

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:



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Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: GURJIT KAUR, FNU
Full Name in Native Language: DOES NOT APPLY

Other Names Used:

NO
Telecode Name Used:

NO

Sex: FEMALE
Marital Status: MARRIED

Date of Birth: 21 JULY 1989

Place of Birth: MALLAN, SRI MUKTSAR, PUNJAB, INDIA

Country/Region of Origin (Nationality): INDIA

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number: 642794976453
U.S. Social Security Number: DOES NOT APPLY
U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address: ST.NO.5 L,HIRA SINGH NAGAR KOTAKPURA

City: FARIDKOT

State/Province: PUNJAB
Postal Zone/ZIP Code: 151204
Country/Region: INDIA
Same Mailing Address? YES

Primary Phone Number: 9115868979

Secondary Phone Number:

DOES NOT APPLY

Work Phone Number:

DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: kaurgurjit2623@outlook.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1): NONE

Social Media Identifier:

Do you have any additional social media presence?

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: Y7905515

Passport Book Number: AS1078335223423

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: AMRITSAR

Country/Region Where Issued: INDIA

Issuance Date: 16 AUGUST 2023
Expiration Date: 15 AUGUST 2033

Have you ever lost a passport or had one stolen?

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans?

Intended Date of Arrival: 01 MARCH 2024

Intended Length of Stay in U.S.: 2 YEAR(S)

Address where you will stay in the U.S.: 10455 POMERADO ROAD,

City, State, Postal/Zip Code: SAN DIEGO, CALIFORNIA 92131

Person/Entity Paying for Your Trip:

OTHER PERSON

Person Paying for Your Trip:

SINGH , CHARANJIT

Telephone Number: 7889183510

Email Address: DOES NOT APPLY

Relationship to You: SPOUSE

Is the address of the party paying for your trip the same as your Home YES

or Mailing Address?

Are there other persons traveling with you?

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

NO

NO

U.S. Contact Information

Contact Person Name in the U.S.: REMESHA , LIONEL

Organization Name in the U.S.: ALLIANT INTERNATIONAL UNIVERSITY

Relationship to You: SCHOOL OFFICIAL

U.S. Contact Address: 10455 POMERADO ROAD,

SAN DIEGO, CALIFORNIA 92131

Phone Number: 8449343176
Email Address: isso@alliant.edu

Family Information

Father's Surnames: SINGH
Father's Given Names: HARNEK

Father's Date of Birth: DO NOT KNOW

Is your father in the U.S.? NO
Mother's Surnames: KAUR

Mother's Given Names: SUKHCHIAN

Mother's Date of Birth: DO NOT KNOW

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Spouse's Full Name: SINGH, CHARANJIT
Spouse's Date of Birth: 01 NOVEMBER 1981

Spouse's Country/Region of Origin (Nationality): INDIA

Spouse's City of Birth: HARI NAU,PUNJAB

Spouse's Country/Region of Birth: INDIA

Spouse's Address: SAME AS MAILING ADDRESS

Work/Education/Training Information

Primary Occupation: OTHER

Specify Other: I AM WORKING AS A NURSING SUPE

RINTENDENT AT MANN MEDICITI HO SPITAL FROM 5 SEP 2020 TO TILL

NOW.

Present Employer or School Name: MANN MEDICITI HOSPITAL

Address: JALANDHAR - NAKODAR RD, ADDA KHAMBRA,

KHURLA KINGRA,

City: JALANDHAR

State/Province: PUNJAB
Postal Zone/Zip Code: 144003
Country/Region: INDIA

Work Phone Number: 9815157000

Monthly Salary in Local Currency (if employed): 30000

Briefly Describe your Duties:

MAKE A PLAN FOR PLACEMENT OF N

URSING STAFF AND INCLUDING SIS TER-IN-INCHARGE, STAFF NURSE, STUDENTS IN DIFFERENT UNITS, T HEIR ROTATION PLAN AND MAINTAI N A SATISFACTORY SCHEDULE. MAK E REGULAR HOSPITAL ROUNDS INDI VIDUALLY AND WITH HOSPITAL SUP ERITDENT AS WELL AS WITH VARIO US HOSPITAL COMMITES TO ENSURE THE QUALITY OF PATIENT CARE S

ERVICES.

Were you previously employed?

Employer Name (1): OXFORD HOSPITAL

Employer Address: CHOWK, LAJPAT NAGAR.

