

1ST INTERIM MEMBERSHIP & \$10,000 SHOOT-OUT ELIGIBILITY REPORT

Association: _____

Membership Chair: _____

Date of Report: _____

THIS REPORT MUST BE FILED WITH THE PROVINCIAL OFFICE BY NOVEMBER 21ST, 2005 ALONG WITH THE LEAGUE REQUESTS FOR MEMBERSHIP CARDS. THIS FORM WILL ALSO REPORT ALL LEAGUES WHO HAVE PAID YOUR LOCAL ASSOCIATION FOR MEMBERSHIP PRIOR TO THE NOVEMBER 13TH, 2005 DEADLINE IN ORDER TO BE ELIGIBLE TO PARTICIPATE IN THE \$10,000 SHOOT-OUT TOURNAMENT.

BREAKDOWN OF MEMBERSHIP BY LEAGUE & CATEGORY

BOWLING CENTRE	LEAGUE NAME	LEAGUE TYPE (i.e. Mixed, OSO, Men's, Ladies etc.)	NO. OF MEMBERS	NO. OF DUPLICATES

