

## MORPHEMES

[ ADJ-ness]<sub>N</sub>

CONCATENATION &  
COMPOSITIONALITY

[Inã- VERB]<sub>Adj</sub>

## TRUTH AND REFERENCE

# ELC 231: Introduction to Language and Linguistics

The Lexicon, Semantics & Morphology

Dr. Meagan Louie

# Core Subdomains

**Linguistics:** The study of Language

- Phonetics
- Phonology
- Morphology
- Syntax
- Semantics
- Pragmatics

# Core Subdomains: Last Week - Phonology

**Linguistics:** The study of Language

- Phonetics
- **Phonology**
- Morphology
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# Core Subdomains: This Week - Semantics and Morphology

**Linguistics:** The study of Language

- Phonetics
- Phonology
- **Morphology**
- Syntax
- **Semantics**
- Pragmatics

# Introducing MEANING into Language

- (i) A **structured** collection of sounds Phonetic Inventory
- (ii) A repository of meaning Semantic Ontology
- (iii) **Rules about how these elements combine** (i.e., "GRAMMAR")
  - sounds into complex sounds
  - sound and meanings into  $\langle \text{sound}, \text{meaning} \rangle$  pairs
  - morphemes into words
  - words into phrases and sentences
  - simple morpheme meanings into complex meanings
  - complex meanings with context

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# Core Subdomains: Semantics & Morphology

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1 Meaning as TRUTH and REFERENCE

2 SEMANTICITY as a DESIGN FEATURE

3 ARBITRARINESS as a DESIGN FEATURE

4 THE PRINCIPLE OF COMPOSITIONALITY



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1 The key notion of the MORPHEME & SEMANTICITY

2 CONCATENATION & COMPOSITIONALITY

3 MORPHEME CATEGORIES

- **Distributional Categories:** roots, stems, prefixes, suffixes
- **Lexical Categories:** N, V, Adj, P, Det

# REVIEW: Hockett's Design Features & Discreteness

- The building blocks of language are

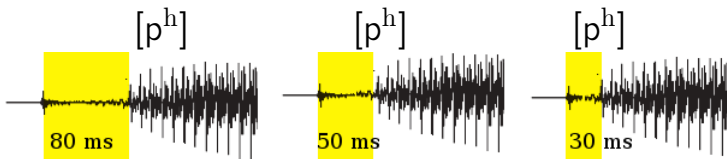
ABSTRACT SOUND CATEGORIES called **PHONEMES**:

# REVIEW: Hockett's Design Features & Discreteness

- The building blocks of language are

ABSTRACT SOUND CATEGORIES called **PHONEMES**:

/p<sup>h</sup>/



→ Many different physical manifestations of sounds map onto  
**one mental representation/category of a sound**

# Hockett's Design Features of Language

Hockett (1959)

**Q:** What properties does LANGUAGE have?  
i.e., what counts as a LANGUAGE (vs communication system)?



## Hockett's Design Features

- 1 **Discreteness**
- 2 Semanticity
- 3 Arbitrariness
- 4 ...

Language as a system is made up of **discrete, categorical units**; these units are perceived categorically, and not continuously.

# The key notion of a PHONEME: Distinctive Sounds

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# The key notion of a PHONEME: Distinctive Sounds

## Definition: PHONEME

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- **QUESTION:** But what do we mean when we say it 'distinguishes/contrasts meaning'?

# QUESTION: What is Meaning?

**QUESTION:** What is **meaning** (in language)?

What do you **KNOW**,  
when you know what something **MEANS**?



# Q: What do you KNOW...

...when you know what something MEANS?

## Language MEANING is related to TRUTH

(1) a. Sparrows are a kind of bird

True/False

b. Seriemas are endemic to the Neotropics

True/False



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- Q: Do you know what (1a) means?

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What about (1b)?

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- (1) a. Sparrows are a kind of bird True/False
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- **Q:** Do you know what (1a) **means**?  
What about (1b)?
- **Q:** Do you know **whether** (1a) **is true**?

...when you know what something MEANS?

# Q: What do you KNOW...

...when you know what something MEANS?

Language MEANING is related to TRUTH

	Know what it means?	Know whether it's true?
(1a)	✓	✓
(1b)	✗	✗

# Q: What do you KNOW...

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- Any hypotheses?

What do you know when you know what a sentence means?

