



CALIFORNIA  
STATE UNIVERSITY  
NORTHBRIDGE

Office of Admissions  
International Admissions

## AFFIDAVIT OF FINANCIAL SUPPORT

All F-1 students are required to provide documentation of financial support before a Form I-20 can be issued.

If the student will use his/her own personal funds as the source of financial support, the student **MUST PROVIDE A BANK STATEMENT** showing the availability of at least \$35,000 (undergraduate) or \$34,000 (graduate) in liquid assets. Bank statements and financial affidavits should be dated no earlier than **June 1st** for spring applications or **October 1st** for fall applications.

If the student will be supported by a private sponsor (family member, friend, or private institution), the sponsor must sign the Statement of Financial Obligation below. In addition, sponsors **MUST PROVIDE A BANK STATEMENT** showing the availability of at least \$35,000 (undergraduate) or \$34,000 (graduate) in liquid assets.

If the student will be sponsored by a public agency (embassy, home government, public institution, religious organization, etc.), the agency must provide written verification that the costs will be covered. Sponsorship statements should reflect the semester and year of the application.

### Estimated Student Expenses for One School Year (2 semesters)

(These amounts are estimates and are subject to change without notice. Actual expenses may vary.)

EXPENSES	UNDERGRADUATE 24 UNITS / 2 SEMESTERS	GRADUATE 18 UNITS / 2 SEMESTERS
Tuition	\$16,374.00	\$15,432.00
Books and Supplies	1,826.00	1,598.00
Room and Meals	13,050.00	13,050.00
Insurance (12-month coverage)	2,076.00	2,076.00
Other expenses (including transportation & personal expenses)	1,674.00	1,844.00
<b>TOTAL</b>	<b>\$35,000.00</b>	<b>\$34,000.00</b>

**Family Members.** Students who will be accompanied by a spouse and/or children must submit additional documentation of financial support (\$5,000 for spouse and \$3,000 for each child). **Note:** MBA, MSAcc and MS BANA students pay an additional amount of \$270.00 per unit.

### Statement of Financial Obligation

Students requiring a Form I-20 **must** complete this Statement of Financial Obligation and supply all appropriate documentation of financial support. If the student will be supported by funds other than his/her personal funds, the sponsor must sign below. If more than one sponsor will provide financial support, each sponsor must sign our Financial Affidavit form, and each sponsor must provide an official bank statement showing the availability of the necessary funds (please see **Estimated Student Expenses** above). For your safety, avoid entering personal information on public computers and/or public wireless access points.

Sponsor's Name: Kailash Chand Relationship to Student: Father

Sponsor's Signature: Kailash Chand Date: 26-12-2023

Student's Name: Lincon

Student's Signature: Lincon Date: 26-12-2023

By signing above, the student and sponsor certify that sufficient financial resources will be available to cover all expenses for the duration of studies at California State University, Northridge (CSUN). Further, by signing above, the student agrees to maintain adequate health insurance for the duration of studies.

If a spouse and/or children will be included on the I-20, provide the following information. (If necessary, use an extra sheet of paper.)

Spouse (Family or Surname) \_\_\_\_\_ Given Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Country of Birth: \_\_\_\_\_ Country of Citizenship: \_\_\_\_\_ ☐ Female ☐ Male

Child (Family or Surname) \_\_\_\_\_ Given Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Country of Birth: \_\_\_\_\_ Country of Citizenship: \_\_\_\_\_ ☐ Female ☐ Male

Revised 10/11/2023

Attested as Identified

Devi Chand (M.A., LL.B.)  
Advocate/Notary  
Distt. Court, Jagadhri (YNR)  
26/12/23

PLEASE COMPLETE BOTH PAGES

This Document has been registered  
at Serial No. 4381  
this day of 26/12/2023

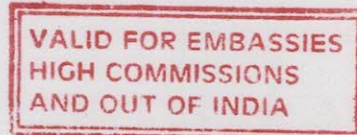


Name as it appears on Passport: _____		Lincon	
Family Name or Surname		First Name or Given Name	
Date of Birth (Month, Day, Year):	08-19-2003	Gender:	<input type="checkbox"/> Female <input checked="" type="checkbox"/> Male
Country of BIRTH:	India	Country of CITIZENSHIP:	India
If you are currently in the United States, what type of visa do you hold? (For example, F-1, F-2, B-1, J-1, A-2, etc.): _____			
<b>Permanent address in your HOME COUNTRY:</b> Please print or type clearly			
Street Address:	343, VPO: Jagdhauli, Distt: Yamunanagar, Pin: 133103, Haryana, India		
City:	Yamunanagar		
Province or State:	Haryana	Postal Code:	133103 Country: India
Phone number in HOME COUNTRY:	+918053970718		
Email Address:	lincon200301@outlook.com		

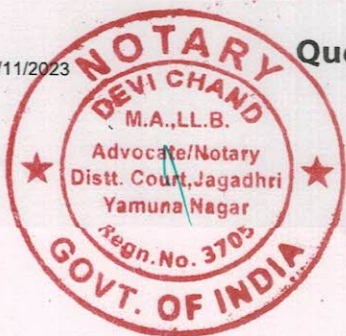
1. Are you transferring to CSUN from a U.S. school (including language school, high school, college, university)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If you answered YES, please provide the following information:	
Name of School:	_____
City and State of School:	_____
Month and Year you ended, or plan to end, your enrollment at that school:	_____
2. Are you participating in Optional Practical Training (OPT) for F-1 Students? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If you answered YES, please provide the following information:	
Name of School that authorized your OPT:	_____
Month, Day and Year your OPT began:	_____ and ending date: _____

Please download, save and complete **both pages** of this form. Then print, sign and date it. If possible, scan and upload the completed and signed form to Cal State Apply before you submit your admission application. Optionally, you may mail the completed form to us at the address below. **Note:** Your I-20 cannot be issued until we have received this completed form and all required documentation of financial support. If you are transferring from a school in the U.S., that school must first transfer your I-20 to us in the SEVIS database.

**California State University, Northridge**  
**International Admissions, Bayramian Hall 160**  
**18111 Nordhoff Street**  
**Northridge, CA 91330-8207**



Revised 10/11/2023

Questions? Email: [intladm@csun.edu](mailto:intladm@csun.edu)

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Attested as identified

**Devi Chand** (M.A., LL.B.)  
 Advocate/Notary  
 Distt. Court Jagadhri (Y.N.R.)

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 at Serial No. 4381  
 this day of 26/12/2023