

LOVE IN THE GOSPEL

ADNAN OKTAR (HARUN YAHYA)

To the Reader

- A special chapter is assigned to the collapse of the theory of evolution because this theory constitutes the basis of all anti-spiritual philosophies. Since Darwinism rejects the fact of Creation—and therefore, God's existence—over the last 150 years it has caused many people to abandon their faith or fall into doubt. It is therefore an imperative service, a very important duty to show everyone that this theory is a deception. Since some readers may find the opportunity to read only one of our books, we think it appropriate to devote a chapter to summarize this subject.

- All the author's books explain faith-related issues in light of Qur'anic verses, and invite readers to learn God's words and to live by them. All the subjects concerning God's verses are explained so as to leave no doubt or room for questions in the reader's mind. The books' sincere, plain, and fluent style ensures that everyone of every age and from every social group can easily understand them. Thanks to their effective, lucid narrative, they can be read at one sitting. Even those who rigorously reject spirituality are influenced by the facts these books document and cannot refute the truthfulness of their contents.

- This and all the other books by the author can be read individually, or discussed in a group. Readers eager to profit from the books will find discussion very useful, letting them relate their reflections and experiences to one another.

- In addition, it will be a great service to Islam to contribute to the publication and reading of these books, written solely for the pleasure of God. The author's books are all extremely convincing. For this reason, to communicate true religion to others, one of the most effective methods is encouraging them to read these books.

- We hope the reader will look through the reviews of his other books at the back of this book. His rich source material on faith-related issues is very useful, and a pleasure to read.

- In these books, unlike some other books, you will not find the author's personal views, explanations based on dubious sources, styles that are unobservant of the respect and reverence due to sacred subjects, nor hopeless, pessimistic arguments that create doubts in the mind and deviations in the heart.

About the Author

Now writing under the pen-name of Harun Yahya, Adnan Oktar was born in Ankara in 1956. Having completed his primary and secondary education in Ankara, he studied fine arts at Istanbul's Mimar Sinan University and philosophy at Istanbul University. Since the 1980s, he has published many books on political, scientific, and faith-related issues. Harun Yahya is well-known as the author of important works disclosing the imposture of evolutionists, their invalid claims, and the dark liaisons between Darwinism and such bloody ideologies as fascism and communism.

Harun Yahya's works, translated into 73 different languages, constitute a collection for a total of more than 65,000 pages with 40,000 illustrations.

His pen-name is a composite of the names Harun (Aaron) and Yahya (John), in memory of the two esteemed Prophets who fought against their peoples' lack of faith. The Prophet's seal on his books' covers is symbolic and is linked to their contents. It represents the Qur'an (the Final Scripture) and the Prophet Muhammad (pbuh), last of the prophets. Under the guidance of the Qur'an and the Sunnah (teachings of the Prophet [pbuh]), the author makes it his purpose to disprove each fundamental tenet of irreligious ideologies and to have the "last word," so as to completely silence the objections raised against religion. He uses the seal of the final Prophet (pbuh), who attained ultimate wisdom and moral perfection, as a sign of his intention to offer the last word.

All of Harun Yahya's works share one single goal: to convey the Qur'an's message, encourage readers to consider basic faith-related issues such as God's existence and unity and the Hereafter; and to expose irreligious systems' feeble foundations and perverted ideologies.

Harun Yahya enjoys a wide readership in many countries, from India to America, England to Indonesia, Poland to Bosnia, Spain to Brazil, Malaysia to Italy, France to Bulgaria and Russia. Some of his books are available in English, French, German, Spanish, Italian, Portuguese, Urdu, Arabic, Albanian, Chinese, Swahili, Hausa, Dhivehi (spoken in Maldives), Russian, Serbo-Croat (Bosnian), Polish, Malay, Uygur Turkish, Indonesian, Bengali, Danish and Swedish.

Greatly appreciated all around the world, these works have been instrumental in many people recovering faith in God and gaining deeper insights into their faith. His books' wisdom and sincerity, together with a distinct style that's easy to understand, directly affect anyone who reads them. Those who seriously consider these books, can no longer advocate atheism or any other perverted ideology or materialistic philosophy, since these books are characterized by rapid effectiveness, definite results, and irrefutability. Even if they continue to do so, it will be only a sentimental insistence, since these books refute such ideologies from their very foundations. All contemporary movements of denial are now ideologically defeated, thanks to the books written by Harun Yahya.

This is no doubt a result of the Qur'an's wisdom and lucidity. The author modestly intends to serve as a means in humanity's search for God's right path. No material gain is sought in the publication of these works.

Those who encourage others to read these books, to open their minds and hearts and guide them to become more devoted servants of God, render an invaluable service.

Meanwhile, it would only be a waste of time and energy to propagate other books that create confusion in people's minds, lead them into ideological confusion, and that clearly have no strong and precise effects in removing the doubts in people's hearts, as also verified from previous experience. It is impossible for books devised to emphasize the author's literary power rather than the noble goal of saving people from loss of faith, to have such a great effect. Those who doubt this can readily see that the sole aim of Harun Yahya's books is to overcome disbelief and to disseminate the Qur'an's moral values. The success and impact of this service are manifested in the readers' conviction.

One point should be kept in mind: The main reason for the continuing cruelty, conflict, and other ordeals endured by the vast majority of people is the ideological prevalence of disbelief. This can be ended only with the ideological defeat of disbelief and by conveying the wonders of creation and Qur'anic morality so that people can live by it. Considering the state of the world today, leading into a downward spiral of violence, corruption and conflict, clearly this service must be provided speedily and effectively, or it may be too late.

In this effort, the books of Harun Yahya assume a leading role. By the will of God, these books will be a means through which people in the twenty-first century will attain the peace, justice, and happiness promised in the Qur'an.

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Abbreviation used:

(*pbuh*): Peace be upon him (following a reference to the Prophets)

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Introduction

One of the qualities of believers mentioned in the Qur'an is their belief in the Books of God. As our Lord revealed the Qur'an to our Prophet (pbuh), He also revealed the Gospel to the Prophet Jesus (pbuh), the Torah to the Prophet Moses (pbuh), various texts to the Prophet Abraham (pbuh), and the Psalms to the Prophet David (pbuh). Muslims are obliged to believe in all these Divine books.

God states the following in the verses of the Qur'an:

Those who believe in what has been sent down to you and what was sent down before you, and are certain about the hereafter. (Surat al-Baqara, 4)

Say: 'We believe in God and what has been sent down to us and what was sent down to Abraham and Ishmael and Isaac and Jacob and the Tribes, and what Moses and Jesus were given, and what all the Prophets were given by their Lord. We do not differentiate between any of them. We are Muslims submitted to Him.' (Surat al-Baqara, 136)

A Muslim who abides by the Qur'an believes in all the Prophets and their revelations. Although there are some commandments and statements in these Books which have been distorted over the course of time, they also contain Divine commandments regarding the principles of faith, the way of worship and good morality. The following are some of the verses in the Qur'an that refer to the Gospel:

And We sent Jesus, son of Mary, following in their footsteps, confirming the Torah that came before him. We gave him the Gospel containing guidance and light, confirming the Torah that came before it, and as guidance and admonition for those who have piety. The people of the Gospel should judge by what God sent down in it. Those who do not judge by what God has sent down, such people are deviators. (Surat al-Maida, 46-47)

The Gospel, which confirmed the Torah, was revealed to the Prophet Jesus (pbuh) as guidance and admonition for those who have faith. But after the Prophet Jesus (pbuh) was taken alive to the Sight of God, some parts of the Gospel have been distorted, and this has detracted from its true meaning. The guide that shows which parts of the Gospel is true to its origin and which have been contorted is the Qur'an, the final Holy Book sent by God. The Qur'an confirms the true parts of the Torah and the Gospel and abolishes the altered parts. In this respect, the Qur'an is a judge for those who have faith.

For example, in the Qur'an, God warns Christians about their belief in the trinity and their naming the Prophet Jesus (pbuh) as the son of God, -surely God is above such thoughts- and warns them about their deviant beliefs:

"Those who say that the Messiah, son of Mary, is God are unbelievers. The Messiah said, 'Tribe of Israel! Worship God, my Lord and your Lord. If anyone associates anything with God, God has forbidden him the Garden and his refuge will be the Fire.' The wrongdoers will have no helpers." (Surat al-Ma'ida, 72)

Those who say that God is the third of three are unbelievers. There is no god but One God. If they do not stop saying what they say, a painful punishment will afflict those among them who are unbelievers. (Surat al-Ma'ida, 73)

In Surah Maryam, God informs us how ugly and how big an atrocity the slander "God has a son" is in the following way:

They say, 'The All-Merciful has a son.' They have devised a monstrous thing.

The heavens are all but rent apart and the earth split open and the mountains brought crashing down, at their ascription of a son to the All-Merciful!

It is not fitting for the All-Merciful to have a son. (Surah Maryam, 88-92)

The false belief of the Christians, that **"The Prophet Jesus (pbuh) died on the cross"**, has been corrected in the Qur'an. In the Qur'an, God informs that the Prophet Jesus (pbuh) did not die; people were shown someone who resembled him, and the Prophet Jesus (pbuh) was raised up alive to God's Sight and will return to the world in the End Times, which we are living in today:

And (on account of) their saying, 'We killed the Messiah, Jesus son of Mary, Messenger of God.' They did not kill him and they did not crucify him but it was made to seem so to them. Those who argue about him are in doubt about it. They have no real knowledge of it, just conjecture. But they certainly did not kill him.

God raised him up to Himself. God is Almighty, All-Wise.

There is not one of the People of the Book who will not believe in him before he dies; and on the Day of Resurrection he will be a witness against them. (Surat an-Nisa, 157-159)

While God corrects the Christians' false belief about the so-called 'crucifixion of the Prophet Jesus' (pbuh) with the verses of the Qur'an, He also informs that the true belief about the Prophet Jesus (pbuh) is his 'second return to the world'.

In addition to this wealth of information, both Christians and Jews are defined as the "People of the Book" in the Qur'an, and their food is made lawful to Muslims. Muslims are also allowed to marry women from the People of the Book (Surat al-Ma'ida, 5). This reveals that there should be a very affectionate relationship, a sincere bond of friendship and companionship between Christians, Jews and Muslims.

Indeed, there may be oppressors amongst the People of the Book, as there are in every community. Cruelty is a grave immorality also committed by some whose identity card reads "Muslim". Therefore, true Muslims are obliged to carry out an intellectual struggle to eliminate oppression from the face of the earth. Yet, this struggle of the believers should never be carried out with hatred, animosity, aggression, or violence. Muslims are obliged to convey the errors in the beliefs of the People of the Book "in the kindest way", that is with compassion, mercy, goodness, and friendship. As Muslims, our call to the Christians and Jews according to the commandments in the verses is as follows: **"We believe in what has been sent down to us and what was sent down to you. Our God and your God are One and we submit to Him." (Surat al-Ankabut, 46)** Our proposition to them is to "believe in One God".

Say: 'People of the Book! Come to a proposition which is the same for us and you - that we should worship none but God and not associate any partners with Him and not take one another as lords besides God.' If they turn away, say, 'Bear witness that we are Muslims.' (Surah Al' Imran, 64)

Only argue with the People of the Book in the kindest way - except in the case of those of them who do wrong - saying, 'We believe in what has been sent down to us and what was sent down to you. Our God and your God are One and we submit to Him.' (Surat al-Ankabut, 46)

The Purpose for the Creation of the Universe is Love

This book is comprised of the words of love in the Gospel that are in agreement with the Qur'an. Those parts from the Gospel, which explain the essence of true love, are genuine guidance for all believers.

True love is a special feeling God has created as a blessing for those who have faith. The believers who love God with all their life and soul, who have a sincere fear of God, who discern God's magnificent artistry and appreciate it as is its due, and those who take God as their Guardian, Helper and Protector are the ones who most profoundly experience the love God grants them in return for their true faith. The smell of a flower, the innocent looks of a kitten, the majesty of a horse, the heartwarming sight of a view, the rhythm of song that excites the soul, the splendid beauty of a person and the profound meaning in their glance, the elegance of a dress, the harmony of colors on a fabric, the opulent design of a car, the luxury of a boat and many more blessings all become meaningful and impressive with the profundity and grace that love sprouts in our hearts. All these blessings that excite our souls once we read about and imagine them will turn out to be mundane and lose their meaning without love.

