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## ONTARIO OPEN 5 PIN CHAMPIONSHIPS COACHES REPORT FORM

**PLEASE NOTE:** TOURNAMENT DIRECTORS ARE REQUESTED TO COMPLETE THIS REPORT FORM AND RETURN TO THE PROVINCIAL OFFICE ON OR BEFORE JANUARY 2, 2012. ALL COACHES INCLUDING ASSISTANTS, MUST HAVE FULL LEVEL 2 CERTIFICATION OR TRAINED IN COMPETITIVE COACH ON OR BEFORE NOVEMBER 30, 2011, AND MUST BE A MEMBER IN GOOD STANDING OF THE O5PBA.

Zone Association: \_\_\_\_\_

Tournament Director: \_\_\_\_\_

Date of Report: \_\_\_\_\_

### MEN'S TEAM COACH

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Telephone: {    } \_\_\_\_\_

O5PBA Membership No.: \_\_\_\_\_ Passport Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

### LADIES' TEAM COACH

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Telephone: {    } \_\_\_\_\_

O5PBA Membership No.: \_\_\_\_\_ Passport Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

<b>MIXED TEAM COACH</b>
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Name:\_\_\_\_\_

Address:\_\_\_\_\_City:\_\_\_\_\_

Postal Code:\_\_\_\_\_Telephone: {    }\_\_\_\_\_

O5PBA Membership No.:\_\_\_\_\_Passport Number:\_\_\_\_\_

E-Mail Address:\_\_\_\_\_

<b>ASSISTANT MEN'S TEAM COACH – (If Applicable)</b>
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Name:\_\_\_\_\_

Address:\_\_\_\_\_City:\_\_\_\_\_

Postal Code:\_\_\_\_\_Telephone: {    }\_\_\_\_\_

O5PBA Membership No.:\_\_\_\_\_Passport Number:\_\_\_\_\_

E-Mail Address:\_\_\_\_\_

<b>ASSISTANT LADIES' TEAM COACH – (If Applicable)</b>
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Name:\_\_\_\_\_

Address:\_\_\_\_\_City:\_\_\_\_\_

Postal Code:\_\_\_\_\_Telephone: {    }\_\_\_\_\_

O5PBA Membership No.:\_\_\_\_\_Passport Number:\_\_\_\_\_

E-Mail Address:\_\_\_\_\_

<b>ASSISTANT MIXED TEAM COACH – (If Applicable)</b>
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Name:\_\_\_\_\_

Address:\_\_\_\_\_City:\_\_\_\_\_

Postal Code:\_\_\_\_\_Telephone: {    }\_\_\_\_\_

O5PBA Membership No.:\_\_\_\_\_Passport Number:\_\_\_\_\_

E-Mail Address:\_\_\_\_\_