100% EFFICIENCY PROGRAMME FOR THE YEAR 2020

National President will recognize the LOMs and Zones who achieve 100% efficiency during the National Convention. Recognition: HGF (HGF will be transferable). Period of Activity to be 1st January to 30th November of the Year.

Any active (With voting right) LOM getting 90 points (Compulsory) & remaining 10 points (Optional/Bonus) from the criteria will be eligible for 100% efficiency recognition.

SI. No		Description	Compulso ry Points	Bonus Points	Optionaal Points	Compulsory / Optional / Bonus Points
	Sending.	JCI India Membership Subscriptionwith membership list:			191	
1	а.	1 st Half on or before February 10 th or with penalty on or before March 10 th	5			Compulsory
1	b.	2 nd Half on or before August 10 th or with penalty on or before September 10 th	5			Compulsory
	c.	Sending both half together (additional point)		5		Bonus Points
2	Showing Membership Growth in both halves					
	a.	5% or 3 members whichever is higher or				
	b.	One LOM extension with retention				
	c.	Retention for LOMs having more than 50 members (bench mark of growth is average membership of last year or second half membership of last year whichever is higher)	5			Compulsory
3	Getting S	pecial Status for:				
	a.	a. Jayceerette Wing and			5	Optional
	b.	b. Junior Jaycees Wing	2			Compulsory

SI. No.	Description	Compulso ry Points	Bonus Points	Optionaal Points	Compulsory / Optional / Bonus Points
4	Conducting at least one orientation program for Non-JCI Members.	2			Compulsory
5	Contribution of min. Rs.3000/- plus membership subscription of Rs. 100/- to Indian Jaycees Charitable Trust.	2			Compulsory
6	Sending Specimen Signature Card to NHQ, before 28th February	3			Compulsory
7	Sending Monthly Reporting Formats through online portal www.jciindia.org or existing postal system or Email with minimum one activity photograph to NHQ on or before 10th of every month.	10			Compulsory
8	Sending APP and Budget to NHQ on or before 28 th February			5	Optional
9	Participation in LOTS, AOS, MIDCON, ZONECON, Mr.CHAIRMAN, PRESIDENTIAL ACADEMY, R2R & Registration at NATCON	8			Compulsory
10	Holding election and sending directory information to NHQ through online portal www.jciindia.inor existing postal system or Email along with e-mail id. before15th November.	5			Compulsory
11	Organizing one GB or one LGB meeting and sending agenda to NHQ along with MRF and photograph	5			Compulsory
12	Sending Accounts of 2019 dispatched to NHQ on or before 10th April.			5	Optional
13	Organizing minimum 4 ID courses as suggested by training area:				
	1 Effective Public Speaking Skills (Compulsory) 2 Chairmanship & Parliamentary Procedure (Compulsory) 3 Active Citizen Framework (Compulsory)	4			Compulsory
	Active Citizen Framework (Compulsory) JCI India suggested courses (Any one)				
14	Organizing Empowering Youth Program with 5 modules and sending report with at least one photograph to NHQ	2			Compulsory

SI. No.	Description	Compulso ry Points	Bonus Points	Optionaal Points	Compulsory / Optional /	
15	Organizing Future Program for College students	2			Compulsory	
16	Organizing Need Blood Call JCI Programs	3			Compulsory	
17	Organizing National Integrity Day (on 2 nd February)			5	Optional	
18	Organizing self defence workshop for women			5	Optional	
19	Uploading Projects in jci.cc project gallery	5			Compulsory	
20	Organizing LDMT and LAV in time.	4			Compulsory	
21	Bidding at least 1 Zone Award /1 ASPAC Award/1 World Congress Award in jci.cc	5			Compulsory	
22	Conversion of Jcrt wing to Lady LOM or extending a new lady LOM.			5	Optional	
23	Skill Development Training For College Students/ Youth/ Women. Empowerment Seminars as per the Plan of Action of Business area.	2			Compulsory	
24	Organise and report program / project under IMPACT-2030	4			Compulsory	
25	Organize PR event- Ex:Diabetic Check up Camp/Cancer Awarness/ Leprosy Eradication	4			Compulsory	
26	Trio Business days/Business conference.	4			Compulsory	
27	Organize Business program viz. B2B meeting / JEN/ Start- ups	4			Compulsory	
	Sub-Total Points:		5	30		
	Total Points:	130				