

2016-2017

Annual Report



Meghalaya State Commission For Protection Of Child Rights

Social Welfare Department
Government Of Meghalaya

From the Desk of the Chairperson.

The Meghalaya State Commission for Protection of Child Rights has since its constitution, been performing its duties and functions as laid down in the Commission for Protection of Child Rights Act, 2005.

The Annual Report 2016-2017 is a reflection of the works done by the Commission.

On behalf of the State Commission for Protection of Child Rights, I sincerely thank the government of Meghalaya, all the concerned Departments and the District Administrations for the continuous support and collaboration extended to State Commission for Protection of Child Rights.

I am also glad to provide information that the official "Logo" of the commission has been approved by the government and recently State Commission for Protection of Child Rights has launched its web-site, megscpergov.in to reach out to all sections of the people in the society.



*Smti. M. Kharkongor
Chairperson*

Meghalaya State Commission for Protection of Child Rights

Vision

In keeping with the vision of the National Commission for Protection of Child Rights, the Mandate of the Meghalaya State Commission for protection of Child Rights, is to ensure that all Laws, Policies, Programmes and Administrative Mechanisms are in consonance with the Child Rights perspective as enshrined in the constitution of India and also the UN Convention on the Rights of the Child. The Child is defined as a person in the 0 to 18 years age group.

The Commission visualizes a rights-based perspective and in order to touch every child, it seeks a deeper penetration to communities and households and expects that the ground experiences gathered at the field are taken into consideration by all the authorities at the higher level. Thus the Commission sees an indispensable role of the the State, sound institution-building processes, respect for decentralization at the local bodies and community level and larger societal concern for children and their well-being.

Background

With the aim of effectively addressing the issue of protection of child rights in Meghalaya, the State Commission for Protection of Child Rights was set up. The Commission comprised of a Chairperson and six members.

The government of Meghalaya, Social Welfare Department, vide Notification No.SW(S)112/2009/236 dated, Shillong the 28th February,2014 under section 4, sub-section(3) of the Commission for Protection of Child Rights act,2005(4th of 2006) the Governor of Meghalaya appointed Smti. Meena Kharkongor as Chairperson, State Commission for Protection of Child Rights for a period of 3(three) years with immediate effect.

The Chairperson joined the Commission on 11th March,2014 and the office was opened on the 23rd may,2014 at Nongshiliang ,Nongthymmai, Shillong with a staff strength consisting of only the Chairperson, one peon and a chowkidar, and the following MEMBERS:

SMTI. LUNGSIMON LYNGDOH
DR. (MRS) FLOURETTE G. DKHAR
SHRI. CARMO DE BRITTO NORONHA.
SMTI. HENRITHA. R. MARAK
SMTI. LENITHA. M. SANGMA.

The Commission functioned from the above address till February, 2015 thereafter shifted it's office to Lower Lachumiere, Shillong.

Chairperson:

Smti. Meena Kharkongor

Member Secretary:

Smti. Babet Passah

Members:

To be notified by the Government of Meghalaya, for the Second Term.

Cases Received By The Commission During 2016-2017.

Sl No	Date of Complaint	Subject	Remarks
1	21/1/2016	Ill-treatment and exploitation by the school authority	Disposed off on false complaint.
2	5/2/2016	Complaint on allegation of rape	Transferred to CWC, Shillong.
3	2/3/2016	Rape Case	Case forwarded to CWC, Shillong.
4	11/3/2016	Child custody	Transferred to CWC, Shillong.
5	18/5/2016	Sexual Abuse, Rape & Harassment	Transferred to CWC, West Jaintia Hills.
6	23/5/2016	Interim Victim's compensation scheme	Case is pending in court.
7	13/6/2016	Problem faced by student studying in Shillong Public School, Shillong.	Matter was settled by a joint hearing in the office of the Director, DSEL, RMSA, SSA, Shillong by drawing up Resolution whereby the School is to take-up the matter.
8	10/6/2016	Request for intervention where Accused obtained Bail in POCSO Case.	Case forwarded to CWC, East Khasi Hills for Counselling and the matter was taken up in the High Court for cancellation of bail by the father of the victim. Later Honorable High Court cancelled the Bail and Accused was to appear before the Special Court for further Orders.
9	27/6/2016	Rape case	Sent to CWC, East Khasi Hills District for necessary support. Letter has been sent to S.P South West Khasi Hills for progress and submission of case to the court.
10	29/7/2016	Harassment	Case has been forwarded to CWC. Victim expired due to severe burn Injuries.
11	2/8/2016	Rape case	Case referred to CWC, East Khasi Hills.

Sl No	Date of Complaint	Subject	Remarks
12	5/8/2016	Rape and Murder of Minor girl of Umlyngka Pdengshnong	Awaiting S.P report as the DNA report is still awaited.
13	16/8/2016	Missing Children	Children recovered by the police.
14	29/8/2016	Injury case the student of Kamala Nehru School	Case resolved as it was a case of false allegation.
15	2/8/2016	Alleged Assault	Case disposed off on settlement & warning
16	12/8/2016	Sexual Assault	Case under investigation
17	4/10/2016	Sexual Assault	Progress report from the DCPO, West Garo Hills received where the girls have received counseling and are at present well-settled in School. The Accused teachers have been booked and Investigation is going on. One Temporary teacher has been terminated from his post.
18	12/10/2016	Alleged Assault	Fact-finding Report has been submitted to the Commission by the Managing Committee whereby the 2(two) teachers of the School regretted their actions and sought Apology. They were temporarily suspended for 2(two) weeks after strict warning.
19	18/10/2016	Sexual abuse	Since the matter is with the DCPU, North Garo Hills, Case filed.
20	24/10/2016	Child custody	Case disposed off vide mutual agreement by the parties.
21	26/10/2016	Rape case	CWC, Jowai has taken up the matter and the victim has been given necessary support.
22	28/10/2016	Missing girl	Informed P. Manager ICPS to circulate information via portal of "missing child" and also the matter has been sent to the Impluse NGO to circulate the same Country wide.
23	28/10/2016	Mental harassment	Case resolved. Authorities have given apology not to repeat the corporal punishment in future. school to set up SMC at the earliest.

Sl No	Date of Complaint	Subject	Remarks
24	15/11/2016	Sexual Assault	Report sought for from CWC, Jowai & JJ Board. Report received where the CWC and JJB have taken up the issues as per Law.
25	21/11/2016	Physical punishment at school	Case filed on settlement and drawing up of resolution.
26	23/8/2016	Payment of foster care placement	Case settled Foster Care entitlement received.
27	25/11/2016	Child harassment & mental abuse at school	Case resolved on Resolution settlement.
28	1/12/2016	Child custody	Communication yet to be received for taking up the matter jointly by the ASCPCR. Matter has also been communicated to the S.P,Silchar, Assam with copy of Information to NCPCR.
29	15/12/2016	Child custody	Matter has been communicated to CWC, Manipur to follow-up the case. All the cases have also been forwarded to CWC, East Khasi Hills for their intervention with the different CWC's.
30	20/12/2016	Sexual Assault in sex racket of a minor girl.	SCPCR took up the matter suo-moto where 19(Nineteen) Alleged Accuseds have been arrested including a sitting MLA. Almost all the charge- sheets are completed and are to be forwarded to the courts for trials. Victim is in safe custody and receiving support, counseling and she is receiving informal education through the Social Welfare Department. SCPCR is following up the case.
31	23/12/2016	Harassment	Party is to approach court for redressal as it involves a civil suit.

<i>Sl No</i>	<i>Date of Complaint</i>	<i>Subject</i>	<i>Remarks</i>
32	4/1/2017	Maintenance case	Issued Letter to MSLSA to look into the maintenance case. Case is in progress.
33	4/1/2017	Gang Rape case	Following up the case with investigation ongoing. Victim has received the Interim victim compensation on the intervention of the Commission and counseling is being provided by the IOHLYNTI Centre.
34	18/1/2017	Sexual Assault case.	Information for intervention was received at the Commission from the KSU(Girls Wing) to follow up the case with the court. Commission has written to the Spl. Court, West Khasi Hills District for a Status report which is still awaited.
35	1/2/ 2017	Request for issuing an order to Meghalaya Hindu Mission orphanage for providing shelter and education to the needy children.	Hindu Mission had accepted to keep the children in their custody but later the father of the children took them back with an undertaking to take care of them. Case filed.
36	7/2/2017	Enabling education for the child	Reported to DCPU to provide sponsorship.
37.	10/2/2017	Sexual assault	Investigation going on
38	10/2/2017	Sexual abuse	Investigation going on
39	13/2/2017	Child Labour	Reported to DCPU, East Khasi Hills
40	15/2/2017	Nuisance in residential area	Solved
41	24/2/2017	Child custody	Referred to CWC, East Khasi Hills
42.	24/3/2017	Sexual assault	Investigation going on. Complaint was filed by the Commission to the SP., West Jaintia Hills District on the request from the Director, DSEL, East Khasi Hills. Accused arrested on the above Complaint by SCPCR.

