

-what is father's will for my life?

first, you shall believe truth: that lord created every human different and every human finds satisfaction, fulfillment in own divine identity, best-as god-in. that მართ word and son of god, only-begotten of father, unchanged before all ages, out of his abundant love and kindness, from all-holy, ever-virgin mariam, god-bearer - who was prefigured in old testament, cloaked flesh as man, and for our salvation, all that pertains to us took upon himself, except sin; and he, lord and god and savior, yeshua anointed-one, as salvation and glory of whole world and as of evil [one] devices of and weapons of nullifier and completely destroyer, gave us his cross, in this manner saved creation from idols and revealed victory to world; cross, on which for cxoreba of world, master's მართ flesh was crucified and his holy and precious blood was spilled, მართ not holy immortal trinity, which we, as his holy and immortal mysteries, both-of with fear shall be partaking of, as მართ savior delivered to us, do this in remembrance of me; even more, anointed-one, one-essencing with different natures - with both მართ created and uncreated, მართ visible and invisible, მართ possible and impossible, მართ circumscribable and uncircumscribable, made assumed nature divine, and therefore this oneness, მართ flesh of lord is exalted and transcends all honor, for with this full oneness, it became one with god without change, without changing, without confusion, and unchanged by reasoning of მართ one-essencing oneness, in მართ word god who took it upon undividedly and constantly abiding, and with his equal glory is honored and with one worship is worshiped and father god hand-right on kingly and divine

throne is established, and is given divine attributes, while մարտ descriptors of մարտ two natures is maintained; life-creating and with father god and all-holy spirit equal in eminence, not co-essential-made with god, as to lose natural descriptors, of creaturehood, circumscribability, and մարտ other particularities observed in anointed-one's human nature; and own divine transfiguration during of, with most high godly light shone forth, which is communicable, uncreated, and natural grace, illumination, and energy, which from մարտ utterly incomprehensible and invisible and incommunicable essence of god eternally and undividedly proceeds; proceeds, to indicate մարտ ineffable distinction between divine essence and energy, and undividedly, their supernatural oneness; for one-essencing, holy, co-essential, undivisible, co-always-essencing, of one esteem and of one throne trinity, մարտ father, and մարտ son, and մարտ immaterialholy thus willed[singular]: that for our salvation, sacrifice of his precious body and blood, our lord and god and savior yeshua anointed-one of, as fullmade son-of-man, his world-saving passion during of, by him to father god be offered up, as much thus in his humanness for us service of high priest to have fulfilled; and to receive sacrifice together with father and immaterialholy, at same time essencing god, sacrificer, and sacrifice, for trinity is one-essencing and of one glory; and that he, our lord and god, with incomprehensible, unutterable, and super-perfect light, effusion, and glory of gods[elohim], godhead[ehyeh], and god's kingdom, true and endearing resplendence, which divine and beatified nature consists of, մարտ god's natural glory, and մարտ father's and մարտ spirit's մարտ divineness, which in մարտ only-begotten son shines forth, to come second time, for judgement of living and dead; that till then, formerly hidden,

though now revealed, we shall keep right-believing tradition, truth proven in word and icon, which is purifier of lips, listeners, and beholders, for not to happen perversion, profanity, and blasphemy of faith; for as մարտ prophets saw, as մարտ apostles preached, as մարտ church received, as grace shone forth, as մարտ truth was manifested, as deceit was banished, this is faith of մարտ apostles, this is right-faith, this faith hath established whole world. that holy spirit is մարտ third person of մարտ holy trinity, equal of father and son. he is always-essencing and uncreated; co-always-essencing god with father and son, and co worshipped and glorified with them in մարտ oneness of մարտ holy trinity. that holy spirit proceeds from father, alike, as son is (only)begotten of father, time-praeter, eternal procession, supernaturally one and ineffably distinct. that holy spirit is spirit of father and son and adoption, which descended during pentecost. and that true doctrine on trinity is summarized in nicene creed. that all-holy mariam, god-bearer is ever-virgin; that in her lord yeshua anointed-one's conception happened by spiritholy; that from her did cloaked lord yeshua anointed-one flesh and her blood did gushed in lord yeshua anointed-one's all-sayvare[endearing&loved], all-blameless, and all-holy body; that through her was revealed heavenly joy to whole cosmos: lord yeshua anointed-one, son and word and glory and wisdom of god, father-from only-begotten before all centuries; light from light, god true from god true, մարտ begotten and not created, one-essence of father, which-from lord yeshua anointed-one's through all was made, and co-essence of spiritholy, which father-from proceeds. which for us, men and for our cxoreba descended from heaven, cloaked flesh, and became man; and buried rose on third day in likeness of letter; and ascended to heaven, to reign

