

INDIA NON JUDICIAL

Government of Punjab

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SUBIN-PBPB705660447799345610298W

BALJINDER KAUR UID NO 2687 3939 8120

Not Applicable

Not Applicable

BALJINDER KAUR WO JAGJIT SINGH

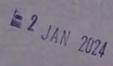
Not Applicable

BALJINDER KAUR WO JAGJIT SINGH













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Office of Admissions International Admissions

AFFIDAVIT OF FINANCIAL SUPPORT

All F-1 students are required to provide documentation of financial support before a Form I-20 can be issued.

If the student will use his/her own personal funds as the source of financial support, the student MUST PROVIDE A BANK STATEMENT showing the availability of at least \$35,000 (undergraduate) or \$34,000 (graduate) in liquid assets. Bank statements and financial affidavits should be dated no earlier than June 1st for spring applications or October 1st for fall applications.

If the student will be supported by a private sponsor (family member, friend, or private institution), the sponsor must sign the Statement of Financial Obligation below. In addition, sponsors MUST PROVIDE A BANK STATEMENT showing the availability of at least \$35,000 (undergraduate) or \$34,000 (graduate) in liquid assets.

If the student will be sponsored by a public agency (embassy, home government, public institution, religious organization, etc.), the agency must provide written verification that the costs will be covered. Sponsorship statements should reflect the semester and year of

Estimated Student Expenses for One School Year (2 semesters)

(These amounts are estimates and are subject to change without notice. Actual

EXPENSES	UNDERGRADUATE 24 UNITS / 2 SEMESTERS	GRADUATE 18 UNITS / 2 SEMESTERS
Tuition	\$16,374.00	\$15,432.00
Books and Supplies	1,826.00	1,598.00
Room and Meals	13,050.00	13,050.00
Insurance (12-month coverage)	2,076.00	2,076.00
Other expenses (including transportation & personal expenses)	1,674.00	1,844.00
OTAL	\$35,000.00	\$34,000.00

Family Members. Students who will be accompanied by a spouse and/or children must submit additional documentation of financial support (\$5,000 for spouse and \$3,000 for each child). Note: MBA, MSAcc and MS BANA students pay an additional amount 6 Ref (\$6,000 per unit.

one sponsor will prov	Form I-20 must complete this ne student will be supported ide financial support, each spit showing the availability of tentering personal information	onsor must sign our Fin the necessary funds (ole	Obligation and supp /her personal funds, t ancial Affidavit form	the sponsor wus	HERONE LOBAL STOLE than
Sponsor's Name:	Baljinder kaur		Relationship to Student: Mother		
Sponsor's Signature:	e: Balinder Kaur		Date: 27-12-2023		
Student's Name:	Harmanpreet kaur				
Student's Signature:	Haumanpuert	Kowy	D	ate: 27-12-2023	
duration of studies at 0	student and sponsor certify to California State University, No ance for the duration of studi	orthridge (CSUN). Furth	esources will be avail er, by signing above,	lable to cover all the student agre	expenses for the ees to maintain
If a spouse and/or child	dren will be included on the l	-20, provide the following	ng information. (If ne	ecessary, use an e	extra sheet of paper.)
Spouse	(Family or Surname)		Given Name	-	Date of Birth
Country of Birth:		Country of Citizens	hip:		Female Male
Child (F	family or Surname)		Given Name	-	Date of Birth
Country of Birth:		Country of Citizens	hip:		Female Male
Revised 10/11/2023	GURPREET KAUR (Adv.	JOFON N	STARY COURT	PLEASI	COMPLETE BOTH PAGES

GOVT. OF INDIA

HIGH COMMISSION FMBASSY

NOTAR' PUBLIC

Mosntarbur IP5 1

Name as it appea on Passport:	rs LNU		Harmanpreet kaur
	Fam	ily Name or Surname	First Name or Given Name
Date of Birth (Mo	nth, Day, Year):	09-10-2005	Gender: 🔀 Female 🔲 Ma
Country of BIRTH:	India	Country	y of CITIZENSHIP: India
If you are currently	y in the United States,		r example, F-1, F-2, B-1, J-1, A-2, etc.):
	Permanent a	ddress in your HOME COUNTR	Y: Please print or type clearly
Street Address:	VPO Ghurial		
City:	Jalandhar		
Province or State:	Punjab	Postal Code: 14410	06 Country: India
Phone number in I	HOME COUNTRY: +91		County,
Email Address:	Harmanpreetkaur 283		
			oi, high school, college, university)?
Name of Sch		le the following information:	
City and State			
		to end, your enrollment at that scho	ool:
		cal Training (OPT) for F-1 Students?	YES NO NOTARY COL
	ed YES, please provide	the following information:	S HOSHIARPUR GONT OF INDIA
			LANGH COMMISSION EMPAGEM
If you answer	ol that authorized you	Ir OPT:	EMBASSY

completed and signed form to Cal State Apply before you submit your admission application. Optionally, you may mail the completed form to us at the address below. **Note:** Your I-20 cannot be issued until we have received this completed form and all required documentation of financial support. If you are transferring from a school in the U.S., that school must first transfer your I-20 to us in the SEVIS database.

Revised 10/11/2023

California State University, Northridge International Admissions, Bayramian Hall 160 18111 Nordhoff Street Northridge, CA 91330-8207

Questions? Email: intladm@csun.edu

SURPREET KAUR (Adv.)

PLEASE COMPLETE BOTH PAGES

≥ 2 JAN 2024