ONTARIO 5 PIN BOWLERS' ASSOCIATION YOUTH CHALLENGE ENTRY FORM

| Bowling Centre: | Telephone: |
|-----------------------|------------------------------------|
| YBC Program Director: | |
| | ENTRY DEADLINE - NOVEMBER 14, 2004 |

| | LADIES' ENTRIES | NOV. 7 AVG. | | MEN'S ENTRIES | NOV. 7 AVG. |
|----|-----------------|----------------|----|---------------|----------------|
| 1 | | | 1 | | |
| 2 | | | 2 | | |
| 3 | | | 3 | | |
| 4 | | | 4 | | |
| 5 | | | 5 | | |
| 6 | | | 6 | | |
| 7 | | | 7 | | |
| 8 | | | 8 | | |
| 9 | | | 9 | | |
| 10 | | | 10 | | |
| 11 | | | 11 | | |
| 12 | | | 12 | | |
| 13 | | | 13 | | |
| 14 | | | 14 | | |
| 15 | | | 15 | | |
| 16 | | | 16 | | |
| 17 | | | 17 | | |
| 18 | | | 18 | | |
| 19 | | | 19 | | |
| 20 | | | 20 | | |
| 21 | | | 21 | | |
| 22 | | | 22 | | |
| 23 | | | 23 | | |

| LADIES' ENTRIES | NOV. 7 AVG. | MEN'S ENTRIES | NOV. 7 AVG. |
|-----------------|----------------|---------------|----------------|
| 24 | 24 | 1 | |
| 25 | 25 | 5 | |
| 26 | 26 | 3 | |
| 27 | 27 | 7 | |
| 28 | 28 | 3 | |
| 29 | 29 |) | |
| 30 | 30 |) | |
| 31 | 31 | | |
| 32 | 32 | 2 | |
| 33 | 33 | 3 | |
| 34 | 34 | 4 | |
| 35 | 35 | 5 | |
| 36 | 36 | 3 | |
| 37 | 37 | 7 | |
| 38 | 38 | 3 | |
| 39 | 39 |) | |
| 40 | 40 | | |
| 41 | 41 | | |
| 42 | 42 | 2 | |
| 43 | 43 | 3 | |
| 44 | 44 | ı | |
| 45 | 45 | 5 | |
| 46 | 46 | | |
| 47 | 47 | 7 | |
| 48 | 48 | 3 | |
| 49 | 49 | 9 | |
| 50 | 50 | | |

<u>SUMMARY</u>: ______ @ \$_____ = \$ _____

of Entries Entry Fee Total Payment Enclosed

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