**詩歌選集第201~250首**

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| **201** 神 的 話──尋求神的話  一 願主為我擘開  生命的餅，  就像當日旁海  對眾所行。  靠這聖書引導，  我尋求你；  我主，神的活道，  我渴慕你！  二 願主為我擘開  生命的餅，  使我充滿主愛，  記念主名！  釋放我的思想  脫離自己，  好叫我的傾向  都在乎你。  三 惟主解開真理，  我纔明白，  你的一切所是，  向我啟開；  使我與你同情，  與你同行，  使我逐日變化，  像你榮形。  四 愛主，求你祝福  你的真理，  像你為餅祝福  在加利利；  叫我捆綁都脫，  鎖鍊都落，  自由為你生活，  為你工作。  **202** 神 的 話──神話的功用  一 神的話如豐富寶庫，  其中美善充足；  有心願者都可進入，  享受它的豐富。  神的話像稀世寶礦，  珍寶深深內藏；  留待尋求的人前來，  將它挖掘、分享。  二 神的話如萬星燦爛，  射下閃爍光線，  引導客旅，使能看見，  一路安然進前。  神的話如武器之倉，  備足全副軍裝，  在世一生，如上戰場，  它使我打勝仗。  三 哦，我寶愛你的話語，  我要挖掘礦區，  屬天珍寶容我盡取，  並在光中沐浴。  找出適用軍裝一穿，  神的話作寶劍；  面對仇敵，勇往直前，  為主勇敢征戰！  四 它是永活之神的話，  愛子心意表達；  無它，不能將地踐踏，  也不能將敵殺。  主，將正確存心賜給，  使我學得智慧，  如嬰孩般簡單、寶貴  你屬天的教誨。  **203** 神的話──無限的亮光和真理  一 莫讓我們貧乏悟性，  限制神的真理，  莫因所處時代、環境  而生偏見、拘泥。  要讓更佳﹑求新願望，  催動我們的心；  就有更多真理亮光，  從主話語引進。  二 誰敢容讓遲鈍感覺，  捆住天來聖言？  古今中外，沒有分別，  話中同蒙恩典。  海洋、星空浩瀚無邊，  萬世不能盡知，  話中真理，豐富無限，  有待發掘認識。  三 古時屬靈先賢所歷，  有如旅程首途；  所見不過黎明晨曦，  漸明直到日午。  榮耀日頭越是增長，  就越照耀輝煌，  話中亮光，無限無量，  有待開啟照亮。  四 山谷已過，我魂仍須  攀登更高山峰；  今不過從更高領域  俯視所經路程；  越是往上，空氣就越  清新，天樂可聞！  話中真理，神聖超絕，  配得竭力追尋。  五 哦，父、子、靈，三一之神，  求你從上恩待；  擴大所有信徒的心，  使能領會你愛；  用你所賜超絕能力，  使我們都明白，  你有更多亮光、真理，  要從你話佈開。  **204** 神 的 話──神話的功用  一 主正渴慕祂的新婦──  全然榮耀﹑美麗。  祂這心願必將滿足，  當她妝飾整齊。  二 話中之水，洗淨教會，  聖潔沒有瑕疵；  榮耀新婦，與祂相配，  毫無皺紋玷污。  三 我們必須贖回光陰，  禱告領受主話，  每一經節，都說阿們，  存心預備見祂。  四 哦，主的話確像利劍，  剖開我魂與靈，  心中隱情、沉重負擔，  都能辨明、除淨。  五 主，感謝你，因為你話，  活潑且有功效。  真願藉話生活、變化，  迎接你的來到。  六 主，使我們滿足你心，  促進你能快回。  今藉你話，供應更新，  好使與你相配。  **205** 禱 告──教導禱告  一 求主教我如何禱告！  如何使敵遁逃，  如何捆綁滅其權勢，  使眾罪囚得釋。  二 求主教我如何禱告！  如何陣地站牢，  如何向前攻破營壘，  立使仇敵潰退。  三 求主教我如何禱告！  明白神的最好；  如何禱告搖動天地，  得著血下權利。  四 因著信心，藉著禱告，  學習與主同勞；  學知萬有全屬我們，  運用得勝權柄。  **206** 禱 告──禱告的呼召  一 信徒當尋求不息，  聽恩主如此警告，  仇敵正環伺著你：  要禱告。  二 黑暗的世界權勢，  正暗中佈下兵哨，  等待你鬆懈之時：  要禱告。  三 要穿上屬天軍裝，  日夜都不可卸掉，  因惡者埋伏觀望：  要禱告。  四 請聽得勝者忠告，  爭戰的得勝記諕，  人人都如此依靠：  要禱告。  五 要傾聽恩主教訓，  祂是你所愛、所寶，  將祂話藏在你心：  要禱告。  六 信徒們，儆醒、禱告！  要持守這則信條，  幫助必從天臨到：  要禱告。  **207** 禱 告──在主的名裏  一 我奉耶穌全能的名，  跪在施恩寶座前，  打敗許多黑暗軍兵，  滅熄許多的火箭。  和 全能名！ 全能名！  我奉此名就得勝！  全能名！ 全能名！  撒但﹑罪﹑死，都無能！  二 當我求告耶穌的名，  撒但全軍都敗陣；  耶穌，耶穌，寶貴、全能！  你的大名是得勝！  三 不久主頒有福命令，  召我進入祂天國，  那時全能耶穌的名，  使我得登祂寶座！  **208** 禱 告──在信心裏  一 “憑信心求，”奉主的名，  施恩座前來禱告；  你若相信，聽主答應：  “看哪，小子，已成了！”  二 “憑信心求，”神要成就  聖靈塗抹的禱告；  祂必施行奇妙拯救，  遠超你心所意料。  三 “憑信心求，”纔是禱告，  因信你就敢站牢，  滿有平安、盼望、歡笑，  高張兩手向神要。  四 “憑信心求，”神正等你  能憑信心來求懇；  因為信心隨時隨地  得神喜悅摸著神。  **209** 禱 告──告訴主  一 我所有苦況，必須告訴主，  我不能獨自擔此憂鬱；  我在患難中，惟主能安撫，  擦去我眼淚，將我體恤。  和 我必須告訴，必須告訴主，  將我的心事向主傾吐；  我必須告訴，必須告訴主，  惟主能安撫，惟祂是主。  二 我所有困難，必須告訴主，  我不能獨自對付遭遇；  我一切事務，惟主能擔負，  使我得安息，慰我情緒。  三 我所有軟弱，必須告訴主，  我不能獨自勝過私慾；  我所有綑綁，惟主能幫助，  使我得釋放，脫離罪律。  四 我所有試探，必須告訴主，  我不能獨自抵擋鬼魔；  主所受試探，與我毫無殊，  惟主能救我脫離兇惡。  **210** 禱 告──告訴主  一 何等朋友，我主耶穌！  擔我罪孽負我憂；  何等權利，能將難處，  到主面前去祈求。  多少平安屢屢喪失，  多少痛苦無須受；  無非我們未將萬事，  到主面前去祈求。  二 我們有否苦難、艱辛？  有否試探和引誘？  不能因此失望、灰心，  應當向主去祈求。  誰能像祂忠實可託，  背我重擔分我愁？  惟祂知我每一軟弱，  故當向主去祈求。  三 我們是否疲倦、苦楚、  思慮、重擔壓心頭？  救主仍舊是避難處，  應當向祂去祈求。  朋友有否賣你、棄你？  應當向主去祈求；  祂的懷抱是你護庇，  經祂撫慰必無憂。  **211** 禱 告──與祂交通  一 在祂同在的隱密處，  我得安居何甘美！  在祂面前時常俯伏，  所學功課何寶貴！  