



# JHARKHAND PUBLIC SERVICE COMMISSION

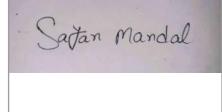
## Application Preview



### Application Details

|                     |                                   |   |
|---------------------|-----------------------------------|---|
| Advt No.            | 01/2026                           |  |
| Post Name           | Jharkhand Combined Civil Services |   |
| Registration Number | 202600000222745                   |   |

### OTR Basic Details

|                          |                             |  |
|--------------------------|-----------------------------|--|
| OTR Number               | 20250286911                 | <br><br> |
| Name (as per class 10th) | SAYAN MANDAL                |  |
| Mobile No.               | 9102124961                  |  |
| Date of Birth            | 10-06-2000                  |  |
| Age As On(01-08-2026)    | 26 Years, 1 Months, 22 Days |  |
| Father's Name            | TAPAN MANDAL                |  |
| Mother's Name            | FENCY MANDAL                |  |
| Gender                   | Male                        |  |
| Email ID                 | sayanmandal568@gmail.com    |  |
| Alternate Mobile No      | 9661335164                  |  |
| Aadhaar Number           | xxxx-xxxx-9157              |  |

### Other Personal Details

|                         |           |
|-------------------------|-----------|
| Nationality             | Indian    |
| Marital Status          | Unmarried |
| Domicile                | Jharkhand |
| Ex-serviceman?          | No        |
| Category                | BC-I      |
| Primitive Tribe         | No        |
| Person with Disability? | No        |
| Do you need a scribe?   | No        |

### Correspondence Address

|                |                                |
|----------------|--------------------------------|
| Address Line 1 | JAGANNATHPUR BIRKITY MAHESHPUR |
| Address Line 2 | PAKUR JHARKHAND                |
| Address Line 3 |                                |
| State          | Jharkhand                      |
| District       | Pakur                          |
| Pin Code       | 816106                         |

### Permanent Address

|                |                                |  |  |  |  |
|----------------|--------------------------------|--|--|--|--|
| Address Line 1 | JAGANNATHPUR BIRKITY MAHESHPUR |  |  |  |  |
| Address Line 2 | PAKUR JHARKHAND                |  |  |  |  |
| Address Line 3 |                                |  |  |  |  |
| State          | Jharkhand                      |  |  |  |  |
| District       | Pakur                          |  |  |  |  |
| Pin Code       | 816106                         |  |  |  |  |

### Education Details

| Exam Passed     | Degree                                  | Subject/ Stream                  | Institute/ College                   | University/ Board                    | Education Status | Passing Year | % of Marks | Grade  |
|-----------------|---|----------------------------------|--------------------------------------|--------------------------------------|------------------|--------------|------------|--------|
| 10th            | High School                             |                                  | HIGH SCHOOL BIRKITY                  | JHARKHAND ACADEMIC COUNCIL RANCHI    |                  | 2016         | 51         | second |
| 12th            | Intermediate                            |                                  | NATIONAL INSTITUTE OF OPEN SCHOOLING | NATIONAL INSTITUTE OF OPEN SCHOOLING |                  | 2020         | 57         | second |
| Graduation      | Bachelor of Computer Applications (BCA) | Computer Science and Application | JHARKHAND RAI UNIVERSITY             | JHARKHAND RAI UNIVERSITY             |                  | 2023         | 75         | first  |
| Post-Graduation | Master of Computer Application (MCA)    | Computer Science and Application | RANCHI UNIVERSITY                    | RANCHI UNIVERSITY                    | Pursuing         | 2026         | 0          |        |

Are you working in Jharkhand Government? : No

### No Objection Certificate Details

| Certificate No. | Issued By | Issue Date |
|-----------------|-----------|------------|
|                 |           |            |

Have you been Debarred from UPSC/Any Public Service Commission or any other exam-conducting?:No

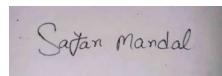
### Payment Details

|                |  |                     |                     |
|----------------|--|---------------------|---------------------|
| Transaction ID | ordeh_43f13cb6db7d4ced8d684c2045b9bd90 | Payment Amount      | 100.00              |
| Payment Type   | UPI                                    | Payment Date & Time | 18-02-2026 05:33 pm |

### Declaration

I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clause regarding age limit, educational qualification, reservation, etc., and if there is any false or incorrect information, my candidature will be cancelled.

Date: 18-02-2026



Signature of Applicant