

क्रमसंख्या : BBA/12-13/UFPL58244  
Serial No.



क्रमांक : 783046  
Roll No.  
अनुक्रमसंख्या : 09-GWK-512  
Regn. No.

# कुरुक्षेत्र-विश्वविद्यालयः, कुरुक्षेत्रम्

(1956 तम-वर्षगत-राज्यविधायिका-अधिनियम-XII-द्वारा स्थापितः)

("ए+" श्रेणी, नाक-प्रत्यायितः)

## बैचलर ऑफ बिजनेस एडमिनिस्ट्रेशन

(त्रिवर्षीयोपाधि पाठ्यक्रमः)

इदमत्र प्रमाणीकियते यत् भारती

श्री सुरेन्द्र शर्मा महोदयस्य पुत्रः/पुत्री,

राजकीय महिला महाविद्यालय, करनाल स्य छात्रः/छात्रा (सत्रम् मई 2012) स्व-पाठविधिं विधिवत् समपारीत्, दिसंबर मासे, 2013 तमे वर्षे च अस्य विश्वविद्यालयस्य परीक्षां द्वितीय श्रेण्यां समुदतारीत्। अतः असौ बैचलर ऑफ बिजनेस एडमिनिस्ट्रेशन इत्युपाधिना अलङ्कियते इति।

## Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

("A+" Grade, NAAC Accredited)

## Bachelor of Business Administration

(Three Years Degree Course)

*This is to certify that, Mr./Ms Bharti  
son/daughter of Shri Surender Sharma  
a student of Govt College For Women Karnal  
(Session May 2012), who completed his/her entire course/programme in December, 2013  
from this university in the Second Division, is hereby awarded the degree of Bachelor of  
Business Administration examination.*

कुरुक्षेत्रे, तिथिः जुलाई 31, 2020

Kurukshetra, Dated: July 31, 2020

*Baner*

*Baner*

*Baner*

*Baner*

परीक्षा नियन्त्रकः  
Controller of Examinations

कुलसचिवः  
Registrar

कुलपतिः  
Vice-Chancellor

कुलाधिपतिः  
Chancellor





Note :- In case of any discrepancy, the Degree should be returned for replacement to this office within a period of two months from the date of its dispatch/convocation. After the expiry of this period, degree will be re-issued on an application in the prescribed form alongwith requisite fee. The form for re-issue of degree is available on the K.U. website i.e. [www.kuk.ac.in](http://www.kuk.ac.in).

Checked by :

1. Name: .....Full Signature: .....

2. Name: .....Full Signature: .....

3. Name: .....Full Signature: .....  
Assistant

4. Name: ..... Full Signature: .....  
Superintendent

Date of Dispatch : 31.08.2020

**IMPORTANT**

1. This sheet of paper is Non-Tearable and Water Proof.
2. Please don't laminate this document.  
Lamination will damage the security features.