

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

D.T.P. (HQ) Member B.P.A.C.
S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (G) Member B.P.A.C.
D.T.P. (Hr.) Chairman B.P.A.C.

Consultant Architect
ATP(HQ)

DDP(HQ) Member BPAC

(Dinesh Kumar) PA(HQ)

J.D. P.A. A.T.P.

TO BE READ WITH THIS OFFICE MEMO NO.:
DATED:

ADDITIONAL AREA FOR FIRST, SECOND & THIRD FLOOR BLOCK - A					
S.NO.	WIDTH (M)		HEIGHT (M)	NO.s	FORMULA
14	50290	X	18100	1	LXB
TOTAL					910.249

DEDUCTION AREA DETAIL- (SHAFTS & LIFT, STAIRCASE) FOR ADDITIONAL AREA BLOCK A					
S.NO.	WIDTH (M)		HEIGHT (M)	NO.s	FORMULA
C17	4200	X	5690	1	LXB
C18	2100	X	2000	2	LXB
C19	1100	X	1200	1	LXB
C20	1400	X	1200	1	LXB
TOTAL					35.298

FIRST SECOND & THIRD FLOOR FAR AREA	874.951
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GENERAL NOTES :-
BUILDING FULLY MECHANICALLY VENTILATED WITH 100 % BACKUP.
BASEMENT WILL BE TREATED WITH FIRE NORMS AS PER NBC .

DOOR/WINDOW SCHEDULE

S. No.	TYPE	WIDTH (MM)	CILL (MM)	LINTEL (MM)	HEIGHT (MM)
1	D1	900	±0.0	+2100	2100
2	D2	750	±0.0	+2100	2100
3	D3	1150	±0.0	+2100	2100
4	D4	1000	±0.0	+2100	2100
5	D5	1500	±0.0	+2100	2100
6	G1	2825	+150	B.O.B	-
7	G2	4200	+150	B.O.B	-
8	V1	600	+1200	+2350	+1150
9	V2	1200	+1200	+2350	+1150

PLUMBING LEGEND

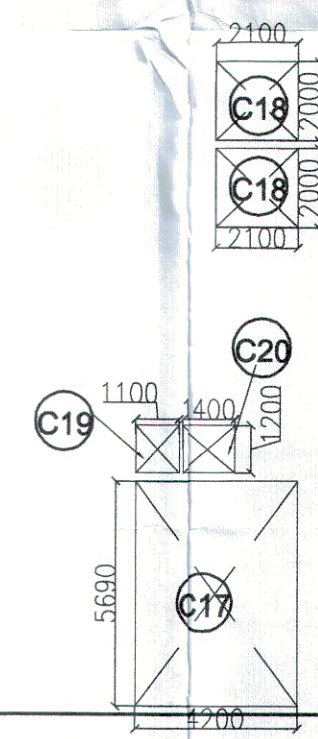
- ① 100 MM Ø SOIL & VENT PIPE
- ② 100 MM Ø WASTE & VENT PIPE
- ③ 75 MM Ø ANTI-SYPHONAGE PIPE
- ④ 100 MM Ø RAIN WATER PIPE DN TAKE
- ⑤ DOMESTIC WATER SUPPLY RISER
- ⑥ FLUSHING WATER SUPPLY RISER
- ⑦ DOMESTIC WATER SUPPLY DN TAKE
- ⑧ FLUSHING WATER SUPPLY DN TAKE

APPROVED LAYOUT
NEW ADDITIONAL LAYOUT

04 TYPICAL FIRST TO 3RD FLOOR PLAN

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No.D.V.....

