## FAITH MEDIPLEX APPLICANT EVALUATION

|  | nments where applicable to claric  | ij and violo and provide an  | additional information for                           | 4                             |
|--|--|------------------------------|--|-------------------------------|
|  | QUALIFICATIONS   |                              |  |                               |
|  | Good (above requirement)   |                              |  |                               |
|  | Adequate (meet minimum requir  |                              |  |                               |
|  | Does not meet minimum require  | ment                         |  |                               |
| PROFESSION applicable)   | IAL SKILLS (As evidenced by a  | bility to answer technical o | questions orally during inter                        | view and written questions if |
|  | Excellent (100% correct with con   | nfidence)                    |  |                               |
|  | Good (over 75% correct)  |                              |  |                               |
|  | Fair (50%- 75% correct or  | unsure of answers)           |  |                               |
| -  | Poor   |                              |  |                               |
| CHRISTIAN C  | COMMITMENT   |                              |  |                               |
|  | Evidence of being born again /ac   | tive in church groups        |  |                               |
| ]  | Marginal Christian /church goer  | 8                            |  |                               |
|  | Unbeliever   |                              |  |                               |
| A COCCOVERY TO TO 1  |  |                              |  |                               |
|  | APPEARANCE   |                              |  |                               |
| Indicate positiv   | ness, countenance, friendliness, c<br>re/negative attributes after rating. | heerfulness, etc.)           |  |                               |
|  | Excellent  |                              |  |                               |
|  | Good   |                              |  |                               |
|  | Fair   |                              |  |                               |
|  | Poor   |                              |  |                               |
| 72.0   | * 28 ·   |                              |  | *.                            |
|  | ORK EXPERIENCE   |                              |  |                               |
| The second secon | Excellentyrs in fiel   |                              |  |                               |
|  | Goodyrs in rela  |                              |  |                               |
|  | Fair yrs in uni  | elated field                 |  |                               |
| 1  | no work experience   |                              |  |                               |
| WRITTEN EX   | PRESSION (give comment)  |                              |  |                               |
|  | xcellent (proper grammar + neat  | handwriting)                 |  |                               |
| 140000000000000000000000000000000000000  | Good   |                              |  |                               |
| ***************************************  | Fair   |                              |  |                               |
| P  | Poor   |                              |  |                               |
| ODAL EVDDE   | CCION ( .:   |                              |  |                               |
|  | SSION (give comment) Excellent   |                              |  |                               |
|  | Good   |                              |  |                               |
|  | Fair   |                              |  |                               |
|  | Poor   |                              |  |                               |
|  |  | -eA                          | s <u>s</u>   |                               |
| RECOMMEND  | DED BY: 1.) Indicate any person<br>2.) Indicate a previous e               | known to us who can reco     | mmend the applicant.<br>ould be contacted as a refer | ee.                           |
| Name   |  |                              |  |                               |
| Of   |  |                              |  |                               |
|  |  |                              |  |                               |
| Name   |  |                              |  |                               |
| Of   |  |                              |  |                               |
|  |  |                              | <b>.</b>   |                               |
| Interviewed by   | · · · · · · · · · · · · · · · · · · ·                                      |                              | *  | &                             |