Suo-moto Cases filed by the State Commission for Protection of Child Rights.

1. A 14(Fourteen) year old girl who was trapped into Sex Exploitation for more than a year, upon her escape from her Owner, had disclosed many facts and people who had sexually exploited her, naming some Influential people and after taking due cognizance, the Commission on behalf of the victim survivor has filed as many as 10 (Ten) Complaints with the Superintendent of Police, East Khasi Hills District and the Ri Bhoi District, Meghalaya, where more than 19 (nineteen) people have been arrested and Investigation is proceeding in these cases whereby cases have been charge-sheeted under the POCSO Act., 2012. Interim Victim Compensation to a victim in a particular Gang sexual Assault case, (POCSO) has also been granted by the Special Court upon the application filed by the SCPCR on behalf of the girl.
2. The intervention of the SCPCR into the case of Jawahar Navavidyalaya School where the children were staying in make- shift premises due to the on- going technicalities of the various departments for the last 10 (Ten) years was taken up suo-moto. The Chairperson personally inspected the premises, met the aggrieved parents, Principal and students. Written communication was shared with the concerned Authorities by giving them 3 (Three) months notice to shift the students into the new campus. Even after one year of correspondences with the related Departments, works were not progressing and ultimately the SCPCR had to file an Public Litigation Interest Case in the High Court of Meghalaya which was registered as P.I.L. No. 10/ 2016 dated 27.1.2017. Show- causes were issued to the concerned Departments of CPWD and the PHE. As of now, the departments are on the process of sorting out the problems. Follow- up has also been done. The New School will be functional probably by June, 2017 and the students will finally be accommodated in the New premises.
3. The SCPCR also takes up any issue related to the violation of Child Rights, either on complaints or suo- moto and coordinates with the different agencies of the State government to bring justice to the victims of sexual Assualts, or any other offences by ensuring their safety, care and protection.
4. The Draft for the “Child Protection Policy” in Schools etc has been submitted the State Government for their final approval.
5. The SCPCR has launched its Web- Site on 19th May, 2017.,for people to have access to the Commission at the official website. Megscpcr.gov.in.
6. On the initiation of the SCPCR and request sent to the Law Department, Govt. of Meghalaya, the Honorable Meghalaya High Court in consultation with the Law Department, shall be setting up exclusive special courts for trial of POCSO cases in the State.

Awareness Programmes conducted by MSCPCR, 2016-2017



Government of Meghalaya

"District Level Awareness Programme on Juvenile Justice Act, 2015 and Child Rights"

*Organised by the
State Commission for Protection of Child Rights (SCPCR), Shillong
in collaboration with the
National Commission for Protection of Child Rights (NCPCR), New Delhi*

VENUE | Trysem Hall, Deputy Commissioners' Office,
Nongstoin, West Khasi Hills District

DATE | April 29, 2016

Brief on the inaugural session:

The inaugural session was chaired by Smt. M. Wanniang,
District Programme Officer (ICDS), Nongstoin.



*Smt. M. Wanniang,
District Programme Officer (ICDS), Nongstoin.*

Presentation of Bouquets



*Shri. S. Kharlyngdoh, IAS,
Deputy Commissioner,
West Khasi Hills, Nongstoin*



*Shri. H.M. Shangpliang, IAS,
Director Social Welfare Department,
Shillong, Meghalaya*



*Shri. P. Syiem,
Syiem Hima Nongstoin,
West Khasi Hills, Nongstoin*



Smti. I. Slong, CDPO Mairang Block,
West Khasi Hills, Nongstoin

The program commenced with a welcome speech by Smti. I. Slong, CDPO Mairang Block, where she welcomed the Chief Guest Shri. S. Kharlyngdoh, Deputy Commissioner West Khasi Hills, the Guest of Honour Shri. P. Syiem, SyiemHima Nongstoin and Shri. H.M Shangpliang, Director Social Welfare and all participants in the programme.



Smti. M. Kharkongor,
Chairperson,
Meghalaya State Commission for the Protection of Child Rights

The introductory speech was delivered by Smti. M. Kharkongor, Chairperson, Meghalaya State Commission for the Protection of Child Rights (MSCPCR), where she briefed on the roles and functions of the SCPCR. She also briefed the purpose of the programme was to create awareness on child related issues.



*Guest of Honour, Shri. P. Syiem,
Syiem Hima Nongstoin*

The Guest of Honour, Shri. P. Syiem, Syiem Hima Nongstoin, expressed his concern on the rise of exploitation and abuse against children in the district and the State. He also expresses his appreciation to the SCPCR for conducting the awareness programme in the district to educate the people on the various issues concerning children and their welfare and well-being.



*Guest of Honour,
Shri. H.M. Shangliang, IAS,
Director Social Welfare Department,
Shillong*

The Guest of Honour, Shri. H.M. Shangliang, IAS, Director Social Welfare Department, Shillong, Meghalaya firstly ,expressed his appreciation and gratitude for the opportunity to be part of the programme. He stated that frequent conducting of such programme will make people aware about the child rights and issues concerning children which will subsequently help in eradicating the issue in the district and the state at large He also stated that as responsible citizens we should not shy away when we encounter such crimes against children or cases of child abuse instead we should come forward and bring the matter to the notice of the concerned authorities. He also said that child abuse & exploitation is like a disease, if you do not take care of the disease now the disease will keep spreading. He said that every morning when he reads newspaper he sees in the headlines that most of the cases of abuse and assault against women and children occur from this district. Therefore, he urged the people that such crimes should be reported immediately to the authorities for stringent action to enable to stop future perpetrator to repeat the offence or crime. Therefore, it is high time that people wake up and join hands together to fight against such evils”

The Chief Guest, Shri. S. Kharlyngdoh, IAS, Deputy Commissioner, West Khasi Hills highlighted the important roles played by society in our life. He also stated that the society has its responsibility to look after its children. He reminisced his childhood days when he used to play with his friends in the field carefree but as he compares his childhood days with the present day he feels sorry for the children of today as they do not have the opportunity like they had. He also lamented on the current situation prevailing in the society and the rise of child abuse cases. He also said that children are the future responsible citizens and they should not be exploited however they should live in an environment where they will be able to develop mentally, physically and socially. Therefore, he reiterated on frequent conducting of awareness programme to help in changing the mind-set and prospective of society towards issues concerning children. Furthermore, until and unless our society being the primary contact of children changes its prospective on issues such as child abuse and exploitation then this issues will keep rising.



*Chief Guest,
Shri. S. Kharlyngdoh, IAS,
Deputy Commissioner,
West Khasi Hills District*

He concluded by urging everyone to spread the message of love, care and protection for our children to enable them to have a safe and secure environment where they will bloom and become the constructive member of the society.



Smti. I. K. War, DSWO Nongstoin in her vote of thanks, thanked the Chief Guest and the Guests of Honour and all the participants present.



*Smti. I. K. War, DSWO,
Nongstoin*

District Level Awareness Programme On Juvenile Justice Act 2015 And Child Rights,

Organized by

Meghalaya State Commission For Protection of Child Rights,

in collaboration with

National Commission for Protection of Child Rights, New Delhi,

Venue- M.F.C Building Hall, Near D.C's Office,

Ampati, South West Garo Hills

Date- 30th September 2016

Chief Guest for the Occasion,

Shri. Winnerson.D.Sangma, M.L.A, Salmanpara,

South West Garo Hills District

Member NCPCR, Shri. Yashwant Jain

Smt. M. Kharkongor- Chairperson, SCPCR

Superintendent of police, Shri. Ramesh Singh, South West Garo Hills

Additional District Commissioner, Smt. Hazel. D.B. Sangma



Smt . HR Marak

Member - SCPCR

“ A Welcome speech was presented by Smt.H.R. Marak, Member - State Commission for Protection of Child Rights (SCPCR) Meghalaya and a special note of gratitude was extended to Shri. Yashwant Jain, Member,NCPCR who came all the way from Delhi to support and guide the SCPCR, Meghalaya and all the attendee „s of the just concluded awareness program.”

Introductory speech



*Shri. Yashwant Jain,
Member,
NCPNR*

By Shri. Yashwant Jain, Member, NCPNR wherein he explained about the new Juvenile Justice Act & the rules herein.

By Smt. M. Kharkongor, Chairperson, State Commission for Protection of Child Rights, Meghalaya who highlighted about the POCSO Act 2012 and briefly on the role and functions of the NCPNR.