God revealed in the Qur'an that the only request of the Prophets and the messengers of God from people is love:

... Say: "I do not ask you for any recompense for this [but] only good will through kinship." (Surat ash-Shura, 23)

The reason for this is because love is the main purpose of God's creation of the universe. God is most loving, most loved, and is pleased with love. Therefore, God does not only command us to 'love' in the Qur'an, but also teaches us the essential foundations for love. The soul of the Qur'an, God's most wonderful hidden and manifest system, teaches the whole philosophy, the essence of love, to people. However, living by true love is not an attribute that everyone can easily attain: Love is a supremely profound feeling and the knowledge of love is in the Qur'an. For love to be instituted, the morals of perseverance, self-giving, generosity, heedfulness, guardianship and most important of all, fear and love of God, need to be established. And the Qur'an gives us all these beautiful qualities so that we can become true people of love.

Therefore, the soul and essence of the Qur'an is always based on love. So is the purpose of the fear of God. He who fears God lays the groundwork for love; he can easily love and be loved. One must have a genuine fear of God to be able to be patient in the true sense. Only with fear of our Lord, can one be compassionate, helpful, generous, and self-giving in gratification when necessary. If one has no fear of God, these qualities have a certain limit for people. Some may give up their way of behaving with values of sacrifice, patience, forgiveness, loyalty and fidelity when they have a conflict of interest, are tired or in a difficult situation, or for no reason at all. For a believer who fears God, these values are consistent and resolute. All this constitutes the main foundation of love. When one forgives, he or she overcomes the obstacles blocking love, and with good morality brings down the barriers

before love. One, who has no fear of God, can neither love nor be loved. Such a person cannot have the quality and strength to experience this because where there is no fear of God, there is also no faithfulness, no loyalty, no perseverance, no forgiveness, and no compassion.

Nowadays, when we look around, we see that many people suffer under the pain of lovelessness. Satan has made most people forget love, and has stolen away the meaning of life from their hands. Eyes that look empty and meaningless due to lovelessness, pale faces, souls that have lost the joy of life, selfishness, ruthlessness and disloyalty have almost engulfed everything. Many people who have lost their love have turned into creatures divorced from their human qualities, and their lives persist almost like an organism that only eats, sleeps, goes to work or school, and multiplies. For that reason, this book in your hand is a prayer for those people to find the joy of life that they have lost, to give meaning to their lives, to illuminate their hearts with the light of faith and love. These words of love, compiled from the parts of the Gospel that are in agreement with the Qur'an, will be the means for people to think about love more comprehensively and with greater insight, and with God's permission, will be an important step towards love's reign over the world.

PEOPLE FIND HAPPINESS IN THE LOVE OF GOD

Adnan Oktar: What does it mean to exercise patience towards everything? One says, 'My Lord, I love You dearly. The love, devotion and affection I feel towards You would never wane, no matter what happens. Even if it gets harder and harder, I would never stop loving You. Even if it becomes more severe, I would never give up my love for You. If they were to take away my life, my possessions, or tear my body apart, my love would never diminish.' What does this mean? This is being passionately in love. This is what God asks for.

Without love, neither this world nor Heaven would have any meaning. Everything would become meaningless, may God forbid. For someone who has profound love for God, all places are pleasant and beautiful. Otherwise, one would go to Heaven and reside in the Heavenly palaces, yet still feel an immense distress, may God forbid. If any person were taken from this world and put in Heaven with the typical worldly greed, and desires, he would behave abnormally there also. Such a person would attempt to commit atrocities there as well, treating others harshly and causing them pain. In that case, Heaven would sort of turn into Hell, right? (may God forbid) It would become a place of torment.

Heaven is exceptionally beautiful only with the love of God, the passion towards God. This is what renders Heaven beautiful. Because otherwise, one cannot find happiness with houses, buildings or mortal flesh. One could only find contentment in the love of God. This is why people cannot be happy. (Adiyaman ASU TV, November 30th, 2009)

Love Of God

Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of [the soul of] God and knows God. Whoever does not love does not know God, because God is love. (1 John, 4:7-8)

And so we know and rely on the love God has for us. God is love. Whoever lives in love [for God's approval] lives in God... (1 John, 4:16)

In fact, this is love for God: to obey His commands... (1 John, 5:3)

We love because He (God) first loved us. (1 John, 4:19)

And this is love: that we walk in obedience to His commands. As you have heard from the beginning, His command is that you walk in love. (2 John, 1:6)

One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, "Of all the commandments, which is the most important?" "The most important one," answered Jesus, "is this: 'Hear, O Israel: The Lord our God, the Lord is One. Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'" (Mark, 12:28-30)

To love Him (God) with all your heart, with all your understanding and with all your strength... is more important than all burnt offerings and sacrifices. (Mark, 12:33)

Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind... (Luke, 10:27)

... 'Love the Lord your God with all your heart and with all your soul and with all your mind.' This is the first and greatest commandment. (Matthew, 22:37-39)

And hope does not disappoint us, because God's love has been poured out into our hearts... (Romans, 5:5)

But the world must learn that I love God and that I do exactly what God has commanded me. (John, 14:31)

But whoever loves God is known by God. (1 Corinthians, 8:3)

For I am convinced that neither death nor life... neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God... (Romans, 8:38-39)

... God is love; those who abide in love abide in God... (1 John, 4:16)

Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love [of God] never fails. (1 Corinthians, 13:4-8)

Let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. Let us hold unswervingly to the hope we profess, for He Who promised is faithful. (Hebrews, 10:22-25)

We always thank God for all of you and continually mention you in our prayers. We remember before our God your work produced by faith, your labor prompted by love... (1 Thessalonians, 1:2-3)

May the Lord direct your hearts into God's love and Christ's perseverance. (2 Thessalonians, 3:5)

Mercy, peace and love be yours in abundance. (Jude, 1:2)

And this is my prayer: that your love may abound more and more in knowledge and depth of insight, so that you may be able to discern what is best and may be pure and blameless... filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God. (Philippians, 1:9-11)

The goal of this command is love, which comes from a pure heart and a good conscience and a sincere faith. (1 Timothy, 1:5)

However, as it is written: "What no eye has seen, what no ear has heard, and what no human mind has conceived— the things God has prepared [in the hereafter] for those who love Him." (1 Corinthians, 2:9)

Sincere Love Without Expecting Something In Return

'Agape' is the most common word for love used in the Gospel. It is referred to 116 times. The meaning of this word is 'love that always gives and never expects'. For example, the word 'agape' is mentioned here in the following part where the word 'love' is found to indicate selfless love: "... 'Love the Lord your God with all your heart and with all your soul and with all your mind.' This is the first and greatest commandment." (Matthew, 22:37-39)

Love must be sincere. Hate what is evil; cling to what is good. Be devoted to one another in love. Honor one another above yourselves. Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. Be joyful in hope, patient in affliction, faithful in prayer. Share with the Lord's people who are in need. Practice hospitality. Bless those who persecute you; bless and do not curse. (Romans, 12:9-14)

Let no debt remain outstanding, except the continuing debt to love one another, for he who loves his fellowman has fulfilled the law [God's commandments]. (Romans, 13:8)

Above all, love each other deeply, because love covers over a multitude of sins. Offer hospitality to one another without grumbling. (1 Peter, 4:8-9)

If you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who are good to you, what credit is that to you? Even sinners do that. And if you lend to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, expecting to be repaid in full. But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great... (Luke, 6:32-35)

Therefore, as God's chosen people (who have faith), holy and dearly loved (believers), clothe yourselves with compassion, kindness, humility, gentleness and patience. Bear with each other and forgive one another if any of you has a grievance against someone. And over all these virtues put on love, which binds them all together in perfect unity. (Colossians, 3:12-14)

If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing. (1 Corinthians, 13:1-3)

Follow the way of love and eagerly desire gifts of the Spirit, especially (the morals of) prophecy. (1 Corinthians, 14:1)

God's Love For Those Who Have Faith

For we know, brothers and sisters loved by God, that He has chosen you [as believers]. (1 Thessalonians, 1:4)

But we ought always to thank God for you, brothers and sisters loved by the Lord, because from the beginning God chose you to be saved... through belief in the truth... May our Lord... God, Who loved us and by His grace gave us eternal encouragement and good hope, encourage your hearts and strengthen you in every good deed and word. (2 Thessalonians, 2:13-17)

And so we know and rely on the love God has for us. (1 John, 4:16)

We love because He first loved us. (1 John, 4:19)

... Because You loved Me before the creation of the world. (John, 17:24)

May the Lord make your love increase and overflow for each other and for everyone else... (1 Thessalonians, 3:12)

God... will not forget your work and the love you have shown Him as you have helped His people (who have devoted themselves to God) and continue to help them. (Hebrews, 6:10)

... God loves a cheerful giver. And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work. (2 Corinthians, 9:7-8)

Believers' Love for Jesus Messiah, the Prophets and Devout Leaders

[For God's approval] Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine... or danger or sword? (Romans, 8:35)

[Jesus:] As God has loved me, so have I loved you. Now remain in my love. If you keep my commands [for pleasing God], you will remain in my love, just as I have kept my Lord's commands and remain in His love. I have told you this so that my joy may be in you and that your joy may be complete. My command [for God's approval] is this: Love each other as I have loved you. Greater love has no one than this: to lay down one's life for one's friends [for seeking God's pleasure]. You are my friends if you do what I command [in the name of God]. (John, 15:9-14)

Grace to all who love Jesus Christ with an undying love. (Ephesians, 6:24)

But if anyone obeys his [Jesus'] word, love for God is truly made complete in them. This is how we know we are in God [we abide by God's will]: Whoever claims to live in God [in accordance with God's approval] must live as Jesus did. (1 John, 2:5-6)

[Jesus:] "... No, God Himself loves you because you have loved me..." (John, 16:27)

If you love me, keep my commands [for earning the pleasure of God]... Whoever has my commands and keeps them [for the sake of God] is the one who loves me. The one who loves me will be loved by God, and I too will love them..." (John, 14:15, 21)

Jesus replied, "Anyone who loves me will obey my teaching. My God will love them... Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to God Who sent me." (John, 14:23-24)

... I always thank my God as I remember you in my prayers, because I hear about your love for all his holy people [those who devoted themselves to God] and your faith in Jesus [as a Prophet of God]. (Philemon, 1:4-5)

We always thank God... when we pray for you, because we have heard of your faith in Jesus [as a Prophet of God] and of the love you have for all God's people [those who devoted themselves to God]. (Colossians, 1:3-4)

Though you have not seen him [Jesus], you love him; and even though you do not see him, you... are filled with an inexpressible and glorious joy. (1 Peter, 1:8)

The Love Of Faithful Believers For Each Other

[Jesus:] A new command I give you [for God's approval]: "Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another." (John, 13:34-35)

For this reason, ever since I heard about your love... for all God's people [those who devoted themselves to God], I have not stopped giving thanks for you, remembering you in my prayers. (Ephesians, 1:15-16)

[Jesus:] As God has loved me, so have I loved you. Now remain in my love. If you keep my commands, you will remain in my love, just as I have kept my God's commands and remain in His love. I have told you this so that my joy may be in you and that your joy may be complete. My command [for earning the pleasure of God] is this: Love each other as I have loved you. Greater love has no one than this: to lay down one's life for one's friends [for God's approval]. You are my friends if you do what I command [to seek God's pleasure]." (John, 15:9-14)

... He is very dear to me but even dearer to you, both as a fellow man and as a brother in the Lord. (Philemon, 1:16)

Dear friends, let us love one another, for love comes from God.... (1 John, 4:7)

Now about your love for one another we do not need to write to you, for you yourselves have been taught by God to love each other... Yet we urge you, brothers and sisters, to do so more and more. (1 Thessalonians, 4:9-10)

... If we love one another... His [God's] love is made complete in us. (1 John, 4:12)

Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, Whom they have not seen. And the Messiah has given us this command: Anyone who loves God must also love their brother and sister. (1 John, 4:20-21)

If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be in that person? Dear children, let us not love with words or speech but with actions and in truth. (1 John, 3:17-18)

Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you. And over all these virtues put on love... (Colossians , 3:13-14)

