

## RAMAKRISHNA MISSION, ROURKELA

(A Branch of Ramakrishna Mission, Belur Math, Howrah - 711202)

Income & Expenditure Account for the year ended 31st March 2024

EXPENDITURE

I N C O M E

| Previous<br>Year | Particulars                                   | Educational & Cultural                           | Medical | Rural<br>Development | General &<br>Others Services | TOTAL     | Previous<br>Year | Particulars  | Educational<br>& Cultural | Medical | Rural<br>Development | General &<br>Others Services | TOTAL    |
|------------------|---|--|---------|----------------------|------------------------------|-----------|------------------|--|---------------------------|---------|----------------------|------------------------------|----------|
| Total            |   | Rs.  | Rs.     | Rs.                  | Rs.                          | Rs.       | Total            | ***  | Rs.                       | Rs.     | Rs.                  | Rs.                          | Rs.      |
| 746,122          | TOTAL B/F (Rs.)                               | -  | •       |                      | 871,643                      | 871,643   | 1,379,590        | TOTAL B/F (Rs.)  | -                         |         | -                    | 1,699,819                    | 1,699,81 |
|                  | Interest on Loans:                            |  |         |                      |                              |           | ·                |  |                           |         |                      | ļ                            |          |
| -                | (i) Head Quarter                              |  |         |                      |                              | -         | -                | Desire and the second s |                           |         |                      | 1                            |          |
|                  | (ii) Banks                                    |  |         |                      |                              | -         |                  |  |                           |         |                      |                              |          |
|                  | Payment to :                                  |  |         |                      |                              |           | -                | Closing Stock:   |                           |         |                      |                              |          |
| -                | Headquarters ( Schedule Enclosed )            |  |         |                      |                              |           | •                | Publication/Religious Literature   |                           |         |                      |                              |          |
| -                | Branches ( Schedule Enclosed )                |  |         |                      |                              | •         | 51,996           | Religious/Other Articles   |                           |         |                      | 35,317                       | 35,31    |
| 500              | Yearly Contribution to H.Q.                   |  |         |                      | 500                          | 500       | •                | Students'/Medical Stores etc   |                           |         |                      |                              |          |
|                  | Opening Stock :                               |  |         |                      |                              |           |                  | Trainees' Products   |                           |         |                      |                              | -        |
| - 1              | Publication/Religious Literature              |  |         |                      |                              | -         | -                | Dairy/Poultry/Fishery  |                           |         |                      |                              | -        |
| 53,720           | Religious/Other Articles                      |  |         |                      | 51,996                       | 51,996    | -                | Agriculture  |                           |         |                      |                              |          |
| -                | Students'/Medical Stores etc                  |  |         |                      |                              | -         | -                | Consumable: Goods/Stock/Stores   |                           |         |                      |                              | -        |
| -                | Trainees' Products                            |  |         |                      |                              | -         | -                | Other Items ( Schedule Enclosed )  |                           |         |                      |                              |          |
| -                | Dairy/Poultry/Fishery                         |  |         |                      |                              | -         | -                |  |                           |         |                      |                              |          |
|                  | Agriculture                                   |  |         |                      |                              | -         | -                |  |                           |         |                      |                              |          |
|                  | Consumable: Goods/Stock/Stores                |  |         |                      |                              | -         | -                | 4  |                           |         |                      |                              |          |
|                  | Other Items ( Schedule Enclosed )             |  |         |                      |                              | -         |                  |  |                           |         |                      |                              |          |
| 631,244          | Surplus Carried Down                          |  | •       |                      | 810,997                      | 810,997   |                  | Deficit Carried Down   | •                         |         | -                    |                              |          |
| 1,431,586        | TOTAL (Rs.)                                   |  |         |                      | 1,735,136                    | 1,735,136 | 1,431,586        | TOTAL (Rs.)  | -                         |         | -                    | 1,735,136                    | 1,735,13 |
|                  | Deficit Brought Down                          |  | -       | ļ                    | ļ                            |           | 631,244          | Surplus Brought Down   | -                         |         |                      | 810,997                      | 810,99   |
|                  | Capital Expenditure met                       |  |         | 1                    |                              |           |                  | Receipts against earlier Years' Deficit  |                           |         | 1                    |                              |          |
|                  | from Revenue income                           |  |         |                      | 1                            |           |                  | Government Grants  |                           |         | T                    | +                            |          |
|                  | a. Land & Building etc.                       |  |         | -                    |                              |           |                  | Public/Private/CSR Bodies' Grants  |                           |         | <b>†</b>             | †i                           |          |
|                  | Land  |  |         |                      |                              |           |                  | Donations  |                           |         | +                    | +                            |          |
|                  |   | +  |         | +                    | 6,000                        | 6,000     |                  | Donations  |                           | +       |                      | 1                            |          |
| 173,984          | Building etc.  Construction W.I.P.            |  |         | 1                    | 0,000                        | 0,000     |                  |  | +                         |         | 1                    | -                            |          |
|                  |   | -  |         | +                    | 1                            |           |                  | Profit on sale of  |                           |         | -                    | +                            |          |
|                  | b. Movable Properties :                       |  |         | -                    | 67,315                       | 67,315    |                  | (sale proceeds less Book Value)  |                           |         |                      |                              |          |
| 343,170          | Furniture/Equipment etc.                      |  |         |                      | 654,902                      | 654,902   |                  | Investment   |                           |         |                      | -                            |          |
|                  | Vehicles                                      |  |         | -                    | 634,902                      |           |                  | Other Assets   |                           |         | +                    | -                            |          |
|                  | Library Books                                 |  |         |                      |                              | -         |                  | Other Assets   |                           |         |                      |                              |          |
| -                | Loss on Sale of / Written off<br>Investment   |  |         |                      |                              | -         |                  |  |                           | 1       |                      |                              |          |
| •                | Loss on Sale of / Written off<br>Other Assets |  |         |                      |                              | -         |                  |  |                           |         |                      |                              |          |
| 114,090          | Surplus Carried to<br>Balance Sheet           | -  | -       |                      | 82,780                       | 82,780    |                  | Deficit Carried to<br>Balance Sheet  |                           |         |                      | -                            |          |
| 631,244          | TOTAL (Rs.)                                   | <del>                                     </del> | -       | -                    | 810,997                      | 810,997   | 631,244          | TOTAL (Rs.)  |                           | -       | <del> </del> -       | 810,997                      | 810,99   |

Note: Figures should be furnished rounded off to the nearest rupee.

Strike out items which are not relevant.

Date: 03-06-2024 Place: ROURKELA Auditors RANCHI

Ja Madeus Secretary

Rourkela-769003

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