eternal. that you are his child; that you are his temple, that he dwells in you, that you are one with him, that he is always with you; that you are his chosen one, that he knew you before creation, that he himself knitted you together, and wants to be known by you, that you are his heir, seated with him on divine throne; that you are his masterpiece, that he desires to mold you with all his heart and all his spirit; that you are all-adorable, all-precious, all-favored to him; that his thoughts for you surpass grains of sand; that he has plans to prosper you, not to harm you, to give you hope and future; that he is your bestest friend, that he suffered for you even to point of ineffable death; that he hears you and works everything for your good, that he will never forsake you, that he wills for you to rejoice always, and to give you peace beyond understanding, that he withholds no good from you, but desires to lavish his divine love on you, desires to be eternally with you; that you have your being in him, that he loved you first, and that he holds your tears and numbers your hairs, that he created you in his divine image, that he will never stop doing good to you, that he is for you, and that it is not his will to condemn you, but to give you abundant life, that nothing can separate you from his love, that he rejoices over you and makes his face shine unto you, that he wants relationship of divine love with you, that he cares for you and is mighty to take care of you, that you are safe in his arms, that he loves you with divine love from eternity to eternity, without beginning and without end, unconditionally, without change, for you are his all-delightful child and ineffably more; that he fights for you, he fights your battles; that he washes you with ineffable love as own child, that he empties and pours out himself for you, that he has unquenchable love and desire for you and has given you grace even before beginning of time, that

he will restore you and heal you and take away all your pain, that he loves you in his completeness, that his heart is utterly close to you, that he desires to teach you and guide you and help you on path of life, that with him there is nothing to fear, that he desires to give you rest, rest in his own embrace; that he wants you to live in his light, that he desires only what is beneficial for you, that you can trust in his all-loving-and-considering wisdom, that every good in your life is gift from him, that he is faithful to bring justice, that he is $\delta\alpha\mu\omega$ present help in your life, that you have been raised with him, that he is your life, that your life is with him, that he earnestly remembers you, that he completely honors you, that he is truth and his will cannot be thwarted, that he is your answer and that having made you, he himself will carry you home. that you are god's child bought out by lord's blood. and that you do not possess righteousness without him. that father's love toward you is ineffable beatitude; that he is your cornerstone. and that his arms are your ever indomitable fortress.

second, when you will believe your true identity, as eastern orthodox christian, you will have to be smithed out: so in truth stick unto father, for he is calm in storm. do not pay attention to ill-spirits, look upon father.

- during smithing you will be transformed and your close-ity with father will grow, so more and more more-as you will be able to conform your whole life to father's will. if you will miss up father's will, this only and only your fault is; though if you will repent, father will cover you. -

third, now already prepared, you are ready to according to father's will by-god go through journey for fulfilling of his plans. remember, you shall change out understanding of sin; sin is markmissing, mark is father's will; or, even breathing out missed of father's will is sin and hate conformed to father's will no*{not is}; - for example, towards sin. - as much difficult not shall it be, father's will is water-outunleakable*{sure}. remember, worst unrepentance-is.