Dear friends, let us love one another, for love comes from God. Everyone who loves... knows God. Whoever does not love does not know God, because God

is love... Dear friends, since God so loved us, we also ought to love one another. (1 John, 4:7-11)

Greet one another with a kiss of love. (1 Peter, 5:14)

And let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching. (Hebrews, 10:24-25)

Keep on loving one another as brothers and sisters. Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it. (Hebrews, 13:1-2)

Therefore, if you have... any tenderness and compassion, then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind. (Philippians, 2:1-2)

Be devoted to one another in love. Honor one another above yourselves. (Romans, 12:10)

Above all, love each other deeply, because love covers over a multitude of sins. (1 Peter, 4:8)

This is how we know who the servants of God are... Anyone who does not do what is right is not God's servant [one who earns God's pleasure] nor is anyone who does not love their brother and sister. (1 John, 3:10)

And now... I ask that we love one another. And this is love: that we walk in obedience to His commands. As you have heard from the beginning, His command is that you walk in love. (2 John, 1:5)

This is my command: Love each other. (John, 15:17)

Be completely humble and gentle; be patient, bearing with one another in love. (Ephesians, 4:2)

Anyone who loves their brother and sister lives in the light [of God], and there is nothing in them to make them stumble. But anyone who hates a brother or sister is in the darkness and walks around in the darkness. They do not know where they are going, because the darkness has blinded them. (1 John, 2:10-11)

For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge; and to knowledge, self-control; and to self-control, perseverance; and to perseverance, devoutness; and to devoutness, mutual affection; and to mutual affection, love. (2 Peter, 1:5-7)

Above all, love each other deeply, for love covers a multitude of sins. Offer hospitality to one another without grumbling. Each of you should use whatever spiritual gift (the blessing gifted by God) you have received to serve others, as faithful stewards of God's grace in its various forms. (1 Peter, 4:8-10)

... Serve one another humbly in love. (Galatians, 5:13)

... Love one another. Be compassionate and humble. (1 Peter, 3:8)

... So that you have sincere love for each other, love one another deeply, from the heart. (1 Peter, 1:22)

Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law [the commandments of God]. (Romans, 13:8)

For this is the message you heard from the beginning: We should love one another. Do not be like Cain, who belonged to the evil one and murdered his brother. And why did he murder him? Because his own actions were evil and his brother's were righteous. Do not be surprised, my brothers and sisters, if the world hates you. We know that we have passed from death to life, because we love each other. Anyone who does not love remains in death. (1 John, 3:11-14)

We ought always to thank God for you, brothers and sisters, and rightly so, because your faith is growing more and more, and the love all of you have for one another is increasing. Therefore, among God's churches we boast about your perseverance and faith in all the persecutions and trials you are enduring. (2 Thessalonians, 1:3-4)

Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. Be kind and compassionate to one another, forgiving each other, just as... God forgave you. (Ephesians, 4:31-32)

Finally, all of you, be like-minded, be sympathetic, love one another, be compassionate and humble. (1 Peter, 3:8)

For this reason, ever since I heard about your... love for all God's people [those who devoted themselves to God], I have not stopped giving thanks for you, remembering you in my prayers. (Ephesians, 1:15-16)

Now we ask you, brothers and sisters, to acknowledge those who work hard among you, who care for you in the Lord and who admonish you. Hold them in the highest regard in love because of their work. Live in peace with each other. (1 Thessalonians, 5:12-13)

Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart. (1 Peter, 1:22)

Love For Neighbors

And the second is like it: 'Love your neighbor as yourself.' (Matthew, 22:39)

... And to love your neighbor as yourself is more important than all burnt offerings and sacrifices. (Mark, 12:33)

... Love your neighbor as yourself. (Luke, 10:27)

You have heard that it was said, 'Love your neighbor and hate your enemy.' But I tell you, love your enemies and pray for those who persecute you. (Matthew, 5:43-44)

If you really keep the royal law found in Scripture [the commandments of God], "Love your neighbor as yourself," you are doing right. (James, 2:8)

The commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not covet," and whatever other command there may be, are summed up in this one command: "Love your neighbor as yourself." Love does no harm to a neighbor. Therefore love is the fulfillment of the law [the commandments of God]. (Romans, 13:9-10)

Love As The Good Morality Of Believers

But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness. (Galatians, 5:22)

... But knowledge puffs up while love builds up. (1 Corinthians, 8:1)

If it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully. Love must be sincere. Hate what is evil; cling to what is good. (Romans, 12:8 -9)

And now these three remain: faith, hope and love... (1 Corinthians, 13:13)

... The only thing that counts is faith expressing itself through love. (Galatians, 5:6)

For the spirit God gave us does not make us timid, but gives us power, love... (2 Timothy, 1:7)

... Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you. (2 Corinthians, 13:11)

Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you. And over all these virtues put on love... (Colossians, 3:12-14)

Keep your lives free from the love of money and be content with what you have, because God has said, "Never will I leave you; never will I forsake you." (Hebrews, 13:5)

... Some people, eager for money, have wandered from the faith and pierced themselves with many griefs. But you, man of God, flee from all this, and pursue righteousness, devoutness, faith, love, endurance and gentleness. Fight the good fight [struggle in the way] of the faith. Take hold of the eternal life [Heaven]. (1 Timothy, 6:10-12)

...Be ...sound in faith, in love and in endurance. (Titus, 2:2)

... Let us be sober, putting on faith and love as a breastplate, and the hope of salvation as a helmet. (1 Thessalonians, 5:8)

Be on your guard; stand firm in the faith; be courageous; be strong. Do everything in love. (1 Corinthians, 16:13-14)

And walk in the way of love, just as Christ loved us... (Ephesians, 5:2)

Rather, as servants of God we commend ourselves in every way: in great endurance; in troubles, hardships and distresses; in beatings, imprisonments

and riots; in hard work, sleepless nights and hunger; in purity, understanding, patience and kindness... and in sincere love; in truthful speech and in the power of God; with weapons of righteousness in the right hand and in the left; through... bad report and good report. (2 Corinthians, 6:4-8)

But since you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you—see that you also excel in this grace of giving. (2 Corinthians, 8:7)

My goal is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God in Whom are hidden all the treasures of wisdom and knowledge. (Colossians, 2:2-3)

... Pursue righteousness, faith, love and peace, along with those who call on the Lord out of a pure heart. Don't have anything to do with foolish and stupid arguments, because you know they produce quarrels. And the Lord's servant must not be quarrelsome but must be kind to everyone, able to teach, not resentful. Opponents must be gently instructed, in the hope that God will grant them repentance leading them to a knowledge of the truth, and that they will come to their senses and escape from the trap of the devil, who has taken them captive to do his will. (2 Timothy, 2:22-26)

Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. Be kind and compassionate to one another, forgiving each other... (Ephesians, 4:31-32)

Show proper respect to everyone, love the family of believers, fear God... (1 Peter, 2:17)

Anyone who loves their brother and sister lives in the light [of God], and there is nothing in them to make them stumble. But anyone who hates a brother or sister is in the darkness and walks around in the darkness. They do not know where they are going, because the darkness has blinded them. (1 John, 2:10-11)

Bless those who persecute you; bless and do not curse. (Romans, 12:14)

[Jesus:] "But to you who are listening I say: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you." (Luke, 6:27-28)

If you love those who love you, what credit is that to you? Even sinners love those who love them. (Luke, 6:32)

If you love those who love you, what reward will you get? Are not even the tax collectors doing that? And if you greet only your own people, what are you doing more than others?... (Matthew, 5:46-47)

And do not forget to do good and to share with others... (Hebrews, 13:16)

Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. If it is possible, as far as it depends on you, live at peace with everyone. Do not take revenge, my dear friends, but leave room for God's wrath, for it is written: "It is Mine to avenge; I will repay," says the Lord. On

the contrary: "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. If you do this, you will make him feel guilty and ashamed. Do not be overcome by evil, but overcome evil with good. (Romans, 12:17-21)

Be completely humble and gentle; be patient, bearing with one another in love.. (Ephesians, 4:2)

... Set an example for the believers in speech, in conduct, in love, in faith and in purity. (1 Timothy, 4:12)

Lovelessness Is A Spiritual Disaster And The Sedition Of End Times

Jesus left the Temple and was walking away when his disciples came up to him to call his attention to its buildings. "Do you see all these things?" he asked. "Truly I tell you, not one stone here will be left on another; every one will be thrown down." As Jesus was sitting on the Mount of Olives, the disciples came to him privately. "Tell us," they said, "when will this happen, and what will be the sign of your coming and of the end of the age?" Jesus answered: "Watch out that no one deceives you. For many will come in my name, claiming, 'I am the Messiah,' and will deceive many. You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come. Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places. All these are the beginning of birth pains... At that time many will turn away from the faith and will betray and hate each other... Because of the increase of wickedness, the love of most will grow cold, but the one who stands firm to the end will be saved. (Matthew, 24:1-13)

What causes fights and quarrels among you? Don't they come from your desires that battle within you? You desire but do not have, so you kill. You covet but you cannot get what you want, so you quarrel and fight. You do not have because you do not ask God. When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures. You adulterous people, don't you know that friendship with the world means enmity against God? Therefore, anyone who chooses to be a friend of the world becomes an enemy of God. (James, 4:1-4)

Woe to you... because you give a tenth of your mint, rue, all other kinds of garden herbs, but you neglect justice and the love of God. You should have practiced the latter without leaving the former undone. (Luke, 11:42)

Approaching People With Love While Establishing And Protecting The Peace

Blessed are the peacemakers, for they will be called children of God [God's beloved servants]. (Matthew, 5:9)

Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. If it is possible, as far as it depends on you, live at peace with everyone. (Romans, 12:17-18)

Make every effort to live in peace with everyone and to be holy... See to it that no one falls short of the grace of God.... (Hebrews, 12:14 -15)

Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift. Settle matters quickly with your adversary who is taking you to court. Do it while you are still together on the way... (Matthew, 5:23 -25)

... Be at peace with each other! (Mark, 9:50)

... God has called us to live in peace. (1 Corinthians, 7:15)

Now we ask you, brothers and sisters, to acknowledge those who work hard among you, who care for you in the Lord and who admonish you. Hold them in the highest regard in love because of their work. Live in peace with each other. (1 Thessalonians, 5:12-13)

But the wisdom that comes from Heaven [from the Sight of God] is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. Peacemakers who sow in peace reap a harvest of righteousness. (James, 3:17-18)

So then, dear friends... make every effort to be found spotless, blameless and at peace with Him [in the Sight of God]. (2 Peter, 3:14)

And the Lord's servant must not be quarrelsome but must be kind to everyone, able to teach, not resentful. Opponents must be gently instructed... (2 Timothy, 2:24 -25)

Remind the people to be subject to rulers and authorities, to be obedient, to be ready to do whatever is good, to slander no one, to be peaceable and considerate, and always to be gentle toward everyone. (Titus, 3:1-2)

... I urge you to live a life worthy of the calling you have received. Be completely humble and gentle; be patient, bearing with one another in love. (Ephesians, 4:1-2)

[Jesus:] "But to you who are listening I say: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you." (Luke, 6:27-28)

"You have heard that it was said, 'Eye for eye, and tooth for tooth.' But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also. And if anyone wants to sue you and take your shirt, hand over your coat as well. If anyone forces you to go one mile, go with them two miles. (Matthew, 5:38-41)

Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. Be kind and compassionate to one another, forgiving each other, just as... God forgave you. (Ephesians, 4:31-32)

And this is love: that we walk in obedience to His [God's] commands. As you have heard from the beginning, His command is that you walk in love. (2 John, 1:6)

Verses About Love From The Qur'an

True love stems from faith

As for those who believe and do right actions, the All-Merciful (God) will bestow His love on them. (Surah Maryam, 96)

God instills love in people's hearts

We gave him... and tenderness and purity from Us - he had piety. (Surah Maryam, 12-13)

"Place him into the box and throw it into the sea and the sea will wash it up on the shore, where an enemy of Mine and his will pick it up." I showered you with love from Me so that you would be brought up under My supervision. (Surah Ta Ha, 39)

It may well be that God will restore the love between you and those of them who are now your enemies. God is All-Powerful. God is Ever-Forgiving, Most Merciful. (Surat al-Mumtahana, 7)

