

# COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI

No. TR 70199350



1208023/051

199350

## PASS CERTIFICATE

No divisions are awarded

This is to certify that **DAKSH SABHARWAL**  
of **ST. JOSEPH'S BOYS SCHOOL, JALANDHAR**

Unique ID **7191951**

Son of

**Smt MONEY GREWAL**

**Shri GULSHAN KUMAR**

was awarded an

## INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS-X)

The candidate attained at least grade 7 in **SIX** subjects of the External Examination and at least grade D in the subject of Internal Assessment as given below :

### **SUBJECTS**

External Examination

**ENGLISH**

**PUNJABI**

**HISTORY, CIVICS & GEOGRAPHY**

**MATHEMATICS**

**SCIENCE**

**PHYSICAL EDUCATION**

NEW DELHI

### **GRADE**

**3 THREE**

**2 TWO**

**4 FOUR**

**6 SIX**

**5 FIVE**

**2 TWO**

Internal Assessment

SUPW & COMMUNITY SERVICE

**A**

Date of birth as  
certified by the (in words) **Twenty First September Two Thousand Three**  
Head of the School  
at the time of (in figures) **21.09.2003**  
registration

**EXAMINATION YEAR 2020**

Date of declaration of Result - **10.07.2020**

Chief Executive & Secretary

Chairman  
Council for the Indian School  
Certificate Examinations

(See Overleaf)



**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X) - YEAR 2020**

**No. TR 20200688**

**1208023/051**



**STATEMENT OF MARKS**

Name **DAKSH SABHARWAL**  
 of **ST. JOSEPH'S BOYS SCHOOL, JALANDHAR**

Unique ID **7191951**

Son of

Smt **MONEY GREWAL**

Shri **GULSHAN KUMAR**

<b>SUBJECTS</b>	<b>TOTAL MARKS</b> Max. Marks:100	<b>PERCENTAGE MARKS</b>
<b>ENGLISH</b>		<b>73 SEVEN THREE</b>
ENGLISH LANGUAGE	080	
LITERATURE IN ENGLISH	066	
<b>PUNJABI</b>	082	<b>82 EIGHT TWO</b>
<b>HISTORY, CIVICS &amp; GEOGRAPHY</b>		<b>71 SEVEN ONE</b>
HISTORY & CIVICS	061	
GEOGRAPHY	081	
<b>MATHEMATICS</b>	048	<b>48 FOUR EIGHT</b>
<b>SCIENCE</b>		<b>52 FIVE TWO</b>
PHYSICS	032	
CHEMISTRY	043	
BIOLOGY	081	
<b>PHYSICAL EDUCATION</b>	089	<b>89 EIGHT NINE</b>
<b>Internal Assessment</b>		<b>GRADE</b>
<b>SUPW AND COMMUNITY SERVICE</b>		<b>A</b>

Date of birth as certified by the (in words) **Twenty First September Two Thousand Three**

Head of the School at the time of (in figures) registration **21.09.2003**

**RESULT - PASS CERTIFICATE AWARDED**

Date of declaration of Result - **10.07.2020**

Note: 1. The pass mark for each subject is 33%  
 2. No divisions are awarded.

Chief Executive & Secretary