*Chief Guest, Shri.
Winnerson. D.
Sangma, MLA*

Chief Guest, Shri. Winnerson. D. Sangma, MLA, Salmanpara Constituency, South West Garo Hills who appreciated the National Commission for Protection of Child Rights, New Delhi and the Meghalaya State Commission for Protection of Child Rights taking the time to come all the way to spread Awareness on Child Rights and various other Child related cases.

He spoke at length on the Offences being committed in and around the Society and how youths are falling prey to different kinds of crimes.

He specifically appealed to parents to spend quality time with their children and also passionately spoke that Education is a must for each and every child. Without Education we can never call ourselves really literate and it is the duty of every parent to see that their children go to School

Vote of thanks

The vote of thanks was given by Smt. Linda. J. Sangma, District Social Welfare Officer, South West Garo Hills.



Session 1

The first session was taken by Smt. Tanya Derinchi. Ch. Marak. Legal cum probation Officer, DCPU, Ampati.



Topic: Juvenile Justice Act 2015.

- Introduction on Juvenile Justice 2015.
- Definition of the child under Juvenile Justice Act 2015.
- Two groups of children deal by Juvenile Justice Act.
 - a. Child in need of care and protection.
 - b. Child in conflict with law.
- Statutory support services.
- Procedure in relation to children in conflict with law.
- Procedure in relation to children in need of care and protection.
- Other offences against children under chapter IX of the Juvenile Justice Act.

She highlighted the major amendment made under the Juvenile Justice Act, 2015. She also urged everyone to help the coordinate with competent authority in implementing the new Juvenile Justice Act, 2015 by reporting any offences committed to children and this way we will able to protect our children and prosecute the perpetrator.

Further, she also spoke on adoption and the process of adoption in accordance with the new adoption guidelines, 2015. The previous Juvenile Justice Act 2000 there were limited provision for adoption which has been improved in the new Juvenile Justice Act, 2015 and in the new adoption guidelines 2015 to encourage more adoption of the orphan, surrendered and abundance child to enable them to have a secure family and future

Session 2

The second session was taken by Smt. M. Kharkongor, Chairperson State Commission for Protection of Child Rights, on the POCSO Act 2009 & FAQ.s on POCSO Act & Child Rights.



- Sexual offences against children.
- Penetrative Sexual Assault.
- Aggravated penetrative Sexual Assault.
- Sexual Assault.
- Aggravated Sexual Assault.
- Sexual harassment.
- Punishment for the offences.
- Use of child for pornographic purposes and punishment for the offences.
- Any one can report the offences / cases.
- Obligation of media how to report cases.
- No child should be keep in police station (mention about the case in Tura where the children were keep in police station)
- She also spoke on the role of the session court which is the competent authority to try cases under the Act. Furthermore, the resource person spoke on the procedures undertaken at the time of reporting at the police station, medical examination, recording of statement of the victim and procedures of trials for such cases.
- Child rights and FAQ on POCSO Act by also interacting with parents and authorities for various Institution how to keep our children safe.
- A video clip on “ Good Touch Bad Touch “. Was also shown as a part of Awareness.



Session 3



Shri. Gautam Barman. Rtd. Jt
Director of School Education & Literacy, East
Garo Hills, Williamnagar.

Topic: Right to Education Act, 2009.

- Introduction on RTE Act, 2009 .
- For whom this Act was passed.
- Responsibility of students.
- Norms and standard passed by Parliamentary Act.
- Facilities for children under 1KM distance of Educational Institutions.
- Statutory body- State Government, Local authority will take the responsibility.
- 25% seat reservation for other backward classes.
- Section – 14 – Age group of children.
- Section -15 – Regarding the admission in school of children.
- Section – 11- Passed in 2007.
- Section – 13- Power and Function of utilization, 75%.
- School and Development planning.
- Maximum qualification of teachers.
- Academic authority.
- Applying relaxation in 3 years.
- Behaviour and Duties of teachers.
- Curriculum.
- Direct complaint should be given to Joint Local authority, and appeal to SCPCR.

Session 4

Delivered by Shri. D. Hajong, Labour Inspector, Zikzak Block.

He highlighted on **Labour laws** by stating briefly on:

- What is child Labour? Age group below – 14 years.
- What is family?
- Growth of normal sector
- Importance of parental education
- Lack of proper guidance of the parents

- Increasing population
- If someone employs a child as a maid servant, matter to be reported to Labour Inspector, Police, CWC Etc.
- It is important and necessary that every Company or Industries should have safety Authority.
- Adolescent is also mentioned in the Act.
- Place of work where a child cannot be employed- coal Industry, Power-Industry,
- Fertilizers, fabrication work, Utensil making, saw mill etc.

- Maintenance of register- every Company or Industry should maintain Registers of its Employees.
- There should be Health and Safety Authorities to look after the health and safety of its Employees.
- Time Frame should be maintain according to the child Labour (Prohibition & Regulation) Act 1986.

- If the owner of the shop on hotels employ a child he / she give details information to police Inspector within 30 days with names, address, owner's name, type of industry or company etc.
- Medical certificate should be obtain.
- Mentioned regarding M. C. Meheta from Kerela.
- District Level and Block Level task force.
- Aims and objectives is to identify children.
- Video show of child Labour.

Session 5

Delivered by Dr. F.K.
Marak ,Medical & Health Officer,
Betasing, PHC.



Topic: Child Nutrition and Health Care.

- Importance of inclusive breast feeding.
- Child Nutrition- how to give proper care and nutrition for children and mother.
- Skin diseases
- Nutritious food and vegetables from which we will get good nutrition's.

Interactive sessions



Programmes Attended 2016-2017

8th March 2016	At the Young Women's Christian Association (YWCA). Celebrating the "International Women's Day".
8th April 2016	Delivered lectures as resource person on the topic "Crime Against Women & Children" Their roles and Responsibilities in preventing it, Organized by SPARK NGO at Pongkung Village, East Khasi Hills District.
11th April 2016	"Crime Against Women & Children" Their role and Responsibilities in preventing it, at Traishnong , Maw-Lynrei village rynjah, East Khasi Hills District.
29th April 2016	"District Level Awareness Programme" conducted by the SCPCR in Collaboration with NCPCR – Nongstoin.
10th May 2016	"SOS" Village, Umiam, Interaction with the SOS children.
12th May 2016	"Awareness Programme" conducted by SCPCR & DSWO & DCPO – Jowai.
  	
16th May 2016	Mawsynram Awareness Programme on "Child Rights" As resource person.
27th May 2016	The Bachpan Bachao Andolan Conference on "Trafficking of Children".
4th June 2016	Deliberate as Resource Person Workshop on Legislation relating to "Empowerment of Women" at DRDA Hall, Williamnagar.
17th June 2016	Consultation on "Children's in Difficult Circumstance" At the conference Hall, Director of Social Welfare.

20th June 2016	The Inauguration of “One Stop Critics Centre” Ganesh At Ganesh Das Hospital.
23th June 2016	The SOS Village Umiam to Celebrate the “97th Birth Anniversary” of its founder.
28th July 2016	One day sensitization workshop on“Medico-Legal aspect of Management of Sexual Assault Victim”. At conference-Hall Director of Social Welfare.
8th August 2016	Awareness & Motivation Programme on “Altenative Means of Livelihood” through skill training. At the Shillong District Jail .
9th August 2016	One Day State Level consultation on “Accelerating Progress toward Good Nutrition for all in Meghalaya”. At Convention centre, Shillong.
17th August 2016	Seminar on “Anti- Ragging and Sexual Harassment” at Donbosco Youth Centre, organized by the National Institute of Fashion Technology.
17th August 2016	“Awareness Programme on Human Rights” At the Shillong Law College.
24th August 2016	“Violence, Breaking the Silence” and “Definition of Violence Against Womens”
25th August 2016	“Women In the Work Place Rights and Respects” organized by the state resource centre for women (SRCW).
27th August 2016	“Regional Conference on children Circumstances in Difficult circumstances in North East Region”At Don- Bosco institute Kharhuli, Guwahati.
17th Sept 2016	“One Day workshop on human Trafficking amongst the youth of Meghalaya”. At St.Mary’s College, Shillong.
27th Sept 2016	“Training of police, medical officers, superintendent of Children’s home, CWC conducted by SCPCR in collaboration with the office of the district child protection Unit”.West Jaintia hills district on pocso act & regulations at DC office.
30th Sept 2016	“One Day awareness Programme on issues of child - Rights” organized by SCPCR at Ampati, South West Garo Hills at MFC building hall, DC office complex
14th Oct 2016	- For Inspection to be made at Saw-Kyntoit U.P School Demthring, P.O. Lyngkhoi,Nongspung Syiemship, East Khasi Hills District. on the 14th Oct 2016, which conducted by the Chairperson SCPCR.