Love entails self-giving

They give food, despite their love for it, to the poor and orphans and captives. (Surat al-Insan, 8)

It is not devoutness to turn your faces to the East or to the West. Rather, those with true devoutness are those who believe in God and the Last Day, the Angels, the Book and the Prophets, and who, despite their love for it, give away their wealth to their relatives and to orphans and the very poor, and to travelers and beggars and to set slaves free, and who perform prayers and pay alms; those who honor their contracts when they make them, and are steadfast in poverty and illness and in battle. Those are the people who are true. They are the people who have piety. (Surat al-Baqara, 177)

Expecting only love in return for good deeds in seeking God's pleasure

That is the good news, which God gives to His servants who believe and do right actions. Say: 'I do not ask you for any wage for this -except for you to love your near of kin. If anyone does a good action, We will increase the good of it for him. God is Ever-Forgiving, Ever-Thankful.' (Surat ash-Shura, 23)

Love should be for God

Some people set up equals to God, loving them as they should love God. But those who believe have greater love for God. If only you could see those who do wrong at the time when they see the punishment, and that truly all strength belongs to God, and that God is severe in punishment. (Surat al-Baqara, 165)

You who believe! Do not take My enemy and your enemy as friends, showing love for them when they have rejected the truth that has come to you, driving out the Messenger and yourselves simply because you believe in God your Lord. If you go out to struggle in My Way and seeking My pleasure, keeping secret the love you have for them, know best what you conceal and what you make known. Any of you who do that have strayed from the right way. (Surat al-Mumtahana, 1)

You will not find people who believe in God and the Last Day having love for anyone who opposes God and His Messenger, though they be their fathers, their sons, their brothers or their clan. God has inscribed faith upon such people's hearts and will reinforce them with a Spirit from Him and admit them into Gardens with rivers flowing under them, remaining in them timelessly, for ever. God is pleased with them and they are pleased with Him. Such people are the party of God. Truly it is the party of God who are successful (in their hopes and find salvation). (Surat al-Mujadala, 22)

And he (the Prophet Solomon) said: "Truly do I love the love of good with a view to the glory of my Lord." (Surah Sad, 32)

Idolatry in love

Some city women said, 'The governor's wife solicited her slave. He's fired her heart with love. We see that she's the one to blame.' (Surah Yusuf, 30)

He (the Prophet Abraham) said, 'You have adopted idols apart from God as tokens of mutual affection in this world. But then on the Day of Resurrection you will reject one another and curse one another. The Fire will be your shelter. You will have no helpers.' (Surat al-Ankabut, 25)

Marriages should be founded upon love and the approval of God

Among His signs is that He created spouses for you of your own kind so that you might find tranquility in them. And He has placed affection and compassion between you. There are certainly signs in that for people who reflect. (Surat ar-Rum, 21)

We have brought maidens into being and made them purest virgins, devoted, passionate, of like age. (Surat al-Waqia, 35-37)

Idolatry in love renders the soul fierce

Truly he is fierce in his love of wealth. (Surat al-'Adiyat, 8)

The Deception Of Evolution

The theory of evolution, in other word Darwinism, was put forward with the aim of denying the fact of creation, but is in truth nothing but a failed, unscientific nonsense. The theory of evolution has its origins in pagan superstitions dating back to the time of ancient Egypt and Sumeria. Like these superstitions, the theory of evolution explains the origin of the universe and life through coincidences, and it has nothing to do with science. This theory, which claims that life emerged through coincidences from inanimate matter, was invalidated by the scientific evidence demonstrating the miraculous order in the universe and in living things, as well as by the discovery of about 700 million fossils revealing that evolution never happened. Furthermore, the theory of evolution is incapable of explaining the formation of even a single protein, the main building block of life. Science has proven that it is impossible for a protein to come into existence through coincidences. In this way, the fact that God created the universe and the living things in it has been confirmed by science as well. The worldwide propaganda carried out today to keep the theory of evolution alive is based solely on the distortion of scientific facts, biased interpretation, and lies and falsehoods disguised as science.

Yet this propaganda cannot conceal the truth. The fact that the theory of evolution is the greatest deception in the history of science has been expressed more and more in the scientific world over the last 20 to 30 years. Research carried out after the 1980s in particular revealed that the claims of Darwinism are totally unfounded and this fact has been stated by a large number of scientists. Many scientists from such different fields as biology, biochemistry, paleontology, genetics, zoology and archeology recognize the invalidity of Darwinism and explain the origin of life through the fact of creation.

We have examined the collapse of the theory of evolution and the proofs of creation in great scientific detail in many of our works, and are continuing to do so. Given the enormous importance of this subject, it will be of great benefit to summarize it here.

Challenges That Devastate Darwin

As a pagan doctrine going back as far as ancient Egypt and Sumeria, the theory of evolution came to the fore most extensively once more in the nineteenth century. The most important development that made it the top topic of the world of science was the publication of Charles Darwin's *The Origin of Species* in 1859. In this book, Darwin in his own way opposes the fact that God created different living species on Earth separately, for he erroneously claimed that all living beings had an imaginary common ancestor and had diversified over time through small changes.

Darwin's theory was not based on any concrete scientific finding; as he also accepted, it was just an "assumption". Moreover, as Darwin confessed in the long chapter of his book titled, *"Difficulties on Theory,"* the theory failed in the face of many critical questions.

Darwin invested all his hopes in new scientific discoveries, which he expected would solve these difficulties. He indicated this expectation again and again in his book. However,

contrary to his expectations, scientific findings expanded the dimensions of these difficulties and refuted the basic assumptions of the theory one by one.

The defeat of Darwinism in the face of science can be reviewed under three basic headings:

1) The theory cannot explain how life originated on Earth.

2) There is no scientific finding that indicates the "evolutionary mechanisms" proposed by the theory have any evolutionary power at all.

3) The fossil record proves the exact opposite of what the theory suggests.

In this section, we will examine these three basic points in general outlines:

The First Insurmountable Step: The Origin of Life

The theory of evolution posits that all living species evolved from a single living cell that emerged haphazardly on Earth 3.8 billion years ago, supposedly having appeared as a result of coincidences. How a cell comprising a wide range of organelles such as vacuoles, mitochondria, lysosomes and Golgi apparatus could come into existence in a puddle of mud, how a single cell could generate millions of complex living species and, if such an evolution really occurred, why traces of it cannot be observed in the fossil record are some of the questions that the theory cannot answer. However, first and foremost, we need focus on the first step of the supposed evolutionary process. **How did the aforementioned "first cell" originate?**

Since the theory of evolution ignorantly denies creation, it maintains that the "first cell" originated as a product of blind coincidence within the laws of nature, without any plan or arrangement. According to the theory, inanimate matter must have haphazardly produced a living cell out of nowhere. Such a claim, however, is inconsistent with the most unassailable rules of biology.

"Life Comes From Life"

In his book, Darwin never referred to the origin of life. That is because the primitive understanding of science in his time rested on the assumption that living beings had a very simple structure. Since medieval times, spontaneous generation, which asserts that non-living materials came together to form living organisms, had been widely accepted. In that period, it was commonly believed that insects came into being from food leftovers, and mice from wheat. Interesting experiments were conducted to prove this theory. Some wheat was placed on a dirty piece of cloth, and it was believed that mice would originate from it after a while.

Similarly, maggots developing in rotting meat were assumed to be evidence of life originating from inanimate materials. However, **it was later understood that worms did not appear on meat spontaneously, but were carried there by flies in the form of larvae, invisible to the naked eye.** At the time Darwin wrote *The Origin of Species*, the belief that bacteria could come into existence from non-living matter was widely accepted in the world of science.

However, five years after the publication of Darwin's book, Louis Pasteur announced his results, after long studies and experiments, which disproved spontaneous generation, a cornerstone of Darwin's theory. In his triumphal lecture at the Sorbonne in 1864, **Pasteur said: "Never will the doctrine of spontaneous generation recover from the mortal blow struck by this simple experiment."** (*Sidney Fox, Klaus Dose, Molecular Evolution and The Origin of Life, W. H. Freeman and Company, San Francisco, 1972, p. 4.*)

For a long time, advocates of the theory of evolution resisted Pasteur's findings. However, as the development of science unraveled the complex structure of the cell of a living being, the idea that life could come into being coincidentally faced an even greater impasse.

Futile Efforts in the Twentieth Century

The first evolutionist who took up the subject of the origin of life in the twentieth century was the renowned Russian biologist Alexander Oparin. With various theses he advanced in the 1930s, he tried to prove that a living cell could originate by chance. These studies, however, were doomed to failure, and Oparin had to make the following confession:

Unfortunately, however, the problem of the origin of the cell is perhaps the most obscure point in the whole study of the evolution of organisms. (Alexander I. Oparin, Origin of Life, Dover Publications, New York, 1936, 1953 and 2003 (reprint), p. 196)

Evolutionist followers of Oparin tried to carry out experiments to solve this problem. The best-known experiment was carried out by the American chemist Stanley Miller in 1953. Combining those gases he alleged to have existed in the primordial Earth's atmosphere in an experimental set-up, and adding energy to the mixture, Miller synthesized several organic molecules (amino acids) present in the structure of proteins.

Barely a few years had passed before it was revealed that **this experiment, which was then presented as an important step in the name of evolution, was invalid, for the atmosphere used in the experiment was very different from the real Earth conditions.** ("New Evidence on Evolution of Early Atmosphere and Life," *Bulletin of the American Meteorological Society*, vol. 63, November 1982, 1328-1330)

After a long silence, **Miller, himself confessed that the atmosphere medium he used was unrealistic.** (Stanley Miller, *Molecular Evolution of Life: Current Status of the Prebiotic Synthesis of Small Molecules*, 1986, p. 7)

All the evolutionists' efforts throughout the twentieth century to explain the origin of life ended in failure. The geochemist Jeffrey Bada, from the San Diego Scripps Institute, accepted this fact in an article published in *Earth magazine* in 1998:

Today as we leave the twentieth century, we still face the biggest unsolved problem that we had when we entered the twentieth century: How did life originate on Earth? (Jeffrey Bada, Earth, February 1998, p. 40)

The Complex Structure of Life: Not Even a Single Protein Can Come into Existence by Chance

The primary reason why evolutionists ended up at such a great impasse regarding the origin of life is that even those living organisms Darwinists deemed to be the simplest have outstandingly complex features. The cell of a living thing is more complex than all our man-made technological products. **Today, even in the most developed laboratories of the world not even a single protein of a cell, let alone a living cell itself, can be produced by bringing non-living materials together.**

The conditions required for the formation of a cell are too great in quantity to be explained away by mere coincidence. However, there is no need to explain the situation with too many details. Evolutionists are at a dead-end even before reaching the stage of the cell. That is because the **probability of just a single protein, an essential building block of the cell, coming into being by chance is mathematically "0".**

1. Proteins cannot be synthesized without enzymes, and enzymes are all proteins.

2. Around 60 proteins assuming the task of an enzyme need to be present for a single protein to be synthesized. Therefore, proteins are essential for proteins to exist.

3. DNA manufactures the protein-synthesizing enzymes. Proteins cannot be synthesized without DNA. DNA is therefore also needed for proteins to form.

4. All the organelles in the cell have important tasks in protein synthesis. In other words, for proteins to form, a complete and fully functioning cell needs to exist with all its organelles.

Evolutionist science writer Brian Switek admitted that the origin of life remains to be unaccountable by evolutionists as follows:

How life began is one of nature's enduring mysteries. (Brian Switek, "Debate bubbles over the origin of life", *Nature*, February 13, 2012)

Harvard chemist George Whitesides made the following confession in his acceptance speech of the Priestley Medal, the highest award of the American Chemical Society:

The Origin of Life. This problem is one of the big ones in science... Most chemists believe, as do I, that life emerged spontaneously from mixtures of molecules in the prebiotic Earth. How? I have no idea. (George M. Whitesides, "Revolutions In Chemistry: Priestley Medalist George M. Whitesides' Address", *Chemical and Engineering News*, 85: 12-17, March 26, 2007)

The DNA molecule, located in the nucleus of a cell and which stores genetic information, is a magnificent databank. If the information coded in DNA were transcribed on paper, it would make a giant library consisting of an estimated 900 volumes of 500 pages each.

