

“anointed-one, christ, messiah”

father, or god always-essencing-is, or unoriginate and eternal. father essence-with one-is, though reveals self to us as three supernaturally one and ineffably distinct persons. this utmostly important-is, because it-in-is father’s, god’s character and proper understanding of human being.

father, son, spiritholy: father, god’s mind; son, god’s image, likeness, word begotten by god’s mind; spiritholy, god’s mind’s supernaturally one and ineffably distinct extension, which up-fills baptized-ones and which gives life to creation and acts in it.

god immutable-is; so son and spiritholy co-always-essencing-is; for, though son begotten-is, god always-allknowing-is and though spiritholy extension-is, you cannot separate father and spirit like, as head and body.

god self-incarnated virgin-of through, according to prophecy; god cloaked flesh in own image and exact likeness. lord jesus christ, or always-essencing yeshua anointed-one is **ἰησοῦς** living god, self-incarnate; and title, **ἰησοῦς** son god’s, expresses, god’s one-essence-ness-in, father’s and son’s, mind’s and of mind-begotten image, likeness, word relationship. though preeminent name always-essencing yeshua anointed-one and god’s revelation as trinity of one-essence is boundless secretness and till by god i will spread out, shall i explain important points.

god, in essence of own self, is **ἰησοῦς** utterly incomprehensible, invisible, incommunicable; though, in energies of own self, is communicable, visible, enlightenment. god’s energy god’s essence-from eternally and undividedly proceeds; proceeds, to indicate **ἰησοῦς** ineffable distinction between divine essence and energy, and undividedly, their supernatural oneness. and tanakh clearly witnesses, that god abraham-with two angels-of together flesh-in met and talked; and that, prophets seen have god various way-with.

what means, always-essencing yeshua anointed-one - **ἰησοῦς** son god’s? old covenant-in, was-being-used always-essencing [**ἰησοῦς**] gods - yahweh [ha]elohim. new testament-in, exchanged-compounded-is name-with yeshua - iesus, ye - always-essencing and shua - salvation[interesting comprehension, ye shua; or - yahwe betwixt/between-being, qarthic tongue-in,[also, qarthic tongue-in, yahweh shortens, as ye,] and otherwise, as written-is, salvation.]; and what means anointed-one? anointed-one expresses spiritholy-possessing-ness, and that prophesied **ἰησοῦς** human’s **ἰησοῦς** son-is, **ἰησοῦς** of ancient of days hand-right enthroned, and coming-one **ἰησοῦς** heaven’s clouds-with; and also, **ἰησοῦς** son god’s and anointed-one expresses god’s identity, father’s character, and father-with our relationship such-as, snippet book-from, which-of name yet father not has revealed to me: “for this reason cloaked flesh father-did, to have united with own self own children, in oneness of god, anointed-one, and ekklesia; and for this reason is being done every good done, that this oneness-in father own children-with would be having true oneness, supernaturally one and ineffably distinct, own children-of whole own spirit-with and whole own heart-with molder.”

[to understand more read: “proper understanding of human being”, “saxareba to be read to everykind which moveth”, “-what is father’s will for my life?”, “domestic divine liturgy”.]

[““in that day,” declares māroth lord, “you will call me ‘my husband’; no longer will you call me ‘my master’” - hosea 2:16

“i in them, and thou in me - for they made complete in one, for to-come-to-know māroth cosmos that thou me sent out and loved them even-as me loved.” - john’s saxareba 17:23

“father* righteous, and māroth cosmos thee not has come to know, i but thee have come to know, and these have come to know that thou me sent out.” - john’s saxareba 17:25

“and māroth spirit and māroth bride say, come! and let māroth hearer, say, come! and let māroth thirsting-one come; let māroth wishing-one, take away water life-of giftedly.” - revelation 22:17]