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## TRUCA\$H HOLIDAY CLASSIC 5 PIN CHAMPIONSHIPS ZONE/DC/HOUSE ROUND WINNER'S REPORT FORM

Zone/Decentralized Association: \_\_\_\_\_

Tournament Director: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Date of Roll-off: \_\_\_\_\_ Number of Participants: \_\_\_\_\_

Host Bowling Centre: \_\_\_\_\_

Winning Team's Bowling Centre: \_\_\_\_\_

Winning Team's League Name: \_\_\_\_\_

**PLEASE PROVIDE BOWLER'S HIGHEST LEAGUE AVERAGE AS RECORDED IN THE AVERAGE BOOK. ALL BOWLERS WHO ARE NOT LISTED IN THE AVERAGE BOOK MUST SUBMIT COPIES OF THEIR INDIVIDUAL AVERAGE SHEETS FROM ALL LEAGUES THEY BOWL IN AND MUST SHOW THEIR SCORES BOWLED UP TO AND INCLUDING JANUARY 29, 2006. ALL AVERAGES WILL BE VERIFIED BY THE PROVINCIAL OFFICE.**

1. Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone - Home { } \_\_\_\_\_ Business { } \_\_\_\_\_

O5PBA Membership Number: \_\_\_\_\_

**AVERAGE BOOK: \_\_\_\_\_ JANUARY 29, 2006 AVERAGE: \_\_\_\_\_**

2. Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Telephone - Home {    } \_\_\_\_\_ Business {    } \_\_\_\_\_  
O5PBA Membership Number: \_\_\_\_\_  
**AVERAGE BOOK: \_\_\_\_\_ JANUARY 29, 2006 AVERAGE: \_\_\_\_\_**
3. Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Telephone - Home {    } \_\_\_\_\_ Business {    } \_\_\_\_\_  
O5PBA Membership Number: \_\_\_\_\_  
**AVERAGE BOOK: \_\_\_\_\_ JANUARY 29, 2006 AVERAGE: \_\_\_\_\_**
4. Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Telephone - Home {    } \_\_\_\_\_ Business {    } \_\_\_\_\_  
O5PBA Membership Number: \_\_\_\_\_  
**AVERAGE BOOK: \_\_\_\_\_ JANUARY 29, 2006 AVERAGE: \_\_\_\_\_**
5. Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Telephone - Home {    } \_\_\_\_\_ Business {    } \_\_\_\_\_  
O5PBA Membership Number: \_\_\_\_\_  
**AVERAGE BOOK: \_\_\_\_\_ JANUARY 29, 2006 AVERAGE: \_\_\_\_\_**

Coach's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone - Home {    } \_\_\_\_\_ Business {    } \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

O5PBA Membership Number: \_\_\_\_\_

NCCP Passport Number: \_\_\_\_\_

**PLEASE NOTE:**

**IF ALL BOWLERS ARE IN THE AVERAGE BOOK, COMPLETE THE FORM AND FAX OR MAIL IT TO THE PROVINCIAL OFFICE IMMEDIATELY FOLLOWING THE CONCLUSION OF YOUR ROLL-OFF.**

**IN SOME CASES THE COACH'S NAME MAY NOT BE AVAILABLE RIGHT AWAY. PLEASE DO NOT DELAY IN SENDING THE WINNER'S REPORT FORM TO THE PROVINCIAL OFFICE. YOU CAN SUBMIT THE COACH'S INFORMATION AS SOON AS IT BECOMES AVAILABLE.**