A very interesting insurmountable predicament emerges at this point for the evolutionists: DNA can replicate itself only with the help of some specialized proteins (enzymes). However, the synthesis of these enzymes can be realized only by the information coded in DNA. As they

both depend on each other, they must exist at the same time for replication. This razes the scenario where life originated by itself to the ground. Prof. Leslie Orgel, an evolutionist of repute from the University of San Diego, California, confesses this fact in the September 1994 issue of the *Scientific American* magazine:

It is extremely improbable that proteins and nucleic acids, both of which are structurally complex, arose spontaneously in the same place at the same time. Yet it also seems impossible to have one without the other. And so, at first glance, one might have to conclude that life could never, in fact, have originated by chemical means. (Leslie E. Orgel, "The Origin of Life on Earth," *Scientific American*, vol. 271, October 1994, p. 78.)

No doubt, if it is impossible for life to have originated spontaneously through blind coincidence, then it must be accepted that life was created. This fact explicitly invalidates the theory of evolution, whose main purpose is to deny creation.

Imaginary Mechanism of Evolution

The second important point that negates Darwin's theory is that both concepts put forward by the theory as "evolutionary mechanisms" were understood to have, in reality, no evolutionary power.

Darwin based his evolution allegation entirely on the mechanism of "natural selection". The importance he placed on this mechanism was evident in the name of his book: *The Origin of Species, By Means of Natural Selection...*

Natural selection holds that those living things that are stronger and more suited to the natural conditions of their habitats will survive in the struggle for life. For example, in a deer herd under the threat of attack by wild animals, those that can run faster will survive. Therefore, the deer herd will be comprised of faster and stronger individuals. However, unquestionably, this mechanism will not cause deer to evolve and transform themselves into another living species, for instance, horses.

Therefore, the mechanism of natural selection has no evolutionary power. Darwin was also aware of this fact and had to state this in his book *The Origin of Species*:

Natural selection can do nothing until favourable individual differences or variations occur. (Charles Darwin, *The Origin of Species by Means of Natural Selection*, The Modern Library, New York, p. 127)

Lamarck's Fallacy

So, how could these "favorable variations" occur? Darwin tried to answer this question from the standpoint of the primitive understanding of science at that time. According to the French biologist Chevalier de Lamarck (1744-1829), who lived before Darwin, living creatures passed on the traits they acquired during their lifetime to the next generation. He asserted that these traits, which accumulated from one generation to another, caused new species to be formed. For instance, he claimed that giraffes evolved from antelopes; as they struggled to eat the leaves of high trees, their necks were extended from generation to generation.

Darwin also gave similar examples. In his book *The Origin of Species*, for instance, he said that some bears going into water to find food transformed themselves into whales over time. (Charles Darwin, *The Origin of Species: A Facsimile of the First Edition*, Harvard University Press, 1964, p. 184.)

However, the laws of inheritance discovered by Gregor Mendel (1822-84) and verified by the science of genetics, which flourished in the twentieth century, utterly demolished the legend that acquired traits were passed on to subsequent generations. Thus, natural selection was left 'alone' and consequently rendered completely ineffective as an evolutionary mechanism.

Neo-Darwinism and Mutations

In order to find a solution, Darwinists advanced the "Modern Synthetic Theory," or as it is more commonly known, Neo-Darwinism, at the end of the 1930s. Neo-Darwinism added mutations, which are distortions formed in the genes of living beings due to such external factors as radiation or replication errors, as the "cause of favorable variations" in addition to natural selection.

Today, the model that Darwinists espouse, despite their own awareness of its scientific invalidity, is Neo-Darwinism. The theory maintains that millions of living species were formed through a process whereby numerous complex organs of these organisms (e.g., ears, eyes, lungs, and wings) underwent "mutations", that is, genetic disorders. Yet, there is an outright scientific fact that totally undermines this theory: **Mutations do not cause living beings to develop; on the contrary, they are always harmful.** The horrific images that appeared after the nuclear explosions in Chernobyl, Hiroshima and Nagasaki are the exact results brought about by mutations. The organisms with proper structures either died or were severely damaged by mutations.

The reason for this is very simple: **DNA has a very complex structure, and random effects can only harm it.** The American geneticist B. G. Ranganathan explains this as follows:

*First, genuine mutations are very rare in nature. Secondly, most mutations are harmful since they are random, rather than orderly changes in the structure of genes; any random change in a highly ordered system will be for the worse, not for the better. For example, **if an earthquake were to shake a highly ordered structure such as a building, there would be a random change in the framework of the building which, in all probability, would not be an improvement.*** (B. G. Ranganathan, *Origins?*, Pennsylvania: The Banner of Truth Trust, 1988, p. 7.)

According to the claims of Darwinists, mutations must produce proportionate and coherent changes all over the body. For example, as per the claims of Darwinists, if an ear is formed on the right side as a result of chance mutations just as they claim, chance mutations should also form a second ear on the left side that shares the same symmetry and properties, and hears just as well. The hammer, anvil and stirrup must each come into existence in the same perfect and equal state. Random mutations must form heart valves on both sides in the same way; the valves and auricles produced by random mutations must be formed simultaneously and equally compatible with one another; they must be flawless, in their proper places. Huge discrepancies would appear if this symmetry and order could not be maintained in every organ of the body. Bizarre structures with its one ear upside down, one unusual tooth, one

eye on the forehead while the other on the nose, would appear. But living organisms do not possess such imbalances. According to the claims of the Darwinists, everything formed by mutations must be symmetrical and compatible. However, all mutations are harmful. In the past, it was assumed that 99% of the mutations were harmful while the remaining 1% was neutral. Yet new researches revealed that those 1% of mutations that take place in those regions of the DNA that do not code proteins and were thus assumed to be harmless, are in fact harmful in the long run. That is why scientists named these mutations as 'silent mutations'. **It is impossible for mutations that are absolutely harmful to form rational, compatible, symmetrical organs at the same time.**

Mutations can be likened to shooting at an intact structure with a machine gun. Shooting at an intact object will completely ruin its structure. One of the bullets proving ineffective, or curing a pre-existing infection in the body by cauterizing it, does not change the result. The organism would already be ruined by the remaining 99 bullets that hit it.

Lynn Margulis, a member of the US National Academy of Sciences, has made the following confession regarding the evident harmful effects of mutations:

New mutations don't create new species; they create offspring that are impaired. (Lynn Margulis, quoted in Darryl Madden, *UMass Scientist to Lead Debate on Evolutionary Theory*, Brattleboro (Vt.) Reformer, February 3, 2006)

Also in an interview in 2011, Margulis emphasized the fact that "there is no evidence" indicating that mutations modify organisms and thus give rise to new species:

[N]eo-Darwinists say that new species emerge when mutations occur and modify an organism. I was taught over and over again that the accumulation of random mutations led to evolutionary change-led to new species. I believed it until I looked for evidence. (Lynn Margulis quoted in "Lynn Margulis: Q + A," *Discover Magazine*, April 2011, p. 68)

As Margulis stated, there is not a single evidence showing that random mutations lead to evolutionary changes, which in turn lead to the emergence of new species.

Indeed, no beneficial mutation – one that would advance the genetic code – has ever been observed. All mutations have proved to be harmful. It is now understood that mutation, which is presented as an "evolutionary mechanism", is actually a genetic occurrence that harms living things, and leaves them disabled. (The most common effect of mutation on human beings is cancer.) Of course, a destructive mechanism cannot be an "evolutionary mechanism". Natural selection, on the other hand, "can do nothing by itself", as Darwin also accepted. This fact shows us that **there is no "evolutionary mechanism" in nature**. Since there is no evolutionary mechanism, no such imaginary process called "evolution" can take place.

The Fossil Record: No Sign of Intermediate Forms

The fossil records constitute the clearest evidence showing us that the scenario suggested by the theory of evolution did not take place.

According to the unscientific supposition behind this theory, every living species has sprung from a predecessor. A previously existing species (evolutionists have yet to offer an

explanation on how this species came into existence) turned into something else over time and all species have come into being in this way. In other words, this imaginary transformation took millions of years and proceeded gradually.

If this were the case, innumerable intermediary species should have existed and lived within this long transformation period.

For instance, some half-fish/half-reptiles would have lived in the past, which had acquired some reptilian traits in addition to the fish traits they already had. Or there should have existed some reptile-birds, which acquired some bird traits in addition to the reptilian traits they already had. Since these would be in a transitional phase, they should be disabled, defective, crippled beings. Evolutionists refer to these imaginary creatures, which they believe to have lived in the past, as "transitional forms".

If such animals ever really existed, there would be millions and even billions of them in number and variety. More importantly, the remains of these strange creatures should be present in the fossil record. In *The Origin of Species*, Darwin explained:

If my theory be true, numberless intermediate varieties, linking most closely all of the species of the same group together must assuredly have existed... Consequently, evidence of their former existence could be found only amongst fossil remains... (Charles Darwin, The Origin of Species, New York: D. Appleton and Company. p. 161)

However, **Darwin, having written these lines, was also well aware of the fact that no fossils of these intermediate forms had yet been found.** He regarded this as a major difficulty for his theory. That is why, in one chapter of his book titled "Difficulties on Theory," he wrote:

Firstly, why, if species have descended from other species by insensibly fine gradations, do we not everywhere see innumerable transitional forms? Why is not all nature in confusion instead of the species being, as we see them, well defined?.... But, as by this theory innumerable transitional forms must have existed, why do we not find them embedded in countless numbers in the crust of the earth?... (Charles Darwin, The Origin of Species, New York: D. Appleton and Company. p.154, 155)

Why then is not every geological formation and every stratum full of such intermediate links? (Charles Darwin, The Origin of Species, New York: D. Appleton and Company. p. 246)

Darwin's Shattered Hopes

However, although evolutionists have been making strenuous efforts to find fossils since the middle of the nineteenth century all over the world, **no transitional forms have yet been uncovered.** All the fossils, contrary to the evolutionists' expectations, show that **life appeared on Earth all of a sudden and fully-formed.**

Renowned British paleontologist, Derek V. Ager, admits this fact, even though he is an evolutionist:

*The point emerges that if we examine the fossil record in detail, whether at the level of orders or of species, **we find - over and over again - not gradual evolution, but the sudden explosion of one group at the expense of another.** (Derek V. Ager,*

"The Nature of the Fossil Record," *Proceedings of the British Geological Association*, vol. 87, 1976, p. 133.)

This means that in **the fossil record, all living species suddenly emerge as fully formed, without any intermediate forms in between.** This is just the opposite of Darwin's assumptions. Furthermore, this is very strong evidence that **all living things are created.** The only explanation of a living species emerging instantaneously and completely in every detail without any evolutionary ancestor is that it was created. This fact is admitted also by the widely-known evolutionist biologist Douglas Futuyma:

Creation and evolution, between them, exhaust the possible explanations for the origin of living things. Organisms either appeared on the earth fully developed or they did not. If they did not, they must have developed from pre-existing species by some process of modification. If they did appear in a fully developed state, they must indeed have been created by some omnipotent intelligence. (Douglas J. Futuyma, Science on Trial, Pantheon Books, New York, 1983, p. 197)

Today, there are 700 million unearthed fossils. **All these fossils reveal that living beings emerged fully developed and in a perfect state on the Earth.** It is as if the fossils are saying "We did not evolve through evolutionary processes." That means, contrary to Darwin's supposition, "the origin of species" cannot be explained by evolution, but is explained by creation.

The Tale of Human Evolution

The subject most often brought up by advocates of the theory of evolution is the subject of the origin of man. The Darwinist claim holds that man evolved from so-called ape-like creatures. During this alleged evolutionary process, which is supposed to have started four to five million years ago, some "transitional forms" between man and his imaginary ancestors are supposed to have existed. According to this completely imaginary scenario, four basic "categories" are listed:

1. *Australopithecus*
2. *Homo habilis*
3. *Homo erectus*
4. *Homo sapiens*

Evolutionists call man's so-called first ape-like ancestors *Australopithecus*, which means "Southern ape". These living beings are actually nothing but an ape species that has become extinct. Extensive research done on various *Australopithecus* specimens by two world famous anatomists from England and the USA, namely, Lord Solly Zuckerman and Prof. Charles Oxnard, shows that these apes belonged to an ordinary ape species that became extinct and bore no resemblance to humans (Solly Zuckerman, *Beyond the Ivory Tower*, Toplinger Publications, New York, 1970, 75-14; Charles E. Oxnard, "The Place of Australopithecines in Human Evolution: Grounds for Doubt", *Nature*, vol. 258, 389).

