

23/05/2023: i was having breakfast and, by grace of god, before ending of breakfast, this i wrote *chuckle*

proper understanding of human being:

when we are talking about human, we shall make two-part distinction: between human's essence and nervous system.

human's essence consists of three parts: mind, which allows understanding; spirit, which is extension of mind, and is from-with mind ineffably distinct and supernaturally one; and god's image, which is human's appearance, as god imagines it.

now, human's mind is connected to nervous system, so that human be able to experience; and divine image, is kept in human's "biological informational code"; accordingly, happens connecting of immortal and mortal parts, and this, creates interesting "dynamic."

in human we can say, are three wills, and four wills exercise influence on it: these are, three internal: flesh, self-will, and spirit; and, fourth: external influence.

- also, is of remark, that, truly, immortal is connected to mortal, though emergence of immortal is limited, for environment causes influence on mortal part during development; i will slowly open out this subject. -

fourth will, which is external influence, concerning mind is much simple: person, visible or invisible, with own "inspiration" causes influence on human's will; therefore concerning mind, i will write about internal three wills, and on external influence i will spread out concerning flesh, for influence is quite-encompassing, so much so, that it causes influence on mind too, through nervous system; or will of flesh, and not only, rather also with environmental developmental restrictions.

will spirit: this is, as they call it conscience; internal voice, which leads you towards good, towards expedient.

this is not part of human, rather more place in human, which is intended for spiritholy; shortly, this as this is: this place of human in being, empty-is; in instance of baptized-one spiritholy fills it immutably; and in edgiest instance, possible is ill-spirit to appropriate it.

- if human is not baptized, dobo conscience is external, as fourth will, as spiritholy was on prophets, though not within; and internal place of spirit's will in human, according to experiences, as i wrote, can spiritholy or ill-spirits, to occupy. -

self-will: self-will is mind, which weighs influences and makes decisions with free will; mind has understanding, which is molded with fleshly and spiritual experiences, so heart of stone and new

heart, vilest heart and godly heart; and mind, with its understanding, or you, with your understanding, makes decisions with free will.

- now, i will spread out on will of flesh, and on developmental restrictions. -

will of flesh also simple-is, though much entangled, for environmental influences:

will of flesh is, warmth, food, drinkable... surviving; though environmental influences tangle it, because according to environment happens of immortal, which is connected to mortal, malic, as is in maladaptive, or improper development; and, now, i will spread out on this as two parts, flesh and mind:

flesh: human's appearance, as god imagines it, is kept in its "biological informational code," though environment causes influence on human's appearance, so appearance is greatly different from proper appearance: example-as, parents' diet and environment, child's diet and environment, parents' and child's habits... all these causes influence, so if lord willed human to have been of one height, though environment limits, ogo more short will be; all these spreads, to of face, of whole body, and among those on development of nervous system too; in first two simple-is, face will not be so wide, not will you be so tall, and various flaws or problems; though nervous system tangles everything, because it is connector of mind and flesh, though for itself too is flesh, itself also is influenced, and this, quite-encompassingly shows self: if human experienced trauma, happened brain's maladaptive development, this straightly causes influence on human's understanding; if nervous system is injured or improperly developed because of environmental influences, with this human's understanding's, or of experience happens straight restriction; with this, mind, which immortal-is, according to restrictions of nervous system, to say it like this, gets locked within, and manifold experience-communication problems get produced.

now, interesting observations: when human gets closer to god, of oobo whole being happens conforming to divine image, likewise mind and understanding gets transformed; so, rebirth, uppermentioned new heart, renewing of mind, and etc.; together with this, i would not write about this, though this is sufficiently observed happening among faithful, that when human gets closer to god and oobo internal beingial purification happens, god's supernatural power-with, human's external appearance-too becomes more dignified, reflecting divine brilliance better; though still incompletely.

[according to god's will, later, i amended it.]