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## MEMBERSHIP CHAIR FINAL REPORT FORM

**TO BE SUBMITTED TO THE PROVINCIAL OFFICE ON OR  
BEFORE MARCH 30, 2012**

### **2011-2012 MEMBERSHIP SUMMARY**

Number of Registered "TOURNAMENT" Members \_\_\_\_\_

Number of Registered "REGULAR" Members \_\_\_\_\_

Number of Registered "SENIOR/SOO/BLIND/  
YBC (Under 18)" Members \_\_\_\_\_

Number of Registered "GRADUATED YBC SENIOR"  
Members \_\_\_\_\_

Number of Registered "DUPLICATE" Members \_\_\_\_\_

**TOTAL NUMBER OF MEMBERS** \_\_\_\_\_

ZONE/DC ASSOCIATION: \_\_\_\_\_

MEMBERSHIP CHAIR: \_\_\_\_\_

DATE OF REPORT: \_\_\_\_\_

**Note: It is a requirement that a copy of this report be filed with the Zone Association**