

## **2nd INTERIM MEMBERSHIP CHAIR REPORT**

Association: \_\_\_\_\_

Membership Chair: \_\_\_\_\_

Date of Report: \_\_\_\_\_

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THIS REPORT IS TO BE FILED WITH THE PROVINCIAL OFFICE BY FEBRUARY 22<sup>ND</sup>, 2005.

NUMBER OF MEMBERS AS OF THIS REPORT: \_\_\_\_\_

TOTAL NUMBER OF ACTUAL MEMBERS: \_\_\_\_\_

TOTAL NUMBER OF DUPLICATES: \_\_\_\_\_

### **BREAKDOWN OF MEMBERSHIP BY LEAGUE & CATEGORY**

#### **Men's Leagues**

BOWLING CENTRE	LEAGUE NAME	NO. OF MEMBERS	NO. OF DUPLICATES

#### **Ladies' Leagues**

BOWLING CENTRE	LEAGUE NAME	NO. OF MEMBERS	NO. OF DUPLICATES

### **Mixed Leagues**

BOWLING CENTRE	LEAGUE NAME	NO. OF MEMBERS	NO. OF DUPLICATES

### **Senior Citizen's Leagues**

BOWLING CENTRE	LEAGUE NAME	NO. OF MEMBERS	NO. OF DUPLICATES

### **OSO Leagues**

BOWLING CENTRE	LEAGUE NAME	NO. OF MEMBERS	NO. OF DUPLICATES

### **Other (Please Specify):** \_\_\_\_\_

BOWLING CENTRE	LEAGUE NAME	NO. OF MEMBERS	NO. OF DUPLICATES