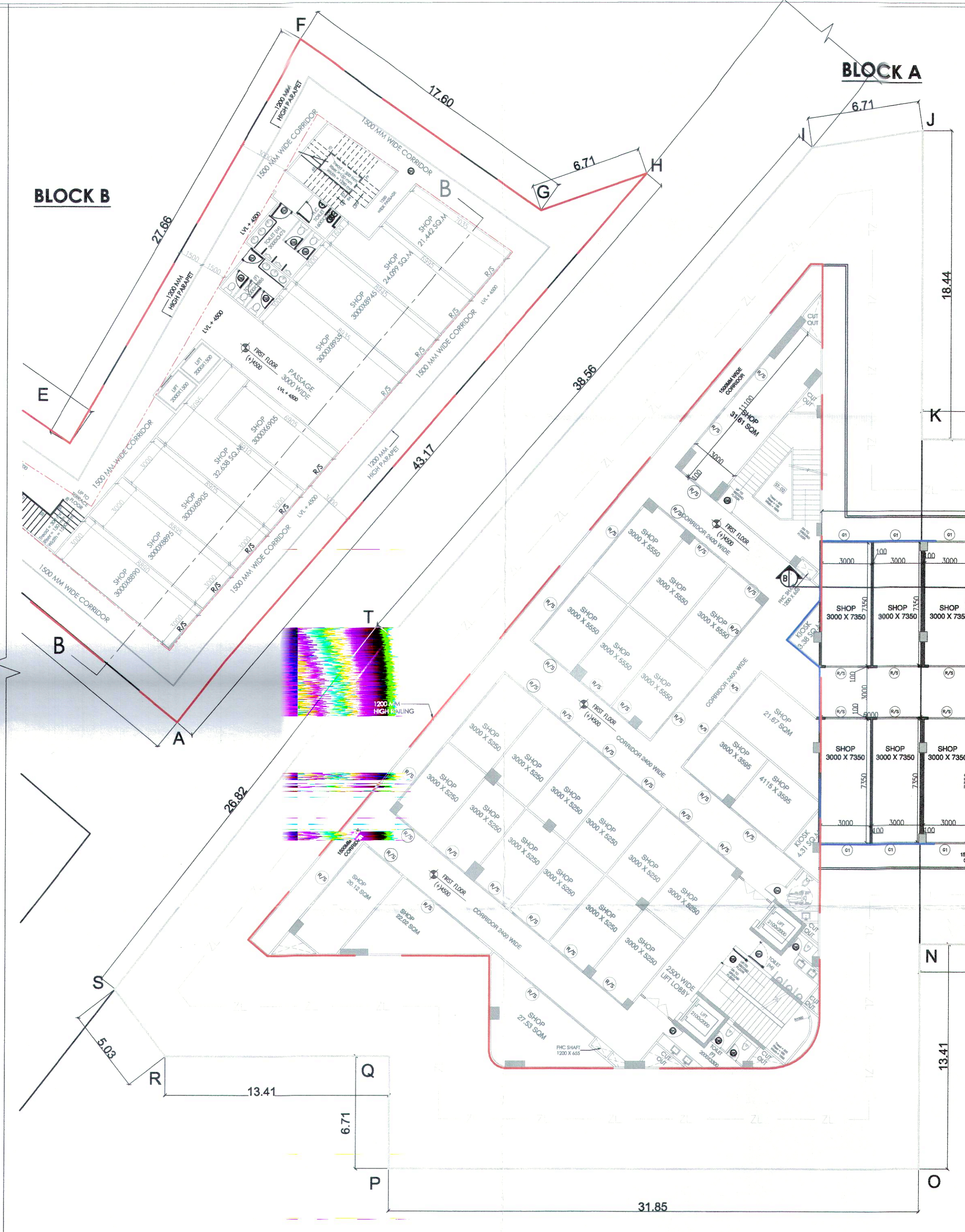
Supervising Engineer (HQ)
for Chief Engineer-I
HSVP, Panichikula
SDE IS



06 ADDITIONAL BLOCK A FIRST TO THIRD FLOOR DEDUCTION AREA DETAIL

BLOCK B

BLOCK A




05 ADDITIONAL BLOCK A FIRST TO THIRD FLOOR AREA DETAIL

PROJECT TITLE
REVISED BUILDING PLAN FOR AN ADDITIONAL AREA MEASURING 0.375 ACRE (LICENCE NO. 189 OF 2023 DATED 15/09/23) FOR COMMERCIAL COLONY (UNDER LEFT OVER POCKET POLICY) FOR AN AREA MEASURING 0.65 ACRES (LICENCE NO. 204 OF 2022 DATED 13/12/2022) THERE BY MAKING TOTAL SITE AREA 1.025 (0.65 + 0.375) IN SECTOR-45, GURUGRAM BEING DEVELOPED BY SH. MAHENDER SINGH AND OTHERS IN COLLABORATION WITH UDAY BUILDWELL PVT. LTD.

OWNERS' SIGNATURE
UDAY BUILDWELL PVT. LTD.

ARCHITECTS' SIGNATURE
Arunika Vashishth
CA/2018/15170

DRAWING TITLE
TYPICAL FIRST TO THIRD FLOOR PLAN & AREA DETAILS

ARCHITECT		NORTH
GANGA REALTY - DESIGN TEAM		
GANGA REALTY Vatika Tower, Golf Course Road Gurugram, Haryana		
DATE	AUGUST, 2023	DWG. NO.
SCALE	1:200	S -103
DEALT	AV	
CHECKED	NKM	