

What was Kepler's theory of gravity?

Hans Mühlen Nordita Day, 8 June 2018



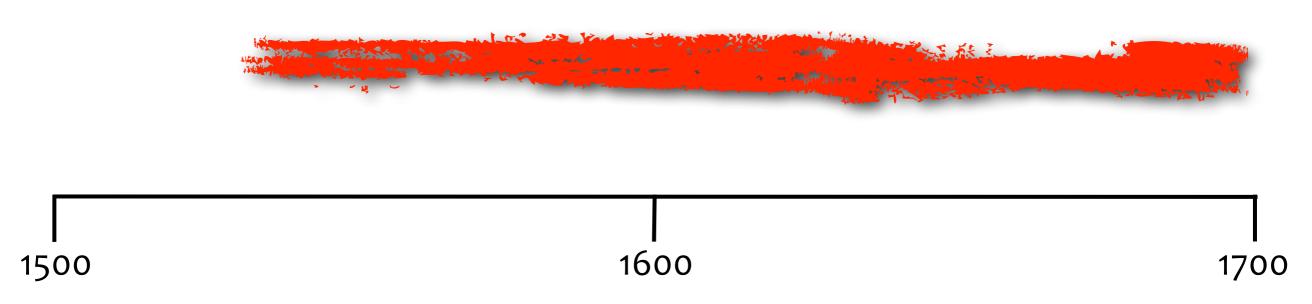
Can we give an answer to the question
What was Kepler's

What was Kepler's theory of gravity?

without falling into any historiographical traps?

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The Scientific Revolution

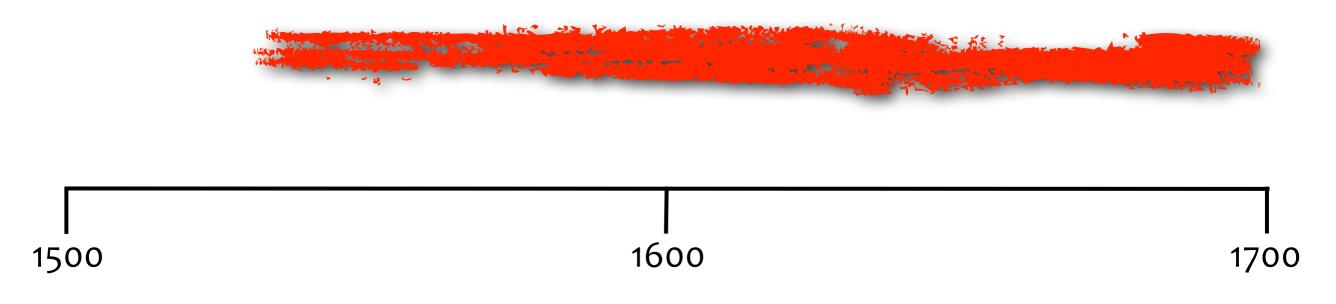






I will give this transitional period these arbitrary (but useful) limits:

The Scientific Revolution



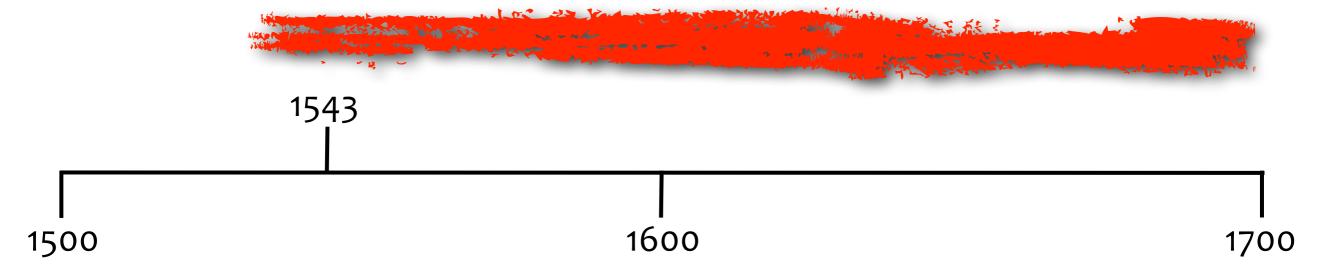




I will give this transitional period these arbitrary (but useful) limits:

