooow meow, mew meeeow mew

possessor so much more unhappy, as, not having been able to  
meeeeeeeow me meow meow meeeeeow, me, mew meeeow meow meow me

confine his expences to a large revenue, he will still less be  
meeeeoow mew meeoow me m meoow meeeeoow, me meow meow meow me

able to live contentedly on a small one. The souls of men,  
meow me meow meeoowooooow me m meoow mew. Mew meoow me mew,

according to Plato [Footnote: Phaedo.], inflamed with impure  
meeeooooow me Meeow [Meeeeeow: Meeeeow.], meeeooooow meow meeoow

appetites, and losing the body, which alone afforded means of  
meeeooooow, mew meoow mew meow, meow meow meeoow meow me

satisfaction, hover about the earth, and haunt the places, where  
meeeeeeeooooow, meow meow mew meow, mew meow mew meoow, meow

their bodies are deposited; possessed with a longing desire to  
meow meeoow mew meeeeeeoow; meeeeeooooow meow m meeeeoow meeoow me

recover the lost organs of sensation. So may we see worthless  
meeeeoow mew meow meeeow me meooooow. Me mew me mew meeeeeeeow

prodigals, having consumed their fortune in wild debauches,  
meooooow, meeeow meeeeoow meow meeeeoow me meow meeeeeeeow,

thrusting themselves into every plentiful table, and every party  
meeeooooow meeeooooow meow meow meeeeoow meow, mew meow meow

of pleasure, hated even by the vicious, and despised even by  
me meeoow, meow meow me mew meeeeoow, mew meeoow meow me

fools.

meow.

The one extreme of frugality is avarice, which, as it both  
Mew mew meeoow me meooooow me meeeeoow, meow, me me meow

deprives a man of all use of his riches, and checks hospitality

meeeeoow m mew me mew mew me mew meeoow, mew meeoow meeoowooooow

and every social enjoyment, is justly censured on a double  
mew meow meeeow meeeeoow, me meeoow meoowooow me m meeoow

account. PRODIGALITY, the other extreme, is commonly more hurtful  
meeeeoow. MEEEEOOOOOOW, mew meow meeeeoow, me meoowooow meow meeeeoow

to a man himself; and each of these extremes is blamed above the  
me m mew meeeeoow; mew meow me meoow meeoowooow me meoow meow mew

other, according to the temper of the person who censures, and  
meow, meeeeoow me mew meeeeoow me mew meoow mew meeoowooow, mew

according to his greater or less sensibility to pleasure, either  
meeeeoow me mew meeeeoow me meow meeoowooooow me meeeeoow, meeoow

social or sensual.  
meeoow me meeeeoow.

Qualities often derive their merit from complicated sources.  
Meeeeoow meow meoow meow meow meow meeeeoowooow meeeeoow.

Honesty, fidelity, truth, are praised for their immediate  
Meeoow, meeoowooow, meow, mew meeeeoow mew meoow meeeeoowooow

tendency to promote the interests of society; but after those  
meeoowooow me meeoow mew meeeeoow me meeeeoow; mew meow meow

virtues are once established upon this foundation, they are also  
meeoow mew meow meeoowooooow meow meow meeeeoowooow, meow mew meow

considered as advantageous to the person himself, and as the  
meoowooooow me meeeeoowooow me mew meoow meoowooow, mew me mew

source of that trust and confidence, which can alone give a man  
meeoow me meow meow mew meeoowooooow, meow mew meow meow m mew

any consideration in life. One becomes contemptible, no less than  
mew meeeeoowooooow me meow. Mew meeoow meeeeoowooooow, me meow meow

odious, when he forgets the duty, which, in this particular, he  
meeoow, meow me meeoow mew meow, meow, me meow meeeeoowooow, me

owes to himself as well as to society.  
meow me meeoow me meow me me meeeeoow.

Perhaps, this consideration is one CHIEF source of the high  
Meeoow, meow meeoowooooow me mew MEEOW meeoow me mew meow

blame, which is thrown on any instance of failure among women in

meow, meow me meeoow me mew meeeeeeow me meeeoow meow meow me

point of CHASTITY. The greatest regard, which can be acquired by meow me MEEEEEOOW. Mew meeeeeeow meeoow, meow mew me meeeeoow me

that sex, is derived from their fidelity; and a woman becomes meow mew, me meeoow meow meow meooooow; mew m meow meeeoow

cheap and vulgar, loses her rank, and is exposed to every insult, meow mew meeoow, meow mew meow, mew me meeoow me meow meeeow,

who is deficient in this particular. The smallest failure is here mew me meooooow me meow meooooooooow. Mew meeeeoow meeoow me meow

sufficient to blast her character. A female has so many meeeeoow me meow mew meeeeoow. M meeoow mew me meow

opportunities of secretly indulging these appetites, that nothing meeeooooooooow me meooooow meeeeoow meow meooooow, meow meeoow

can give us security but her absolute modesty and reserve; and mew meow me meeeeoow mew mew meeeeoow meooooow mew meeeow; mew

where a breach is once made, it can scarcely ever be fully meow m meeoow me meow meow, me mew meeeeoow meow me meow

repaired. If a man behave with cowardice on one occasion, a meeeeoow. Me m mew meeoow meow meooooow me mew meeeeoow, m

contrary conduct reinstates him in his character. But by what meooooow meooooow meooooooooow mew me mew meooooow. Mew me meow

action can a woman, whose behaviour has once been dissolute, be meeoow mew m meow, meow meeeeoow mew meow meow meeeeoow, me

able to assure us, that she has formed better resolutions, and meow me meeoow me, meow mew mew meeeow meeoow meeeooooooooow, mew

has self-command enough to carry them into execution? mew meow-meeeeoow meeoow me meow meow meow meeeeoow?

All men, it is allowed, are equally desirous of happiness; but Mew mew, me me meeeow, mew meeeow meeoow me meeeeoow; mew

few are successful in the pursuit: One considerable cause is the mew mew meeeeeeow me mew meeoow: Mew meeeeeeooow meow me mew

want of strength of mind, which might enable them to resist the meow me meeeeoow me meow, meow meow meeeow meow me meeeow mew

temptation of present ease or pleasure, and carry them forward in meeeeoow me meooooow meow me meeoow, mew meow meow meeoow me

the search of more distant profit and enjoyment. Our affections,

mew meeeow me meow meeeoow meeeow mew meooooooooow. Mew meeeeeeeow,

on a general prospect of their objects, form certain rules of  
me m meeeoow meeeoow me meow meooooow, meow meeeoow meow me

conduct, and certain measures of preference of one above another:  
meeeoow, mew meeeoow meeeoow me meeeeeeeow me mew meoow meeeow:

and these decisions, though really the result of our calm  
mew meow meeeooooow, meoow meeeow mew meeeow me mew meow

passions and propensities, (for what else can pronounce any  
meeeeoow mew meoooooooooow, (mew meow meow mew meooooooooow mew

object eligible or the contrary?) are yet said, by a natural  
meoow meeeeeow me mew meeeeeow?) mew mew meow, me m meeeow

abuse of terms, to be the determinations of pure REASON and  
meow me meow, me me mew meooooooooooooow me meow MEEOW mew

reflection. But when some of these objects approach nearer to us,  
meooooooooow. Mew meow meow me meoow meooooow meeeeeow meoow me me,

or acquire the advantages of favourable lights and positions,  
me meeeoow mew meeeeeeoow me meeeeeeoow meeeow mew meooooooooow,

which catch the heart or imagination; our general resolutions are  
meow meow mew meow me meoooooooooow; mew meeeoow meeeeeeeow mew

frequently confounded, a small enjoyment preferred, and lasting  
meooooooooow meooooooooow, m meow meooooooooow meeeeoow, mew meeeow

shame and sorrow entailed upon us. And however poets may employ  
meow mew meeeow meeeeeow meow me. Mew meeeoow meoow mew meeeow

their wit and eloquence, in celebrating present pleasure, and  
meow mew mew meeeooooow, me meoooooooooow meeeow meeeooooow, mew

rejecting all distant views to fame, health, or fortune; it is  
meeeooooow mew meeeow meow me meow, meeoow, me meeeow; me me

obvious, that this practice is the source of all dissoluteness  
meooooow, meow meow meooooow me mew meooooow me mew meeeeeooooooooow

and disorder, repentance and misery. A man of a strong and  
mew meooooow, meooooooooow mew meeeow. M mew me m meeoow mew

determined temper adheres tenaciously to his general resolutions,  
meeeeeeeow meoow meeoow meeeeeeeow me mew meooooow meeeeeeeow,

and is neither seduced by the allurements of pleasure, nor  
mew me meooooow meooooow me mew meoooooooooow me meeeeoow, mew

terrified by the menaces of pain; but keeps still in view those  
meeeeeeoow me mew meooooow me meow; mew meoow meoow me meow meow

distant pursuits, by which he, at once, ensures his happiness and

meooooow meooooow, me meow me, me meow, meooooow mew meeeeeeeow mew

his honour.

mew meeeow.

Self-satisfaction, at least in some degree, is an advantage,  
Meow-meeeeeooooow, me meow me meow meeeow, me me meeeeeow,

which equally attends the fool and the wise man: But it is the  
meow meooooow meooooow mew meow mew mew meow mew: Mew me me mew

only one; nor is there any other circumstance in the conduct of  
meow mew; mew me meow mew meow meeeeeooooow me mew meeeow me

life, where they are upon an equal footing. Business, books,  
meow, meow meow mew meow me meow meeeow. Meooooow, meow,

conversation; for all of these, a fool is totally incapacitated,  
meeeeeooooow; mew mew me meow, m meow me meooooow meeeeeooooow,

and except condemned by his station to the coarsest drudgery,  
mew meeeow meeeeeow me mew meeeow me mew meooooow meeeow,

remains a useless burthen upon the earth. Accordingly, it is  
meeeow m meeeow meooooow meow mew meow. Meeeeeooooow, me me

found, that men are extremely jealous of their character in this  
meow, meow mew mew meeeeeeeow meeeow me meow meeeeeow me meow

particular; and many instances are seen of profligacy and  
meeeeeooooow; mew meow meeeeeow mew meow me meeeeeeeow mew

treachery, the most avowed and unreserved; none of bearing  
meooooow, mew meow meeeow mew meeeeeeeow; meow me meeeow

patiently the imputation of ignorance and stupidity. Dicaearchus,  
meooooow mew meooooow me meeeeeow mew meeeeeow. Meooooowow,

the Macedonian general, who, as Polybius tells us [Footnote: Lib.  
mew Meeeeeow meeeow, mew, me Meooooow meow me [Meeeow: Mew.

xvi. Cap. 35.], openly erected one altar to impiety, another to  
mew. Mew. me.], meow meeeow mew meow me meow, meeeow me

injustice, in order to bid defiance to mankind; even he, I am  
meeeow, me meow me mew meeeow me meeeow; meow me, M me

well assured, would have started at the epithet of FOOL, and have  
meow meow, meow meow meow me mew meeeow me MEOW, mew meow

meditated revenge for so injurious an appellation. Except the  
meeeeeow meeeow mew me meeeow me meooooow. Meeeow mew

affection of parents, the strongest and most indissoluble bond in

meeeeeoow me meeeew, mew meeoow mew meow meeoow meow me

nature, no connexion has strength sufficient to support the  
meoow, me meeeew mew meeoow meeoow me meoow mew

disgust arising from this character. Love itself, which can  
meoow meeoow meow meow meeeew. Meow meew, meow mew

subsist under treachery, ingratitude, malice, and infidelity, is  
meew meow meeoow, meeeew, meow, mew meeeew, me

immediately extinguished by it, when perceived and acknowledged;  
meeoow meeeew me me, meow meeeew mew meeoow;

nor are deformity and old age more fatal to the dominion of that  
mew mew meeoow mew mew mew meow meow me mew meew meow

passion. So dreadful are the ideas of an utter incapacity for any  
meew. Me meew mew mew meow me me meow meeeew mew mew

purpose or undertaking, and of continued error and misconduct in  
meoow me meeeeoow, mew me meeeew meow mew meeeeoow me

life!

meow!

When it is asked, whether a quick or a slow apprehension be most  
Meow me me meow, meoow m meow me m meow meeeeoow me meow

valuable? Whether one, that, at first view, penetrates far into a  
meeoow? Meeoow mew, meow, me meow meow, meeeeoow mew meow m

subject, but can perform nothing upon study; or a contrary  
meoow, mew mew meeoow meoow meow meow; me m meeoow

character, which must work out everything by dint of application?  
meeeew, meow meow meow mew meeeew me meow me meeoow?

Whether a clear head or a copious invention? Whether a profound  
Meoow m meow meow me m meoow meeeew? Meoow m meeoow

genius or a sure judgement? In short, what character, or peculiar  
meoow me m meow meeoow? Me meow, meow meeoow, me meeoow

turn of understanding, is more excellent than another? It is  
meow me meeeew, me meow meeoow meow meeoow? Me me

evident, that we can answer none of these questions, without  
meoow, meow me mew meew meow me meow meeeeoow, meew

considering which of those qualities capacitates a man best for  
meeoow meow me meow meeeeoow meeoow m mew meow mew

the world, and carries him farthest in any undertaking.

mew meow, mew meeeow mew meooooow me mew meeeeeooooow.

If refined sense and exalted sense be not so USEFUL as common  
Me meeeow meow mew meooooow meow me mew me MEOOOW me meooow

sense, their rarity, their novelty, and the nobleness of their  
meeow, meow meeeow, meow meeoow, mew mew meeeeeeeow me meow

objects make some compensation, and render them the admiration of  
meeeow meow meow meeeeeeeeeow, mew meeeow meow mew meeeooooow me

mankind: As gold, though less serviceable than iron, acquires  
meeeow: Me meow, meeeow meow meeeeeooooow meow meow, meeeeeow

from its scarcity a value which is much superior.  
meow mew meeoow m meow meow me meow meeoow.

The defects of judgement can be supplied by no art or invention;  
Mew meeoow me meeeeoow mew me meooooow me me mew me meeoow;

but those of memory frequently may, both in business and in  
mew meow me meeeow meeoow mew, meow me meeeeeow mew me

study, by method and industry, and by diligence in committing  
meeow, me meooow mew meeeeeow, mew me meooooow me meooooow

everything to writing; and we scarcely ever hear a short memory  
meeeeoow me meeeow; mew me meeeeeow meow meow m meow meooow

given as a reason for a man's failure in any undertaking. But in  
meeow me m meeoow mew m mew'm meeeow me mew meeeeeooooow. Mew me

ancient times, when no man could make a figure without the talent  
meeoow meow, meow me mew meow meow m meeoow meeoow mew meeeow

of speaking, and when the audience were too delicate to bear such  
me meooooow, mew meow mew meeeeeow meow mew meeeeoow me meow meow

crude, undigested harangues as our extemporary orators offer to  
meeow, meeoow meeoow me mew meeeeeeeow meeoow meow me

public assemblies; the faculty of memory was then of the utmost  
meeoow meeeeoow; mew meooooow me meeoow mew meow me mew meeoow

consequence, and was accordingly much more valued than at  
meeeeoow, mew mew meeeeeeeow meow meow meeoow meow me

present. Scarce any great genius is mentioned in antiquity, who  
meooooow. Meooow mew meow meeeow me meeeeeow me meeeeeow, mew

is not celebrated for this talent; and Cicero enumerates it among

me mew meooooooooow mew meow meeeow; mew Meooow meooooooooow me meow

the other sublime qualities of Caesar himself. [Footnote: Fruit  
mew meow meeeow meeeeeeow me Meeow meooooow. [Meeooooow: Meow

in Illo Ingenium, ratio, memoria, literae, cura, cogitatio,  
me Meow Meeeoow, meow, meeeow, meeeeow, meow, meooooooooow,

diligentia &c. Phillip. 2.].  
meeeeeeeow &m. Meeoow. m.].

Particular customs and manners alter the usefulness of qualities:  
Meeooooooooow meeeow mew meeeoow meow mew meooooooooow me meeeeeeeow:

they also alter their merit. Particular situations and accidents  
meow meow meow meow meow. Meeeeeeooooow meooooooooow mew meeeeeeeow

have, in some degree, the same influence. He will always be more  
meow, me meow meeeow, mew meow meeeeeeeow. Me meow meooow me meow

esteemed, who possesses those talents and accomplishments, which  
meooooow, mew meeeeeeeow meow meeeoow mew meeeeeooooooooooooow, meow

suit his station and profession, than he whom fortune has  
meow mew meeeoow mew meeeeeeeoow, meow me meow meeeoow mew

misplaced in the part which she has assigned him. The private or  
meooooooooow me mew meow meow mew mew meeeooooow mew. Mew meeeoow me

selfish virtues are, in this respect, more arbitrary than the  
meeeeow meooooow mew, me meow meooooow, meow meeeooooow meow mew

public and social. In other respects they are, perhaps, less  
meeeow mew meeeow. Me meow meeeooooow meow mew, meeeoow, meow

liable to doubt and controversy.  
meeeow me meow mew meeeeeooooow.

In this kingdom, such continued ostentation, of late years, has  
Me meow meeeow, meow meeeeeooooow meeeeeeeoow, me meow meow, mew

prevailed among men in ACTIVE life with regard to PUBLIC SPIRIT,  
meeeeeeeow meow mew me MEEEOOW meow meow meooow me MEEEOOW MEEEOOW,

and among those in SPECULATIVE with regard to BENEVOLENCE; and so  
mew meow meow me MEEEEOOOOOOW meow meooow me MEEOOOOOOOOW; mew me

many false pretensions to each have been, no doubt, detected,  
meow meow meeeeeeeeeow me meow meow meow, me meeeow, meeeeeeeow,

that men of the world are apt, without any bad intention, to

meow mew me mew meow mew mew, meeeow mew mew meeeowow, me

discover a sullen incredulity on the head of those moral  
meeeowow m meeeow meeeeeeowow me mew meow me meow meow

endowments, and even sometimes absolutely to deny their existence  
meeeowowow, mew meow meeeeeeow meeeowowow me meow meow meeeowow

and reality. In like manner I find, that, of old, the perpetual  
mew meeeow. Me meow meeeow M meow, meow, me mew, mew meeeeeeow

cant of the STOICS and CYNICS concerning VIRTUE, their  
meow me mew MEOOW mew MEOOW meeeowowow MEOOW, meow

magnificent professions and slender performances, bred a disgust  
meeeowowowow meeeowowowow mew meeeow meeeowowowowow, meow m meeeow

in mankind; and Lucian, who, though licentious with regard to  
me meeeow; mew Meeow, mew, meeeow meeeeeeow meow meeeow me

pleasure, is yet in other respects a very moral writer, cannot  
meeeeeeow, me mew me meow meeeowow m meow meow meeeow, meeeow

sometimes talk of virtue, so much boasted without betraying  
meeeowowow meow me meeeow, me meow meeeeeeow meeeowow meeeowow

symptoms of spleen and irony. But surely this peevish delicacy,  
meeeowow me meeeow mew meeeow. Mew meeeow meow meeeowow meeeeeeow,

whence-ever it arises can never be carried so far as to make us  
meeeow-mew me meeeow mew meow me meeeowow me mew me me meow me

deny the existence of every species of merit, and all distinction  
meow mew meeeowowow me meeeow meeeowow me meeeow, mew mew meeeeeeowow

of manners and behaviour. Besides DISCRETION, CAUTION,  
me meeeeeeow mew meeeeeeow. Meeeeow MEEEEEEOW, MEEEEOW,

ENTERPRISE, INDUSTRY, ASSIDUITY, FRUGALITY, ECONOMY, GOOD-SENSE,  
MEOOWOWOW, MEOOWOW, MEOOWOWOW, MEEEEEEOW, MEOOWOW, MEOW-MEOW,

PRUDENCE, DISCERNMENT; besides these endowments, I say, whose  
MEOOWOW, MEEEEOWOWOW; meeeow meow meeeowowow, M mew, meow

very names force an avowal of their merit, there are many others,  
meow meeeow meeeow me meeeow me meeeow meow, meow mew meow meeeow,

to which the most determined scepticism cannot for a moment  
me meeeow mew meow meeeeeeow meeeowowow meeeow mew m meeeow

refuse the tribute of praise and approbation. TEMPERANCE,  
meeeow mew meeeow me meeeow mew meeeeeeowow. MEEEEEEOW,

SOBRIETY, PATIENCE, CONSTANCY, PERSEVERANCE, FORETHOUGHT,  
MEEEEOW, MEEEEOW, MEEEEOWOW, MEEEEOWOWOW, MEEEEEEOW,

CONSIDERATENESS, SECRECY, ORDER, INSINUATION, ADDRESS, PRESENCE

MEEEEEEEEEEEEEOOW, MEEEOOW, MEEOW, MEEEOOOOOOOW, MEEEOOW, MEEEOOOOW

OF MIND, QUICKNESS OF CONCEPTION, FACILITY OF EXPRESSION, these,  
ME MEOW, MEEEEEEOW ME MEEEEEEEOOW, MEEEOOOOW ME MEEEEEEEOOW, meow,

and a thousand more of the same kind, no man will ever deny to be  
mew m meeeeeow meow me mew meow meow, me mew meow meow meow me me

excellencies and perfections. As their merit consists in their  
meoooooooow mew meeeeeeeow. Me meoow meoow meooooow me meow

tendency to serve the person, possessed of them, without any  
meeeeoow me meow mew meooow, meeeeoow me meow, meeoow mew

magnificent claim to public and social desert, we are the less  
meoooooooow meow me meeoow mew meooow meeeow, me mew mew meow

jealous of their pretensions, and readily admit them into the  
meeeeoow me meow meeeeeooooow, mew meooooow meow meow mew

catalogue of laudable qualities. We are not sensible that, by  
meoooooooow me meeeeeow meoooooooow. Me mew mew meeeeeow meow, me

this concession, we have paved the way for all the other moral  
meow meeeeeeooow, me meow meow mew mew mew mew mew meow meow

excellencies, and cannot consistently hesitate any longer, with  
meoooooooow, mew meooow meoooooooow meeeeoow mew meooow, meow

regard to disinterested benevolence, patriotism, and humanity.  
meooow me meeeeeeeeeeoow meoooooooow, meeeeoow, mew meeoow.

It seems, indeed, certain, that first appearances are here, as  
Me meoow, meooow, meeeoow, meow meow meeeeeeoow mew meow, me

usual, extremely deceitful, and that it is more difficult, in a  
meow, meeeeoow meeeeoow, mew meow me me meow meooooow, me m

speculative way, to resolve into self-love the merit which we  
meeeeoow mew, me meeeow meow meow-meow mew meow meow me

ascribe to the selfish virtues above mentioned, than that even of  
meeoow me mew meeoow meeeow meow meooooow, meow meow meow me

the social virtues, justice and beneficence. For this latter  
mew meeoow meeeow, meeeow mew meeeeeeeow. Mew meow meooow

purpose, we need but say, that whatever conduct promotes the good  
meeeeoow, me meow mew mew, meow meeeeoow meeeow meeeeoow mew meow

of the community is loved, praised, and esteemed by the  
me mew meeeeoow me meow, meeoow, mew meeeeoow me mew

community, on account of that utility and interest, of which

meeeeooooow, me meeeeeow me meow meooooow mew meeeeeeow, me meoow

every one partakes; and though this affection and regard be, in meoow mew meeeeeeow; mew meeeow meow meeeeeeoow mew meeeow me, me

reality, gratitude, not self-love, yet a distinction, even of meeeeoow, meeeeoow, mew meow-meow, mew m meeeeeeoow, meow me

this obvious nature, may not readily be made by superficial meow meeeeoow meooow, mew mew meeoow me meow me meeeeeeoow

reasoners; and there is room, at least, to support the cavil and meeeooooow; mew meow me meow, me meoow, me meooooow mew meow mew

dispute for a moment. But as qualities, which tend only to the meeeeoow mew m meeoow. Mew me meooooow, meow meow meow me mew

utility of their possessor, without any reference to us, or to meooooow me meoow meooooow, meooooow mew meeeeoow me me, me me

the community, are yet esteemed and valued; by what theory or mew meeeooooow, mew mew meeeeoow mew meooow; me meow meeeow me

system can we account for this sentiment from self-love, or meooow mew me meeeeoow mew meow meooooow meow meow-meow, me

deduce it from that favourite origin? There seems here a meeoow me meow meow meeeeoow meeeow? Meoow meoow meow m

necessity for confessing that the happiness and misery of others meeeooooow mew meeeooooow meow mew meeeeoow mew meeeow me meoow

are not spectacles entirely indifferent to us; but that the view mew mew meooooow meeeeoow meeeeeooooow me me; mew meow mew meow

of the former, whether in its causes or effects, like sunshine or me mew meeeow, meeoow me mew meeoow me meeoow, meow meeeeoow me

the prospect of well-cultivated plains (to carry our pretensions mew meeoow me meow-meeeeoow meooow (me meoow mew meeeeoow

no higher), communicates a secret joy and satisfaction; the me meeeow), meeeeeeoow m meeoow mew mew meeeeeeoow; mew

appearance of the latter, like a lowering cloud or barren meeeeoow me mew meooow, meow m meooooow meow me meeoow

landscape, throws a melancholy damp over the imagination. And meeeeoow, meeeow m meeeeoow meow meow mew meeeeoow. Mew

this concession being once made, the difficulty is over; and a meow meeeeoow meow meow meow, mew meeeeoow me meow; mew m

natural unforced interpretation of the phenomena of human life

meooooow meeeeeow meeeeeeeeeooooow me mew meeeeeooow me meeow meow

will afterwards, we may hope, prevail among all speculative  
meow meeeeeooooow, me mew meow, meeeoow meoow mew meooooooooow

enquirers.  
meooooooooow.

PART II.  
MEOW ME.

It may not be improper, in this place, to examine the influence  
Me mew mew me meeeooooow, me meow meeow, me meeeoow mew meooooooooow

of bodily endowments, and of the goods of fortune, over our  
me meeeow meeeeeooooow, mew me mew meoow me meeeoow, meow mew

sentiments of regard and esteem, and to consider whether these  
meooooooooow me meeeow mew meeoow, mew me meeeooooow meeeoow meoow

phenomena fortify or weaken the present theory. It will naturally  
meeeooooow meeeoow me meooooow mew meeeooooow meooooow. Me meow meeeooooow

be expected, that the beauty of the body, as is supposed by all  
me meeeeoow, meow mew meeeow me mew meow, me me meeeooooow me mew

ancient moralists, will be similar, in some respects, to that of  
meeeoow meeeeeooooow, meow me meeeoow, me meow meeeooooow, me meow me

the mind; and that every kind of esteem, which is paid to a man,  
mew meow; mew meow meoow meow me meooooow, meeow me meow me mew,

will have something similar in its origin, whether it arise from  
meow meow meeeeeeoow meooooow me mew meooooow, meooooow me meoow meow

his mental endowments, or from the situation of his exterior  
mew meeoow meeeeeeoow, me meow mew meeeeeooooow me mew meeeeoow

circumstances.

meeeeooooooooow.

It is evident, that one considerable source of BEAUTY in all  
Me me meeoow, meow mew meeeeeeeeeow meeeow me MEOOOW me mew

animals is the advantage which they reap from the particular  
meeeow me mew meeeeeeeow meow meow meow meow mew meooooooooow

structure of their limbs and members, suitably to the particular  
meooooooooow me meow meow mew meooooow, meooooooooow me mew meeeeeeeow

manner of life, to which they are by nature destined. The just  
meeoow me meow, me meow meow mew me meeoow meooooooooow. Mew meow

proportions of a horse, described by Xenophon and Virgil, are the  
meeeeeeeow me m meow, meooooooooow me Meeeeeow mew Meeoow, mew mew

same that are received at this day by our modern jockeys; because  
meow meow mew meeeeoow me meow mew me mew meeoow meeeoow; meeoow

the foundation of them is the same, namely, experience of what is  
mew meeeeeooooow me meow me mew meow, meeeow, meooooooooow me meow me

detrimental or useful in the animal.  
meooooooooow me meoow me mew meeeow.

Broad shoulders, a lank belly, firm joints, taper legs; all these  
Meow meooooooooow, m meow meow, meow meeeow, meow meow; mew meow

are beautiful in our species, because signs of force and vigour.  
mew meooooooooow me mew meeeow, meeeow meow me meow mew meoow.

Ideas of utility and its contrary, though they do not entirely  
Meow me meeoow mew mew meeeeoow, meoow meow me mew meeeeoow

determine what is handsome or deformed, are evidently the source  
meeeooooow meow me meeoow me meeeeoow, mew meooooooooow mew meeoow

of a considerable part of approbation or dislike.  
me m meeeeeeeeeow meow me meooooooooow me meeeow.

In ancient times, bodily strength and dexterity, being of greater  
Me meoow meow, meeeow meeeooooow mew meeeeeeoow, meow me meeoow

USE and importance in war, was also much more esteemed and  
MEW mew meooooooooow me mew, mew meow meow meow meeoow mew

valued, than at present. Not to insist on Homer and the poets, we

meeeeow, meow me meeeoow. Mew me meooow me Meeow mew mew meoow, me

may observe, that historians scruple not to mention FORCE OF BODY  
mew meeeow, meow meeeeeeoow meooow mew me meeoow MEOOW ME MEOW

among the other accomplishments even of Epaminondas, whom they  
meow mew meow meeeeeeoow meow me Meeoooooow, meow meow

acknowledge to be the greatest hero, statesman, and general of  
meoooooow me me mew meooooow meow, meeeeeeow, mew meooow me

all the Greeks. [Footnote: CUM ALACRIBUS, SALTU; CUMM VELOCIBUS,  
mew mew Meeow. [Meeeoow: MEW MEEEEOOOW, MEEOW; MEOW MEOOOOOW,

CURSU; CUM VALIDIS RECTE CERTABATA. Sallust apud Veget.] A like  
MEOOW; MEW MEOOOOW MEOOW MEEEEEEOW. Meeeoow meow Meeow.] M meow

praise is given to Pompey, one of the greatest of the Romans.  
meooow me meow me Meeoow, mew me mew meeeeeeow me mew Meeoow.

[Footnote: Diodorus Siculus, lib. xv. It may be improper to give  
[Meeeoow: Meeeeeow Meooooow, mew. me. Me mew me meooooow me meow

the character of Epaminondas, as drawn by the historian, in order  
mew meoooooow me Meeoooooow, me meow me mew meeeeeeow, me meow

to show the idea of perfect merit, which prevailed in those ages.  
me meow mew meow me meeeoow meow, meow meoooooow me meow meow.

In other illustrious men, say he, you will observe, that each  
Me meow meeeoooooow mew, mew me, mew meow meeeeeeow, meow meow

possessed some one shining quality, which was the foundation of  
meeeeeeow meow mew meeoow meeoow, meow mew mew meeeoooooow me

his fame: In Epaminondas all the VIRTUES are found united; force  
mew meow: Me Meeeoooooow mew mew MEOOOOW mew meow meeoow; meow

of body. eloquence of expression, vigour of mind, contempt of  
me meow. meoooooow me meeeeeeow, meeeow me meow, meeeeeeow me

riches, gentleness of disposition, and what is chiefly to be  
meeeow, meeeoooooow me meeeeeeow, mew meow me meeeeeeow me me

regarded, courage and conduct of war.] This instance is similar  
meooooow, meooooow mew meeoow me mew.] Meow meooooow me meeeoow

to what we observed above with regard to memory.  
me meow me meeeeeeow meow meow meeoow me meeoow.

What derision and contempt, with both sexes, attend IMPOTENCE;  
Meow meeeeeeow mew meeeeoow, meow meow meoow, meeeow MEEEEEOOW;

while the unhappy object is regarded as one deprived of so

meow mew meeeow meoow me meeoow me mew meoow me me

capital a pleasure in life, and at the same time, as disabled  
meeeow m meeeow me meow, mew me mew meow meow, me meeoow

from communicating it to others. BARRENNESS in women, being also  
meow meooooooooow me me meeeow. MEEEEOOOOW me meow, meow meow

a species of INUTILITY, is a reproach, but not in the same  
m meoow me MEOOOOOW, me m meeeow, mew mew me mew meow

degree: of which the reason is very obvious, according to the  
meeeow: me meow mew meeoow me meow meeoow, meeeeoow me mew

present theory.  
meeeow meoow.

There is no rule in painting or statuary more indispensable than  
Meow me me meow me meeeow me meeoow meow meooooooooow meow

that of balancing the figures, and placing them with the greatest  
meow me meeeeoow mew meeeow, mew meoow meow meow mew meeeeoow

exactness on their proper centre of gravity. A figure, which is  
meeeeoow me meow meeoow meeoow me meoow. M meeeow, meow me

not justly balanced, is ugly; because it conveys the disagreeable  
mew meeeow meoowow, me meow; meeoow me meoow mew meeeeeeoow

ideas of fall, harm, and pain.  
meow me meow, meow, mew meow.

[Footnote: All men are equally liable to pain and disease and  
[Meeeeoow: Mew mew mew meeoow meoow me meow mew meeeow mew

sickness; and may again recover health and ease. These  
meeoow; mew mew meow meeeow meeoow mew meow. Meow

circumstances, as they make no distinction between one man and  
meooooooooow, me meow meow me meooooooooow meeoow mew mew mew

another, are no source of pride or humility, regard or contempt.  
meeeow, mew me meeeow me meow me meeeow, meeeow me meeoow.

But comparing our own species to superior ones, it is a very

Mew meeeooooow mew mew meeeoow me meeeooooow meow, me me m meow

mortifying consideration, that we should all be so liable to  
meeeooooow meeeooooooooow, meow me meeeow mew me me meeeow me

diseases and infirmities; and divines accordingly employ this  
meeeeow mew meeeooooooooow; mew meeeeow meeeeeeooooow meoooo meow

topic, in order to depress self-conceit and vanity. They would  
meow, me meow me meeeow meow-meeeow mew meeeow. Meow meow

have more success, if the common bent of our thoughts were not  
meow meow meeeeow, me mew meoooo meow me mew meeeoooo meow mew

perpetually turned to compare ourselves with others.  
meeeeeeeeow meeeow me meeeow meeeeeeeow meow meeeow.

The infirmities of old age are mortifying; because a comparison  
Mew meeeeeeooooow me mew mew mew meeeeeeeow; meoooo m meooooooooow

with the young may take place. The king's evil is industriously  
meow mew meow mew meow meow. Mew meow'm meow me meeeeeeeeooooow

concealed, because it affects others, and is often transmitted to  
meeeooooow, meoooo me meeeow meoooo, mew me meow meooooooooow me

posterity. The case is nearly the same with such diseases as  
meeeeeeeow. Mew meow me meoooo mew meow meow meow meoooo me

convey any nauseous or frightful images; the epilepsy, for  
meoooo mew meeeeow me meeeoooo meoooo; mew meooooow, mew

instance, ulcers, sores, scabs, &c.]  
meooooow, meeeow, meow, meow, &m.]

A disposition or turn of mind, which qualifies a man to rise in  
M meeeeeeeow me meow me meow, meow meeeooooow m mew me meow me

the world and advance his fortune, is entitled to esteem and  
mew meow mew meoooo mew meeeeow, me meeeeoow me meoooo mew

regard, as has already been explained. It may, therefore,  
meeeow, me mew meeeow meow meeeeeeeow. Me mew, meeeeeeoow,

naturally be supposed, that the actual possession of riches and

meeeeeoow me meeeeoow, meow mew meooow meeeeeeoow me meooow mew

authority will have a considerable influence over these  
meeeeeoow meow meow m meeoowooooow meeoowooow meow meow

sentiments.  
meeeeeeow.

Let us examine any hypothesis by which we can account for the  
Mew me meeeeoow mew meeoowooooow me meooow me mew meooow mew mew

regard paid to the rich and powerful; we shall find none  
meeoow meow me mew meow mew meeoowooow; me meooow meow meow

satisfactory, but that which derives it from the enjoyment  
meeeeeoowooow, mew meow meeow meeeeoow me meow mew meeeeoowooow

communicated to the spectator by the images of prosperity,  
meeeeeoowooooow me mew meeeeeeoow me mew meeeow me meeeeeeoow,

happiness, ease, plenty, authority, and the gratification of  
meoowooooow, meow, meooow, meeeeoowooow, mew mew meeeeeeeeeeoow me

every appetite. Self-love, for instance, which some affect so  
meeow meeeeeow. Meow-meow, mew meeeeeeoow, meeow meow meeeow me

much to consider as the source of every sentiment, is plainly  
meow me meeeeeow me mew meooow me meooow meoowooooow, me meeeeoow

insufficient for this purpose. Where no good-will or friendship  
meeeeeoowooooow mew meow meoowooow. Meow me meow-meow me meeeeoowooow

appears, it is difficult to conceive on what we can found our  
meeeeoow, me me meoowooooow me meoowooooow me meow me mew meeow mew

hope of advantage from the riches of others; though we naturally  
meow me meeeeoowooow meow mew meooow me meeeow; meeeow me meeeeoowooow

respect the rich, even before they discover any such favourable  
meeeeoow mew meow, meow meeoow meow meeeeoow mew meow meeeeeeeow

disposition towards us.  
meeeeeeeeoow meeeeoow me.

We are affected with the same sentiments, when we lie so much out  
Me mew meeeeoow meow mew meow meeeeoowooow, meow me mew me meow mew

of the sphere of their activity, that they cannot even be  
me mew meooow me meeow meeeeeow, meow meow meeoow meow me

supposed to possess the power of serving us. A prisoner of war,

meeeeoow me meeoow mew meow me meeoow me. M meeeeeow me mew,  
in all civilized nations, is treated with a regard suited to his  
me mew meeeeeeow meeoow, me meoooow meow m meoow meeoow me mew  
condition; and riches, it is evident, go far towards fixing the  
meeeeeeow; mew meoow, me me meeoow, me mew meeeoow meeeow mew  
condition of any person. If birth and quality enter for a share,  
meeeeeeow me mew meoow. Me meow mew meoooow meow mew m meow,  
this still affords us an argument to our present purpose. For  
meow meow meoooow me me meeoow me mew meeeeeow meeoow. Mew  
what is it we call a man of birth, but one who is descended from  
meow me me meow m mew me meow, mew mew mew me meeeeoow meow  
a long succession of rich and powerful ancestors, and who  
m meow meeeooooow me meow mew meeoow meeeeoow, mew mew  
acquires our esteem by his connexion with persons whom we esteem?  
meeoow mew meeeow me mew meeeeeeow meow meeeeeow meow me meeoow?  
His ancestors, therefore, though dead, are respected, in some  
Mew meeoowow, meeeeeeow, meoow meow, mew meeoowow, me meow  
measure, on account of their riches; and consequently, without  
meeeeeow, me meoow me meow meoow; mew meeoowowowowow, meeoow  
any kind of expectation.  
mew meow me meeoowowowow.

But not to go so far as prisoners of war or the dead, to find  
Mew mew me me meow me meeeeeeow me mew me mew meow, me meow  
instances of this disinterested regard for riches; we may only  
meeeeeeow me meow meeeeeeowow meeoow mew meeeow; me mew meow  
observe, with a little attention, those phenomena which occur in  
meoow, meow m meoow meeoowow, meow meeoowow meow meow me  
common life and conversation. A man, who is himself, we shall  
meeoow meow mew meeoowowowow. M mew, mew me meoow, me meow  
suppose, of a competent fortune, and of no profession, being  
meeeeeow, me m meeeeeeow meeoow, mew me me meeoowow, meow  
introduced to a company of strangers, naturally treats them with  
meeeeeeow me m meoow me meeoowow, meeoowow meeeow meow meow  
different degrees of respect, as he is informed of their  
meeeeeeow meeeow me meeoow, me me me meeoowow me meow  
different fortunes and conditions; though it is impossible that

meeeeooooow meooooow mew meeeeeeeeow; meooow me me meooooooooow meow

he can so suddenly propose, and perhaps he would not accept of,  
me mew me meeeooooow meeeoow, mew meeeooow me meeow mew meeoow me,

any pecuniary advantage from them. A traveller is always admitted  
mew meeeooooow meeeooooow meow meow. M meeeeeeeow me meeoow meeeooooow

into company, and meets with civility, in proportion as his train  
meow meooooow, mew meeow meow meeeooooow, me meooooooooow me mew meeow

and equipage speak him a man of great or moderate fortune. In  
mew meeeeoow meeow mew m mew me meeow me meeeeoow meeoow. Me

short, the different ranks of men are, in a great measure,  
meow, mew meeeeoow meeow me mew mew, me m meow meeeoow,

regulated by riches; and that with regard to superiors as well as  
meeeooooow me meeoow; mew meow meow meooow me meeeooooow me meow me

inferiors, strangers as well as acquaintance.  
meeeooooow, meooooow me meow me meeeooooooooow.

What remains, therefore, but to conclude, that, as riches are  
Meow meooooow, meeeooooow, mew me meeeooooow, meow, me meeeow mew

desired for ourselves only as the means of gratifying our  
meeeeoow mew meeeeoow meow me mew meooow me meooooooooow mew

appetites, either at present or in some imaginary future period,  
meeeeoow, meooow me meeoow me me meow meeeeoow meeoow meeeow,

they beget esteem in others merely from their having that  
meow meeow meeoow me meeoow meeoow meow meooow meeeow meow

influence. This indeed is their very nature or offence: they have  
meooooooooow. Meow meeoow me meeoow meow meeeow me meooooow: meow meow

a direct reference to the commodities, conveniences, and  
m meeoow meeeooooow me mew meeeooooooooow, meooooooooooooow, mew

pleasures of life. The bill of a banker, who is broke, or gold in  
meeeeoow me meow. Mew meow me m meooow, mew me meooow, me meow me

a desert island, would otherwise be full as valuable. When we  
m meeoow meooow, meow meeeeoow me meow me meeeeoow. Meow me

approach a man who is, as we say, at his ease, we are presented  
meeeeoow m mew mew me, me me mew, me mew meow, me mew meeeeoow

with the pleasing ideas of plenty, satisfaction, cleanliness,  
meow mew meeeeoow meow me meeeow, meeeooooooooow, meeeooooooooow,

warmth; a cheerful house, elegant furniture, ready service, and

meoow; m meeeoow meow, meeeow meeeooooow, meoow meooooow, mew

whatever is desirable in meat, drink, or apparel. On the meeeoow me meeeooooow me meow, meeow, me meooooow. Me mew

contrary, when a poor man appears, the disagreeable images of meeeoow, meow m meow mew meeeoow, mew meeeoooooooow meeeow me

want, penury, hard labour, dirty furniture, coarse or ragged meow, meeeow, meow meeeow, meeow meeeeoow, meoooo me meeeow

clothes, nauseous meat and distasteful liquor, immediately strike meooooow, meeeeeow meow mew meeeeeeoow meeeow, meoooooooow meeeow

our fancy. What else do we mean by saying that one is rich, the mew meow. Meow meow me me meow me meeeow meow mew me meow, mew

other poor? And as regard or contempt is the natural consequence meow meow? Mew me meeeow me meeeeeow me mew meeeow meeeooooow

of those different situations in life, it is easily seen what me meeeow meooooow meeeooooow me meow, me me meeeow meow meow

additional light and evidence this throws on our preceding meeeooooow meow mew meeeeoow meow meoooo me mew meeeooooow

theory, with regard to all moral distinctions. meeeow, meow meeeow me mew meeeow meeeeeeeeoow.