27 th Oct 2016	“Beti Bachao Beti Padhao” on 27 th Oct 2016, organized By North Eastern Service, AIR-Shillong. (Talk Show)
29th Oct 2016	“Social Awareness Programme” at Sacred Heart School Lower Lumparing Shillong- 4 on 29 th Oct 2016 , organized by the Sengkynthei Lower Lumparing.
10th Nov 2016	Meeting with the Heads of Institutions on Substances Abuse among Youth and Child Protection on 10 th Nov 2016 at 3.30 PM in DC Office, Shillong.
.	.
22 nd Nov 2016	“One –Month induction Training Programme for 8(Eight) M.C.S probationer, 2016” at Meghalaya Administrative Training Institute (MATI) on 22 nd Nov 2016.
26th & 27th Nov2016	Attended the “North East Regional Consultations Programme” held on 26th & 27th Nov 2016, at Assam Guwahati administrative staff college, beltola bazaar road.
	 
30th November 2016	- “Observation of National Press Day” on the 30th Nov 2016 at Shillong Club.
	 
2 nd December 2016	One Day Seminal on “ Throbbing Pain, Invisible Scars and Stoic Silence Child Abuse a Multidisciplinary Approach” on 2 nd Dec 2016 in Anton Hall, Salestian Training Centre, Laitumkhrah Shillong, organized by Rapsbun School of Nursing.

9th December 2016

“Debate Competition” on issues related to laws and policies pertaining to violence against women (VAW). Conducted by Grassroots, shillong on the 9th Dec 2016 at Dinam Halls, Jaiaw pdeng, Shillong. Attended as one of the Panel Judge.

14th -15th Dec 2016

“State Resource Centre for Women, Social Welfare Department in collaboration with MLCU organized a “Two Day Innovative workshop on Legislations relating to Women and Children Cum Quiz and IEC Competition.” at MLCU Conference Hall.



16th December 2016

“Awareness programme on the ill-effect of child marriage and POCSO Act”, on 16th Dec 2016 at the District Social Welfare Office Nongstoin.

20th December 2016

Attended the Inaugural Function of “Pre-Christmas Celebration for children of child care Institution” at Soso Tham Auditorium, organized by State Child Protection Society and District Child Protection Unit.

31st January, 2017

Attended One day Awareness Programme at Jatah Higher Secondary School, under Mawkynei Block and delivered lectures on various topics related to Child rights.

25th February, 2017

Attended the Human Rights Function at the Shillong Law College, Shillong

17th &27th Feb 2017

Resource person in the Office of the D.G, SB., CID, Shillong to speak on Gender Sensitization to the Police Officers.

8th March, 2017

Graced the celebration of the International Women’s Day as Chief guest at the District Library, Nongpoh, Ri Bhoi District and also to the Panel discussion conducted by NEHU on rising crimes against women & Children.

20th March, 2017

Invited to One day sensitization Programme on Women & Children’s Rights as Resource Person organized by the World Vision at Madan Smit, East Khasi Hills District.

27th March, 2017

Invited as Resource Person to the One-Day School programme at Laitlynkot Higher Secondary School to deliver lecture on “Early Marriage” and “Substance Abuse” among Adolescents followed by an Interactive session with parents, teachers and school students.

Meghalaya State Commission for Protection of Child Rights,

Lower Lachumiere, Meghalaya, Shillong-793001, Contact No. 0364-2500175

SW (S) 112/2009/Pt A/ 60 Dated 16th December 2016.

Statement showing the Expenditure incurred during the year 2016-2017 upto November 2016 Amounting to Rs. 10, 00,000/- (Ten Lakhs).

Recurring expenditure.

Sl No	Particulars	Amount Received	Expenditure
1	Honorarium of Chairperson	Rs. 1,20,000/-	Rs. 1,20,000/-
2	POL. Of Chairperson	Rs. 1,20,000/-	Rs. 1,20,000/-
3	TA/ DA of Chairperson	Rs. 1,04, 000/-	Rs. 1,04, 000/-
4	Electricity Charge	Rs. 12,000/-	Rs. 12,000/-
5	Hospitality Charges Chairperson	Rs. 18,000/-	Rs. 18,000/-
6	Telephone Bill	Rs. 12,000/-	Rs. 12,000/-
7	Newspaper & Magazine	Rs. 5,400/-	Rs. 5,400/-
8	House Rent Charges of accommodation	Rs. 1,44,000/-	Rs. 1,44,000/-
9	Honorarium to grade IV staffs	Rs. 1,68,000/-	Rs. 1,68,000/-
10	Driver attached to Chairperson	Rs. 84,000/-	Rs. 84,000/-
11	Maintenance of vehicle	Rs. 1,00,000/-	Rs. 1,00,000/-
12	Office Expenses	Rs. 1,12,600/-	Rs. 1,12,600/-
	Total	Rs. 10, 00,000/-	Rs. 10, 00,000/-

Rupees Ten Lakhs only

Sd/-

(Smt. M. Kharkongor)
Chairperson
SCPCR

Ka jingiada ia ki khynnah na ki bor ba shah leh kam bymman [Protection of children from sexual offences (POCSO) act]

Ki jingkylli ba ju jia khah khah

Ha ka imlang sahlang, ki khynnah ki dei kiba ju ngat bha ha ki jingshah leh kam bymman, la ka long ha liang jong ka met ka phad, ka shongkha jubor/bat bor bad kaba ktah ruh iaka pyrkhat pyrdaiñ. Ka Sorkar Kmie jong ka Ri India ka la shim iaka synjam ba biang por ban ai ka jingtib halor ki kam shah leh bymman ia ki khynnah da kaba ka la pynlong aiñ ba la tip kum “The Protection Of Children from Sexual Offences Act 2012” (POCSO Act, 2012)” bad kane ka aiñ ka long kaba pyrkhang bha, kata ka jingpynshitom ban ai ha kito kiba leh ia ki kam bymman.

Q. 1. Kaei ka jingthmu/ jingangnud halor kane ka kyndon?

Ka jingthmu/jingangnud ba kongsan kat kum kane ka kyndon ka long ban iada ia ki khynnah ha ki rukom long bapher bapher haba ki shah .leh kam bymman, ka don ruh ka tnat ai jingbishar ba kyrpang khnang ba lah ban pyntreikam kham stet ia ki mokotduma.

Q. 2. Kiei kita ki khynnah kiba hab hapoh kane ka kyndon?

Kane ka kyndon ka kynthup ia ki khynnah baroh kiba hapoh 18 (khadphra) snem ka rta.

Q. 3. Kiei kita ki kam shah leh bymman kat kum kane ka kyndon?

Don san jait/bynta kine ki rukom shah leh kam bymman kiba kynthup ha kane ka kyndon naka bynta ki khynnah. Kine ki dei: kaba leh khlem akor na ki bynta ba kyrpang, ka jingleh khlem akor kaba khlem burom, kaba leh jubor ia ka met ka phad, ka jingleh thombor ha ka rukom ba isait met, ka jingpynjynjar ia ka jinglong kyrpang jong ka met.

Q. 4. Hato kaba pynshoi pynshit ia ki kam bymman ne kaba pyrshang ban leh ia ki kam bymman ka don ne em ka jingpynsajia?

Ho“oid, kaba pynshoi pynshit ia ki kam bymman ne kaba pyrshang ban leh ia ki kam bymman ka don ka jingpynsajia kat kum ka Aiñ (Sekhon 16).

Q. 5. Hato, lada man ka por ki iai leh ne khmih shaiñ ne pyniashem ia ki khynnah lyngba ki kor ki bor pyni dur halor ki jingkren khlem akor/shonglok ka dei ka kam leh bymman?

Ho“oid, lada man ka por ki iai leh ne khmih shaiñ ne pyniashem ia ki khynnah lyngba ki kor ki bor pyni dur halor ki jingkren khlem akor/shonglok ka dei ka kam bymman bad kin hab ha ka jingpynsajia kat kum ka kyndon Aiñ POCSO (Sekhon 11).

Q. 6. Hato, lada pyndonkam ia ki khynnah da kaba pyni ia ki kam leh khlem akor (khusbi) yn ngat ne em ha ka jingpynsajia?

Ho“oid, kaba pyndonkam ia ki khynnah ha kine ki jait jingpyni dur (khusbi), kata da kaba pyni ia ki dur jinglong kyrpang ha kaba ia dei bad ki kam bymman kiba isait met bad kiba long khlem akor kin ngat hapoh ka jingpynsajia kat kum ka kyndon Aiñ POCSO (Sekshon 13).

Q.7. Kiei ki jait jingpynshitom halor ki kam pynshoi pynshit ia ki kam bymman baka Commission ka pynngat?

I.Kaba bat bor bad leh be-ijot leh khlem akor na ki bynta ba kyrpang:

Ka jingshah set byndi ym duna ia ka hynñiew snem ne ka lah ban long shrita jingim ryngkat bad ka jingshah daiñ kuna (Sekshon 4).