COPERNICUS

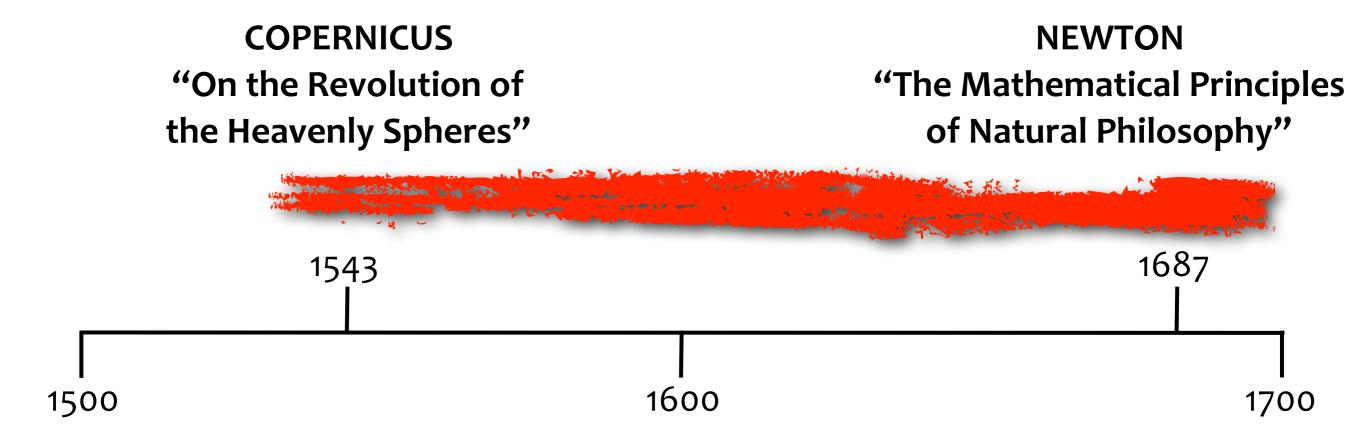
"On the Revolution of the Heavenly Spheres"







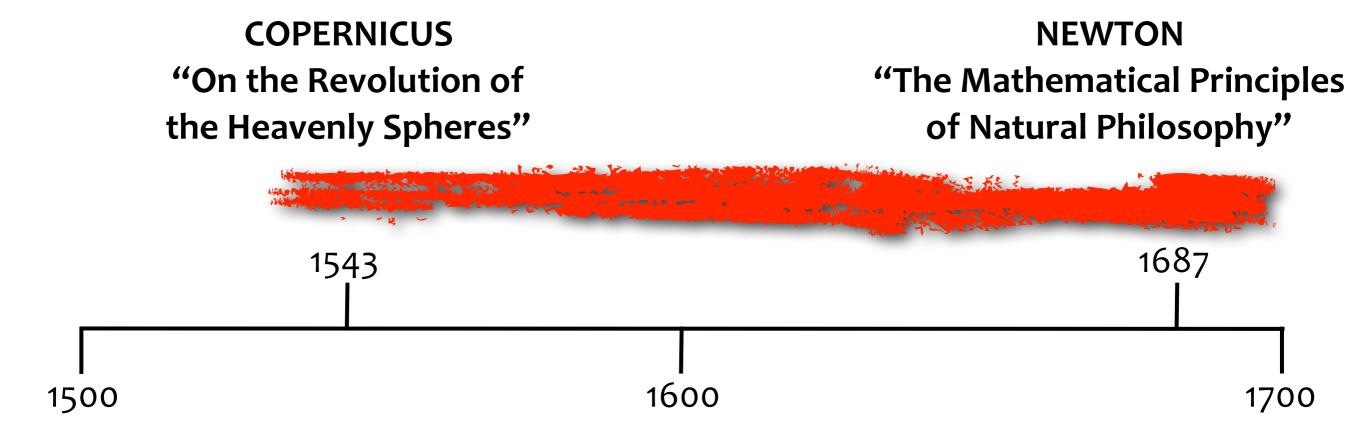
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A "revolution" that took 144 years...





