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MEMBERSHIP CHAIR FINAL REPORT FORM

**TO BE SUBMITTED TO THE PROVINCIAL OFFICE ON OR
BEFORE MARCH 28, 2014**

2013-2014 MEMBERSHIP SUMMARY

Number of Registered **"TOURNAMENT"** Members: _____

Number of Registered **"REGULAR"** Members: _____

Number of Registered **"SENIOR"** Members: _____

Number of Registered **"SOO/BLIND"** Members: _____

Number of Registered **"YBC UNDER 18"** Members: _____

Number of Registered **"GRADUATED YBC SENIOR"** Members: _____

Number of Registered **"DUPLICATE"** Members: _____

TOTAL NUMBER OF MEMBERS: _____

ZONE/DC ASSOCIATION: _____

MEMBERSHIP CHAIR: _____

DATE OF REPORT: _____

Note: It is a requirement that a copy of this report be filed with the Zone Association.