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## PROVINCIAL TRIPLES TOURNAMENT WINNER'S REPORT FORM

| Zone/Decentralized Association:  |                                       |  |
|----------------------------------|---------------------------------------|--|
| Tournament Director:             | Date of Report:                       |  |
| E-Mail Address:                  |                                       |  |
| Date of Roll-off:                | _ Number of Participants:             |  |
| Host Bowling Centre:             |                                       |  |
| Winning Team's Bowling Centre:   |                                       |  |
|                                  |                                       |  |
| PLEASE PROVIDE BOWLER'S 3-YEAR   | ROLLING AVERAGE AS RECORDED IN THE    |  |
|                                  | LL BOWLERS WHO ARE NOT LISTED IN THE  |  |
|                                  |                                       |  |
|                                  | UST SUBMIT COPIES OF THEIR INDIVIDUAL |  |
|                                  | JES THEY BOWL IN AND MUST SHOW THEIR  |  |
| SCORES BOWLED UP TO AND INCLUDII | NG <u>MARCH 17, 2013</u> .            |  |
|                                  |                                       |  |
| WINNING TRIPLES TEAM             |                                       |  |
|                                  |                                       |  |
| Name:                            |                                       |  |
| Address:                         |                                       |  |
| City:                            | Postal Code:                          |  |
| Telephone: { }                   | Membership No.:                       |  |
| E-Mail Address:                  |                                       |  |
|                                  | rerage Book/O5PBA Website:            |  |

| Name:           |                               |  |
|-----------------|-------------------------------|--|
|                 |                               |  |
|                 | Postal Code:                  |  |
|                 | Membership No.:               |  |
| E-Mail Address: |                               |  |
|                 | e Average Book/O5PBA Website: |  |
|                 |                               |  |
|                 |                               |  |
| Name:           |                               |  |
| Address:        |                               |  |
| City:           | Postal Code:                  |  |
| Telephone: { }  | Membership No.:               |  |
| E-Mail Address: |                               |  |
|                 | e Average Book/O5PBA Website: |  |

PLEASE FORWARD THIS WINNER'S REPORT FORM TO THE PROVINCIAL OFFICE IMMEDIATELY FOLLOWING THE CONCLUSION OF YOUR ROLL-OFF.