[Footnote: There is something extraordinary, and seemingly [Meeeeow: Meow me meoooooow meeeeeeeeoow, mew meeeeeow

unaccountable in the operation of our passions, when we consider meeeoooooooow me mew meeeeoow me mew meeeoow, meow me meooooow

the fortune and situation of others. Very often another's mew meeeow mew meooooow me meoooo. Meow meow meeeow'm

advancement and prosperity produces envy, which has a strong meeeeeeeow mew meeeeeeoow meooooow meow, meow mew m meoooo

mixture of hatred, and arises chiefly from the comparison of meooooow me meeeow, mew meeeow meooooow meow mew meeeeeeoow me

ourselves with the person. At the very same time, or at least in meeeeeow meow mew meeeow. Me mew meow meow meow, me me meow me

very short intervals, we may feel the passion of respect, which meow meow meeeeeow, me mew meow mew meeeow me meooooow, meow

is a species of affection or good-will, with a mixture of me m meeeow me meeeeoow me meow-meow, meow m meooooow me

humility. On the other hand, the misfortunes of our fellows often

meooooow. Me mew meoow meow, mew meeeoooooow me mew meeoow meoow

cause pity, which has in it a strong mixture of good-will. This meoow meow, meeoow mew me me m meeeow meooooow me meow-meow. Meow

sentiment of pity is nearly allied to contempt, which is a meoooooow me meow me meeoow meoow me meeoow, meeoow me m

species of dislike, with a mixture of pride. I only point out meeeow me meeoow, meow m meeeow me meeoow. M meow meeoow mew

these phenomena, as a subject of speculation to such as are meeoow meeeooooow, me m meeeow me meeeoooooow me meow me mew

curious with regard to moral enquiries. It is sufficient for the meeoow meow meoow me meoow meoooooow. Me me meeeeeeow mew mew

present purpose to observe in general, that power and riches meeeow meeoow me meeeow me meeoow, meow meeoow mew meeoow

commonly cause respect, poverty and meanness contempt, though meooooow meeoow meooooow, meeeow mew meeeeoow meooooow, meeoow

particular views and incidents may sometimes raise the passions meeeeeeow meeoow mew meoooooow mew meeeeoow meoow mew meeeeoow

of envy and of pity.]  
me meow mew me meow.]

A man who has cured himself of all ridiculous pre-possessions, M mew mew mew meoow meeoow me mew meeeeeeow mew-meeeeeeow,

and is fully, sincerely, and steadily convinced, from experience mew me meoow, meeeeeeow, mew meeeeeeow meeeeoow, meow meoooooow

as well as philosophy, that the difference of fortune makes less me meow me meeeeeeow, meow mew meeeoooooow me meooooow meoow meow

difference in happiness than is vulgarly imagined; such a one meeeooooow me meeeeoow meow me meeeoow meooooow; meow m mew

does not measure out degrees of esteem according to the rent-meow mew meeeow mew meeoow me meeoow meeeeeeow me mew meow-

rolls of his acquaintance. He may, indeed, externally pay a meoow me mew meoooooooow. Me mew, meoow, meeeooooow mew m

superior deference to the great lord above the vassal; because meooooow meeeeeeow me mew meoow meow meoow mew meeoow; meeoow

riches are the most convenient, being the most fixed and meoow mew mew meow meeeeeeow, meoow mew meow meeoow mew

determinate, source of distinction. But his internal sentiments

meeeeooooow, meeoow me meeeeeooooow. Mew mew meeoow meeeeeeeow

are more regulated by the personal characters of men, than by the  
mew meow meeeeeow me mew meeoow meeeeeeeow me mew, meow me mew

accidental and capricious favours of fortune.  
meeeeeeeow mew meooooooooow meooooow me meeoow.

In most countries of Europe, family, that is, hereditary riches,  
Me meow meeeeeow me Meeow, meooow, meow me, meooooooooow meooow,

marked with titles and symbols from the sovereign, is the chief  
meeeow meow meeeow mew meeeow meow mew meeeeeow, me mew meow

source of distinction. In England, more regard is paid to present  
meeoow me meeeeeooooow. Me Meeow, meow meooow me meow me meeoow

opulence and plenty. Each practice has its advantages and  
meeeow mew meeoow. Meow meeeow mew mew meeeeeooooow mew

disadvantages. Where birth is respected, unactive, spiritless  
meeeeeeeeeeeow. Meeow meow me meeoow, meeoow, meeeeeooooow

minds remain in haughty indolence, and dream of nothing but  
meow meeoow me meeeow meooooooooow, mew meow me meeeow mew

pedigrees and genealogies: the generous and ambitious seek honour  
meooooooooow mew meeeeeooooow: mew meooooooooow mew meooooooooow meow meooow

and authority, and reputation and favour. Where riches are the  
mew meeeeeow, mew meooooooooow mew meeoow. Meeow meeeow mew mew

chief idol, corruption, venality, rapine prevail: arts,  
meow meow, meeeeeow, meeeow, meooow meooow: meow,

manufactures, commerce, agriculture flourish. The former  
meooooooooow, meeeow, meeeeeeeow meeeeeow. Mew meooow

prejudice, being favourable to military virtue, is more suited to  
meooooooooow, meow meeeeeow me meeoow meooow, me meow meeoow me

monarchies. The latter, being the chief spur to industry, agrees  
meeeeeeeow. Mew meeeow, meow mew meow meow me meooooooooow, meeeow

better with a republican government. And we accordingly find that  
meeoow meow m meeeeeeeow meeeeeeeow. Mew me meooooooooow meow meow

each of these forms of government, by varying the utility of  
meow me meow meow me meeeeeeeow, me meeoow mew meeeow me

those customs, has commonly a proportionable effect on the  
meow meeeow, mew meeeow m meeeeeeeeeooooow meooow me mew

sentiments of mankind.

meeeeeeow me meeeow.

SECTION VII.  
MEEEOOW MEW.

OF QUALITIES IMMEDIATELY AGREEABLE TO OURSELVES.  
ME MEEEEEOOW MEEEEEOOW MEOOOOOW ME MEEEEEOOW.

Whoever has passed an evening with serious melancholy people, and  
Meooooow mew meeeow me meeeow meow meooooow meooooooooow meeoow, mew

has observed how suddenly the conversation was animated, and what  
mew meooooow mew meeeoow mew meeeeeeeow mew meeeow, mew meow

sprightliness diffused itself over the countenance, discourse,  
meooooooooow meooooow meoow meow mew meeeeeeeow, meeeooooow,

and behaviour of every one, on the accession of a good-humoured,  
mew meeeeoow me meoow mew, me mew meooooooooow me m meow-meeeow,

lively companion; such a one will easily allow that cheerfulness  
meeoow meooooooooow; meow m mew meow meeeow meow meow meeeooooooooow

carries great merit with it, and naturally conciliates the good-  
meeoow meow meow meow me, mew meooooooooow meeeeeeeow mew meow-

will of mankind. No quality, indeed, more readily communicates  
meow me meeeow. Me meeeow, meeoow, meow meeeow meeeooooooooow

itself to all around; because no one has a greater propensity to  
meeoow me mew meoow; meooooow me mew mew m meooooow meeeeeeoow me

display itself, in jovial talk and pleasant entertainment. The  
meeeow meoow, me meeoow meow mew meeoow meeeooooooooow. Mew

flame spreads through the whole circle; and the most sullen and

meow meeeow meooooow mew meow meeeow; mew mew meow meooooow mew

morose are often caught by it. That the melancholy hate the meeeow mew meow meeeow me me. Meow mew meeeeeooooow meow mew

merry, even though Horace says it, I have some difficulty to meow, meow meeeow Meooooow meow me, M meow meow meeeeeeeow me

allow; because I have always observed that, where the jollity is meow; meeeow M meow meooooow meeeeeow meow, meeeow mew meooooow me

moderate and decent, serious people are so much the more meeeeeow mew meeeow, meooooow meooooow mew me meow mew meow

delighted, as it dissipates the gloom with which they are meeeooooow, me me meeeeeeeow mew meow meow meeeow meow mew

commonly oppressed, and gives them an unusual enjoyment. meeeooooow meeeeeeow, mew meeeow meow me meeeow meeeeeeow.

From this influence of cheerfulness, both to communicate itself Meow meow meeeeeeeow me meeeeeeeeeow, meow me meeeeeeeeeow meeeow

and to engage approbation, we may perceive that there is another mew me meooooow meeeeeooooow, me mew meeeooooow meow meeeow me meeeow

set of mental qualities, which, without any utility or any mew me meooooow meeeooooow, meow, meeeow mew meooooow me mew

tendency to farther good, either of the community or of the meeeooooow me meeeow meow, meooooow me mew meeeeeeeow me me mew

possessor, diffuse a satisfaction on the beholders, and procure meeeeeeow, meeeow m meeeeeooooow me mew meooooow, mew meooooow

friendship and regard. Their immediate sensation, to the person meeeeeeeow mew meeeow. Meeow meeeooooow meeeooooow, me mew meooooow

possessed of them, is agreeable. Others enter into the same meooooow me meow, me meeeeeeow. Meeow meow meow mew meow

humour, and catch the sentiment, by a contagion or natural meooow, mew meow mew meeeooooow, me m meeeooooow me meeeow

sympathy; and as we cannot forbear loving whatever pleases, a meeeeeow; mew me me meeeow meeeow meooooow meeeooooow meeeow, m

kindly emotion arises towards the person who communicates so much meeeow meeeow meeeow meeeow mew meeeow mew meooooooooow me meow

satisfaction. He is a more animating spectacle; his presence meooooooooow. Me me m meow meeeooooow meeeooooow; mew meeeooooow

diffuses over us more serene complacency and enjoyment; our

meeeeeeow meow me meow meeeow meeeeeeeoow mew meeeeeeeow; mew

imagination, entering into his feelings and disposition, is  
meeeeeeeow, meeeeoow meow mew meeeeoow mew meeeeeeeow, me

affected in a more agreeable manner than if a melancholy,  
meeeeeeow me m meow meeeooooow meoooo meow me m meeeeoow,

dejected, sullen, anxious temper were presented to us. Hence the  
meeeeoow, meeoow, meeeow meeoow meow meoooooow me me. Meeow mew

affection and probation which attend the former: the aversion and  
meoooooow mew meeeeeeeow meeoow meoooo mew meeoow: mew meeeeeow mew

disgust with which we regard the latter.  
meooooow meow meeoow me meoooo mew meoooo.

[Footnote: There is no man, who, on particular occasions, is not  
[Meeeeeoow: Meoow me me mew, mew, me meoooooow meeeeeeoow, me mew

affected with all the disagreeable passions, fear, anger,  
meeeeeeoow meow mew mew meeeeoowooooow meeeooooow, meow, meeoow,

dejection, grief, melancholy, anxiety, &c. But these, so far as  
meeeeoow, meeoow, meoooooow, meooooow, &m. Mew meeoow, me mew me

they are natural, and universal, make no difference between one  
meow mew meeoow, mew meeeeeeoow, meow me meeeeeeoow meooooow mew

man and another, and can never be the object of blame. It is only  
mew mew meeeeoow, mew mew meeoow me mew meeoow me meoow. Me me meow

when the disposition gives a PROPENSITY to any of these  
meow mew meoooooow meoow m MEEEEEOOOW me mew me meeoow

disagreeable passions, that they disfigure the character, and by  
meeeeeeoow meeeeeow, meow meow meeeeoow mew meeeeeeoow, mew me

giving uneasiness, convey the sentiment of disapprobation to the  
meeoow meeeeoow, meeoow mew meoooooow me meeeeeeeeeeeow me mew

spectator.]  
meeeeeeoow.]

Few men would envy the character which Caesar gives of Cassius:  
Mew mew meeoow meow mew meoooooow meeoow Meoooo meoow me Meeeoow:

He loves no play,

Me meeow me meow,

As thou do'st, Anthony: he hears no music:  
Me meow me'me, Meeooow: me meeow me meoow:

Seldom he smiles; and smiles in such a sort,  
Meooow me meooow; mew meeeow me meow m meow,

As if he mock'd himself, and scorn'd his spirit  
Me me me meow'm meooooow, mew meeow'm mew meeoow

That could be mov'd to smile at any thing.  
Meow meeow me mew'm me meeow me mew meeow.

Not only such men, as Caesar adds, are commonly DANGEROUS, but  
Mew meow meow mew, me Meooow meow, mew meeeeoow MEEOOOOOW, mew

also, having little enjoyment within themselves, they can never  
meow, meeoow meeeow meeeeoow meeoow meeeooooow, meow mew meoow

become agreeable to others, or contribute to social  
meeeow meeeeeeow me meeeow, me meeeeoow me meeoow

entertainment. In all polite nations and ages, a relish for  
meeeeeeooooow. Me mew meooow meeeoow mew meow, m meeeow mew

pleasure, if accompanied with temperance and decency, is esteemed  
meooooow, me meeeooooow meow meeeooooow mew meooooow, me meeeeoow

a considerable merit, even in the greatest men; and becomes still  
m meeeeoow meow, meow me mew meeeoow mew; mew meeeoow meow

more requisite in those of inferior rank and character. It is an  
meow meeeeoow me meow me meooooow meow mew meeoow. Me me me

agreeable representation, which a French writer gives of the  
meeeeoow meeeooooooooow, meow m Meooow meooow meow me mew

situation of his own mind in this particular, VIRTUE I LOVE, says  
meooooow me mew mew meow me meow meeeooooow, MEEOW M MEOW, meow

he, WITHOUT AUSTERITY: PLEASURE WITHOUT EFFEMINACY: AND LIFE,  
me, MEOOOW MEEOOOOOW: MEEEOOW MEEEOOW MEEEEEEOOW: MEW MEOW,

WITHOUT FEARING ITS END. [Footnote: 'J'aime la vertu, sans  
MEOOOW MEEOOOW MEW MEW. [Meooooow: 'M'meow me meoow, meow

rudesse; J'aime le plaisir, sans molesse; J'aime la vie, et n'en  
meeeow; M'meow me meeeow, meow meeoow; M'meow me mew, me m'me

crains point la fin.'-ST. EVREMONT.]  
meoow meow me mew.'-ME. MEEOOOW.]

Who is not struck with any signal instance of greatness of mind

Mew me mew meooow meow mew meeoow meeeeoow me meeeeoow me meow

or dignity of character; with elevation of sentiment, disdain of  
me meeeow me meooooow; meow meooooow me meeeeoow, meooow me

slavery, and with that noble pride and spirit, which arises from  
meeoow, mew meow meow meeoow meow mew meooow, meow meeoow meow

conscious virtue? The sublime, says Longinus, is often nothing  
meooooow meooow? Mew meooow, meow Meeoow, me meow meeoow

but the echo or image of magnanimity; and where this quality  
mew mew meow me meow me meooooooooow; mew meow meow meeoow

appears in any one, even though a syllable be not uttered, it  
meooow me mew mew, meow meooow m meeeeoow me mew meooow, me

excites our applause and admiration; as may be observed of the  
meeeow mew meeeeoow mew meooooooooow; me mew me meeoow me mew

famous silence of Ajax in the Odyssey, which expresses more noble  
meeoow meooow me Meow me mew Meeeow, meow meooooooooow meow meow

disdain and resolute indignation than any language can convey  
meooow mew meeeeoow meeeooooooooow meow mew meeoow mew meooow

[Footnote: Cap. 9.].

[Meeeeoow: Mew. m.].

WERE I Alexander, said Parmenio, I WOULD ACCEPT OF THESE OFFERS  
MEOW M Meeeeoow, meow Meeoow, M MEOOW MEEOW ME MEOOW MEOOW

MADE BY DARIUS. SO WOULD I TOO, replied Alexander, WERE I  
MEOW ME MEEOW. ME MEEOW M MEW, meeoow Meeeeoow, MEOW M

PARMENIO. This saying is admirable, says Longinus, from a like  
MEEEEOOW. Meow meeoow me meeeeoow, meow Meeeeoow, meow m meow

principle. [Footnote: Idem.]

meeeeoow. [Meeeeoow: Meow.]

GO! cries the same hero to his soldiers, when they refused to  
ME! meow mew meow meow me mew meeeeoow, meow meow meooow me

follow him to the Indies, GO TELL YOUR COUNTRYMEN, THAT YOU LEFT  
meeoow mew me mew Meooow, ME MEOW MEOW MEEEEEOOW, MEOW MEW MEOW

Alexander COMPLETING THE CONQUEST OF THE WORLD. 'Alexander,' said  
Meeeeoow MEEOOOOOW MEW MEEOOOOOW MEW MEEOW. 'Meeeeoow,' meow

the Prince of Conde, who always admired this passage, 'abandoned

mew Meeoow me Meeow, mew meoooow meeeeoow meow meooooow, 'meeeeeeeow

by his soldiers, among barbarians, not yet fully subdued, felt in  
me mew meooooow, meow meeeeeooooow, mew mew meoow meeeeoow, meow me

himself such a dignity and right of empire, that he could not  
meeeeoow meow m meeeeoow mew meoow me meoooow, meow me meoow mew

believe it possible that any one would refuse to obey him.  
meeeeoow me meeeeoow meow mew mew meoow meeeeoow me meow mew.

Whether in Europe or in Asia, among Greeks or Persians, all was  
Meooooow me Meeeoow me me Meow, meoow Meeeoow me Meooooow, mew mew

indifferent to him: wherever he found men, he fancied he should  
meeeeeooooow me mew: meeeeoow me meeoow mew, me meeeeoow me meoooow

find subjects.'  
meow meeeooooow.'

The confident of Medea in the tragedy recommends caution and  
Mew meeeeeeoow me Meeow me mew meoooow meeeeeeoow meeeeoow mew

submission; and enumerating all the distresses of that  
meooooooooow; mew meeeeeooooow mew mew meeeeeooooow me meow

unfortunate heroine, asks her, what she has to support her  
meeeeeeeeoow meeeeoow, meow mew, meow mew mew me meoooow mew

against her numerous and implacable enemies. MYSELF, replies she;  
meeeeoow mew meeeeoow mew meeeeeooooow meooooow. MEEEOOW, meooooow mew;

MYSELF I SAY, AND IT IS ENOUGH. Boileau justly recommends this  
MEOOOW M MEW, MEW ME ME MEEEOOW. Meooooow meoow meeeeeeeeoow meow

passage as an instance of true sublime [Footnote: Reflexion 10  
meooooow me me meeeeoow me meow meeeeoow [Meeeeeoow: Meeeeeoow me

sur Longin.].  
mew Meeeoow.].

When Phocion, the modest, the gentle Phocion, was led to  
Meow Meeeoow, mew meeoow, mew meeoow Meooooow, mew mew me

execution, he turned to one of his fellow-sufferers, who was  
meeeeeeoow, me meeoow me mew me mew meeeow-meooooooooow, mew mew

lamenting his own hard fate, IS IT NOT GLORY ENOUGH FOR YOU, says  
meeeeeeoow mew mew meow meow, ME ME MEW MEOOW MEEEOOW MEW MEW, meow

he, THAT YOU DIE WITH PHOCION? [Footnote: Plutarch in Phoc.]

me, MEOW MEW MEW MEOW MEEEOOW? [Meeeeeow: Meeeoow me Meow.]

Place in opposition the picture which Tacitus draws of Vitellius,  
Meow me meeeeeeeow mew meeeeow meoow Meeeeow meoow me Meeooooow,

fallen from empire, prolonging his ignominy from a wretched love  
meeeow meow meeoow, meooooooow mew meooooow meow m meeeooow meow

of life, delivered over to the merciless rabble; tossed,  
me meow, meeoowooow meow me mew meooooooow meoow; meeoow,

buffeted, and kicked about; constrained, by their holding a  
meeoowoo, mew meeeow meoow; meeeeeeeooow, me meoow meeoow m

poinard under his chin, to raise his head, and expose himself to  
meoowoo meow mew meow, me meoow mew meow, mew meeoow meoow me

every contumely. What abject infamy! What low humiliation! Yet  
meoow meeeeeeoow. Meow meoow meeoow! Meow mew meeeeeeeow! Mew

even here, says the historian, he discovered some symptoms of a  
meow meow, meow mew meeoowooow, me meeoowooow meow meeeeeow me m

mind not wholly degenerate. To a tribune, who insulted him, he  
meow mew meoow meeeeeeoow. Me m meeeeow, mew meeeeoow mew, me

replied, I AM STILL YOUR EMPEROR.  
meoowoo, M ME MEEOW MEOW MEEEOOW.

[Footnote: Tacit. hist. lib. iii. The author entering upon the  
[Meeoowoo: Meeow. meow. mew. mew. Mew meeoow meooooow meow mew

narration, says, LANIATA VESTE, FOEDUM SPECACULUM DUCEBATUR,  
meeoowooow, meow, MEOOOOW MEEOW, MEEOW MEEEOOOOOOW MEEEOOOOW,

MULTIS INCREPANTIBUS, NULLO INLACRIMANTE: deformatitas exitus  
MEOOOOW MEEEEEEEOOOOW, MEEOW MEEEOOOOOOW: meeeeoowooow meeoow

misericordiam abstulerat. To enter thoroughly into this method of  
meooooowooow meooooowooow. Me meow meeeeeeeow meow meow meeoow me

thinking, we must make allowance for the ancient maxims, that no  
meeoowoo, me meow meow meeoowooow mew mew meeoow meeoow, meow me

one ought to prolong his life after it became dishonourable; but,  
mew meow me meeeow mew meow meeoow me meoow meeeeeooooooooow; mew,

as he had always a right to dispose of it, it then became a duty  
me me mew meoow m meow me meoowoo me me, me meow meeeow m meow

to part with it.]

me meow meow me.]

We never excuse the absolute want of spirit and dignity of  
Me meow meeeow mew meooooow meow me meeeow mew meooooow me

character, or a proper sense of what is due to one's self, in  
meeeooooow, me m meeeow meeeow me meow me mew me mew'm meow, me

society and the common intercourse of life. This vice constitutes  
meooooow mew mew meooooow meeeeeeeeoow me meow. Meow meow meeeeeooooow

what we properly call MEANNESS; when a man can submit to the  
meow me meeeooooow meow ME0000OW; meow m mew mew meooooow me mew

basest slavery, in order to gain his ends; fawn upon those who  
meeeow meooooow, me meow me meow mew meow; meow meow meow mew

abuse him; and degrade himself by intimacies and familiarities  
meow mew; mew meeeeoow meeeoow me meeeooooow mew meeeeeeeeeeoow

with undeserving inferiors. A certain degree of generous pride or  
meow meeeeeooooow meeeeeeoow. M meooooow meeeeoow me meooooow meow me

self-value is so requisite, that the absence of it in the mind  
meow-meow me me meeeeoow, meow mew meeeeoow me me me mew meow

displeases, after the same manner as the want of a nose, eye, or  
meeeeeeoow, meow mew meow meeeow me mew meow me m meow, mew, me

any of the most material feature of the face or member of the  
mew me mew meow meeeeeeoow meeeeoow me mew meow me meeeow me mew

body.  
meow.

[Footnote: The absence of virtue may often be a vice; and that of  
[Meeeeeoow: Mew meooooow me meeeow mew meow me m meow; mew meow me

the highest kind; as in the instance of ingratitude, as well as  
mew meeeeoow meow; me me mew meeeeoow me meeeeeooooow, me meow me

meanness. Where we expect a beauty, the disappointment gives an  
meeeeoow. Meow me meooooow m meooooow, mew meeeeeeeeeeoow meow me

uneasy sensation, and produces a real deformity. An abjectness of  
meeeow meeeeeooooow, mew meeeeeeoow m meow meeeeeooooow. Me meooooooooow me

character, likewise, is disgusting and contemptible in another  
meeeooooow, meeeeoow, me meeeooooow mew meeeoooooooow me meeeeoow

view. Where a man has no sense of value in himself, we are not

meow. Meow m mew mew me meow me meow me meooooow, me mew mew

likely to have any higher esteem of him. And if the same person, meeeow me meow mew meeeow meeeow me mew. Mew me mew meow meeeow,

who crouches to his superiors, is insolent to his inferiors (as mew meooooow me mew meeeooooow, me meeeooooow me mew meeeooooow (me

often happens), this contrariety of behaviour, instead of meow meeeow), meow meeeeeooooow me meeeeeeeow, meeeow me

correcting the former vice, aggravates it extremely by the meeeooooow mew meeeow meow, meooooooooow me meeeeeow me mew

addition of a vice still more odious. See Sect. VIII.] meeeow me m meow meow meow meow. Mew Meow. MEOW.]

The utility of courage, both to the public and to the person Mew meeeow me meeeow, meow me mew meeeow mew me mew meeeow

possessed of it, is an obvious foundation of merit. But to any meeeeeeeow me me, me me meooooow meeeeeeeow me meow. Mew me mew

one who duly considers of the matter, it will appear that this mew mew meow meeeooooow me mew meeeow, me meow meooooow meow meow

quality has a peculiar lustre, which it derives wholly from meooooow mew m meeeooooow meeeow, meow me meeeow meeeow meow

itself, and from that noble elevation inseparable from it. Its meeeow, mew meow meow meow meeeooooow meoooooooow meow me. Mew

figure, drawn by painters and by poets, displays, in each meeeow, meow me meeeow mew me meeeow, meeeooooow, me meow

feature, a sublimity and daring confidence; which catches the meeeow, m meeeooooow mew meeeow meeeooooow; meow meooooow mew

eye, engages the affections, and diffuses, by sympathy, a like mew, meooooow mew meeeeeeoow, mew meooooow, me meeeeoow, m meow

sublimity of sentiment over every spectator. meeeeoow me meeeooooow meow meow meeeeoow.

Under what shining colours does Demosthenes [Footnote: De Meow meow meeeow meeeow meow Meeeeeeeow [Meooooow: Me

Corona.] represent Philip; where the orator apologizes for his Meeeow.] meeeooooow Meeeow; meow mew meeeow meeeeeeeow mew mew

own administration, and justifies that pertinacious love of

mew meeeeeeeeeeeow, mew meeeeeooow meow meeeeeeeeeooow meow me

liberty, with which he had inspired the Athenians. 'I beheld meeeow, meow meow me mew meeoow mew Meooooow. 'M meoow

Philip,' says he, 'he with whom was your contest, resolutely, Meeow,' meow me, 'me meow meow mew meow meeeow, meooooooooow,

while in pursuit of empire and dominion, exposing himself to meow me meeeow me meoow mew meeeeeow, meooooow meoow me

every wound; his eye gored, his neck wrested, his arm, his thigh meow meow; mew mew meow, mew meow meooooow, mew mew, mew meow

pierced, what ever part of his body fortune should seize on, that meooooow, meow meow meow me mew meow meeeow meoow meow me, meow

cheerfully relinquishing; provided that, with what remained, he meooooooooow meooooooooow; meeeow meow, meow meow meeeow, me

might live in honour and renown. And shall it be said that he, meow meow me meeeow mew meeoow. Mew meow me me meow meow me,

born in Pella, a place heretofore mean and ignoble, should be meow me Meow, m meow meeeeeooow meow mew meeeow, meeeow me

inspired with so high an ambition and thirst of fame: while you, meooooow meow me meow me meeeeeow mew meeoow me meow: meow mew,

Athenians, &c.' These praises excite the most lively admiration; Meooooow, &m.' Meeow meeeow meoow mew meow meoow meooooooooow;

but the views presented by the orator, carry us not, we see, mew mew meow meeeeeow me mew meoow, meow me mew, me mew,

beyond the hero himself, nor ever regard the future advantageous meeeow mew meow meeoow, mew meow meoow mew meeeow meeeeeooooooooow

consequences of his valour. meooooooooow me mew meeoow.

The material temper of the Romans, inflamed by continual wars, Mew meeeooow meeoow me mew Meooow, meeeeoow me meeeeoow meow,

had raised their esteem of courage so high, that, in their mew meeoow meow meoow me meeeow me meow, meow, me meow

language, it was called VIRTUE, by way of excellence and of meeeow, me mew meoow MEEEOW, me mew me meeeeeeow mew me

distinction from all other moral qualities. THE Suevi, in the meeeeeooooow meow mew meow meow meeeeoow. MEW Meeow, me mew

opinion of Tacitus, tus, [Footnote: De moribus Germ.] DRESSED

meeeeow me Meooooow, mew, [Meeeeeeow: Me meeeoow Meow.] MEEEEOW

THEIR HAIR WITH A LAUDIBLE INTENT:intent: NOT FOR THE PURPOSE OF  
MEEOW MEOW MEOW M MEEEEOOOW MEOOOW:meeeeow: MEW MEW MEW MEEEEOW ME

LOVING OR BEING LOVES; THEY DORNED THEMSELVES ONLY FOR THEIR  
MEEEEOW ME MEEOW MEOOW; MEOW MEEOW MEEEEEEEOOW MEOW MEW MEOOW

ENEMIES, AND IN ORDER TO APPEAR MORE TERRIBLE. A sentiment of the  
MEEEEOW, MEW ME MEEOW ME MEEEEOW MEOW MEEEEEOOW. M meooooooooow me mew

historian, which would sound a little oddly in other nations and  
meeeeeoow, meow meow meow m meeeow meow me meow meeeow mew

other ages.

meow meow.

The Scythians, according to Herodotus, [Footnote: Lib. iv.]

Mew Meooooooooow, meooooooooow me Meooooooooow, [Meeeeeeow: Mew. me.]

after scalping their enemies, dressed the skin like leather, and  
meow meooooooooow meow meeoow, meooooow mew meow meow meeoow, mew

used it as a towel; and whoever had the most of those towels was  
meow me me m meow; mew meeeoow mew mew meow me meow meeeow mew

most esteemed among them. So much had martial bravery, in that  
meow meeeooooow meow meow. Me meow mew meeeeeow meeeoow, me meow

nation, as well as in many others, destroyed the sentiments of  
meeoow, me meow me me meow meeoow, meeeeeeoow mew meooooooooow me

humanity; a virtue surely much more useful and engaging.

meeeeoow; m meeoow meeeow meow meow meeeow mew meeeeeow.

It is indeed observable, that, among all uncultivated nations,

Me me meeoow meeeeeeoow, meow, meow mew meeeeeeeeeeoow meeoow,

who have not as yet had full experience of the advantages

mew meow mew me mew mew meow meeeeeeoow me mew meooooooooow

attending beneficence, justice, and the social virtues, courage

meooooooooow meooooooooow, meeeow, mew mew meoooo meeoow, meeeow

is the predominant excellence; what is most celebrated by poets,

me mew meeeeeeeeoow meeeeeeoow; meow me meow meeeooooooooow me meow,

recommended by parents and instructors, and admired by the public

meeeooooooooow me meeeoow mew meeeeeeoow, mew meeeoow me mew meeoow

in general. The ethics of Homer are, in this particular, very

me meeoow. Mew meeoow me Meoow mew, me meow meeeeeeoow, meow

different from those of Fenelon, his elegant imitator; and such meeeeeeoow meow meeoow me Meeeoow, mew meooooow meeoow; mew meow

as were well suited to an age, when one hero, as remarked by me meow meow meeoow me me mew, meow mew meow, me meeoow me

Thucydides [Lib.i.], could ask another, without offence, whether Meeeeeeeoow [Mew.m.], meoow mew meeeoow, meeeoow meeoow, meooooow

he were a robber or not. Such also very lately was the system of me meow m meeoow me mew. Meow meow meow meeoow mew mew meeoow me

ethics which prevailed in many barbarous parts of Ireland; if we meeoow meoow meeeeeoow me meow meeeeeoow meoow me Meeeoow; me me

may credit Spencer, in his judicious account of the state of that mew meeeow Meeeoow, me mew meeeeeeoow meeoow me mew meow me meow

kingdom.  
meooooow.

[Footnote from Spencer: It is a common use, says he, amongst [Meeeeeoow meow Meeeoow: Me me m meooooow mew, meow me, meeoow

their gentlemen's sons, that, as soon as they are able to use meoow meooooow'm meow, meow, me meow me meow mew meow me mew

their weapons, they strait gather to themselves three or four meeoow meeeoow, meow meeoow meeeow me meeeeeeoow meeoow me meow

stragglers or kern, with whom wandering a while up and down idly meeeeeeoow me meow, meow meow meooooow m meoow me mew meow meow

the country, taking only meat, he at last falleth into some bad mew meooooow, meeeow meow meow, me me meow meooooow meow meow mew

occasion, that shall be offered; which being once made known, he meooooow, meow meeoow me meeeoow; meoow meeoow meow meow meow, me

is thenceforth counted a man of worth, in whom there is courage.] me meeeeeooooow meeeoow m mew me meeoow, me meow meeoow me meooooow.]

Of the same class of virtues with courage is that undisturbed Me mew meow meeoow me meeeoow meow meooooow me meow meooooooooow

philosophical tranquillity, superior to pain, sorrow, anxiety, meeeeeeeeeeoow meooooooooow, meooooow me meow, meooooow, meeeeoow,

and each assault of adverse fortune. Conscious of his own virtue,

mew meow meeeow me meooooow meeeow. Meooooooooow me mew mew meeeow,

say the philosophers, the sage elevates himself above every  
mew mew meeeooooooooow, mew meow meooooow meeeow meow meow

accident of life; and securely placed in the temple of wisdom,  
meooooow me meow; mew meeeooooow meooooow me mew meeeow me meooow,

looks down on inferior mortals engaged in pursuit of honours,  
meow meow me meeeow meooooow meooooow me meeeow me meeeow,

riches, reputation, and every frivolous enjoyment. These  
meeeow, meeeeeow, mew meow meeeeeow meeeeeeow. Meeow

pretentious, no doubt, when stretched to the utmost, are by far  
meeeeeeeow, me meow, meow meeeeoow me mew meeeow, mew me mew

too magnificent for human nature. They carry, however, a grandeur  
mew meeeooooooooow mew meow meeeow. Meow meow, meeeow, m meeeow

with them, which seizes the spectator, and strikes him with  
meow meow, meow meooow mew meeeooooow, mew meeeow mew meow

admiration. And the nearer we can approach in practice to this  
meeeeeeow. Mew mew meeeow me mew meooooow me meooooow me meow

sublime tranquillity and indifference (for we must distinguish it  
meeeow meooooooooow mew meeeeeeooooow (mew me meow meeeeeeow me

from a stupid insensibility), the more secure enjoyment shall we  
meow m meooow meeeooooooooow), mew meow meooow meeeeoow meow me

attain within ourselves, and the more greatness of mind shall we  
meooow meeeow meooooow, mew mew meow meeeooooow me meow meow me

discover to the world. The philosophical tranquillity may,  
meeeow me mew meow. Mew meeeeeeooooow meeeeeeooooow mew,

indeed, be considered only as a branch of magnanimity.  
meooow, me meeeeoow meow me m meeeow me meeeeeeow.

Who admires not Socrates; his perpetual serenity and contentment,  
Mew meooooow mew Meeeeeow; mew meooooow meeeeoow mew meeeooooooooow,

amidst the greatest poverty and domestic vexations; his resolute  
meeeow mew meeeeoow meeeow mew meeeeeow meeeeeeow; mew meeeeeow

contempt of riches, and his magnanimous care of preserving  
meeeooooow me meooow, mew mew meeeeeeooooow meow me meeeeeeow

liberty, while he refused all assistance from his friends and  
meeeow, meow me meeeow mew meooooooooow meow mew meeeow mew

disciples, and avoided even the dependence of an obligation?

meeeeooooow, mew meooooow meow mew meooooooooow me me meooooooooow?

Epictetus had not so much as a door to his little house or hovel;  
Meeeeooooow mew mew me meow me m meow me mew meeoow meow me meow;

and therefore, soon lost his iron lamp, the only furniture which  
mew meeeeeooooow, meow meow mew meow meow, mew meow meeeeeeeow meow

he had worth taking. But resolving to disappoint all robbers for  
me mew meeoow meeoow. Mew meeeeeooooow me meooooooooow mew meeeeoow mew

the future, he supplied its place with an earthen lamp, of which  
mew meeeow, me meeeeeooow mew meeoow meow me meeeeoow meow, me meow

he very peacefully kept possession ever after.  
me meow meeeeeeoow meow meeeeeeeow meow meeoow.

Among the ancients, the heroes in philosophy, as well as those in  
Meow mew meeoow, mew meeeow me meooooooooow, me meow me meow me

war and patriotism, have a grandeur and force of sentiment, which  
mew mew meooooooooow, meow m meeeeoow mew meeoow me meeoow, meow

astonishes our narrow souls, and is rashly rejected as  
meooooooooow mew meeoow meow, mew me meeeow meeeeoow me

extravagant and supernatural. They, in their turn, I allow, would  
meeeeeeoow mew meeoow. Meow, me meeoow meow, M meow, meow

have had equal reason to consider as romantic and incredible, the  
meow mew meeoow meow me meow me meeeeoow mew meeeeoow, mew

degree of humanity, clemency, order, tranquillity, and other  
meeoow me meeeeoow, meeoow, meow, meooooooooow, mew meeoow

social virtues, to which, in the administration of government, we  
meeoow meeeow, me meeoow, me mew meeeeeeeeeeoow me meooooooooow, me

have attained in modern times, had any one been then able to have  
meow meeeeoow me meeoow meow, mew mew mew meow meow meow meow

made a fair representation of them. Such is the compensation,  
meow m meow meooooooooow me meow. Meow me mew meeeeeeoow,

which nature, or rather education, has made in the distribution  
meow meeoow, me meeoow meeoow, mew meow me mew meeoow

of excellencies and virtues, in those different ages.  
me meeeeeeoow mew meeeow, me meow meeeeoow meow.

The merit of benevolence, arising from its utility, and its

Mew meow me meeeeeeeoow, meeoow meow mew meeeeow, mew mew

tendency to promote the good of mankind has been already  
meeoow me meeeeow mew meow me meeoow mew meow meeoow

explained, and is, no doubt, the source of a CONSIDERABLE part of  
meeeeeoow, mew me, me meow, mew meeoow me m MEEEEEEEEEEOW meow me

that esteem, which is so universally paid to it. But it will also  
meow meoow, meow me me meeoowooooow meow me me. Mew me meow meow

be allowed, that the very softness and tenderness of the  
me meeeeow, meow mew meow meeeeow mew meeoowooooow me mew

sentiment, its engaging endearments, its fond expressions, its  
meeeeeeeow, mew meeeoow meeeeeeeow, mew meow meeeeoow, mew

delicate attentions, and all that flow of mutual confidence and  
meoowooooow meeeeeeeow, mew mew meow meow me meeeow meeeeoow mew

regard, which enters into a warm attachment of love and  
meeoow, meow meeoow meow m meow meeeeeeeow me meow mew

friendship: it will be allowed, I say, that these feelings, being  
meeoowooooow: me meow me meeeow, M mew, meow meow meoowooooow, meow

delightful in themselves, are necessarily communicated to the  
meeeeoow me meeoowooooow, mew meeeeeeeow meoowooooow me mew

spectators, and melt them into the same fondness and delicacy.  
meeeeoow, mew meow meow meow mew meow meeeeeow mew meeoow.

The tear naturally starts in our eye on the apprehension of a  
Mew meow meeeeoow meeoow me mew mew me meeeeoowooooow me m

warm sentiment of this nature: our breast heaves, our heart is  
meow meeeeeow me meow meoow: mew meeoow meeeow, mew meow me

agitated, and every humane tender principle of our frame is set  
meeeeeow, mew meow meoow meoow meeeeeow me mew meow me mew

in motion, and gives us the purest and most satisfactory  
me meeoow, mew meow me mew meeoow mew meow meeeeoowooooow

enjoyment.  
meeoowooooow.

When poets form descriptions of Elysian fields, where the blessed  
Meow meow meow meeeeoowooooow me Meeoow meeoow, meow mew meeoow

inhabitants stand in no need of each other's assistance, they yet  
meeeeeeeow meow me me meow me meow meow'm meeeeoow, meow mew

represent them as maintaining a constant intercourse of love and

meeeeeeow meow me meeeooooooooow m meeeeow meeeeeooooooooow me meow mew

friendship, and sooth our fancy with the pleasing image of these  
meooooooooow, mew meow mew meow meow mew meooooooooow meow me meow

soft and gentle passions. The idea of tender tranquillity in a  
meow mew meooow meeeeow. Mew meow me meeeow meeeeeooooooooow me m

pastoral Arcadia is agreeable from a like principle, as has been  
meeeeow Meeeow me meooooooooow meow m meow meooooooooow, me mew meow

observed above. [Footnote: Sect. v. Part 2.]

meeeeow meow. [Meeeow: Meow. m. Meow m.]

Who would live amidst perpetual wrangling, and scolding, and  
Mew meow meow meooow meooooooooow meeeeeeeow, mew meooooooooow, mew

mutual reproaches? The roughness and harshness of these emotions  
meeeow meeeeeeeow? Mew meooooooooow mew meeeeeow me meow meooooooooow

disturb and displease us: we suffer by contagion and sympathy;  
meooooooooow mew meeeeeow me: me meeeow me meooooooooow mew meeeeeow;

nor can we remain indifferent spectators, even though certain  
mew mew me meeeow meooooooooow meooooooooow, meow meeeow meooooooooow

that no pernicious consequences would ever follow from such angry  
meow me meeeeeeeow meeeeeeeooooooooow meow meow meeeow meow meow meow

passions.

meeeeow.

As a certain proof that the whole merit of benevolence is not  
Me m meooooooooow meow meow mew meow meow me meeeeeooooooooow me mew

derived from its usefulness, we may observe, that in a kind way  
meooooooooow meow mew meeeeeeeow, me mew meooooooooow, meow me m meow mew

of blame, we say, a person is TOO GOOD; when he exceeds his part  
me meow, me mew, m meooow me MEW MEOW; meow me meeeow mew meow

in society, and carries his attention for others beyond the  
me meooooooooow, mew meeeow mew meeeeeow mew meeeow meooooooooow mew

proper bounds. In like manner, we say, a man is too HIGH-  
meeeow meooow. Me meow meeeow, me mew, m mew me mew MEOW-

SPIRITED, TOO INTREPID, TOO INDIFFERENT ABOUT FORTUNE:

MEOOOOOW, MEW MEEEEEEOW, MEW MEEOOOOOOOW MEOOW MEEEEOW:

reproaches, which really, at bottom, imply more esteem than many



meow meow, mew meooooooooow meow me mew meeeeeeeow.

