



Teach Your Child

The Sound Creed



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Believing in Allaah – The Mighty and Majestic-

Which means:



Firm Belief that

- Allaah is the Rabb of everything and is its Owner,
- And that He is the Only Creator,
- and He is The Disposer of the affairs of the entire Universe
- And that He is the Only One who deserves to be worshipped with no partners, and all other deities besides Him are false and worshipping them is void.

Allaah - The Exalted - said:

«That is because Allâh - He is the Truth (the only True God of all that exists, Who has no partners or rivals with Him), and what they (the polytheists) invoke besides Him, it is Bâtil (falsehood) And verily,

Allâh - He is the Most High, the Most Great.» Al-Hajj:62

Guide to Sound Creed by

Sheikh Saleh Al Fawzan - May Allaah protect him-

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Activity Time

1

Type of Activity: Colouring



BELIEVING IN ALLAAH

- THE MIGHTY AND MAJESTIC - MEANS:
- ALLAAH IS THE RABB OF EVERYTHING
- ALLAAH IS THE ONLY CREATOR
- ALLAAH IS THE ONLY ONE WHO DESERVES TO BE WORSHIPPED.

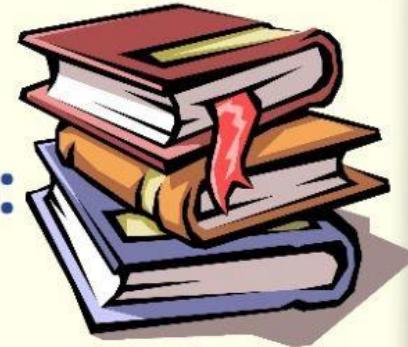


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Categories of Tawheed (Monotheism)

At'Tawheed is of three types:

- Tawheed Ar-Ruboobiyah
- Tawheed Al-Uloohiyah
- Tawheed Asmā wa Sifāt



And believing in Allaah consists of believing
in the three categories of At'Tawheed.

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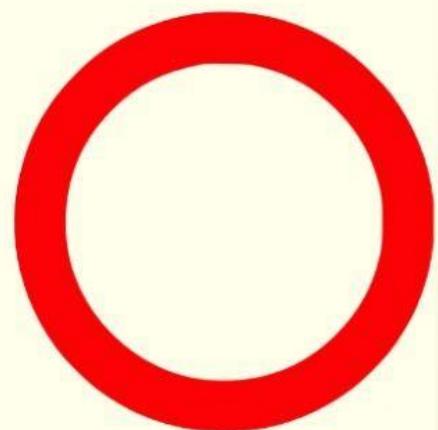
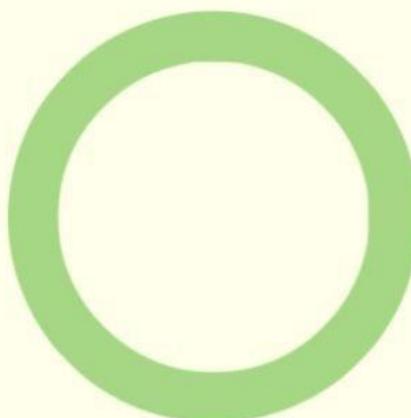
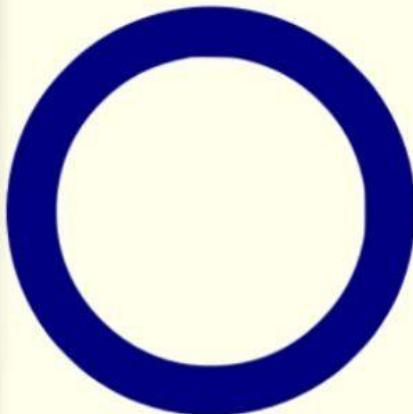
Activity Time

2

Write down the three categories of At'Tawheed in the circles according to it's matching colour:

Tawheed Asmā wa Sifāt Tawheed At Ruboobiyah

Tawheed Al Uloohiyah



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Tawheed Ar'Ruboobiyah

- ☆ It is to affirm that Allaah alone is the Creator of the universe,
- ☆ He is the Disposer of affairs,
- ☆ the One Who gives life and death and He is The All Provider, Owner of Power, the Most Strong.