憂慮不能將我攪擾，  試煉也不能壓住；  每逢撒但引誘吼叫，  我就到祂隱密處。  (每節重唱最後一行)  二 當我帶著疲倦、乾渴，  來到祂的翅膀間，  就得蔭庇，涼爽、快樂，  活泉清澈而新鮮；  在此投身救主胸懷，  彼此交通滿香甜；  我雖嘗試，也說不來  祂那祕密的語言。  三 但有一事是我所知：  當我向祂訴苦情，  祂就耐心聽我心事，  並且鼓舞我萎靈。  你想從來祂不責備？  那祂就是很虛偽！  如果祂是從來也未  責備祂所見的罪。  四 這隱密處如何美佳，  如果你也願知曉，  請去住在祂的蔭下，  就必嘗到這味道；  若你的靈與祂相交，  安靜住於祂榮光，  你的臉面就必反照  祂那榮美的形像。  **212** 禱 告──與祂交通  一 坐在我主耶穌腳前，  聽祂向我說美言！  與主親近，喜樂之源，  天天願在此流連！  坐在我主耶穌腳前，  回首看見我既往，  祂愛寶貴而且甘甜──  贏得我心來欣賞。  二 坐在我主耶穌腳前，  蒙恩之人何有福！  在此卸下憂慮、罪愆；  疲心在此蒙安撫。  坐在我主耶穌腳前，  向祂傾訴並流淚，  天天從祂領受豐滿，  得祂恩典和安慰。  三 親愛救主，求你祝福，  當我靜坐你腳前！  用你大愛將我眷顧，  讓我得見你慈臉！  求主將你聖潔賜我，  使我聖潔有如你；  得以見證與你同活，  因你是我的公義。  **213** 禱 告──燒香  一 “這香要常焚燒”  在祭壇火上；  讓你心所求討，  與深處渴望，  如香的煙上昇，  圍繞神座前，  直到祂所命定，  都完滿實現。  二 “這香要常焚燒”  在祭壇火上；  主，助這火常著，  直到你願望  在眾兒女裏面，  能通行無阻；  發出抹膏恩言，  成就神意圖。  三 “這香要常焚燒”  信心雖軟弱；  雖心深處所要，  難用話述說；  但聖靈來指教，  藉內心默求，  必要榮耀得到；  因神必成就。  四 “這香要常焚燒”  要時刻上昇，  直到火焰照耀  敞開的天空，  又從天上降下，  使眾心著火，  好叫主名尊大──  何等的結果！  **214** 禱 告──為全地禱告  一 激動我心，主，我別無計較，  只求激動我心關懷世人，  使我去給﹑去傳﹑更去禱告；  願將血紅救贖大旗高擎，  傳遍外邦﹑除去黑暗籠罩，  好使萬民認識十架大道。    二 激動我心，主，直到我全心  充滿同情，關心失喪靈魂，  被你的話催促，為人求懇，  被你的愛激勵，到處找尋，  天南地北，因愛傳揚你恩，  東奔西走，裏面愛火如焚。  三 激動我心，主，直到我禱告  能從痛苦轉為喜樂、讚美；  願我全人都能被你得到，  一生歸你使用、永不後悔。  求你使我學會迫切禱告；  也求使我學會等候、依靠。  四 激動我心，神，你曾因愛火  激動，賜下你的獨生愛子，  使祂離開天上榮耀寶座，  為使我們得生，被釘受死。  激動我心，叫我為你而活，  好叫眾人從我將你得著。    五 激動我心，主，使我能看見，  你的榮耀得勝日子已近；  晨曦已經隱約顯在天邊；  主的教會阿，當興起、儆醒。  黑夜已深，我主即將再顯，  我願傳報此訊直到那天。  **215** 禱 告──為國度禱告  一 父阿，願你國降臨，  滿帶生命的大能；  願你末後的發聲，  引進得勝的時辰。  二 正如從前的日子，  每當聖徒殉道時，  顯在人心的深處；  願它快來不延遲。  三 黑暗權勢的宮庭，  全都被你所除盡；  你的王權來執政，  願人都尊你為聖。  四 自從教會受教導，  漫長歲月雖難熬；  仍然儆醒並禱告，  求使光明遍地照。  五 得勝日子快降臨，  我們的心要歡欣；  無數頌歌存此心，  等你來臨同獻吟。  六 國度、王權、並寶座，  都當歸我神得著，  父阿，在地每顆心，  都願你國快降臨。  **216** 禱 告──禱告的呼召  一 天上全都屏息等待，  地上聖徒──禱告。  雄壯天軍，陣勢佈開，  火燄利劍－出鞘。  只待寶座，一聲令派，  驚人能力──敵消。  天上旨意仍須倚賴，  信心禱告──達到。  二 醒罷教會，興起禱告，  埋怨之聲──除掉，  聖靈就要藉你發表  充滿真理活道。  腳踏敵域，惟主是靠，  宣告主名進前，  天軍同步，仇敵潰逃，  與主得勝、掌權。  三 信心的道，離你不遠，  在你口裏、心裏；  通行神旨，在地若天，  禱告使天開啟。  主裡禱告，藉靈呈獻，  合乎父神心意；  金爐之香，上昇神前，  帶下聖火如雨。  四 有日喊聲響澈雲霄，  我王就要顯現；  歷世歷代蒙恩新造，  被提充滿空間。  祂的降臨榮光就必  滅絕不法罪黎；  神要用祂口中的氣，  前來消除叛逆。  五 身體一致受感禱祈，  賜下先知能力；  同在主裡，心口合一，  傳講時代信息。  在這邪惡猖狂之地，  處處混亂無比；  求主發聲在教會裏，  震動人心歸依。  **217** 禱 告──為復興禱告  一 復興你工作，主！  向你聖徒顯現；  求你用權發出聖言，  讓你兒女檢點。  和 復興你工作，主！  我們現今等候；  但願正當我們俯伏，  你就顯現能手。  二 復興你工作，主！  求你感動教會，  為著罪惡，憂傷痛悔，  好讓你顯作為。  三 復興你工作，主！  啟示你的寶貴；  但願你愛在人心內，  好像復燃死灰。  四 復興你工作，主！  祝福你的話語；  但願你道所有真理，  到處被人高舉。  五 復興你工作，主！  證明你的得勝；  但願你民起來戰爭，  使敵權勢潰崩。  六 復興你工作，主！  賜下當初權能；  願其榮耀全歸你名，  祝福則歸我們。  **218** 禱 告──甘甜之時  一 禱告之時，甘甜之時！  使我離開煩惱之事，  來到神的座前，發表  所有意願﹑所有需要；  當我遇到重壓﹑憂愁，  我靈卻常得著自由，  不陷惡者所有佈置，  因為有你──禱告之時！  二 禱告之時，甘甜之時！  何等蒙福，快樂安適；  我靈深處，猶如火焚，  我心焦渴，望你來臨。  此情催我，進到你前，  我神我主，瞻仰你面；  我樂逗留在此位置，  將你等候──禱告之時！  三 禱告之時，甘甜之時！  如有雙翼載我願辭，  到神寶座向祂求懇，  祂是信實，祂是全真。  祂既命我尋求祂面，  信祂話語，靠祂恩典，  我要將我重擔卸釋  在於你前──甘甜之時！  **219** 禱 告──與祂交通  一 切莫急著要去工作，  這只叫你掛慮增多；  工作雖有時，  禱告不也有時？  要找個安靜之所，  聽祂聲音﹑先與祂說；  聖靈正召你：  “跟我來得安息。”  和 “跟我來得安息，  放下工作，  跟我來得安息，  好平靜你的心思，  好充滿你的空虛。  放下工作，  跟我來得安息。”  二 你是否被愁煩壓垮？  你是否對明天憂慮？  人生的壓力，  是否擔當不起？  將你掛慮卸給祂，  祂要賜你完全安息；  聖靈正召你：  “跟我來得安息。”  