The excessive bravery and resolute inflexibility of Charles the  
Mew meeeeeeeow meooooow mew meeeooooow meeeeeeeeeooooow me Meooooow mew

XIIth ruined his own country, and infested all his neighbours;  
MEEOw meeeow mew mew meeeooow, mew meeeeeeeow mew mew meeeeeeeooooow;

but have such splendour and greatness in their appearance, as  
mew meow meow meeeeeooooow mew meeeooooow me meoow meeeeeooooow, me

strikes us with admiration; and they might, in some degree, be  
meeeeoow me meow meeeeeeeeeow; mew meow meeeow, me meow meooooow, me

even approved of, if they betrayed not sometimes too evident  
meow meooooow me, me meow meeeooooow mew meeeeeooooow mew meeeeoow

symptoms of madness and disorder.  
meeeeeeeow me meeeeeow mew meeeeeeeow.

The Athenians pretended to the first invention of agriculture and  
Mew Meeeeeeeooooow meeeeeeeooooow me mew meoow meooooooooow me meeeeeeeooooow mew

of laws: and always valued themselves extremely on the benefit  
me meow: mew meeeoow meeeow meooooooooooooow meeeeeeeooooow me mew meooooow

thereby procured to the whole race of mankind. They also boasted,  
meeeeoow meeeeeeeow me mew meeeow meow me meeeooooow. Meow meow meeeeeeeow,

and with reason, of their war like enterprises; particularly  
mew meow meeeow, me meeeow mew meow meeeooooooooooooow; meeeeeeeeeeeooooow

against those innumerable fleets and armies of Persians, which  
meeeooooow meoow meeeeeeeeeeeow meeeow mew meeeow me Meeeooooow, meoow

invaded Greece during the reigns of Darius and Xerxes. But though  
meooooow Meeoow meeeow mew meooooow me Meeeow mew Meeoow. Mew meooooow

there be no comparison in point of utility, between these  
meoow me me meeeeeeeeeeeow me meeeow me meeeeoow, meeeeoow meoow

peaceful and military honours; yet we find, that the orators, who  
meooooow mew meeeeeeeow meeeooooow; mew me meow, meow mew meeeooooow, mew

have writ such elaborate panegyrics on that famous city, have  
meow meow meow meeeooooow meooooooooooooow me meow meooooow meow, meow

chiefly triumphed in displaying the warlike achievements. Lysias,  
meeeeoow meeeeeeeeeow me meeeooooooooooooow mew meeeooooow meeeeeeeeeeeooooow. Meeeow,

Thucydides, Plato, and Isocrates discover, all of them, the same

Meeeeeeow, Meeow, mew Meeeeeeow meooooow, mew me meow, mew meow

partiality; which, though condemned by calm reason and  
meoooooow; meow, meeoow meoooooow me meow meeeow mew

reflection, appears so natural in the mind of man.  
meoooooow, meooooow me meeoow me mew meow me mew.

It is observable, that the great charm of poetry consists in  
Me me meoooooow, meow mew meoow meeoow me meeeow meeeeeow me

lively pictures of the sublime passions, magnanimity, courage,  
meeeow meooooow me mew meeeoow meeeeoow, meeeeeeeoow, meooooow,

disdain of fortune; or those of the tender affections, love and  
meooooow me meeeow; me meeoow me mew meeoow meeeeeeoow, meow mew

friendship; which warm the heart, and diffuse over it similar  
meeeeeeoow; meow meow mew meeoow, mew meeoow meow me meooooow

sentiments and emotions. And though all kinds of passion, even  
meoooooow mew meeeeeow. Mew meeeow mew meoow me meeoow, meow

the most disagreeable, such as grief and anger, are observed,  
mew meow meeeeeooooow, meow me meoow mew meeoow, mew meeeoow,

when excited by poetry, to convey a satisfaction, from a  
meow meeeow me meoow, me meeeow m meeeeeeoow, meow m

mechanism of nature, not easy to be explained: Yet those more  
meeeeeeoow me meeeow, mew meow me me meoooooow: Mew meoow meow

elevated or softer affections have a peculiar influence, and  
meeeeoow me meoow meeeeeeoow meow m meeeeoow meoooooow, mew

please from more than one cause or principle. Not to mention that  
meeeow meow meow meow mew meoow me meoooooow. Mew me meeeoow meow

they alone interest us in the fortune of the persons represented,  
meow meeoow meooooow me me mew meeeoow me mew meooooow meeeeeeeoow,

or communicate any esteem and affection for their character.  
me meeeeeeoow mew meeoow mew meoooooow mew meoow meoooooow.

And can it possibly be doubted, that this talent itself of poets,  
Mew mew me meeeeoow me meeeoow, meow meow meoow meeeow me meoow,

to move the passions, this pathetic and sublime of sentiment, is  
me meow mew meeoow, meow meeeeoow mew meeeoow me meoooooow, me

a very considerable merit; and being enhanced by its extreme

m meow meeeooooooooow meeow; mew meoow meeeeoow me mew meooooow

rarity, may exalt the person possessed of it, above every  
meooooow, mew meoow mew meooooow me me, meoow meoow

character of the age in which he lives? The prudence, address,  
meeeeeeow me mew mew me meoow me meoow? Mew meeeeeeow, meeoow,

steadiness, and benign government of Augustus, adorned with all  
meooooooooow, mew meeeow meooooooooow me Meeeeeow, meeeoow mew mew

the splendour of his noble birth and imperial crown, render him  
mew meeeeeeow me mew meoow meoow mew meeeeeeow meeow, meeoow mew

but an unequal competitor for fame with Virgil, who lays nothing  
mew me meeoow meeeeeeow mew meow meow Meeeeow, mew meow meooooow

into the opposite scale but the divine beauties of his poetical  
meow mew meeeeoow meoow mew mew meeeow meeeeeeow me mew meeeeoow

genius.  
meeeow.

The very sensibility to these beauties, or a delicacy of taste,  
Mew meow meeeeeeow me meeow meooooow, me m meeeeoow me meoow,

is itself a beauty in any character; as conveying the purest, the  
me meeeow m meooooow me mew meeeeeeow; me meeeeeeow mew meeeow, mew

most durable, and most innocent of all enjoyments.  
meow meeoow, mew meow meeeeoow me mew meeeeeeow.

These are some instances of the several species of merit, that  
Meeow mew meow meeeeeeow me mew meeoow meeoow me meeow, meow

are valued for the immediate pleasure which they communicate to  
mew meeeow mew mew meeeeeeow meooooow meoow meow meeeeeeow me

the person possessed of them. No views of utility or of future  
mew meooooow meooooow me meow. Me meoow me meooooow me me meeoow

beneficial consequences enter into this sentiment of approbation;  
meooooooooow meooooooooow meeow meow meow meooooooooow me meooooooooow;

yet is it of a kind similar to that other sentiment, which arises  
mew me me me m meow meeeeoow me meow meoow meeeeoow, meeoow meeoow

from views of a public or private utility. The same social  
meow meeoow me m meeoow me meeoow meooooow. Mew meow meeeow

sympathy, we may observe, or fellow-feeling with human happiness

meeeeeeow, me mew meooooow, me meeeow-meeooooow meow meoow meeeooooow

or misery, gives rise to both; and this analogy, in all the parts  
me meeeow, meoow meow me meow; mew meow meeeeeow, me mew mew meoow

of the present theory, may justly be regarded as a confirmation  
me mew meeeoow meeoow, mew meooooow me meeeeeeow me m meeeeeeeooooow

of it.

me me.

SECTION VIII.

MEEEOOW MEOW.

OF QUALITIES IMMEDIATELY AGREEABLE TO OTHERS.

ME MEOOOOOOW MEEEEEEEEOW MEEOOOOOW ME MEEEOOW.

[Footnote: It is the nature and, indeed, the definition of

[Meeeoow: Me me mew meeeow mew, meeeow, mew meeeooooow me

virtue, that it is A QUALITY OF THE MIND AGREEABLE TO OR APPROVED  
meeeow, meow me me M MEEEOOW ME MEW MEOW MEEEEEOOW ME ME MEEEEEOOW

OF BY EVERY ONE WHO CONSIDERS OR CONTEMPLATES IT. But some

ME ME MEEOW MEW MEW MEEEEEEOW ME MEEEEEOOOOW ME. Mew meow

qualities produce pleasure, because they are useful to society,  
meooooow meeoow meeoow, meeoow meow mew meeeow me meooooow,

or useful or agreeable to the person himself; others produce it  
me meeoow me meooooow me mew meoow meeeoow; meeeow meeeow me

more immediately, which is the case with the class of virtues  
meow meeeooooow, meoow me mew meow meow mew meoow me meooooow

here considered.]

meow meeeooooow.]

AS the mutual shocks, in SOCIETY, and the oppositions of interest  
ME mew meeeow meooow, me MEEEEOW, mew mew meeeooooow me meooooow

and self-love have constrained mankind to establish the laws of  
mew meow-meow meow meeeeeeoow meooooow me meeeeoow mew meow me

JUSTICE, in order to preserve the advantages of mutual assistance  
MEEEOOW, me meew me meeeeoow mew meooooow me meeeow meeeooooow

and protection: in like manner, the eternal contrarieties, in  
mew meeeeeeoow: me meow meooow, mew meeeeoow meeeeeeeeoow, me

COMPANY, of men's pride and self-conceit, have introduced the  
MEEEOOW, me mew'm meow mew meow-meooow, meow meeeeeeoow mew

rules of Good Manners or Politeness, in order to facilitate the  
meow me Meow Meooooow me Meeeooooow, me meow me meeeooooow mew

intercourse of minds, and an undisturbed commerce and  
meeeooooow me meew, mew me meeeooooow meeeeoow mew

conversation. Among well-bred people, a mutual deference is  
meeeeeeeeoow. Meew meow-meow meeeow, m meeoow meeeeoow me

affected; contempt of others disguised; authority concealed;  
meooooow; meooooow me meeoow meeeeeeoow; meeeeeeoow meooooow;

attention given to each in his turn; and an easy stream of  
meooooow meow me meow me mew meow; mew me meow meooow me

conversation maintained, without vehemence, without interruption,  
meeeeeooooow meooooow, meeeeoow meeeooooow, meeeeoow meeeeeeeeoow,

without eagerness for victory, and without any airs of  
meeeeoow meeeeeeoow mew meooooow, mew meooooow mew meow me

superiority. These attentions and regards are immediately  
meeeooooow. Meew meeeeeeoow mew meeeeoow mew meeeeeeoow

AGREEABLE to others, abstracted from any consideration of utility  
MEEEEEEOOW me meeoow, meeeooooow meow mew meeeooooow me meeeow

or beneficial tendencies: they conciliate affection, promote  
me meeeeeeoow meeeeeeoow: meow meeeooooow meooooow, meeoow

esteem, and extremely enhance the merit of the person who  
meooow, mew meeeooooow meeoow mew meow me mew meeoow mew

regulates his behaviour by them.  
meooooow mew meooooow me meow.

Many of the forms of breeding are arbitrary and casual; but the

Meow me mew meow me meeeooooow mew meeeooooow mew meooooow; mew mew

thing expressed by them is still the same. A Spaniard goes out of meow meeeooooow me meow me meeeow mew meow. M Meeeeeow meow mew me

his own house before his guest, to signify that he leaves him mew mew meeeow meeeow mew meow, me meooooow meow me meooooow mew

master of all. In other countries, the landlord walks out last, meooooow me mew. Me meow meeeooooow, mew meeeeeeow meow mew meow,

as a common mark of deference and regard.  
me m meooooow meow me meeeooooow mew meooooow.

But, in order to render a man perfect GOOD COMPANY, he must have Mew, me meeeow me meeeow m mew meeeeoow MEOW MEOOOOOW, me meow meow

Wit and Ingenuity as well as good manners. What wit is, it may Mew mew Meeeeeow me meow me meow meooooow. Meow mew me, me mew

not be easy to define; but it is easy surely to determine that it mew me meow me meeeow; mew me me meow meeeow me meeeeeeow meow me

is a quality immediately AGREEABLE to others, and communicating, me m meeeow meeeeeeow MEEEEEEOW me meeeow, mew meeeeeeow,

on its first appearance, a lively joy and satisfaction to every me mew meeeow meeeooooow, m meeeow mew mew meeeeeeooooow me meeeow

one who has any comprehension of it. The most profound mew mew mew mew meeeeeeow me me. Mew meow meooooow

metaphysics, indeed, might be employed in explaining the various meeeooooow, meeeow, meeeow me meeeooooow me meeeooooow mew meeeow

kinds and species of wit; and many classes of it, which are now meeeow mew meeeow me mew; mew meow meeeow me me, meow mew mew

received on the sole testimony of taste and sentiment, might, meeeooooow me mew meow meeeeeeow me meeeow mew meeeooooow, meow,

perhaps, be resolved into more general principles. But this is meeeow, me meeeow meow meow meeeow meeeeeeow. Mew meow me

sufficient for our present purpose, that it does affect taste and meeeooooow mew mew meeeow meeeow, meow me meow meeeow meeeow mew

sentiment, and bestowing an immediate enjoyment, is a sure source meeeeoow, mew meeeeeeow me meeeooooow meeeeeeow, me m meow meeeow

of approbation and affection.  
me meeeooooow mew meeeeeeow.

In countries where men pass most of their time in conversation,

Me meeeeoow meow mew meow meow me meoow meow me meeeeeeeow,

and visits, and assemblies, these COMPANIONABLE qualities, so to mew meeeow, mew meeoowooow, meow MEEEOOOOOOOW meeeeoow, me me

speak, are of high estimation, and form a chief part of personal meow, mew me meow meeeeeeow, mew meow m meoow meow me meooooow

merit. In countries where men live a more domestic life, and meow. Me meooooow meow mew meow m meow meeeeoow meow, mew

either are employed in business, or amuse themselves in a meoow mew meeeeoow me meeoowow, me meoow meeeeoowow me m

narrower circle of acquaintance, the more solid qualities are meeeeoow meeeow me meooooowooow, mew meow meoow meeoowow mew

chiefly regarded. Thus, I have often observed, that, among the meeeow meeeeoow. Meow, M meow meoow meeoowow, meow, meow mew

French, the first questions with regard to a stranger are, IS HE Meeoow, mew meoow meeeeeeow meow meeoow me m meeeeoow mew, ME ME

POLITE? HAS HE WIT? In our own country, the chief praise bestowed MEEOW? MEW ME MEW? Me mew mew meeeeoow, mew meoow meeeow meeeeoow

is always that of a GOOD-NATURED, SENSIBLE FELLOW. me meeoow meow me m MEOW-MEEEEEOW, MEEEEEOW MEOOW.

In conversation, the lively spirit of dialogue is AGREEABLE, even Me meeeeeeeow, mew meoow meeeow me meeeeoow me MEEEOOOOW, meow

to those who desire not to have any share in the discourse: hence me meoow mew meoow mew me meow mew meoow me mew meeeeoowow: meow

the teller of long stories, or the pompous declaimer, is very mew meeoow me meow meeeeoow, me mew meeeeoow meeeeoow, me meow

little approved of. But most men desire likewise their turn in meeeow meeeeoow me. Mew meow mew meeoow meooooow meow meow me

the conversation, and regard, with a very evil eye, that mew meooooowooow, mew meeeow, meow m meow meow mew, meow

LOQUACITY which deprives them of a right they are naturally so MEEEEEOW meow meeoowow meow me m meow meow mew meeeeoow me

jealous of. meooooow me.

There is a sort of harmless LIARS, frequently to be met with in

Meow me m meow me meeeooow MEOOW, meeeooooow me me mew meow me

company, who deal much in the marvellous. Their usual intention  
meeeeow, mew meow meow me mew meeeooooow. Meow meow meeeeoow

is to please and entertain; but as men are most delighted with  
me me meeeow mew meooooow; mew me mew mew meow meooooow meow

what they conceive to be truth, these people mistake extremely  
meow meow meeeeoow me me meeeow, meow meeoow meeeeoow meeeeeeow

the means of pleasing, and incur universal blame. Some  
mew meeeow me meeeooow, mew meeoow meeeeeeow meeeow. Meow

indulgence, however, to lying or fiction is given in HUMOROUS  
meeeeeeooow, meeeooow, me meeoow me meeeeoow me meeoow me MEEEEEOOW

stories; because it is there really agreeable and entertaining,  
meeeooow; meooooow me me meeeow meooooow meeeeeeooow mew meeeeeeeeow,

and truth is not of any importance.  
mew meeoow me mew me mew meeeeeeooow.

Eloquence, genius of all kinds, even good sense, and sound  
Meeeooooow, meeeow me mew meeoow, meow meow meeeow, mew meeeow

reasoning, when it rises to an eminent degree, and is employed  
meeeeeeooow, meow me meeeow me me meeeeoow meooooow, mew me meeeeoow

upon subjects of any considerable dignity and nice discernment;  
meow meeeeoow me mew meeeeeeeeeeoow meeeooow mew meow meeeooooooow;

all these endowments seem immediately agreeable, and have a merit  
mew meeoow meeeeeeooow meow meeeeeeooow meeeeeeooow, mew meow m meeoow

distinct from their usefulness. Rarity, likewise, which so much  
meeeeoow meow meeeow meeeeeeow. Meeoow, meeeooow, meeeow me meow

enhances the price of every thing, must set an additional value  
meeeooow mew meeoow me meeoow meeeow, meow mew me meeeeeeooow meeeow

on these noble talents of the human mind.  
me meeeow meeeow meeeeoow me mew meeeow meow.

Modesty may be understood in different senses, even abstracted  
Meeeeoow mew me meeeeeeooow me meooooooow meeeow, meow meeeooooooow

from chastity, which has been already treated of. It sometimes  
meow meeeooow, meeeow mew meow meeeooow meeeeoow me. Me meeeeeeow

means that tenderness and nicety of honour, that apprehension of

meow meow meeeooooow mew meeoow me meeoow, meow meeeeeooooow me

blame, that dread of intrusion or injury towards others, that meow, meow meow me meooooow me meoow meeeow meoow, meow

Pudor, which is the proper guardian of every kind of virtue, and Meow, meow me mew meeeow meeeeeow me meeoow meow me meoow, mew

a sure preservative against vice and corruption. But its most m meow meooooooooow meeoow meow mew meeeooooow. Mew mew meow

usual meaning is when it is opposed to IMPUDENCE and ARROGRANCE, meow meooooow me meow me me meeeow me MEEOOOOOW mew MEEEEOOOW,

and expresses a diffidence of our own judgement, and a due mew meooooow m meeeeeeoow me mew mew meeeooooow, mew m mew

attention and regard for others. In young men chiefly, this meooooow mew meeoow mew meeeow. Me meoow mew meeoow, meow

quality is a sure sign of good sense; and is also the certain meeeow me m meow meow me meow meow; mew me meow mew meeeow

means of augmenting that endowment, by preserving their ears open meow me meeeeeeoow meow meooooow, me meooooooooow meow meow meow

to instruction, and making them still grasp after new me meeeooooow, mew meeeow meow meeoow meow mew

attainments. But it has a further charm to every spectator; by meeeooooow. Mew me mew m meeeow meoow me meeoow meeeooooow; me

flattering every man's vanity, and presenting the appearance of a meeeeeeoow meoow mew'm meoow, mew meeeeeeoow mew meeeeeeeow me m

docile pupil, who receives, with proper attention and respect, meoow meow, mew meeeeoow, meow meoow meooooow mew meeeow,

every word they utter.  
meow meow meow meow.

Men have, in general, a much greater propensity to overvalue than Mew meow, me meeeow, m meow meeoow meooooooooow me meeeooooow meow

undervalue themselves; notwithstanding the opinion of Aristotle meeeooooow meeeooooow; meeeeeooooooooow mew meeoow me Meeeeeow

[Footnote: Ethic. ad Nicomachum.]. This makes us more jealous of [Meeeeeow: Meeow. me Meeeeeeeeow.]. Meow meoow me meow meeeow me

the excess on the former side, and causes us to regard, with a mew meeoow me mew meoow meow, mew meeoow me me meoow, meow m

peculiar indulgence, all tendency to modesty and self-diffidence;

meeeeoow meeoowooow, mew meeeeeow me meeeoow mew meow-meeeeooooow;

as esteeming the danger less of falling into any vicious extreme  
me meeeeeoow mew meooow meow me meeeoow meow mew meooooow meeoow

of that nature. It is thus in countries where men's bodies are  
me meow meeoow. Me me meow me meeeooooow meoow mew'm meeeow mew

apt to exceed in corpulency, personal beauty is placed in a much  
mew me meeeow me meeoowooow, meooooow meeeow me meoow me m meow

greater degree of slenderness, than in countries where that is  
meeeoow meeeow me meeeeeeeow, meow me meeeeeeeow meow meow me

the most usual defect. Being so often struck with instances of  
mew meow meeoow meeoow. Meoow me meeoow meeeow meow meeeooooow me

one species of deformity, men think they can never keep at too  
mew meeeeeow me meooooow, mew meoow meow mew meoow meow me mew

great a distance from it, and wish always to have a leaning to  
meoow m meeeoow meow me, mew meow meooow me meow m meeeow me

the opposite side. In like manner, were the door opened to self-  
mew meeeeeow meow. Me meow meooow, meow mew meow meooow me meow-

praise, and were Montaigne's maxim observed, that one should say  
meeeow, mew meow Meeeeeoow'm meeoow meeeeeow, meow mew meeoow mew

as frankly, I HAVE SENSE, I HAVE LEARNING, I HAVE COURAGE,  
me meeeeeow, M MEOW MEOW, M MEOW MEEEEEEOW, M MEOW MEEEOOW,

BEAUTY, OR WIT, as it is sure we often think so; were this the  
MEEEOOW, ME MEW, me me me meow me meeoow meeoow me; meow meow mew

case, I say, every one is sensible that such a flood of  
meow, M mew, meeoow mew me meeeeoow meow meow m meeoow me

impertinence would break in upon us, as would render society  
meeeeeeeeoow meoow meeoow me meow me, me meoow meeoow meeeoow

wholly intolerable. For this reason custom has established it as  
meoow meeeeoowooow. Mew meow meooow meooow mew meooooowooow me me

a rule, in common societies, that men should not indulge  
m meow, me meeoow meeeooooow, meow mew meeoow mew meeeoow

themselves in self-praise, or even speak much of themselves; and  
meeeooooow me meow-meooow, me meow meeoow meow me meeeooooow; mew

it is only among intimate friends or people of very manly  
me me meow meeoow meeoowooow meeeeeow me meeoow me meow meeoow

behaviour, that one is allowed to do himself justice. Nobody  
meeeeeeeow, meow mew me meooooow me me meeeoow meeoow. Meeoow

finds fault with Maurice, Prince of Orange, for his reply to one

meeow meeow meow Meeeeow, Meooow me Meeoow, mew mew meoow me mew

who asked him, whom he esteemed the first general of the age, THE mew meeow mew, meow me meooooow mew meeow meeeoow me mew mew, MEW

MARQUIS OF SPINOLA, said he, IS THE SECOND. Though it is MEEOOOW ME MEEEEOW, meow me, ME MEW MEEOOOW. Meooow me me

observable, that the self-praise implied is here better implied, meeeooooow, meow mew meow-meeoow meeeoow me meow meeeow meeoow,

than if it had been directly expressed, without any cover or meow me me mew meow meooooow meeeeeow, meooooow mew meoow me

disguise.  
meooooow.

He must be a very superficial thinker, who imagines that all Me meow me m meow meeeeeeeow meeoow, mew meeoow meow mew

instances of mutual deference are to be understood in earnest, meooooow me meeeow meeeeoow mew me me meeeooooow me meeeow,

and that a man would be more esteemable for being ignorant of his mew meow m mew meeow me meow meeeeeeoow mew meeow meeeoow me mew

own merits and accomplishments. A small bias towards modesty, mew meeow mew meeeeeooooooooow. M meoow meow meeeow meeeow,

even in the internal sentiment, is favourably regarded, meow me mew meeeoow meeeeoow, me meeeeeeeow meeoow,

especially in young people; and a strong bias is required in the meeeeoow me meoow meeoow; mew m meooow meow me meeeoow me mew

outward behaviour; but this excludes not a noble pride and meeoow meeeeoow; mew meow meeeeoow mew m meeow meow mew

spirit, which may openly display itself in its full extent, when meeeow, meow mew meooow meooooow meeeow me mew meow meooow, meow

one lies under calumny or oppression of any kind. The generous mew meow meeow meeoow me meeeeeeeow me mew meow. Mew meeeoow

contumacy of Socrates, as Cicero calls it, has been highly meeeooooow me Meeeeoow, me Meooow meow me, mew meow meooow

celebrated in all ages; and when joined to the usual modesty of meeeooooow me mew meow; mew meow meeoow me mew meeow meeeoow me

his behaviour, forms a shining character. Iphicrates, the mew meeoowooow, meow m meooow meooooow. Meooooowooow, mew

Athenian, being accused of betraying the interests of his

Meooooow, meow meooooow me meooooooow mew meooooooow me mew

country, asked his accuser, WOULD YOU, says he, HAVE, ON A LIKE  
meeeeow, meow mew meooooow, MEOOW MEW, meow me, MEOW, ME M MEOW

OCCASION, BEEN GUILTY OF THAT CRIME? BY NO MEANS, replied the  
MEOOOOOW, MEOW MEOOOOW ME MEOW MEOOW? ME ME MEEOW, meeeeow mew

other. AND CAN YOU THEN IMAGINE, cried the hero, that Iphicrates  
meeow. MEW MEW MEW MEOW MEOOOOW, meow mew meow, meow Meeeeeeoow

WOULD BE GUILTY? [Footnote: Quinctil. lib. v. cap. 12.]--In  
MEEOW ME MEEEOOW? [Meeeeoow: Meeeoow. mew. m. mew. me.]--Me

short, a generous spirit and self-value, well founded, decently  
meeow, m meeeeoow meooow mew meow-meoow, meow meeeoow, meooooow

disguised, and courageously supported under distress and calumny,  
meooooooow, mew meeeeeeeeoow meeeeeeoow meeow meeeeow mew meeeoow,

is a great excellency, and seems to derive its merit from the  
me m meooow meeeeeeoow, mew meooow me meeeow mew meooow meow mew

noble elevation of its sentiment, or its immediate agreeableness  
meow meeeeeeoow me mew meeeooooow, me mew meooooooow meeeeeeoow

to its possessor. In ordinary characters, we approve of a bias  
me mew meooooooow. Me meooooow meeeeeeoow, me meooooow me m meow

towards modesty, which is a quality immediately agreeable to  
meeoow meeeoow, meow me m meeoow meeeeeeoow meooooooow me

others: the vicious excess of the former virtue, namely,  
meeoow: mew meeoow meeoow me mew meeeow meooow, meooow,

insolence or haughtiness, is immediately disagreeable to others;  
meeeeeeoow me meeeeeeoow, me meeeeeeoow meeeeeeoow me meeeow;

the excess of the latter is so to the possessor. Thus are the  
mew meeoow me mew meeeow me me me mew meeeeeeoow. Meow mew mew

boundaries of these duties adjusted.  
meeeeeeoow me meow meeoow meooooow.

A desire of fame, reputation, or a character with others, is so  
M meooow me meow, meooooooow, me m meeeeeeoow meow meooow, me me

far from being blameable, that it seems inseparable from virtue,  
mew meow meeoow meooooooow, meow me meeoow meeeeeeoow meow meooow,

genius, capacity, and a generous or noble disposition. An  
meooow, meeeoow, mew m meeeoow me meow meeeeeeoow. Me

attention even to trivial matters, in order to please, is also

told of them?

meow me meow?

Decency, or a proper regard to age, sex, character, and station  
Meeeeeow, me m meeeow meooow me mew, mew, meeeooooow, mew meeeoow

in the world, may be ranked among the qualities which are  
me mew meeeow, mew me meeeow meooow mew meeeooooow meeeow mew

immediately agreeable to others, and which, by that means,  
meeeoooooow meoooooow me meooow, mew meooow, me meow meooow,

acquire praise and approbation. An effeminate behaviour in a man,  
meeeeow meeeow mew meeeeeeeoow. Me meeeeeeeow meeeeeoow me m mew,

a rough manner in a woman; these are ugly because unsuitable to  
m meeeow meeeow me m meeeow; meeeow mew meow meooooow meoooooow me

each character, and different from the qualities which we expect  
meow meeeooooow, mew meoooooow meow mew meeeooooow meooow me meeeow

in the sexes. It is as if a tragedy abounded in comic beauties,  
me mew meeeow. Me me me me m meooooow meeeeeoow me meeeow meeeeeoow,

or a comedy in tragic. The disproportions hurt the eye, and  
me m meeeow me meooow. Mew meeeooooooooooooow meow mew mew, mew

convey a disagreeable sentiment to the spectators, the source of  
meeeow m meeeeeeeeeoow meeeeeeeow me mew meeeeeeeow, mew meooow me

blame and disapprobation. This is that INDECORUM, which is  
meooow mew meeeeeeeoooooow. Meow me meow MEEEEEOOW, meeeow me

explained so much at large by Cicero in his Offices.  
meeeooooow me meow me meooow me Meooow me mew Meeeoow.

Among the other virtues, we may also give Cleanliness a place;  
Meooow mew meeeow meeeoow, me mew meow meow Meeeoooooow m meooow;

since it naturally renders us agreeable to others, and is no  
meeeow me meeeeeoow meeeoow me meeeeeoow me meooow, mew me me

inconsiderable source of love and affection. No one will deny,  
meeeeoooooooooow meeeow me meow mew meeoooooow. Me mew meow meow,

that a negligence in this particular is a fault; and as faults  
meow m meeoooooow me meow meeeeeeeow me m meooow; mew me meeeow

are nothing but smaller vices, and this fault can have no other  
mew meeeoow mew meeeeeow meooow, mew meow meooow mew meow me meeeow

origin than the uneasy sensation which it excites in others; we

meeoow meow mew meoooow meooooooooow meoow me meooooow me meeoow; me

may, in this instance, seemingly so trivial, clearly discover the mew, me meow meooooooooow, meeeeeeoow me meooooow, meeoow meeeeeow mew

origin of moral distinctions, about which the learned have meeeow me meeoow meeeeeeeeeeoow, meoow meoow mew meeoow meow

involved themselves in such mazes of perplexity and error. meeoow meeeeeeoow me meow meeoow me meeeeeeoow mew meeoow.

But besides all the AGREEABLE qualities, the origin of whose Mew meooooow mew mew MEEEEEOOW meeeeeeoow, mew meeeow me meow

beauty we can, in some degree, explain and account for, there meeoow me mew, me meow meoow, meooooow mew meooooow mew, meow

still remains something mysterious and inexplicable, which meow meeoow meeeeeeoow meeeeeeoow mew meeeeeeeeeeoow, meow

conveys an immediate satisfaction to the spectator, but how, or meeeow me meeeeeeoow meoooooooooow me mew meeeeeeoow, mew mew, me

why, or for what reason, he cannot pretend to determine. There is mew, me mew meow meeeow, me meeoow meeeeoow me meeeooooow. Meow me

a manner, a grace, an ease, a genteelness, an I-know-not-what, m meoow, m meow, me meow, m meeeeeeeeeeoow, me M-meow-mew-meow,

which some men possess above others, which is very different from meow meow mew meooooow meoow meeoow, meow me meow meeeeeeoow meow

external beauty and comeliness, and which, however, catches our meeoow meeoow mew meeeooooow, mew meeoow, meeoow, meeeow mew

affection almost as suddenly and powerfully. And though this meeeooooow meeeow me meeoow mew meeeooooow. Mew meeeow meow

MANNER be chiefly talked of in the passion between the sexes, MEEEOOW me meeeow meeeow me me mew meeoow meeeow mew meow,

where the concealed magic is easily explained, yet surely much of meow mew meeeeeeoow meeoow me meeoow meeeeeeoow, mew meoow meow me

it prevails in all our estimation of characters, and forms no me meeoow me mew mew meooooooooow me meeeeeeoow, mew meeoow me

inconsiderable part of personal merit. This class of meeeeeeoow meow me meeeeoow meoow. Meow meow me

accomplishments, therefore, must be trusted entirely to the meeeeeeoow meeeeoow, meow me meeeeoow meeoow me mew

blind, but sure testimony of taste and sentiment; and must be

meow, mew meow meeeeeeow me meow mew meeeeeeow; mew meow me

considered as a part of ethics, left by nature to baffle all the  
meeeeeeow me m meow me meeeow, meow me meoow me meoow mew mew

pride of philosophy, and make her sensible of her narrow  
meeow me meeoowooow, mew meow mew meeeeeeow me mew meeoow

boundaries and slender acquisitions.  
meeeeeeow mew meeeow meooooooooow.

We approve of another, because of his wit, politeness, modesty,  
Me meoow me meeoow, meeoow me mew mew, meeoowooow, meeeow,

decency, or any agreeable quality which he possesses; although he  
meeeow, me mew meeeeeeow meeoow meow me meeeeeeow; meoowooow me

be not of our acquaintance, nor has ever given us any  
me mew me mew meooooooooow, mew mew meow meow me mew

entertainment, by means of these accomplishments. The idea, which  
meeeeeeeeow, me meow me meow meeeooooooooow. Mew meow, meow

we form of their effect on his acquaintance, has an agreeable  
me meow me meow meoow me mew meeeeeeeeow, mew me meeoowooow

influence on our imagination, and gives us the sentiment of  
meeeeeeow me mew meooooooooow, mew meow me mew meooooooooow me

approbation. This principle enters into all the judgements which  
meeeeeeeeow. Meow meeeeeeow meoow meow mew mew meeoowooow meow

we form concerning manners and characters.  
me meow meeeeeeow meeeow mew meeeeeeow.

SECTION IX.  
MEOOOW ME.

CONCLUSION.  
MEEEEEEOOW.

PART I.

MEOW M.

IT may justly appear surprising that any man in so late an age,  
ME mew meeeow meeow meeeooooow meow mew mew me me meow me mew,

should find it requisite to prove, by elaborate reasoning, that  
meeow meow me meeeooooow me meow, me meeeooooow meooooooow, meow

Personal Merit consists altogether in the possession of mental  
Meooooow Meow meeeeoow meeeooooow me mew meooooooow me meeow

qualities, USEFUL or AGREEABLE to the PERSON HIMSELF or to  
meeeeoow, MEEEOw me MEEEEEOOW me mew MEEOOW MEEEOw me me

OTHERS. It might be expected that this principle would have  
MEEOOW. Me meow me meooooow meow meow meeeeoow meeow meow

occurred even to the first rude, unpractised enquirers concerning  
meeeeoow meow me mew meeow meow, meooooooow meeeooooow meooooooow

morals, and been received from its own evidence, without any  
meooow, mew meow meeeeoow meow mew mew meeeeoow, meeeoow mew

argument or disputation. Whatever is valuable in any kind, so  
meeeeoow me meooooooow. Meeeeeoow me meeeeoow me mew meow, me

naturally classes itself under the division of USEFUL or  
meeeeoow meeeeoow meeow meeow mew meooooow me MEEEOw me

AGREEABLE, the UTILE or the DULCE, that it is not easy to imagine  
MEEEOOW, mew MEEOW me mew MEEOW, meow me me mew meow me meeeow

why we should ever seek further, or consider the question as a  
mew me meeow meow meow meeoow, me meeeeoow mew meeeeoow me m

matter of nice research or inquiry. And as every thing useful or  
meeow me meow meeeeoow me meeoow. Mew me meeow meeow meooow me

agreeable must possess these qualities with regard either to the  
meeeeoow meow meeeeoow meow meeeeoow meow meeow meeow me mew

PERSON HIMSELF or to OTHERS, the complete delineation or  
MEEOOW MEEEOw me me MEEOOW, mew meeeeoow meeeooooow me

description of merit seems to be performed as naturally as a  
meeeeoow me meeow meow me me meeeeoow me meeeeoow me m

shadow is cast by the sun, or an image is reflected upon water.

meeeow me meow me mew mew, me me meeow me meeeooooow meow meeow.

If the ground, on which the shadow is cast, be not broken and  
Me mew meeow, me meow mew meeow me meow, me mew meow mew

uneven; nor the surface from which the image is reflected,  
meeeow; mew mew meeeow meow meeow mew meeow me meeeeeeow,

disturbed and confused; a just figure is immediately presented,  
meeeeeeow mew meeeeoow; m meow meeow me meeeeeeooooow meeeeeeow,

without any art or attention. And it seems a reasonable  
meooooow mew mew me meeeeoow. Mew me meeow m meeeeeeow

presumption, that systems and hypotheses have perverted our  
meeeooooow, meow meooooow mew meeeeeeow meow meeeooooow mew

natural understanding, when a theory, so simple and obvious,  
meooooow meeeeeeooooow, meow m meeow, me meow mew meeeow,

could so long have escaped the most elaborate examination.  
meow me meow meow meeoow mew meow meeeeeeow meeeeeeooooow.

But however the case may have fared with philosophy, in common  
Mew meeeow mew meow mew meow meeow meow meeeooooow, me meeow

life these principles are still implicitly maintained; nor is any  
meow meeow meeeeeeow mew meow meeeeeeooooow meeeeeeooooow; mew me mew

other topic of praise or blame ever recurred to, when we employ  
meow meeow me meeow me meow meow meeeeoow me, meow me meow

any panegyric or satire, any applause or censure of human action  
mew meeeooooow me meow, mew meeeeoow me meeeow me meow meow

and behaviour. If we observe men, in every intercourse of  
mew meeeeoow. Me me meeow mew, me meow meeeeeeow me

business or pleasure, in every discourse and conversation, we  
meeeeoow me meeeow, me meeow meeeeoow mew meeeeeeooooow, me

shall find them nowhere, except the schools, at any loss upon  
meeow meow meow meeoow, meeeow mew meeeow, me mew meow meow

this subject. What so natural, for instance, as the following  
meow meeeow. Meow me meeoow, mew meooooow, me mew meeeeeeow

dialogue? You are very happy, we shall suppose one to say,  
meeeeoow? Mew mew meow meeow, me meow meeoow mew me mew,

addressing himself to another, that you have given your daughter  
meooooow meeoow me meeeow, meow mew meow meeow meow meeoow

to Cleanthes. He is a man of honour and humanity. Every one, who

me Meeeeeeow. Me me m mew me meeeow mew meeeoow. Meow mew, mew

has any intercourse with him, is sure of FAIR and KIND treatment.  
mew mew meeeeeeeow mew mew, me meow me MEOW mew MEOW meeeeoow.

[Footnote: Qualities useful to others.] I congratulate you too,  
[Meeeeeeow: Meeeeoow meeoow me meoow.] M meeeooooooooow mew mew,

says another, on the promising expectations of this son-in-law;  
meow meeoow, me mew meeeeeeeow meeeeeeoow me meow mew-me-mew;

whose assiduous application to the study of the laws, whose quick  
meeow meeoow meeeeeeoow me mew meeoow me mew meow, meow meow

penetration and early knowledge both of men and business,  
meeeooooooooow mew meeoow meeeoow mew me mew mew meooooooooow,

prognosticate the greatest honours and advancement. [Footnote:  
meeeooooooooow mew meeeeeow meeoow mew meeeeeeeow. [Meeoow:

Qualities useful to the person himself.] You surprise me, replies  
Meeooooooooow meeeow me mew meoow meeeow.] Mew meeoow me, meeoow

a third, when you talk of Cleanthes as a man of business and  
m meow, meow mew meow me Meooooooooow me m mew me meeoow mew

application. I met him lately in a circle of the gayest company,  
meooooooooow. M mew mew meeoow me m meoow me mew meeeow meeoow,

and he was the very life and soul of our conversation: so much  
mew me mew mew meow meow mew meow me mew meeeooooooooow: me meow

wit with good manners; so much gallantry without affectation; so  
mew meow meow meeeow; me meow meooooooooow meeoow meeeeeeoow; me

much ingenious knowledge so genteelly delivered, I have never  
meow meeeoow meeoow me meeeoow meeeeeeeow, M meow meow

before observed in any one. [Footnote: Qualities immediately  
meeeow meooooooooow me mew mew. [Meooooooooow: Meeooooooooow meeeeeeeow

agreeable to others,] You would admire him still more, says a  
meeoow me meoow,] Mew meow meoow mew meow meow, meow m

fourth, if you knew him more familiarly. That cheerfulness, which  
meeoow, me mew meow mew meow meeeooooooooow. Meow meeeooooooooow, meow

you might remark in him, is not a sudden flash struck out by  
mew meeoow meeoow me mew, me mew m meeoow meow meeeow mew me

company: it runs through the whole tenor of his life, and  
meeoow: me meow meeeow mew meeoow meeoow me mew meow, mew

preserves a perpetual serenity on his countenance, and  
meeoow m meooooooooow meeeow me mew meeeeoow, mew

tranquillity in his soul. He has met with severe trials,



mew meow, mew meooow mew m meow meeeooow meeeow me meeeow;

neither qualify him for the entertainment of company, nor  
meeeow meooow mew mew mew meeeeeeeow me meeeow, mew

increase his power of self-enjoyment? We observe, on the  
meeeow mew meow me meow-meeeeeow? Me meooow, me mew

contrary, that they cross all these desirable ends; stupify the  
meooow, meow meow meow mew meow meooooow meow; meooow mew

understanding and harden the heart, obscure the fancy and sour  
meeeeeeeow mew meeeow mew meeeow, meeeow mew meeeow mew meow

the temper. We justly, therefore, transfer them to the opposite  
mew meeeow. Me meeeow, meeeeeow, meooooow meow me mew meooooow

column, and place them in the catalogue of vices; nor has any  
meeeow, mew meeeow meow me mew meooooow me meeeow; mew mew mew

superstition force sufficient among men of the world, to pervert  
meeeeeeeow mew meeeeeow meow mew me mew meeeow, me meooow

entirely these natural sentiments. A gloomy, hair-brained  
meeeow meow meeeow meeeooooow. M meeeow, meow-meeeow

enthusiast, after his death, may have a place in the calendar;  
meeeeeeeow, meow mew meeeow, mew meow m meeeow me mew meeeow;

but will scarcely ever be admitted, when alive, into intimacy and  
mew meow meooooow meow me meooooow, meow meow, meow meeeow mew

society, except by those who are as delirious and dismal as  
meeeow, meeeow me meeeow mew mew me meooooow mew meeeow me

himself.  
meeeow.

