

proper understanding of human being

in core of every person's being is thirst to please god, who is our father and firstparent. though when human is born, it is not with god and receives other-one as firstparent. now, every person possesses differential characteristic, though forementioned is common essential characteristic.

truly, after common essential characteristic differential characteristic is measurer of person's behavior. though we cannot conclude it in person. still depending on common essential characteristic we can by-god better understand human.

when human is growing up and its heart is being molded, actions of that person, which occupied god's place, cause transforming influence. and human's life is cast over on this first-desire, which is love of firstparent.

as i wrote, differential characteristic is not to be disregarded; and after first-desire causes influence on human's actions.

now, person's life is tangled, though head is abovewritten.

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attendable-is, that possible-is other-one to replace considered firstparent; though if considered firstparent by-god possessed not place in person's core. mainly, influence of considered firstparent on heart is lasting; and other-one not replaces it*{considered firstparent}, rather person finds someone, who causes admiration in it*{the person}.

more, even if two persons were twins, still their experiences can be significantly different.

when human is born, it not knows about god, though in life of this human is person, which is blurry reflection of that relation, which human shall have with god; or possible-is for human to have molded such relationship later before will comprehend god's place in own life; this person can be or not biological tender or ever legal custodian of this human.

- i sat down and wrote, according to father's will, in less than hour; 27 april, 2025.