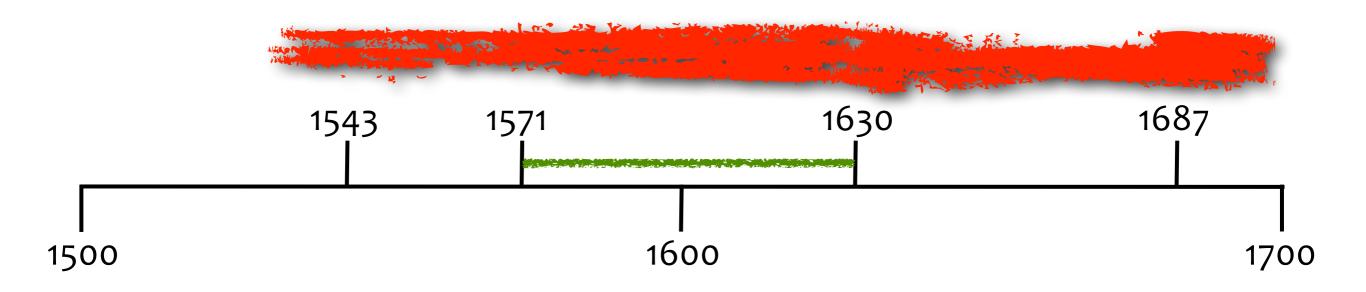


A "revolution" that took 144 years...

...and our hero, the German astronomer

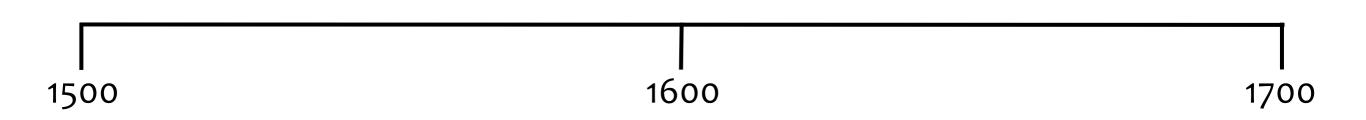
Johannes Kepler,

was right in the middle of the action!