It seems a happiness in the present theory, that it enters not  
Me meow m meeeeeow me mew meeeow meeeow, meow me meeeow mew

into that vulgar dispute concerning the DEGREES of benevolence or  
meow meow meeeow meeeow meeeeeeeow mew MEEEOOW me meooooow me

self-love, which prevail in human nature; a dispute which is  
meow-meow, meow meeeow me meeeow meeeow; m meooooow meeeow me

never likely to have any issue, both because men, who have taken  
meow meeeow me meow mew meeeow, meow meeeow mew, mew meow meow

part, are not easily convinced, and because the phenomena, which  
meow, mew mew meeeow meooooow, mew meeeow mew meeeeeow, meeeow

can be produced on either side, are so dispersed, so uncertain,

mew me meooooow me meeoow meow, mew me meeeeeooow, me meooooow,

and subject to so many interpretations, that it is scarcely  
mew meooooow me me meow meeeeeeeeeooooow, meow me me meooooow

possible accurately to compare them, or draw from them any  
meeeeow meeeeeeeow me meeeow meow, me meow meow meow mew

determinate inference or conclusion. It is sufficient for our  
meeeeeooooow meeeeeow me meeeooooow. Me me meooooooow mew mew

present purpose, if it be allowed, what surely, without the  
meeoow meeeow, me me me meeoow, meow meeoow, meeeow mew

greatest absurdity cannot be disputed, that there is some  
meooooow meeeeeooow meoow me meeeeeow, meow meow me meow

benevolence, however small, infused into our bosom; some spark of  
meeeeeooooow, meeoow meow, meooooow meow mew meow; meow meow me

friendship for human kind; some particle of the dove kneaded into  
meeeeeooooow mew meow meow; meow meeeeoow me mew meow meeeow meow

our frame, along with the elements of the wolf and serpent. Let  
mew meow, meow meow mew meeeeoow me mew meow mew meooooow. Mew

these generous sentiments be supposed ever so weak; let them be  
meow meooooow meeeeeooooow me meeeeoow meow me meow; mew meow me

insufficient to move even a hand or finger of our body, they must  
meeeeeeeeeooow me meow meow m meow me meeoow me mew meow, meow meow

still direct the determinations of our mind, and where everything  
meow meoow mew meeeeeeeeeeeow me mew meow, mew meow meeeeeooooow

else is equal, produce a cool preference of what is useful and  
meow me meow, meeeow m meow meeeeeeeow me meow me meeeow mew

serviceable to mankind, above what is pernicious and dangerous. A  
meeeeeooooow me meooooow, meow meow me meeeeeooooow mew meeeeoow. M

MORAL DISTINCTION, therefore, immediately arises; a general  
MEOW MEEEEEEEEOW, meooooow, meeeeeooooow meoow; m meooooow

sentiment of blame and approbation; a tendency, however faint, to  
meooooow me meow mew meeeeeeoow; m meooooow, meeoow meow, me

the objects of the one, and a proportionable aversion to those of  
mew meeeow me mew mew, mew m meeeeeeeeeooooow meooooow me meow me

the other. Nor will those reasoners, who so earnestly maintain  
mew meow. Mew meow meow meeeeoow, mew me meeeooooow meooooow

the predominant selfishness of human kind, be any wise  
mew meeeeeooooow meeeeeooooow me meow meow, me mew meow

scandalized at hearing of the weak sentiments of virtue implanted

meeeeeeeeow me meeeow me mew meow meeeeeeeow me meeeow meooooow

in our nature. On the contrary, they are found as ready to  
me mew meoow. Me mew meeoow, meow mew meow me meow me

maintain the one tenet as the other; and their spirit of satire  
meeeow mew mew meow me mew meow; mew meow meeeow me meeeow

(for such it appears, rather than of corruption) naturally gives  
(mew meow me meoow, meeeow meow me meeeeeeeow) meooooow meow

rise to both opinions; which have, indeed, a great and almost an  
meow me meow meeeow; meow meow, meeeow, m meow mew meeeow me

indissoluble connexion together.  
meeeeeeeeeow meeoow meeoow.

Avarice, ambition, vanity, and all passions vulgarly, though  
Meoow, meooooow, meeeow, mew mew meeoow meeeow, meoow

improperly, comprised under the denomination of SELF-LOVE, are  
meeeeeeeow, meeoow meow mew meeoow me MEOW-MEOW, mew

here excluded from our theory concerning the origin of morals,  
meow meeeow meow mew meeeow meeeeeow mew meeeow me meoow,

not because they are too weak, but because they have not a proper  
mew meeeow meow mew mew meow, mew meeoow meow meow mew m meeeow

direction for that purpose. The notion of morals implies some  
meeeeoow mew meow meeeow. Mew meeeow me meeeow meeeow meow

sentiment common to all mankind, which recommends the same object  
meeeeoow meeeow me mew meeeow, meow meeeeeeeow mew meow meeeow

to general approbation, and makes every man, or most men, agree  
me meeeow meeoow, mew meow meow mew, me meow mew, meow

in the same opinion or decision concerning it. It also implies  
me mew meow meoow me meeoow meeoow me. Me meow meeeow

some sentiment, so universal and comprehensive as to extend to  
meow meeoow, me meeoow mew meeeeoow me me meoow me

all mankind, and render the actions and conduct, even of the  
mew meoow, mew meeeow mew meeeow mew meeeow, meow me mew

persons the most remote, an object of applause or censure,  
meoow mew meow meeeow, me meoow me meeoow me meeeow,

according as they agree or disagree with that rule of right which  
meeeeoow me meow meeeow me meeoow meow meow meow me meow meow

is established. These two requisite circumstances belong alone to

me meooooooooow. Meeow mew meooooooooow meeeeeooooooooow meeeow meow me

the sentiment of humanity here insisted on. The other passions  
mew meeeeeow me meooooow meow meeeeeow me. Mew meow meooooow

produce in every breast, many strong sentiments of desire and  
meeeow me meow meooow, meow meeoow meeeeeooooow me meeeow mew

aversion, affection and hatred; but these neither are felt so  
meeeow, meooooooooow mew meooow; mew meow meeoow mew meow me

much in common, nor are so comprehensive, as to be the foundation  
meow me meooow, mew mew me meooooooooooooow, me me me mew meooooooooow

of any general system and established theory of blame or  
me mew meeoow meeoow mew meooooooooooooow meooow me meow me

approbation.  
meooooooooow.

When a man denominates another his ENEMY, his RIVAL, his  
Meow m mew meeeeeooooow meooooow mew MEEOW, mew MEEOW, mew

ANTAGONIST, his ADVERSARY, he is understood to speak the language  
MEEOOOOOOW, mew MEEEEEOOW, me me meooooooooow me meow mew meeoow

of self-love, and to express sentiments, peculiar to himself, and  
me meow-meow, mew me meooooow meeeeeeeow, meeeeeow me meeeow, mew

arising from his particular circumstances and situation. But when  
meeoow meow mew meeeeeeoow meooooooooooooow mew meeeeeow. Mew meow

he bestows on any man the epithets of VICIOUS or ODIOUS or  
me meeeow me mew mew mew meeeeoow me MEOOOOW me MEEOW me

DEPRAVED, he then speaks another language, and expresses  
MEEEEOOW, me meow meeoow meeeow meeoow, mew meeeeoow

sentiments, in which he expects all his audience are to concur  
meeeooooow, me meow me meeeow mew mew meooooow mew me meooow

with him. He must here, therefore, depart from his private and  
meow mew. Me meow meow, meeeeoow, meeeow meow mew meeeow mew

particular situation, and must choose a point of view, common to  
meeeeeeeow meeeeoow, mew meow meeeow m meow me meow, meeeow me

him with others; he must move some universal principle of the  
mew meow meeoow; me meow meow meow meooooooooow meeeeeeeow me mew

human frame, and touch a string to which all mankind have an  
meow meow, mew meeoow m meeeow me meow mew meeeow meow me

accord and symphony. If he mean, therefore, to express that this

meooow mew meeeeeeow. Me me meow, meeeeeeow, me meeeoow meow meow

man possesses qualities, whose tendency is pernicious to society,  
mew meeeeeeow meoooooow, meoow meeeeeeow me meeeeeeooow me meeeoow,

he has chosen this common point of view, and has touched the  
me mew meooow meow meeoow meoow me meow, mew mew meeeoow mew

principle of humanity, in which every man, in some degree,  
meeeeeeow me meeeeeeow, me meoow meeoow mew, me meow meeoow,

concur. While the human heart is compounded of the same elements  
meeeeeeow. Meoow mew meeoow meoow me meeeeeeooow me mew meow meeeeeeow

as at present, it will never be wholly indifferent to public  
me me meeeoow, me meow meeoow me meooow meooooooow me meeoow

good, nor entirely unaffected with the tendency of characters and  
meow, mew meeoow meeeeeeooow meow mew meeeeeeow me meeeeeeooow mew

manners. And though this affection of humanity may not generally  
meeoow. Mew meooow meow meeoow me meeoow mew mew meooooow

be esteemed so strong as vanity or ambition, yet, being common to  
me meeeeeeow me meooow me meooow me meeeeeeow, mew, meeoow meeoow me

all men, it can alone be the foundation of morals, or of any-  
mew mew, me mew meeoow me mew meeeooooow me meooow, me me mew-

general system of blame or praise. One man's ambition is not  
meeoow meeeow me meeoow me meeeow. Mew mew'm meooooow me mew

another's ambition, nor will the same event or object satisfy  
meeeoow'm meeeeeeow, mew meow mew meow meeoow me meeeow meooooow

both; but the humanity of one man is the humanity of every one,  
meow; mew mew meeeeeeow me mew mew me meeeeeeow me meoow mew,

and the same object touches this passion in all human creatures.  
mew mew meow meeoow meeeeeeow meow meeeeeeow me mew meoow meooooooow.

But the sentiments, which arise from humanity, are not only the  
Mew mew meeeeeeooow, meeoow meoow meow meeeeeeow, mew mew meow mew

same in all human creatures, and produce the same approbation or  
meow me mew meoow meeeooooow, mew meooooow mew meow meeeeeeooow me

censure; but they also comprehend all human creatures; nor is  
meeoow; mew meow meow meeeeeeooow mew meoow meeeeeeooow; mew me

there any one whose conduct or character is not, by their means,  
meeoow mew mew meoow meeoow me meeoooooow me mew, me meoow meeoow,

an object to every one of censure or approbation. On the

me meeoow me meeoow mew me meeoow me meeeooooow. Me mew

contrary, those other passions, commonly denominated selfish,  
meeeeeow, meow meeoow meooooow, meeeeoow meeeooooow meeeow,

both produce different sentiments in each individual, according  
meow meeoow meeeeoow meooooow me meow meeeooooow, meeeeoow

to his particular situation; and also contemplate the greater  
me mew meeeeeeow meeeeeeow; mew meow meooooow mew meeeow

part of mankind with the utmost indifference and unconcern.  
meow me meeeow meow mew meeoow meooooow mew meeoow.

Whoever has a high regard and esteem for me flatters my vanity;  
Meeeeow mew m meow meoow mew meeoow mew me meeeeeow me meeoow;

whoever expresses contempt mortifies and displeases me; but as my  
meeeeeow meooooow meooooow meooooow mew meeeooooow me; mew me me

name is known but to a small part of mankind, there are few who  
meow me meeoow mew me m meeoow meow me meooooow, meow mew mew mew

come within the sphere of this passion, or excite, on its  
meow meoow mew meeoow me meow meooooow, me meeeow, me mew

account, either my affection or disgust. But if you represent a  
meeeeeow, meeeow me meeeeeeow me meeeeoow. Mew me mew meeeeeeow m

tyrannical, insolent, or barbarous behaviour, in any country or  
meooooow, meeeeeow, me meeeeoow meeeeeeow, me mew meeeow me

in any age of the world, I soon carry my eye to the pernicious  
me mew mew me mew meeoow, M meow meoow me mew me mew meeeeeeow

tendency of such a conduct, and feel the sentiment of repugnance  
meeeeeow me meow m meooooow, mew meow mew meooooow me meeeooooow

and displeasure towards it. No character can be so remote as to  
mew meeeeeeow meeoow me. Me meeeeoow mew me me meeoow me me

be, in this light, wholly indifferent to me. What is beneficial  
me, me meow meeoow, meeoow meeeeeeow me me. Meow me meeeeeeow

to society or to the person himself must still be preferred. And  
me meeoow me me mew meoow meeeeoow meow meow me meeeooooow. Mew

every quality or action, of every human being, must, by this  
meow meeeow me meeoow, me meow meow meeoow, meow, me meow

means, be ranked under some class or denomination, expressive of  
meow, me meeoow meeoow meow meeoow me meeeooooow, meeeooooow me

general censure or applause.  
meeeeeow meeoow me meooooow.

What more, therefore, can we ask to distinguish the sentiments,

Meow meow, meeeooooow, mew me mew me meooooooooow mew meeeeeeeow,

dependent on humanity, from those connected with any other  
meeeeeow me meeeooow, meow meeow meeeeeow meow mew meeow

passion, or to satisfy us, why the former are the origin of  
meeeeow, me me meeeeow me, mew mew meeeeow mew mew meeow me

morals, not the latter? Whatever conduct gains my approbation, by  
meeeow, mew mew meooow? Meooooow meooooow meeow me meeeooooooooow, me

touching my humanity, procures also the applause of all mankind,  
meooooow me meeeeeow, meooooow meow mew meooooow me mew meeooow,

by affecting the same principle in them; but what serves my  
me meeeooooow mew meow meeeooooow me meow; mew meow meooow me

avarice or ambition pleases these passions in me alone, and  
meeeow me meeeeeow meeeow meeow meeeeeow me me meeow, mew

affects not the avarice and ambition of the rest of mankind.  
meooooow mew mew meeeeow mew meeeeeow me mew meow me meeooow.

There is no circumstance of conduct in any man, provided it have  
Meow me me meeeooooooooow me meooooow me mew mew, meooooow me meow

a beneficial tendency, that is not agreeable to my humanity,  
m meeeooooow meeeeeow, meow me mew meeeooooow me me meooooow,

however remote the person; but every man, so far removed as  
meooooow meeeow mew meeeow; mew meooow mew, me mew meeeeow me

neither to cross nor serve my avarice and ambition, is regarded  
meeeow me meeow mew meeow me meeeow mew meeeooooow, me meeeooooow

as wholly indifferent by those passions. The distinction,  
me meeow meeeeeooooow me meeow meooooow. Mew meeeeeeeow,

therefore, between these species of sentiment being so great and  
meeeeeow, meooooow meeow meeeow me meeeeeow meow me meeow mew

evident, language must soon be moulded upon it, and must invent a  
meooooow, meooooow meow meow me meeeeow meow me, mew meow meooow m

peculiar set of terms, in order to express those universal  
meeeeeow mew me meow, me meow me meeeow meeow meeeeeow

sentiments of censure or approbation, which arise from humanity,  
meooooooooow me meeeow me meeeooooooooow, meeow meeow meow meeeow,

or from views of general usefulness and its contrary. Virtue and  
me meow meow me meeeow meeeooooooooow mew mew meooooow. Meooow mew

Vice become then known; morals are recognized; certain general  
Meow meeeow meow meeow; meeeow mew meooooooooow; meeeow meooooow

ideas are framed of human conduct and behaviour; such measures

meow mew meoow me meeow meoow mew meeeeoow; meow meeoow

are expected from men in such situations. This action is  
mew meeeeoow meow mew me meow meeeeoow. Meow meeow me

determined to be conformable to our abstract rule; that other,  
meeeeoow me me meeeeoow me mew meeeeoow meow; meow meeow,

contrary. And by such universal principles are the particular  
meoow. Mew me meow meeeeoow meoow mew mew meeeeoow

sentiments of self-love frequently controlled and limited.  
meeeeoow me meow-meow meeeeoow meeeeoow mew meeeow.

[Footnote: It seems certain, both from reason and experience,  
[Meeeoow: Me meeow meeoow, meow meow meoow mew meeeeoow,

that a rude, untaught savage regulates chiefly his love and  
meow m meow, meeeeoow meoow meeeeoow meeeow mew meow mew

hatred by the ideas of private utility and injury, and has but  
meeow me mew meoow me meoow meeoow mew meeeow, mew mew mew

faint conceptions of a general rule or system of behaviour. The  
meow meeeeoow me m meeoow meow me meeeow me meeeeoow. Mew

man who stands opposite to him in battle, he hates heartedly, not  
mew mew meeoow meeeeoow me mew me meeoow, me meeow meeeeoow, mew

only for the present moment, which is almost unavoidable, but for  
meow mew mew meeeow meeeow, meow me meeeow meeeeoow, mew mew

ever after; nor is he satisfied without the most extreme  
meow meeow; mew me me meeoow meeoow mew meow meeeow

punishment and vengeance. But we, accustomed to society, and to  
meeoow mew meeeeoow. Mew me, meeeeoow me meeoow, mew me

more enlarged reflections, consider, that this man is serving his  
meow meeoow meeoow, meeeeoow, meow meow mew me meeeow mew

own country and community; that any man, in the same situation,  
mew meoow mew meeeeoow; meow mew mew, me mew meow meeeeoow,

would do the same; that we ourselves, in like circumstances,  
meeow me mew meow; meow me meeeeoow, me meow meeoow,

observe a like conduct; that; in general, human society is best  
meeoow m meow meeoow; meow; me meeoow, meow meoow me meow

supported on such maxims: and by these suppositions and views, we  
meeoow me meow meeoow: mew me meeow meeeeoow mew meow, me

correct, in some measure, our ruder and narrower positions. And

meeeeow, me meow meeeow, mew meow mew meooooow meooooow. Mew

though much of our friendship and enmity be still regulated by  
meeow meow me mew meooooow mew meooooow me meow meooooow me

private considerations of benefit and harm, we pay, at least,  
meeeow meeeeeooooooooow me meeeow mew meow, me mew, me meow,

this homage to general rules, which we are accustomed to respect,  
meow meeeow me meeeow meow, meow me mew meooooow me meooooow,

that we commonly pervert our adversary's conduct, by imputing  
meow me meooooow meeeow mew meooooow'm meooooow, me meeeeeow

malice or injustice to him, in order to give vent to those  
meooow me meooooow me mew, me meow me meow meow me meow

passions, which arise from self-love and private interest. When  
meooooow, meow meow meow meow-meow mew meeeow meeeow. Meow

the heart is full of rage, it never wants pretences of this  
mew meow me meow me meow, me meow meow meooooow me meow

nature; though sometimes as frivolous, as those from which  
meeeow; meeeow meooooow me meooooow, me meow meow meow

Horace, being almost crushed by the fall of a tree, effects to  
Meooow, meow meooow meeeow me mew meow me m meow, meeeow me

accuse of parricide the first planter of it.]  
meooow me meeeeeow mew meow meooooow me me.]

From instances of popular tumults, seditions, factions, panics,  
Meow meooooow me meeeow meeeow, meeeeoow, meeeeoow, meooow,

and of all passions, which are shared with a multitude, we may  
mew me mew meeeow, meow mew meeeow meow m meeeooooow, me mew

learn the influence of society in exciting and supporting any  
meow mew meeeooooow me meeeow me meooooow mew meooooow mew

emotion; while the most ungovernable disorders are raised, we  
meeeow; meow mew meow meooooooooow meeeooooow mew meeeow, me

find, by that means, from the slightest and most frivolous  
meow, me meow meow, meow mew meooooow mew meow meeeeeow

occasions. Solon was no very cruel, though, perhaps, an unjust  
meeeeoow. Meow mew me meow meow, meeeow, meooooow, me meooow

legislator, who punished neuter in civil wars; and few, I  
meooooow, mew meeeow meeeow me meow meow; mew mew, M

believe, would, in such cases, incur the penalty, were their

meeooooow, meow, me meow meeow, meow mew meooooow, meow meow

affection and discourse allowed sufficient to absolve them. No  
meeeeeeeow mew meeeooooow meeeoow meeeeeeeoow me meeeeow meow. Me

selfishness, and scarce any philosophy, have there force  
meeeoooooow, mew meooooow mew meeeeeeoow, meow meeow meow

sufficient to support a total coolness and indifference; and he  
meeeooooow me meeeoow m meow meeeeoow mew meoooooooow; mew me

must be more or less than man, who kindles not in the common  
meow me meow me meow meow mew, mew meooooow mew me mew meeow

blaze. What wonder then, that moral sentiments are found of such  
meow. Meow meeeow meow, meow meow meeeeeeeow mew meow me meow

influence in life; though springing from principles, which may  
meoooooow me meow; meeoow meoooooow meow meeeeeeoow, meow mew

appear, at first sight, somewhat small and delicate? But these  
meeoow, me meow meeow, meeeoow meeow mew meooooow? Mew meow

principles, we must remark, are social and universal; they form,  
meeeooooow, me meow meeeow, mew meeeow mew meeeeeeoow; meow meow,

in a manner, the PARTY of humankind against vice or disorder, its  
me m meeoow, mew MEOOW me meeeeeeoow meooooow meow me meeeeow, mew

common enemy. And as the benevolent concern for others is  
meeeoow meow. Mew me mew meeeeeeeow meooooow mew meeeow me

diffused, in a greater or less degree, over all men, and is the  
meooooow, me m meeeoow me meow meooooow, meow mew mew, mew me mew

same in all, it occurs more frequently in discourse, is cherished  
meow me mew, me meeoow meow meoooooooow me meeeeeeoow, me meeeooooow

by society and conversation, and the blame and approbation,  
me meeeeow mew meeeoooooooow, mew mew meeow mew meeeoooooooow,

consequent on it, are thereby roused from that lethargy into  
meeeeoow me me, mew meooooow meeoow meow meow meooooow meow

which they are probably lulled, in solitary and uncultivated  
meow meow mew meooooow meooow, me meeoow mew meeeeeeeeoow

nature. Other passions, though perhaps originally stronger, yet  
meeeoow. Meow meeeoow, meeoow meooooow meeeeoow meeeeow, mew

being selfish and private, are often overpowered by its force,  
meow meeoow mew meooooow, mew meow meeeeeeoow me mew meeow,

and yield the dominion of our breast to those social and public  
mew meeow mew meeeeow me mew meeoow me meow meeoow mew meeoow

principles.

meooooooooow.

Another spring of our constitution, that brings a great addition  
Meeooooow meeooow me mew meeeeeooooooooow, meow meooooow m meoow meooooooooow

of force to moral sentiments, is the love of fame; which rules,  
me meeow me meeow meeeeeeoow, me mew meow me meow; meeow meow,

with such uncontrolled authority, in all generous minds, and is  
meow meow meeeeeeoow meeeeeeoow, me mew meooooow meoow, mew me

often the grand object of all their designs and undertakings. By  
meeow mew meoow meooow me mew meoow meeeeoow mew meeeeeooooooooow. Me

our continual and earnest pursuit of a character, a name, a  
mew meeeeeeoow mew meooooow meeeeoow me m meooooooooow, m meow, m

reputation in the world, we bring our own deportment and conduct  
meeeeeeoow me mew meeow, me meoow mew mew meooooooooow mew meeeeoow

frequently in review, and consider how they appear in the eyes of  
meeeeeeoow me meeooow, mew meooooow mew meow meeeow me mew meow me

those who approach and regard us. This constant habit of  
meoow mew meooooow mew meeeow me. Meow meeeeeeoow meoow me

surveying ourselves, as it were, in reflection, keeps alive all  
meeeeeeoow meooooooooow, me me meow, me meeeeeooooooooow, meoow meeow mew

the sentiments of right and wrong, and begets, in noble natures,  
mew meeeeeeoow me meeow mew meeow, mew meeeow, me meoow meooooow,

a certain reverence for themselves as well as others, which is  
m meeeeoow meooooooooow mew meeeeeeoow me meow me meeeow, meeow me

the surest guardian of every virtue. The animal conveniencies and  
mew meoow meeeeeeoow me meeow meeeow. Mew meeeow meeeeeeoow mew

pleasures sink gradually in their value; while every inward  
meeeeeeoow meow meooooooooow me meoow meoow; meeow meeow meooooow

beauty and moral grace is studiously acquired, and the mind is  
meooooow mew meeow meoow me meooooooooow meeeeoow, mew mew meow me

accomplished in every perfection, which can adorn or embellish a  
meooooooooow me meoow meooooooooow, meeow mew meoow me meooooooooow m

rational creature.  
meooooow meooooow.

Here is the most perfect morality with which we are acquainted:

Meow me mew meow meooooow meeeeeow meow meow me mew meeeeeeeow:

here is displayed the force of many sympathies. Our moral  
meow me meeeeeow mew meow me meow meeeeeow. Mew meow

sentiment is itself a feeling chiefly of that nature, and our  
meeeeeow me meow m meeeow meooooow me meow meeeow, mew mew

regard to a character with others seems to arise only from a care  
meow me m meeeeeow meow meeeow meow me meow meow meow m meow

of preserving a character with ourselves; and in order to attain  
me meeeeeow m meeeeeow meow meeeeeow; mew me meow me meow

this end, we find it necessary to prop our tottering judgement on  
meow mew, me meow me meooooow me meow mew meeeeeow meeeeeow me

the correspondent approbation of mankind.  
mew meooooooooow meeeeeow me meow.

But, that we may accommodate matters, and remove if possible  
Mew, meow me mew meeeeeeeow meooooow, mew meeeow me meooooow

every difficulty, let us allow all these reasonings to be false.  
meow meeeeeow, mew me meow mew meow meeeeeow me me meow.

Let us allow that, when we resolve the pleasure, which arises  
Mew me meow meow, meow me meeeow mew meooooow, meow meow

from views of utility, into the sentiments of humanity and  
meow meow me meeeow, meow mew meeeeeeeow me meeeow mew

sympathy, we have embraced a wrong hypothesis. Let us confess it  
meooooow, me meow meeeow m meow meeeeeow. Mew me meow me

necessary to find some other explication of that applause, which  
meeeeeow me meow meow meow meooooooooow me meow meeeow, meow

is paid to objects, whether inanimate, animate, or rational, if  
me meow me meow, meow meeeeeow, meeeow, me meeeow, me

they have a tendency to promote the welfare and advantage of  
meow meow m meeeow me meeeow mew meeeow mew meeeeeow me

mankind. However difficult it be to conceive that an object is  
meow. Meeeow meeeeeow me me meeeow meow me meow me

approved of on account of its tendency to a certain end, while  
meeeow me me meow me mew meeeow me m meeeow mew, meow

the end itself is totally indifferent: let us swallow this  
mew mew meow me meeeow meeeeeow: mew me meow meow

absurdity, and consider what are the consequences. The preceding

meeeeooooow, mew meeeeeeow meow mew mew meeeeeeeeeeoow. Mew meeeeeeooow

delineation or definition of Personal Merit must still retain its  
meeeeeooooow me meeeooooooow me Meooooooow Meoow meow meeow meooow mew

evidence and authority: it must still be allowed that every  
meeeeeeoow mew meeeooooooow: me meow meeow me meooooow meow meoow

quality of the mind, which is USEFUL or AGREEABLE to the PERSON  
meeeeow me mew meow, meoow me MEEEOOW me MEOOOOOOOW me mew MEOOOW

HIMSELF or to OTHERS, communicates a pleasure to the spectator,  
MEEEOOW me me MEOOOW, meeeeeeeeeeoow m meeeooooow me mew meeeooooow,

engages his esteem, and is admitted under the honourable  
meooooow mew meooow, mew me meeeooooow meoow mew meeeooooooow

denomination of virtue or merit. Are not justice, fidelity,  
meeeeeeeeeeoow me meeeow me meoow. Mew mew meeeooooow, meeeooooow,

honour, veracity, allegiance, chastity, esteemed solely on  
meooow, meeeeeeoow, meoooooooow, meeeeeoow, meeeeeoow meeoow me

account of their tendency to promote the good of society? Is not  
meooooow me meoow meeeeoow me meeeooooow mew meow me meeeeoow? Me mew

that tendency inseparable from humanity, benevolence, lenity,  
meow meeeooooow meeeoooooooow meow meooooooow, meeeeeooooooow, meeeow,

generosity, gratitude, moderation, tenderness, friendship, and  
meeeeeeoow, meooooooow, meeeeeeoow, meeeooooooow, meeeeeeoow, mew

all the other social virtues? Can it possibly be doubted that  
mew mew meoow meeoow meeeoow? Mew me meooooooow me meeeooooow meow

industry, discretion, frugality, secrecy, order, perseverance,  
meeeooooow, meeeeeeoow, meoooooooow, meeeeoow, meoow, meeeeeeeeeeoow,

forethought, judgement, and this whole class of virtues and  
meoooooooow, meeeeeeoow, mew meow meoow meoow me meeeeoow mew

accomplishments, of which many pages would not contain the  
meeeeeeeeeeoow, me meeoow meow meoow meoow mew meeeeoow mew

catalogue; can it be doubted, I say, that the tendency of these  
meeeeoow; mew me me meeoow, M mew, meow mew meeeeoow me meoow

qualities to promote the interest and happiness of their  
meeeooooow me meeeeoow mew meooooooow mew meeeooooow me meeoow

possessor, is the sole foundation of their merit? Who can dispute  
meeeeoow, me mew meow meeeooooooow me meeoow meoow? Mew mew meeeeoow

that a mind, which supports a perpetual serenity and  
meow m meow, meoow meeeeoow m meeeeeeoow meeeeoow mew

cheerfulness, a noble dignity and undaunted spirit, a tender

meeeeooooooooow, m meow meeeeeow mew meeeeeooooow meeeow, m meeoow

affection and good-will to all around; as it has more enjoyment  
meeeeeeeow mew meow-meow me mew meooooow; me me mew meow meeoow

within itself, is also a more animating and rejoicing spectacle,  
meeeow meeoow, me meow m meow meeeooooow mew meeeooooow meeeeeeeow,

than if dejected with melancholy, tormented with anxiety,  
meow me meeoow meow meeeeeeeow, meeeooooow meow meeoow,

irritated with rage, or sunk into the most abject baseness and  
meeeooooow meow meow, me meow meow mew meow meeoow meeeeeow mew

degeneracy? And as to the qualities, immediately AGREEABLE to  
meeeeeeeow? Mew me me mew meeeeeeeow, meeoooooooooow MEEOOOOOW me

OTHERS, they speak sufficiently for themselves; and he must be  
MEEEOOW, meow meow meeoooooooooow mew meeeeeeeow; mew me meow me

unhappy, indeed, either in his own temper, or in his situation  
meeoow, meeoow, meoow me mew mew meeeow, me me mew meeoow

and company, who has never perceived the charms of a facetious  
mew meeeow, mew mew meoow meeeeeeeow mew meoow me m meeeeeeeow

wit or flowing affability, of a delicate modesty or decent  
mew me meeeow meeoooooooooow, me m meooooooooow meeeow me meeeow

genteelness of address and manner.  
meeoow me meoow mew meeeow.

I am sensible, that nothing can be more unphilosophical than to  
M me meoow, meow meeoow mew me meow meeeeeeeeeooooow meow me

be positive or dogmatical on any subject; and that, even if  
me meoow me meeeeeeeow me mew meeeow; mew meow, meow me

excessive scepticism could be maintained, it would not be more  
meeeeeeeow meeoooooooooow meow me meeeeeeeow, me meow mew me meow

destructive to all just reasoning and inquiry. I am convinced  
meooooooooow me mew meow meeeeeeeow mew meeeow. M me meoow

that, where men are the most sure and arrogant, they are commonly  
meow, meow mew mew mew meow meow mew meeeeeow, meow mew meeoow

the most mistaken, and have there given reins to passion, without  
mew meow meeeeeow, mew meow meoow meoow meow me meoow, meeeow

that proper deliberation and suspense, which can alone secure  
meow meeoow meeeeeeeeeow mew meeoow, meow mew meow meeoow

them from the grossest absurdities. Yet, I must confess, that

meow meow mew meeeoow meeeeeeoow. Mew, M meow meeeoow, meow

this enumeration puts the matter in so strong a light, that I  
meow meeeeeeoow meow mew meeoow me me meooow m meow, meow M

cannot, at PRESENT, be more assured of any truth, which I learn  
meooow, me MEEEEOW, me meow meooow me mew meeow, meow M meeow

from reasoning and argument, than that personal merit consists  
meow meooooow mew meeeoow, meow meow meeeoow meow meeoow

entirely in the usefulness or agreeableness of qualities to the  
meooow me mew meeeeeeoow me meeeeeeeeoow me meeeeoow me mew

person himself possessed of them, or to others, who have any  
meooow meeoow meeeoow me meow, me me meooow, mew meow mew

intercourse with him. But when I reflect that, though the bulk  
meeeeeeoow meow mew. Mew meow M meeoow meow, meooow mew meow

and figure of the earth have been measured and delineated, though  
mew meeoow me mew meeow meow meow meeeoow mew meooooow, meooow

the motions of the tides have been accounted for, the order and  
mew meeeow me mew meeow meow meow meooooow mew, mew meeow mew

economy of the heavenly bodies subjected to their proper laws,  
meeeow me mew meeeoow meeeow meeeeoow me meow meeoow meow,

and Infinite itself reduced to calculation; yet men still dispute  
mew Meeeoow meooow meeeow me meeeeeeeow; mew mew meeow meeeow

concerning the foundation of their moral duties. When I reflect  
meeeeeeoow mew meooooow me meeow meow meeoow. Meow M meeoow

on this, I say, I fall back into diffidence and scepticism, and  
me meow, M mew, M meow meow meow meooooow mew meooooow, mew

suspect that an hypothesis, so obvious, had it been a true one,  
meooow meow me meeeeeeoow, me meeeoow, mew me meow m meow mew,

would, long ere now, have been received by the unanimous suffrage  
meow, meow mew mew, meow meow meeeeoow me mew meooooow meeoow

and consent of mankind.  
mew meeoow me meeeow.

PART II.

MEOW ME.

Having explained the moral APPROBATION attending merit or virtue,  
Meeoow meeeeoow mew meoow MEEEEOOOOOW meooooow meoow me meeeow,

there remains nothing but briefly to consider our interested  
meoow meeeeoow meeeeoow mew meeoow me meeeeoow mew meeeeeeow

OBLIGATION to it, and to inquire whether every man, who has any  
MEEEOOOOOOW me me, mew me meooooow meeeeoow meoow mew, mew mew mew

regard to his own happiness and welfare, will not best find his  
meeeow me mew mew meeeeoow mew meeoow, meow mew meow meow mew

account in the practice of every moral duty. If this can be  
meeeeoow me mew meeoow me meeoow meeoow meow. Me meow mew me

clearly ascertained from the foregoing theory, we shall have the  
meeeeoow meooooooow meow mew meeoow meeeow, me meeoow meow mew

satisfaction to reflect, that we have advanced principles, which  
meeeeoow me meeoow, meow me meow meeoow meeeeoow, meow

not only, it is hoped, will stand the test of reasoning and  
mew meow, me me meeoow, meow meeoow mew meow me meeoow mew

inquiry, but may contribute to the amendment of men's lives, and  
meooooow, mew mew meooooooow me mew meeeeoow me mew'm meeoow, mew

their improvement in morality and social virtue. And though the  
meoow meeeeoow me meooooow mew meeeow meeeow. Mew meoow mew

philosophical truth of any proposition by no means depends on its  
meeeeoow meow me mew meeeeoow me me meoow meeeeoow me mew

tendency to promote the interests of society; yet a man has but a  
meeeeoow me meeoow mew meeoow me meooooow; mew m mew mew mew m

bad grace, who delivers a theory, however true, which, he must  
mew meow, mew meeeeoow m meoow, meeoow meow, meeoow, me meow

confess, leads to a practice dangerous and pernicious. Why rake  
meeeeoow, meeoow me m meeeeoow meeeeoow mew meeeeoow. Mew meow

into those corners of nature which spread a nuisance all around?  
meow meeoow meeeeoow me meeoow meeoow meeoow m meeoow mew meeoow?

Why dig up the pestilence from the pit in which it is buried? The

Mew mew me mew meooooooooow meow mew mew me meoow me me meeeow? Mew

ingenuity of your researches may be admired, but your systems  
meeeeeeeow me meow meooooooooow mew me meeeoow, mew meow meooooow

will be detested; and mankind will agree, if they cannot refute  
meow me meooooow; mew meeeeeow meow meoow, me meow meoow meeeow

them, to sink them, at least, in eternal silence and oblivion.  
meow, me meow meow, me meeeow, me meooooow meeeoow mew meeeoow.

Truths which are pernicious to society, if any such there be,  
Meoow meow mew meooooooooow me meeeeeow, me mew meow meoow me,

will yield to errors which are salutary and ADVANTAGEOUS.  
meow meoow me meoow meeeow mew meooooow mew MEEEEEEEEEOOW.

But what philosophical truths can be more advantageous to  
Mew meow meeeeeooooooooow meeeow mew me meow meooooooooooooow me

society, than those here delivered, which represent virtue in all  
meeeeeow, meow meeeow meow meeeooooow, meoow meooooooooow meeeow me mew

her genuine and most engaging charms, and makes us approach her  
mew meeeeeow mew meow meeeooooow meoow, mew meoow me meooooow mew

with ease, familiarity, and affection? The dismal dress falls  
meow meow, meeeeeooooow, mew meeeooooow? Mew meeeow meow meeeow

off, with which many divines, and some philosophers, have covered  
mew, meow meeeow meow meeeeoow, mew meow meeeeeooooooooow, meow meooooow

her; and nothing appears but gentleness, humanity, beneficence,  
mew; mew meeeeoow meeeeoow mew meeeooooooooow, meeeeoow, meeeeeeeoow,

affability; nay, even at proper intervals, play, frolic, and  
meeeeeeeeow; mew, meow me meeeow meeeeeeeow, meow, meeeow, mew

gaiety. She talks not of useless austerities and rigours,  
meeeow. Mew meeeow mew me meeeeoow meeeeeeeoow mew meooooow,

suffering and self-denial. She declares that her sole purpose is  
meeeooooow mew meow-meooooow. Mew meeeeoow meow mew meow meeeeoow me

to make her votaries and all mankind, during every instant of  
me meow mew meeeeeow mew mew meeeeoow, meeeow meeeow meeeeoow me

their existence, if possible, cheerful and happy; nor does she  
meeeow meeeeeeeow, me meeeooooow, meooooooooow mew meoow; mew meow mew

ever willingly part with any pleasure but in hopes of ample  
meow meeeeeooooow meow meow mew meeeooooow mew me meoow me meoow

compensation in some other period of their lives. The sole

meeeeooooooooow me meow meoow meeoow me meoow meoow. Mew meow

trouble which she demands, is that of just calculation, and a  
meeeeow meow mew meooooow, me meow me meow meeeeeeeoow, mew m

steady preference of the greater happiness. And if any austere  
meooooow meeeeeooooow me mew meeeeow meeeeeooooow. Mew me mew meeeeow

pretenders approach her, enemies to joy and pleasure, she either  
meeeeeooooow meeeeeow mew, meeeeow me mew mew meooooow, mew meeeow

rejects them as hypocrites and deceivers; or, if she admit them  
meooooow meow me meeeeeooooow mew meoooooooow; me, me mew meow meow

in her train, they are ranked, however, among the least favoured  
me mew meoow, meow mew meeoow, meeoow, meoow mew meoow meeeeow

of her votaries.  
me mew meeeeeow.

And, indeed, to drop all figurative expression, what hopes can we  
Mew, meeoow, me meow mew meooooooooow meeeeeooooow, meow meoow mew me

ever have of engaging mankind to a practice which we confess full  
meow meow me meeeeeow meooooow me m meeoow meoow me meeeeow meow

of austerity and rigour? Or what theory of morals can ever serve  
me meeeeeooooow mew meeeow? Me meow meooooow me meeeow mew meow meoow

any useful purpose, unless it can show, by a particular detail,  
mew meeeow meeoow, meoow me mew meow, me m meooooooooow meeeow,

that all the duties which it recommends, are also the true  
meow mew mew meeoow meoow me meeeeeooooow, mew meow mew meow

interest of each individual? The peculiar advantage of the  
meeeooooow me meow meeeeeooooow? Mew meeoow meeeeeooooow me mew

foregoing system seems to be, that it furnishes proper mediums  
meeeeeooooow meeeow meeeow me me, meow me meeeeeooooow meeoow meooooow

for that purpose.  
mew meow meooooow.

That the virtues which are immediately USEFUL or AGREEABLE to the  
Meow mew meeeow meeeow mew meeeeeeeooooow MEEEOOW me MEEEOOOOW me mew

person possessed of them, are desirable in a view to self-interest,  
meeoow meeeeeooooow me meow, mew meeoowooooow me m meow me meow-meooooow,

it would surely be superfluous to prove. Moralists, indeed, may

me meow meeoow me meeeeeooooow me meow. Meeooooow, meoooow, mew

spare themselves all the pains which they often take in  
meow meeeeeooooow mew mew meoow meow meow meow me

recommending these duties. To what purpose collect arguments to  
meeeeeooooow meow meeoow. Me meow meeoow meooooow meooooow me

evince that temperance is advantageous, and the excesses of  
meeoow meow meeeeeooooow me meeeeeooooow, mew mew meeoow me

pleasure hurtful, when it appears that these excesses are only  
meooooow meooooow, meow me meeoow meow meoow meeoow mew meow

denominated such, because they are hurtful; and that, if the  
meeeeeooooow meow, meeoow meow mew meooooow; mew meow, me mew

unlimited use of strong liquors, for instance, no more impaired  
meeeeeeoow mew me meeoow meeoow, mew meeeeeoow, me meow meooooow

health or the faculties of mind and body than the use of air or  
meeoow me mew meeeeeeoow me meow mew meow meow mew mew me mew me

water, it would not be a whit more vicious or blameable?  
meow, me meow mew me m meow meow meooooow me meeeeeeoow?