II.Ka jingleh be-ijot bad bat bor da ki briew kiba don ha ka bor bad kyrdan:

Ka jingshah set byndi ym duna ia ka shiphew snem khlem map ne ka lah ban long shrita jingim ryngkat bad ka jingshah daiñ kuna (Sekshon 6).

III.Kajingthmu ban bat bor ia ka met ka phad:

Kino kino kiba don ka jingthmu ban bat bor/leh be-ijot bad ktah na ka jaka leit pynjhih jong u/ka khynnah, na ka jaka leit paiñkhana ne ka ka buiñ. Ka jingshah set byndi ym duna ia ka lai snem ryngkat bad ka jingshah daiñ kuna ne lah ban pynjlan haduh san snem (Sekshon 8).

IV.Ka jingleh thombor ha ka rukom ba isait met:

Ka jingshah set byndi ym duna ia ka san snem kaba lah ban pynjlan haduh hynñiew snem ryngkat bad ka jingshah daiñ kuna (Sekshon 10).

V. Ka jingpynjynjar ia ka jinglong kyrpang jong ka met:

Ka jingshah set byndi ym duna ia ka lai snem ryngkat bad ka Jingshah daiñ kuna (Sekshon 12).

Q. 8. Hato, ka kyndon Aiñ POCSO ka long aiñ ne em na ka bynta ki khynnah shynrang kiba ngat hapoh ka jingshah leh kam bymman?

Ho“oid, kane ka kyndon Aiñ POCSO kam don jingpyniapher eiei ruh em lada ka dei ia ki khynnah kynthei ne shynrang kiba hapoh khadphra snem ka rta.

Q. 9. Kaei kata ka CWC?

Kane ka dei ka tnat trei kam ba la tip kum ka “*Child Welfare Committee*” (ka komiti na ka bynta ka bha ka miat jong ki khynnah), kane ka tnat trei kam ka khmih ia ka hok ki khynnah (*Juvenile Justice*) ba dang kham rit kaba ia dei bad ka jingsumar ba paka, ki jingiada, ki rukom ai jinghikai ba don jingmut bad ki lad pynroi ha ka bha ka miat ia ki khynnah kat kum ka kyndon Aiñ 2000.

Q. 10. Kaei kata ka SJPU?

Kane ka dei ka “*Special Juvenile Police Unit*” (ki pulit kiba kham kyrpang ha kaba ia dei bad ki khynnah), kane ka tnat trei kam ka long ban sumar bad ai jingiada ia ki khynnah kat kum ka kyndon Aiñ 2000 bad kaba la pynbha ha u snem 2006 kaba kynthup ia ka “*Child Welfare Officer*” (ka ophisar ban peit ia ka bha ka miat ki khynnah) ym duna ia ka kyrdan jong “*Police Inspector*”, nangta arngut ki nongtrei kiba la pyntbit ha ki kam jong ka imlang sahlang ka ban long iwei i kynthei ba la don ia ka jingshemphang ha ka rukom trei kam bad ki khynnah.

Q. 11. Kaei ka bynta jong ka CWC kiba hab kat kum ki kyndon Aiñ trei kam ka POCSO?

Ka CWC ka khmih bniah ia ki kaiphod kaba wan na ka SJPU ne na ki pulit kat kum ka jingshah leh kam bymman ki khynnah bad ka dei ban pyntrei kam ia kita kat kum ka bor ba la pynkup ka *JJ Act*, 2000 bad kaba la pynbha ha u snem 2006. Ban shim ka jingrai lada dei ban .pynkynriah noh ia u/ka khynnah na ka iing ba ju sah sha ka jaka ri jong ki khynnah (*Children's Home*).

1. Dei ruh ban sngap ia ka jingsngew kaba mih na u/ka khynnah haba shim ia kano kano ka jingrai.
2. Dei ban ioh ka jingmynjur na ki kmie ki kpa ne na ki nongri nongsumar ne na kino kino ki biew kaba u/ka khynnah ki sngew don ia ka jingshaniah bad dei ruh ban phah ryngkat ki nongsynran ha ka por ba wad jingtip halor ki jingjia.

Q. 12. Hano la ai ia ka jingkitkhlieh ban pyntreikam ia ki kyndon Aiñ POCSO?

Iaka jingkitkhlieh ban pyntreikam ia ki kyndon Aiñ POCSO la bynshet ha ka “*National Commission for Protection of Child Rights*” (ka komishon ba ha khlieh ban ai jingiada na ka bynta ka hok ki khynnah) [NCPCR] ha kaba ia dei bad ka Ri salonsar bad ha ka “*State Commission for Protection of Child Rights*” (SCPCR) (ka tnat trei kam ha ka Jylla ban iada ia ka hok ki khynnah), kane ka tnat trei kam jong ka Jylla la kynthup ha ka sekshon 3 bad sekshon 17 jong ka Komishon ha kaba iada ia ka hok ki khynnah kat kum ka kyndon Aiñ 2005 (Sekshon 44).

Q. 13. Kaei kata ka ūing Bishar ba Kyrpang?

Ka ūing Bishar ba Kyrpang kat kum ka sekshon 28 jong ka kyndon Aiñ POC SO ka peit bad khmih ia ka jingtrei kam ba stet ha ka liang jong ka jingbishar ryngkat da ka lynti kaba ki khynnah kin don ka jingsngew long jan bad khlem kano kano ka jingsheptieng. Kat kum kane ka kyndon ka Sorkar Jylla ka dei ban iasyllok bad u Nongbishar ba ha Khlieh jong ka ūing Bishar ba ha Khlieh (*High Court*) ba la thung ha kawai pa kawai ka Distrik jong ka ūing Bishar ka ban long ka ūing Bishar ba Kyrpang (Sekshon 28).

Q. 14. Kaei ka bynta jong ka ūing Bishar ba Kyrpang kat kum kane ka kyndon Aiñ haba shim bishar?

Ha ka por shim bishar kine harum ki long ki mat ba dei ban bud:

- i. Wanrah ia ka jingsngew jan hapdeng u/ka khynnah ryngkat bad ka longiing longsem jong ki, la ka long ia ki nongsumar, ki paralok ne ki bahaïng ha kaba u/ka khynnah ki don ka jingsngew skhem bad jingshaniah ha ka por ba ia don ryngkat.
- ii. Wat bat por than hynrei pyllait ruh ba kin mih hateng hateng.
- iii. Ym dei ban khot shi khot ia u/ka khynnah ban ai ka jingphla man la ka por.
- iv. Ki jingkylli kim dei ban long kiba pynbitar ne sngew domriang bad ym dei ban don ka jinglong ba pynitriem.
- v. Dei ban burom ia ka jinglong jingman jong u/ka khynnah.
- vi. Ym dei ban pynpaw ia ka jinglongbriew jong u/ka khynnah (Sekshon 33).

Q. 15. Kaei ka rukom trei kam jong ka ūing Bishar ba Kyrpang ha ka por ba shim bishar?

Ka dei ban shim ia ka jingbishar ha ka rukom ba kyrpang ym ka bishar paitbah, ban leh ia kane ka kam dei ban leh da ka jingiadon ryngkat ki kmie ki kpa ne kino kino ki briew ba u/ka khynnah ki don ka jingsngew shaniah (Sekshon 37).

Q. 16. Hato ka ūing Bishar ba Kyrpang ka lah ban ai bai luksan na ka bynta kito kiba ngat ha ka jingshah leh kam bymman?

Ho“oid, ka ūing Bishar ba Kyrpang ka lah ban leh ia kane ka kam ha la ka jong ka jingsngew bit ne ka lah ban long ruh lyngba ki kot ki sla ba la kyrapad da ne na ka bynta ki nongshah leh kam bymman. Ka ūing Bishar ba Kyrpang ka lah ruh ban ai ka jingmynjur ban siew shuwa katto katne khnang ba kin lah ban pynlut ia ki jingdonkam ba kyrkieh jong u/ka khynnah (Rule 7).

Q. 17. Mano ban siew ia ka bai luksan bad hapdeng katno dei ban siew?

Ka Sorkar Jylla ka dei ban siew ia ka bai luksan sha u/ka nongshah leh kam bymman hapoh 30 (laiphew) sngi na ka sngi ba iohpdiang ia ki dulir jingbthah, kane ka dei ka jingsiew ba la mang lypa na ka jingpynlang pisa na ka bynta kito kiba hab ka apot ne na kiwei pat ki jait jingpynlang pisa ba la mang kyrpang da ka Sorkar Jylla (Rule 7).

Q. 18. Lada don ka jingsngew sheptieng/jingma ba kin sa shah leh kam bymman, kat kum ka kyndon Aiñ POCSO, hato dei ne em ban pyntip?

