

Serial No. / ਲੜੀ ਨੰ.

21 022318

PUNJAB SCHOOL EDUCATION BOARD

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ



Senior Secondary (Class XII) Examination Certificate cum
Detailed Marks Sheet
MARCH, 2021 (Regular)



SET : S-02

Certified that / ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ : SHARANDEEP SINGH / ਸ਼ਰਨਦੀਪ ਸਿੰਘ

Roll No./ ਰੋਲ ਨੰ. : 2021259766

Regn. No./ ਰਜਿ. ਨੰ. : BS/17/10099371038

Father's Name/ ਪਿਤਾ ਦਾ ਨਾਂ : SARABJIT SINGH / ਸਰਬਜੀਤ ਸਿੰਘ

Mother's Name/ ਮਾਤਾ ਦਾ ਨਾਂ : JASBIR KAUR / ਜਸਬੀਰ ਕੌਰ

Group / ਗਰੁੱਪ : HUMANITIES

School & District Name / ਸਕੂਲ ਅਤੇ ਜ਼ਿਲ੍ਹੇ ਦਾ ਨਾਂ : MUSSOORIE INTERNATIONAL PUBLIC SCHOOL, FATEHPUR RAJPUTAN (AMRITSAR) / ਮਸੂਰੀ ਇੰਟਰਨੈਸ਼ਨਲ ਪਬਲਿਕ ਸਕੂਲ, ਫਤਿਹਪੁਰ ਰਾਜਪੂਤਾ (ਅੰਮ੍ਰਿਤਸਰ)

has secured subject wise marks and grade as mentioned below in Senior Secondary Examination held in March 2021 / ਨੇ ਮਾਰਚ 2021 ਦੀ ਬਾਰੂਵੀਂ ਸ਼੍ਰੇਣੀ ਦੀ ਪ੍ਰੀਖਿਆ ਵਿੱਚ ਵਿਸ਼ੇਸ਼ਤਾਵਾਂ ਹੇਠ ਅਨੁਸਾਰ ਅੰਕ ਅਤੇ ਗ੍ਰੇਡ ਪ੍ਰਾਪਤ ਕੀਤੇ।

| Sr. No. | SUBJECT NAME | THEORY | | INA | | PRACTICAL | | Total Marks Obtained | Total Marks | Grade |
|-------------|-----------------------------|----------------|-------------|----------------|-------------|----------------|-------------|----------------------|-------------|-------|
| | | Marks Obtained | Total Marks | Marks Obtained | Total Marks | Marks Obtained | Total Marks | | | |
| 1. | GENERAL ENGLISH | 068 | 080 | 017 | 020 | | | 085 | 100 | A |
| 2. | GENERAL PUNJABI | 069 | 080 | 018 | 020 | | | 087 | 100 | A |
| 3. | PUBLIC ADMINISTRATION | 069 | 080 | 018 | 020 | | | 087 | 100 | A |
| 4. | SOCIOLOGY | 069 | 080 | 018 | 020 | | | 087 | 100 | A |
| 5. | PHYSICAL EDUCATION & SPORTS | 017 | 020 | 005 | 005 | 069 | 075 | 091 | 100 | A+ |
| 6. | * ENVIRONMENTAL EDUCATION | 039 | 045 | 005 | 005 | | | 044 | 050 | A |
| 7. | * COMPUTER SCIENCE | 044 | 050 | 005 | 005 | 041 | 045 | 090 | 100 | A |
| 8. | * WELCOME LIFE | 044 | 050 | 010 | 010 | 037 | 040 | 091 | 100 | A+ |
| 9. | | | | | | | | | | |
| 10. | | | | | | | | | | |
| 11. | | | | | | | | | | |
| Grand Total | | | | | | | | 437 | 500 | A |
| Result : | | | | | | | | Pass | | |

Note : * Implies Marks Obtained in subjects are grading subjects and have not been added in Grand total.
Implies for Additional Subject and has not been added in Grand total.
\$ Implies the subject cleared through re-appear / compartment.

| Grade | Grade Description | Grade | Grade Description |
|-------|------------------------------------|-------|------------------------------------|
| A+ | Above 90% marks | C+ | Above 50% marks and upto 60% marks |
| A | Above 80% marks and upto 90% marks | C | Above 40% marks and upto 50% marks |
| B+ | Above 70% marks and upto 80% marks | D | 33% marks and upto 40% marks |
| B | Above 60% marks and upto 70% marks | E | Below 33% marks |

SAHIBZADA AJIT SINGH NAGAR
DATE : 30-07-2021

Dehra
SECRETARY