And affirmation of this category of Tawheed is already embedded in man's nature.

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Activity Time



Fill in the blanks with the suitable words:

**[The One who gives death and The One who lives life/
The All Provider/ The Creator of the universe]**

★ **Tawheed Ar'Ruboobiyah is to affirm that
Allaah alone is.....**

★ **He is the Disposer of affairs.....**

★ **.....Owner of Power, the Most Strong.**



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Tawheed Al Uloohiyah



It is to single out Allaah - The Exalted - in all forms of worship

Al Uloohiyah means: Al-Ibaadah

And Al Ilah means: the one who is worshipped

And al-Ibaadah means:

It is a comprehensive term which comprises of every act that Allaah loves and is pleased with, from sayings or deeds, hidden or apparent

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Activity Time



Match the following:

Tawheed Al Uloohiyah is

It is a comprehensive term which comprises of every act that Allaah loves and is pleased with, from sayings or deeds, hidden or apparent

Al Uloohiyah means

The one who is worshipped

Al-Ibaadah means

It is to single out Allaah
- The Exalted - in all forms of worship

Al Ibaadah



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Tawheed Al Asmaa was Sifaat



**It is affirming what Allaah has affirmed for Himself
or what His Messenger has affirmed for Him from
the Perfect Attributes**

**And negating what Allaah has negated from Himself
or what His Messenger has negated from Him from
the imperfect attributes**

Allaah - The Exalted - said:

**《There is nothing like Him, and He is the All-Hearer,
the All-Seer》 Ash'shoora:11**

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Activity Time



fill in the blanks with the suitable words

Tawheed Al Asmaa was Sifaat:

★ It is affirming what.....has affirmed for Himself or
what..... has affirmed for Him from
the Perfect Attributes.

(Angels - Allaah - Humans - His Messenger)

★ And negating what.....has negated from Himself
or what.....has negated from
Him from the imperfect attributes.

(Angels - Allaah - Humans - His Messenger)



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Second Principle:

Believing in the angels



- ★ Believing in angels is one of the pillars of faith.
- ★ As it has come in the hadith of Jibreel - alayhis salaam - when the Messenger of Allaah ﷺ said:

[**Al Imaan**: is that you believe in **Allaah** in His **Angels**, in His **Books** , in His **Messengers** in the **Last Day** , and that you believe in the **Divine Decree** it's good and it's evil].

Narrated by Muslim

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Activity time



Arrange the wording of the hadith as it has been narrated by using the numbers (1-2-3-4-5-6).

It has come in the hadith of Jibreel that the Messenger of Allaah - ﷺ - said:

Al Imaan is

() and that you believe in the Divine Decree it's good and it's evil

() is that you believe in Allaah

() in His Messengers

() in the Last Day

() in His Books

() in His Angels



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Second Principle:

**Believing in the angels
consists of:**



Believing in the angels consists of:

- Believing in their existence.
- And that they are honoured slaves.
- Allaah has created them for His Worship and to carry out His Orders.

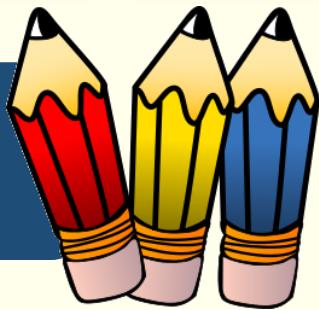


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Activity time



Put the tick sign next to the correct sentence and wrong sign next to the incorrect sentence:



Believing in the angels consists of:

- Not believing in their existence ().
- They are honoured slaves ().
- Allaah has created them for His Worship and to carry out His Orders ().



Third Principle:

Believing in the Divine Books



Believing in the Divine Books is one of the fundamentals of imaan and it's pillars.