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The meaning of a sentence is its **TRUTH-VALUE**

- i.e., whether it is TRUE or FALSE



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True/False

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True/False

- Do you know what (2) **means**?
- Do you know **whether** (2) **is true or false**?

# Q: What do you KNOW...

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## Observation

You can know what a sentence means,  
even if you don't know whether it is true or false

	Know what it means?	Know whether it's true?
(1a)	✓	✓
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# Q: What do you KNOW...

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	Know what it means?	Know whether it's true?
(1a)	✓	✓
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(2)	✓	✗

- This is NOT what we would predict if the meaning of a sentence is its **TRUTH-VALUE** (i.e., whether it is TRUE or FALSE)

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...when you know what something MEANS?

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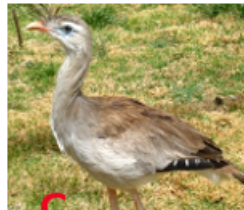
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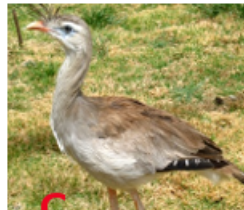
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- If I told you that one of these is a seriema, in which cases would (2) be true?

# Q: What do you KNOW...

...when you know what something MEANS?

## What is Meaning? : Hypothesis 2

The meaning of a sentence is its **TRUTH-CONDITIONS** - i.e., what the world would have to look like, in order for it to be true

	Know what it means?	Know how it could be true?
(1a)	✓	✓
(1b)	✗	✗
(2)	✓	✓

# Q: What do you KNOW...

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## What is Meaning? : Hypothesis 2

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	Know what it means?	Know how it could be true?
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(1b)	✗	✗
(2)	✓	✓

- This makes better predictions than Hypothesis 1

# Q: What do you KNOW...

...when you know what something MEANS?

That's sentences. What about the meaning of WORDS?

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- **Q:** Why would you know the truth-conditions of (1a) but not (1b)?
- **A:** Because you might not know what the words *seriemas*, *endemic* or *neotropics* **means**

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- (1) a. Sparrows are a kind of bird  
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- Q: Why would you know the truth-conditions of (1a) but not (1b)?
- A: Because you might not know what the words *seriemas*, *endemic* or *neotropics* **refer to**

# Q: What do you KNOW...

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What is Meaning? : Hypothesis A

The meaning of a WORD is its **REFERENCE** - i.e., what it refers to

eg., A word like...



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## What is Meaning? : Hypothesis A

The meaning of a WORD is its **REFERENCE** - i.e., what it refers to

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- [dag] “dog” refers to the set of objects that we consider dogs

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- If you know what “dog” means,  
then you know how to categorize objects as dog VS non-dog



**A**



**B**



**C**



**D**

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eg., A word like...

- [ɛndɛmɪk] “endemic” refers to a relationship between objects and places, where that kind of object is found only in that place
- If you know what “endemic” means, then you know how to categorize ⟨*object*, *place*⟩ pairs as endemic VS non-endemic

A      ⟨*bermuda petrels*, *Bermuda*⟩

B      ⟨*glacier bears*, *southeast Alaska*⟩

C      ⟨*elephants*, *Asia*⟩

# Q: What do you KNOW...

...when you know what something MEANS?

## Definition: PHONEME

A **PHONEME** is an abstract, unanalyzeable segment of language that can be used to distinguish/contrast meaning

- **Q:** What do we mean when we say a phoneme 'distinguishes/contrasts meaning'?

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- **Q:** What do we mean when we say a phoneme 'distinguishes/contrasts meaning'?
- **A:** The phoneme's presence/absence changes
  - (i) the **REFERENCE** of a word or
  - (ii) the **TRUTH-CONDITIONS** of a sentence



# Q: What do you KNOW when you know a language?

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Q: What does it mean to HAVE or CONTAIN meaning?

## Kanuri Morphology Problem Set

(3)	[gana]	“small”	[nemgana]	“smallness”
	[kura]	“big”	[nemkura]	“bigness”
	[kurugu]	“long”	[nemkurugu]	“length”
	[karite]	“excellent”	[nemkarite]	“excellence”
	[dibi]	“bad”	[nemdibi]	“badness”

- (i) If *keji* means ‘sweet,’  
how would you translate ‘sweetness’ into Kanuri?
- (ii) If *nemnala* means ‘goodness,’  
how would you translate ‘good’ into Kanuri?