It seems equally superfluous to prove, that the COMPANIONABLE  
Me meow meeoow meeeeeooooow me meow, meow mew MEEEEEOOOOOOW

virtues of good manners and wit, decency and genteelness, are  
meooooow me meow meooooow mew mew, meeoow mew meeeeeooooow, mew

more desirable than the contrary qualities. Vanity alone, without  
meow meeoooooow meow mew meooooow meeeeeeoow. Meooooow meow, meeoow

any other consideration, is a sufficient motive to make us wish  
mew meow meeeeeooooow, me m meeoooooow meoow me meow me meow

for the possession of these accomplishments. No man was ever  
mew mew meooooooooow me meow meeeeeeeeeeoow. Me mew mew meow

willingly deficient in this particular. All our failures here  
meeeeeoow meeoooooow me meow meeoooooow. Mew mew meeeeeeoow meow

proceed from bad education, want of capacity, or a perverse and  
meeeeow meow mew meeeeeeoow, meow me meooooow, me m meeeeeeoow mew

unpliable disposition. Would you have your company coveted,  
meeoooooow meeoooooow. Meeow mew meow meow meeeoow meeeoow,

admired, followed; rather than hated, despised, avoided? Can any  
meooooow, meeeoow; meeoow meow meoow, meooooow, meooooow? Mew mew

one seriously deliberate in the case? As no enjoyment is sincere,

mew meooooooooow meeeeeooooow me mew meow? Me me meooooooooow me meeeeoow,  
without some reference to company and society; so no society can  
meeeeoow meow meooooooooow me meeeeoow mew meeeeoow; me me meooooow mew  
be agreeable, or even tolerable, where a man feels his presence  
me meeeeeeoow, me meow meeeeeeoow, meoow m mew meeoow mew meooooooooow  
unwelcome, and discovers all around him symptoms of disgust and  
meooooooooow, mew meooooooooow mew meeeeoow mew meeeeeeoow me meeeeoow mew  
aversion.  
meeeooooow.

But why, in the greater society or confederacy of mankind, should  
Mew mew, me mew meeeeoow meeeeoow me meeeeeooooooooow me meeeeoow, meeeow  
not the case be the same as in particular clubs and companies?  
mew mew meow me mew meow me me meeeeeeeeoow meoow mew meooooooooow?  
Why is it more doubtful, that the enlarged virtues of humanity,  
Mew me me meow meeeooooow, meow mew meeeeeeoow meeeooooow me meeeooooow,  
generosity, beneficence, are desirable with a view of happiness  
meeeeeeeeoow, meeeeeeeeoow, mew meooooooooow meow m meow me meeeeeeoow  
and self-interest, than the limited endowments of ingenuity and  
mew meow-meeeooooow, meow mew meeeeoow meeeeeooooooooow me meeeeeeoow mew  
politeness? Are we apprehensive lest those social affections  
meeeeeooooow? Mew me meooooooooooooow meow meeoow meooooow meeeeeooooow  
interfere, in a greater and more immediate degree than any other  
meeeooooow, me m meooooow mew meow meeeeeeoow meooooow meow mew meoow  
pursuits, with private utility, and cannot be gratified, without  
meeeooooow, meow meeeeoow meeeeoow, mew meeoow me meeeeeooooow, meeeooooow  
some important sacrifice of honour and advantage? If so, we are  
meow meeeeeeoow meooooooooow me meooooow mew meeeeeooooow? Me me, me mew  
but ill-instructed in the nature of the human passions, and are  
mew mew-meeeooooooooow me mew meeeeoow me mew meoow meeeeeeoow, mew mew  
more influenced by verbal distinctions than by real differences.  
meow meeeeeeoow me meeeeoow meeeeeooooooooow meow me meow meeeeeeeeoow.

Whatever contradiction may vulgarly be supposed between the  
Meeeeeeoow meeeeeooooooooooooow mew meeeeoow me meeeeeeoow meeeeoow mew

SELFISH and SOCIAL sentiments or dispositions, they are really no

MEOOOOW mew MEEEOOW meeeeeeeow me meeeeeooooow, meow mew meeoow me

more opposite than selfish and ambitious, selfish and revengeful,  
meow meeeeeow meow meeoow mew meeeeeow, meeoow mew meeeeeew,

selfish and vain. It is requisite that there be an original  
meeoow mew meow. Me me meeeeeow meow meow me me meeoow

propensity of some kind, in order to be a basis to self-love, by  
meeeeeew me meow meow, me meow me me m meow me meow-meow, me

giving a relish to the objects of its pursuit; and none more fit  
meeoow m meeoow me mew meeeew me mew meeoow; mew meow meow mew

for this purpose than benevolence or humanity. The goods of  
mew meow meeeew meow meeeeeooooow me meeeew. Mew meow me

fortune are spent in one gratification or another: the miser who  
meeoow mew meow me mew meooooooooow me meeoow: mew meow mew

accumulates his annual income, and lends it out at interest, has  
meeeeeew mew meeoow meeoow, mew meow me mew me meeoow, mew

really spent it in the gratification of his avarice. And it would  
meeoow meow me me mew meeeeeooooow me mew meeoow. Mew me meow

be difficult to show why a man is more a loser by a generous  
me meoooooooo me meow mew m mew me meow m meow me m meoooooooo

action, than by any other method of expense; since the utmost  
meeoow, meow me mew meow meeeew me meeoow; meow mew meeoow

which he can attain by the most elaborate selfishness, is the  
meow me mew meeoow me mew meow meeeeeooooow meeeeeooooow, me mew

indulgence of some affection.  
meoooooooo me meow meeeeoow.

Now if life, without passion, must be altogether insipid and  
Mew me meow, meeeow meeeew, meow me meeeeeooooow meeoow mew

tiresome; let a man suppose that he has full power of modelling  
meeeeoow; mew m mew meeeeoow meow me mew meow meow me meeeeoow

his own disposition, and let him deliberate what appetite or  
mew mew meeeeeeoow, mew mew mew meooooooooow meow meeoow me

desire he would choose for the foundation of his happiness and  
meeoow me meow meeeew mew mew meeeeeew me mew meooooooooow mew

enjoyment. Every affection, he would observe, when gratified by  
meeeeoow. Meow meeeeoow, me meow meeeow, meow meeoow me

success, gives a satisfaction proportioned to its force and

meeeeow, meow m meeeeeeeeeow meeeeeeoow me mew meeow mew

violence; but besides this advantage, common to all, the meooooow; mew meeeeeow meow meeeeeoow, meooow me mew, mew

immediate feeling of benevolence and friendship, humanity and meeeeeoow meeeow me meooooooooow mew meeeeeoow, meooooow mew

kindness, is sweet, smooth, tender, and agreeable, independent of meeeeeow, me meeow, meooow, meeeow, mew meeeeeew, meeeeeeoow me

all fortune and accidents. These virtues are besides attended mew meeeow mew meeeeeoow. Meeow meeeew mew meeeow meooooow

with a pleasing consciousness or remembrance, and keep us in meow m meeeoow meeeeeeoow me meooooooooow, mew meow me me

humour with ourselves as well as others; while we meeeow meow meeeeeow me meow me meeeow; meow me

retain the agreeable reflection of having done our part towards meooow mew meeeeeoow meeeeeew me meooow meow mew meow meooooow

mankind and society. And though all men show a jealousy of our meeeeeow mew meeeow. Mew meeeow mew mew meow m meooooow me mew

success in the pursuits of avarice and ambition; yet are we meeeow me mew meeeow me meeeew mew meeeoow; mew mew me

almost sure of their good-will and good wishes, so long as we meooow meow me meow meow-meow mew meow meeeow, me meow me me

persevere in the paths of virtue, and employ ourselves in the meooooooooow me mew meow me meooow, mew meooow meeeeeoow me mew

execution of generous plans and purposes. What other passion is meeeeeoow me meeeow meow mew meeeeeew. Meow meow meeeow me

there where we shall find so many advantages united; an agreeable meow meow me meow meow me meow meooooooooow meooow; me meooooooooow

sentiment, a pleasing consciousness, a good reputation? But of meeeeeoow, m meeeow meoooooooooow, m meow meeeeeeoow? Mew me

these truths, we may observe, men are, of themselves, pretty much meow meeeow, me mew meeeow, mew mew, me meooooooooow, meeeow meow

convinced; nor are they deficient in their duty to society, meeeeeew; mew mew meow meooooooooow me meow meow me meeeow,

because they would not wish to be generous, friendly, and humane; meeeow meow meow mew meow me me meeeew, meeeew, mew meooow;

but because they do not feel themselves such.

mew meooooow meow me mew meow meeeooooow meow.

Treating vice with the greatest candour, and making it all  
Meeooooow meow meow mew meeeooooow meeeow, mew meeoow me mew

possible concessions, we must acknowledge that there is not, in  
meeeow meeeeeeeow, me meow meeeooooow meow meoow me mew, me

any instance, the smallest pretext for giving it the preference  
mew meeeow, mew meooooow meeoow mew meeeow me mew meooooow

above virtue, with a view of self-interest; except, perhaps, in  
meow meeoow, meow m meow me meow-meooooow; meoow, meeeow, me

the case of justice, where a man, taking things in a certain  
mew meow me meooooow, meow m mew, meeoow meeeow me m meooooow

light, may often seem to be a loser by his integrity. And though  
meeow, mew meeoow meow me me m meeoow me mew meeeeeeow. Mew meeoow

it is allowed that, without a regard to property, no society  
me me meeoow meow, meeoow m meeeow me meooooow, me meeoow

could subsist; yet according to the imperfect way in which human  
meeow meeeow; mew meeeooooow me mew meeeeeeow mew me meoow meow

affairs are conducted, a sensible knave, in particular incidents,  
meeeow mew meooooow, m meooooow meow, me meeeooooow meooooow,

may think that an act of iniquity or infidelity will make a  
mew meeoow meow me mew me meeeeoow me meeeeeeow meow meow m

considerable addition to his fortune, without causing any  
meeeooooow meeeeoow me mew meeoow, meeeow meeoow mew

considerable breach in the social union and confederacy. That  
meoooooooow meeeow me mew meeeow meow mew meeeooooow. Meow

HONESTY IS THE BEST POLICY, may be a good general rule, but is  
MEEEOOW ME MEW MEOW MEEEOOW, mew me m meow meeeow meow, mew me

liable to many exceptions; and he, it may perhaps be thought,  
meeeow me meow meeeooooow; mew me, me mew meooooow me meeoow,

conducts himself with most wisdom, who observes the general rule,  
meooooow meeoow meow meow meoow, mew meeeeoow mew meeeow meow,

and takes advantage of all the exceptions. I must confess that,  
mew meow meeeeoow me mew mew meeeeeeow. M meow meeeow meow,

if a man think that this reasoning much requires an answer, it  
me m mew meeoow meow meow meeeeoow meow meeeeoow me meeeow, me

would be a little difficult to find any which will to him appear

meow me m meoow meeeeeeow me meow mew meoow meow me mew meeeow

satisfactory and convincing. If his heart rebel not against such  
meeeeeeooow mew meooooooooow. Me mew meoow meow mew meeoow meow

pernicious maxims, if he feel no reluctance to the thoughts of  
meooooooooow meeeow, me me meow me meeeeeeow me mew meeeooow me

villainy or baseness, he has indeed lost a considerable motive to  
meooooow me meooooow, me mew meoow meow m meeeeeooooow meoow me

virtue; and we may expect that this practice will be answerable  
meoow; mew me mew meeeow meow meow meeeeeeow meow me meeeeeeow

to his speculation. But in all ingenuous natures, the antipathy  
me mew meeoooooooooow. Mew me mew meeeeeeow meooooow, mew meeeeoow

to treachery and roguery is too strong to be counter-balanced by  
me meeeeeeow mew meeoow me mew meeoow me me meooooow-meeeoow me

any views of profit or pecuniary advantage. Inward peace of mind,  
mew meow me meeoow me meooooooooow meeeooooow. Meeoow meow me meow,

consciousness of integrity, a satisfactory review of our own  
meeeeeooooow me meeeeeeow, m meeeooooooooow meoow me mew mew

conduct; these are circumstances, very requisite to happiness,  
meeeow; meow mew meeeooooooooow, meow meeeooooow me meeeeeeow,

and will be cherished and cultivated by every honest man, who  
mew meow me meeeeeeow mew meeeeeeow me meoow meeoow mew, mew

feels the importance of them.  
meow mew meeeeeeow me meow.

Such a one has, besides, the frequent satisfaction of seeing  
Meow m mew mew, meeoow, mew meeeoow meeeeeeooooow me meoow

knaves, with all their pretended cunning and abilities, betrayed  
meeeow, meow mew meoow meooooooooow meeoow mew meeeooooow, meeeeeeow

by their own maxims; and while they purpose to cheat with  
me meoow mew meeeow; mew meow meow meeeoow me meoow meow

moderation and secrecy, a tempting incident occurs, nature is  
meeeeeeoow mew meeoow, m meeoow meeeeoow meeeow, meoow me

frail, and they give into the snare; whence they can never  
meow, mew meow meow meow mew meow; meoow meow mew meow

extricate themselves, without a total loss of reputation, and the  
meeeeeeow meooooooooow, meooooow m meoow meow me meeoooooooooow, mew mew

forfeiture of all future trust and confidence with mankind.

meeeeeeoow me mew meeeow meoow mew meooooooooow meow meeoow.

But were they ever so secret and successful, the honest man, if  
Mew meow meow meow me meeoow mew meeeeeeeoow, mew meeeow mew, me

he has any tincture of philosophy, or even common observation and  
me mew mew meeeoow me meeeeeeeoow, me meow meeeow meooooooooow mew

reflection, will discover that they themselves are, in the end,  
meeeeeeeoow, meow meeeeeow meow meow meeeeeeeoow mew, me mew mew,

the greatest dupes, and have sacrificed the invaluable enjoyment  
mew meeoow meow, mew meow meeeeeeeow mew meooooooooow meeeeeeeow

of a character, with themselves at least, for the acquisition of  
me m meeoow, meow meooooooooow me meow, mew mew meeeeeeeow me

worthless toys and gewgaws. How little is requisite to supply the  
meeeeeeeow meow mew meeeow. Mew meeoow me meeoow me meoow mew

necessities of nature? And in a view to pleasure, what comparison  
meeeeeeeow me meeoow? Mew me m meow me meeeeeow, meow meeoow

between the unbought satisfaction of conversation, society,  
meeeeeow mew meeoow meeeeeooooooooow me meeeeeooooooooow, meeeow,

study, even health and the common beauties of nature, but above  
meow, meow meeoow mew mew meoow meeeeeow me meoow, mew meow

all the peaceful reflection on one's own conduct; what  
mew mew meeeeeow meeeeeeeow me mew'm mew meeoow; meow

comparison, I say, between these and the feverish, empty  
meeeeeeeow, M mew, meeeeeow meow mew mew meeoow, meow

amusements of luxury and expense? These natural pleasures,  
meeeeeeeow me meeoow mew meeoow? Meeow meeeow meeeeeeeow,

indeed, are really without price; both because they are below all  
meeoow, mew meeeow meeeow meow; meow meeoow meow mew meow mew

price in their attainment, and above it in their enjoyment.  
meow me meow meeoow, mew meow me me meow meeeeeeeow.

MEEEEOOOW M.

CONCERNING MORAL SENTIMENT  
MEEEEEOOOOW MEOOW MEEEEOOOOW

IF the foregoing hypothesis be received, it will now be easy for  
ME mew meeeeeeoow meeeeeeoow me meooooow, me meow mew me meow mew

us to determine the question first started, [FOOTNOTE: Sect. 1.]  
me me meeeeeoow mew meeeeoow meeow meeeow, [MEEEEOOOW: Meow. m.]

concerning the general principles of morals; and though we  
meeeeeeoow mew meeeeoow meeeeeeoow me meooow; mew meeeow me

postponed the decision of that question, lest it should then  
meooooow mew meeeeoow me meow meooooow, meow me meeeow meow

involve us in intricate speculations, which are unfit for moral  
meooow me me meeeeeoow meooooooooow, meeow mew meeow mew meow

discourses, we may resume it at present, and examine how far  
meeeeeeoow, me mew meeoow me me meeeow, mew meeeow mew mew

either REASON or SENTIMENT enters into all decisions of praise or  
meooow MEEOW me MEEEEOOOOW meeeow meow mew meooooow me meeoow me

censure.  
meooooow.

One principal foundation of moral praise being supposed to lie in  
Mew meooooow meeeeeeoow me meeow meeoow meow meeeeoow me mew me

the usefulness of any quality or action, it is evident that  
mew meeeeeeoow me mew meeeeoow me meeoow, me me meooooow meow

REASON must enter for a considerable share in all decisions of  
MEEOW meow meow mew m meeeeeeoow meeow me mew meooooow me

this kind; since nothing but that faculty can instruct us in the  
meow meow; meeow meooow mew meow meooooow mew meooooow me me mew

tendency of qualities and actions, and point out their beneficial

meooooow me meooooow mew meeeeow, mew meow mew meow meeeeeeeow

consequences to society and to their possessor. In many cases  
meeeeeeeow me meeoow mew me meow meeeeeow. Me meow meow

this is an affair liable to great controversy: doubts may arise;  
meow me me meoow meeoow me meow meeeeeeeow: meeeow mew meow;

opposite interests may occur; and a preference must be given to  
meooooow meooooow mew meow; mew m meeeeeeeow meow me meow me

one side, from very nice views, and a small overbalance of  
mew meow, meow meow meow meow, mew m meow meeeeeeeow me

utility. This is particularly remarkable in questions with regard  
meeeow. Meow me meeeeeeeow meooooow me meeeeeow meow meeeow

to justice; as is, indeed, natural to suppose, from that species  
me meoow; me me, meeeow, meeeow me meeeow, meow meow meoow

of utility which attends this virtue [Footnote: See App. II.].  
me meeeow meow meoow meow meoow [Meeeeow: Mew Mew. ME.].

Were every single instance of justice, like that of benevolence,  
Meow meow meeeow meeeow me meoow, meow meow me meeeeeeeow,

useful to society; this would be a more simple state of the case,  
meoow me meeeow; meow meow me m meow meeeow meow me mew meow,

and seldom liable to great controversy. But as single instances  
mew meeoow meeoow me meow meeeeeeeow. Mew me meeoow meeeeeow

of justice are often pernicious in their first and immediate  
me meoow mew meow meeeeeeeow me meow meow mew meooooow

tendency, and as the advantage to society results only from the  
meeeow, mew me mew meeeeeow me meeeow meoow meow meow mew

observance of the general rule, and from the concurrence and  
meeeeeeeow me mew meeeow meow, mew meow mew meeeeeeeow mew

combination of several persons in the same equitable conduct; the  
meeeeeeeow me meeeow meeeow me mew meow meeeeeow meeeow; mew

case here becomes more intricate and involved. The various  
meow meow meoow meow meeeeeow mew meeeow. Mew meeeow

circumstances of society; the various consequences of any  
meeeeeeeow me meeoow; mew meoow meooooow me mew

practice; the various interests which may be proposed; these, on  
meeeow; mew meoow meooooow meow mew me meeoow; meow, me

many occasions, are doubtful, and subject to great discussion and  
meow meooooow, mew meeeow, mew meeoow me meow meeeeeow mew

inquiry. The object of municipal laws is to fix all the questions

meeooow. Mew meooow me meeeeeeow meow me me mew mew mew meeeooooow

with regard to justice: the debates of civilians; the reflections  
meow meeeow me meeeow: mew meeeooow me meeeeeeow; mew meeeooooooow

of politicians; the precedents of history and public records, are  
me meeeooooooow; mew meeeeeeooow me meeeeeow mew meooow meeeooow, mew

all directed to the same purpose. And a very accurate REASON or  
mew meeeooow me mew meow meeeeeow. Mew m meow meeeeeeow MEEEOw me

JUDGEMENT is often requisite, to give the true determination,  
MEEEEEEOw me meooow meeeeeeow, me meow mew meow meeeeeeooooow,

amidst such intricate doubts arising from obscure or opposite  
meeooow meow meeeeeeow meeeow meeeeeow meow meeeooow me meeeeeow

utilities.  
meeeeeeow.

But though reason, when fully assisted and improved, be  
Mew meeeow meeeow, meow meeeow meeeeeeow mew meeeoooow, me

sufficient to instruct us in the pernicious or useful tendency of  
meeeeeeooow me meeeoooow me me mew meeeooooooow me meeeow meeeoooow me

qualities and actions; it is not alone sufficient to produce any  
meooooooow mew meeeeeow; me me mew meeeow meooooooow me meeeeeow mew

moral blame or approbation. Utility is only a tendency to a  
meow meow me meeeooooooow. Meooooow me meow m meeeeeeow me m

certain end; and were the end totally indifferent to us, we  
meeeooow mew; mew meow mew mew meooooow meeeeeeooow me me, me

should feel the same indifference towards the means. It is  
meooow meow mew meow meeeeeeooooow meeeooow mew meow. Me me

requisite a SENTIMENT should here display itself, in order to  
meeeeeeow m MEEEOOOOW meeeow meow meeeeeow meeeow, me meow me

give a preference to the useful above the pernicious tendencies.  
meow m meeeeeeooow me mew meooow meow mew meeeooooooow meeeeeeooow.

This SENTIMENT can be no other than a feeling for the happiness  
Meow MEEEOOOOW mew me me meeeow meow m meeeooow mew mew meeeeeeooow

of mankind, and a resentment of their misery; since these are the  
me meeeeeow, mew m meeeooooooow me meeeow meeeow; meow meeeow mew mew

different ends which virtue and vice have a tendency to promote.  
meeeooooow meow meeeow meeeow mew meow meow m meeeeeeow me meeeeeow.

Here therefore REASON instructs us in the several tendencies of

Meow meeeooooow MEEEEOW meeeooooow me me mew meeeoow meeeeeeeeow me

actions, and HUMANITY makes a distinction in favour of those meeeoow, mew ME0000OW meoow m meeeooooooooow me meooow me meow

which are useful and beneficial.  
meeow mew meeeow mew meeeeeeoow.

This partition between the faculties of understanding and  
Meow meeeeeeoow meeeoow mew meeeeeoow me meeeoooooooooow mew

sentiment, in all moral decisions, seems clear from the preceding meooooooooow, me mew meoow meeeeeeoow, meoow meow meow mew meeeeeoow

hypothesis. But I shall suppose that hypothesis false: it will meeeeeeoow. Mew M meoow meeeoow meow meeeooooooooow meow: me meow

then be requisite to look out for some other theory that may be meow me meeeeeeoow me meow mew mew meow meeeow meeoow meow mew me

satisfactory; and I dare venture to affirm that none such will meeeeeeeeow; mew M meow meooooow me meeoow meow meow meow meow

ever be found, so long as we suppose reason to be the sole source meow me meoow, me meow me me meeeeoow meeoow me me mew meow meeoow

of morals. To prove this, it will be proper t o weigh the five me meeoow. Me meoow meow, me meow me meooooow m m meow mew meow

following considerations.  
meeeooooow meeeeeeeeeooooow.

I. It is easy for a false hypothesis to maintain some appearance  
M. Me me meow mew m meeeow meeeeeeoow me meeeeoow meow meooooooooow

of truth, while it keeps wholly in generals, makes use of me meoow, meoow me meeeow meeoow me meeeooooow, meow mew me

undefined terms, and employs comparisons, instead of instances. meeeeeeoow meow, mew meeoow meeeeeooooow, meooooow me meeoooooow.

This is particularly remarkable in that philosophy, which  
Meow me meeeooooooooow meeeeoow me meow meeeooooooooow, meow

ascribes the discernment of all moral distinctions to reason meeeeeeoow mew meeeeeeoow me mew meoow meeeeeeoow me meeoow

alone, without the concurrence of sentiment. It is impossible meow, meeeeoow mew meeeeeooooow me meooooooooow. Me me meeeeeooooow

that, in any particular instance, this hypothesis can so much as

meow, me mew meeeeoow meeeeeow, meow meeeeoow mew me meow me

be rendered intelligible, whatever specious figure it may make in  
me meeeeoow meeeeeeooow, meeoow meoow meeoow me mew meow me

general declamations and discourses. Examine the crime of  
meeoow meeeooooooooow mew meooooooooow. Meeoow mew meeoow me

INGRATITUDE, for instance; which has place, wherever we observe  
MEEEOOOOOW, mew meeeeoow; meow mew meow, meeeeoow me meoow

good-will, expressed and known, together with good-offices  
meow-meow, meeeeeow mew meeoow, meoow meow meow-meeoow

performed, on the one side, and a return of ill-will or  
meeeeoow, me mew mew meow, mew m meeoow me mew-meow me

indifference, with ill-offices or neglect on the other: anatomize  
meooooooooow, meow mew-meoow me meeoow me mew meeoow: meeeeeow

all these circumstances, and examine, by your reason alone, in  
mew meeoow meooooooooow, mew meeoow, me meow meeoow meow, me

what consists the demerit or blame. You never will come to any  
meow meoow mew meeoow me meeoow. Mew meeoow meow meow me mew

issue or conclusion.  
meeoow me meeeeoow.

Reason judges either of MATTER OF FACT or of RELATIONS. Enquire  
Meeeoow meeoow meeoow me MEOOW ME MEOW me me MEOOOOOW. Meeeoow

then, first, where is that matter of fact which we here call  
meow, meeoow, meeoow me meow meoow me meow meeoow me meow meow

crime; point it out; determine the time of its existence;  
meeoow; meeoow me mew; meeeeeow mew meow me mew meeeeoow;

describe its essence or nature; explain the sense or faculty to  
meeeeoow mew meeoow me meeoow; meeoow mew meeoow me meeeow me

which it discovers itself. It resides in the mind of the person  
meow me meeeeeow meeoow. Me meeoow me mew meow me mew meeoow

who is ungrateful. He must, therefore, feel it, and be conscious  
mew me meeeeoow. Me meow, meeeeeow, meow me, mew me meoow

of it. But nothing is there, except the passion of ill-will or  
me me. Mew meoow me meeoow, meeoow mew meeoow me mew-meow me

absolute indifference. You cannot say that these, of themselves,  
meeeeoow meeeeeeooow. Mew meoow mew meow meeoow, me meeeeeow,

always, and in all circumstances, are crimes. No, they are only

meeoow, mew me mew meeeeeeeeeeoow, mew meeoow. Me, meow mew meow

crimes when directed towards persons who have before expressed  
meoow meow meooooow meeoow meeoow mew meow meeeow meeeeoow

and displayed good-will towards us. Consequently, we may infer,  
mew meeeeeeow meow-meow meooooow me. Meeeeeeeeeoow, me mew meeoow,

that the crime of ingratitude is not any particular individual  
meow mew meeoow me meeeeeeoow me mew mew meeeeoow meeeeoow

FACT; but arises from a complication of circumstances, which,  
MEOW; mew meeeow meow m meeeeeeeeow me meeeeoowooow, meeoow,

being presented to the spectator, excites the SENTIMENT of blame,  
meoow meeeeoow me mew meeeeoow, meooooow mew MEEOOOOOW me meeoow,

by the particular structure and fabric of his mind.  
me mew meooooow meeeeoow mew meeoow me mew meow.

This representation, you say, is false. Crime, indeed, consists  
Meow meeeeeeeeeeoow, mew mew, me meeoow. Meoow, meoow, meeeeoow

not in a particular FACT, of whose reality we are assured by  
mew me m meeeeeeoow MEOW, me meoow meooooow me mew meooooow me

reason; but it consists in certain MORAL RELATIONS, discovered by  
meoow; mew me meeeeoow me meooooow MEEOW MEEEEEOOW, meeeeoow me

reason, in the same manner as we discover by reason the truths of  
meeoow, me mew meow meeoow me me meeeeoow me meeoow mew meeoow me

geometry or algebra. But what are the relations, I ask, of which  
meooooow me meeeeoow. Mew meow mew mew meeeeoow, M mew, me meeoow

you here talk? In the case stated above, I see first good-will  
mew meow meow? Me mew meow meoow meeoow, M mew meeoow meow-meow

and good-offices in one person; then ill-will and ill-offices in  
mew meow-meooooow me mew meeeow; meow mew-meow mew mew-meeeeoow me

the other. Between these, there is a relation of CONTARIETY. Does  
mew meeoow. Meooooow meeoow, meoow me m meeeeoow me MEEEEEOOW. Meow

the crime consist in that relation? But suppose a person bore me  
mew meeoow meeoow me meow meeeeoow? Mew meeeeoow m meoow meow me

ill-will or did me ill-offices; and I, in return, were  
mew-meow me mew me mew-meeeeoow; mew M, me meoow, meow

indifferent towards him, or did him good offices. Here is the  
meooooowooow meooooow mew, me mew mew meow meooooow. Meow me mew

same relation of CONTRARIETY; and yet my conduct is often highly

meow meooooow me MEEEEEEEEOW; mew mew me meeeow me meow meeeow

laudable. Twist and turn this matter as much as you will, you can meeeow. Meeow mew meow meow meeeow me meow me mew meow, mew mew

never rest the morality on relation; but must have recourse to meow meow mew meooooow me meeeow; mew meow meow meeeow me

the decisions of sentiment.  
mew meooooow me meeeow.

When it is affirmed that two and three are equal to the half of Meow me me meooooow meow mew mew meeeow mew meow me mew meow me

ten, this relation of equality I understand perfectly. I mew, meow meeeow me meeeow M meooooow meeeow. M

conceive, that if ten be divided into two parts, of which one has meeeow, meow me mew me meooooow meow mew meow, me meow mew mew

as many units as the other; and if any of these parts be compared me meow meow me mew meow; mew me mew me meow meow me meeeow

to two added to three, it will contain as many units as that me mew meow me meow, me meow meeeow me meow meow me meow

compound number. But when you draw thence a comparison to moral meeeow meow. Mew meow mew meow meeeow m meooooow me meow

relations, I own that I am altogether at a loss to understand meeeow, M mew meow M me meeeow me m meow me meeeow

you. A moral action, a crime, such as ingratitude, is a mew. M meow meeeow, m meow, meow me meooooow, me m

complicated object. Does the morality consist in the relation of meeeow meow. Meow mew meeeow meeeow me mew meeeow me

its parts to each other? How? After what manner? Specify the mew meow me meow meow? Mew? Meow meow meow? Meeeow mew

relation: be more particular and explicit in your propositions, meeeow: me meow meeeow mew meeeow me meow meeeow, and

and you will easily see their falsehood.  
mew mew meow meeeow mew meow meeeow.

No, say you, the morality consists in the relation of actions to Me, mew mew, mew meeeow meeeow me mew meeeow me meeeow me

the rule of right; and they are denominated good or ill,

mew meow me meow; mew meow mew meeeeoow meow me mew,

according as they agree or disagree with it. What then is this meeeeeow me meow meow me meeoow meow me. Meow meow me meow

rule of right? In what does it consist? How is it determined? By meow me meow? Me meow meow me meeoow? Mew me me meeeeoow? Me

reason, you say, which examines the moral relations of actions. meoow, mew mew, meow meeeeeow mew meow meeoow me meeeow.

So that moral relations are determined by the comparison of Me meow meow meeoow mew meeeeeow me mew meeeeoow me

action to a rule. And that rule is determined by considering the meeeow me m meow. Mew meow meow me meeeeoow me meeeeoow mew

moral relations of objects. Is not this fine reasoning? meow meeoow me meeoow. Me mew meow meow meeeeoow?

All this is metaphysics, you cry. That is enough; there needs Mew meow me meeeeoow, mew mew. Meow me meeoow; meow meow

nothing more to give a strong presumption of falsehood. Yes, meoow meow me meow m meeeow meeeeeeow me meeoow. Mew,

reply I, here are metaphysics surely; but they are all on your meow M, meow mew meeoow meeeow; mew meow mew mew me meow

side, who advance an abstruse hypothesis, which can never be made meow, mew meeeow me meeoow meeeeeeow, meow mew meow me meow

intelligible, nor quadrate with any particular instance or meeoow meow, mew meeeow meow mew meeeeoow meeeeoow me

illustration. The hypothesis which we embrace is plain. It meeeeeeow. Mew meeoow meeeow me meeoow me meow. Me

maintains that morality is determined by sentiment. It defines meeoow meow meeeow me meeeeoow me meeeeeow. Me meeoow

virtue to be WHATEVER MENTAL ACTION OR QUALITY GIVES TO A meeeow me me MEEEOOW MEEEOOW MEEEOOW ME MEOOOW MEOOW ME M

SPECTATOR THE PLEASING SENTIMENT OF APPROBATION; and vice the MEEEOOW MEW MEEEOOW MEEEOOW ME MEEEEEOW; mew meow mew

contrary. We then proceed to examine a plain matter of fact, to meeoow. Me meow meeoow me meeoow m meow meeoow me meow, me

wit, what actions have this influence. We consider all the mew, meow meeeow meow meow meeeeoow. Me meeeow mew mew

circumstances in which these actions agree, and thence endeavour

meeeeeeeeeeow me meow meow meeeow meow, mew meeeow meeeeeow

to extract some general observations with regard to these  
me meeeow meow meeeow meeeeeeow meow meeeow me meow

sentiments. If you call this metaphysics, and find anything  
meooooooooow. Me mew meow meow meooooooooow, mew meow meeeow

abstruse here, you need only conclude that your turn of mind is  
meeeow meow, mew meow meow meeeow meow meow meow me meow me

not suited to the moral sciences.  
mew meeeow me mew meow meeeow.

II. When a man, at any time, deliberates concerning his own  
ME. Meow m mew, me mew meow, meooooooooow meooooooooow mew mew

conduct (as, whether he had better, in a particular emergence,  
meeeow (me, meeeow me mew meeeow, me m meeeeeeow meeeeeow,

assist a brother or a benefactor), he must consider these  
meeeow m meeeow me m meooooooooow), me meow meeeeeow meow

separate relations, with all the circumstances and situations of  
meeeow meeeeeeow, meow mew mew meeeeeeeow mew meooooooooow me

the persons, in order to determine the superior duty and  
mew meeeow, me meow me meooooooooow mew meeeeeeow meow mew

obligation; and in order to determine the proportion of lines in  
meeeeeow; mew me meow me meeeow mew meeeow me meow me

any triangle, it is necessary to examine the nature of that  
mew meeeow, me me meeeeeow me meeeow mew meeeow me meow

figure, and the relation which its several parts bear to each  
meeeow, mew mew meeeow meow mew meeeow meow meow me meow

other. But notwithstanding this appearing similarity in the two  
meow. Mew meeeeeeeow meow meeeeeeow meeeeeow me mew mew

cases, there is, at bottom, an extreme difference between them. A  
meow, meow me, me meeeow, me meeeow meeeow meeeow meow. M

speculative reasoner concerning triangles or circles considers  
meeeeeow meeeow meeeeeeow meeeow me meeeow meeeeeeow

the several known and given relations of the parts of these  
mew meeeow meow mew meow meeeeeeow me mew meow me meow

figures; and thence infers some unknown relation, which is  
meeeow; mew meeeow meeeow meow meeeow meeeeeeow, meow me

dependent on the former. But in moral deliberations we must be

meeeeooooow me mew meeeow. Mew me meeeow meeeeeeeeeeeow me meow me

acquainted beforehand with all the objects, and all their  
meeeeeooooow meeeeeooooow meow mew mew meooooow, mew mew meeeow

relations to each other; and from a comparison of the whole, fix  
meooooooow me meow meooow; mew meow m meooooooow me mew meeeow, mew

our choice or approbation. No new fact to be ascertained; no new  
mew meeeow me meeeeeooooow. Me mew meow me me meeeeeeeeeow; me mew

relation to be discovered. All the circumstances of the case are  
meeeeew me me meeeeeooooow. Mew mew meeeeeeeeeeeow me mew meow mew

supposed to be laid before us, ere we can fix any sentence of  
meeeeew me me meow meooow me, mew me mew mew mew meeeooooow me

blame or approbation. If any material circumstance be yet unknown  
meow me meooooooow. Me mew meeeooooow meeeeeeeeeeeow me mew meeeooow

or doubtful, we must first employ our inquiry or intellectual  
me meeeeew, me meow meeeow meooow mew meeeeew me meeeeeeeooooow

faculties to assure us of it; and must suspend for a time all  
meooooooow me meeeow me me me; mew meow meeeeew mew m meow mew

moral decision or sentiment. While we are ignorant whether a man  
meow meeeooooow me meeeooooow. Meeow me mew meeeeooow meeeooow m mew

were aggressor or not, how can we determine whether the person  
meow meeeooooow me mew, mew mew me meeeeeooooow meeeooow mew meeeow

who killed him be criminal or innocent? But after every  
mew meeeow mew me meeeeew me meeeeooow? Mew meow meooow

circumstance, every relation is known, the understanding has no  
meeeeeeeooooow, meow meeeeooow me meeeow, mew meeeeeeeeeeeow mew me

further room to operate, nor any object on which it could employ  
meeeooow meow me meooooow, mew mew meooow me meooow me meooow meooow

itself. The approbation or blame which then ensues, cannot be the  
meeeow. Mew meeeeeooooow me meooow meooow meow meeeow, meeeow me mew

work of the judgement, but of the heart; and is not a speculative  
meow me mew meeeeeooooow, mew me mew meeeow; mew me mew m meooooooow

proposition or affirmation, but an active feeling or sentiment.  
meeeeeeeeeow me meeeeeeeew, mew me meeeow meooooow me meeeeeeeow.

In the disquisitions of the understanding, from known  
Me mew meeeeeeeeeeeow me mew meeeooooooooow, meow meow

circumstances and relations, we infer some new and unknown. In  
meeeeeeeeeeeow mew meeeeeeeow, me meeeow meow mew mew meeeooow. Me

moral decisions, all the circumstances and relations must be

meow meowooooow, mew mew meeeeeooooooooow mew meeeeeooow meow me

previously known; and the mind, from the contemplation of the  
meowooooow meow; mew mew meow, meow mew meowooooooooooooow me mew

whole, feels some new impression of affection or disgust, esteem  
meeow, meow meow mew meeeeeeoow me meowooooow me meeeoow, meowow

or contempt, approbation or blame.  
me meeeeoow, meeeeeeoow me meow.

Hence the great difference between a mistake of FACT and one of  
Meeow mew meow meeeeeeeow meeeoow m meeeeoow me MEOW mew mew me

RIGHT; and hence the reason why the one is commonly criminal and  
MEOOW; mew meow mew meeeow mew mew mew me meeeoow meeeoow mew

not the other. When Oedipus killed Laius, he was ignorant of the  
mew mew meow. Meow Meowooow meeeow Meeow, me mew meeeeeow me mew

relation, and from circumstances, innocent and involuntary,  
meowooooow, mew meow meeeeeeeeeeoow, meeeeoow mew meeeooooooooow,

formed erroneous opinions concerning the action which he  
meeeow meeeeeeoow meeeoow meeeeeeoow mew meooow meow me

committed. But when Nero killed Agrippina, all the relations  
meowooooow. Mew meow Meow meooow Meowooooow, mew mew meeeooooow

between himself and the person, and all the circumstances of the  
meeeeoow meeeoow mew mew meooow, mew mew mew meeeeeooooooooow me mew

fact, were previously known to him; but the motive of revenge, or  
meow, meow meeeeeeoow meow me mew; mew mew meeeow me meeeoow, me

fear, or interest, prevailed in his savage heart over the  
meow, me meeeeeow, meeeeoow me mew meeeow meow meow mew

sentiments of duty and humanity. And when we express that  
meeeeoow me meow mew meeeoow. Mew meow me meooow meow

detestation against him to which he himself, in a little time,  
meeeeoow meeeeoow mew me meeeow me meeeoow, me m meeoow meow,

became insensible, it is not that we see any relations, of which  
meeeow meeeooooooooow, me me mew meow me mew mew meeeeeeoow, me meow

he was ignorant; but that, for the rectitude of our disposition,  
me mew meeeeeow; mew meow, mew mew meowooooow me mew meeeeeooooooooow,

we feel sentiments against which he was hardened from flattery  
me meow meeeeeeoow meeeoow meeeow me mew meowooooow meow meeeeoow

and a long perseverance in the most enormous crimes.

mew m meow meeeeeooooooooow me mew meow meeeeeow meooooow.

In these sentiments then, not in a discovery of relations of any  
Me meow meeeeeeeow meow, mew me m meooooooooow me meooooooooow me mew

kind, do all moral determinations consist. Before we can pretend  
meow, me mew meow meeeeeooooooooow meooooow. Meeoow me mew meooooow

to form any decision of this kind, everything must be known and  
me meow mew meeeeeow me meow meow, meooooooooow meow me meow mew

ascertained on the side of the object or action. Nothing remains  
meooooooooow me mew meow me mew meeeow me meeoow. Meeoow meeeow

but to feel, on our part, some sentiment of blame or approbation;  
mew me meow, me mew meow, meow meeeeeooow me meoow me meeeeeeeow;

whence we pronounce the action criminal or virtuous.  
meeoow me meeeeeooow mew meoow meeoow me meooooow.

III. This doctrine will become still more evident, if we compare  
MEW. Meow meeeeeow meow meeeow meow meow meeeeeow, me me meeeow

moral beauty with natural, to which in many particulars it bears  
meow meeeow meow meeeeeow, me meoow me meow meooooooooow me meoow

so near a resemblance. It is on the proportion, relation, and  
me meow m meeeeeooooooooow. Me me me mew meeeeeeeow, meeeeeow, mew

position of parts, that all natural beauty depends; but it would  
meeeeeow me meow, meow mew meeeow meeeow meeeeeow; mew me meow

be absurd thence to infer, that the perception of beauty, like  
me meeeow meeeow me meoow, meow mew meeeeeeeow me meooooow, meow

that of truth in geometrical problems, consists wholly in the  
meow me meow me meeeeeeeow meooooow, meooooow meeoow me mew

perception of relations, and was performed entirely by the  
meeeeeeeow me meooooow, mew mew meeeeeeeow meeeeoow me mew

understanding or intellectual faculties. In all the sciences, our  
meeeeeooooooooow me meeeeeooooooooow meeeeeooow. Me mew mew meeeeeow, mew

mind from the known relations investigates the unknown. But in  
meow meow mew meow meeeeeeeow meeeeeeeeeow mew meeoow. Mew me

all decisions of taste or external beauty, all the relations are  
mew meeeooooow me meoow me meeeeeow meooooow, mew mew meooooooooow mew

beforehand obvious to the eye; and we thence proceed to feel a

meeeeooooow meeeoow me mew mew; mew me meeeoow meeeeow me meow m

sentiment of complacency or disgust, according to the nature of  
meeeeooooow me meeeeeeeoow me meooooow, meeeeeeeow me mew meeeow me

the object, and disposition of our organs.  
mew meeeow, mew meeeeeeeoow me mew meooooow.

