

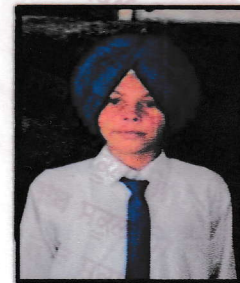
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## PUNJAB SCHOOL EDUCATION BOARD

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ



Senior Secondary (Class XII) Examination  
Certificate cum Detailed Marks Sheet  
MARCH, 2023 (Regular)



SET : S-14

Certified that / ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ : DALJIT SINGH / ਦਲਜੀਤ ਸਿੰਘ  
Roll No./ ਰੋਲ ਨੰ. : 2023246110  
Regn. No./ ਰਜਿ. ਨੰ. : BS/19/12175138801  
Father's Name/ ਪਿਤਾ ਦਾ ਨਾਂ : BHUPINDER SINGH / ਭੁਪਿੰਦਰ ਸਿੰਘ  
Mother's Name/ ਮਾਤਾ ਦਾ ਨਾਂ : RAJWINDER KAUR / ਰਾਜਵਿੰਦਰ ਕੌਰ  
Group / ਗਰੁੱਪ : HUMANITIES  
School & District Name / : GOVT.SENIOR SECONDARY SCHOOL, CHHEHARTA (AMRITSAR)

ਸਕੂਲ ਅਤੇ ਜ਼ਿਲ੍ਹੇ ਦਾ ਨਾਂ : ਸਰਕਾਰੀ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ, ਛੇਹਰਟਾ (ਅੰਮ੍ਰਿਤਸਰ)

has secured subject wise marks and grade as mentioned below in Senior Secondary Examination held in March 2023 /  
ਨੇ ਮਾਰਚ 2023 ਦੀ ਬਾਰੂਵੀਂ ਸ਼੍ਰੇਣੀ ਦੀ ਪ੍ਰੀਖਿਆ ਵਿੱਚ ਵਿਸ਼ਾਵਾਰ ਹੇਠ ਅਨੁਸਾਰ ਅੰਕ ਅਤੇ ਗ੍ਰੇਡ ਪ੍ਰਾਪਤ ਕੀਤੇ।

| Sr. No.  | SUBJECT NAME                | THEORY         |             | INA            |             | PRACTICAL      |             | Total Marks Obtained | Total Marks | Grade |
|----------|-----------------------------|----------------|-------------|----------------|-------------|----------------|-------------|----------------------|-------------|-------|
|          |                             | Marks Obtained | Total Marks | Marks Obtained | Total Marks | Marks Obtained | Total Marks |                      |             |       |
| 1.       | GENERAL ENGLISH             | 042            | 080         | 020            | 020         | xxx            | xxx         | 062                  | 100         | B     |
| 2.       | GENERAL PUNJABI             | 056            | 080         | 019            | 020         | xxx            | xxx         | 075                  | 100         | B+    |
| 3.       | HISTORY                     | 061            | 080         | 019            | 020         | xxx            | xxx         | 080                  | 100         | B+    |
| 4.       | PHYSICAL EDUCATION & SPORTS | 035            | 050         | 009            | 010         | 033            | 040         | 077                  | 100         | B+    |
| 5.       | TRAVEL AND TOURISM          | 037            | 040         | 009            | 010         | 049            | 050         | 095                  | 100         | A+    |
| 6.       | * ENVIRONMENTAL EDUCATION   | 026            | 045         | 005            | 005         | xxx            | xxx         | 031                  | 050         | B     |
| 7.       | * COMPUTER SCIENCE          | 041            | 050         | 005            | 005         | 042            | 045         | 088                  | 100         | A     |
| 8.       | * WELCOME LIFE              | 032            | 050         | 010            | 010         | 034            | 040         | 076                  | 100         | B+    |
| xx       | XXXXXXXXXXXXXXXXXXXXXXX     | xxx            | xxx         | xxx            | xxx         | xxx            | xxx         | xxx                  | xxx         | xxx   |
| Result : |                             | Pass           |             | Grand Total    |             |                |             | 389                  | 500         | B+    |

Note : \* Implies Marks Obtained in subjects are grading subjects and have not been added in Grand total.  
# Implies for Additional Subject and has not been added in Grand total.  
\$ Implies the subject cleared through re-appear / compartment.

| Grade | Grade Description                  | Grade | Grade Description                  |
|-------|------------------------------------|-------|------------------------------------|
| A+    | Above 90% marks                    | C+    | Above 50% marks and upto 60% marks |
| A     | Above 80% marks and upto 90% marks | C     | Above 40% marks and upto 50% marks |
| B+    | Above 70% marks and upto 80% marks | D     | 33% marks and upto 40% marks       |
| B     | Above 60% marks and upto 70% marks | E     | Below 33% marks                    |

As per the Ministry of Electronics and Information Technology Notification "9A. Issuing certificates or documents in Digital Locker System and accepting certificates or documents shared from Digital Locker Account at par with Physical Documents."

SAHIBZADA AJIT SINGH NAGAR  
DATE : 24-05-2023

(Ramvir)  
SECRETARY