



INDIA NON JUDICIAL
Government of Punjab

e-Stamp

Certificate No. : IN-PB73300561484595W
Certificate Issued Date : 02-Jan-2024 12:49 PM
Certificate Issued By : pbnrshkuu
Account Reference : NEWIMPACC (SV)/ pb7056604/ HOSHIARPUR/ PB-HS
Unique Doc. Reference : SUBIN-PBPB705660447799345610298W
Purchased by : BALJINDER KAUR, UID NO 2687 3939 8120
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Area of Property : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : BALJINDER KAUR WO JAGJIT SINGH
Second Party : Not Applicable
Stamp Duty Paid By : BALJINDER KAUR WO JAGJIT SINGH
Stamp Duty Amount(Rs.) : 50
(Fifty only)
Social Infrastructure Cess(Rs.) : 0
(Zero)
Total Stamp Duty Amount(Rs.) : 50
(Fifty only)



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2 JAN 2024



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Salvatory Note:

1. The authenticity of this document is guaranteed by the Government of Punjab and the Ministry of Revenue, Punjab.
2. The Government of Punjab is not responsible for the loss or damage of the original document.
3. The Government of Punjab is not responsible for the loss or damage of the original document.

AFFIDAVIT OF FINANCIAL SUPPORT

All F-1 students are required to provide documentation of financial support before a Form I-20 can be issued.

If the student will use his/her own personal funds as the source of financial support, the student **MUST PROVIDE A BANK STATEMENT** showing the availability of at least \$35,000 (undergraduate) or \$34,000 (graduate) in liquid assets. Bank statements and financial affidavits should be dated no earlier than **June 1st** for spring applications or **October 1st** for fall applications.

If the student will be supported by a private sponsor (family member, friend, or private institution), the sponsor must sign the Statement of Financial Obligation below. In addition, sponsors **MUST PROVIDE A BANK STATEMENT** showing the availability of at least \$35,000 (undergraduate) or \$34,000 (graduate) in liquid assets.

If the student will be sponsored by a public agency (embassy, home government, public institution, religious organization, etc.), the agency must provide written verification that the costs will be covered. Sponsorship statements should reflect the semester and year of the application.

Estimated Student Expenses for One School Year (2 semesters)

(These amounts are estimates and are subject to change without notice. Actual expenses may vary.)

EXPENSES	UNDERGRADUATE 24 UNITS / 2 SEMESTERS	GRADUATE 18 UNITS / 2 SEMESTERS
Tuition	\$16,374.00	\$15,432.00
Books and Supplies	1,826.00	1,598.00
Room and Meals	13,050.00	13,050.00
Insurance (12-month coverage)	2,076.00	2,076.00
Other expenses (including transportation & personal expenses)	1,674.00	1,844.00
TOTAL	\$35,000.00	\$34,000.00

Family Members: Students who will be accompanied by a spouse and/or children must submit additional documentation of financial support (\$5,000 for spouse and \$3,000 for each child). **Note:** MBA, MSACC and MS BANA students pay an additional amount of \$2,000 per unit.

Statement of Financial Obligation

Students requiring a Form I-20 **must** complete this Statement of Financial Obligation and supply all appropriate documentation of financial support. If the student will be supported by funds other than his/her personal funds, the sponsor must sign below. If more than one sponsor will provide financial support, each sponsor must sign our Financial Affidavit form, and each sponsor must provide an official bank statement showing the availability of the necessary funds (please see **Estimated Student Expenses** above). For your safety, avoid entering personal information on public computers and/or public wireless access points.

Sponsor's Name: Baljinder kaur Relationship to Student: Mother

Sponsor's Signature: Baljinder Kaur Date: 27-12-2023

Student's Name: Harmanpreet kaur

Student's Signature: Harmanpreet Kaur Date: 27-12-2023

By signing above, the student and sponsor certify that sufficient financial resources will be available to cover all expenses for the duration of studies at California State University, Northridge (CSUN). Further, by signing above, the student agrees to maintain adequate health insurance for the duration of studies.

If a spouse and/or children will be included on the I-20, provide the following information. (If necessary, use an extra sheet of paper.)

Spouse (Family or Surname) _____ Given Name _____ Date of Birth _____

Country of Birth: _____ Country of Citizenship: _____ ☐ Female ☐ Male

Child (Family or Surname) _____ Given Name _____ Date of Birth _____

Country of Birth: _____ Country of Citizenship: _____ ☐ Female ☐ Male

Name as it appears on Passport: LNU Harmanpreet kaur
 Family Name or Surname First Name or Given Name

Date of Birth (Month, Day, Year): 09-10-2005 Gender: ☒ Female ☐ Male

Country of BIRTH: India Country of CITIZENSHIP: India

If you are currently in the United States, what type of visa do you hold? (For example, F-1, F-2, B-1, J-1, A-2, etc.): _____

Permanent address in your HOME COUNTRY: Please print or type clearly

Street Address: VPO Ghurial

City: Jalandhar

Province or State: Punjab Postal Code: 144106 Country: India

Phone number in HOME COUNTRY: +91 9878731361

Email Address: Harmanpreetkaur2835@outlook.com

1. Are you transferring to CSUN from a U.S. school (including language school, high school, college, university)? ☐ YES ☒ NO

If you answered YES, please provide the following information:

Name of School: _____

City and State of School: _____

Month and Year you ended, or plan to end, your enrollment at that school: _____

2. Are you participating in Optional Practical Training (OPT) for F-1 Students? ☐ YES ☒ NO

If you answered YES, please provide the following information:

Name of School that authorized your OPT: _____

Month, Day and Year your OPT began: _____ and ending date: _____



Please download, save and complete **both pages** of this form. Then print, sign and date it. If possible, scan and upload the completed and signed form to Cal State Apply before you submit your admission application. Optionally, you may mail the completed form to us at the address below. **Note:** Your I-20 cannot be issued until we have received this completed form and all required documentation of financial support. If you are transferring from a school in the U.S., that school must first transfer your I-20 to us in the SEVIS database.



California State University, Northridge
 International Admissions, Bayramian Hall 160
 18111 Nordhoff Street
 Northridge, CA 91330-8207

Questions? Email: intladm@csun.edu

TESTED
 GURPREET KAUR (Adv.)
 NOTARY PUBLIC
 Jalandhar (Punjab)

2 JAN 2024