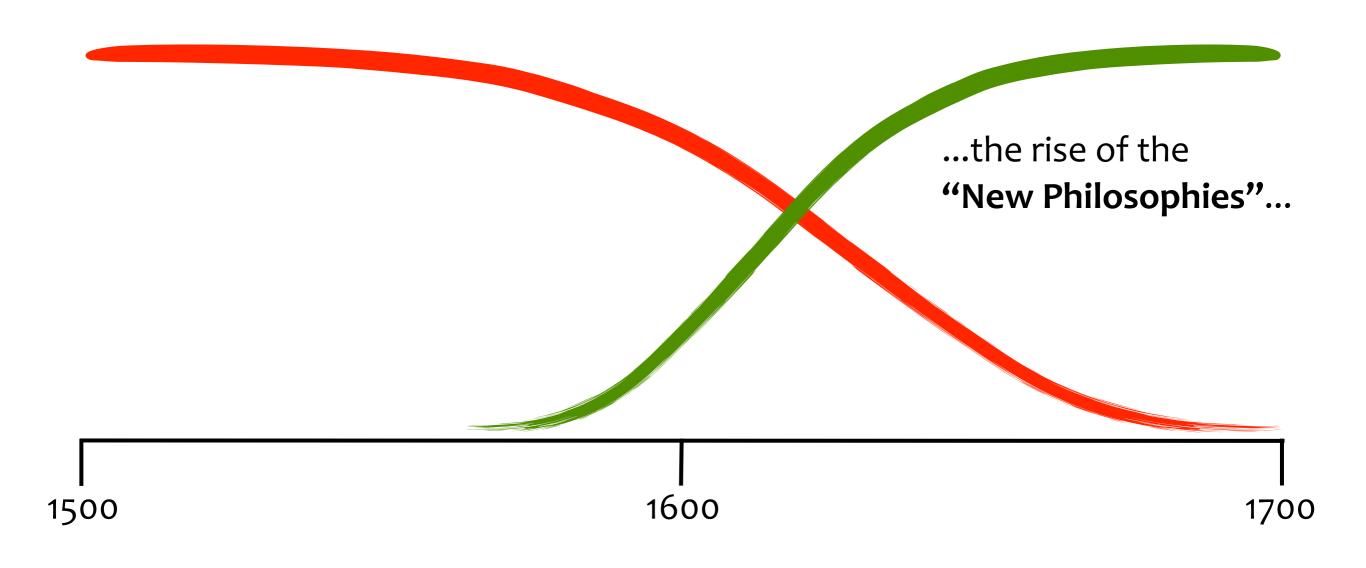


...with the slow decline of **Aristotelianism...**

1500 1600 1700



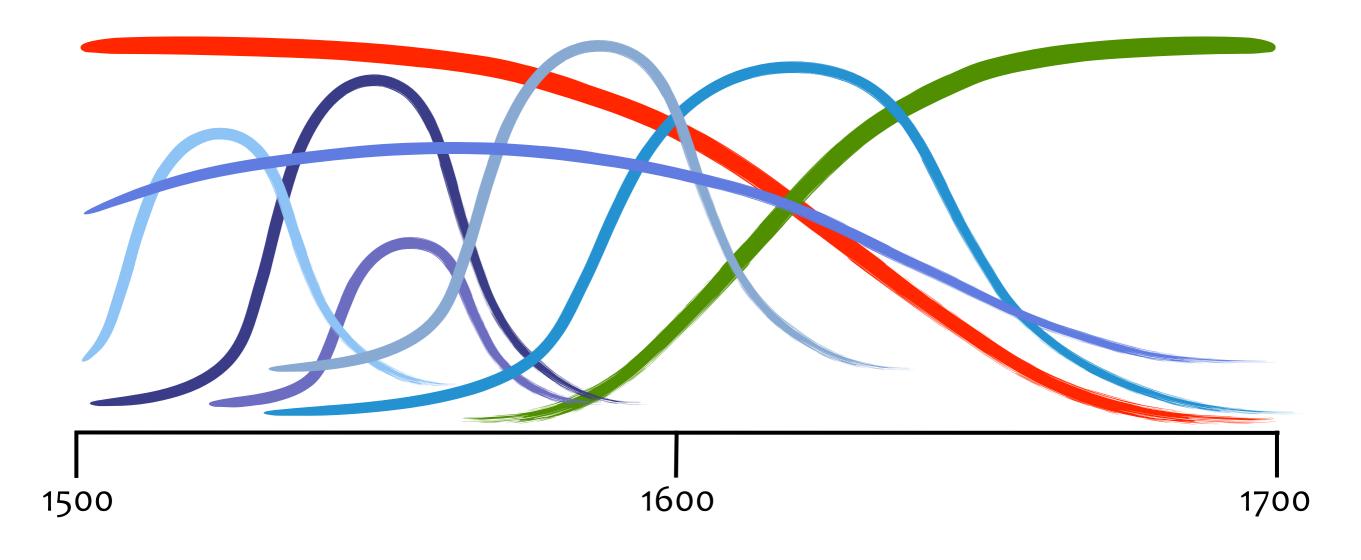








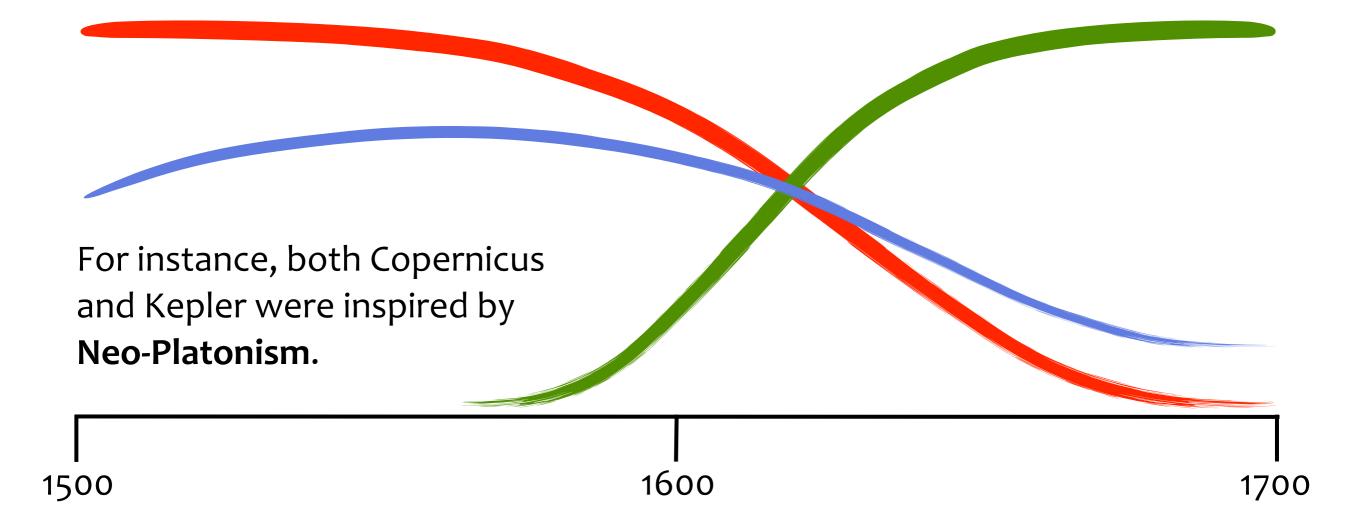
...as well as a host of **philosophies from Antiquity**, revived during the Humanist Renaissance.







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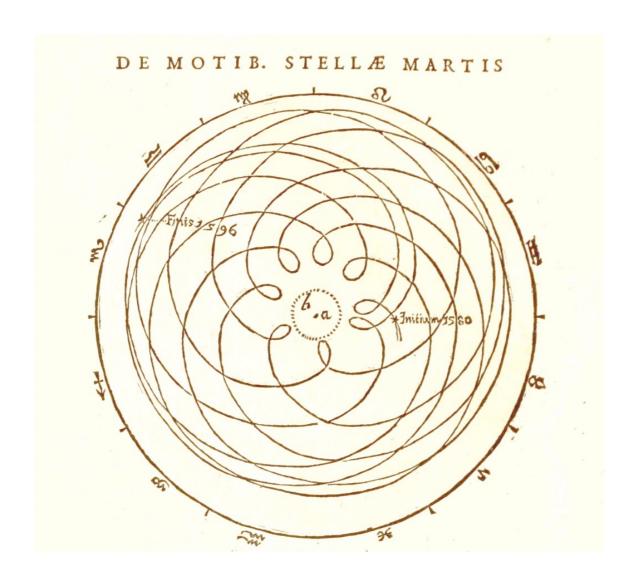


No wonder it took 144 years to get it right!