Evolutionists classify the next stage of human evolution as "homo", that is, "man." According to their claim, the living beings in the Homo series are more developed than *Australopithecus*. Evolutionists devise an imaginary evolution scheme by arranging different

fossils of these creatures in a particular order. This scheme is imaginary because it has never been proven that there is any evolutionary relationship between these different classes.

By outlining the chain's links as *Australopithecus* > *Homo habilis* > *Homo erectus* > *Homo sapiens*, evolutionists imply that each of these species is another's ancestor. However, recent findings of paleoanthropologists have revealed that *Australopithecus*, *Homo habilis*, and *Homo erectus* all lived at different parts of the world at the same time (Alan Walker, *Science*, vol. 207, 7 March 1980, p. 1103; A. J. Kelso, *Physical Anthropology*, 1st ed., J. B. Lipincott Co., New York, 1970, p. 221; M. D. Leakey, *Olduvai Gorge*, vol. 3, Cambridge University Press, Cambridge, 1971, p. 272.).

Moreover, a certain segment of humans classified as *Homo erectus* have lived up until very modern times. **Homo erectus and Homo sapiens co-existed in the same region and era.** (Jeffrey Kluger, "Not So Extinct After All," *Time*, 24 June 2001).

This situation indicates the invalidity of the claim that they are ancestors of one another. The late Stephen Jay Gould explained this deadlock of the theory of evolution, although he was himself one of the leading advocates of evolution in the twentieth century:

What has become of our ladder if there are three coexisting lineages of hominids (A. africanus, the robust australopithecines, and H. habilis), none clearly derived from another? Moreover, none of the three display any evolutionary trends during their tenure on earth. (S. J. Gould, Natural History, vol. 85, 1976, p. 30)

Put briefly, the scenario of human evolution, which is "upheld" with the help of various drawings of some "half ape, half human" creatures appearing in the media and textbooks, that is, frankly, propaganda, is nothing but **a tale with no scientific foundation.**

Lord Solly Zuckerman, one of the most famous and respected scientists in the U.K., who carried out research on this subject for years and studied *Australopithecus* fossils for 15 years, finally concluded, despite being an evolutionist himself, **that there is, in fact, no such family tree branching out from ape-like creatures to man.**

Zuckerman also made an interesting "spectrum of science" ranging from those he considered scientific to those he considered unscientific. According to Zuckerman's spectrum, the most "scientific" – that is, depending on concrete data – fields of science are chemistry and physics. After them come the biological sciences and then the social sciences. At the far end of the spectrum, which is the part considered to be most "unscientific", are "extra-sensory perception" – concepts such as telepathy and a sixth sense – and finally "human evolution". Zuckerman explains his reasoning:

We then move right off the register of objective truth into those fields of presumed biological science, like extrasensory perception or the interpretation of man's fossil history, where to the faithful [evolutionist] anything is possible – and where the ardent believer [in evolution] is sometimes able to believe several contradictory things at the same time. (Solly Zuckerman, Beyond the Ivory Tower, New York: Toplinger Publications, 1970, p. 19)

The tale of human evolution boils down to nothing but the prejudiced interpretations of some unearthed fossils by certain people who blindly adhere to their theory.

Why a Muslim Cannot be an Advocate of Evolution

Based on the knowledge of the 1940s and 1950s, some Muslims imagine that evolution is a theory supported by science, and try to reconcile it with Islam employing a strange logic which suggests that 'Muslims knew about evolution long before Darwin.' This logic is a product of serious lack of knowledge. Science has proven the invalidity of evolution. The fact science reveals is the fact of creation.

The fact that Muslims believe in, and the Qur'an clearly states, is that God created everything. Therefore, it is impossible for a Muslim to advocate the theory of evolution, which is a pagan superstition dating back to the time of the ancient Egyptians and Sumerians, explaining everything with coincidences.

God surely could have created the living organisms through evolution if He had wished so. However, the Qur'an does not contain any such information or any verse supporting the gradual formation of life forms as claimed by evolutionists. Had such a manner of creation existed, we would have seen it in the verses of the Qur'an with its elaborate explanations. But on the contrary, God informs us in the Qur'an that life and the universe is created miraculously with God's commandment, 'Be'.

He is the Originator of the heavens and earth. When He decides on something, He just says to it, 'Be!' and it is." (Qur'an, 2:117)

The fact God heralds in the Qur'an is that mankind was created out of nothing, in the finest form:

We created man in the finest mold. (Qur'an, 95:4)

He created the heavens and the earth with truth and formed you, giving you the best of forms. And He is your final destination. (Qur'an, 64:3)

The Prophet Adam (Pbuh) and All Mankind Existed in the Spiritual Realm Before the Universe was Created

In the Qur'an, God informs us He created mankind in the spiritual realm even before the creation of the Universe and called everyone to testify:

When your Lord took out all their descendants from the loins of the children of Adam and made them testify against themselves 'Am I not your Lord?' they said, 'We testify that indeed You are!' Lest you say on the Day of Rising, 'We knew nothing of this.' (Qur'an, 7:172)

As it is seen, God informs us in the verse that mankind was brought into being before the universe, that they were created flawlessly and were fully developed, and that they testified and promised that God is their Lord. According to the information imparted by the verse, fully

developed, talking, hearing, promising, testifying human beings existed with all their organs and all their physical characteristics even before the universe was created.

The original Arabic verse is as below:

وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ
وَأَشْهَدَهُمْ عَلَى أَنْفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ قَالُوا بَلَى
شَهِدْنَا أَنْ تَقُولُوا يَوْمَ الْقِيَمَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ

Wa iz akhaza rabbuka mim bani a_dama min zuhu_rihim zurriyyatahum wa asyhadahum 'ala_anfusihi, alastu bi rabbikum, qa_lu_bala_ - syahidna_ - an taqu_lu_yaumal qiya_mati inna_kunna_'an ha_zaga_filin(a).

Wa iz akhaza: And when (He) took out

(iz: you know, remember, then, at that time, ... when... because, as, hence)

rabbuka: your Lord

mim bani a_dama: from the children of Adam

min zuhu_rihim: from their loins

zurriyyatahum: their descendant, their lines, their lineage

wa asyhadahum: and made them testify

'ala_anfusihi: against themselves

alastu: am I not?

bi rabbikum: your Lord

qa_lu: they said

bala: yes

syahidna: we testify

an taqu_lu: lest, so that you say not

yaumal qiya_mati: the Day of Rising

inna: certainly we, genuinely we

kunna: we are, ... we were

'an ha_za: of this

ga_filin(a): unaware, knew nothing

The Arabic word 'zurriyyat', (descendant) used in the verse, is used 18 more times in the Qur'an. The meaning of this word in all the verses it is used in is 'mankind' or 'human generation' as all the Islamic scholars unanimously agree. In this verse, there is a reference to the descendants of Adam - the line of the Prophet Adam (pbuh)- meaning all human beings that have lived and will live on Earth. That is because, had that been a promise taken only from the person of the Prophet Adam (pbuh), the verse would have read 'When your Lord

made Adam testify." As the verse states **'When your Lord took out all their descendants from the loins of the children of Adam', there is a reference to all the descendants of the Prophet Adam (pbuh), meaning all mankind.**

The Arabic word 'iz' (meaning; remember that time, when) refers to the time when this address was made to the descendants of the Prophet Adam (pbuh), meaning to all mankind. The word 'iz' is a preposition used while talking about an incident that took place in the past. It means 'remember this incident that took place in the past'. What is meant here is the testimony, the promise all humankind gave in the past, even before the universe was created.

In another verse of the Qur'an, it is stated that people will die twice and will be given life twice:

They will say, 'Our Lord, twice You caused us to die and twice You gave us life. We admit our wrong actions. Is there no way out?' (Qur'an, 40:11)

The first death and life mentioned in this verse is the way people -in a sense- die after they gave this promise in the spiritual realm, and then are given life by God using their parents as instruments and are sent to this world. The second death is the physical death that we know of in this world. After that, people will be given life for the second time in the Hereafter.

When this is the case, the 'gradual formation of mankind' claims of those who assert that creation through evolution is mentioned in the Qur'an become utterly invalid. Humans did not come into existence in a gradual manner. The whole of mankind, the Prophet Adam (pbuh), and all the other prophets existed in the spiritual realm even before the whole universe was created. The claim that the Prophet Adam (pbuh) and the rest of mankind turned into modern man through a set of evolutionary processes does not hold any truth.

The Prophet Adam (pbuh), just like the rest of humanity, existed in the spiritual realm even before the universe was created, and then was created in Heaven, later to be sent to the Earth:

Your Lord said to the angels, 'I am going to create a human being out of clay. When I have formed him and breathed My Soul into him, fall down in prostration to him!' (Qur'an, 38:71-72)

But satan made them slip up by means of it, expelling them from where they were. We said, 'Go down from here as enemies to each other! You will have residence on the earth and enjoyment for a time.' (Qur'an, 2:36)

In another verse of the Qur'an, God informs us about the promise given by all mankind in the spiritual realm as follows:

Remember God's blessing to you and the covenant He made with you when you said, 'We hear and we obey.' Have fear of God. God knows what the heart contains. (Qur'anda, 5:7)

Those who gave their promises to God in the spiritual realm were not part human and part other creatures, with incomplete forms and undeveloped limbs. They were complete and conscious humans. This is a clear proof that creation through evolution does not exist in the Qur'an.

Those Muslims who Advocate Evolution are Unable to Explain the Creation of Angels and the Jinn

When those who claim that mankind developed through an evolutionary process are asked about how angels and the jinn were created, their answer will be, 'God created them out of nothing'. It is quite forbidding that these individuals, who are aware of and acknowledge the fact that angels and the jinn are creations of God, fail to realize that God created mankind in the same manner. It is highly surprising that they fail to see that Almighty Lord, Who created angels with His command 'Be', created mankind in the same manner. Likewise, God creates angels in human form, instantaneously. The angels who visited the Prophet Abraham (pbuh) had the appearance of fully developed and flawless human beings and were created instantaneously.

God informs in the Qur'an that the jinn, unlike mankind, were created from fire:

He created man from dry earth like baked clay; and He created the jinn from a fusion of fire. (Surat ar-Rahman, 14-15)

As God reveals in the Qur'an, the creation of angels is also quite different from the creation of mankind. In the following verse, God informs us about the creation of angels:

Praise be to God, the Bringer into Being of the heavens and earth, He Who made the angels messengers, with wings - two, three or four. He adds to creation in any way He wills. God has power over all things. (Surah Fatir, 1)

As clearly understood from the statement in the verse, angels also have a very distinct appearance, very different from that of humans. Additionally, God informs us in the Qur'an that both angels and the jinn were created before mankind. It is very easy for God to create. Our Lord is the One Who creates out of nothing and without cause. Just as He created the jinn and angels out of nothing and in distinct forms, so did He create mankind as a separate creature out of nothing, without any need for evolutionary processes. The same is also true for other life forms such as animals and plants. Here is the explicit truth explained in the Qur'an: God created all beings instantaneously and out of nothing without subjecting them to evolution; in other words, without turning them into other species.

Muslims Who Advocate Evolution Cannot Offer any Explanation for the Miracles Mentioned in the Qur'an

God informs us in the Qur'an that when the Prophet Moses (pbuh) threw his staff to the ground, by God's will, it turned into a living snake.