And believing in it; is to firmly believe that they are true and correct and that they speech of Allaah - The Mighty and Majestic -.

In it there is guidance, light and sufficiency for those it was released upon.

We believe in those whose name Allaah has mentioned and in those whose name has not been mentioned



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Activity time

Type of Activity: Colouring

Believing in the
Divine Books is one of
the fundamentals of
imaan and it's pillars.



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Fourth Principle:



Believing in the Messengers:

★ Believing in the Messengers is One of the Fundamentals of Imaan because they are intermediaries between Allaah and His Creation in delivering His Message and for establishing evidence upon His Creation.

★ Believing in them means:

Believing in their message and affirming their Prophethood and that they are truthful in what they convey about Allaah.

★ Allaah - The Mighty and Majestic - sent His Prophet Muhammad, the seal of Prophets, to all the mankind on the face of earth for the time period which extends till



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Activity time



★ Fill in the blanks with the suitable words:
(His Creation / Fundamentals Of Imaan / Allaah)

Believing in the Messengers is one of the

..... because they are

intermediaries between

and His Creation in delivering His Message

and for establishing evidence upon

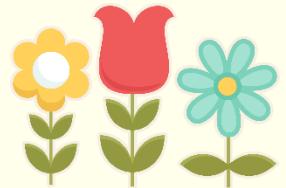


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Fifth Principle:

Believing in the Last Day



★ Believing in the Last Day is one of the fundamentals of imaan and it means: That you believe in all that will happen after death, from:

- The punishment of grave and blessings of grave.
- The reckoning, the scale, reward and punishment.
- Paradise, Hell, and all which Allaah described about the day of Judgement.



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Activity time



Type of Activity: Colouring

Believing in the Last Day means:

That you believe in all that will happen after death, from: The punishment of grave and blessings of grave. The reckoning, the scale, reward and punishment. Paradise, Hell, and all which Allaah described about the day of Judgement.



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Sixth Principle:

Believing in the Divine Ordainment and Predetermination

✿ Believing in the Divine Ordainment and Predetermination is from the greatest pillars of imaan.

And this principle consists of four levels:

First: Believing in the Eternal knowledge of Allaah about everything before it's existence.

Second: Believing that Allaah wrote all that in the Preserved Tablet.

Third: Believing in the Comprehensive Will of Allaah.

Fourth: Believing in the Creation of Allaah of all the created beings.



Activity time



✿ Arrange the levels of the Divine Ordainment and Predetermined by using the numbers

1-2-3-4.

- () Believing in the Creation of Allaah of all the created beings.
- () Believing that Allaah wrote all that in the Preserved Tablet.
- () Believing in the Comprehensive Will of Allaah.
- () Believing in the Eternal knowledge of Allaah about everything before it's existence.



The Correct Belief: With regards to the Companions of the Messenger of Allaah - ﷺ - is:



- Loving the Companions of the Messenger of Allaah - ﷺ -.
- Supporting them and being pleased with them.
- Seeking forgiveness for them and praising them.

Allaah - The Exalted - said:

(And the first to embrace Islam of the Muhajirun (those who migrated from Makkah to Al-Madinah) and the Ansar (the citizens of Al-Madinah who helped and gave aid to the Muhajirun) and also those who followed them exactly (in faith). Allah is well-pleased with them as they are well-pleased with Him. He has prepared for them Gardens under which rivers flow (Paradise), to dwell therein forever. That is the supreme success) [At-Taubah:100]



From the Collection of Writings and Investigations of
Sheikh Abdus Salaam bin Barjis
- May Allaah protect him - (Part Two)

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Activity time



Fill in the blanks with the suitable words:
**(Seeking forgiveness for them / And being pleased
with them / Loving the Companions)**

The Correct Belief: With regards to the
Companions of the Messenger of Allaah - ﷺ - is:

★ of the Messenger of
Allaah - ﷺ -.

★ Supporting them

★ and praising them.





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Playlist



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