

\$10,000 SHOOT-OUT MEMBERSHIP DECLARATION FORM

Association: _____

Membership Chair: _____

Date of Report: _____

A COPY OF THIS REPORT MUST BE FILED WITH THE ZONE/DECENTRALIZED TOURNAMENT DIRECTOR AND PROVINCIAL OFFICE NOT LATER THAN NOVEMBER 22nd, 2004. THE INFORMATION ON THIS REPORT WILL BE VERIFIED AGAINST PROVINCIAL OFFICE RECORDS FOR ACCURACY.

THE FOLLOWING LEAGUES ARE ELIGIBLE FOR THE \$10,000 SHOOT-OUT:

BOWLING CENTRE	LEAGUE NAME	NO. OF MEMBERS	NO. OF DUPLICATES

ATTACH A SEPARATE SHEET IF MORE SPACE NEEDED!