和 “跟我來得安息，  放下工作，  跟我來得安息，  好平靜你的心思，  好充滿你的空虛。  放下工作，  跟我來得安息。”  **220** 教會生活──教會(她的根基)  一 教會惟一的根基，  是主耶穌基督；  祂用道中水洗滌，  成新造無玷污。  主為她從天降世，  買她作祂新婦；  為她流血並受死，  賜她生命永福。  二 教會選召自萬民，  全地卻是一體；  一主、一信、並一浸，  是她救恩憑依；  享受同一的天糧，  同尊一個聖名，  奔向同一的盼望，  諸般恩典同領。  三 她受盡許多艱難，  一路滿了爭戰，  但她這路的終點，  乃是永遠平安。  她那榮耀的異象，  終成有福實際，  教會勝利的顯彰，  就是永享安息。  四 她雖在地卻屬天，  與三一神相聯，  奧祕、甜美的結聯，  帶來安息無間。  屬天喜樂何甜美，  求賜更多恩典，  使能柔和且謙卑﹐  彼此相愛無間。  **221** 教會生活──教會(她的聖別)  一 蒙愛被選神的教會，  基督曾為你捨命，  既蒙洗淨並得成聖，  領受恩賜，讚祂名！  聖父﹑聖子耶穌基督﹑  並聖靈將你聖別，  聖哉﹑聖哉，三一之神，  配得教會的感謝。  二 按祂旨意，聖靈內住、  運行大能來聖別；  用祂愛手來施管教，  教會公義又聖潔；  又賜真理和祂應許，  無價活話和恩賜，  配合寶血、復活生命，  使教會與祂相似。  三 不是依靠掙扎、努力，  乃靠信心而成聖，  罪惡權勢被祂粉碎，  單靠恩典的大能；  基督內住作你聖潔，  祂的美麗顯你身：  天程旅客所顯光輝，  是你今日的福分。  四 祂要使你全然成聖，  包括靈、魂、和身體；  無可責備直到那日，  祂帶榮耀再臨地。  所有祂所聖別之人──  祂的新婦──祂所選。  無瑕、無疵，榮耀、聖潔，  祂必成全到永遠，  **222** 教會生活──教會(她的根基)  一 救恩穩固在於基督；  永久磐石堅定可靠；  信心安在“活石”之上，  就不至於失敗、跌倒。  二 除祂之外，別無盼望；  向祂仰望，將祂倚賴；  建造在這“活石”之上，  別無根基可以取代。  三 神已命定在祂裏面  建造聖殿，好得榮耀；  “活石”所救一切信徒，  是這殿的建造材料。  四 看這建造何等偉大：  工程何鉅！設計何智！  奇妙結構，莫測大能，  全都安置於那“活石”。  五 最可稱頌，祂的尊名：  說出祂的榮耀、恩典！  失喪、定罪，不堪如我，  竟得蒙這“活石”眷念！  **223** 教會生活─教會(聯於升天的元首)  一 何等大能！何等大力！  神使基督從死復起，  遠超一切，坐在神右，  為我今作萬有之首。  浩大能力全為教會，  好使萬有盡都來歸。  (每節重唱最後兩行)  二 何等事實！何等奧祕！  我今乃是基督肢體；  與眾聖徒彼此相調，  新人裏面同被建造；  聯於我們升天元首，  作祂教會，照神所籌。  三 何等高、深！何等長、闊！  其度、其量無法測度！  神的基督無限、無量，  廣大無邊，超人所想。  凡祂所是和祂所有，  是為教會，何等豐厚！  **224** 教會生活──教會(她的合一)  一 哦，父神！你是生命之源，  我們眾子是你彰顯；  在你名裏，得享肥甘，  哦，父神！你是生命之源。  和 你生命，你生命，  在你生命裏合一。  你生命，你生命，  我們在你生命裏是一。  二 我們感謝你聖潔活話，  神聖性質，話裏涵括：  來將我們聖別、變化，  我們感謝你聖潔活話。  和 你活話，你活話，  藉你活話而合一。  你活話，你活話，  我們藉你活話合為一。  三 哦，三一之神何等榮耀！  我們眾子何等奇妙！  竟能將祂榮耀發表──  哦，三一之神何等榮耀！  和 你榮耀，你榮耀，  在你榮耀裏合一。  你榮耀，你榮耀，  我們在你榮耀裏是一。  **225** 教會生活──教會(她的交通)  一 在神兒女中間，  勿將派別建立；  我們應當不分彼此，  都在主裏歸一。  二 地上聖徒中間，  應當彼此相愛；  同作後嗣、同得基業，  同蒙父神恩待。  三 要把嫉妒、紛爭，  完全消除無蹤；  惟願順服救主的人，  永住甜美交通。  四 地上教會如此，  方能合乎神旨；  每心成愛，每魂歡暢，  喜樂湧流無止。  **226** 教會生活──教會(她的合一)  一 主裏眾聖！為何分裂？  基督豈是分開的？  同被一位救主聖別，  當然都該在一起。  同蒙救主寶血洗潔，  同奔光明的天域－  為何在地彼此分裂？  主命我們應合一。  二 主裏眾聖！起來拆盡  周遭人造的間隔，  永活基督作為中心，  歸依那位被釘者；  我們同屬“神的羊群”，  莫讓宗派來分割；  耶穌死時向神求懇，  要叫我們都相合。  三 主裏眾聖！這個合一，  源自永活的元首；  豈可擁立別的代替，  隨從肉體的人謀；  人意結合，聖經不許，  莫存私心強保留；  讓靈吸引親主自己，  高舉耶穌不他就。  四 主裏眾聖！為著救主，  我們要作這見證：  同心環繞愛的基督，  “靈的合一”將顯呈。  何等亮光，眾目共睹！  何等真理，眾耳聆！  世人、天使敬拜俯伏，  榮耀歸給主聖名！  五 主裏眾聖！再過不久，  親愛救主從天降；  同歸天家，神前逗留，  高唱凱歌樂洋洋！  今日服事、背十字架，  換取榮耀和獎賞！  永遠合一，阿利路亞！  何等榮耀的盼望！  **227** 教會生活──教會(她豐富的供應)  一 耶穌是我奇妙牧人，  帶領我們出羊圈。  肥沃草地，廣闊無邊，  我們處身在其間！  和 哦，教會生活，  無比榮耀又豐富！  在此我們合一相處，  享受生命的祝福。  二 身處異地，飢寒交迫，  是祂來把我找著；  祂帶我們進入美地，  靈裏舒暢又快活！  三 耶穌自己是我草場，  祂是我們的食物；  我們都是屬祂的羊，  每次聚會真飽足。  四 我們今正住於高山，  清晨甘露何鮮美！  生命泉旁，不再乾渴，  祂是常新的活水。  五 基督是我們的享受，  可以高枕而無憂；  我們在此平安穩妥，  蒙祂同在的保守。  **228** 教會生活──教會(她的合一)  一 看哪，何等美善！  弟兄和睦同居；  何等討主歡喜，  公義在此管理；  弟兄全都同心合意，  今能享受合一歡喜。  (每節重唱最後一行)  二 跟從我主的人，  今都甜美聯結，  同一心思、意念，  說話、行事和諧，  都在愛裏和睦同居，  真有難言安慰、喜悅！  三 當神兒女合一，  在地如天降臨；  這個乃是福音，  天上膏油下傾；  聖靈已從元首基督，  臨到所有神的子民！  四 我們因這合一，  甜美膏油恩典  擴展達到全體，  顯在每一臉面；  臨及每一感恩聖徒，  神聖香氣充滿裏面。  五 貴重的油澆下  蒙揀選者身上：  膏油正往下流，  一直往下流淌，  流到衣襟──那愛慕主，  最弱小的信徒身上。  六 流到亞倫鬍鬚──  最親近祂臉者，  謙卑、戰兢的人，  最能認識恩澤；  白白恩典，是為眾人，  我今竟然也能得著！  **229** 教會生活─教會(她豐富的供應)  一 教會生活，輝煌之至！  這是神美麗園子，  在此經歷基督成長，讚美主！  神在基督裏的豐富，  不斷的供應我們，祂是何等新鮮，  便利，又親近！  和 我真歡喜！在神的園裏，  這園實在可愛又美麗！  天天飽嘗生命美果，  暢飲生命的樂河；  世上沒有比這更好的生活！  二 教會不是學校、工廠，  教會不是禮拜堂，  乃是生命園子，讓基督成長；  主把我們栽於其中，  時時澆灌又培養，  我們是神親手栽培的農場！  三 在這“教會生活”園子，  我們有棵生命樹，  結滿生命美果，好作人食物；  放下成見，不再剛硬，  只要簡單吃這樹，  時時刻刻享受甜美的基督。  四 看哪！還有生命樂河，  不斷流自神寶座，  消除人間一切疲倦與乾渴。  阿利路亞，在這園中，  基督流入我裏頭，  不斷滋潤、澆灌，直到我成熟。  五 主已把我帶進這裡，  享受基督的自己，  真是稱心如意，又滿心感激！  我們常在靈裡吃喝，  心裡大大的喜樂，  且在樂園之中月月結新果。  **230** 教會生活──教會(她的交通)  一 基督你是萬福源，  地上聖徒你成全，  我們有分你性情，  是你身體；主，請聽。  二 聯結我們成一靈，  不斷從你得供應；  更多向你來求呼，  你這充滿萬有主。  三 運行，激勵，並指示，  分賜聖靈的恩賜；  照你旨意的安排，  使我們盡職不怠。  四 但願甜美的合一，  愛中相顧同一體；  彼此服事無猜忌，  每一肢體都盡力。  五 愛猶如死來吞滅、  消除一切的分別；  勝過人名和派別，  只有基督是一切。  **231** 教會生活──教會(她的交通)  一 愛主之人所顯景象，  何甘甜，何屬天！  實現主話，喜樂歡暢，  彼此和睦平安。  二 一人傷心，眾人同感，  重擔，彼此分擔；  憂傷之情，眼目相傳，  喜樂，心心相感。  三 脫離嫉妒、譏嘲、驕傲，  我們所望在天；  弟兄跌倒，扶持、代禱，  顯出愛心無限。  四 愛如水流，何等可悅，  流過眾人心胸；  愛的尊重、香甜聯結，  顯在每一舉動。  五 愛之繩索，聯結眾聖，  證明同蒙主恩。  榮耀後嗣，因主恩情，  顯出愛的胸襟。  **232** 教會生活──教會(她的交通)  一 福哉以愛聯繫，  聖徒心心相契；  彼此交通一情一意，  真如在天無異。  二 在父恩座之前，  同心尋求眷憐；  有望同盼，有苦同擔，  同憂、同樂、同安。  三 軟弱彼此體諒，  重擔互相擔當；  一人心傷，眾人淚淌，  充滿同情心腸。    四 每逢彼此分離，  總是難免依依，  但身雖離，靈乃一起，  且有再會之期。  五 盼望那日快顯，  再無離別辛酸；  相愛更親，相交更甜，  同樂直到永遠。  **233** 教會生活──教會(她的交通)  一 同來讚美我們救主，  一同享受恩典，  教導我們彼此照顧，  同來尋求祂面。  (每節重唱最後一行)  二 祂要我們彼此建造，  聚集一同往前，  因被榮耀目標呼召，  我們攜手向前。  三 我們樂意同來證明，  祂賜每人恩典，  恩典經過每個器皿，  湧自純愛之源。  四 我們享受喜樂安慰，  嘗到平安賜與，  屬世之輩難以領會，  喜樂無法言喻。  五 在此豫嘗在基督裏  交通何等甜蜜，  想到將來座前聚集，  喜樂無可比擬。  **234** 教會生活──教會(她的交通)  歡迎，歡迎你回家；  我們快樂，因你  回家一同生活；  在愛裏長大，  我們隨時照神的心  意來對待你，  剛強在旁扶持你，  這家值得你寄托。  讓我們學習每天彼  此相愛更多；  每件事上將愛的話  放在口中訴說；  求靈感動我們心，  向主禱告祈求，  我們能成為真實的家。  **235** 教會生活─教會(作基督的身體)  一 主，我今最迫切之需，  是認識你是“身體，”  藉你肢體得認識你，  是我所慕和所祈。  不僅認識你我合一，  作我個人的元首，  並見你也住在“身體”，  主，我今向你祈求。  二 多年以來眾聖尋你，  熱切尋求你實際；  向天注目、向裡尋覓，  渴望見到你自己。  你今啟示天上基督，  是藉“身體”來顯現，  居住我們裏的基督，  要在“身體”裏表現。  三 前我對你虛浮觀念，  時常誤導我起意：  以為獨自較易尋見，  卻未摸著你實際，  哦，我何等需要看見，  須藉肢體找到你。  永活的神住人中間，  乃是顯在肉身裏。  四 主限制我單獨思想，  使我轉向你“身體”；  不單尋求屬天亮光，  教會感覺也憑依。  將我作成建造活石，  不再無用像泥土，  好使我們為你意旨，  團體來將你顯露。  **236** 教會生活──教會(她的吸引)  一 主，我愛你國度，  就是你的居所，  就是教會，你所救贖，  藉你流血工作。  二 神，我愛你教會，  她是你心奇珍，  你對待她愛護入微，  猶如眼中瞳人。  三 為她我常求呼，  為她我常哀哭，  為她我常操心勞碌，  直到日子滿足。  四 是我最高喜樂，  因她屬天特色，  甜美交通，由衷奉獻  愛與讚美之歌。  五 你的永恆真理，  已向錫安宣告，  地上榮耀無可比擬，  天上光輝永照。  **237** 教會生活─教會(作基督的身體)  一 哦，基督有一榮耀教會，  我們有分於她－何等喜樂，  主使我們合為一！  看哪，在宇宙中有一身體，  我們屬於她－阿利路亞，  主使我們合為一！  和 阿利路亞，榮耀身體！  我們是身體的肢體！  一切完全為這身體！  阿利路亞，主使我們合為一！  二 不是單獨孤立基督徒，  乃是團體新人──神需要她  完全彰顯祂自己；  不僅是一個地方教會，  乃是整個身體──阿利路亞，  我們在這身體裏！  和 阿利路亞，榮耀身體！  使撒但戰抖的身體！  在身體裡我們得勝！  阿利路亞，我們在這身體裏！  三 神那完全聖別的性情，  顯在七金燈臺──身體生活  不容天然的存在！  我們合一且有神性情，  金燈臺就照耀──阿利路亞，  正發出奪目光彩！  和 阿利路亞，榮耀身體！  這是身體的金燈臺！  處處發光，精金照耀！  阿利路亞，正發出奪目光彩！  四 我們如何彰顯這合一，  聖別並且照耀？阿利路亞，  享受耶穌就是路！  祂是生命樹，是嗎哪，  又是常新的筵席──阿利路亞，  天天享受主耶穌！  和 我們合一藉享受主！  我們聖別藉享受主！  我們發光藉享受主！  阿利路亞，享受耶穌就是路！  **238** 教會生活─教會(作基督的新婦)  一 聖經乃是神的話語，  說出惟一信息──  基督與教會──祂新婦，  二者成為一體。  和 哦，何等的神蹟！我們成祂新婦！  哦，何等的神蹟！其他不值一顧，  我們今豫備好，去空中見主，  在我們新郎愛裏永居住。  二 全能的神，我們的父，  祂的惟一心意，  為主基督找到新婦，  將她賜給愛子。  