



Ontario 5 Pin Bowlers' Association

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MEMBERSHIP CHAIR FINAL REPORT FORM

**TO BE SUBMITTED TO THE PROVINCIAL OFFICE ON OR
BEFORE MARCH 31, 2009**

2008-2009 MEMBERSHIP SUMMARY

Number of Registered "**Tournament**" Members _____

Number of Registered "**Regular**" Members _____

Number of Registered "**Senior/SOO/Blind**" Members _____

Number of Registered "**YBC Graduated Senior**" Members _____

Number of Registered "**Duplicate**" Members _____

Total Number of Members _____

ZONE/DC ASSOCIATION: _____

MEMBERSHIP CHAIR: _____

DATE OF REPORT: _____

Note: It is a requirement that a copy of this report be filed with the Zone Association