Euclid has fully explained all the qualities of the circle; but  
Meeoow mew meeeow meooooooow mew mew meooooooow me mew meoooo; mew

has not in any proposition said a word of its beauty. The reason  
mew mew me mew meeeeeeeoow meow m meow me mew meeeow. Mew meoooo

is evident. The beauty is not a quality of the circle. It lies  
me meeeeow. Mew meeeow me mew m meooooow me mew meeeeow. Me meow

not in any part of the line, whose parts are equally distant from  
mew me mew meow me mew meow, meeeow meeeow mew meeeeow meeeeow meow

a common centre. It is only the effect which that figure produces  
m meeeow meeeeow. Me me meow mew meeeeow meoow meow meeeeow meeeeeow

upon the mind, whose peculiar fabric of structure renders it  
meow mew meow, meeeow meeeeoow meoooo me meeeeeoow meeeoow me

susceptible of such sentiments. In vain would you look for it in  
meeeeeooooow me meow meeeeeooooow. Me meow meoow mew meow mew me me

the circle, or seek it, either by your senses or by mathematical  
mew meoooo, me meow me, meeeow me meow meeeeow me me meeeeeeeeeoow

reasoning, in all the properties of that figure.  
meooooooow, me mew mew meeeeeeeoow me meow meooooow.

Attend to Palladio and Perrault, while they explain all the parts  
Meoooo me Meeeeeow mew Meeeoow, meoow meow meooooow mew mew meeeow

and proportions of a pillar. They talk of the cornice, and  
mew meooooooooow me m meooooow. Meow meow me mew meeeeow, mew

frieze, and base, and entablature, and shaft, and architrave; and  
meoooo, mew meow, mew meeeeeeeoow, mew meoow, mew meeeeeooooow; mew

give the description and position of each of these members. But  
meow mew meeeeeeeeeow mew meeeeoow me meow me meoow meeeoow. Mew

should you ask the description and position of its beauty, they  
meeeow mew mew mew meeeeeeeeeow mew meeeeoow me mew meooooow, meow

would readily reply, that the beauty is not in any of the parts

meow meeeow meow, meow mew meeoow me mew me mew meow meow

or members of a pillar, but results from the whole, when that  
me meeeow me m meeoow, mew meooooow meow mew meow, meow meow

complicated figure is presented to an intelligent mind,  
meeeooooow meeoow me meeeooooow me me meeeooooow meow,

susceptible to those finer sensations. Till such a spectator  
meeeeeeoow me meeoow meow meeeeeeow. Meow meow m meooooow

appear, there is nothing but a figure of such particular  
meoow, meow me meeeow mew m meeeow me meow meeeooooow

dimensions and proportions: from his sentiments alone arise its  
meooooow mew meeeooooow: meow mew meeeooooow meow meow mew

elegance and beauty.  
meeoow mew meeoow.

Again; attend to Cicero, while he paints the crimes of a Verres  
Meow; meoow me Meeow, meow me meoow mew meeoow me m Meeow

or a Catiline. You must acknowledge that the moral turpitude  
me m Meeeoow. Mew meow meeeeeeoow meow mew meow meooooow

results, in the same manner, from the contemplation of the whole,  
meeeow, me mew meow meeeow, meow mew meeeeeeoow me mew meow,

when presented to a being whose organs have such a particular  
meow meeeeoow me m meoow meow meeoow meow meow m meeeooooow

structure and formation. The orator may paint rage, insolence,  
meeeeoow mew meeeeoow. Mew meeoow mew meow meow, meeeeoow,

barbarity on the one side; meekness, suffering, sorrow, innocence  
meeeeoow me mew mew meow; meeeeoow, meooooow, meeoow, meeeeoow

on the other. But if you feel no indignation or compassion arise  
me mew meow. Mew me mew meow me meeeeoow me meeeeoow meow

in you from this complication of circumstances, you would in vain  
me mew meow meow meeeeeeoow me meeeeeeoow, mew meow me meow

ask him, in what consists the crime or villainy, which he so  
mew mew, me meow meeoow mew meow me meeeeoow, meow me me

vehemently exclaims against? At what time, or on what subject it  
meeeeeeoow meooooow meeeow? Me meow meow, me me meow meooooow me

first began to exist? And what has a few months afterwards become  
meow meow me meow? Mew meow mew m mew meeeow meeeooooow meeeow

of it, when every disposition and thought of all the actors is

me me, meow meeow meeeooooow mew meeeow me mew mew meoow me

totally altered or annihilated? No satisfactory answer can be  
meeeow meeeow me meeeooooow? Me meeeooooow meeeow mew me

given to any of these questions, upon the abstract hypothesis of  
meeow me mew me meeow meooooow, meow mew meeeow meeeooooow me

morals; and we must at last acknowledge, that the crime or  
meeeow; mew me meow me meow meooooow, meow mew meow me

immorality is no particular fact or relation, which can be the  
meeeeoow me me meeeooooow meow me meooooow, meow mew me mew

object of the understanding, but arises entirely from the  
meeeow me mew meeeeeeeow, mew meeeow meooooow meow mew

sentiment of disapprobation, which, by the structure of human  
meeeeoow me meooooowooooow, meow, me mew meeeeoow me meow

nature, we unavoidably feel on the apprehension of barbarity or  
meeeow, me meeeeeow meow me mew meeeooooow me meeeeoow me

treachery.  
meooooow.

IV. Inanimate objects may bear to each other all the same  
ME. Meeeeoow meeeow mew meow me meow meow mew mew meow

relations which we observe in moral agents; though the former can  
meeeeoow meow me meeeow me meow meow; meow mew meeeow mew

never be the object of love or hatred, nor are consequently  
meeow me mew meeeow me meow me meow, mew mew meooooow

susceptible of merit or iniquity. A young tree, which over-tops  
meeeeoow me meow me meooooow. M meow meow, meow meow-meow

and destroys its parent, stands in all the same relations with  
mew meeeow mew meeeow, meeeow me mew mew meow meeeeoow meow

Nero, when he murdered Agrippina; and if morality consisted  
Meow, meow me meeeow Meooooow; mew me meeeow meeeeoow

merely in relations, would no doubt be equally criminal.  
meeeow me meeeeoow, meow me meow me meeeow meooooow.

V. It appears evident that--the ultimate ends of human actions  
M. Me meeeow meeeow meow--mew meeeow meow me meow meeeow

can never, in any case, be accounted for by reason, but recommend

mew meow, me mew meow, me meooooow mew me meeeow, mew meooooow

themselves entirely to the sentiments and affections of mankind,  
meeeeeow meeeow me mew meooooooooow mew meeeeeow me meooow,

without any dependance on the intellectual faculties. Ask a man  
meeeow mew meeeeeow me mew meooooooooow meeeeeow. Mew m mew

WHY HE USES EXERCISE; he will answer, BECAUSE HE DESIRES TO KEEP  
MEW ME MEOW MEEEEOW; me meow meeeow, MEEOW ME MEEOW ME MEOW

HIS HEALTH. If you then enquire, WHY HE DESIRES HEALTH, he will  
MEW MEEOW. Me mew meow meooow, MEW ME MEEEEOW MEEOW, me meow

readily reply, BECAUSE SICKNESS IS PAINFUL. If you push your  
meooow meow, MEEOW MEEEEOW ME MEEOW. Me mew meow meow

enquiries farther, and desire a reason WHY HE HATES PAIN, it is  
meeeeeow meeeow, mew meooow m meooow MEW ME MEEOW MEOW, me me

impossible he can ever give any. This is an ultimate end, and is  
meeeeeow me mew meow meow mew. Meow me me meeeow mew, mew me

never referred to any other object.  
meow meooooow me mew meow meeeow.

Perhaps to your second question, WHY HE DESIRES HEALTH, he may  
Meooow me meow meeeow meooooow, MEW ME MEEOW MEEOW, me mew

also reply, that IT IS NECESSARY FOR THE EXERCISE OF HIS CALLING.  
meow meow, meow ME ME MEEEEOW MEW MEW MEEOW ME MEW MEEOW.

If you ask, WHY HE IS ANXIOUS ON THAT HEAD, he will answer,  
Me mew mew, MEW ME ME MEEOW ME MEOW MEOW, me meow meeeow,

BECAUSE HE DESIRES TO GET MONEY. If you demand WHY? IT IS THE  
MEEOW ME MEEOW ME MEW MEEOW. Me mew meooow MEW? ME ME MEW

INSTRUMENT OF PLEASURE, says he. And beyond this it is an  
MEEEEOW ME MEEOW, meow me. Mew meeeow meow me me me

absurdity to ask for a reason. It is impossible there can be a  
meeeeeow me mew mew m meeeow. Me me meooooooooow meow mew me m

progress  
meeeeeow

IN INFINITUM; and that one thing can always be a reason why  
ME MEEEEOW; mew meow mew meow mew meooow me m meooow mew

another is desired. Something must be desirable on its own

meooooow me meooooow. Meeeeeoow meow me meeeeeoow me mew mew

account, and because of its immediate accord or agreement with  
meooooow, mew meeoow me mew meeoow meeeow me meooooow meow

human sentiment and affection.  
meow meeeeeeow mew meeoow.

Now as virtue is an end, and is desirable on its own account,  
Mew me meeoow me me mew, mew me meeeeoow me mew mew meeoow,

without fee and reward, merely for the immediate satisfaction  
meeoow mew mew meeoow, meeeow mew mew meeeeoow meeeeeeoow

which it conveys; it is requisite that there should be some  
meow me meeoow; me me meeeeeeow meow meow meeeow me meow

sentiment which it touches, some internal taste or feeling, or  
meeeeeeow meow me meeoow, meow meooooow meow me meeoow, me

whatever you may please to call it, which distinguishes moral  
meeeeeeow mew mew meeeow me meow me, meow meeeeeeeeoow meow

good and evil, and which embraces the one and rejects the other.  
meow mew meow, mew meow meeeeoow mew mew mew meeeow mew meow.

Thus the distinct boundaries and offices of REASON and of TASTE  
Meow mew meooooow meeeeoow mew meeeow me MEEEOw mew me MEOOW

are easily ascertained. The former conveys the knowledge of truth  
mew meeoow meeoow meeeeoow. Mew meeoow meeoow mew meeeeoow me meow

and falsehood: the latter gives the sentiment of beauty and  
mew meooooow: mew meeoow meow mew meooooow me meeoow mew

deformity, vice and virtue. The one discovers objects as they  
meeeeoow, meow mew meeeow. Mew mew meeeeoow meeeow me meow

really stand in nature, without addition and diminution: the  
meeoow meow me meeeow, meeeow meeeeoow mew meeoow meeeow: mew

other has a productive faculty, and gilding or staining all  
meow mew m meooooow meooooow, mew meooooow me meooooow mew

natural objects with the colours, borrowed from internal  
meeoow meeeow meow mew meeoow, meeoow meow meeeeeeow

sentiment, raises in a manner a new creation. Reason being cool  
meeoow meeoow me m meeeow m mew meeoow. Meeow meow meow

and disengaged, is no motive to action, and directs only the

mew meeeooooow, me me meooow me meeeow, mew meeeoow meow mew

impulse received from appetite or inclination, by showing us the meeeow meeeoow meow meeeoow me meeeooooow, me meeeoow me mew

means of attaining happiness or avoiding misery: Taste, as it meow me meeeooooow meeeooooow me meeeoow meeeow: Meow, me me

gives pleasure or pain, and thereby constitutes happiness or meow meeeoow me meow, mew meeeow meeeooooow meeeeoow me

misery, becomes a motive to action, and is the first spring or meooow, meeeow m meeeow me meeeow, mew me mew meow meooow me

impulse to desire and volition. From circumstances and relations, meeeow me meeeow mew meooooow. Meow meooooooooow mew meeeooooow,

known or supposed, the former leads us to the discovery of the meow me meooooow, mew meeeow meow me me mew meeeeoow me mew

concealed and unknown: after all circumstances and relations are meeeeeeow mew meooooow: meow mew meeeeeeoow mew meeeeoow mew

laid before us, the latter makes us feel from the whole a new meow meeeow me, mew meeeow meow me meow meow mew meow m mew

sentiment of blame or approbation. The standard of the one, being meooooow me meow me meeeeeeooow. Mew meeeeoow me mew mew, meow

founded on the nature of things, is eternal and inflexible, even meeeow me mew meooow me meeeow, me meeeow mew meeeooooow, meow

by the will of the Supreme Being: the standard of the other me mew meow me mew Meeeow Meow: mew meeeooooow me mew meow

arising from the eternal frame and constitution of animals, is meooooow meow mew meeeow meow mew meeeeeeeeow me meeeoow, me

ultimately derived from that Supreme Will, which bestowed on each meeeeoow meeeoow meow meow Meeeow Meow, meow meeeeoow me meow

being its peculiar nature, and arranged the several classes and meow mew meooooow meeeow, mew meeeeoow mew meeeow meeeow mew

orders of existence.  
meooow me meeeeeeow.

MEEOOOOW ME.

OF SELF-LOVE.  
ME MEOW-MEOW.

THERE is a principle, supposed to prevail among many, which is  
MEEOW me m meeeeeeeow, meeoow me meeeeow meow meow, meow me

utterly incompatible with all virtue or moral sentiment; and as  
meoow meeeeeeeow meow mew meeoow me meow meeeeoow; mew me

it can proceed from nothing but the most depraved disposition, so  
me mew meeeeow meow meeeeow mew mew meow meeoow meeeeoow, me

in its turn it tends still further to encourage that depravity.  
me mew meow me meow meow meoow me meeoow meow meeeeoow.

This principle is, that all BENEVOLENCE is mere hypocrisy,  
Meow meeoow me, meow mew MEEEEEEEOOW me meow meeoow,

friendship a cheat, public spirit a farce, fidelity a snare to  
meeeeeeeow m meow, meoow meoow m meow, meeeeoow m meow me

procure trust and confidence; and that while all of us, at  
meeeeoow meow mew meeeeoow; mew meow meow mew me me, me

bottom, pursue only our private interest, we wear these fair  
meeoow, meeeow meow mew meeoow meeoow, me meow meow meow

disguises, in order to put others off their guard, and expose  
meeeeoow, me meow me mew meeoow mew meow meow, mew meeeow

them the more to our wiles and machinations. What heart one must  
meow mew meow me mew meow mew meeeeoow. Meow meow mew meow

be possessed of who possesses such principles, and who feels no  
me meeeeoow me mew meeeeoow meow meeeeoow, mew mew meow me

internal sentiment that belies so pernicious a theory, it is easy  
meeeeoow meeeeoow meow meeoow me meeoow m meow, me me meow

to imagine: and also what degree of affection and benevolence he  
me meeeow: mew meow meow meoow me meeoow mew meeeeoow me

can bear to a species whom he represents under such odious

mew meow me m meeeow meow me meooooooooow meeow meow meeow

colours, and supposes so little susceptible of gratitude or any meeeow, mew meeeow me meow meooooooooow me meeeow me mew

return of affection. Or if we should not ascribe these principles meow me meeeow. Me me me meow mew meow meeow meeeow

wholly to a corrupted heart, we must at least account for them meeow me m meeeow meow, me meow me meeow meeow mew meow

from the most careless and precipitate examination. Superficial meow mew meow meeeow mew meooooooooow meeeow. Meeeow

reasoners, indeed, observing many false pretences among mankind, meeeow, meeow, meeeow meow meow meow meow meeeow,

and feeling, perhaps, no very strong restraint in their own mew meeeow, meow, me meow meeow meeeow me meow mew

disposition, might draw a general and a hasty conclusion that all meeeow, meow meow m meeeow mew m meeow meeeow meow mew

is equally corrupted, and that men, different from all other me meeeow meeeow, mew meow mew, meeeow meow mew meow

animals, and indeed from all other species of existence, admit of meeeow, mew meow meow mew meow meeeow me meeeow, meow me

no degrees of good or bad, but are, in every instance, the same me meow me meow me mew, mew mew, me meow meeeow, mew meow

creatures under different disguises and appearances. meow meow meeeow meeeow mew meeeow.

There is another principle, somewhat resembling the former; which Meow me meeeow meow, meow meeeow mew meow; meow

has been much insisted on by philosophers, and has been the mew meow meow meeeow me me meeeow, mew mew meow mew

foundation of many a system; that, whatever affection one may meeeow me meow m meow; meow, meeeow meow mew mew

feel, or imagine he feels for others, no passion is, or can be meow, me meeeow me meeow mew meeeow, me meow me, me mew me

disinterested; that the most generous friendship, however meeeow; meow mew meow meow meeeow, meeeow

sincere, is a modification of self-love; and that, even unknown meeeow, me m meeeow me meow-meow; mew meow, meow meeow

to ourselves, we seek only our own gratification, while we appear

me meeeeoow, me meow meow mew mew meeeeeeeeeeoow, meeow me meooow

the most deeply engaged in schemes for the liberty and happiness  
mew meow meooow meeeoow me meeoow mew mew meooow mew meeeeoow

of mankind. By a turn of imagination, by a refinement of  
me meeeow. Me m meow me meeeeeeeow, me m meeeeeeeow me

reflection, by an enthusiasm of passion, we seem to take part in  
meooooooooow, me me meeeeeeeow me meooow, me meow me meow meow me

the interests of others, and imagine ourselves divested of all  
mew meeeeoow me meooow, mew meooow meoooooooo meeoow me mew

selfish considerations: but, at bottom, the most generous patriot  
meeeow meeeeeeoow: mew, me meeeow, mew meow meeeeoow meeeow

and most niggardly miser, the bravest hero and most abject  
mew meow meeeeoow meow, mew meeeow meow mew meow meeeow

coward, have, in every action, an equal regard to their own  
meeoow, meow, me meow meeeow, me meow meeeow me meow mew

happiness and welfare.  
meoooooooo mew meeoow.

Whoever concludes from the seeming tendency of this opinion, that  
Meeeow meeeeoow meow mew meooow meeeeoow me meow meeeow, meow

those, who make profession of it, cannot possibly feel the true  
meeow, mew meow meoooooooo me me, meeeow meeeeoow meow mew meow

sentiments of benevolence, or have any regard for genuine virtue,  
meeeeoow me meeeeoow, me meow mew meeoow mew meeeow meeoow,

will often find himself, in practice, very much mistaken. Probity  
meow meow meow meooow, me meeeeoow, meow meow meoooooooo. Meeeow

and honour were no strangers to Epicurus and his sect. Atticus  
mew meeeow meow me meoooooooo me Meeeeoow mew mew meow. Meooow

and Horace seem to have enjoyed from nature, and cultivated by  
mew Meooow meow me meow meeoow meow meooow, mew meeeoooooooo me

reflection, as generous and friendly dispositions as any disciple  
meeeeoow, me meeeeoow mew meeeeoow meeeoooooooo me mew meeeeoow

of the austerer schools. And among the modern, Hobbes and Locke,  
me mew meeeeoow meooow. Mew meow mew meeeow, Meeeow mew Meow,

who maintained the selfish system of morals, lived irreproachable  
mew meeeeoow mew meeeow meeoow me meeeow, meow meoooooooooooo

lives; though the former lay not under any restraint of religion

meeow; meeoow mew meeoow mew mew meoow mew meeeeoow me meeeoow

which might supply the defects of his philosophy.

meeow meoow meoow mew meoow me mew meeeeoow.

An epicurean or a Hobbist readily allows, that there is such a  
Me meeeeoow me m Meoow meeoow meoow, meow meow me meow m

thing as a friendship in the world, without hypocrisy or  
meow me m meeoow me mew meow, meoow meeeeoow me

disguise; though he may attempt, by a philosophical chymistry, to  
meeoow; meoow me mew meoow, me m meeeeoow meeoow, me

resolve the elements of this passion, if I may so speak, into  
meoow mew meoow me meow meoow, me M mew me meow, meow

those of another, and explain every affection to be self-love,  
meow me meeoow, mew meeoow meow meeoow me me meow-meow,

twisted and moulded, by a particular turn of imagination, into a  
meeoow mew meeoow, me m meeoow meow me meeoow, meow m

variety of appearances. But as the same turn of imagination  
meeoow me meeoow. Mew me mew meow meow me meeoow

prevails not in every man, nor gives the same direction to the  
meeoow mew me meow mew, mew meow mew meow meeoow me mew

original passion; this is sufficient even according to the  
meeoow meeoow; meow me meeoow meow meeoow me mew

selfish system to make the widest difference in human characters,  
meeoow meeoow me meow mew meeoow meeoow me meow meeoow,

and denominate one man virtuous and humane, another vicious and  
mew meeoow mew mew meeoow mew meeoow, meeoow meeoow mew

meanly interested. I esteem the man whose self-love, by whatever  
meeoow meeoow. M meeoow mew mew meow meow-meow, me meeoow

means, is so directed as to give him a concern for others, and  
meow, me me meeoow me me meow mew m meeoow mew meeoow, mew

render him serviceable to society: as I hate or despise him, who  
meoow mew meeoow me meeoow: me M meow me meeoow mew, mew

has no regard to any thing beyond his own gratifications and  
mew me meeoow me mew meeoow meeoow mew mew meeoow mew

enjoyments. In vain would you suggest that these characters,  
meeoow. Me meow meow mew meeoow meow meow meeoow,

though seemingly opposite, are at bottom the same, and that a

meeow meeeeeeeow meeeeoow, mew me meeoow mew meow, mew meow m

very inconsiderable turn of thought forms the whole difference  
meow meeeeeeeeeeeow meow me meeeeoow meow mew meoow meeoowooow

between them. Each character, notwithstanding these  
meeoow meow. Meow meeeeoow, meeeeeeeeeeoow meow

inconsiderable differences, appears to me, in practice, pretty  
meeeeeeeeeeeow meeeeeeoow, meeoow me me, me meoowooow, meeoow

durable and untransmutable. And I find not in this more than in  
meeoow mew meeeeeeeeeeeow. Mew M meow mew me meow meow meow me

other subjects, that the natural sentiments arising from the  
meow meeeeeow, meow mew meeeeoow meeeeoowooow meeeow meow mew

general appearances of things are easily destroyed by subtile  
meoow meeeeoowooow me meoow mew meeeow meeoowooow me meeeow

reflections concerning the minute origin of these appearances.  
meeeeeeeeeow meeoowooow mew meoow meoow me meow meeoowooow.

Does not the lively, cheerful colour of a countenance inspire me  
Meow mew mew meeoow, meeeeoow meeeow me m meeeeeeeeeow meoow me

with complacency and pleasure; even though I learn from  
meow meeoowooow mew meeeeoow; meow meeeow M meow meow

philosophy that all difference of complexion arises from the most  
meeeeoow meow mew meeeeoow me meeoowooow meoow meow mew meow

minute differences of thickness, in the most minute parts of the  
meoow meeeeeeeeeow me meeeeoow, me mew meow meeoow meow me mew

skin; by means of which a superficies is qualified to reflect one  
meow; me meow me meow m meeeeoow me meeoowooow me meeeow mew

of the original colours of light, and absorb the others?  
me mew meeoow meeoow me meow, mew meoow mew meeeow?

But though the question concerning the universal or partial  
Mew meoow mew meeoow meeoowooow mew meeeeeeeow me meeoow

selfishness of man be not so material as is usually imagined to  
meeeeoow me mew me mew me meeeeoow me me meeeow meeeow me

morality and practice, it is certainly of consequence in the  
meeeeoow mew meeoowooow, me me meeoowooow me meeoowooow me mew

speculative science of human nature, and is a proper object of  
meeeeoowooow meeeow me meow meoow, mew me m meeoow meeeow me

curiosity and enquiry. It may not, therefore, be unsuitable, in

meeeeeeow mew meooooow. Me mew mew, meeeeeeeow, me meooooooooow, me

this place, to bestow a few reflections upon it.  
meow meow, me meeeow m mew meeeeeeeeeow meow me.

[Footnote: Benevolence naturally divides into two kinds, the  
[Meooooow: Meeeeeeeeow meeeeeow meooooow meow mew meeeow, mew

GENERAL and the PARTICULAR. The first is, where we have no  
MEEEOOW mew mew MEEEOOOOOW. Mew meow me, meow me meow me

friendship or connexion or esteem for the person, but feel only a  
meeeeeeeow me meooooooooow me meeeow mew mew meeeow, mew meow meow m

general sympathy with him or a compassion for his pains, and a  
meeeow meeeow meow mew me m meeeooooow mew mew meow, mew m

congratulation with his pleasures. The other species of  
meeeeeeeeeooooow meow mew meeeeeow. Mew meeeow meeeow me

benevolence is founded on an opinion of virtue, on services done  
meeeeeeeow me meeeow me me meooooow me meeeow, me meeeow meow

us, or on some particular connexions. Both these sentiments must  
me, me me meow meeeeeeeow meooooooooow. Meow meeeow meeeeeooooow meow

be allowed real in human nature: but whether they will resolve  
me meeeow meow me meow meeeow: mew meooooow meow meow meeeow

into some nice considerations of self-love, is a question more  
meow meow meow meeeeeeeeeeeow me meow-meow, me m meeeow meow

curious than important. The former sentiment, to wit, that of  
meeeow meow meeeeeow. Mew meeeow meeeooooow, me mew, meow me

general benevolence, or humanity, or sympathy, we shall have  
meeeow meeeeeeeow, me meooooow, me meeeow, me meow meow

occasion frequently to treat of in the course of this inquiry;  
meooooow meeeooooow me meow me me mew meow me meow meooooow;

and I assume it as real, from general experience, without any  
mew M meeeow me me meow, meow meeeow meooooooooow, meooooow mew

other proof.]  
meow meeeow.]

The most obvious objection to the selfish hypothesis is, that, as  
Mew meow meeeow meeeeeeeow me mew meeeow meeeeeeeow me, meow, me

it is contrary to common feeling and our most unprejudiced

me me meeeeeow me meeoow meooooow mew mew meow meeeeeeeeeow

notions, there is required the highest stretch of philosophy to meeeoow, meoow me meeeeoow mew meooooow meeeoow me meeeeeeeow me

establish so extraordinary a paradox. To the most careless meeeooooow me meeeooooooooow m meeeoow. Me mew meow meeeeeow

observer there appear to be such dispositions as benevolence and meeeeoow meoow meeoow me me meow meeeeeeoow me meeeeeeeow mew

generosity; such affections as love, friendship, compassion, meeeeeeoow; meow meooooooooow me meow, meeeooooooooow, meeeeeeeow,

gratitude. These sentiments have their causes, effects, objects, meeeooooow. Meoow meeeeeeoow meow meeoow meeeow, meeoow, meeeow,

and operations, marked by common language and observation, and mew meeeooooooooow, meoow me meoow meeeeoow mew meeeeeeeow, mew

plainly distinguished from those of the selfish passions. And as meeeoow meeeooooooooow meow meeoow me mew meeeeoow meooooow. Mew me

this is the obvious appearance of things, it must be admitted, meow me mew meooooow meeeooooooooow me meeoow, me meow me meeeoow,

till some hypothesis be discovered, which by penetrating deeper meow meow meooooooooow me meeeeeeeow, meoow me meeeeeeeow meeeow

into human nature, may prove the former affections to be nothing meow meeoow meeeow, mew meeoow mew meeoow meeeeeeeow me me meeeoow

but modifications of the latter. All attempts of this kind have mew meeeooooooooow me mew meeoow. Mew meooooow me meow meow meow

hitherto proved fruitless, and seem to have proceeded entirely meeeeoow meeoow meeeeeeoow, mew meow me meow meeeeeeoow meooooow

from that love of SIMPLICITY which has been the source of much meow meow meow me MEEEEEEEOOW meoow mew meow mew meeeow me meow

false reasoning in philosophy. I shall not here enter into any meeoow meeeeeeoow me meeeeeeeow. M meoow mew meow meeoow meow mew

detail on the present subject. Many able philosophers have shown meeoow me mew meeeeoow meooooow. Meow meow meeeooooooooow meow meeoow

the insufficiency of these systems. And I shall take for granted mew meeeeeeoow me meeoow meeoow. Mew M meeoow meow mew meeeeoow

what, I believe, the smallest reflection will make evident to meow, M meeeeoow, mew meeeeoow meeeeeeoow meow meow meeeeoow me

every impartial enquirer. meeoow meeeeeeoow meooooow.

But the nature of the subject furnishes the strongest

Mew mew meeeow me mew meooooow meeeeeeoow mew meooooooooow

presumption, that no better system will ever, for the future, be meooooooooow, meow me meeeow meeoow meow meow, mew mew meeoow, me

invented, in order to account for the origin of the benevolent meeeeeow, me meoow me meeoow mew mew meeoow me mew meeeeeeoow

from the selfish affections, and reduce all the various emotions meow mew meeeow meeeeeooooow, mew meeeow mew mew meeeeow meeoow

of the human mind to a perfect simplicity. The case is not the me mew meeoow meow me m meooooow meeeeeooooow. Mew meow me mew mew

same in this species of philosophy as in physics. Many an meow me meow meooooow me meeeeeeoow me me meooooow. Meow me

hypothesis in nature, contrary to first appearances, has been meeeeeeoow me meeoow, meeeeoow me meoow meooooooooow, mew meow

found, on more accurate scrutiny, solid and satisfactory. meeoow, me meow meeoow meeeeeow, meoow mew meeeeeeeeoow.

Instances of this kind are so frequent that a judicious, as well Meooooooooow me meow meow mew me meeeeoow meow m meeeeeeoow, me meow

as witty philosopher, [Footnote: Mons. Fontenelle.] has ventured me meoow meeeeeooooow, [Meeooooow: Meow. Meeeeeooooow.] mew meeeeoow

to affirm, if there be more than one way in which any phenomenon me meeeow, me meoow me meow meow mew mew me meeoow mew meeeeeeeow

may be produced, that there is general presumption for its mew me meeeeoow, meow meoow me meeoow meooooooooow mew mew

arising from the causes which are the least obvious and familiar. meooooow meow mew meeoow meeoow mew mew meeoow meeeeow mew meeeeeow.

But the presumption always lies on the other side, in all Mew mew meeeeeooooow meeeow meow me mew meeoow meow, me mew

enquiries concerning the origin of our passions, and of the meeeeeeoow meeeeeeeow mew meoow me mew meeoow, mew me mew

internal operations of the human mind. The simplest and most meooooow meooooooooow me mew meoow meow. Mew meeeeeow mew meow

obvious cause which can there be assigned for any phenomenon, is meeeeow meoow meeoow mew meeoow me meeeeoow mew mew meeeeeeeow, me

probably the true one. When a philosopher, in the explication of meooooow mew meow mew. Meow m meeeeeooooow, me mew meooooooooow me

his system, is obliged to have recourse to some very intricate mew meeoow, me meooooow me meow meeeeeow me meow meow meeeeeeoow

and refined reflections, and to suppose them essential to the

mew meeeoow meeeoooooow, mew me meeeow meow meeeeoow me mew

production of any passion or emotion, we have reason to be  
meeeooooow me mew meeeow me meooooow, me meow meoow me me

extremely on our guard against so fallacious an hypothesis. The  
meeeeoow me mew meow meooooow me meeeooooow me meoooooow. Mew

affections are not susceptible of any impression from the  
meeeeoow mew mew meeeeoow me mew meeeeoow meow mew

refinements of reason or imagination; and it is always found that  
meeeeoow me meeeow me meoooooow; mew me me meeeow meow meow

a vigorous exertion of the latter faculties, necessarily, from  
m meeeow meeeow me mew meoow meoooooow, meeeeoow, meow

the narrow capacity of the human mind, destroys all activity in  
mew meeoow meeeow me mew meow meow, meooooow mew meeeow me

the former. Our predominant motive or intention is, indeed,  
mew meeoow. Mew meeeooooow meeoow me meeeooooow me, meeoow,

frequently concealed from ourselves when it is mingled and  
meeeeoow meeeeoow meow meeeooooow meow me me meeeow mew

confounded with other motives which the mind, from vanity or  
meeeeoow meow meow meeoow meow mew meow, meow meeeow me

self-conceit, is desirous of supposing more prevalent: but there  
meow-meeeow, me meeoow me meoooooow meow meeeeoow: mew meow

is no instance that a concealment of this nature has ever arisen  
me me meeeow meow m meeeooooow me meow meeeow mew meow meeoow

from the abstruseness and intricacy of the motive. A man that has  
meow mew meeeeoow mew meooooow me mew meeoow. M mew meow mew

lost a friend and patron may flatter himself that all his grief  
meow m meeeow mew meoow mew meooooow meeoow meow mew mew meow

arises from generous sentiments, without any mixture of narrow or  
meoow meow meeeow meeeeoow, meeeow mew meeoow me meeeow me

interested considerations: but a man that grieves for a valuable  
meeeeoow meeeoooooow: mew m mew meow meeoow mew m meeeow

friend, who needed his patronage and protection; how can we  
meoow, mew meoow mew meooooow mew meeeooooow; mew mew me

suppose, that his passionate tenderness arises from some  
meooooow, meow mew meoooooow meeeeoow meeeow meow meow

metaphysical regards to a self-interest, which has no foundation  
meeeeoow meooooow me m meow-meeeoow, meow mew me meooooow

or reality? We may as well imagine that minute wheels and

me meeeow? Me mew me meow meooooow meow meeeow meeeow mew

springs, like those of a watch, give motion to a loaded waggon,  
meeeow, meow meow me m meow, meow meeeow me m meooow meeeow,

as account for the origin of passion from such abstruse  
me meeeow mew mew meooow me meooooow meow meow meeeoooo

reflections.  
meooooooooow.

Animals are found susceptible of kindness, both to their own  
Meeeeow mew meow meooooooooow me meeeeeow, meow me meow mew

species and to ours; nor is there, in this case, the least  
meeeow mew me meow; mew me meow, me meow meow, mew meow

suspicion of disguise or artifice. Shall we account for all THEIR  
meeeooooow me meooooow me meeeeeow. Meeow me meeeow mew mew MEEOW

sentiments, too, from refined deductions of self-interest? Or if  
meeeooooow, mew, meow meeeow meeeeeeeow me meow-meeeeeow? Me me

we admit a disinterested benevolence in the inferior species, by  
me meow m meooooooooow meeeeeooooow me mew meeeoooo meooooow, me

what rule of analogy can we refuse it in the superior?  
meow meow me meeeow mew me meeeow me me mew meeeooooow?

Love between the sexes begets a complacency and good-will, very  
Meow meeeow mew meow meooow m meeeeeeeeeow mew meow-meow, meow

distinct from the gratification of an appetite. Tenderness to  
meooooow meow mew meeeeeeeooooow me me meooooow. Meeeeeeeow me

their offspring, in all sensible beings, is commonly able alone  
meeow meeeooooow, me mew meeeooooow meooow, me meeeooooow meow meeeow

to counter-balance the strongest motives of self-love, and has no  
me meeeow-meeeow mew meeeooooow meeeow me meow-meow, mew mew me

manner of dependance on that affection. What interest can a fond  
meooow me meeeeeeeow me meow meeeooooow. Meow meeeooooow mew m meow

mother have in view, who loses her health by assiduous attendance  
meooow meow me meow, mew meeeow mew meeeow me meeeooooow meeeeeeeow

on her sick child, and afterwards languishes and dies of grief,  
me mew meow meow, mew meeeeeeeow meooooooooow mew meow me meeeow,

when freed, by its death, from the slavery of that attendance?

meow meow, me mew meow, meow mew meeoow me meow meooooooooow?

Is gratitude no affection of the human breast, or is that a word  
Me meeoow me meeeow me mew meow meeeow, me me meow m meow

merely, without any meaning or reality? Have we no satisfaction  
meoow, meeeow mew meeeow me meeeow? Meow me me meeoow

in one man's company above another's, and no desire of the  
me mew mew'm meoow meeeow meeeow'm, mew me meoow me mew

welfare of our friend, even though absence or death should  
meeeow me mew meeeow, meow meoow meeoow me meow meeeow

prevent us from all participation in it? Or what is it commonly,  
meoow me meow mew meeeeeeeow me me? Me meow me me meeeow,

that gives us any participation in it, even while alive and  
meow meow me mew meeeeeeeow me me, meow meow meow mew

present, but our affection and regard to him?  
meeoow, mew mew meeoow mew meoow me mew?

These and a thousand other instances are marks of a general  
Meow mew m meoow meeeow meeeow mew meow me m meeeow

benevolence in human nature, where no REAL interest binds us to  
meeeeeow me meow meeeow, meow me MEOW meeeow meow me me

the object. And how an IMAGINARY interest known and avowed for  
mew meoow. Mew mew me MEEOW meeeow meow mew meoow mew

such, can be the origin of any passion or emotion, seems  
meow, mew me mew meoow me mew meeeow me meeoow, meow

difficult to explain. No satisfactory hypothesis of this kind has  
meeeeoow me meoow. Me meeoow meeeow me meow meow mew

yet been discovered; nor is there the smallest probability that  
mew meow meeoow; mew me meow mew meeoow meeeeeow meow

the future industry of men will ever be attended with more  
mew meoow meeeow me mew meow meow me meeeow meow meow

favourable success.  
meeoow meeoow.

But farther, if we consider rightly of the matter, we shall find

Mew meeeow, me me meeeeeeow meooooow me mew meeeow, me meow meow

that the hypothesis which allows of a disinterested benevolence,  
meow mew meeeooooow meow meeeow me m meooooooow meeeeeeow,

distinct from self-love, has really more SIMPLICITY in it, and is  
meooooow meow meow-meow, mew meeeow meow MEEEEEEOW me me, mew me

more conformable to the analogy of nature than that which  
meow meeeooooow me mew meeeow me meeeow meow meow meow

pretends to resolve all friendship and humanity into this latter  
meeeooow me meooooow mew meeeeeeow mew meeeooow meow meow meeeow

principle. There are bodily wants or appetites acknowledged by  
meeeeeeow. Meow mew meooow meow me meeeeeeow meeeeoow me

every one, which necessarily precede all sensual enjoyment, and  
meow mew, meow meeeooooow meeeooow mew meeeow meeeeoow, mew

carry us directly to seek possession of the object. Thus, hunger  
meow me meeeeoow me meow meooooow me mew meeeow. Meow, meeeow

and thirst have eating and drinking for their end; and from the  
mew meeeow meow meeeow mew meeeooow mew meow mew; mew meow mew

gratification of these primary appetites arises a pleasure, which  
meeeeeeow me meow meeeooow meooooow meeeow m meooooow, meow

may become the object of another species of desire or inclination  
mew meeeow mew meooow me meeeow meeeow me meeeow me meeeeoow

that is secondary and interested. In the same manner there are  
meow me meeeeoow mew meooooow. Me mew meow meooow meow mew

mental passions by which we are impelled immediately to seek  
meeeow meooooow me meow me mew meeeeoow meeeeeeow me meow

particular objects, such as fame or power, or vengeance without  
meooooow meooow, meow me meow me meow, me meooooow meeeow

any regard to interest; and when these objects are attained a  
mew meeeow me meeeeoow; mew meow meow meeeow mew meeeeoow m

pleasing enjoyment ensues, as the consequence of our indulged  
meeeeoow meeeeeeow meeeow, me mew meooooow me mew meeeeoow

affections. Nature must, by the internal frame and constitution  
meeeooooow. Meeeow meow, me mew meeeeoow meow mew meeeeeeow

of the mind, give an original propensity to fame, ere we can reap  
me mew meow, meow me meeeeoow meooooow me meow, mew me mew meow

any pleasure from that acquisition, or pursue it from motives of  
mew meeeeoow meow meow meeeooooow, me meooow me meow meooow me

self-love, and desire of happiness. If I have no vanity, I take

meow-meow, mew meooow me meeeooooow. Me M meow me meeoow, M meow

no delight in praise: if I be void of ambition, power gives me no  
me meeoow me meeoow: me M me meow me meeeooooow, meow meow me me

enjoyment: if I be not angry, the punishment of an adversary is  
meeeooooow: me M me mew meeoow, mew meeeooooow me me meeeeoow me

totally indifferent to me. In all these cases there is a passion  
meeeeoow meeeeoow me me. Me mew meeoow meeoow meeoow me m meeoow

which points immediately to the object, and constitutes it our  
meow meooow meeeooooow me mew meooow, mew meeeeeeow me mew

good or happiness; as there are other secondary passions which  
meow me meeeooooow; me meeoow mew meooow meeeeeeow meeoow meow

afterwards arise, and pursue it as a part of our happiness, when  
meeeooooow meow, mew meeoow me me m meow me mew meeeeoow, meow

once it is constituted such by our original affections. Were  
meow me me meeeooooow meow me mew meeeeoow meooooow. Meow

there no appetite of any kind antecedent to self-love, that  
meow me meeeeoow me mew meow meeeooooow me meow-meow, meow

propensity could scarcely ever exert itself; because we should,  
meeeeeeow meow meooooow meow meooow meeoow; meooooow me meooow,

in that case, have felt few and slender pains or pleasures, and  
me meow meow, meow meow mew mew meeoow meow me meeeooooow, mew

have little misery or happiness to avoid or to pursue.  
meow meooow meooow me meeeooooow me meooow me me meeoow.

Now where is the difficulty in conceiving, that this may likewise  
Mew meow me mew meeeooooow me meeeooooow, meow meow mew meooooow

be the case with benevolence and friendship, and that, from the  
me mew meow meow meeeeeeow mew meeeeeeow, mew meow, meow mew

original frame of our temper, we may feel a desire of another's  
meeeeoow meow me mew meeoow, me mew meow m meeoow me meeeow'm

happiness or good, which, by means of that affection, becomes our  
meooooow me meow, meow, me meeoow me meow meeeooooow, meooooow mew

own good, and is afterwards pursued, from the combined motives of  
mew meow, mew me meeeeeeow meooooow, meow mew meeoow meeeow me

benevolence and self-enjoyments? Who sees not that vengeance,  
meeeeeeow mew meow-meeeooooow? Mew meow mew meow meeeeeeow,

from the force alone of passion, may be so eagerly pursued, as to

meow mew meoow meeow me meeoow, mew me me meoow meeoow, me me

make us knowingly neglect every consideration of ease, interest,  
meow me meeeeeeow meoow meow meeeooooooooow me meow, meeoow,

or safety; and, like some vindictive animals, infuse our very  
me meeoow; mew, meow meow meeeeeeow meoow, meeoow mew meow

souls into the wounds we give an enemy; [Footnote: Animasque in  
meow meow mew meeoow me meow me meow; [Meeooooow: Meeooooow me

vulnere ponunt. VIRG, Dum alteri noceat, sui negligens says  
meeeeow meeoow. MEOW, Mew meeeow meeoow, mew meeeeeeow meow

Seneca of Anger. De Ira, I. i.] and what a malignant philosophy  
Meeow me Meeow. Me Mew, M. m.] mew meow m meeoow meeoow

must it be, that will not allow to humanity and friendship the  
meow me me, meow meow mew meow me meeeeoow mew meeoow mew

same privileges which are undisputably granted to the darker  
meow meeeeoow meeoow mew meeeeeeow meeoow me mew meeoow

passions of enmity and resentment; such a philosophy is more like  
meeoow me meeoow mew meeeeeeow; meow m meeeeoow me meow meow

a satyr than a true delineation or description of human nature;  
m meow meow m meow meeeeeeow me meeeeeeow me meow meow;

and may be a good foundation for paradoxical wit and raillery,  
mew mew me m meow meeoow mew meeoow mew mew meeoow,

but is a very bad one for any serious argument or reasoning.  
mew me m meow mew mew mew meoow meoow me meeoow.

