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## ***Ontario 5 Pin Bowlers' Association***

January 31, 2012

To: Zone/Decentralized Association Tournament Directors

From: Rhonda Gifford  
Program Coordinator

**SUBJECT: 39<sup>TH</sup> ANNUAL ONTARIO SENIOR CITIZENS'  
(Senior and Junior-Senior) SINGLES  
AND MIXED DOUBLES 5 PIN CHAMPIONSHIPS**

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Dear Tournament Director:

This letter will confirm we have received an entry form for the 39<sup>th</sup> Annual Ontario Senior Citizens' (Senior and Junior-Senior) Singles and Mixed Doubles 5 Pin Championships. Please be advised that the Zone/DC Finals must be completed on or before **MARCH 11, 2012**. For all the rules and regulations governing this tournament please refer to Page 10-1 in the Green Book.

Immediately upon the conclusion of your roll-off you are kindly requested to complete and return the "Winner's Report Form" which was sent to you in a previous mailing.

At the same time we would ask that you please hand your winners the enclosed "Winning Bowler Envelopes". These envelopes contain all the information your winners will require to ensure their participation in the Provincial Championships being held at NEB's Fun World in Oshawa on **WEDNESDAY, MAY 16, 2012**.

All bowlers competing in the Provincial Championships who are not in the Average Book **MUST** provide the Ontario 5 Pin Bowlers' Association with an original or a photocopy of their Individual Average Sheet. The average sheet must be obtained from **ALL** leagues they bowl in, and must show scores bowled in all games from the opening of the 2011-2012 bowling season with a minimum of twenty-one (21) games bowled up to and including **MARCH 11, 2012**.

Please make sure you emphasize to your winners when you give them their envelopes that it is extremely important for them to complete and return the "Bowler Information Form" along with copies of their individual average sheets (**if applicable**) to reach the Provincial Office no later than **MONDAY, APRIL 16, 2012**.

If you require any additional information, please do not hesitate to contact the Provincial Office at (416) 426-7167.