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MEMBERSHIP CHAIR FINAL REPORT FORM

**TO BE SUBMITTED TO THE PROVINCIAL OFFICE ON OR
BEFORE MARCH 31, 2011**

2010-2011 MEMBERSHIP SUMMARY

Number of Registered **"TOURNAMENT"** Members _____

Number of Registered **"REGULAR"** Members _____

Number of Registered **"SENIOR/SOO/BLIND/
YBC (Under 18)"** Members _____

Number of Registered **"GRADUATED YBC SENIOR"**
Members _____

Number of Registered **"DUPLICATE"** Members _____

TOTAL NUMBER OF MEMBERS _____

ZONE/DC ASSOCIATION: _____

MEMBERSHIP CHAIR: _____

DATE OF REPORT: _____

Note: It is a requirement that a copy of this report be filed with the Zone Association