



## **Ontario 5 Pin Bowlers' Association**

### **2013-2014 INCENTIVE PROGRAM**

The Incentive Program will run from the period of OCTOBER 1<sup>ST</sup> through APRIL 30<sup>th</sup> each year **UNLESS OTHERWISE STATED**. When awarding points that have a deadline date, we will be using the date and time of e-mail delivered electronically to the O5 Office.

**NO EXTRA POINTS WILL BE AWARDED TO THOSE CHAIRS WHO SUBMIT MORE THAN ONE REPORT FOR THE MONTH OR REPORTING PERIOD. NO POINTS WILL BE AWARDED FOR ANY PAPERWORK RECEIVED THAT IS NOT COVERED BY THE INCENTIVE PROGRAM.**

### **ZONE/DC MEMBERSHIP POINTS:**

**50 POINTS** will be awarded to those Zone/DC Associations who submit **ALL THEIR REGISTERED LEAGUES** Executive Registration Forms for the 2013-2014 Season, to the Provincial Office by **October 27, 2013** (This is found in the Secretary's Handbook).

**50 POINTS** will be awarded to those Zone/DC Associations who have submitted their updated Membership lists **ELECTRONICALLY** to [incentive@o5pba.ca](mailto:incentive@o5pba.ca) for **ALL THEIR REGISTERED LEAGUES** to the Provincial Office on or before **November 16, 2013** (Electronic Membership lists will be provided by the O5PBA).

**25 POINTS** will be awarded to those Zone/DC Associations who submit their Final Membership Form **ELECTRONICALLY** on or before **March 28, 2014**.

### **BONUS POINTS:**

**First 5 Associations to submit their UPDATED COMPLETE MEMBERSHIP LIST will receive additional points, based on which Associations submit their List the earliest date following their meeting.**

***25 points 1<sup>st</sup>, 20 points 2<sup>nd</sup>, 15 points 3<sup>rd</sup>, 10 points 4<sup>th</sup>, and 5 points for 5<sup>th</sup>***  
(The **electronic** date and time will be the deciding factor in points awarded.)

**Also Bonus Points will be awarded to Zone/DC Associations that increase their membership**

***25 points – over 10 % , 20 points – 10 % , 15 points – 5 - 9 % , 10 points - 1 – 5 % , and 5 points – if remains the same***

**NOTE: TO BE CONSIDERED A FINALIST IN THE MEMBERSHIP CATEGORY, THE FINAL MEMBERSHIP REPORT MUST HAVE BEEN RECEIVED IN THE PROVINCIAL OFFICE BY**

**THE DEADLINE DATE.**