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# Hockett's Design Features of Language

Hockett (1959)

**Q:** What properties does LANGUAGE have?  
i.e., what counts as a LANGUAGE (vs communication system)?



## Hockett's Design Features

- 1 Discreteness
- 2 Semanticity
- 3 Arbitrariness
- 4 Productivity
- 5 Prevarication
- 6 Duality of Patterning
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## Hockett's Design Feature: **SEMANTICITY**

There is a fixed/stable/systematic relationship between a signal (form/sound) and meaning.



## Q: What does it mean to HAVE or CONTAIN meaning?

### Kanuri

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#### Observation:

The addition of *nem-* systematically modifies meaning

$[\text{nem-} + \text{ADJ}]_N = \text{the abstract property of being ADJ}$

-i.e., there is a systematic relationship between **form** and *meaning*

# SEMANTICITY as a Design Feature

- MORPHEMES like Kanuri *nem-* have a **systematic** relationship between **form** and *meaning*
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(6)	/tap/	“top”	/stap/	“stop”
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## Lack of SEMANTICITY in PHONEMES

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- /mal/ = { Terminal 21, Central World, Siam Paragon, ... }

# Lack of SEMANTICITY in PHONEMES

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- /mal/ = { Terminal 21, Central World, Siam Paragon, ... }
- /smaɪ/ =



A



B



C



D



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	/mæp/	“map <sub>N, sg</sub> ”	/mæps/	“maps <sub>N, pl</sub> ”
	/sak/	“sock <sub>N, sg</sub> ”	/saks/	“socks <sub>N, pl</sub> ”

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	/sak/	“sock <sub>N, sg</sub> ”	/saks/	“socks <sub>N, pl</sub> ”

- Because adding /-s/ to the end of the word results in a systematic shift in meaning, we must be adding a **MORPHEME** as opposed to a **PHONEME**

# The SEMANTICITY of MORPHEMES

/kæt/ vs /kæt<sup>s</sup>/



A



B



C



D

# The SEMANTICITY of MORPHEMES

/kæt/ vs /kæts/



A



B



C



D



E

# The LEXICON: The Repository of MORPHEMES

## Definition: MORPHEME

A **MORPHEME** is the smallest unit of language that **has/contains** meaning - i.e., it is a systematic  $\langle \text{form}, \text{meaning} \rangle$  mapping

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[s]	/s/	$\langle /-s/, \text{PLURAL} \rangle$
phone	phoneme	morpheme

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- The **LEXICON** is our mental dictionary of  $\langle \text{form}, \text{meaning} \rangle$  mappings



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phone	phoneme	morpheme

- The **LEXICON** is our mental dictionary of  $\langle \text{form}, \text{meaning} \rangle$  mappings
- **Q:** What is the relationship between the sound/form and meaning part of  $\langle \text{form}, \text{meaning} \rangle$  mappings?

# Hockett's Design Features of Language

Hockett (1959)

**Q:** What properties does LANGUAGE have?  
i.e., what counts as a LANGUAGE (vs communication system)?



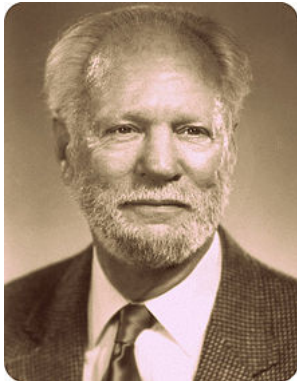
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Ferdinand de Saussure,

Photo by F. Julien Genève

## ARBITRARINESS

*"The connection between the signifier  
and the signified is arbitrary"*

- De Saussure (1916)

There is no pre-determined or natural link between certain forms/sounds and certain meanings - a meaning can be systematically represented by any combination of sounds.

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*dog*

- French: [ʃiɛ̃]

*chien*

# Hockett's Design Features of Language

Hockett (1959)

**ARBITRARINESS** allows different languages to use different forms/signs/sounds to refer to the same concept, eg.,



- English: [dag]

*dog*

- French: [ʃiɛ̃]

*chien*

- Cree: [atim]

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# Hockett's Design Features of Language

Hockett (1959)

**ARBITRARINESS** can also explain why the meanings of the words on the left are **not related** to the meanings of the words on the right:

(8)	/tap/	“top”	/stap/	“stop”
	/mal/	“mall”	/smal/	“small”
	/tajl/	“tile”	/stajl/	“style”

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- If the sound-meaning mapping wasn't arbitrary...  
...we would expect similar sounding words to have similar meanings