三 聖子耶穌基督是主，  祂心惟一所慕，  尋一可愛配偶幫助；  祂愛贏得新婦。  四 聖靈就是基督自己，  作了執行的主，  將人重生、改變賤體，  好歸祂作新婦。  五 耶穌也是永活的話，  是神生命呼出，  要將我們完全聖化，  成為榮耀新婦。  **239** 教會生活──教會(是神的城)  一 當周遊，當周遊錫安，  在她的四圍旋繞；  當周遊，當周遊錫安，  數點她城樓多少。  (每節重唱最後一行)  二 哦，你心當想她堡壘，  哦，你當想她牆垣，  哦，你心當想她堡壘，  仔細察看她宮殿。  三 她在北面居高華美，  乃為全地所喜悅！  她在北面居高華美，  錫安──價值何超越！  四 在錫安有一道河流，  具有無數的分汊，  在錫安有一道河流，  使這城喜樂增加。  五 主，錫安等候讚美你，  錫安等候讚美你，  主，錫安等候讚美你，  因錫安充滿了你。  六 耶和華在錫安為大，  該受何等大讚美，  祂在這城中本為大，  這城地位何高貴。  七 哦，當從錫安稱頌神，  讚美聲音不止息；  哦，當從錫安稱頌神，  你們凡敬畏神的。  八 神從錫安賜福給你，  神賜福無量無限；  神從錫安賜福給你，  賜生命福到永遠！  九 看哪，何等善，何等美，  弟兄們都在一起！  看哪，何等善，何等美，  和睦同居真合一！  十 當傳說給所有後代，  凡願意的都可來；  當傳說給所有後代，  靈與新婦都說“來！”  **240** 教會生活──教會(是神的城)  一 今從律法轉向基督，  投靠於祂何等有福；  祂的榮耀既已目睹，  我們只要基督，  和 我們只要基督，  我們只要基督，  祂的榮耀既已目睹，  我們只要基督！  二 基督領我住神殿中，  在此終日向祂歌頌；  哦，阿利路亞，主同在！  神殿何等可愛！  和 神殿何等可愛，  神殿何等可愛，  哦，阿利路亞，主同在！  神殿何等可愛！  三 殿的擴大就是聖城，  萬國所慕萬民所稱；  神施行權柄的地方，  在錫安聖山上。  和 在錫安聖山上，  在錫安聖山上，  神施行權柄的地方，  在錫安聖山上。  四 主從錫安要得全地，  掌權並使萬民欣喜；  列國要來同聲頌揚，  向祂歡呼歌唱！  和 向祂歡呼歌唱，  向祂歡呼歌唱，  列國要來同聲頌揚，  向祂歡呼歌唱！  五 基督乃是殿、城、與地，  成全神的永遠旨意；  哦，弟兄們，為這目的，  必須與主合一！  和 必須與主合一，  必須與主合一，  哦，弟兄們，為這目的﹐  必須與主合一！  **241** 教會生活──教會(她的建造)  一 建造神的聖殿的時候已經來到，  神在各地的教會要完全被建造。  不該專顧你的家，而神家卻荒廢；  弟兄們，快快興起，建造教會！  和 剛強！剛強！全體起來建造！  神必定與我們同在，使殿滿了榮耀。  剛強！剛強！同心合意工作；  地上萬國都要看見神榮耀的居所！  二 聽阿，神說：你們要省察自己行為，  撒種雖多，收卻少，因對我缺讚美；  你們要上到山上去為我取木料，  同心建造我居所，我得榮耀。  三 你們蒙召的祭司當都向神順服，  神既與我們同在，管他世人怒目，  靈裏激動並火熱，我們同來作工，  但願在其中沒有一人放鬆。  四 萬軍之耶和華說：我殿要滿榮耀，  地上萬國羨慕的必定快要來到，  這殿後來的榮耀必大過先前的，  我們同享這榮耀，喜樂無比。  **242** 教會生活──教會(她的建造)  一 記得大衛起誓：  “我不進我的帳幕，  不上我的床榻，  不容我打盹閉目，  直等到我為耶和華，  尋得安息之處。”  全能的神巴望有家  使屬祂者可住。  二 我們何等眼瞎，  只顧自己的事務，  任憑神殿荒涼──  哦主，你必須有路！  我們情願上山取木，  為建你殿勞碌；  絕不再說：“且等明日”，  建造當趁今日！  三 哦主，此時此境，  激動人起來建造，  正如大衛之日，  自動答應你呼召，  同心合意，配搭一起，  受此託付，多好！  我們所喜，是你心意，  主，我們來建造！  四 主，為著你教會，  叫我們廢寢忘食，  為建造獻一切  專心豫備你居室！  陰間的門不能勝過  已建造的教會。  工人稀少，時候不多，  興起建造教會！  (第四節末四行重唱一遍)  **243** 教會生活──教會(是金燈臺)  一 看哪，在這黑夜，  地上眾教會作  耶穌的見證，  發出祂光輝。  因基督而形成，  被聖靈模鑄，  性質完全相同，  彰顯出基督。  和 看哪，在這黑夜，  地上眾教會  在聖靈裏焚燒，  發出主光輝。  二 基督是神化身，  又是神燈台；  祂今已成那靈，  帶著實際來。  燈臺因靈繁增，  源源地出現；  眾多純金燈臺，  今將祂彰顯。  三 人子關愛教會，  行走教會中；  發聲有如眾水，  七星握手中；  眼目如同火燄，  臉面如日頭；  祂是永活的主，  教會的元首。  四 誰能熄此見證？  誰能與相爭？  反對越發增加，  它越發繁增！  環境越是黑暗，  它就越光明；  因為教會乃是  神生命構成。  五 不久眾金燈臺，  新婦要產生，  帶進榮耀聖城，  新耶路撒冷。  許多的金燈臺，  將合而為一，  榮耀三一之神，  彰顯宇宙裏。  和 看哪，從天而降，  全地都看見  神的完全彰顯，  一直到永遠！  **244** 教會生活──教會(是金燈臺)  一 眾教會今在地上，  乃是基督身體。  她們是祂的見證，  使祂可以安息。  她們在全地各處，  乃是純金燈臺，  又是祂所愛新婦，  也是爭戰所賴。  和 眾教會，眾教會，  在地上的教會；  主，激勵我心甘願  遵你旨意，建造我們歸一。  二 眾教會無論大小，  我們全都需要，  各部分不可缺少，  都是為著建造。  求主擴展各教會，  我樂為此效勞，  主，擴充我心相配，  與你交通、禱告。  三 主眼目觀看全地，  來回不住巡行；  鑒察、透識我心意，  藉你焚燒七靈。  眾教會建造歸一，  乃是祂的目的；  為著彰顯祂自己，  燈臺照亮全地。  四 不久我王要凱歸，  再來迎接教會，  頌讚聲何等甜美，  歡唱羔羊是配！  主，莊稼已經成熟，  請來收初熟果，  提我們到你座右，  同你掌權神國。  **245** 教會生活──教會(是金燈臺)  啟一章  一 在啟示錄第一章裏，  神將兒子異象賜給；  讓我們看昔在、今在、  並以後永在的那位。  二 在靈裡聽見祂號聲，  必須轉身纔能看明──  那位人子行走在那  七金燈臺中的光景。  三 祂身穿大祭司衣袍，  充分照顧每一教會：  修理燈盞，添加燈油；  使燈常燃，發出光輝。  四 祂的胸間束著金帶──  工作已成，從安息裡  向眾教會傾出豐富，  就是祂愛中的自己。  五 祂頭與髮，白如羊毛──  亙古的主，仍是常新。  面貌如同烈日照耀，  來焚燒並光照我們。  六 我們一見這永活者，  都要仆倒如同死了。  但主賜給祂的安慰──  祂曾死過，今又活了。  