As we are informed in the verses, when the Prophet Moses (pbuh) throws his staff to the ground, an inanimate tree branch turns into a living snake, and when he takes it in his hand, it

reverts back to an inanimate tree branch, and when he throws it once more to the ground, it again comes to life. In other words, an inanimate matter comes to life and then becomes lifeless, and then comes to life again. With this miracle, God shows us the constant creation. God commands in the verses:

'He threw it down and suddenly it was a slithering snake. He said, 'Take hold of it and have no fear. We will return it to its original form. (Qur'an, 20:20-21)

'Throw down what is in your right hand. It will swallow up their handiwork. Their handiwork is just a magician's trick. Magicians do not prosper wherever they go.' (Qur'an, 20:69)

Throw down your staff.' Then when he saw it slithering like a snake he turned and fled and did not turn back again. 'Have no fear, Moses. In My Presence the Messengers have no fear.' (Qur'an, 27:10)

When the Prophet Moses (pbuh) threw his staff to the ground, as a blessing of God, an inanimate piece of wood turned into a very much alive creature that slithered and swallowed the conjurations of the others; in other words, a creature with a functional digestive system. This transformation took place instantaneously. Thus, God showed people an example of how living organisms are created out of nothing. An inanimate matter came to life by God simply willing it, in other words, with His command 'Be'. This miracle that God granted to the Prophet Moses (pbuh), shattered the superstitious evolutionary beliefs of the Egyptians at the time with a single blow, and even those who were against the Prophet Moses (pbuh) realized the truth at that very moment, renouncing their superstitious beliefs and believing in God.

Furthermore, God informs us in the Qur'an about how the Prophet Jesus (pbuh) made a clay object in the shape of a bird and breathed into it, and how the bird came to life by God's Will:

Remember when God said, 'Jesus, son of Mary, remember My blessing to you and to your mother when I reinforced you with the Purest Spirit so that you could speak to people in the cradle and when you were fully grown; and when I taught you the Book and Wisdom, and the Torah and the Gospel; and when you created a bird-shape out of clay by My permission, and then breathed into it and it became a bird by My permission...' (Qur'an, 5:110)

A bird comes to life without being bound to any cause, by God's leave and miracle. A living bird emerging from inanimate matter is one example of Almighty God's peerless, causeless and sublime creation. Through this miracle bestowed upon him by God, the Prophet Jesus (pbuh) also reveals the illogicality and invalidity of evolutionist thinking. It is impossible for those who try to arbitrarily reconcile Islam with evolution to offer an explanation of these miracles of our Lord.

Just as God did not create the jinn, angels, the women of Heaven (houris), the male servants of Heaven (gillmans), the children of Heaven, palaces and gardens of Heaven, hell and its guardians through evolution, so did He not create mankind through evolution. God created every detail in Heaven; the high palaces, ornaments, gardens, birds, foods and infinite blessings instantly and out of nothing without any evolutionary process. The mansions in the Heaven, rivers of milk, thrones and jewels of Heaven were all created by God's command "Be". No cause is needed such as foremen, tailors or craftsmen for those to appear. Just as the fruits of Heaven such as date palms and figs or the jewels of Heaven such as pearls and mother-of-pearls were not created by means of evolution in Heaven, they are not created by means of evolution in this world either.

Creation is not through evolution, neither in this world, nor in Heaven. *(For further information, refer to: Why Darwinism Is Incompatible with the Qur'an, Harun Yahya (Adnan Oktar))*

Darwinian Formula!

Besides all the technical evidence we have dealt with so far, let us now examine what kind of an irrational belief the evolutionists have with an example so simple as to be understood even by children:

The theory of evolution claims that life is formed by chance. According to this irrational claim, lifeless and unconscious atoms came together to form the cell and then they supposedly formed other living things, including man. Let us think about that. When we bring together the elements that are the building blocks of life such as carbon, phosphorus, nitrogen, and potassium, only a heap is formed. No matter what treatment it undergoes, this atomic heap cannot form even a single living being. If you like, let us formulate an "experiment" on this subject and let us examine what evolutionists really claim about the "Darwinian formula":

Let evolutionists put plenty of the materials present in the composition of living things, such as phosphorus, nitrogen, carbon, oxygen, iron, and magnesium, into big barrels. Moreover, let them add in these barrels any material that does not even exist under normal conditions, but that they think is necessary. Let them add in this mixture as many amino acids and as many proteins - not a single one of which can by any means be formed by chance - as they like. Let them expose these mixtures to as much heat and moisture as they like. Let them stir these with whatever technologically developed device they like. Let them put the foremost scientists beside these barrels. Let these experts wait in turn beside these barrels for billions or even trillions of years. Let them be free to use anything they believe to be necessary for a living being's formation.

No matter what they do, they cannot produce from these barrels a living being. They cannot produce giraffes, lions, bees, canaries, horses, dolphins, roses, orchids, lilies, carnations, bananas, oranges, apples, dates, tomatoes, melons, watermelons, figs, olives, grapes, peaches, peafowls, pheasants, multicolored butterflies, or any of the other millions of other living beings such as these. Indeed, they could not obtain even a single cell of any living being.

Briefly, **unconscious atoms cannot form a cell** by coming together. They cannot make a new decision and divide this cell into two, then make other decisions and create the professors who invented the electron microscope and then examine their own cell structure under that microscope. **Life only comes with God's superior creation.** The theory of evolution, which claims the opposite, is a total fallacy, completely contrary to reason. Thinking even a little bit on about the claims of evolutionists discloses this reality, just as in the above example.

Technology in the Eye and the Ear

Another subject that remains unanswered by the theory of evolution is the excellent quality of perception in the eye and the ear.

Before passing on to the subject of the eye, let us briefly answer the question of how we see. Light rays coming from an object fall upside down on the retina in the eye. Here, these light rays are transmitted into electrical signals by cells and reach a tiny spot at the back of the brain, the "center of vision". These electrical signals are then perceived in this center as an image. Given this brief technical explanation, let us do some thinking.

The brain is insulated from light. That means that it is completely dark inside the brain, and that no light reaches the place where it is located. Thus, the "center of vision" is never touched by light and may even be the darkest place you have ever known. However, you observe a luminous, bright world in this pitch-black darkness.

The image formed in the eye is so sharp and so distinct that even the technology of the twenty-first century has not been able to attain that clarity and sharpness. For instance, look at the book you are reading, your hands with which you are holding it, then lift your head and look around you. Have you ever seen such a sharp and distinct image as you now see, with any other device? Even the most developed television screen produced by the greatest television manufacturer in the world cannot provide such a sharp image for you. For more than 100 years, thousands of engineers have been trying to achieve this sharpness. Factories, huge premises have been established, much research has been done, plans and designs have been made for this purpose. Again, look at a TV screen and the book you hold in your hands. You will see that there is a big difference in sharpness and distinction. Moreover, the TV screen shows you a two-dimensional image, whereas with your eyes, you watch from a three-dimensional perspective which adds depth.

For many years, tens of thousands of engineers have tried to make a three-dimensional TV and achieve the vision quality of the eye. Yes, they have made a three-dimensional television system, but it is not possible to watch it without putting on special 3-D glasses; moreover, it is only artificially three-dimensional. The background is more blurred, the foreground appears like a paper setting. Never has it been possible to produce as sharp and distinct vision as that of the eye. In both the camera and the television, there is a comparative loss of image quality.

Evolutionists claim that the mechanism producing this sharp and distinct image has been formed by haphazard events. Now, if somebody told you that the television in your room was formed as a result of coincidences, that all of its atoms just happened to come together and make up this device that produces an image, what would you think? How can unconscious atoms do what thousands of people cannot?

If a device producing a more primitive image than **the eye could not have been formed by chance**, then it is very evident that the eye and the image seen by the eye could not have been formed by chance. The same is valid for the ear as well. The outer ear picks up the available sounds by the auricle and directs them to the middle ear, the middle ear transmits the sound vibrations by intensifying them, and the inner ear sends these vibrations to the brain by translating them into electrical signals. Just as with the eye, the act of hearing is finalized in the center of hearing in the brain.

The situation of the eye is also true for the ear. That is, **the brain is insulated from sound** just as it is from light. It does not let any sound in. Therefore, no matter how noisy the outside is, the inside of the brain is completely silent. Nevertheless, the sharpest sounds are perceived in the brain. In **your completely silent brain, you listen to symphonies, and hear all the noises in a crowded place.** However, if the sound level in your brain were measured by a precise device at that moment, complete silence would be found to prevail there.

As is the case with sharp imagery, decades of effort have been spent in trying to generate and reproduce sound that is faithful to the original. Sound recorders, high-fidelity systems, many electronic devices and music systems sensing sound are all the results of such efforts. Despite all this technology and the thousands of engineers and experts who have been working on this endeavor, no sound has yet been obtained that has the same sharpness and clarity as the sound perceived by the ear.

Think of the highest-quality, highest-fidelity systems produced by the largest company in the music industry. Even with these devices, when sound is recorded, some of it is lost; or notice how when you turn on a hi-fi you always hear a slight interference or static even before the music starts. However, the sounds that are the products of the human body's technology are extremely sharp and clear. A human ear never perceives a sound accompanied by a hissing sound or with static as does a music set; rather, it perceives sound exactly as it is, sharp and clear. This is the way it has been since **the creation of man**. So far, no man-made video or audio recording apparatus has been as sensitive and successful in perceiving sensory data as are the eye and the ear. However, as far as seeing and hearing are concerned, a far greater truth lies beyond all this.

To Whom Does this Consciousness that Sees and Hears within the Brain Belong?

Who watches an alluring world inside the brain, listens to symphonies and the twittering of birds, and smells the rose?

The stimulations coming from a person's eyes, ears, and nose travel to the brain as electro-chemical nerve impulses. In biology, physiology, and biochemistry books, you can find many details about how this image forms in the brain. However, you will never come across an answer to the most important question: Who perceives these electro-chemical nerve impulses as images, sounds, odors, and sensory events in the brain? **There is a consciousness in the brain that perceives all this without feeling any need for an eye, an ear, and a nose.** To whom does this consciousness belong? Of course, it does not belong to the nerves, the fat layer, or neurons comprising the brain. This is why Darwinist-materialists, who believe that everything is composed of matter, cannot answer this question.

For **this consciousness is the spirit, the soul created by God**, which needs neither the eye to watch the images nor the ear to hear the sounds. Furthermore, it does not need the brain to think.

Everyone who reads this explicit and scientific answer should reflect on Almighty God, and fear and seek refuge in Him, for He fits this entire universe into a pitch-dark place of a few cubic centimeters in a three-dimensional, colored, shadowy, and luminous form.

A Materialist Superstition

The information we have presented so far shows us that **the theory of evolution is incompatible with scientific findings**. The theory's claim regarding the origin of life is

inconsistent with science, the evolutionary mechanisms it proposes have no evolutionary power, and fossils demonstrate that **intermediate forms the theory necessitates have never existed**. So, these certainly require that the theory of evolution be pushed aside as a disproven theory. This is how many ideas, such as the geocentric model of the universe, have been taken out of the realm of science throughout history.

However, the theory of evolution is persistently kept on the agenda of science. Some people even try to represent criticisms directed against it as an "attack on science" and to suppress adversatives. Why?

Because this theory is an indispensable dogmatic belief in some circles. These circles are **blindly devoted** to a materialist philosophy and adopt Darwinism because it is the only materialist explanation that can be put forward to explain the workings of nature.

Interestingly enough, they also confess this fact from time to time. A well-known geneticist and an outspoken evolutionist, Richard C. Lewontin from Harvard University, confesses that he is "first and foremost a materialist and then a scientist":

It is not that the methods and institutions of science somehow compel us accept a material explanation of the phenomenal world, but, on the contrary, that we are forced by our a priori adherence to material causes to create an apparatus of investigation and a set of concepts that produce material explanations, no matter how counter-intuitive, no matter how mystifying to the uninitiated. Moreover, that materialism is absolute, so we cannot allow a Divine [intervention]... (Richard Lewontin, "The Demon-Haunted World," The New York Review of Books, January 9, 1997, p. 28)

These are explicit statements demonstrating that Darwinism is a dogma kept alive just for the sake of adherence to materialism. This dogma maintains that there is no being except for matter. Therefore, it argues that inanimate, unconscious matter brought life into being. It claims that millions of different living species (e.g., birds, fish, giraffes, tigers, insects, trees, flowers, whales, and human beings) originated as a result of interactions between matter, such as pouring rain, lightning flashes, and so on, or out of inanimate matter. This is a precept contrary to both reason and science. Yet Darwinists continue to ignorantly defend it just so as not to acknowledge, in their own eyes, the evident existence of God.

Anyone who does not look at the origin of living beings with a materialist prejudice sees this evident truth: **All living beings are works of a Creator**, Who is All-Powerful, All-Wise, and All-Knowing. **This Creator is God**, Who created the whole universe from non-existence, in the most perfect form, and fashioned all living beings.