# Hockett's Design Features: Arbitrariness

Hockett (1959)

/mal/ = { Terminal 21, Central World, Siam Paragon, ... }

/**s**mal/ = { A, B, C, D, ... }



A



B



C

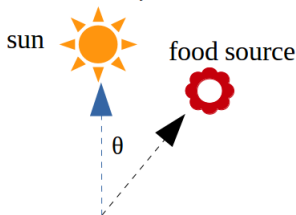


D

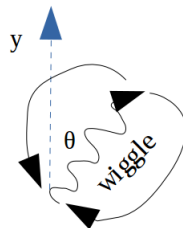
# Bee Waggle Dance and ICONICITY

Hockett (1959)

*Position of Food Source Diagram*



*Waggle Dance Diagram*



- 1  $\theta \sim$  angle between current sun position and food source
- 2 speed  $\sim$  amount of food source
- 3 Length of wiggle  $\sim$  distance from hive to food source

# ARBITRARINESS as a Design Feature

Q: But is the relationship between sound and meaning  
*always* arbitrary?

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(9)	/stap/	“stop <sub>N, sg</sub> ”	/stap <sup>s</sup> /	“stops <sub>N, pl</sub> ”
	/mæp/	“map <sub>N, sg</sub> ”	/mæp <sup>s</sup> /	“maps <sub>N, pl</sub> ”
	/sæk/	“sock <sub>N, sg</sub> ”	/sæk <sup>s</sup> /	“socks <sub>N, pl</sub> ”

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- In these cases, adding /-s/ to the end of the word results in a **non-arbitrary** shift in meaning



## Non-Arbitrary $\langle \text{sound}, \text{meaning} \rangle$ Mappings

/kæt/ vs /kæts/



A



B



C



D

→ 'cat' refers to the set of objects that qualify as an **atomic cat**...

## Non-Arbitrary ⟨*sound*, *meaning*⟩ Mappings

/kæt/ vs /kæts/



A



B



C



D



E

→ ‘cats’ refers to the set of objects  
with **atomic cats** as its subparts<sup>A simplification, but ...</sup>

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(10)	[gana]	“small”	[nemgana]	“smallness”
	[kura]	“big”	[nemkura]	“bigness”
	[kurugu]	“long”	[nemkurugu]	“length”
	[karite]	“excellent”	[nemkarite]	“excellence”
	[dibi]	“bad”	[nemdibi]	“badness”

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- In these cases, adding /nem-/ to the beginning of the word results in a **non-arbitrary** shift in meaning

Q: When is the  $\langle \text{sound}, \text{meaning} \rangle$  mapping ARBITRARY?

**QUESTION:** What's the difference?

When is the sound-meaning relationship in words  
ARBITRARY, and when is it not?

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What do YOU think?

## Word-Formation Processes

Q: When is the sound-meaning relationship in words  
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ARBITRARY	NON-ARBITRARY
⟨/mæp/, MAP⟩	⟨/mæp-s/, MAP:PL⟩
⟨/gana/, SMALL⟩	⟨/nem-gana/, THE PROPERTY OF BEING SMALL⟩
⟨/sæd/, NOT HAPPY⟩	⟨/ʌn-hæpi/, NOT HAPPY⟩

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- Do you see a pattern?

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- The words with non-arbitrary meanings are **MULTI-MORPHEMIC** (i.e., are complex, consisting of multiple morphemes)

# ARBITRARINESS as a Design Feature

The *⟨sound, meaning⟩* relationship for

---

<sup>1</sup>This is not the only way they can combine, but it is the simplest.

# ARBITRARINESS as a Design Feature

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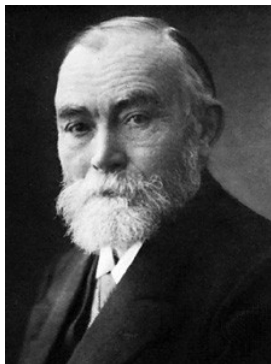
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- Morphemes combine via a process called **CONCATENATION**<sup>1</sup>  
and this process is **COMPOSITIONAL**

---

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# The Principle of Compositionality



Gottlob Frege (1848-1925)

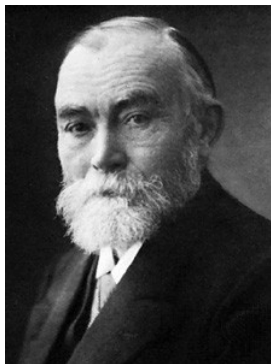
## The Principle of Compositionality

*"...meaning of a complex expression is a function of the meaning of its parts and the way those parts are combined."*