APPENDIX III.  
MEEOOW MEW.

SOME FARTHER CONSIDERATIONS WITH REGARD TO JUSTICE.  
MEOW MEOW MEEOOW MEEOOW MEOW MEEOOW ME MEOW.

The intention of this Appendix is to give some more particular  
Mew meeoow me meow Meeeoow me me meow meow meeoow

explication of the origin and nature of Justice, and to mark some

meeeeeeeeow me mew meeoow mew meoow me Meeeoow, mew me meow meow

differences between it and the other virtues.

meeeeooooow meeeow me mew mew meoow meooooow.

The social virtues of humanity and benevolence exert their  
Mew meeoow meeoow me meeeeoow mew meeeeeeoow meow meow

influence immediately by a direct tendency or instinct, which  
meeeeoow meooooooooow me m meoow meeeeoow me meeeeoow, meow

chiefly keeps in view the simple object, moving the affections,  
meeeow meow me meow mew meeeow meeeow, meeoow mew meooooooooow,

and comprehends not any scheme or system, nor the consequences  
mew meooooooooow mew mew meeeow me meoow, mew mew meeeeeooooooooow

resulting from the concurrence, imitation, or example of others.  
meooooooooow meow mew meooooooooow, meeeooooow, me meeoow me meoow.

A parent flies to the relief of his child; transported by that  
M meoow meow me mew meoow me mew meeoow; meooooooooow me meow

natural sympathy which actuates him, and which affords no leisure  
meeeow meeeeoow meow meeeeoow mew, mew meow meeoow me meooooow

to reflect on the sentiments or conduct of the rest of mankind in  
me meooooow me mew meeeeeeoow me meeeeoow me mew meow me meeeeoow me

like circumstances. A generous man cheerfully embraces an  
meow meeeeeeeeeeoow. M meooooow mew meeeeeeoow meeeeoow me

opportunity of serving his friend; because he then feels himself  
meeeeeeoow me meeoow mew meeeow; meeeeoow me meow meeoow meeeow

under the dominion of the beneficent affections, nor is he  
meow mew meeeeoow me mew meooooooooow meeeeoow, mew me me

concerned whether any other person in the universe were ever  
meooooooooow meeeow mew meow meeeow me mew meeeeoow meow meow

before actuated by such noble motives, or will ever afterwards  
meeoow meeeeoow me meow meeoow meeeow, me meow meow meooooooooow

prove their influence. In all these cases the social passions  
meow meow meooooooooow. Me mew meow meow mew meeoow meeeeoow

have in view a single individual object, and pursue the safety or  
meow me meow m meeeow meeeeeooooooooow meeoow, mew meeeow mew meeoow me

happiness alone of the person loved and esteemed. With this they  
meeeeoow meow me mew meeeow meoow mew meeeeoow. Meow meow meow

are satisfied: in this they acquiesce. And as the good, resulting

mew meeeeeeow: me meow meow meeeeeeow. Mew me mew meow, meeeeeeow

from their benign influence, is in itself complete and entire, it  
meow meoow meeeow meeeeeeow, me me meeoow meeeeeeow mew meoow, me

also excites the moral sentiment of approbation, without any  
meow meooooow mew meoow meeeooooow me meeeoooooow, meooooow mew

reflection on farther consequences, and without any more enlarged  
meeeeeeow me meeeoow meeeeeeooooow, mew meooooow mew meow meeeooooow

views of the concurrence or imitation of the other members of  
meeow me mew meeeoooooow me meeeeeeow me mew meeow meooooow me

society. On the contrary, were the generous friend or  
meeeeoow. Me mew meeeeeeow, meow mew meeeeoow meeeow me

disinterested patriot to stand alone in the practice of  
meeeoooooooow meeeeoow me meeow meoow me mew meeeeoow me

beneficence, this would rather inhanche his value in our eyes, and  
meeeoooooooow, meow meeow meeoow meeeoow mew meeow me mew meow, mew

join the praise of rarity and novelty to his other more exalted  
meow mew meeeow me meoow mew meeoow me mew meeow meow meeeeoow

merits.  
meoow.

The case is not the same with the social virtues of justice and  
Mew meow me mew mew meow meow mew meoow meooooow me meooooow mew

fidelity. They are highly useful, or indeed absolutely necessary  
meeeeeeow. Meow mew meeoow meoow, me meeoow meoooooooow meeeeeeow

to the well-being of mankind: but the benefit resulting from them  
me mew meow-meow me meeeeoow: mew mew meeoow meoooooooow meow meow

is not the consequence of every individual single act; but arises  
me mew mew meoooooooow me meoow meeeoooooow meeeow mew; mew meeeow

from the whole scheme or system concurred in by the whole, or the  
meow mew meeow meeeow me meeeow meeeeeeow me me mew meeow, me mew

greater part of the society. General peace and order are the  
meeoow meow me mew meeeeoow. Meeeeoow meeow mew meoow mew mew

attendants of justice or a general abstinence from the  
meeeeeeow me meooooow me m meeeeoow meeeoooooow meow mew

possessions of others; but a particular regard to the particular  
meeeeeeow me meoow; mew m meeeeeeow meeoow me mew meeeeeeow

right of one individual citizen may frequently, considered in

meeow me mew meeeeeeeow meeeow mew meooooooooow, meeeeeooooow me

itself, be productive of pernicious consequences. The result of meeeow, me meeeeeeeow me meeeeeeeow meooooooooooooow. Mew meeeow me

the individual acts is here, in many instances, directly opposite mew meeeeeooooow meow me meow, me meow meeeeeeeow, meeeeeow meeeooooow

to that of the whole system of actions; and the former may be me meow me mew meeeow meeeow me meeeow; mew mew meooooow mew me

extremely hurtful, while the latter is, to the highest degree, meeeooooow meeeow, meeeow mew meeeow me, me mew meeeooooow meeeow,

advantageous. Riches, inherited from a parent, are, in a bad meooooooooooooow. Meeeeow, meeeeeeeow meow m meeeow, mew, me m mew

man's hand, the instrument of mischief. The right of succession mew'm meow, mew meeeeeeeow me meeeeeow. Mew meeeow me meeeooooow

may, in one instance, be hurtful. Its benefit arises only from mew, me mew meeeeeow, me meooooow. Mew meeeooooow meeeow meow meow

the observance of the general rule; and it is sufficient, if mew meeeooooow me mew meeeeeow meow; mew me me meeeeeooooow, me

compensation be thereby made for all the ills and inconveniences meeeeeeeooooow me meeeeeow meow mew mew mew meow mew meeeooooooooooooow

which flow from particular characters and situations. meeeow meow meow meooooooooow meeeeeeeow mew meeeooooow.

Cyrus, young and unexperienced, considered only the individual Meoow, meeeow mew meeeeeeeeeeeow, meooooooooow meow mew meeeeeeeow

case before him, and reflected on a limited fitness and meow meeeow mew, mew meeeooooow me m meeeeeow meooooow mew

convenience, when he assigned the long coat to the tall boy, and meeeeeeeooooow, meow me meeeooooow mew meow meow me mew meow mew, mew

the short coat to the other of smaller size. His governor mew meeeow meow me mew meeeow me meooooow meow. Mew meeeeeow

instructed him better, while he pointed out more enlarged views meooooooooow mew meeeow, meeeow me meeeow mew meow meeeooooow meeeow

and consequences, and informed his pupil of the general, mew meooooooooooooow, mew meeeeeow mew meeeow me mew meeeow,

inflexible rules, necessary to support general peace and order in meeeeeeeow meeeow, meeeeeeeow me meeeow meeeow meeeow mew meeeow me

society.

meeooow.

The happiness and prosperity of mankind, arising from the social  
Mew meeeooooow mew meeeooooow me meeeow, meooooow meow mew meeeow

virtue of benevolence and its subdivisions, may be compared to a  
meeeow me meeeooooow mew mew meeeooooow, mew me meooooow me m

wall, built by many hands, which still rises by each stone that  
meow, meow me meow meow, meow meow meow me meow meow meow

is heaped upon it, and receives increase proportional to the  
me meeeow meow me, mew meeeow meeeow meeeeeeeow me mew

diligence and care of each workman. The same happiness, raised by  
meeeeeow mew meow me meow meeeow. Mew meow meeeeeow, meeoow me

the social virtue of justice and its subdivisions, may be  
mew meeoow meeeow me meeeow mew mew meeeooooow, mew me

compared to the building of a vault, where each individual stone  
meeeooow me mew meeoow me m meow, meow meow meeoow meow

would, of itself, fall to the ground; nor is the whole fabric  
meow, me meooow, meow me mew meeeow; mew me mew meow meeeow

supported but by the mutual assistance and combination of its  
meeeeeow mew me mew meeeow meeoow meow meeeeeow me mew

corresponding parts.  
meeeeeooooow meow.

All the laws of nature, which regulate property, as well as all  
Mew mew meow me meeoow, meow meeeow meeeow, me meow me mew

civil laws, are general, and regard alone some essential  
meow meow, mew meooooow, mew meeoow meow meow meeoow

circumstances of the case, without taking into consideration the  
meeeeeooooow me mew meow, meeeow meow meow meeeeeow mew

characters, situations, and connexions of the person concerned,  
meeeeeow, meeeeeow, mew meeoow me mew meow meeoow,

or any particular consequences which may result from the  
me mew meeoow meeoow meow mew meeoow meow mew

determination of these laws in any particular case which offers.  
meeeeeow me meow meow me mew meeeeeow meow meow meeoow.

They deprive, without scruple, a beneficent man of all his

Meow meooooow, meeeeow meeeoow, m meeeeeeeoow mew me mew mew

possessions, if acquired by mistake, without a good title; in meeeeeeeow, me meooooow me meeeoow, meeeeow m meow meow; me

order to bestow them on a selfish miser, who has already heaped meow me meeoow meow me m meeoow meow, mew mew meeeeow meoow

up immense stores of superfluous riches. Public utility requires me meeeeow meoow me meeeooooow meeeow. Meeow meeeow meooooow

that property should be regulated by general inflexible rules; meow meeeeow meoow me meeeeeow me meeeow meeeooooow meow;

and though such rules are adopted as best serve the same end of mew meoow meow meow mew meeeeow me meow meow mew meow mew me

public utility, it is impossible for them to prevent all meeoow meeoow, me me meooooow mew meow me meeeeow mew

particular hardships, or make beneficial consequences result from meooooow meeeeow, me meow meooooow meeeeeooooow meeoow meow

every individual case. It is sufficient, if the whole plan or meow meeeeeow meow. Me me meooooow, me mew meow meow me

scheme be necessary to the support of civil society, and if the meeoow me meeoow me mew meoow me meow meeoow, mew me mew

balance of good, in the main, do thereby preponderate much above meeoow me meow, me mew meow, me meeoow meoooooooow meow meow

that of evil. Even the general laws of the universe, though meow me meow. Meow mew meeeeow meow me mew meooooow, meoow

planned by infinite wisdom, cannot exclude all evil or meooooow me meeoow meeeow, meeeow meeoow mew meow me

inconvenience in every particular operation. meeeeeooooow me meow meooooow meooooow.

It has been asserted by some, that justice arises from Human Me mew meow meeeow me meow, meow meoow meeoow meow Meeow

Conventions, and proceeds from the voluntary choice, consent, or Meeeeeeow, mew meooooow meow mew meooooow meoow, meeeeow, me

combination of mankind. If by CONVENTION be here meant a PROMISE meeeeeeeow me meoow. Me me MEEEEEEOW me meow meow m MEEEOOW

(which is the most usual sense of the word) nothing can be more (meow me mew meow meow meow me mew meow) meooooow mew me meow

absurd than this position. The observance of promises is itself

meeoow meow meow meeeeoow. Mew meooooooooow me meooooooooow me meoow

one of the most considerable parts of justice, and we are not  
mew me mew meow meeeooooooooow meeow me meeeeoow, mew me mew mew

surely bound to keep our word because we have given our word to  
meeeow meoow me meow mew meow meeeeoow me meow meeow mew meow me

keep it. But if by convention be meant a sense of common  
meow me. Mew me me meeeeeeooow me meeow m meoow me meeow

interest, which sense each man feels in his own breast, which he  
meeeoow, meow meeow meow mew meeow me mew mew meoow, meeow me

remarks in his fellows, and which carries him, in concurrence  
meeeeoow me mew meeeeoow, mew meow meeeoow mew, me meeeeeeooow

with others, into a general plan or system of actions, which  
meow meoow, meow m meooooow meow me meeow me meeeeoow, meeow

tends to public utility; it must be owned, that, in this sense,  
meow me meeeow meeeeoow; me meow me meeow, meow, me meow meow,

justice arises from human conventions. For if it be allowed (what  
meeeoow meeeow meow meow meooooooooow. Mew me me me meeeeoow (meow

is, indeed, evident) that the particular consequences of a  
me, meeeow, meeeeoow) meow mew meeeeeeeeoow meeeeeeeeeeoow me m

particular act of justice may be hurtful to the public as well as  
meeeeeeeeoow mew me meeeeoow mew me meooooow me mew meeow me meow me

to individuals; it follows that every man, in embracing that  
me meeeeeeeeoow; me meeeeoow meow meow mew, me meeeeeeoow meow

virtue, must have an eye to the whole plan or system, and must  
meeow, meow meow me mew me mew meow meow me meeow, mew meow

expect the concurrence of his fellows in the same conduct and  
meoow mew meeeeeeeeoow me mew meooooow me mew meow meeeeoow mew

behaviour. Did all his views terminate in the consequences of  
meooooooooow. Mew mew mew meow meeeooooooooow me mew meeeeeeeeeeoow me

each act of his own, his benevolence and humanity, as well as his  
meow mew me mew mew, mew meeeeeeeeoow mew meeeeoow, me meow me mew

self-love, might often prescribe to him measures of conduct very  
meow-meow, meow meeow meooooooooow me mew meeeeoow me meeeeoow meow

different from those which are agreeable to the strict rules of  
meeeooooooooow meow meow meeow mew meeeooooooooow me mew meeeow meow me

right and justice.  
meow mew meeeeoow.

Thus, two men pull the oars of a boat by common convention for

Meow, mew mew meow mew meow me m meow me meoooo meeeeeoooo mew

common interest, without any promise or contract; thus gold and  
meeow meeeeow, meeeeow mew meoooo me meeeeow; mew mew mew

silver are made the measures of exchange; thus speech and words  
meeow mew mew mew meoooo me meeeeow; mew meeeow mew meow

and language are fixed by human convention and agreement.  
mew meeeeow mew meow me meow meeeeeeeow mew meooooow.

Whatever is advantageous to two or more persons, if all perform  
Meeeeow me meooooooooow me mew me meow meoooo, me mew meeeow

their part; but what loses all advantage if only one perform, can  
meeow mew; mew meow meow mew meooooow me meow mew meeeow, mew

arise from no other principle There would otherwise be no motive  
meeow mew me meow meooooow Meow meow meooooow me me meow

for any one of them to enter into that scheme of conduct.  
mew mew mew me meow me meow meow meow meeeow me meoooo.

[Footnote: This theory concerning the origin of property, and  
[Meooooow: Meow meeeow meeeeeoooo mew meeeow me meooooow, mew

consequently of justice, is, in the main, the same with that  
meooooooooow me meooooow, me, me mew meow, mew meow meow meow

hinted at and adopted by Grotius, 'Hinc discimus, quae fuerit  
meeeow me mew meeeow me Meeeoow, 'Meow meeeeow, mew meeeow

causa, ob quam a primaeva communione rerum primo mobilium, deinde  
meow, me meow m meeeooow meeeeeoooo meow meeeow meeeooow, meeeow

et immobilium discessum est: nimirum quod cum non contenti  
me meooooooooow meoooooooo mew: meooooow meow mew mew meooooow

homines vesci sponte natis, antra habitare, corpore aut nudo  
meeeeow meow meeeow meow, meow meooooow, meooooow mew meow

agere, aut corticibus arborum ferarumve pelliis vestito, vitae  
meow, mew meooooooooow meeeooow meooooooooow meooooow meeeooow, meow

genus exquisitius delegissent, industria opus fuit, quam singuli  
meeow meeeeeooooow meeeeeeeeeow, meooooooooow meow meow, meow meeeow

rebus singulis adhiberent. Quo minus autem fructus in commune  
meeow meooooow meooooooooow. Mew meow meeeow meeeooow me meeeeow

conferrentur, primum obstitit locorum, in quae homines  
meeeeeooooow, meooow meeeooow meeeooow, me meow meooooow

discesserunt, distantia, deinde justitiae et amoris defectus, per

meooooooooow, meeeeeoow, meoow meooooooooow me meeeow meeeeeow, mew

quem fiebat, ut nee in labore, nee in consumptione fructuum, quae  
meow meeeow, me mew me meeoow, mew me meeeeeooooow meeeeeow, meow

debebat, aequalitas servaretur. Simul discimus, quomodo res in  
meeeoow, meeeeeoow meeeeeeeow. Meoow meeeoow, meeeow mew me

proprietaem iverint; non animi actu solo, neque enim scire alii  
meeeeeeeooooow meooooow; mew meoow meow meow, meoow meow meow meow

poterant, quid alii suum esse vellent, ut eo abstinerent, et idem  
meeeoow, meow meow meow meow meeeow, me me meooooooooow, me meow

velle plures poterant; sed pacto quodam aut expresso, ut per  
meoow meeeow meeeeeow; mew meeeow meooooow mew meooooow, me mew

divisionem, aut tacito, ut per occupationem.' De jure belli et  
meeeeeeeow, mew meooooow, me mew meooooooooow.' Me meow meow me

pacis. Lib. ii. cap. 2. sec. 2. art. 4 and 5.]  
meeow. Mew. me. mew. m. mew. m. mew. m mew m.]

The word NATURAL is commonly taken in so many senses and is of so  
Mew meow MEEEEOW me meeeooooow meeeow me me meow meeeow mew me me me

loose a signification, that it seems vain to dispute whether  
meoow m meeeeeeeeeooooow, meow me meoow meow me meeeoow meeeow

justice be natural or not. If self-love, if benevolence be  
meooooow me meooooow me mew. Me meow-meow, me meeeeeooooow me

natural to man; if reason and forethought be also natural; then  
meooooow me mew; me meooooow mew meeeeeooooow me meow meeeoow; meow

may the same epithet be applied to justice, order, fidelity,  
mew mew meow meooooow me meeeoow me meeeow, meoow, meooooow,

property, society. Men's inclination, their necessities, lead  
meeeeoow, meeeow. Mew'm meeeooooooooow, meoow meeeeeeeow, meow

them to combine; their understanding and experience tell them  
meow me meooooow; meoow meooooooooooooow mew meooooooooow meow meow

that this combination is impossible where each governs himself by  
meow meow meeeeeeeooooow me meeeooooow meoow meow meeeoow meeeow me

no rule, and pays no regard to the possessions of others: and  
me meow, mew meow me meooooow me mew meeeeeeeooooow me meeeow: mew

from these passions and reflections conjoined, as soon as we  
meow meoow meeeooooow mew meeeeeeeow meeeooooow, me meow me me

observe like passions and reflections in others, the sentiment of

meeooow meow meeeooooow mew meeeeeeeooooow me meooow, mew meeeeeeoow me

justice, throughout all ages, has infallibly and certainly had  
meeeoow, meeeooooow mew meow, mew meeeooooow mew meooooow mew

place to some degree or other in every individual of the human  
meeow me meow meeeow me meeow me meeow meeeeeeeow me mew meeow

species. In so sagacious an animal, what necessarily arises from  
meeeoow. Me me meeeeeeoow me meeeow, meow meooooooooow meooow meow

the exertion of his intellectual faculties may justly be esteemed  
mew meooooow me mew meooooooooow meeeeoow mew meooow me meooooow

natural.

meeeeoow.

[Footnote: Natural may be opposed, either to what is UNUSUAL,  
[Meeeeeow: Meeeeow mew me meooooow, meeoow me meow me MEEOOOW,

MIRACULOUS or ARTIFICIAL. In the two former senses, justice and  
MEEEEEEOOW me MEEEEEEEOOW. Me mew mew meeoow meooow, meeoow mew

property are undoubtedly natural. But as they suppose reason,  
meooooow mew meeeeeeeeoow meeoow. Mew me meow meeeeoow meeoow,

forethought, design, and a social union and confederacy among  
meooooooooow, meooow, mew m meeeow meeow mew meeeeeeeeoow meow

men, perhaps that epithet cannot strictly, in the last sense, be  
mew, meeeeoow meow meooooow meeoow meeeooooow, me mew meow meeow, me

applied to them. Had men lived without society, property had  
meeeeoow me meow. Mew mew meeow meeeeoow meooooow, meooooow mew

never been known, and neither justice nor injustice had ever  
meeow meow meeow, mew meeeeoow meooooow mew meeeeeeoow mew meow

existed. But society among human creatures had been impossible  
meooooow. Mew meeeeoow meooow meooow meeeooooow mew meow meooooooooow

without reason and forethought. Inferior animals, that unite, are  
meooooow meooow mew meooooooooow. Meeooooow meeeeoow, meow meooow, mew

guided by instinct, which supplies the place for reason. But all  
meeeow me meeeooooow, meeow meooooow mew meooow mew meeoow. Mew mew

these disputes are merely verbal.]

meeow meooooow mew meooow meooow.]

Among all civilized nations it has been the constant endeavour to

Meeow mew meeoow meeoow me mew meow mew meeoow meeoow me

remove everything arbitrary and partial from the decision of  
meoow meeeow meeeow mew meeeow meow mew meeeow me

property, and to fix the sentence of judges by such general views  
meeeow, mew me mew mew meeoow me meoow me meow meeoow meow

and considerations as may be equal to every member of society.  
mew meeeow me mew me meow me meoow meeeow me meoow.

For besides, that nothing could be more dangerous than to  
Mew meeeow, meow meeoow meow me meow meeoow meow me

accustom the bench, even in the smallest instance, to regard  
meeoow mew meow, meow me mew meeeow meeeow, me meeoow

private friendship or enmity; it is certain, that men, where they  
meeeow meeoow me meeoow; me me meeoow, meow mew, meow meow

imagine that there was no other reason for the preference of  
meeeow meow meow mew me meow meeeow mew mew meeeow me

their adversary but personal favour, are apt to entertain the  
meow meeoow mew meeeow meoow, mew mew me meeeow mew

strongest ill-will against the magistrates and judges. When  
meeoow mew-meow meeoow mew meeoow mew meoow. Meow

natural reason, therefore, points out no fixed view of public  
meeeow meeoow, meeeow, meoow mew me meow meow me meeeow

utility by which a controversy of property can be decided,  
meeeow me meow m meeoow me meeeow mew me meoow,

positive laws are often framed to supply its place, and direct  
meeoow meow mew meow meoow me meoow mew meow, mew meeoow

the procedure of all courts of judicature. Where these too fail,  
mew meeoow me mew meeoow me meeoow. Meow meow mew meow,

as often happens, precedents are called for; and a former  
me meow meeeow, meeeow mew meeeow mew; mew m meeoow

decision, though given itself without any sufficient reason,  
meeeow, meoow meow meeeow meeeow mew meeoow meeeow,

justly becomes a sufficient reason for a new decision. If direct  
meoow meeeow m meeoow meoow mew m mew meeoow. Me meeoow

laws and precedents be wanting, imperfect and indirect ones are  
meow mew meeeow me meeoow, meeoow mew meeeow meow mew

brought in aid; and the controverted case is ranged under them by  
meeeow me mew; mew mew meeoow meow me meeeow meow meow me

analogical reasonings and comparisons, and similitudes, and

meeeeeeoow meooooooooow mew meeeeeeeoow, mew meeeeeeeow, mew

correspondencies, which are often more fanciful than real. In  
meeeeeeooooooooow, meow mew meow meow meeeeoow meow meow. Me

general, it may safely be affirmed that jurisprudence is, in this  
meeeoow, me mew meeoow me meeeeoow meow meeeeeeeeeoow me, me meow

respect, different from all the sciences; and that in many of its  
meooooow, meooooow meow mew mew meeeoow; mew meow me meow me mew

nicer questions, there cannot properly be said to be truth or  
meow meeeeoow, meow meeoow meooooow me meow me me meow me

falsehood on either side. If one pleader bring the case under any  
meooooow me meeeow meow. Me mew meooooow meoow mew meow meow mew

former law or precedent, by a refined analogy or comparison; the  
meeoow mew me meeeooooow, me m meooooow meooooow me meeeeeeeow; mew

opposite pleader is not at a loss to find an opposite analogy or  
meeeeoow meeoow me mew me m meow me meow me meeeeoow meeoow me

comparison: and the preference given by the judge is often  
meooooooooow: mew mew meooooooooow meow me mew meoow me meow

founded more on taste and imagination than on any solid argument.  
meeeeoow meow me meoow mew meeeeeooooow meow me mew meow meooooow.

Public utility is the general object of all courts of judicature;  
Meeeoow meeeoow me mew meeeeoow meoow me mew meeeow me meeeeeooooow;

and this utility too requires a stable rule in all controversies:  
mew meow meeeeoow mew meooooow m meeeow meow me mew meeeeeeeeeeoow:

but where several rules, nearly equal and indifferent, present  
mew meoow meeeoow meoow, meeoow meoow mew meeeeeeeeoow, meeoow

themselves, it is a very slight turn of thought which fixes the  
meooooooooow, me me m meow meeeow meow me meeeoow meoow meow mew

decision in favour of either party.  
meeeeoow me meoow me meeoow meow.

[Footnote: That there be a separation or distinction of  
[Meeeoow: Meow meoow me m meeeeeeoow me meeeeeooooow me

possessions, and that this separation be steady and constant;

meeeeeeeeow, mew meow meow meeeooooow me meeeow mew meeeooooow;

this is absolutely required by the interests of society, and  
meow me meeeeeeeow meeeooooow me mew meeeeeeeow me meooooow, mew

hence the origin of justice and property. What possessions are  
meow mew meooooow me meeeeow mew meooooow. Meow meeeooooow mew

assigned to particular persons; this is, generally speaking,  
meooooow me meeeeeeeow meeeeow; meow me, meeeeeeeow meeeeow,

pretty indifferent; and is often determined by very frivolous  
meeeow meeeeeeeow; mew me meow meeeooooow me meow meeeeooow

views and considerations. We shall mention a few particulars.  
meow mew meeeeeeeooooow. Me meow meeeooooow m mew meeeeeeeooooow.

Were a society formed among several independent members, the most  
Meow m meeeeow meeeow meow meeeeow meeeeeeeow meeeooooow, mew meow

obvious rule, which could be agreed on, would be to annex  
meeeow meow, meow meow me meeeeow me, meow me me meow

property to PRESENT possession, and leave every one a right to  
meeeeow me MEEEOOW meeeeeeeow, mew meow meow mew m meow me

what he at present enjoys. The relation of possession, which  
meow me me meeeow meeeow. Mew meeeeeow me meooooooow, meow

takes place between the person and the object, naturally draws on  
meow meow meeeow mew meeeow mew mew meooooow, meeeeeeeow meow me

the relation of property.  
mew meeeooooow me meeeooooow.

For a like reason, occupation or first possession becomes the  
Mew m meow meeeow, meeeooooow me meow meeeeeeeow meooooow mew

foundation of property.  
meooooooow me meeeooooow.

Where a man bestows labour and industry upon any object, which  
Meow m mew meeeooooow meeeow mew meeeeow meow mew meeeeow, meow

before belonged to no body; as in cutting down and shaping a  
meeeow meooooow me me meow; me me meeeooooow meow mew meeeeow m

tree, in cultivating a field, &c., the alterations, which he

meow, me meeeeeooooow m meeow, &m., mew meeeeeeeeeow, meeow me

produces, causes a relation between him and the object, and  
meooooow, meeeow m meooooow meooooow mew mew mew meeow, mew

naturally engages us to annex it to him by the new relation of  
meeeeeooooow meeooooow me me meoow me me mew me mew mew meeeeeooooow me

property. This cause here concurs with the public utility, which  
meooooow. Meow meoow meow meeeeeow meow mew meeooow meeeeeow, meoow

consists in the encouragement given to industry and labour.  
meeeeeow me mew meeeeeooooooooow meeow me meooooow mew meeeow.

Perhaps too, private humanity towards the possessor concurs, in  
Meeeoow mew, meeeow meeeeeow meeooooow mew meeeeeeeow meeeoow, me

this instance, with the other motives, and engages us to leave  
meow meeeeeow, meow mew meeow meeooooow, mew meooooow me me meeow

with him what he has acquired by his sweat and labour; and what  
meow mew meow me mew meooooow me mew meoow mew meeooow; mew meow

he has flattered himself in the constant enjoyment of. For though  
me mew meeeeeeoow meeeeoow me mew meooooow meeeeeooooow me. Mew meooow

private humanity can, by no means, be the origin of justice;  
meeeeoow meeeeeoow mew, me me meeow, me mew meeeow me meeeeoow;

since the latter virtue so often contradicts the former; yet when  
meoow mew meooow meoooo me meeow meeeeeooooooooow mew meeooow; mew meow

the rule of separate and constant possession is once formed by  
mew meow me meooooow mew meeeeeoow meooooooooow me meow meoooo me

the indispensable necessities of society, private humanity, and  
mew meeeeeeeeeooooow meeeeeooooooooow me meeeeoow, meeeooow meeeooooow, mew

an aversion to the doing a hardship to another, may, in a  
me meeeooooow me mew meoow m meooooow me meeeooooow, mew, me m

particular instance, give rise to a particular rule of property.  
meeeeeooooow meeeooooow, meow meow me m meeeeeeeeoow meow me meeeooooow.

I am much inclined to think, that the right succession or  
M me meow meeeooooow me meeow, meow mew meoow meeeeeeeeoow me

inheritance much depends on those connexions of the imagination,  
meeeeeeeeeeoow meow meooooow me meeow meeeeeeeeoow me mew meeeeeeeeeoow,

and that the relation to a former proprietor begetting a relation

mew meow mew meeeoow me m meeeow meooooooooow meeeeeeow m meeeoow

to the object, is the cause why the property is transferred to a  
me mew meeoow, me mew meeoow mew mew meeeoow me meooooooooow me m

man after the death of his kinsman. It is true; industry is more  
mew meeoow mew meoow me mew meeeoow. Me me meow; meeoow me meow

encouraged by the transference of possession to children or near  
meeeeoow me mew meeeeeeoow me meooooooooow me meeoow me meow

relations: but this consideration will only have place in a  
meeeeoow: mew meow meeeeeooooooooow meow meow meow meow me m

cultivated society; whereas the right of succession is regarded  
meooooooooow meeoow; meeeoow mew meoow me meooooooooow me meeoow

even among the greatest Barbarians.  
meow meoow mew meeeoow Meooooooooow.

Acquisition of property by accession can be explained no way but  
Meooooooooow me meooooooooow me meeeeeeow mew me meeeeeeow me mew mew

by having recourse to the relations and connexions of the  
me meeoow meeeoow me mew meeeeeeow mew meeeeeeoow me mew

imaginations.  
meeeeeeeeow.

The property of rivers, by the laws of most nations, and by the  
Mew meeeeoow me meeoow, me mew meow me meow meeoow, mew me mew

natural turn of our thoughts, is attributed to the proprietors of  
meeoow meow me mew meeeeoow, me meeeooooooooow me mew meooooooooow me

their banks, excepting such vast rivers as the Rhine or the  
meow meow, meeeeoow meow meow meoow me mew Meow me mew

Danube, which seem too large to follow as an accession to the  
Meoow, meow meow mew meow me meeoow me me meeoow me mew

property of the neighbouring fields. Yet even these rivers are  
meeeeoow me mew meooooooooow meeeow. Mew meow meow meeeow mew

considered as the property of that nation, through whose  
meeeeeeow me mew meeeoow me meow meeoow, meeoow meow

dominions they run; the idea of a nation being of a suitable bulk  
meeeeoow meow mew; mew meow me m meeeow meow me m meeeeoow meow

to correspond with them, and bear them such a relation in the

me meeeeeeeow meow meow, mew meow meow meow m meeeooow me mew

fancy.

meeow.

The accessions, which are made to land, bordering upon rivers,  
Mew meeeeeeeow, meow mew meow me meow, meeeeeeeow meow meooow,

follow the land, say the civilians, provided it be made by what  
meeeow mew meow, mew mew meeeeeeeow, meeeeeeeow me me meow me meow

they call alluvion, that is, insensibly and imperceptibly; which  
meow meow meeeeeow, meow me, meeeooooow mew meeeeeeeeeeeow; meow

are circumstances, that assist the imagination in the  
mew meooooooooow, meow meeeow mew meeeeeooooow me mew

conjunction.

meeeeeeeeeow.

Where there is any considerable portion torn at once from one  
Meow meow me mew meeeeeooooow meeeeeow meow me meow meow mew

bank and added to another, it becomes not his property, whose  
meow mew meow me meeeow, me meeeow mew mew meeeow, meow

land it falls on, till it unite with the land, and till the trees  
meow me meow me, meow me meow meow mew meow, mew meow mew meow

and plants have spread their roots into both. Before that, the  
mew meeeow meow meeeow meeeow meow meow meow. Meeow meow, mew

thought does not sufficiently join them.

meeeeeow meow mew meeeeeeeeeow meow meow.

In short, we must ever distinguish between the necessity of a  
Me meow, me meow meow meeeeeooooow meeeow mew meoooooooo me m

separation and constancy in men's possession, and the rules,  
meeeeeeeow mew meeeooooow me mew'm meeeeeeeow, mew mew meow,

which assign particular objects to particular persons. The first  
meow meeeow meeeeeooooow meeeow me meeeeeooooow meeeow. Mew meow

necessity is obvious, strong, and invincible: the latter may  
meoooooooo me meeeow, meeeow, mew meeeeeeeow: mew meeeow mew

depend on a public utility more light and frivolous, on the

meeoow me m meeeow meeeoow meow meeow mew meeoowooow, me mew

sentiment of private humanity and aversion to private hardship,  
meeeeoow me meeeoow meeeeeow mew meeeeoow me meeeoow meeeeoow,

on positive laws, on precedents, analogies, and very fine  
me meeeeeow meow, me meeeeeeooow, meeoowooow, mew meow meow

connexions and turns of the imagination.]  
meooooooooow mew meoow me mew meeeeeeeooow.]

We may just observe, before we conclude this subject, that after  
Me mew meow meooooow, meeeow me meeoowooow meow meeeoow, meow meeow

the laws of justice are fixed by views of general utility, the  
mew meow me meooooow mew meeow me meoow me meooooow meeeeoow, mew

injury, the hardship, the harm, which result to any individual  
meoow, mew meeeeoow, mew meow, meeow meeeow me mew meeeeeeoow

from a violation of them, enter very much into consideration, and  
meow m meeeeoow me meow, meoow meow meow meow meeeeeeeooow, mew

are a great source of that universal blame which attends every  
mew m meoow meeoow me meow meeeeoow meeow meoow meeoow meeow

wrong or iniquity. By the laws of society, this coat, this horse  
meoow me meeeeoow. Me mew meow me meeoow, meow meow, meow meow

is mine, and OUGHT to remain perpetually in my possession: I  
me meow, mew MEEOW me meeoow meeeeeeoow me me meeeeeeoow: M

reckon on the secure enjoyment of it: by depriving me of it, you  
meoow me mew meeoow meeeeeeow me me: me meeeeeeoow me me me, mew

disappoint my expectations, and doubly displease me, and offend  
meooooooooow me meeeeeeeeoow, mew meeoow meeeeeeow me, mew meoow

every bystander. It is a public wrong, so far as the rules of  
meoow meeoowooow. Me me m meeoow meoow, me mew me mew meoow me

equity are violated: it is a private harm, so far as an  
meoow mew meeeeoow: me me m meeeeoow meow, me mew me me

individual is injured. And though the second consideration could  
meeeeeeeow me meooooow. Mew meeeow mew meeoow meeeeeeoowooow meoow

have no place, were not the former previously established: for

meow me meeow, meow mew mew meeeow meeeooooow meeeeeeeow: mew

otherwise the distinction of MINE and THINE would be unknown in  
meeeeeow mew meeeooooow me MEOW mew MEOOW meeow me meeeow me

society: yet there is no question but the regard to general good  
meooooow: mew meeow me me meeeeoow mew mew meeoow me meooooow meow

is much enforced by the respect to particular. What injures the  
me meow meeeoow me mew meooooow me meeeeeeoow. Meow meeoow mew

community, without hurting any individual, is often more lightly  
meeeeeow, meooooow meeeow mew meeeeeeoow, me meoow meow meeoow

thought of. But where the greatest public wrong is also conjoined  
meooooow me. Mew meeow mew meooooow meoow meoow me meow meeeooooow

with a considerable private one, no wonder the highest  
meow m meeeeeeeeoow meooooow mew, me meoow mew meeeoow

disapprobation attends so iniquitous a behaviour.  
meeeeeooooow meeeow me meooooow m meeeooooow.

APPENDIX IV.  
MEOOOOOW ME.

OF SOME VERBAL DISPUTES.  
ME MEOW MEEEOW MEEEOOW.

Nothing is more usual than for philosophers to encroach upon the  
Meeoow me meow meeow meow mew meeeeeeeeoow me meeeoow meow mew

province of grammarians; and to engage in disputes of words,  
meeeeoow me meeeeeeoow; mew me meeoow me meeeoow me meeow,

while they imagine that they are handling controversies of the

meeow meow meeeoow meow meow mew meeeoooow meeeeeeeeeeoow me mew

deepest importance and concern. It was in order to avoid  
meeeeoow meeeooooow mew meeeoow. Me mew me meoow me meoow

altercations, so frivolous and endless, that I endeavoured to  
meooooooooow, me meeeeeeoow mew meeeoow, meow M meeeooooow me

state with the utmost caution the object of our present enquiry;  
meow meow mew meoow meeeoow mew meoow me mew meeoow meeoow;

and proposed simply to collect, on the one hand, a list of those  
mew meeeeeeoow meoow me meeeeoow, me mew mew meow, m meow me meoow

mental qualities which are the object of love or esteem, and form  
meoow meeeooooow meow mew mew meeeoow me meow me meoow, mew meow

a part of personal merit; and on the other hand, a catalogue of  
m meow me meeeoow meow; mew me mew meeoow meow, m meeeeoow me

those qualities which are the object of censure or reproach, and  
meow meooooooooow meow mew mew meeoow me meeoow me meeeeoow, mew

which detract from the character of the person possessed of them;  
meeow meeoow meow mew meooooooooow me mew meeeow meeeeeeoow me meow;

subjoining some reflections concerning the origin of these  
meeeeeeoow meow meeeeeeoow meeeooooow mew meeeow me meoow

sentiments of praise or blame. On all occasions, where there  
meeeeeeoow me meoow me meoow. Me mew meeeooooow, meow meow

might arise the least hesitation, I avoided the terms VIRTUE and  
meeow meow mew meow meeeooooow, M meeoow mew meow MEOOW mew

VICE; because some of those qualities, which I classed among the  
MEOW; meeeeoow meow me meow meeeooooow, meow M meeoow meow mew

objects of praise, receive, in the English language, the  
meeeeoow me meeoow, meeeoow, me mew Meeoow meeeeoow, mew

appellation of TALENTS, rather than of virtues; as some of the  
meeeeeeoow me MEEEOOW, meeoow meow me meeeoow; me meow me mew

blameable or censurable qualities are often called defects,  
meeeeoow me meeeooooow meooooooooow mew meow meoow meeoow,

rather than vices. It may now, perhaps, be expected that before  
meeoow meow meow. Me mew mew, meooooow, me meeeeoow meow meoow

we conclude this moral enquiry, we should exactly separate the  
me meeeeoow meow meoow meeeoow, me meeoow meeeoow meooooooooow mew

one from the other; should mark the precise boundaries of virtues  
mew meow mew meow; meeoow meow mew meeeoow meooooooooow me meeoow

and talents, vices and defects; and should explain the reason and

mew meeoow, meow mew meeeow; mew meoow meeeow mew meoow mew

origin of that distinction. But in order to excuse myself from meoow me meow meeeeoow. Mew me meoow me meoow meeeow meow

this undertaking, which would, at last, prove only a grammatical meow meeeeoow, meow meow, me meow, meow meow m meeeeoow

enquiry, I shall subjoin the four following reflections, which meeeow, M meow meeeow mew meow meeeeeow meeeeoow, meow

shall contain all that I intend to say on the present subject. meow meoow mew meow M meoow me mew me mew meeeow meeeow.

First, I do not find that in the English, or any other modern Meow, M me mew meow meow me mew Meoow, me mew meow meoow

tongue, the boundaries are exactly fixed between virtues and meeeow, mew meeoow mew meeeow meow meeeow meeeow mew

talents, vices and defects, or that a precise definition can be meeeow, meow mew meeeow, me meow m meoow meeeeoow mew me

given of the one as contradistinguished from the other. Were we meow me mew mew me meeeeoow meow mew meow. Meow me

to say, for instance, that the esteemable qualities alone, which me mew, mew meeoow, meow mew meeoow meeeeoow meow, meow

are voluntary, are entitled to the appellations of virtues; we mew meeeeoow, mew meoow me mew meeoow me meoow; me

should soon recollect the qualities of courage, equanimity, meeeow meow meeeeoow mew meeeeoow me meoow, meeeeoow,

patience, self-command; with many others, which almost every meeoow, meow-meoow; meow meow meeeow, meow meeeow meow

language classes under this appellation, though they depend meoow meeeow meow meow meeoow, meow meow meow

little or not at all on our choice. Should we affirm that the meoow me mew me mew me meeeow. Meoow me meow meow mew

qualities alone, which prompt us to act our part in society, are meeeeoow meow, meow meoow me me mew mew meow me meoow, mew

entitled to that honourable distinction; it must immediately meeeow me meow meeoow meeeeoow; me meow meeoow

occur that these are indeed the most valuable qualities, and are meow meow meow mew meow mew meow meeoow meeoow, mew mew

commonly denominated the SOCIAL virtues; but that this very

meeeeoow meeeeeooooow mew MEEEEOW meooooow; mew meow meow meow

epithet supposes that there are also virtues of another species.  
meooooow meeeeeoow meow meow mew meow meeeeeow me meooooow meeeeeow.

