

## **FINAL MEMBERSHIP REPORT**

**TO BE SUBMITTED TO THE PROVINCIAL OFFICE ON OR BEFORE MARCH 31<sup>ST</sup>, 2006.**

**It is a requirement that a copy of this report be filed with the Zone Association.**

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Total membership money forwarded to office: \$ \_\_\_\_\_ A. Number of Cards Issued: \_\_\_\_\_  
B. Number of Duplicates: \_\_\_\_\_  
C. Number of "2-4-1": \_\_\_\_\_  
D. Total Members (A+B+C): \_\_\_\_\_

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Please check with your Association Treasurer to make sure the above information is correct.

### **2005-2006 MEMBERSHIP SUMMARY**

A)	# Membership Cards Issued	<input type="text"/>	X \$7.35 =	<input type="text"/>
B)	# of Duplicate members	<input type="text"/>	X \$0.00 =	<input type="text"/>
C)	# "2-4-1" Membership Cards	<input type="text"/>	X \$3.67 =	<input type="text"/>
D)	Total (A+B+C)			<input type="text"/>
E)	Membership \$ Previously submitted			<input type="text"/>
F)	Difference (D-E) +/-:			<input type="text"/>

#### **IF (F) IS POSITIVE (+)**

Total Members \_\_\_\_\_ @ \$7.35 each = \_\_\_\_\_

TOTAL AMOUNT OWING TO BALANCE REPORT: \_\_\_\_\_

#### **IF (F) IS NEGATIVE (-)**

REBATE REQUESTED TO BALANCE REPORT: \_\_\_\_\_

**NOTE: The Provincial Office will not be issuing any rebates unless the Zone/D.C. Association has met their membership criteria and has filed their "Final" Membership Report with the office. Any rebates less than \$20.00 will be credited to the Zone/D.C. Association account.**

**ASSOCIATION:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**MEMBERSHIP CHAIR:** \_\_\_\_\_