The meaning of a complex word or sentence is based on

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# The Principle of Compositionality: Meaning of the Parts

Definition of *docks* in English:

**dock-s** [daks]:

NOUN, PL:

Enclosed areass of water in a port for the loading, unloading and repair or ships

<http://www.oxforddictionaries.com/>

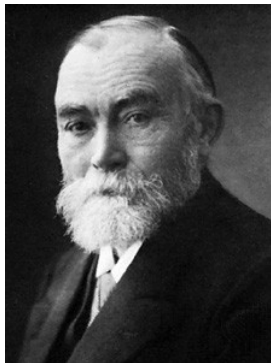
Definition of *dox* in English:

**dox** (*doxx*) [daks]:

VERB:

Search for and publish private or identifying information about (a particular individual) on the Internet, typically with malicious intent:

# The Principle of Compositionality



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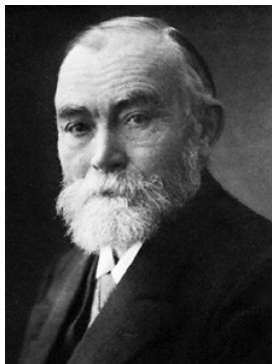
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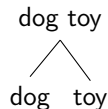
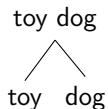
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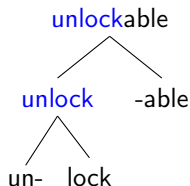
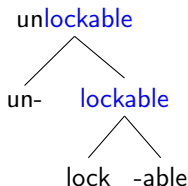


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# Morpheme Concatenation and MINIMAL PAIRS

## Definition: PHONOLOGICAL MINIMAL PAIR

A **PHONOLOGICAL MINIMAL PAIR** is a pair of words or morphemes that

- i) differ *minimally* by one **phoneme**, and
- ii) have different meanings

eg., /mal/ “mall” and /**s**mal/ “small”

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# Morpheme Concatenation and MINIMAL PAIRS

## Morphological Analysis

Just like finding PHONOLOGICAL MINIMAL PAIRS is a good way to start doing a phonological analysis...

... finding MORPHOLOGICAL MINIMAL PAIRS is a good way to start doing morphological analysis:

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# Turkish

Find some MORPHOLOGICAL MINIMAL PAIRS

el	hand	ev	house
eller	hands	eve	to the house
elim	my hand	evlerde	in the houses
ellerim	my hands	evden	from the house
elimde	in my hand	evimiz	our house
ellerimde	in my hands	evde	in the house
elimden	from my hand	evlerimiz	our houses
ellerimden	from my hands	evleriniz	your (pl) houses
elin	your(sg) hand	evim	my house
ellerin	your(sg) hands	evler	houses
ellerimiz	our hands	eline	to your(sg) hand
ellerinize	to your(pl) hands		

## Turkish

What is the form of the morphemes that mean “hand” and “house”?

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eller	hands	eve	to the house
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ellerim	my hands	evden	from the house
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What is the form of the morphemes that mean “your<sub>2.SG.POSS</sub>”?

el	hand	ev	house
eller	hands	eve	to the house
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## Turkish

Are there morphemes that mean “our<sub>1.PL.POSS</sub>” “your<sub>2.PL.POSS</sub>”?

el	hand	ev	house
eller	hands	eve	to the house
elim	my hand	evlerde	in the houses
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What's the form of the morphemes meaning “to”, “in,” and “from,”?

el	hand	ev	house
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## Turkish

What is the morpheme order/template in Turkish?

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## Turkish

How would you say “to our houses”?

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elimde	in my hand	evimiz	our house
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## Turkish

How would you say “in my house”?

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elimde	in my hand
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elimden	from my hand
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the location is usually phonologically determined, eg.,

- Tagalog **-um-** and **-in-** infixation  
sulat “to write” and **sum**ulat “wrote,” **sin**ulat “was written,”  
?aral “to teach” and ?**um**ral “taught,” ?**in**ral “was taught,”  
?ibig “to love” and ?**um**ibig “loved,” ?**in**ibig “was loved,”

# Types of Morphemes: Distributional Categories

**INFIX:** A morpheme that attaches inside of a stem;  
the location is usually phonologically determined, eg.,

- Tagalog **-um-** and **-in-** infixation  
sulat “to write” and **sum**ulat “wrote,” **sin**ulat “was written,”  
?aral “to teach” and ?**um**ral “taught,” ?**in**ral “was taught,”  
?ibig “to love” and ?**um**ibig “loved,” ?**in**ibig “was loved,”
- English Expletive infixation  
abso-**fucking**-lutely, fan-**fucking**-tastic, parlia-**fucking**-mentary

## Restrictions on Morpheme Concatenation

Q: Can affixes attach to any kind of stem?

