



## ov. No. Effective Date Page No. 12.01.2022 Page No. OF SOUTHERN PHILIPPINES

Alubijid | Balubal | Cagayan de Oro | Claveria | Jasaan | Oroquieta | Panaon | Villanueva

## **REQUEST FORM**

## **FOOD PRODUCT DEVELOPMENT (FPD)**

Print legibly and accomplish all fields. Mark appropriate boxes ¬ with "✓"

| 1. COMPANY PROFILE   |               |                  |                |  |
|--|---------------|------------------|----------------|--|
| Company Name:  |               |                  |                |  |
|  |               |                  |                |  |
| Office / Plant Address:  |               |                  |                |  |
| Unit / Bldg. No.   | <del></del>   | Street           | Barangay       |  |
| Codo   | <del></del>   | Province         | Zip            |  |
| Code   |               |                  |                |  |
| Company Contact Details:   |               |                  |                |  |
| Telephone No.:   |               | Mobile No        |                |  |
| Fax No   |               | Email address: _ |                |  |
| Website:   |               |                  |                |  |
| Type of Company:   |               |                  |                |  |
| □ Sole Proprietorship  | □ Partnership | □ Corporation    | □ Family Owned |  |
| □ Start-up   | □ LGU         | □ NGO            | □ Others:      |  |
| No. of Employees:  |               |                  |                |  |
| □ 1 to 9 □ 10 to 99  | □ 100 to 199  | □ 200 and above  | e 🗆 Others:    |  |
| Asset size (PhP):  |               |                  |                |  |
| □ Up to 3,000,000 □ 3,000,001 to 15,000,000 □ 15,000,001 to 100,000,000  |               |                  |                |  |
| □ 100,000,000 and above  |               |                  |                |  |
| Brief background of the company: (indicate vision and mission of the company, the date when the company started, why it was formed, who are the members, or any important information about the company) |               |                  |                |  |
|  |               |                  |                |  |





Page No.

12.01.2022 Page No.

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|                                 |                           | (use separate sheet if necessary) |  |  |
|---------------------------------|---------------------------|-----------------------------------|--|--|
| 2. PERSONAL PROFILE             |                           |                                   |  |  |
| Representative Name:            |                           |                                   |  |  |
|                                 |                           |                                   |  |  |
| Last Name                       | First Name                | Middle Name                       |  |  |
| Identification:                 |                           |                                   |  |  |
| □ Female □ Male □               | PWD 🗆 Senior Citizen      | □ OFW                             |  |  |
| □ Others:                       |                           |                                   |  |  |
|                                 |                           |                                   |  |  |
| Position / Designation:         |                           |                                   |  |  |
| □ Proprietor □ Manage           | r 🗆 Product Developmer    | nt Staff                          |  |  |
| □ Others:                       |                           |                                   |  |  |
| Address:   Same as Company Ad   | ldress                    |                                   |  |  |
|                                 |                           |                                   |  |  |
| Unit / Bldg. No.                |                           | Street                            |  |  |
| Barangay City                   | Province                  | Zip Code                          |  |  |
| Barangay                        | Trovince                  | Σηρ σσας                          |  |  |
| Contact Datailes - 2            | name Octobert Dataile     |                                   |  |  |
| Contact Details: □ Same as Com  |                           | - No                              |  |  |
| Telephone No.:                  |                           | e No.:                            |  |  |
| Email address:                  |                           |                                   |  |  |
|                                 |                           |                                   |  |  |
| 3. PRODUCT DESCRIPTION          |                           |                                   |  |  |
| Specific service to be availed: |                           |                                   |  |  |
| □ New Product                   | □ Product Standardization | on   Formulation                  |  |  |
| Development                     | - Othere:                 |                                   |  |  |
| □ Flocess Development           | □ Others:                 |                                   |  |  |





Page No.

12.01.2022 Page No.

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| Nabijia   Balabal   Gagayan de Glo   Glavena   | Jasaari   Groquicta   Fariacri   Villari                   |                                |  |  |
|--|--|--------------------------------|--|--|
| oduct name:  |  |                                |  |  |
| report   Fember  |  |                                |  |  |
| Purpose of the activity: (ex. Shelf nutritional imp  | -life extension, new product rovement, value-adding, etc.) | line, community assistance,    |  |  |
|  | -  | e separate sheet if necessary) |  |  |
| Product specification / Expected Output:(indicate the basic ingredients of the product, packaging to be used, method of cooking, or other details necessary to meet the expected output) |  |                                |  |  |
|  |  |                                |  |  |
|  | (use   | e separate sheet if necessary) |  |  |
| 4. I declare that the form has been accomplished by me, and is true and correct.   |  |                                |  |  |
|  |  |                                |  |  |
| Name   | Signature  | Date accomplished              |  |  |
| To be accomplished by NMFIC staff  |  |                                |  |  |
| Received by:   | Signature:   | Date received:                 |  |  |
| Faculty in charge / Researchers:   | Remarks:   |                                |  |  |
|  | Noted by:  |                                |  |  |
|  | NMFIC I  | Manager                        |  |  |