Lada don kano kano ka jingngew sheptieng/jingma ba kin sa shah leh kam bymman, ka kyndon Aiñ POCSO, ia kane lah ban pyntip sha ka SJPU ne sha ki bor pulit kiba dei peit ha kito ki jaka (*Local Police*) (Sekshon 19).

Q. 19. Mano kiba lah ban ai jingtip ne jingujor?

Kino kino ne wat ki khynnah ruh ki lah ban pyntip ne ai ka jingujor lada don ka jingsngew sheptieng/jingma halor ba kin sa shah leh ia ki kam bymman kat kum ka kyndon Aiñ POCSO.

Q. 20. Kie ki jingkitkhlieh ba ka SJPU/ki bor pulit ki dei ban leh lada ki ka ai jingpyntip halor ka jingsngew sheptieng ia ki kam bymman?

Lada don kum kine ki jingjia ka SJPU/ki bor pulit ki dei ban shim bad buh jingthoh ia kum kita ki jingpyntip. Ia kum kine ki jingpyntip dei ruh ban pynsngew ia kaei kaba la dep buh jingthoh ha ki nongpyntip.

Lada u/ka khynnah ki ai jingtip dei ban buh jingthoh ha ki kyntien ba suk ym kiba kyllaiñ khnang ba u/ka khynnah kin lah ban sngewthuh (Sekshon 19).

Q. 21. Kumno ka SJPU/ki bor pulit kin ai ka jingiada hadien ba ki la thikna ia ki jingioh jingtip ia ki nongleh kam bymman?

Kat kum kine ki jingjia ka SJPU/ki bor pulit ki dei ban wallam ia u/ka khynnah sha ka tnat trei kam CWC hapoh 24 (arphewsaw) kynta ryngkat bad ki kot ki sla ba la buh jingthoh biang biang (Rule 4).

Q. 22. Hato ki lad pathai khubor/ki iingsah basa(hotel)/ki jaka ai jingsumar/ki seng trei kam ki lah ne em ban pynpaw ia ka jingsngew jong ki bad ban ai jingtip sha ka SJPU/ki bor pulit?

Ho“oid, ki lad pathai khubor/ki iingsah basa(hotel)/ki jaka ai jingsumar/ki seng trei kam ki lah ban pynpaw ia ka jingsngew jong ki bad ban ai jingtip sha ka SJPU/ki bor pulit lada ki iashem ia kino kino ki khynnah kiba ngat ha ki kam shah leh bymman (Sekshon 20).

Q. 23. Hato u/ka birew kin ngat ha ka jingshah pynsajia lada kim pyntip ia ki jingjia sha ka tnat trei kam SJPU/ki bor pulit?

Kat kum ka kyndon Aiñ POCSO, 2012 ka kdew ba kino kino kiba tip ia ka jingjia halor ka jingshah leh kam bymman ki khynnah, hynrei kim ai ka jingpyntip sha ka tnat trei kam POCSO/ki bor ki pulit kin ngat ha ka jingshah set along haduh hynriew bnai ryngkat bad ka ,jingshah daiñ kuna (Sekshon 21).

Q. 24. Hato ka don ka jingshah pynsajia lada don kiba ai jingtip lamler pyrshah ia kino kino ki biew?

Lada don kino kino kiba ai jingtip lamler pyrshah ia kino kino ki biew, u/ka kin ngat ha ka jingshah set along haduh hynriew bnai ne ka jingshah daiñ kuna ne kaba long baroh ar (Sekshon 22).

Q. 25. Hato dei ban shim ia ka jingiathuh jong u/ka khynnah bad buh ha ki jingthoh ha ka jaka trei kam jong ki pulit (Police station)?

Da lei lei ruh em ym lah ban shim ia ka jingiathuh jong u/ka khynnah ha ki jingthoh ha ka jaka trei kam jong ki pulit (Police station).

Q. 26. Hangno dei ban shim ia ka jingiathuh jong u/ka khynnah?

Dei ban shim ia ka jingiathuh jong u/ka khynnah ha ka iingsah jong ki ne ha kano kano ka jaka ba ki sngewbit ne ha ki iingsah ba shipor jong ki bad ka dei ban long kham pajih, ia kane ka kam dei ban leh da ka sahep pulit kynthei kiba don ym duna ia ka kyrdan Sub-Inspector, bad haba shim jingthoh ia ki jingiathuh na u/ka khynnah ki pulit kim dei ban don ha ka “uniform” pulit (Sekshon 24).

Q. 27. Ki Nongbishar ki lah ne em ban pyndep ia ka kam lada jia ba ym don ba synran ia ki?

Da lei lei ruh em ki Nongbishar kim lah ban shim bad buh jingthoh ia ka jingiathuh u/ka khynnah lada jia ba ym don ba synran lang ia ki.

Q. 28. Kumno ki Nongbishar ki lah ban shim bad buh jingthoh ia ka jingiathuh u/ka khynnah?

Ki Nongbishar ki lah ban shim bad buh jingthoh ia ka jingiathuh u/ka khynnah ha ka jingiadon ryngkat ki kmie ki kpa ne kino kino ki biew kiba u/ka khynnah ki don ka jingshahniah. Ki Nongbishar ki dei ruh ban shim ka jingjarap na ki biew kiba la don ka jingtbit ha ka kam pynkylla ktien.

Q. 29. Lada ka nongshah leh kam bymman ka dei ka khynnah kynthei, hato lah ne em ban pyndep ia ka jingsumar da u doktor shynrang?

Em, ym lah, hynrei, ia kane ka kam dei ban pyndep da ka doktor kynthei ha ryngkat ka jingdon jong ki kmie ki kpa ne kino kino ki biew kiba ka khynnah ka don ka jingshahniah (Sekshon 27).

Q. 30. Hato ka don ka jingpyrkhang por ban pyndep ia ka jingbishar da ka Iing Bishar ba Kyrpang?

Ka Iing Bishar ba Kyrpang ka dei ban pyndep ia ka jingbishar hapoh shisnem kata naduh ka por ba ki iohpdiang ia ka jingtip halor ka kam leh bymman (Sekshon 35).

Q. 31. Hato ka don ka lad ka lynti ba kyrpang na ka bynta ki khynnah kiba don ka jingduna ha ki dkhot met ne ha ka pyrkhat pyrdaiñ?

Kat kum ka kyndon Aiñ POCSO ka don ka lad ka lynti ba kyrpang na ka bynta ki khynnah kiba don ka jingduna ha ki dkhot met ne ha ka pyrkhat pyrdaiñ. Ki Nongbishar ki dei ban shim ia ka jingiarap na kiba la pyntbit ha ka jingai jinghikai ne na ki briew kiba don ka sap kyrapang bad ka jinglong ba lah ban sngewthuh ha jingakren (Sekshon 26).

Q. 32. Hato u/ka khynnah ki lah ne em ban ialam la ki jong ki nongsaid aiñ ba la trei ia ka kam?

Ho“oid, u/ka khynnah ki don ka hok ban ialam la ki jong ki nongsaid aiñ ba la trei ia ka kam. Lada jia pat ba ki kmie ki kpa ne ki nongsumar kim kot bor ban buh la ki jong ki nongsaid aiñ, ka bor jong ka tnat bishar (*Legal Services Authority*) ka lah ban ai ia ki nongsaid aiñ khlem kano kano ka jingsiew (Sekshon 40).

Q. 33. Hano la bynshet ia ka jingkitkhlieh ban pynlong ia ki prokram ai jingtip ha kaba ia dei bad kane ka kyndon aiñ?

Ka Sorkar Kmie bad Sorkar Jylla ka dei ban ai jingtip lyngba ki lad pathai khubor kum ki telebishon,ki radio,ki kot khubor bad kiwei kiwei ki lad ai jingtip (Sekshon 43).

Q. 34. Ka don ne em ka jingmana ia ki lad pathai khubor ba kim dei ban pynpaw eiei ruh em halor ki nongshah leh kam bymman?

Kat kum ka kyndon Aiñ POCSO, la mana ia ki lad pathai khubor ban pynithuh ia ki nongshah leh kam bymman la ka long ka kyrting, ka jaka sah, ka longiing longsem, ki jingtip kiba bniah, ki dur ki dar, ka jaka pule, ki shnong ba marjan bad kiwei kiwei (Sekshon 23).

Q. 35. Ka don ne em ka jingpynsajia haba ki pynpaw ne pynithuh iaka jinglong ba kyrpang khlem ka jingai bor jong ka īing Bishar ba Kyrpang?

Lada kino kino ki briew ki pynpaw ne pynithuh ia ka jinglong ba kyrpang jong u/ka khynnah khlem ka jingai bor jong ka īing Bishar ba Kyrpang kin ngat ha ka jingshah set along ba hynriew bnai kaba lah ban pynjlan haduh shisnem ne da ka jingshah daiñ kuna ne baroh ar (Sekshon 23).