The Theory of Evolution: The Most Potent Spell in the World

It should be openly stated first and foremost that anyone free of prejudice and the influence of any particular ideology, who uses only his or her reason and logic, will clearly understand that belief in the theory of evolution, which brings to mind the superstitions of societies with no knowledge of true science, is quite impossible to embrace.

As explained above, those who believe in the theory of evolution think that a few atoms and molecules thrown into a huge vat could produce thinking, reasoning professors and university students; such scientists as Einstein and Hubble; such artists as Frank Sinatra and

Charlton Heston; antelopes, lemon trees, and carnations. Moreover, as the scientists and professors who believe in this nonsense are educated people, it is quite justifiable to speak of this theory as "the most potent spell in history". Never before has any other belief or idea so taken away peoples' powers of reason, refused to allow them to think intelligently and logically, and hidden the truth from them as if they had been blindfolded. This necessitates an even worse and unbelievable blindness than the totems worshipped in some parts of Africa, the people of Saba worshipping the Sun, the tribe of the Prophet Abraham (pbuh) worshipping idols they had made with their own hands, or some among the people of the Prophet Moses (pbuh) worshipping the Golden Calf.

In fact, God has pointed to this lack of reason in the Qur'an. In many verses, He reveals that some peoples' minds will be closed and that they will be powerless to see the truth. Some of these verses are as follows:

As for those who do not believe, it makes no difference to them whether you warn them or do not warn them, they will not believe. God has sealed up their hearts and hearing and over their eyes is a blindfold. They will have a terrible punishment. (Qur'an, 2:6-7)

... They have hearts with which they do not understand. They have eyes with which they do not see. They have ears with which they do not hear. Such people are like cattle. No, they are even further astray! They are the unaware. (Qur'an, 7:179)

God informs us in the Surat al-Hijr that these people are under a spell that they do not believe even if they see miracles:

Even if We opened up to them a door into heaven, and they spent the day ascending through it, they would only say: "Our eyesight is befuddled! Or rather we have been put under a spell!" (Qur'an, 15:14-15)

Words cannot express just how astonishing it is that this spell should hold such a wide community in thrall, keeping people from the truth, and remaining unbroken for 150 years. It is understandable that one or a few people might believe in impossible, illogical scenarios and claims full of stupidity and illogicality. However, "spell" is the only possible word to use when people from all over the world believe that unconscious and lifeless atoms suddenly decided to come together and form a universe that functions with a flawless system of organization, discipline, reason, and consciousness; a planet named Earth with all its features so perfectly suited to life; and living things full of countless complex systems.

In fact, in the Qur'an God relates the incident of the Prophet Moses (pbuh) and Pharaoh to show that some people who support atheistic philosophies actually influence others by use of spells. When Pharaoh was told about the true religion, he told the Prophet Moses (pbuh) to meet with his own magicians. When the Prophet Moses (pbuh) did so, he told them to demonstrate their abilities first. The verses continue:

He said: "You throw." And when they threw, they cast a spell on the people's eyes and caused them to feel great fear of them. They produced an extremely powerful magic. (Qur'an, 7:116)

As we have seen, Pharaoh's magicians were able to deceive everyone, apart from the Prophet Moses (pbuh) and those who believed in him. However, his evidence broke the spell, or "swallowed up what they had forged," as revealed in the verse:

We revealed to Moses: "Throw down your staff." And it immediately swallowed up what they had forged. So the Truth took place and what they did was shown to be false. (Qur'an, 7:117-118)

The Prophet Moses' throwing his staff of inanimate wood and then that staff coming to life and instantly overthrowing the deceptions of the Pharaoh and his followers is like breaking the spell of evolution. When people realized that a spell had been cast upon them and that what they saw was just an illusion, Pharaoh's magicians lost all credibility. In the present day too, unless those who, under the influence of a similar spell believe in these ridiculous claims of evolution under their scientific disguise and spend their lives defending them, abandon their superstitious beliefs, they also will be humiliated when the full truth emerges and the spell is broken. In fact, world-renowned British writer and philosopher Malcolm Muggeridge, who was an atheist advocating the theory of evolution for some sixty years, but who subsequently realized the truth, reveals the position in which the theory of evolution would find itself in the near future in these terms:

*I myself am convinced that **the theory of evolution**, especially the extent to which it's been applied, **will be one of the great jokes in the history books in the future**. Posterity will marvel that so very flimsy and dubious an hypothesis could be accepted with the incredible credulity that it has. (Malcolm Muggeridge, *The End of Christendom*, Grand Rapids: Eerdmans, 1980, p. 43)*

That future is not far off: On the contrary, people will soon see that "coincidences" are not a deity, and will look back on **the theory of evolution as the worst deceit and the most terrible spell in the world**. That spell is now rapidly beginning to be lifted from people all over the world. Many people who see its true face are wondering with amazement how they could ever have been taken in by it.

They said, 'Glory be to You! We have no knowledge except what You have taught us. You are the All-Knowing, the All-Wise.'
(Qur'an, 2:32)

RESİM ALTI YAZILARI

s.13

Holy Bible

s.25

And so we know and rely on the love God has for us... (1 John, 4:16)

s.54

Louise Pasteur

s.55

As accepted also by the latest evolutionist theorists, the origin of life is still a great stumbling block for the theory of evolution.

Alexander Oparin's attempts to offer an evolutionist explanation for the origin of life ended in a great fiasco.

s.58

The DNA in the nucleus of the living cell is a databank consisting of various sequences of four different nucleotide bases. The codes of all physical characteristics belonging to that living being are stored in that molecule. When human DNA is transcribed on paper it is assumed that it would make a library as large as 900 volumes of encyclopedias. Such an extra-ordinary amount of data completely renders the claims about coincidental formation invalid.

s.63

antenna

leg

eyes

mouth

Evolutionists have been trying to form an example of useful mutation by subjecting flies to mutations since the beginning of the century. All they attained as a result of decades of studies are crippled, diseased and defective flies.

s.64

Random mutations which evolutionists claim to develop living things should have led to such bizarre transitional beings with three brains, four eyes, webbed hands, and much more freakish creatures.

Evolutionary theory claims that living creatures transform into different species by means of mutations. Modern science, however, has clearly revealed that this is a big deception.

First of all, if living organisms had really transformed into entirely different creatures, there should have been numerous intermediate stages during their transformation process. The geological record should be filled with transitional fossils (i.e., fossils of creatures still in the process of evolving). However, of the roughly 700 million fossils unearthed so far, all belong to fully complete forms, which we are familiar with today. If evolution had really taken place, the Earth should have been filled with billions of fossils of those transitional forms. Moreover, millions of these creatures should have been deformed or unusually abnormal, due to mutations.

According to evolutionist claims, every bodily organ came into being as the results of random mutations: While developing its functions, an abnormal organ underwent repeated mutations, each changing the existing abnormal structure into a different abnormal one. This claim demands that the Earth contain millions of such forms, each displaying different abnormalities in each separate phase. Yet there is not a single example of any.

s.65

There should have been many fossils of two-, three-, four- or five-headed human beings, or with dozens of compound eyes as are found in insects, or with multiple limbs two or three meters long, or any other such bizarre variations. Likewise, there should have been innumerable specimens of freakish animals and plants. All marine animals should have left behind a long series of bizarre intermediate forms. However, not one of them has yet been found. The millions of fossils all belong to normal creatures. This fact is itself an obvious dramatization of the collapse of the theory of evolution. Defending this theory in the hopes of someday finding one such “intermediate” fossil—even though each and every specimen unearthed in the last 150 years definitely refutes any hint of having evolved—is not reasonable. After the passage of 150 years, there is no fossil bed yet to be excavated. Billions of dollars have been spent on research. Yet fossils of the intermediate forms that Darwin predicted have still not been discovered. There is not one single intermediate life form that Darwinists can offer as suggestive of evolution. On the other hand, millions of “living fossils” offer conclusive evidence for the Fact of Creation.

s.70

Ant-Like Stone Beetle

Period: Cretaceous

Age: 100 million years

Location: Myanmar

Catshark

Period: Cretaceous

Age: 95 million years

Location: Lebanon

s.71

Sumac Leaf

Period: Eocene

Age: 45 million years

Location: USA

Frog

Period: Eocene

Age: 40 million years

Location: China

s.74

FALSE

There are no fossil remains that support the tale of human evolution. On the contrary, the fossil record shows that there is an insurmountable barrier between apes and men. In the face of this truth, evolutionists fixed their hopes on certain drawings and models. They randomly place masks on the fossil remains and fabricate imaginary half-ape, half-human faces.

s.85

Can life emerge if all the conditions stipulated by evolutionists are met? Of course not! In order to show why not, let us carry out the following experiment: Place all the enzymes, hormones and proteins—everything that evolutionists regard as essential for life to form—into a barrel such as that pictured above. Then mix all these substances, using all possible physical and chemical techniques. But whatever you do, no matter how long you wait, not a single living cell will emerge from that barrel.

s.87

When we compare the eye and the ear with camera and sound recording systems, we see that our organs have much more complex and perfect structures than those mentioned technological devices.

s.88

Signals from an object affect the brain by turning into electrical signals. When we say we see something, we are actually experiencing the effect of electrical signals in our brain. The brain is closed off to light. The interior of the brain is pitch black, and no light can enter where the brain is. The area known as the visual cortex is pitch black, somewhere that light can never reach, darker perhaps than anywhere you have ever seen. But you watch a brightly colored world in that pitch dark.

s.92

The angels and the jinn are created instantaneously without evolution. Creation in the hereafter will be in need of no evolution. Why should man be created in the world through evolution? There is neither scientific proof nor a verse in the Qur'an on the alleged evolution of man. There is no evolution in the Qur'an. God informs us that He created man in the most beautiful form with His commandment "Be!"

(A9 TV, January 21st, 2017)

s.93

Darwinism is not a branch of science that is to be respected or not objected to. It is a pagan religion from the time of the ancient Sumerians that takes coincidence as its idol. Paleontology, physics, chemistry and biology are all branches of science, yet evolution is an unfounded fallacy.

(A9 TV, January 20th, 2017)

Adnan Oktar

s.96

Today, the beliefs of Darwinists are as incomprehensible as the weird and unreasonable beliefs of those who worshiped alligators in the past. Darwinists ignorantly regard coincidences and inanimate, unconscious atoms as if they have creative powers. Moreover, they adhere to this superstitious belief as one would adhere to a religion.

ARKA KAPAK

Love is the main purpose of God's creation of the universe. God is most loving, most loved, and is pleased with love. True love is a special feeling God has created as a blessing for those who have faith. The believers who love God with all their life and soul, who have a sincere fear of God, who discern God's magnificent artistry and appreciate it as due, and those who take God as their Guardian, Helper and Protector are the ones who most profoundly experience the love God grants them in return for their true faith.

This book is comprised of the words of love in the Gospel that are in agreement with the Qur'an. Those parts from the Gospel which explain the essence of true love is genuine guidance for all believers.

God reveals in the Qur'an that Muslims should believe in all the Books of God.

Those who have faith in what has been sent down to you and what was sent down before you, and are certain about the Hereafter. (Surat al-Baqara, 4)

Some parts of the Gospel have been distorted and this detracted from its true meaning. The guide that shows which parts of the Gospel is true to its origin and which have been contorted is the Qur'an, the final Holy Book sent by God. The Qur'an confirms the true parts of the Torah and the Gospel and abolishes the altered parts. In this respect, the Qur'an is a judge for those who have faith.

About the Author: Adnan Oktar, who writes under the pen-name Harun Yahya, was born in Ankara in 1956. Since the 1980s, the author has published many books on faith-related, scientific and political issues. He is well-known as the author of important works disclosing the imposture of evolutionists, their invalid claims, and the dark liaisons between Darwinism and such bloody ideologies as fascism and communism.

All of the author's works share one single goal: to convey the Qur'an's message, encourage readers to consider basic faith-related issues such as God's existence and unity and the Hereafter; and to expose irreligious systems' feeble foundations and perverted ideologies. His more than 300 works, translated into 73 different languages, enjoy a wide readership across the world.

By the will of God, the books of Harun Yahya will be a means through which people in the twenty-first century will attain the peace, justice, and happiness promised in the Qur'an.