

1ST INTERIM MEMBERSHIP CHAIR REPORT

Association: _____

Membership Chair: _____

Date of Report: _____

THIS REPORT MUST BE FILED WITH THE PROVINCIAL OFFICE BY NOVEMBER 22ND, 2004 ALONG WITH THE LEAGUE REQUESTS FOR MEMBERSHIP CARDS. THIS FORM WILL ALSO REPORT ALL LEAGUES WHO HAVE PAID YOUR LOCAL ASSOCIATION FOR MEMBERSHIP PRIOR TO THE NOVEMBER 15TH, 2004 DEADLINE IN ORDER TO BE ELIGIBLE TO PARTICIPATE IN THE \$10,000 SHOOT-OUT TOURNAMENT.

NUMBER OF MEMBERS AS OF THIS REPORT: _____

TOTAL NUMBER OF ACTUAL MEMBERS: _____

TOTAL NUMBER OF DUPLICATES: _____

BREAKDOWN OF MEMBERSHIP BY LEAGUE & CATEGORY

Men's Leagues

BOWLING CENTRE	LEAGUE NAME	NO. OF MEMBERS	NO. OF DUPLICATES

Ladies' Leagues

BOWLING CENTRE	LEAGUE NAME	NO. OF MEMBERS	NO. OF DUPLICATES

Mixed Leagues

BOWLING CENTRE	LEAGUE NAME	NO. OF MEMBERS	NO. OF DUPLICATES

Senior Citizen's Leagues

BOWLING CENTRE	LEAGUE NAME	NO. OF MEMBERS	NO. OF DUPLICATES

OSO Leagues

BOWLING CENTRE	LEAGUE NAME	NO. OF MEMBERS	NO. OF DUPLICATES

Other (Please Specify): _____

BOWLING CENTRE	LEAGUE NAME	NO. OF MEMBERS	NO. OF DUPLICATES