

მარტო word and son of god, only-begotten of father, unchanged before all ages, out of his abundant love and kindness, from all-holy, ever-virgin mariam, god-bearer - who was prefigured in old testament, cloaked flesh as man, and for our salvation, all that pertains to us took upon himself, except sin; and he, lord and god and savior, yeshua anointed-one, as salvation and glory of whole world and as of evil [one] devices of and weapons of nullifier and completely destroyer, gave us his cross, in this manner saved creation from idols and revealed victory to world; cross, on which for cxoreba[life&salvation] of earth, master's მარტო flesh was crucified and his holy and precious blood was spilled, მარტო not holy immortal trinity, which we, as his holy and immortal mysteries, both-of with fear shall be partaking of, as მარტო savior delivered to us, do this in remembrance of me; even more, anointed-one, one-essencing with different natures - with both მარტო created and uncreated, მარტო visible and invisible, მარტო passible and impassible, მარტო circumscribable and uncircumscribable, made assumed nature divine, and therefore this oneness, მარტო flesh of lord is exalted and transcends all honor, for with this full oneness, it became one with god without change, without changing, without confusion, and unchanged by reasoning of მარტო one-essencing oneness, in მარტო word god who took it upon undividedly and constantly abiding, and with his equal glory is honored and with one worship is worshiped and father god hand-right on kingly and divine throne is established, and is given divine attributes, while მარტო descriptors of მარტო two natures is maintained; life-creating and with father god and all-holy spirit equal in eminence, not co-essential-made with god, as to lose natural descriptors, of creaturehood, circumscribability, and მარტო other particularities observed in anointed-one's human nature; and own divine transfiguration during of, with most high godly light shone forth, which is communicable, uncreated, and natural grace, illumination, and energy, which from მარტო utterly incomprehensible and invisible and incommunicable essence of god eternally and undividedly proceeds; proceeds, to indicate მარტო ineffable distinction between divine essence and energy, and undividedly, their supernatural oneness; for one-essencing, holy, co-essential, immutable, co-eternallyessencing, of one esteem and of one throne trinity, მარტო father, and მარტო son, and მარტო immaterialholy thus willed[singular]: that for our salvation, sacrifice of his precious body and blood, our lord and god and savior yeshua anointed-one of, as fullmade son-of-man, his world-saving passion during of, by him to father god be offered up, as much thus in his humanness for us service of high priest to have fulfilled; and to receive sacrifice together with father and immaterialholy, at same time essencing god, sacrificer, and sacrifice, for trinity is one-essencing and of one glory; and that he, our lord and god, with incomprehensible, unutterable, and super-perfect light, effusion, and glory of gods[elohim], godhead[ehyeh], and god's kingdom, true and endearing resplendence, which divine and beatified nature consists of, მარტო god's natural glory, and მარტო father's and მარტო spirit's მარტო divineness, which in მარტო only-begotten son shines forth, to come second time, for judgement of living and dead;

all-holy mariam, god-bearer is ever-virgin; in her lord yeshua anointed-one's conception happened by spiritholy; from her did cloaked lord yeshua anonointed-one flesh and her blood did gushed in lord yeshua anointed-one's all-sayvarel[endearing&loved], all-blameless, and all-holy body; through her was revealed heavenly joy to whole cosmos: lord yeshua anointed-one, son and word and glory and wisdom of god, father-from only-begotten before all centuries; light from light, god true from god true, მარტო begotten and not created, one-essence of father, which-from lord yeshua anointed-one's through all was made, and co-essence of spiritholy, which father-from proceeds. which for us, men and for our

cxoreba descended from heaven, cloaked flesh, and became man; and buried rose on third day in likeness of letter; and ascended to heaven, to reign eternal.

„where-also this saxareba[good news to be announced] preached will be, in-that-place be utterance this woman concerning.“ (matthew 26:13)*{paraphrased}

all glory and all worship and all blessing, to ძართ thrice-holy trinity, to true god, to ძართ father and to ძართ son and to ძართ holy spirit, now and ever and from eternity to eternity. amen. amen. amen.