七 但願各教會更愛祂──  祂就傾出祂的豐富。  其他的愛，都置一旁；  不見一人，只見耶穌。  **246** 教會生活──教會(是金燈臺)  啟二、三章  一 在啟示錄第二﹑三章，  顯出七個教會真相；  其中教訓為著你我，  在恢復中切莫錯過。  二 不但她們需要細聽，  主話我們更須敬聆；  為祂旨意，主發警告，  使祂教會聖潔榮耀。  三 對以弗所，主有呼召：  起初的愛你已失掉；  只顧工作，卻忘了主；  快快悔改，恢復當初。  四 必須轉向主的自己，  其它的愛都要拋棄；  哦，讓我們聽祂呼召，  切勿失去宇宙至寶。  五 對士每拿，受苦之子：  你曾被試，但不僅此；  至死忠心，不可怕死，  甘願犧牲魂與身子。  六 忠心直到天然除淨，  不能看輕一切環境；  主讓它們臨到你身，  有祂美意，試你愛心。  七 到別迦摩，墮落更深，  基督教與世界通婚；  忠心的安提帕殉道，  惟有他纔敢反宗教。  八 我們必須恐懼戰兢，  勿與世界發生淫行；  惟對主話注意聽從，  必蒙聖別，活主光中。  九 推雅推喇跟在後面，  她的能力並非屬天；  細麵與酵混成一片，  淫婦和獸聯成一線。  十 我們攙雜，求主光照，  主來顯明所有假冒；  除去一切或壞或好，  直至絕對被你得著。  十一 從撒狄中看得清楚，  生命乃是惟一道路；  她說她活，其實是死，  撒狄必須接觸活主。  十二 主，引我們摸著生命，  勝過所有死的情形；  逃避、脫離宗派背景，  滿足你心，充滿生命。  十三 非拉鐵非最終出現：  應當守住她的冠冕；  主名、主話、弟兄相愛，  如此教會，為主所愛。  十四 弟兄姊妹完全是一，  藉著生命纔有實際；  單單持守祂的自己，  如此通行神的旨意。  十五 對老底嘉應當留心，  她的墮落大有原因；  皆因她說我已富足，  主在門外無法進入。  十六 我們不能再像溫水，  靈要火熱，一直跟隨；  豐富進入生命經歷，  願出代價同主管理。  十七 主阿，今天求你光照，  在你路上步步引導；  膏抹我眼，使我看見，  使你旨意得以實現。  **247** 教會生活──教會(非拉鐵非)  啟三章  一 非拉鐵非，愛的教會，  聖潔﹑真實的那位，  將榮耀的事從上面  向你說明並指點；  祂手拿著大衛鑰匙，  國度的門已開啟；  “開了，就沒有人能關。”  ──祂說了，照樣成全。  二 阿利路亞，非拉鐵非，  主讚賞你的行為。  你也略有一點力量，  持守主話不退讓。  也沒有將主名棄絕，  為這名見證不歇。  看哪，一門向你敞開，  你外無人能進來。  三 你這蒙愛非拉鐵非，  忍耐的道你不背，  當普天下在受試煉，  主要使你得避免。  眾人當知，主已愛你，  並要在你前屈膝。  “我必快來，持守完全，  免得人奪你冠冕。”  四 阿利路亞，得勝弟兄，  “我要在我神殿中。  使他成為一根柱子，  堅定不移到永世。”  在他上面，有神的名，  並主新名也寫明。  與三一神彼此相調，  成為神城－祂所造！  五 阿利路亞，榮耀景象，  聖城要從天而降：  珍珠門和碧玉城牆，  飾以寶石真明亮！  非拉鐵非，非拉鐵非，  作祂新婦何寶貴。  聖靈向眾教會說話，  凡有耳的當聽祂。  **248** 教會生活──教會(非拉鐵非)  啟三章  一 哦，我們主必要快臨，  祂已在話中申明；  教會也將此事印證，  因聖靈如此說明。  二 但並非全體七教會，  都聽到主如此說；  惟獨非拉鐵非教會，  主纔如此對她說。  三 非拉鐵非，非拉鐵非，  你滿了弟兄相愛，  惟你能將新郎帶回，  從高天到地上來。  四 那拿著大衛的鑰匙，  掌管開和關的說；  “我知道你行為，”故此  作祂新婦配得過。  五 你雖只有一點力量，  沒有屬世的名聲；  卻是主所愛的對象，  因你對主的忠誠。  六 藉著主話，誇勝歌謳，  阿們聲響徹雲天；  只要持守你的所有，  免人奪去你冠冕。  七 你既守祂忍耐的道，  祂必保守你免去  普天下試煉的煎熬；  當主再降臨之際。  八 非拉鐵非，“我必快來，”  是主對你的應許；  “阿們，主阿，願你快來！”  是忠信者的呼籲。  **249** 教會生活──教會(她的交通)  一 願神同在直至再相見！  照祂美意來引導你，  用祂大愛來護圍你；  願神同在直至再相見！  和 再相見，再相見，  再相見在主腳前！  再相見，再相見，  願主同在直至再相見！  二 願神同在直至再相見！  用祂翅膀常覆庇你，  每日嗎哪常供給你；  願神同在直至再相見！  三 願神同在直至再相見！  每逢患難來攪擾你，  祂用能手來環抱你；  願神同在直至再相見！  四 願神同在直至再相見！  以愛為旗常遮蓋你，  死亡寒波不危害你；  願神同在直至再相見！  **250** 教會生活──受浸  一 主耶穌，我們聚集  在你墓的四圍，  口中歌唱心歡喜，  見證你的作為。  我們用信來跟隨，  追蹤你的道路，  藉這莊嚴﹑奧妙水，  進入你的工夫。  二 主耶穌，我們記念  你魂中的苦難，  因你向我施恩典，  曾被波浪沖漫；  為我你浸死水中，  為我你曾流血，  為我你曾離天庭，  為我你曾命絕。  三 哦主，你今已復活，  黑暗已成往事，  現今你己登寶座，  活著，永不再死；  罪、死、陰府你毀盡，  我也同你得勝，  因你是我的生命，  我是坐享其成。  四 我今受浸歸你死！  承認與你同盡，  我也與你同復活，  與你榮耀有分。  撒但、世界和罪惡，  今都不能摸我；  我今在此作旅客，  同你為神生活。  ── 黃迦勒主編《詩歌選集(中文)》 | **201** 6.4.6.4.D.  1 Break Thou the Bread of Life,  Dear Lord, to me,  As Thou didst break the loaves  Beside the sea;  Beyond the sacred page  I seek Thee, Lord;  My spirit pants for Thee,  O Living Word.  2 Thou art the Bread of Life,  O Lord, to me,  Thy holy Word the truth  That saveth me;  Give me to eat and live  With Thee above;  Teach me to love Thy truth,  For Thou art Love.  3 Oh, send Thy Spirit, Lord,  Now unto me,  That He may touch my eyes,  And make me see;  Show me the truth concealed  Within Thy Word,  And in Thy Book revealed  I see the Lord.  4 Bless Thou the truth, dear Lord,  To me, to me,  As Thou didst bless the bread  By Galilee;  Then shall all bondage cease,  All fetters fall,  And I shall find my peace,  My All in all.  **202** 8.6.8.6.D.  1 Thy Word is like a storehouse, Lord,  With full provision there,  And everyone who seeks may come,  Its glorious wealth to share.  Thy Word is like a deep, deep mine,  And jewels rich and rare  Are hidden in its mighty depths  For ev’ry searcher there.  2 Thy Word is like a starry host:  A thousand rays of light  Are seen to guide the traveler,  And make his pathway bright.  Thy Word is like an armory,  Where soldiers may repair,  And find, for life’s long battle day,  All needful weapons there.  3 O may I love Thy precious Word,  May I explore the mine,  May I its glorious riches take,  May light upon me shine.  O may I find my armor there,  Thy Word my trusty sword;  I’ll learn to fight with every foe  The battle of the Lord.  4 Word of the ever living God,  Will of His glorious Son;  Without Thee how could earth be trod,  Or God and Christ be won?  Lord, grant us all aright to learn  The wisdom it imparts,  And to its heav’nly teaching turn,  With simple, child-like hearts.  **203** 8.6.8.6.D.  1 We limit not the truth of God  To our poor reach of mind,  By notions of our day and sect,  Crude, partial and confined.  Now let a new and better hope  Within our hearts be stirred:  The Lord hath yet more light and truth  To break forth from His Word.  2 Who dares to bind by his dull sense  The oracles of heaven,  For all the nations, tongues and climes  And all the ages given!  The universe how much unknown!  That ocean unexplored!  The Lord hath yet more light and truth  To break forth from His Word.  3 Darkling our great forefathers went  The first steps of the way;  ’Twas but the dawning yet to grow  Into the perfect day;  And grow it shall, our glorious Sun  More fervid rays afford:  The Lord hath yet more light and truth  To break forth from His Word.  4 The valleys past, ascending still,  Our souls would higher climb,  And look down from supernal heights,  On all the bygone times;  Upward we press, the air is clear,  And the sphere-music heard!  The Lord hath yet more light and truth  To break forth from His Word.  5 O Father, Son and Spirit, send  Us increase from above;  Enlarge, expand all Christian hearts  To comprehend Thy love;  And make us all go on to know  With nobler powers conferred:  The Lord hath yet more light and truth  To break forth from His Word.  **204** 8.6.8.6.  1 Jesus is longing for His Bride,  All glorious within.  His longing ill be satisfied  When she is fit for Him.  2 ’Tis by the Word the church is made  Holy and pure as He;  All spots and wrinkles it removes  That she His Bride may be.  3 We must redeem these golden days,  Receive the Word in prayer,  Amening every line and phrase,  And thus for Him prepare.  