

FINAL MEMBERSHIP REPORT

TO BE SUBMITTED TO THE PROVINCIAL OFFICE ON OR BEFORE MARCH 31ST, 2006.

It is a requirement that a copy of this report be filed with the Zone Association.

Total membership money forwarded to office: \$ _____ A. Number of Cards Issued: _____
B. Number of Duplicates: _____
C. Number of "2-4-1": _____
D. Total Members (A+B+C): _____

Please check with your Association Treasurer to make sure the above information is correct.

2005-2006 MEMBERSHIP SUMMARY

A)	# Membership Cards Issued	<input type="text"/>	X \$7.35 =	<input type="text"/>
B)	# of Duplicate members	<input type="text"/>	X \$0.00 =	<input type="text"/>
C)	# "2-4-1" Membership Cards	<input type="text"/>	X \$3.67 =	<input type="text"/>
D)	Total (A+B+C)			<input type="text"/>
E)	Membership \$ Previously submitted			<input type="text"/>
F)	Difference (D-E) +/-:			<input type="text"/>

IF (F) IS POSITIVE (+)

Total Members _____ @ \$7.35 each = _____

TOTAL AMOUNT OWING TO BALANCE REPORT: _____

IF (F) IS NEGATIVE (-)

REBATE REQUESTED TO BALANCE REPORT: _____

NOTE: The Provincial Office will not be issuing any rebates unless the Zone/D.C. Association has met their membership criteria and has filed their "Final" Membership Report with the office. Any rebates less than \$20.00 will be credited to the Zone/D.C. Association account.

ASSOCIATION: _____

DATE: _____

MEMBERSHIP CHAIR: _____