Q. 36. Lah ne em ban ai jingsumar ia ki nongshah leh bymman lada jia ba ym pat pyndep iaka jingujor/FIR?

Wat lada ym pat pyndep iaka jingujor/FIR lah ban ai jingsumar kat kum ka kyndon Aiñ 164A jong ka aiñ leh kam bymman “*Code of Criminal Procedure*” (Sekshon 27).

Q. 37. Hato ka juh ka aiñ lah ban pynshitom ia ki khynnah kiba leh kam bymman?

Kat kum ka kyndon Aiñ POCSO ym lah ban pynshitom ia ki khynnah da ka juh ka aiñ jingpynshitom, hynrei kine ki hab kat kum ka hok kaba ia dei bad ki khynnah “Juvenile Justice” kaba long ka jingsumar bad jingienda na ka bynta ki khynnah kat kum ka kyndon Aiñ 2000 ba la pynbha pat ha u snem 2006.

Q. 38. Hato ka don ka jingbuh por ban shim jingtib ia ki jingjia na ki khynnah da ka īing Bishar ba Kyrpang?

Ho“oid, dei ban pyndep ban shim jingtib ia ki jingjia na u/ka klhynnah da ka īing Bishar ba Kyrpang hapoh laiphew sngi na ka sngi ba ki ioh jingtib ia ka jingjia. Hynrei, lada jia ba don ka jingpynslem dei ban shim ia ki jingtib da kaba buh jingthoh ha ka bui (Sekshon 35).

Q. 39. Hano la bynshet ia ka jingkit na ka bynta ban lap iaka jingshisha kat kum ka īing Bishar ba Kyrpang?

U briel u hap ban pynshisha halor ba un sait hok ba u khlem leh ia ka kam bymman (Sekshon 29).

Q. 40. Kat kum ka kyndon Aiñ POCSO, pyrshah iano lah ban ai ka jingujor?

Kat kum ka kyndon Aiñ POCSO, lah ban ai ka jingujor ia u/ka briel kiba leh ne kiba thmu ban leh ia ki kam bymman.

*Ki jingkylli ba ju kylli khah khah halor ka hok jong ka pule puthi
RTE, Act 2009*

Ha kaba sdang:

Mano u/ka Khynnah?

Kat kum ka Aiñ halor ka Hok jong ka Pule Puthi,2009 (RTE Act,2009), haba ong “KHYNNNAH” ka thew lang kynthei bad shynrang kiba ha ka rta hynriew snem haduh khadsaw snem {tnat kyndon (c) ka kyndon 2}

Kane ka Aiñ ka kynthup ia kiei kiei?

Kane ka Aiñ ka kynthup ia ka ri India baroh kawei lait noh tang ka Jammu & Kashmir.

Ka mut aiu ka kyntien “SKUL” (School) kat kum ka Aiñ halor ka Hok jong ka pule puthi?

Kino kino ki skul kiba la ithuh bad kiba ai jinghikai ha ka kyrdan ba dang sdang jong ka jingtup ia ka jingpule kiba kynthup ia kine harum:

- a) Ki Skul ba la seng da ki riew shimet ne kiba hab hapoh ka jingpyniaid ka Sorkar Jylla ne ki Shnong.
- b) Ki Skul kiba ioh ia ki lad jingiarap na ka bynta ki jinglut jingsep kiba donkam ban pyntyllun ia ka kam lyngba ki tnat trei kam jong ka Sorkar Jylla ne na ki bor pyniaid Shnong.
- c) Ki Skul kiba ai ki jinghikai ba kyrapng.
- d) Ki Skul ki bym ioh ia ki lad jingiarap na ka bynta ki jinglut jingsep lyngba ki tnat trei kam jong ka Sorkar Jylla ne na ki bor pyniaid Shnong{tnat kyndon (n) ka kyndon 2}.

Kiei kita ki Skul kiba hap hapoh kane ka Aiñ?

Kane ka Aiñ ka kynthup ia baroh ki jait Skul la ka long ki Skul Sorkar, ki Skul ba ioh jingiarap na ki tnat treikam jong ka Sorkar ne ki Skul shimet (private).

Kiei kita ki Skul ki bym hap hapoh kane ka Aiñ?

Kino kino ki Skul kiba ai ia ki jinghikai niam kim hap ha kane ka Aiñ.

Kiei ki lad ki lynti na ka bynta ki khynnah kiba don ka jingthut ha ki dkhot met kat kum kane ka Aiñ?

Lada jia ba kum kine ki khynnah kim lah ban leit Skul namar ka jingthut ha ki dkhot met, ka Sorkar Jylla ne ki bor pyniaid shnong ki dei ban thaw ka lad ka lynti da kaba pynbiang ia ki kali. {tnat Kyndon 7 jong ka kyndon 6 ka bynta IV RTE Rules}.

Ka mut aïu haba ong ki Skul Ba Marjan?

Kino kino ki Skul kiba don kham pajih naka shnong ba ki khynnah ki leit pule la tip kum ki Skul Ba Marjan.

Hato ka Aiñ ka don ne em ia u pud naka bynta kine ki Skul Ba Marjan?

Na ka bynta ki khynnah pule kiba naduh ka kyrda klas 1 haduh klas IV, ki jaka pule ki dei ban long la kumno kumno shi kilo mitar ba ki khynnah kin lah ban iaid kjat.

Na ka bynta ki khynnah pule naduh klas V haduh klas VIII ki jaka pule ki dei ban long la kumno kumno lai kilo mitar ba ki khynnah kin lah ban iaid kjat.

Hato ka don ne em ka jingpynbor ia ki kmie ki kpa ban phah ia ki khun jong ki sha ki jaka pule?

Ka Article 51(K) jong ka Riti Synshar ka Ri India (Indian Constitution) ka kdew b aka dei ka kamram jong ki kmie ki kpa ban phah ia ki khun jong ki sha ki jaka pule. Kat kum ka Aiñ RTE,2009 ka jingteh ia ka aiñ ka long kat kum ka jingbit jingbiang jong ka Sorkar ban pynioh ia ki khynnah ka hok halor ka pule khlem jingsiew dor naduh ka rta ba hyntekhna snem haduh ka rta ba khadsaw snem. Ka Kyndon 10 jong ka Aiñ ka pynthikna ba ka dei ka kamram jong ki kmie ki kpa ne ki nongsumar ban pynrung Skul ia ki khun. Hynrei, kam don pat kano kano ka jingpynshitom lada kim phah ia ki khun jong ki sha ki jaka pule.

Lada jia ba ki khynnah ki leit trei, hato lah ne em ban pynbiang ia ka jingpule ha ki kynta ba la wai Skul?

Kat kum ki kyndon ba la pynbit pynbiang ha ka Aiñ, n aka bynta ki khynnah primary ka por ai jinghikai ka dei ban long la kumno kumno saw kynta, ia ki kyrdan upper primary pat ka dei ban long la kumno kumno saw ne san kynta. Ka don ka jingbthah ia ki Skul ba ki lah ban ai jinghikai haduh hynriew kynta, kata da kaba kynthup lang n aka bynta kiwei pat ki jingpynbyrngia ia ki khynnah. Kat ka kyndon Aiñ kaba ia dei ban khang ia ki khynnah na kino kino ki kam khia (Child Labour Prohibition and Regulation Act), 1986 ka mana pyrshah ban pyntrei ia ki khynnah ha kino kino ki jaka trei kam.

Ka jingthmu jong ka RTE ka long ban pynioh ha ki khynnah ia ka hok halor ka pule puthi khlem kano kano ka jingsiew dor. Ban ai jingpule hadien ki kynta bym dei shuh ka por pule kam long ka jingpynshlur lyngba kane ka Aiñ.

Hato ki khynnah kiba wan na ki longieng ba kynriah jaka ki don ne em ka hok ban ioh rung skul?

Ki khynnah kiba wan na ki longieng ba kynriah jaka ki don kajuh ka hok ban ioh rung skul bad ban ioh ka hok halor ka pule puthi. Khnang ba lah ban pynbit pynbiang na ka bynta kine ki khynnah ka Sorkar ka lah ban buh ki jaka shong ha ki skul {tnat kyndon (d) kyndon 2}.

Kumno yn leh lada u/ka khynnah ki la palat ia ka hynriew snam ka rta bad bym pat sdang leit skul? Hato lah ban pynrung skul? Lada lah ka klas kaba katno yn pynshong?

Hood, lah ban pynrung skul. U/ka khynnah hapdeng ka rta ba 6 – 14 snem ym lah ban kyntait n aka jingpynrung skul. U/ka khynnah lah ban pynrung ha ka klas kaba ia hab bad ka rta. Kata lada jia ba u/ka ki dei 10 snem ka rta dei ban pynshong ha ka klas kaba saw.

