

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 352Dated: 25/09/2023

It is certified that an inspection team headed by Ajay Pradhan, Sub-Eng. N. P. Pussore
 (Name of Officers with designation) from Nagar Panchayat Pussore (Name of Department/
 Office) inspected the LITTLE ANGEL PUBLIC SCHOOL, TADOLA, BLOCK- PUSSORE, DIST.-RAIGARH (C.G.) (Name
 & Address of the school) on 25/09/2023 (date of inspection) and found that the LITTLE ANGEL PUBLIC
SCHOOL (Name of school) has safe drinking water facilities for the students and members of staff of the
 institution and is maintaining the hygienic sanitation condition in the school building & the campus as per
 norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of 03 Years.

R.K. Singh
मुख्य अधिकारी

Signature with Seal: मुख्य अधिकारी

Name: Kehitij Kumar Singh

Designation: C.M.O. Nagar Panchayat Pussore

Name & Address of the Office / Department :

Pussore Dist. Raigarh

To,

LITTLE ANGEL PUBLIC SCHOOL

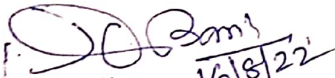
TADOLA, BLOCK- PUSSORE, DIST.-RAIGARH (C.G.)

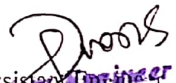
(Name & Address of the Institution)

PUBLIC HEALTH ENGINEERING DEPARTMENT, RAIGARH

CERTIFICATE

It is hereby certified that the drinking water sample collected and submitted by client **Little Angel Public School, Tadola** has been tested in District Water Testing Lab. Raigarh and found safe for drinking purpose as per enclosed test report no DL/PHED/RGH/359 .


Lab In Charge
Lab In Charge
Dist. Water Testing Lab
P.H.E. Dept. Raigarh (C.G.)


Assistant Engineer
PHED Sub-Division
Raigarh



TC-10156

District Water Testing Laboratory
Public Health Engineering Department, Div. Raigarh
 Near PHE, Central Store Campus, Chakradhar Nagar Raigarh C.G.
 e-mail:- phedrghlab1990@gmail.com
Test Report (Drinking Water)

Report no. DL/PHED/RGH - 359	Discipline:- Chemical Testing	Group:- Drinking Water	ULR no. :- TC1015622000000359F	
Senders Name :- Principal, Little Angel Public School, Pussour	Senders letter no./Date	D006/23.07.2022	Sampled by	By Client
	Sample collection date	01.08.2022	Sampling Plan & procedure	Sampling is not done by laboratory staff
	DL receipt no.	328	DL Receipt date	01.08.2022
	Date of analysis started	01.08.2022	Date of analysis completed	03.08.2022

Sample Details

S No.	Sample ID	District/Block	City/Village	Habitation	Location/Source ID/GPS Identification
1	DL/RGH/LAB-22/2430	Raigarh/ Pusour	Tadola		Campus Of Shool

Details of parameters their test method units and specification as per IS:3025/APHA

S. No.	Parameters	Test method IS:3025/APHA 23rd ed.		unit	As per IS-10500-2012(Second Rev) for drinking water		Results				
		method	Part no.		Acceptable Limit	Permissible Limit	1	2	3	4	5
1	2	3	4	5	6	7					
1*	Colour	APHA23rd ed	2120-B	Hazen	5	15	0				
2*	Odour	IS:3025	Part 5	-	Agreeable	Agreeable	Agr.				
3*	TDS (Total Dissolved Solids)	APHA23rd ed	Part-2540-C	mg/L	500	2000	650				
4*	Chloride as Cl-	APHA23rd ed	Part-4500-Cl-B	mg/L	250	1000	11.26				
5*	Alkalinity as CaCO3	APHA23rd ed	Part-3220- B	mg/L	200	600	131.72				
6*	Total Hardness as CaCO3	APHA23rd ed	Part-2340- C	mg/L	200	600	477.67				
7*	Calcium as Ca2+	APHA23rd ed	3500- Ca- B	mg/L	75	200	133.05				
8*	Magnesium as Mg2+	APHA23rd ed	3500- Mg-B	mg/L	30	100	36.15				
9*	pH	IS:3025	Part-11	pH Scale	6.5-8.5	No Relaxation	6.55				
10*	Turbidity	IS:3025	Part-10	NTU	1	5	0				

- The report should not be produced partly or full without approval signatory authority of legal purpose.
 - It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible" limit in the absence of alternate source in column 7 above which the sources will have to be rejected.
 - The results refer only to tested samples and parameters.
 - Samples will be stored for a period of 10 days from date of issue of report.
 - This Lab does not hold any responsibility for variation in results for samples kept on hold for wants of clarification.
- Remarks - 1. Results apply to the sample as received.
 2. Sampling not done by Lab staff.

Issue no./date, 359/03.08.2022 Page no.01/02

(Raju George)
 Authorized Signatory (NABL)



District Water Testing Laboratory
Public Health Engineering Department, Div. Raigarh
Near PHE, Central Store Campus, Chakradhar Nagar Raigarh C.G.
e-mail:- phedrghlab1990@gmail.com
Test Report (Drinking Water)

Report no. DL/PHED/RGH. - 359	Discipline:- Chemical Testing	Group:- Drinking Water		
Senders Name :- Principal, Little Angel Public School, Pussour	Senders letter no./Date	D006/23.07.2022	Sampled by	By Client
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1	DL/RGH/LAB-22/2430	Raigarh/ Pusour	Tadola		Campus Of Shool


Details of parameters their test method units and specification as per IS:3025/APHA

S. No.	Parameters	Test method IS:3025/APHA 23rd ed.		unit	As per IS-10500-2012(Second Rev) for drinking water		Results				
		method	Part no.		Acceptable Limit	Permissible Limit	1				
1	2	3	4	5	6	7					
1*	Iron	APHA23rd ed	3500-Fe-B	mg/L	0.3	01	0.15				
2*	Nitrates	APHA23rd ed	4500-NO ₃ -B	mg/L	45	45	5.4				
3*	Fluoride	APHA23rd ed	4500-F-C	mg/L	1.0	1.5	0.3				
4*	Sulphate	APHA23rd ed	IS:3025	mg/L	200	400	45				
5*	Conductivity	IS:3025	Part- 14	µmho/cm	-	-	1008				
6*	Total Coliform	-	-	CFU/100ml	Nil	Nil	0.0 (24 Hours)				
7*	Residual Chlorin	-	-	mg/L	0.2	1	-				
8*	Test	IS:3025	Part- 8	-	Agreeable	Agreeable	Agr.				

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Chemist / Lab Incharge
District Water Testing Laboratory
P.H.E.D. Raigarh C.G


Lab Assistant
District Water Testing Laboratory
P.H.E.D. Raigarh C.G