

- ## PLUMBING DETAIL
- 100mm ϕ SOIL VENT PIPE
 - 100 mm ϕ WASTE & VENT PIPE
 - 75 mm ϕ ANTI SYPHONAGE PIPE
 - 102 mm ϕ RAIN WATER PIPE
 - DOMESTIC WATER SUPPLY LINE RISER
 - FLUSHING WATER SUPPLY RISER
 - DOMESTIC WATER SUPPLY DN TAP
 - FLUSHING WATER SUPPLY DN TAP

ADDITIONAL AREA FOR GROUND FLOOR BLOCK - A						
S.NO.	WIDTH (M)		HEIGHT (M)	NO.s	FORMULA	AREA (SQ M)
14	50290	X	18100	1	LXB	910.249
TOTAL						910.249
TOTAL GROUND COVERAGE 'ACHIEVED'						910.249
PLANNED GROUND COVERAGE						99.992%

Handwritten signatures and stamps on the document include:

- Top Left:** A signature (possibly "Raj") and the text "D.T.P. (HQ) Member B.P.A.C."
- Top Center:** A signature (possibly "H. Sharma") and the text "S.T.P. (HQ) Member Secretary B.P.A.C."
- Top Right:** A signature (possibly "D. T. P.") and the text "S.T.P. (G) D.T.P. (Hr.) Chairman B.P.A.C."
- Center:** A rectangular stamp with a signature and the text "Consultant Architect".
- Bottom Left:** A signature (possibly "Dinesh Kumar") and the text "Dinesh Kumar PA(HQ)".
- Bottom Center:** A signature (possibly "P. M.") and the text "PA".
- Bottom Right:** A signature (possibly "A.T.P.") and the text "A.T.P."
- Other:** The text "OFFICE" is written on the left, and "ATP(HQ)" is written on the right.

<u>DOOR/WINDOW SCHEDULE</u>					
S. No.	TYPE	WIDTH (MM)	CILL (MM)	LINTEL (MM)	HEIGHT (MM)
1	D1	900	±0.0	+2100	2100
2	D2	750	±0.0	+2100	2100
3	D3	1150	±0.0	+2100	2100
4	D4	1000	±0.0	+2100	2100
5	D5	1500	±0.0	+2100	2100
6	G1	2825	+150	B.O.B	—
7	G2	4200	+150	B.O.B	—
8	V1	600	+1200	+2350	+1150
9	V2	1200	+1200	+2350	+1150

GENERAL NOTES :-

BUILDING FULLY MECHANICALLY VENTILATED
WITH 100 % BACKUP.

BASEMENT WILL BE TREATED WITH FIRE NORMS
AS PER NBC .


PROJECT TITLE

REVISED BUILDING PLAN FOR AN ADDITIONAL AREA
(MEASURING 0.375 ACRE (LICENCE NO. 189 OF 2023
DATED 15/09/23) FOR COMMERCIAL COLONY
UNDER LEFT OVER POCKET POLICY) FOR AN AREA
MEASURING 0.65 ACRES (LICENCE NO. 204 OF 2022
DATED 13/12/2022) THERE BY MAKING TOTAL SITE
AREA 1.025 (0.65 + 0.375) IN SECTOR-45, GURGRAM
BEING DEVELOPED BY SH. MAHENDER SINGH AND
OTHERS IN COLLABORATION WITH UDAY
BUILDWELL PVT. LTD.

OWNERS' SIGNATURE


UDAY BUILDWELL PVT. LTD.

ARCHITECTS' SIGNATURE



Avanika Vashisth
CA/2012/91870

DRAWING TITLE
<u>GROUND FLOOR PLAN & AREA DETAILS</u> <u>TOILET DETAILS</u>

ARCHITECT		NORTH
GANGA REALTY - DESIGN TEAM GANGA REALTY Vastika Tower, Golf Course Road Gurgaon, Haryana		
DATE	AUGUST, 2023	DWG. NO.
SCALE	1:350	S - 102
DEALT	AV	
CHECKED	NKM	