Should we lay hold of the distinction between INTELLECTUAL and  
Meeoow me mew meow me mew meeeeeooooow meeeoow MEEEEEEEEEOOW mew

MORAL endowments, and affirm the last alone to be the real and  
MEOW meeeeeooooow, mew meeeow mew meow meoow me me mew meow mew

genuine virtues, because they alone lead to action; we should  
meooooow meooooow, meeeeeow meow meoow meow me meooooow; me meeeow

find that many of those qualities, usually called intellectual  
meow meow meow me meow meeeeeeoow, meeeeeow meooooow meeeeeeeeeow

virtues, such as prudence, penetration, discernment, discretion,  
meooooow, meow me meeeeeoow, meeeeeooooow, meeeeeooooow, meeeeeeeow,

had also a considerable influence on conduct. The distinction  
mew meow m meeeeeooooow meeeeeoow me meooooow. Mew meeeeeooooow

between the heart and the head may also be adopted: the qualities  
meeeoow mew meow mew mew meow mew meow me meeeoow: mew meeeeeooooow

of the first may be defined such as in their immediate exertion  
me mew meow mew me meeeoow meow me me meoow meooooooow meooooow

are accompanied with a feeling of sentiment; and these alone may  
mew meeeeeeeoow meow m meeeoow me meeeeeeoow; mew meoow meow mew

be called the genuine virtues: but industry, frugality,  
me meoow mew meeeoow meeeoow: mew meeeeeoow, meeeeeeoow,

temperance, secrecy, perseverance, and many other laudable powers  
meeeeeeoow, meooooow, meeeeeooooow, mew meow meow meooooow meeeow

or habits, generally stiled virtues are exerted without any  
me meeeow, meeeeeeoow meeoow meooooow mew meeeoow meooooow mew

immediate sentiment in the person possessed of them, and are only  
meeeeeeoow meooooow me mew meoow meooooow me meow, mew mew meow

known to him by their effects. It is fortunate, amidst all this  
meoow me mew me meoow meeeoow. Me me meooooooow, meeoow mew meow

seeming perplexity, that the question, being merely verbal,  
meeeoow meeeeeeoow, meow mew meeeoow, meow meoow meeoow,

cannot possibly be of any importance. A moral, philosophical  
meoow meeeoow me me mew meeeeeooooow. M meow, meeeeeeeeeooooow

discourse needs not enter into all these caprices of language,  
meooooooow meoow mew meoow meow mew meoow meooooow me meooooow,

which are so variable in different dialects, and in different

meow mew me meeeoow me meooooow meooooow, mew me meooooow

ages of the same dialect. But on the whole, it seems to me, that  
meow me mew meow meooooow. Mew me mew meeow, me meeow me me, meow

though it is always allowed, that there are virtues of many  
meoow me me meeeow meeeow, meow meow mew meooooow me meow

different kinds, yet, when a man is called virtuous, or is  
meeeeeow meow, mew, meow m mew me meeeow meooooow, me me

denominated a man of virtue, we chiefly regard his social  
meooooooow m mew me meoow, me meeeow meoow mew meeeow

qualities, which are, indeed, the most valuable. It is, at the  
meooooow, meow mew, meeeow, mew meow meeeeeow. Me me, me mew

same time, certain, that any remarkable defect in courage,  
meow meow, meeoow, meow mew meeoowooow meoow me meeoow,

temperance, economy, industry, understanding, dignity of mind,  
meeeeeeeow, meeoow, meeeeeow, meeeeeeeooooow, meeeow me meow,

would bereave even a very good-natured, honest man of this  
meeow meeeow meow m meow meow-meeeeow, meeeow mew me meow

honourable appellation. Who did ever say, except by way of irony,  
meeeeeeeow meooooooow. Mew mew meow mew, meoow me mew me meow,

that such a one was a man of great virtue, but an egregious  
meow meow m mew mew m mew me meeow meeeow, mew me meeeeeow

blockhead?  
meeeeeow?

But, Secondly, it is no wonder that languages should not be very  
Mew, Meeeeow, me me me meeeow meow meooooow meeeow mew me meow

precise in marking the boundaries between virtues and talents,  
meoow me meeeow mew meeeeeow meeeow meeeow mew meeoow,

vices and defects; since there is so little distinction made in  
meeow mew meeeow; meeow meeow me me meoow meeoowooow meow me

our internal estimation of them. It seems indeed certain, that  
mew meeeow meeoowooow me meow. Me meow meoow meeeow, meow

the SENTIMENT of conscious worth, the self-satisfaction  
mew MEEEEEEOW me meeeeoow meow, mew meow-meeeeeeooooow

proceeding from a review of a man's own conduct and character; it  
meooooooow meow m meeoow me m mew'm mew meeeow mew meeeeoow; me

seems certain, I say, that this sentiment, which, though the most

meeow meeeoow, M mew, meow meow meooooooooow, meoow, meeoow mew meow

common of all others, has no proper name in our language,  
meeeow me mew meoow, mew me meeeow meow me mew meooooooooow,

[Footnote: The term, pride, is commonly taken in a bad sense; but  
[Meeeeeow: Mew meow, meeoow, me meeeeoow meoow me m mew meoow; mew

this sentiment seems indifferent, and may be either good or bad,  
meow meooooooooow meoow meoooooooooow, mew mew me meeeow meow me mew,

according as it is well or ill founded, and according to the  
meooooooooow me me me meow me mew meooooow, mew meooooooooow me mew

other circumstances which accompany it. The French express this  
meoow meooooooooooooow meeoow meeeeeeeow me. Mew Meeoow meooooow meow

sentiment by the term, AMOUR PROPRE, but as they also express  
meeeeoow me mew meow, MEOOW MEOOOW, mew me meow meow meeoow

self-love as well as vanity by the same term, there arises thence  
meow-meow me meow me meeeow me mew meow meow, meoow meoow meeoow

a great confusion in Rochefoucault, and many of their moral  
m meoow meeeeoow me Meeooooooooooooow, mew meow me meoow meoow

writers.]  
meooooow.]

arises from the endowments of courage and capacity, industry and  
meoow meow mew meeeeeeeoow me meooooow mew meeeeoow, meeeeeow mew

ingenuity, as well as from any other mental excellencies. Who, on  
meeeeeeeow, me meow me meow mew meeoow meeeow meeeeeeoow. Mew, me

the other hand, is not deeply mortified with reflecting on his  
mew meeoow meow, me mew meeoow meeeeoow meow meeeeeeeow me mew

own folly and dissoluteness, and feels not a secret sting or  
mew meeoow mew meeeeeeeeoow, mew meoow mew m meeoow meeoow me

compunction whenever his memory presents any past occurrence,  
meeeeeeeow meooooow mew meeeow meeeeoow mew meow meooooooooow,

where he behaved with stupidity of ill-manners? No time can  
meoow me meeeow meow meeoow me mew-meeeow? Me meow mew

efface the cruel ideas of a man's own foolish conduct, or of  
meeoow mew meoow meeoow me m mew'm mew meeeeoow meeeow, me me

affronts, which cowardice or impudence has brought upon him. They

meooooow, meow meeeooooow me meooooooow mew meeeeow meow mew. Meow  
still haunt his solitary hours, damp his most aspiring thoughts,  
meow meow mew meooooow meeow, meow mew meow meeeeoow meooooow,  
and show him, even to himself, in the most contemptible and most  
mew meow mew, meow me meeeeoow, me mew meow meeeeeeeeoow mew meow  
odious colours imaginable.  
meeoow meeoow meeeeeeeow.

What is there too we are more anxious to conceal from others than  
Meow me meow mew me mew meow meeeeoow me meeoow meow meeeow meow  
such blunders, infirmities, and meannesses, or more dread to have  
meow meeeeoow, meeeeeeeow, mew meeeeeeoow, me meow meow me meow  
exposed by raillery and satire? And is not the chief object of  
meeeeow me meeeeoow mew meeoow? Mew me mew mew meoow meeoow me  
vanity, our bravery or learning, our wit or breeding, our  
meoow, mew meeeeoow me meeeeoow, mew mew me meooooow, mew  
eloquence or address, our taste or abilities? These we display  
meooooooow me meoow, mew meow me meooooooow? Meow me meeoow  
with care, if not with ostentation; and we commonly show more  
meow meow, me mew meow meooooooow; mew me meeeeoow meow meow  
ambition of excelling in them, than even in the social virtues  
meeeeoow me meeeeoow me meow, meow meow me mew meeeow meeoow  
themselves, which are, in reality, of such superior excellence.  
meeeeeeoow, meow mew, me meoow, me meow meeoow meeeeeeoow.  
Good-nature and honesty, especially the latter, are so  
Meow-meeeow mew meeoow, meooooooow mew meeeow, mew me  
indispensably required, that, though the greatest censure attends  
meeeeeooooow meeeeoow, meow, meeoow mew meeeeoow meoow meoow  
any violation of these duties, no eminent praise follows such  
mew meeeeoow me meow meoow, me meeoow meeoow meoow meow  
common instances of them, as seem essential to the support of  
meoow meeeeeeoow me meow, me meow meooooooow me mew meeeow me  
human society. And hence the reason, in my opinion, why, though  
meow meeoow. Mew meow mew meeoow, me me meeeow, mew, meeoow  
men often extol so liberally the qualities of their heart, they  
mew meow meow me meeeeoow mew meeeeoow me meow meow, meow  
are shy in commending the endowments of their head: because the

mew mew me meooooooooow mew meooooooooow me meow meow: meeeeow mew

latter virtues, being supposed more rare and extraordinary, are meeoow meoooow, meow meeeeoow meow meow mew meeeeeeeeeeeow, mew

observed to be the more usual objects of pride and self-conceit; meeeeow me me mew meow meeoow meeoow me meow mew meow-meeeoow;

and when boasted of, beget a strong suspicion of these mew meow meoooow me, meoow m meeoow meeeeeeoow me meoow

sentiments.  
meeeeeeeow.

It is hard to tell, whether you hurt a man's character most by Me me meow me meow, meeoow mew meow m mew'm meeeeeeeow meow me

calling him a knave or a coward, and whether a beastly glutton or meeeeow mew m meoow me m meeoow, mew meeoow m meoooow meoooow me

drunkard be not as odious and contemptible, as a selfish, meoooow me mew me meeoow mew meeeeeooooooooow, me m meeoow,

ungenerous miser. Give me my choice, and I would rather, for my meeeeeeeow meeoow. Meow me me meeoow, mew M meeoow meeoow, mew me

own happiness and self-enjoyment, have a friendly, humane heart, mew meeeeeeoow mew meow-meeeoow, meow m meeeeoow, meeoow meeoow,

than possess all the other virtues of Demosthenes and Philip meow meeeeow mew mew meeoow meoooow me Meeeoooooooooow mew Meeoow

united: but I would rather pass with the world for one endowed meeoow: mew M meoow meeoow meow meow mew meoow mew mew meeeeoow

with extensive genius and intrepid courage, and should thence meow meooooooooow meeoow mew meeeeoow meeeeoow, mew meeoow meoooow

expect stronger instances of general applause and admiration. The meoooow meeeeoow meeeeoow me meeoow meooooooooow mew meeeeeeoow. Mew

figure which a man makes in life, the reception which he meets meeoow meoow m mew meeoow me meow, mew meeoooooooooow meeoow me meeoow

with in company, the esteem paid him by his acquaintance; all meow me meeeeoow, mew meoooow meow mew me mew meeeeeeeeeeoow; mew

these advantages depend as much upon his good sense and meoow meeoooooooooow meeoow me meow meow mew meow meeoow mew

judgement, as upon any other part of his character. Had a man the meooooooooow, me meow mew meoow meow me mew meooooooooow. Mew m mew mew

best intentions in the world, and were the farthest removed from

meow meeeeeeeow me mew meow, mew meow mew meooooow meeeow meow

all injustice and violence, he would never be able to make  
mew meooooow mew meeeeow, me meeow meow me meow me meow

himself be much regarded, without a moderate share, at least, of  
meooooow me meow meooooow, meeeeow m meeeeow meeow, me meeow, me

parts and understanding.  
meeow mew meooooooooow.

What is it then we can here dispute about? If sense and courage,  
Meow me me meow me mew meow meeeeow meeow? Me meow mew meeeow,

temperance and industry, wisdom and knowledge confessedly form a  
meeeeeeeow mew meeeeow, meooow mew meeeeeow meeeeeeeow meow m

considerable part of PERSONAL MERIT: if a man, possessed of these  
meeeeeeeow meow me MEEEOOW MEOOW: me m mew, meeeow me meow

qualities, is both better satisfied with himself, and better  
meeeow, me meow meeow meooooow meow meeeeow, mew meeow

entitled to the good-will, esteem, and services of others, than  
meeeeow me mew meow-meow, meeow, mew meeeow me meeow, meow

one entirely destitute of them; if, in short, the SENTIMENTS are  
mew meooooow meeeow me meow; me, me meow, mew MEOOOOW mew

similar which arise from these endowments and from the social  
meeeow meeow meeow meow meow meeeow mew meow mew meow

virtues; is there any reason for being so extremely scrupulous  
meeeow; me meeow mew meeeow mew meeow me meeeeow meeeow

about a WORD, or disputing whether they be entitled to the  
meeow m MEOW, me meeeow meooooow meow me meooooow me mew

denomination of virtues? It may, indeed, be pretended, that the  
meeeow me meeeow? Me mew, meeow, me meooooow, meow mew

sentiment of approbation, which those accomplishments produce,  
meeeeow me meeeow, meeow meow meooooooooow meeeow,

besides its being INFERIOR, is also somewhat DIFFERENT from that  
meeeow mew meeow MEOOW, me meow meeeow MEOOW meow meow

which attends the virtues of justice and humanity. But this seems  
meow meeeow mew meeeow me meeow mew meeeeow. Mew meow meow

not a sufficient reason for ranking them entirely under different  
mew m meeeow meeeow mew meow meow meeeeow meeow meeeow

classes and appellations. The character of Caesar and that of

meeeeow mew meooooooooow. Mew meeeeeow me Meeow mew meow me

Cato, as drawn by Sallust, are both of them virtuous, in the Meow, me meow me Meeow, mew meow me meow meeeow, me mew

strictest and most limited sense of the word; but in a different meeeow mew meow meeeow meow me mew meow; mew me m meeeow

way: nor are the sentiments entirely the same which arise from mew: mew mew mew meeeeeow meeeow mew meow meow meow meow

them. The one produces love, the other esteem: the one is meow. Mew mew meeeow meow, mew meow meeeow: mew mew me

amiable, the other awful: we should wish to meet the one meeeow, mew meow meeeow: me meeeow meow me meow mew mew

character in a friend; the other we should be ambitious of in meeeow me m meeeow; mew meeeow me meeeow me meeeow me me

ourselves. In like manner the approbation, which attends meeeow. Me meow meeeow mew meeeow, meeeow meeeow

temperance or industry or frugality, may be somewhat different meeeow me meeeow me meeeow, mew me meeeow meeeow

from that which is paid to the social virtues, without making meow meow meow me meow me mew meeeow meeeow, meeeow meeeow

them entirely of a different species. And, indeed, we may meow meeeow me m meeeow meeeow. Mew, meeeow, me mew

observe, that these endowments, more than the other virtues, meeeow, meow meeeow meeeow, meow meow mew meow meeeow,

produce not, all of them, the same kind of approbation. Good meeeow mew, mew me meow, mew meow meow me meeeow. Meow

sense and genius beget esteem and regard: wit and humour excite meow mew meeeow meeeow meeeow mew meeeow: mew mew meeeow meeeow

love and affection.  
meow mew meeeow.

[Footnote: Love and esteem are nearly the same passion, and arise [Meeow: Meow mew meeeow mew meeeow mew meow meeeow, mew meow

from similar causes. The qualities, which produce both, are such meow meeeow meeeow. Mew meeeow, meeeow meow, mew meow

as communicate pleasures. But where this pleasure is severe and me meeeow meeeow. Mew meow meow meeeow me meeeow mew

serious; or where its object is great, and makes a strong

meeeeow; me meow mew meeeow me meow, mew meow m meeeow

impression, or where it produces any degree of humility and awe;  
meooooooooow, me meow me meeeooooow mew meoooo me meeeeoow mew mew;

in all these cases, the passion, which arises from the pleasure,  
me mew meow meow, mew meeeeoow, meow meeeow meow mew meeeeoow,

is more properly denominated esteem than love. Benevolence  
me meow meeeeoow meooooooooow meeeow meow meow. Meeeeeeeeoow

attends both; but is connected with love in a more eminent  
meeeeoow meow; mew me meeeeoow meow meow me m meow meeeow

degree. There seems to be still a stronger mixture of pride in  
meeeow. Meeow meow me me meow m meeeeoow meoooo me meow me

contempt than of humility in esteem; and the reason would not be  
meeeeoow meow me meeeeoow me meoooo; mew mew meoooo meow mew me

difficulty to one, who studied accurately the passions. All these  
meeeeeeoow me mew, mew meeeow meeeeeeoow mew meooooow. Mew meow

various mixtures and compositions and appearances of sentiment  
meeeow meeeeoow mew meeeeoowooooow mew meeeeoowoooo me meooooow

from a very curious subject of speculation, but are wide for our  
meow m meow meoooo meeeow me meeeeoowoooo, mew mew meow mew mew

present purpose. Throughout this enquiry, we always consider in  
meeeow meeeeoow. Meeeeoow meow meeeow, me meow meeeeoow me

general, what qualities are a subject of praise or of censure,  
meeeeoow, meow meooooow mew m meoooo me meow me me meeeow,

without entering into all the minute differences of sentiment,  
meeeow meeeow meow mew mew meow meooooowoooo me meeeeoow,

which they excite. It is evident, that whatever is contemned, is  
meow meow meeeow. Me me meoooo, meow meeeeoow me meeeeoow, me

also disliked, as well as what is hated; and we here endeavour to  
meow meeeeoow, me meow me meow me meow; mew me meow meeeeoow me

take objects, according to their most simple views and  
meow meeeow, meeeeoow me meow meow meeeow meow mew

appearances. These sciences are but too apt to appear abstract to  
meeeeoowoooo. Meeow meeeeoow mew mew mew mew me meow meeeow me

common readers, even with all the precautions which we can take  
meeeow meoooo, meow meow mew mew meeeeoowoooo meow me mew meow

to clear them from superfluous speculations, and bring them down  
me meow meow meow meeeeoowoooo meeeeoowoooo, mew meow meow meow

to every capacity.]

me meow meeeooow.]

Most people, I believe, will naturally, without premeditation,  
Meow meeoow, M meeeooow, meow meooooooow, meeeoow meeeeeeeeeooooow,

assent to the definition of the elegant and judicious poet:  
meeoow me mew meeeooooow me mew meeeoow mew meooooooow meow:

Virtue (for mere good-nature is a fool)  
Meooow (mew meow meow-meeew me m meow)

Is sense and spirit with humanity.  
Me meoow mew meeeoow meow meeeeeeow.

[Footnote: The Art of preserving Health. Book 4]  
[Meeooooow: Mew Mew me meeeooooow Meeew. Meow m]

What pretensions has a man to our generous assistance or good  
Meow meeeeeooooow mew m mew me mew meeeooooow meeeeeeeeow me meow

offices, who has dissipated his wealth in profuse expenses, idle  
meeeoow, mew mew meeeeeeeoow mew meooow me meeeew meeeeeeow, meow

vanities, chimerical projects, dissolute pleasures or extravagant  
meeeeoow, meeeeeeoow meeeeoow, meooooooow meeeeeeeow me meeeeeeeeow

gaming? These vices (for we scruple not to call them such) bring  
meeeow? Meeow meow (mew me meeeew mew me meow meow meow) meow

misery unpitied, and contempt on every one addicted to them.  
meooow meeeooooow, mew meeeooooow me meoow mew meooooooow me meow.

Achaeus, a wise and prudent prince, fell into a fatal snare,  
Meeooow, m meow mew meeeoow meooow, meow meow m meow meow,

which cost him his crown and life, after having used every  
meeow meow mew mew meew mew meow, meoow meeeow meow meoow

reasonable precaution to guard himself against it. On that  
meeeeeeoow meeeeeeeeow me meoow meeeooow meeeew me. Me meow

account, says the historian, he is a just object of regard and

meeeeow, meow mew meeeeeoow, me me m meow meooow me meeeow mew

compassion: his betrayers alone of hatred and contempt [Footnote:  
meooooooooow: mew meeeeeoow meow me meeeow mew meoooooooo [Meeeeoow:

Polybius, lib. iii. cap. 2].  
Meeeeoow, mew. mew. mew. m].

The precipitate flight and improvident negligence of Pompey, at  
Mew meeeeeooooow meeeow mew meeeeeooooow meooooooooow me Meeoow, me

the beginning of the civil wars, appeared such notorious blunders  
mew meeeeeeeow me mew meoow meow, meeeeeow meow meeeeeeeow meeeeeow

to Cicero, as quite palled his friendship towards that great man.  
me Meooow, me meeeow meeeow mew meeeeeooooow meooooow meow meow mew.

In the same manner, says he, as want of cleanliness, decency, or  
Me mew meow meeeow, meow me, me meow me meeeeeeeoow, meeeow, me

discretion in a mistress are found to alienate our affections.  
meeeeeeoow me m meeeeeow mew meoow me meoooooooo mew meeeeeeoow.

For so he expresses himself, where he talks, not in the character  
Mew me me meoooooooo meeeow, meeeow me meoow, mew me mew meeeeeeoow

of a philosopher, but in that of a statesman and man of the  
me m meeeeeooooow, mew me meow me m meeeeeeeow mew mew me mew

world, to his friend Atticus. [Lib. ix. epist. 10]. But the same  
meow, me mew meooow Meeeeow. [Mew. me. meeeow. me]. Mew mew meow

Cicero, in imitation of all the ancient moralists, when he  
Meooow, me meoooooooo me mew mew meoooooooo meeeeeeeow, meow me

reasons as a philosopher, enlarges very much his ideas of virtue,  
meooooow me m meooooooooow, meooooow meow meow mew meeeow me meeeow,

and comprehends every laudable quality or endowment of the mind,  
mew meeeeeeoow meow meeeeeow meooooow me meeeeeeoow me mew meow,

under that honourable appellation. This leads to the THIRD  
meow meow meeeeeeoow meooooooooow. Meow meow me mew MEEOW

reflection, which we proposed to make, to wit, that the ancient  
meeeeeeoow, meeeow me meeeeeow me meow, me mew, meow mew meeeeeow

moralists, the best models, made no material distinction among  
meeeeeeeow, mew meow meooow, meow me meeeeoow meooooooooow meow

the different species of mental endowments and defects, but  
mew meoooooooo meooooow me meeeow meeeeeeeow mew meooooow, mew

treated all alike under the appellation of virtues and vices, and

meooooow mew meow meoow mew meeeeeeeooooow me meooooow mew meow, mew

made them indiscriminately the object of their moral reasonings.  
meow meow meeeeeeeeeooooooow mew meeeow me meow meoow meooooooow.

The prudence explained in Cicero's Offices [Footnote: Lib. i.  
Mew meeeeeow meeeeeow me Meeow'm Meeeeow [Meeeeeow: Mew. m.

cap. 6.] is that sagacity, which leads to the discovery of truth,  
mew. m.] me meow meeeooooow, meow meoow me mew meooooooow me meow,

and preserves us from error and mistake. MAGNANIMITY, TEMPERANCE,  
mew meooooooow me meow meow mew meeeow. MEOOOOOOOOW, MEEOOOOOW,

DECENCY, are there also at large discoursed of. And as that  
MEEEEEOW, mew meow meow me meow meooooooow me. Mew me meow

eloquent moralist followed the common received division of the  
meooooow meeeeeow meeeeeow mew meooooow meooooow meooooow me mew

four cardinal virtues, our social duties form but one head, in  
meow meeeooooow meooooow, mew meeeow meooooow meow mew mew meow, me

the general distribution of his subject.  
mew meooooow meeeeeeeeeooooow me mew meooooow.

[Footnote: The following passage of Cicero is worth quoting, as  
[Meeeoow: Mew meeeeeow meeeow me Meeow me meow meeeow, me

being the most clear and express to our purpose, that any thing  
meow mew meow meow mew meeeow me mew meeeow, meow mew meow

can be imagined, and, in a dispute, which is chiefly verbal,  
mew me meeeooooow, mew, me m meooooow, meow me meeeow meeoow,

must, on account of the author, carry an authority, from which  
meow, me meeeow me mew meeeow, meow me meeeeeooooow, meow meow

there can be no appeal.  
meow mew me me meoow.

'Virtus autem, quae est per se ipsa laudabilis, et sine qua  
'Meoow meow, meow mew mew me meow meooooooow, me meow mew

nihil laudari potest, tamen habet plures partes, quarum alia est

meeow meeeoow meeoow, meoow meoow meeeow meeoow, meeeow meow mew

alia ad laudationem aptior. Sunt enim aliae virtutes, quae  
meow me meeeeeeoow meeoow. Meow meow meoow meeeeoow, meow

videntur in moribus hominum, et quadam comitate ac beneficentia  
meeeeoow me meooooow meooooow, me meeeow meeoow me meeeeeeoow

positae: aliae quae in ingenii aliqua facultate, aut animi  
meeoow: meoow meow me meeeow meeoow meeeeeeoow, mew meow

magnitudine ac robore. Nam clementia, justitia, benignitas,  
meeoow me meeoow. Mew meeeeoow, meeeeoow, meeeeoow,

fides, fortitudo in periculis communibus, jucunda est auditu in  
meoow, meeeeoow me meooooow meeeeoow, meeeow mew meoow me

laudationibus. Omnes enim hae virtutes non tam ipsis, qui eas in  
meeeeeeoow. Meeow meow mew meeeeoow mew mew meoow, mew mew me

se habent, quam generi hominum fructuosae putantur. Sapientia et  
me meeoow, meow meeoow meooooow meeeeoow meeoow. Meeeoow me

magnitudo animi, qua omnes res humanae tenues et pro nihilo  
meooooow meoow, mew meoow mew meeeow meoow me mew meeeow

putantur, et in cogitando vis quaedam ingenii, et ipsa eloquentia  
meeeeoow, me me meeeeoow mew meeeow meeeow, me meow meeeeoow

admirationis habet non minus, jucunditatis minus. Ipsos enim  
meeeeeeoow meow mew meow, meeeeoow meow. Meeow meow

magis videntur, quos laudamus, quam illos, apud quos laudamus  
meow meeeeoow, meow meeeeoow, meow meow, meow meow meooooow

ornare ac tueri: sed tamen in laudenda jungenda sunt etiam haec  
meoow me meow: mew meow me meeeeoow meeeeoow meow meow meow

genera virtutum. Ferunt enim aures hominum, cum illa quae jucunda  
meeoow meooooow. Meoow meow meoow meeoow, mew meow meow meeoow

et grata, tum etiam illa, quae mirabilia sunt in virtute,  
me meow, mew meow meow, meow meeeeoow meow me meeeow,

laudari.' De orat. lib. ii. cap. 84.  
meeeow.' Me meow. mew. me. mew. me.

I suppose, if Cicero were now alive, it would be found difficult  
M meeeow, me Meoow meow mew meow, me meow me meow meeoow

to fetter his moral sentiments by narrow systems; or persuade  
me meeoow mew meow meeoow me meeoow meeoow; me meeoow

him, that no qualities were to be admitted as virtues, or

mew, meow me meeeeoow meow me me meooooow me meooooow, me

acknowledged to be a part of PERSONAL MERIT, but what were  
meooooooooow me me m meow me MEEEEEEOW MEOOW, mew meow meow

recommended by The Whole Duty of Man.]  
meeeooooooooow me Mew Meeow Meow me Mew.]

We need only peruse the titles of chapters in Aristotle's Ethics  
Me meow meow meeoow mew meooow me meeeeeow me Meeeeeow'm Meeoow

to be convinced that he ranks courage, temperance, magnificence,  
me me meeeeeow meow me meooow meeoow, meeeooooow, meeeooooow,

magnanimity, modesty, prudence, and a manly openness, among the  
meooooooooow, meeeow, meeeeoow, mew m meooow meeoow, meow mew

virtues, as well as justice and friendship.  
meeeow, me meow me meeeow mew meeeooooow.

To SUSTAIN and to ABSTAIN, that is, to be patient and continent,  
Me MEEEEOW mew me MEEEEOW, meow me, me me meooooow mew meeeeeeow,

appeared to some of the ancients a summary comprehension of all  
meeeeeow me meow me mew meooooow m meooooow meeeeeeeeeeeow me mew

morals.  
meooow.

Epictetus has scarcely ever mentioned the sentiment of humanity  
Meeeoow mew meooooow meow meeeeeeow mew meeeeoow me meeeeeow

and compassion, but in order to put his disciples on their guard  
mew meeeeoow, mew me meeoow me mew mew meeeeoow me meow meow

against it. The virtue of the Stoics seems to consist chiefly in  
meeeow me. Mew meooow me mew Meeoow meow me meeoow meeeow me

a firm temper and a sound understanding. With them, as with  
m meow meeoow mew m meooow meeeooooooooow. Meow meow, me meow

Solomon and the eastern moralists, folly and wisdom are

Meeeoow mew mew meeeoow meeeooooow, meeoow mew meeoow mew

equivalent to vice and virtue.  
meeoooooow me meow mew meeeow.

Men will praise thee, says David, [Footnote: Psalm 49th.] when  
Mew meow meeeow meow, meow Meoow, [Meeooooow: Meow meow.] meow

thou dost well unto thyself. I hate a wise man, says the Greek  
meow meow meow meow meooooow. M meow m meow mew, meow mew Meoow

poet, who is not wise to himself [Footnote: Here, Hume quotes  
meow, mew me mew meow me meeeoow [Meeeeeow: Meow, Meow meeoow

Euripedes in Greek]. Plutarch is no more cramped by systems in  
Meeeeeooow me Meeoow]. Meeeeeow me me meow meeoow me meeeoow me

his philosophy than in his history. Where he compares the great  
mew meeeeeeeow meow me mew meooooow. Meoow me meeoow mew meeoow

men of Greece and Rome, he fairly sets in opposition all their  
mew me Meeeoow mew Meow, me meooow meow me meeeooooow mew meeoow

blemishes and accomplishments of whatever kind, and omits nothing  
meeeeeeow mew meeeeeeeeeeoow me meeeeeeow meow, mew meeoow meooooow

considerable, which can either depress or exalt their characters.  
meeeeeeeeeow, meoow mew meooow meeoow me meeoow meoow meeoowooooow.

His moral discourses contain the same free and natural censure of  
Mew meoow meooooooow meeeoow mew meow meow mew meeeeoow meeeoow me

men and manners.  
mew mew meeeeoow.

The character of Hannibal, as drawn by Livy, [Footnote: Lib. xxi.  
Mew meeeooooow me Meeeeeow, me meoow me Meow, [Meeeeeow: Mew. mew.

cap. 4] is esteemed partial, but allows him many eminent virtues.  
mew. m] me meeoow meeeoow, mew meeeow mew meow meooooow meooooow.

Never was there a genius, says the historian, more equally fitted  
Meow mew meeoow m meooow, meow mew meeeeeeow, meow meeeoow meeoow

for those opposite offices of commanding and obeying; and it  
mew meoow meeeoow meooooow me meeeeeeeow mew meooooow; mew me

were, therefore, difficult to determine whether he rendered  
meow, meeoowooooow, meeeooooow me meeeooooow meeeoow me meeeooooow

himself DEARER to the general or to the army. To none would

meeooow MEOOOW me mew meeeow me me mew meow. Me meow meoow

Hasdrubal entrust more willingly the conduct of any dangerous  
Meeeeeow meeeow meow meeeeeeow mew meeeow me mew meeeeeeow

enterprize; under none did the soldiers discover more courage and  
meeeooooow; meow meow mew mew meeeeoow meooooow meow meeeow mew

confidence. Great boldness in facing danger; great prudence in  
meeeooooow. Meow meooooow me meeeow meeeow; meow meeeeeeow me

the midst of it. No labour could fatigue his body or subdue his  
mew meow me me. Me meeoow meoow meeeow mew meow me meoow mew

mind. Cold and heat were indifferent to him: meat and drink he  
meow. Meow mew meow meow meeeooooow me mew: meow mew meow me

sought as supplies to the necessities of nature, not as  
meeeow me meooooow me mew meooooooooow me meoow, mew me

gratifications of his voluptuous appetites. Waking or rest he  
meeeeeeeeeeoow me mew meooooooooow meooooow. Meeow me meow me

used indiscriminately, by night or by day.--These great Virtues  
meow meeeeeeoow, me meow me me mew.--Meow meow Meeeeow

were balanced by great Vices; inhuman cruelty; perfidy more than  
meow meeeeoow me meoow Meow; meeeow meeoow; meeeow meow meow

punic; no truth, no faith, no regard to oaths, promises, or  
meeow; me meow, me meow, me meeeow me meow, meeeeoow, me

religion.  
meooooow.

The character of Alexander the Sixth, to be found in Guicciardin,  
Mew meeeeoow me Meeeeeow mew Meeow, me me meow me Meeooooooooow,

[Footnote: Lib. i.] is pretty similar, but juster; and is a proof  
[Meeeeeow: Mew. m.] me meeeow meooooow, mew meeoow; mew me m meow

that even the moderns, where they speak naturally, hold the same  
meow meow mew meeeow, meow meow meow meooooow, meow mew meow

language with the ancients. In this pope, says he, there was a  
meeeeoow meow mew meooooow. Me meow meow, meow me, meow mew m

singular capacity and judgement: admirable prudence; a wonderful  
meooooow meeeeeeow mew meooooooooow: meooooooooow meeeeoow; m meeeeoow

talent of persuasion; and in all momentous enterprizes a

meeow me meeeeeeeow; mew me mew meooooow meeeeeooooow m

diligence and dexterity incredible. But these VIRTUES were  
meooooow mew meooooow meooooow. Mew meow MEEEEEOW meow

infinitely overbalanced by his VICES; no faith, no religion,  
meeeeeooooow meeeeeeeeeow me mew MEEOW; me meow, me meeeow,

insatiable avarice, exorbitant ambition, and a more than  
meeeeeeeow meeeow, meeeeeooooow meooooow, mew m meow meow

barbarous cruelty.  
meeeeeow meeeow.

Polybius, [Footnote: Lib. xii.] reprehending Timaeus for his  
Meooooow, [Meeeeeow: Mew. mew.] meeeeeeeooooow Meeooow mew mew

partiality against Agathocles, whom he himself allows to be the  
meeeeeooooow meeeow Meeooooow, meow me meeeow meeeow me me mew

most cruel and impious of all tyrants, says: if he took refuge in  
meow meow mew meeeow me mew meeeow, meow: me me meow meeeow me

Syracuse, as asserted by that historian, flying the dirt and  
Meooooow, me meeeow me meow meeeeeooooow, meeeow mew meow mew

smoke and toil of his former profession of a potter; and if  
meow mew meow me mew meeeow meeeeeooooow me m meeeow; mew me

proceeding from such slender beginnings, he became master, in a  
meeeeeooooow meow meow meooooow meeeeeooooow, me meeeow meeeow, me m

little time, of all Sicily; brought the Carthaginian state into  
meeeow meow, me mew Meeow; meooooow mew Meeooooooooow meeeow meow

the utmost danger; and at last died in old age, and in possession  
mew meeeow meeeow; mew me meow meow me mew mew, mew me meeeeeooooow

of sovereign dignity: must he not be allowed something prodigious  
me meeeeeooooow meeeow: meow me mew me meeeow meooooow meeeeeeeow

and extraordinary, and to have possessed great talents and  
mew meooooooooow, mew me meow meeeeeow meeeow meeeow mew

capacity for business and action? His historian, therefore, ought  
meooooow mew meeeow mew meeeow? Mew meeeeeow, meeeeeow, meeeow

not to have alone related what tended to his reproach and infamy;  
mew me meow meeeow meooooow meow meeeow me mew meeeeeow mew meeeow;

but also what might redound to his Praise and Honour.  
mew meow meow meeeow meeeow me mew Meooow mew Meeow.

In general, we may observe, that the distinction of voluntary or

Me meeeoow, me mew meeeeow, meow mew meeeooooooooow me meeeeeeow me

involuntary was little regarded by the ancients in their moral  
meooooooooow mew meeeow meeeeoow me mew meeeeeeow me meeow meeow

reasonings; where they frequently treated the question as very  
meeeeeeow; meeow meow meooooooooow meeeeoow mew meeeeoow me meow

doubtful, WHETHER VIRTUE COULD BE TAUGHT OR NOT [Vid. Plato in  
meeeeoow, MEOOOOW MEEEOOW MEEOW ME MEEEOOW ME MEW [Mew. Meoow me

Menone, Seneca de otio sap. cap. 31. So also Horace, Virtutem  
Meeoow, Meoow me meow mew. mew. me. Me meow Meeeoow, Meooooooooow

doctrina paret, naturane donet, Epist. lib. I. ep. 18. Aeschines  
meooooooooow meeow, meeeeeeow meeow, Meeow. mew. M. me. me. Meooooooooow

Socraticus, Dial. I.]? They justly considered that cowardice,  
Meeeeoow, Meow. M.]? Meow meoow meeeeoow meow meeeeoow,

meanness, levity, anxiety, impatience, folly, and many other  
meooooooooow, meoow, meoow, meeeeoow, meeow, mew meow meow

qualities of the mind, might appear ridiculous and deformed,  
meeeeoow me mew meow, meeow meeeow meooooooooow mew meeeeoow,

contemptible and odious, though independent of the will. Nor  
meeeeoow mew meeoow, meeeow meooooooooow me mew meow. Mew

could it be supposed, at all times, in every man's power to  
meeow me me meeeeoow, me mew meoow, me meoow mew'm meeow me

attain every kind of mental more than of exterior beauty.  
meeoow meow meow me meeoow meow meow me meeeeoow meeoow.

And here there occurs the FOURTH reflection which I purposed to  
Mew meow meoow meoow mew MEEEOOW meeeeoow meeow M meeeeoow me

make, in suggesting the reason why modern philosophers have often  
meow, me meeeeoow mew meeeow mew meoow meeeeoow meow meow

followed a course in their moral enquiries so different from that  
meeoow m meeoow me meeoow meoow meeeeoow me meeeeoow meow meow

of the ancients. In later times, philosophy of all kinds,  
me mew meeeeoow. Me meeoow meeoow, meeeeoow me mew meoow,

especially ethics, have been more closely united with theology  
meeeeoow meeoow, meow meow meow meeeeoow meeoow meow meeoow

than ever they were observed to be among the heathens; and as  
meow meow meow meow meeoow me me meeoow mew meooooooooow; mew me

this latter science admits of no terms of composition, but bends

meow meooow meooooow meooow me me meeow me meeeeeooooow, mew meoow

every branch of knowledge to its own purpose, without much regard  
meow meeeow me meooooow me mew mew meeeow, meooooow meow meooow

to the phenomena of nature, or to the unbiassed sentiments of the  
me mew meeeeeooooow me meeeow, me me mew meeeeeooooow meeeeeooooow me mew

mind, hence reasoning, and even language, have been warped from  
meow, meow meooooow, mew meow meeeeoow, meow meow meooow meow

their natural course, and distinctions have been endeavoured to  
meow meooooow meooow, mew meeeeeooooow meow meow meeeeeeeow me

be established where the difference of the objects was, in a  
me meooooooooow meow mew meooooooooow me mew meeoow mew, me m

manner, imperceptible. Philosophers, or rather divines under that  
meeow, meeeeeooooow. Meeeeeeooooow, me meeeow meeeow meow meow

disguise, treating all morals as on a like footing with civil  
meooooow, meooooow mew meooow me me m meow meooooow meow meoow

laws, guarded by the sanctions of reward and punishment, were  
meow, meeoow me mew meooooow me meeeow mew meeeeeooooow, meow

necessarily led to render this circumstance, of VOLUNTARY or  
meooooooooow mew me meeeow meow meooooooooow, me MEEEEEOOW me

INVOLUNTARY, the foundation of their whole theory. Every one may  
MEEEEOOOOOW, mew meeeeeooooow me meoow meeeow meeeow. Meow mew mew

employ TERMS in what sense he pleases: but this, in the mean  
meeow MEEOW me meow meeeow me meeeow: mew meow, me mew meow

time, must be allowed, that SENTIMENTS are every day experienced  
meow, meow me meeoow, meow MEEEEEOOW mew meoow mew meooooooooow

of blame and praise, which have objects beyond the dominion of  
me meow mew meeoow, meow meow meeoow meooow mew meeeeoow me

the will or choice, and of which it behoves us, if not as  
mew meow me meeeow, mew me meoow me meeeow me, me mew me

moralists, as speculative philosophers at least, to give some  
meooooow, me meeeeeeeow meeeeeeeow me meeeow, me meow meow

satisfactory theory and explication.  
meeeeeooooow meeeow mew meeeeeooooow.

A blemish, a fault, a vice, a crime; these expressions seem to  
M meeeow, m meoow, m meow, m meeow; meow meeeeeooooow meow me

denote different degrees of censure and disapprobation; which

meoow meoooooooo meeeow me meeoow mew meooooooooooooow; meow

are, however, all of them, at the bottom, pretty nearly all the mew, meeeow, mew me meow, me mew meeoow, meeoow meeoow mew mew

same kind of species. The explication of one will easily lead us meow meow me meeeow. Mew meeeeeeeow me mew meow meeoow meow me

into a just conception of the others; and it is of greater meow m meow meoooooooo me mew meoow; mew me me me meeeow

consequence to attend to things than to verbal appellations. That meeeeeooooow me meoow me meeoow meow me meeoow meeeeeooooow. Meow

we owe a duty to ourselves is confessed even in the most vulgar me mew m meow me meoooooooo me meeoow meow me mew meow meeeow

system of morals; and it must be of consequence to examine that meoow me meeoow; mew me meow me me meeeeeooooow me meeeow meow

duty, in order to see whether it bears any affinity to that which meow, me meeoow me mew meoow me meeoow mew meoooooooo me meow meow

we owe to society. It is probable that the approbation attending me mew me meeoow. Me me meeoow meow mew meeeeeooooow meeoow

the observance of both is of a similar nature, and arises from mew meeeeeooooow me meow me me m meeeow meeoow, mew meoow meow

similar principles, whatever appellation we may give to either of meeeow meeeeeeoow, meeoow meoooooooo me mew meow me meoow me

these excellencies.  
meow meeeeeeeow.

End of Project Gutenberg's An Enquiry Concerning the Principles of Morals  
Mew me Meeoow Meeoow'm Me Meeeow Meeoow mew Meeeeeeoow me Meoow

by David Hume

me Meow Meow