BOOK I

ARGUMENT

In a council of the Gods, Minerva calls their attention to Ulysses, still a wanderer. They resolve to grant him a safe return to Ithaca. Minerva descends to encourage Telemachus, and in the form of Mentes directs him in what manner to proceed. Throughout this book the extravagance and profligacy of the suitors are occasionally suggested.

Muse make the man thy theme, for shrewdness famed

And genius versatile, who far and wide

A Wand'rer, after Ilium overthrown,

Discover'd various cities, and the mind

And manners learn'd of men, in lands remote.

He num'rous woes on Ocean toss'd, endured,

Anxious to save himself, and to conduct

His followers to their home; yet all his care

Preserved them not; they perish'd self-destroy'd

By their own fault; infatuate! who devoured

The oxen of the all-o'erseeing Sun,

And, punish'd for that crime, return'd no more.

Daughter divine of Jove, these things record,

As it may please thee, even in our ears.

The rest, all those who had perdition 'scaped

By war or on the Deep, dwelt now at home;

Him only, of his country and his wife

Alike desirous, in her hollow grots

Calypso, Goddess beautiful, detained

Wooing him to her arms. But when, at length,

(Many a long year elapsed) the year arrived

Of his return (by the decree of heav'n)

To Ithaca, not even then had he.

Although surrounded by his people, reach'd

The period of his suff'rings and his toils.

Yet all the Gods, with pity moved, beheld

His woes, save Neptune; He alone with wrath

Unceasing and implacable pursued

Godlike Ulysses to his native shores.

But Neptune, now, the Æthiopians fought,

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