But now let's focus on Kepler, the motion of planets, and gravity.

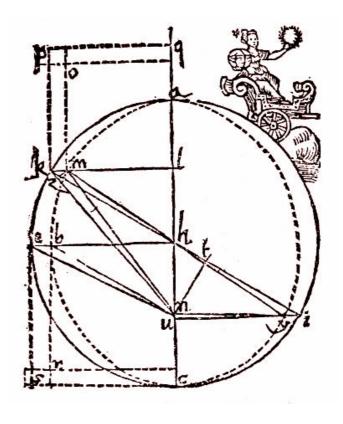






We all know **Kepler's three laws** of planetary motion:

- 1. Elliptic orbits
- 2. Area law
- 3. Harmonic law

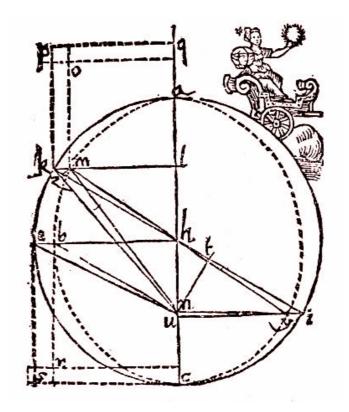






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...but here I want to focus on another aspect of Kepler's pioneering work.





