## **FINAL MEMBERSHIP REPORT**

## TO BE SUBMITTED TO THE PROVINCIAL OFFICE ON OR BEFORE MARCH 28<sup>th</sup>, 2008

It is a requirement that a copy of this report be filed with the Zone Association.

Total membership r	Money forwarded to office: \$ A. # Of Registered Members: B. # Of Duplicate Members: C. # Total Members (A + B):
Please check with your Association Treasurer to make sure the above information is correct.  2007-2008 MEMBERSHIP SUMMARY	
A) B) C; D)	# of Duplicate Members  X \$0.00 =   Total (A+B)  Membership \$ Previously submitted
<u>NOTE</u> : The l filed their "F	TOTAL AMOUNT OWING TO BALANCE REPORT:  (E) IS NEGATIVE (-)  REBATE REQUESTED TO BALANCE REPORT:  Provincial Office will not be issuing any rebates unless the Zone/DC Association has final" Membership Report Form with the office. Any rebates less than \$20.00 will be the Zone/DC Association account.
ASSOCIATION:	DATE:

MEMBERSHIP.INC 8/27/07