JALANDHAR City: State/Province: **PUNJAB** Postal Zone/Zip Code: 144001 INDIA Country/Region:

9855000028 Telephone Number: SHIFT INCHARGE Job Title:

Supervisor's Surname: SINGH **GURBEER** Supervisor's Given Name:

16 AUGUST 2019 **Employment Date From:** 20 AUGUST 2020 Employment Date To: Briefly describe your duties: **RESOLVED PROBLEMS DURING SHIFT**

S, TRAINED NEW **EMPLOYEES, ASSIG** NED STAFF MEMBERS TO SHIFT

INDIA

DEEP HOSPITAL Employer Name (2):

Employer Address: 481, MODEL TOWN

RD, PRITM NAGAR,

MODEL TOWN **LUDHIANA** City: PUNJAB State/Province: Postal Zone/Zip Code: 141002

Telephone Number: 01615299999 Job Title: STAFF NURSE **SHARMA** Supervisor's Surname:

AMANDEEP Supervisor's Given Name:

Employment Date From: 01 DECEMBER 2017 Employment Date To: 31 DECEMBER 2018

Briefly describe your duties: CHECK ASSIGNED PATIENTS

AND TH

EIR UNITS PHYSICALLY.

ENSURING

THAT ALL RELEVANT

REPORTS OF

ASSIGNED PATIENTS WERE

COLLECT ED BEFORE THE ROUNDS, REVIEWS A LL NEWLY ADIMITTED

PATIENTS.

YES

Have you attended any educational institutions at a secondary level or

above?

Country/Region:

Name of Institution (1): MALWA COLLEGE OF NURSING

MALWA COLLEGE ROAD, FARIDKOT RD, Address of Institution:

KOT KAPURA City: State/Province: **PUNJAB**

Postal Zone/ZIP Code: 151204 Country/Region: **INDIA**

BACHELOR OF SCIENCE IN NURSING (POST BASIC) Course of Study: Date of Attendance From: 01 SEPTEMBER 2013 Date of Attendance To: 30 SEPTEMBER 2015 NO Do you belong to a clan or tribe? Provide a List of Languages You Speak: **ENGLISH** Language Name (1): Language Name (2): **PUN1ABI** HINDI Language Name (3): Have you traveled to any countries/regions within the last five years? NO Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization? NO Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO Have you ever served in the military? Have you ever served in, been a member of, or been involved with a NO paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? Security and Background Information

Do you have a communicable disease of public health significance? (Communicable diseases of public significance NO include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of NO yourself or others? Are you or have you ever been a drug abuser or addict? NO Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or NO other similar action? Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been NO engaged in prostitution or procuring prostitutes within the past 10 years? Have you ever been involved in, or do you seek to engage in, money laundering? NO Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the NO United States? Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human NO trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to NO commit a severe human trafficking offense in the United States or outside the United States? Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the NO United States? Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist NO activities? NO Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? Are you a member or representative of a terrorist organization? NO Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing NO financial assistance or other support to terrorists or terrorist organizations, in the last five years? Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, NO or other acts of violence? Have you ever engaged in the recruitment or the use of the child soldiers? NO Have you, while serving as a government official, been responsible for or directly carried out, at any time, NO

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particularly severe violations of religious freedom?

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a NO woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United NO States immigration benefit by fraud or willful misrepresentation or other unlawful means? Have you ever been removed or deported from any country? NO Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal NO

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

Student/Exchange Visa Information

Additional Point of Contact Information:

custody by a U.S. court?

Name (1): KUMAR, ABHISHEK

Street Address: BALBIR MEMBAR WALI GALI,

City: KOT KAPURA

PI IN 1AR State/Province: 151204 Postal Zone/ZIP Code: Country/Region: **INDIA**

Telephone Number: 7986684392

Email Address: DOES NOT APPLY Name (2): SINGH, GURPYAR VILLAGE SUREWALA Street Address:

City: SRI MUKATSAR SAHIB

PUNJAB State/Province: Postal Zone/ZIP Code: 152025 Country/Region: **INDIA**

Telephone Number: 9914161160

Email Address: DOES NOT APPLY

SEVIS ID: N0035131895

Name of School: ALLIANT INTERNATIONAL UNIVERSITY

Course of Study: MS IN HEALTHCARE ANALYTICS

Street Address: 10455 POMERADO ROAD

FLAGSTAFF, CALIFORNIA 92131

Location Information

Location where you will be submitting your application

Current Location: NEW DELHI, INDIA

Preparer of Application

Did anyone assist you in filling out this application?

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You electronically signed your application on 09-Jan-2024 11:03:43 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent

NO

exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.