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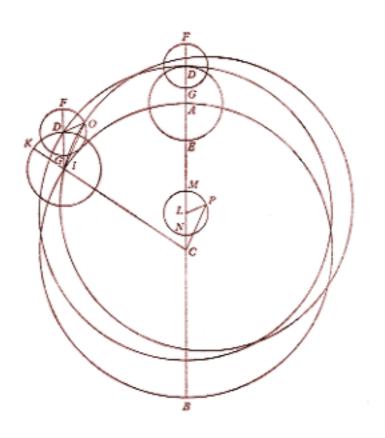




Since antiquity the task of the astronomer had been to

"save the phenomena"

i.e, to develop a mathematical (geometrical) system that did not need to have any relation to real physics, as long as it accurately reproduced observations.







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His ambition was to fuse all three sciences

- astronomy
- mathematics (geometry)
- physics (mechanics)

into one integrated system:

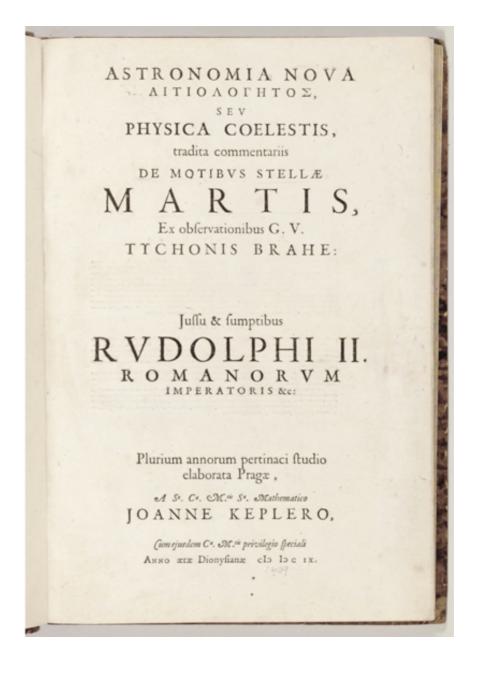
a mathematical theory of Celestial Physics





This is beautifully illustrated by the title of one of Kepler's most important books:

A New Astronomy, Causally Oriented, or Celestial Physics (1609)











His main conceptual tools were **analogies**, bits and pieces of **Aristotelian physics**, and a deeply held belief in the **harmonies** God had embedded in his creation.





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But Kepler's ambitious project to found astronomy on physical causes would remain **unsuccessful...**

... until Newton completed the task some 70 years later.





Let me give you a quick taste of the kind of **physical forces** that Kepler suggested would explain the **motion of the planets**.





PROBLEM 1

The mean circular orbit around the Sun





 Only the (central) Sun can provide a mechanism for moving the planets.





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- Surely, if the Earth rotates (Copernicus), the Sun must also rotate.
- There are "emanations" from the Sun, grabbing hold of the planets so that they follow in the rotation of the Sun.

... a rotational force





Kepler kept revising his ideas on what the nature of these "emanations" were:

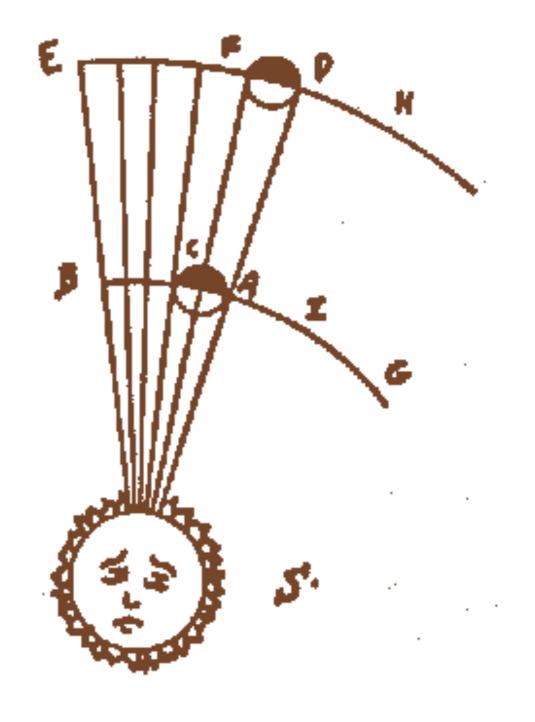
- perhaps communicating souls in the Sun and in the planets?
 (anima motrix)
- perhaps something like (the Medieval concept of) light?
- perhaps magnetic fibers?
 (cf. William Gilbert's book "On the magnet" from 1600)