Lada u/ka khynnah kin shong ha klas 4 kin lah mo ban sngewthuh haba kim pat ju leit skul mynno mynno?

Lada u/ka khynnah kin shong ha klas kaba ia hab bad ka rta jong ki, ki don ka hok ban ioh ka jinghikai ba kham kyrpang. Ka „Jinghikai Ba Kyrpang“ ka long kat kum ka kyndon Aiñ ba la bynshet ia ka jingkitkhlieh ha ki skul ha ka rukom ba kat kum ka por ba la buh {kyndon 4}.

Lada u/ka khynnah ki la kynjoh ia ka khadlai snem ka rta, hynrei ki kwah ban wan rung skul, hato dei ne em ban phah sangeh noh ia ki tang ha ka snem kaba bud haba kin dap khadsaw snem ka rta?

Ka Aiñ kam shah ban long kumta, hynrei ki dei ban ioh ia ka jingpule kat kum ba dei ka nongrim/tynrai. Kumta u/ka khynnah ki don ka hok ban ioh ia ka jingpule ba khlem jingsiew dor haduh ba kin da pyndep ia ka klas 8, la ka long ha kano kano ka rta ba ki kynjoh.

Mano ban ai ia ka jinghikai ba kyrpang na ka bynta ki khynnah ki ban long ia ryngkat dor ha ka rta jong ki bad kiwei pat ki para khynnah?

Ki Bor Pyniaid Skul (School Management Committee) la ka long ka skul ki riew shimet hynrei kiba hab hapoh ka jingpeit jong ka sorkar ne ki skul ba la kyrshan da ka dorbar shnong ki don ka jingkit khlieh ban peit bad tip n aka bynta ki khynnah kiba donkam ban ioh ia ka jinghikai ba kyrpang. ia kum kane ka jait jinghikai dei ban long da ki nonghikai ba la pyntbit, la kumno kumno ia ka jinghikai dei ban pynlong hapoh ka kut jong ka skul ne ha ki karma klas bad ka jaka ai jinghikai ka dei ban long kaba shngaiñ { Rule 5 of Central Rules of RTE 2010}.

Lada ki kmie ki kpa jong u/ka khynnah ki kwah pynrung skul ia ki khun ha ka por ba la kut ka por, hato ki nongpyniaid ki don ka hok ban kyntait?

Wat haba ka por pynrung skul ka la kut ki nongpyniaid kim don hok ban kyntait. Hynrei haba u/ka khynnah ki la duh ia ki jinghikai donkam pat ban ai ka jinghikai ba kyrpang khnang ba u/ka khynnah kin lah ban ia ryngkat bad ki bynta jong ki lynnong ba la pynmang, kane ka jinghiai ba kyrpang dei ban ai hapoh ka skul {kyndon 15}.

Lada ha ki shnong baka klas pule ka don tang haduh klas V, kaei ka ban jia ia ki khynnah pule hadien kata?

Kat kum ka Aiñ ki khynnah ki don ka hok ban wad skul shawei(la ka long ka skul ki riew shimet ne ki skul ba ai jinghikai ba kham kyrpang kaba long kat kum ka Aiñ) ba kin pyndep ia ka jingpule kaba la ioh nongrim. Ka long ruh ka jingkit khlieh jong ki nongpyniaid shnong ba khmih bad jngoh ba ki khynnah kin ioh rung ha ki skul ba marjan shnong ha ka por ba biang. Ka sorkar kaba dei ha ka pule puthi ka dei ruh ban kyntiew ia ki kyrdan pule na ki primary sha ki upper primary {kyndon 5}.

**Kumno yn leh lada jia ba ka skul ka pynslem ban ai ia ka syrnot ban kynriah skul
(transfer certificate)?**

Lada jia ba ka skul ka pynslem ban ai ia ka syrnot ban kynriah skul (transfer certificate), kam don kano kano ka daw ban khang ia u/ka khynnah ban rung skul. Ki nongpyniaid skul ne u/ka khlieh jong ka skul ha kaba u/ka khynnah ki pule ha shuwa kin hab ban shim ia ka jingkit khlieh bad lah ruh ban ngat ha kino kino ki juingshah pynshitol {kyndon 5}.

Kumno pat ia ki skul ki bym lah ban kot ia ka kyrdan ba dei ban don kat kum ba la mang da ka Aiñ?

Lada jia ba don kum kine, ka skul ka hab ban pynbiang ia ka jingdonkam kaba long kat kum ka jingdawa ia ka kyrdan pule hapoh 3 snem naduh ka tarik ba la pynbna ia ka Aiñ jong ka RTE (1st April,2010). Hynrei, lada jia ba ka skul kam pheil hapoh ka por ba la buh, ka jingithuh ia ka skul yn weng noh {kyndon 19}.

Kie kiba don ka jingkitkhlieh ban ai ka jingsngew skhem na ka bynta ka hok halor ka pule puthi?

Ka Sorkar kaba kynthup ia ka Sorkar Pdeng, ka Sorkar Jylla, ki dorbar shnong, ki Nongpyniaid Skul, ki Skul bad ki nonghikai ban ai ka jingsngew skhem bad kiba don ka jingkitkhlieh na ka bynta ka hok halor ka pule puthi ha ka Ri India.

Hato ka skul ka lah ban long ka jingkhang lad lada ym ka jingpynthikna n aka bynta ka sngi kha?

Kat kum kyndon 14(2) ym lah ban khanglad ia u/ka khynnah ban rung skul tang na ka bynta ka jingbym thikna ia ka sngi kha.

Hato lah ne em ban beh noh shisyndon ia u/ka khynnah namar lada jia ba u/ka ki leh kam runar?

Em {kyndon 16}.

Bun na ki skul la seng khlem ka jingithuh bad pdiang. Kaei kaba kane ka Aiñ ka don ban leh?

Lait na ki skul sorkar, kiwei pat ki skul kim lah ban pyniaid shaphrang lada ym pat pdiang ne ithuh naduh ba la pyntrei kam ia kane ka Aiñ.

Kaei ka ban jia lada ka skul ka kut jingmut ban pyniaid shaphrang khlem ioh ia ka jingithuh?

Lada jia kumne ka skul kan hab ha ka jingshah daiñ kuna haduh shilak tyngka, hynrei lada kim suidñiew bad bteng khlem da salia ka jingshah daiñ kuna kan long 10,000/- (shiphewhajar) shi sngi.

Kaei ka ban jia lada ki khynnah ki pule ha ki skul bym shym la ithuh?

Lada jia ba long kumne dei ban pynrung skul ia ki khynnah ha ki jika pule ba kham jan bad dei ban leh kham klo.

Kumno pat ki skul ba pyniaid da ki Seng Bhalang?

Kine ruh ki hap ha kajuh hi ka kyndon.

Hato ki kmie ki kpa ki don bynta eiei ha ka skul?

Ka Aiñ ka kdew ba ha ka Komiti Pyniaid Skul (Management Committee) lain a ka saw bynta ki kmie ki kpa ki dei ban long ki dkhot, khamtam na ki khynnah kiba wan na ka longiing u pud ka jingkyrduh bad la kumno kumno sanphew na ka shispah ki dkhot ki dei ban long ki kynthei.

Ki Jinggyutip Ma Ka Bynta Ki Jingeh

Lada ia ki Hok jong ka pule puthi kim leh bym suid ñiew, shano lah ban phah ia ka jingujor?

Ía ka jingujor lah ban phah sha ka Gram Panchayat ne sha ka ophis trei kam jong ka Block kaba dei khmih ia ka pule puthi (Block Education Office) bad lah ruh ban phah sha ka SCPCR ne NCPCR. Ha kaba kut lah ruh ban phah ia ka jingujor sha ki ĩing Bishar, namar ia mynta hi ka pule puthi ka dei ka bynta ba kongsan bad ba lah ban iada ia baroh ki khynnah kiba hapoh ka rta 6 -14 snem ka rta.

Ka NCPR ka long ka jaka pdeng ban pynpoi ia ki jingujor. Na kane ka tnat jingiarap kin buh ha ka bui jingthoh ia ki jingujor bad ban pynpoi pat sha ka ophis trei kam jong ka pule puthi ryngkat ka jingbud dien na ka por sha ka por.

Lada ka jingrai halor jingujor ba la ai da ki bor pyniaid shnong kam ai ka jingsngew biang ne sngew hun kumno yn leh?

Lada jia ba ka long kumne lah ban phah biang ia ka jingujor ba thymmai sha ka ophis trei kam kaba ai jingiada na ka bynta ka hok ki khynnah “State Commission for Protection of Child Rights” ne sha kano kano ka bor trei kam ba la pynkup bor da ka sorkar lada jia ba ka “State Commission for Protection of Child Rights” kam pat don.

Photo Gallery







Meghalaya State Commission For Protection Of Child Rights

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