**Observation:** Not all words can take the past tense /-ed/

I	II	III	IV	V
cat, dog,...	smile, walk,...	red, fat,...	the, a,...	under, in,...
*cat-ed,	smile-d,	*red-ed,	*the-ed,	*under-ed,
*dog-ed	walk-d,	*fat-ed	*a-ed	*in-ed,
*ipod-ed,	realiz-ed,	*small-ed,	*this-ed,	*through-ed,
*teacup-ed,	boil-ed,	*spicy-ed,	*that-ed,	*beside-ed,

# Restrictions on Morpheme Concatenation

Q: Can affixes attach to any kind of stem?

**Observation:** Only some words can take plural morphology

I	II	III	IV	V
cat, dog,...	realize, alienate,...	red, fat,...	the, a,...	under, on,...
cat-s, dog-s	*realize-s,	*red-s, *fat-s	?the-s, ?a-s	?under-s,
ipods	*alienate-s,	*small-s,	?this-s,	?through-s,
teacups	*banish-s,	*spicy-s,	?that-s,	?beside-s,

## Restrictions on Morpheme Concatenation

Q: Can affixes attach to any kind of stem?

- (11) a. /nâa-rák/      นำรัก  
 b. /nâa-jùu/      นำอยู่  
 c. /nâa-mooŋ/      นำมอง  
 d. /nâa-kʰít/      นำติด

- (12) a. \*/nâa-híw/      นำหิว  
 b. \*/nâa-rwón/      นำร้อน  
 c. \*/nâa-phèt/      นำเผ็ด  
 d. \*/nâa-lék/      นำเล็ก

- (13) a. \*/nâa-phaaśaa/      นำภาษา  
 b. \*/nâa-mɛɛw/      นำแมว  
 c. \*/nâa-nǎŋsǎm/      นำหนังสือ  
 d. \*/nâa-tɕʰaa/      นำชา

## Restrictions on Morpheme Concatenation

Q: Can affixes attach to any kind of stem?

- (11) a. /nâa-rák/      น่ารัก  
 b. /nâa-jùu/      น่าอยู่  
 c. /nâa-mooŋ/      น่ามอง  
 d. /nâa-kʰít/      น่าติด

- (12) a. \*/nâa-híw/      น่าหิว  
 b. \*/nâa-róon/      น่าร้อน  
 c. \*/nâa-phèt/      น่าเฟ็ด  
 d. \*/nâa-lék/      น่าเล็ก

- (13) a. \*/nâa-phaaśaa/      น่าภาษา  
 b. \*/nâa-mɛɛw/      น่าแมว  
 c. \*/nâa-nǎŋsǎm/      น่าหนังสือ  
 d. \*/nâa-tɕʰaa/      น่าชา

- What determines when the morpheme ⟨/nâa/, -WORTHY<sup>a</sup>⟩ can combine with another morpheme?

<sup>a</sup> Hahahaha, as if I actually know what this means.

# Morphemes consist of ⟨form, meaning, category⟩

**Observation:** Affixes have **SELECTIONAL RESTRICTIONS**

- they can only attach to certain **LEXICAL CATEGORIES**,  
eg., N, V, Adj, Adv, Prep, ...

(More on lexical categories next week)

# Next Time: Introduction to Semantics and Morphology

## 1 Homework: Morphology Problem Set

- Start working on the problems now, in groups
- Due next week - hand in one per group
- (Put everyone's names and student numbers on the assignment)

## 2 Instagram Homework:

Find and post a Morphological Minimal Pair <sup>2</sup>

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<sup>2</sup>But it's like Scattegories - if someone else has already posted that minimal pair, you need to find a different one for it to count!



## References I

De Saussure, Ferdinand. 1916. Nature of the linguistic sign. Course in general linguistics .

Hockett, Charles F. 1959. Animal "languages" and human language. Human Biology 31(1). 32–39.