The moving force would decrease with the distance from the Sun.

$$f \sim \frac{1}{r}$$







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In Aristotelian physics, **force gives rise to motion** (rather than to change in motion)

$$f \sim v$$



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Kepler's Inverse Distance Law:

$$v \sim \frac{1}{r}$$





PROBLEM 2

Orbits are elliptical





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- Again in analogy with magnetism: if the Earth is a magnet (Gilbert) then surely so are the other planets.



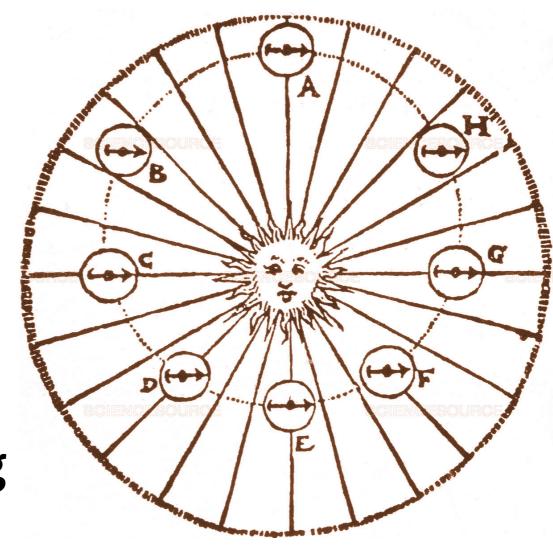


- To Kepler the "natural inertia" of a body would make it come to rest if no forces acted on it.
- So to explain why the circular orbit of a planet gets deformed to an ellipse, Kepler needs to find a second force, orthogonal to the orbit.
- Again in analogy with magnetism: if the Earth is a magnet (Gilbert) then surely so are the other planets.
- The Sun, however, is a magnet with one pole in its center and one on its surface.





 As a result, a planet will be attracted to the Sun for half its orbit, and repelled for the other half (a motion Kepler called "libration").



... an alternating radial force





Kepler never managed to prove that the physical forces he suggested would actually reproduce the observed motions of the planets.





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This is in part because:

- he didn't have the correct laws of physics
- he didn't have the necessary mathematical tools







Let's come back to the question

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Is the answer the combination of the two quasi-magnetic forces I just have sketched?







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Is the answer the combination of the two quasi-magnetic forces I just have sketched?

NO!





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we are influenced in our thinking by our knowledge of

- universal gravitation (Newton) and
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In Kepler's time, and since antiquity,

"gravity"

meant only one thing:

• heaviness.





Kepler actually did have a "theory of gravity":

- "Gravity [heaviness] is a mutual corporeal disposition among kindred bodies to unite or join together."
- This attractive power is proportional to the volume of each body, so that "the earth attracts a stone much more than the stone seeks the earth."
- "The orb of the attractive power in the moon is extended all the way to the earth" and this is the cause of tides.

(Astronomia Nova, introduction)





Exercise (discuss amongst yourselves):

Show that a **purely attractive radial force** (like gravity) cannot be the cause of elliptical planetary orbits, given the laws of physics that Kepler had at his disposal.





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If you want to understand a historical process on its own terms, don't make the mistake of projecting modern ideas and concepts into the past...

... or into the future.





KEPLER SOURCES

- "Mysterium cosmographicum"
 (The Sacred Mystery of the Cosmos) (1596)
- "Astronomia nova"(New Astronomy) (1609)
- "Epitome astronomiae Copernicanae"
 (Epitome of Copernican Astronomy) (1618–1621)
- "Harmonices mundi"(Harmony of the Worlds) (1619)
- "Tabulae Rudolphinae"(Rudolphine Tables) (1627)



