



Ontario 5 Pin Bowlers' Association

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September 17, 2014

To: Zone/Decentralized Association Presidents

From: Rhonda Gifford
Program Coordinator

SUBJECT: 2014 SEMI-ANNUAL MEETING

Dear President:

The 2014 Semi-Annual Meeting of the Ontario 5 Pin Bowlers' Association will be held on **SUNDAY, NOVEMBER 2, 2014** at the Quality Hotel & Conference Centre in Oshawa, Ontario.

The meeting will be held in the Guild East & Centre room and will begin promptly at 11:00 a.m. This meeting will review the first two (2) months of the 2014-2015 bowling season, and will also outline what is planned for the balance of the season.

HOTEL ACCOMMODATION

Accommodation has been arranged at the Quality Hotel & Conference Centre (401 and Harmony Road) 1011 Bloor Street East, Oshawa, Ontario, L1H 7K6. Their telephone number is (905) 576-5101.

The room rate is \$115.00 plus 13% HST (\$14.95) for a total of \$129.95 per night, based on single or double occupancy. **Note: This price includes 2 breakfasts.**

If you require a room please contact the hotel directly at (905) 576-5101 and tell them you are booking a room under the **Ontario 5 Pin Bowlers' Association – SAGM** (Ask to speak with in-house reservations).

Please be advised that the hotel will only guarantee the room price until **OCTOBER 12, 2014**. After this date, the hotel will be releasing the balance of our rooms under our block. **Please contact the hotel before the deadline date to avoid any disappointment.**

VOTING DELEGATES

Please be advised that the following motion was passed at the O5PBA Annual Convention in June 2012:

ONLY DULY QUALIFIED DELEGATES MAY VOTE AT CORPORATION MEMBER MEETINGS. THE NUMBER OF VOTING DELEGATES PER ZONE OR DC WILL BE ONE (1) FOR EVERY ONE HUNDRED (100) MEMBERS AND EVERY PART THEREOF.

Enclosed for your information is a Voting Delegate Eligibility Chart indicating how many Voting Delegates your Zone/DC Association qualifies for. Please complete the enclosed **"VOTING DELEGATE/MEETING ATTENDANCE FORM"** and return it to the Provincial Office no later than **FRIDAY, OCTOBER 10, 2014.**

There will be a \$5.00 charge for any guests (non-delegates) attending the meeting. Please make sure you enclose a cheque in the appropriate amount on the attached form.

WARNING!!!! – IN ORDER TO INSURE THAT VOTING DELEGATE PRIVILEGES ARE NOT REVOKED, THE 2014-15 ASSOCIATION INSURANCE REGISTRATION FORM (CONTAINED IN THE INCENTIVE PACKAGE) MUST BE FILED WITH THE PROVINCIAL OFFICE.

At this meeting plaques will be presented to the winners of the Ernie Roggie "Grass Roots" and Dave Post "Elite" Coach of the Year.

If you require any additional information, please do not hesitate to contact the Provincial Office at (416) 426-7167.