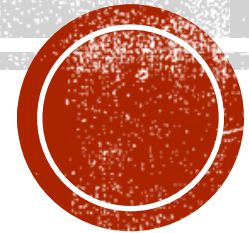




AROR UNIVERSITY  
OF ART, ARCHITECTURE,  
DESIGN & HERITAGE,  
SUKKUR, SINDH

# **IDEOLOGY OF PAKISTAN IN THE LIGHT OF M. A. JINNAH & A. M. IQBAL**

**Habib Ali Katohar**



# DEFINITION OF IDEOLOGY

- \* A system of **ideas, beliefs, values, and ideals** that shapes and governs the political, economic, social, and cultural perspectives of individuals or groups.
- \* The science of ideas; the study of their origin and nature.
- \* **Karl Marx and Friedrich Engels** In *The German Ideology* (1846):
  - \* Both define ideology as "the ruling ideas of any age being the ideas of the ruling class." They view ideology as a tool used by dominant groups to maintain their power and control over society.
- \* **Antonio Gramsci:** In *Prison Notebooks* (1929-1935):
  - \* Ideology is a set of beliefs that maintain cultural hegemony. He sees ideology as a means by which dominant groups secure consent and normalize their worldview.



# IDEOLOGY OF PAKISTAN

- \* Pakistan is an ideological state & the ideology of Pakistan is an ideology of Islam.
- \* Islam acted as a nation-building force in the creation of Pakistan.
- \* The ideology of Pakistan promises that its citizens shall lead their way of life as per the principles of Islam.



# ELEMENTS OF IDEOLOGY OF PAKISTAN

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**Islam: A nation-  
building force**



**Territorial Land.**



**Democratic System.**



**Social Justice,  
Equality,  
Responsibility.**



# STATEMENT / SPEECHES OF M.A. JINNAH

- **Islam: A Nation-Building Force:**

- \* Quaid-i-Azam Said:

- “We do not demand Pakistan simply to have a piece of land, but we want a laboratory where we could experiment on Islamic principles.”*

- **Territorial Land:**

- \* While addressing the Punjab Muslim Students' Federation in March 1941, Jinnah said:

- “Nothing could be achieved simply by raising slogans for the nation. We are one nation, and the nation cannot survive in the air, it requires an independent land to settle where it can rule, and our demand is the same.”*





# STATEMENT / SPEECHES OF M.A. JINNAH

- **Democratic System:**

- Quaid in a meeting at London, 14<sup>th</sup> December 1946:

*“Democracy is in the blood of Muslims who look upon complete **equality of man.**”*

- **Social Justice, Equality, & Responsibility:**

- During the occasion of the opening of the State Bank of Pakistan (1<sup>st</sup> July 1948):

*“We must work destiny in our way & present to the world an economic system based on the true Islamic concept of **equality of manhood & social justice.** We will thereby be fulfilling our mission as Muslims & giving to humanity the **message of peace** which alone can save it & secure the **welfare, happiness, & prosperity** of mankind.”*



# STATEMENT / SPEECHES OF A. M. IQBAL

- **Islam: as Code of Conduct and Way of Life:**

*“Islam is a **complete code of life**; so Indian Muslims should get assistance from Islam. It will support them fully.*

- **Muslims are a Separate Nation:**

- Allama Iqbal openly negated the concept of a unified Indian nation and said:

*“Nations are based on religion; not with territories. So, we are separate nations because we have our ideology.”*

- **Demand for Separate State:**

- During his Allahabad Address on 29 Dec 1930, he said:

*“I would like to see the Punjab, North-West Frontier Province, Sind, & Baluchistan amalgamated into a single state. Self-government within the British Empire, or without the British Empire, the formation of a consolidated Northwest India Muslim State appears to me to be the final destiny of the Muslims, at least of Northwest India.”*





**Thank you for your time and  
attention!**

**Hopefully, I will see you in the next  
class. Until then, take care, & have a  
great day!**