4 Oh, how the Word doth penetrate,  Spirit and soul divide,  Revealing every hidden weight  For us to lay aside.  5 Lord, how we thank Thee for Thy Word  Living and operative.  Oh, for Thy coming, we are stirred  Ever by it to live!  6 Lord, make us those who bring Thee back,  Who satisfy Thy heart.  Now by Thy Word supply our lack,  Make us Thy counterpart.  **205** 8.6.8.6.  1 Teach us to pray that we may cause  The enemy to flee,  That we his evil pow’r may bind,  His prisoners to free.  2 Teach us to pray and firmly stand  Upon the battleground,  To fight and break the stronghold down,  The enemy confound.  3 Teach us to pray and use Thy rod  In strong, prevailing prayer,  Beneath Thy blood to shake the earth  And powers of the air.  4 By prayer and faith, O may we learn  To labor, Lord. with Thee,  To know the victory is ours  And Thine authority.  **206** 7.7.7.3.  1 Christian, seek not yet repose,  Hear thy gracious Savior say;  Thou art in the midst of foes:  Watch and pray.  2 Principalities and powers,  Mustering their unseen array,  Wait for thy unguarded hours:  Watch and pray.  3 Gird thy heavenly armor on,  Wear it ever night and day;  Ambushed lies the evil one:  Watch and pray.  4 Hear the victors who o’ercame,  Still they mark each warrior’s way;  All with one sweet voice exclaim,  Watch and pray.  5 Hear, above all, hear thy Lord,  Him thou lovest to obey;  Hide within thy heart His word:  Watch and pray.  6 Watch, as if on that alone  Hung the issue of the day;  Pray, that help may be sent down:  Watch and pray.  **207** 8.7.8.7. with chorus  1 In the mighty Name of Jesus,  When we bow before the Throne,  Many deadly foes are vanquished,  Many victories are won.  Mighty Name! Mighty Name!  In that Name alone we win.  Mighty Name! Mighty Name!  Conquering Satan, death and sin.  2 When we plead the Name of Jesus,  Satan and his hosts must flee.  Jesus! Jesus! Precious Jesus!  In Thy Name is victory.  3 Soon shall come the blessed moment  When the battle shall be won,  When the Mighty Name of Jesus  Shall exalt us to the Throne.  **208** 8.7.8.7.  1 “Ask in faith,” the Name of Jesus  All your plea before the throne;  As you trust, the Lord will whisper,  “See, my child, the work is done.”  2 “Ask in faith,” God waits to answer  Each petition, Spirit-wrought;  He will work in wondrous power,  Far beyond your highest thought.  3 “Ask in faith,” ’tis just the asking,  In a faith that dares to stand,  Full of joyful expectation,  With an open, outstretched hand.  4 “Ask in faith,” for God is waiting  For thy faith-filled, earnest prayer.  Faith delights Him; faith can touch Him,  Every moment, everywhere.  **209** 10.9.10.9. with chorus  1 I must tell Jesus all of my trials;  I cannot bear these burdens alone;  In my distress He kindly will help me;  He ever loves and cares for His own.  I must tell Jesus! I must tell Jesus!  I cannot bear my burden alone;  I must tell Jesus! I must tell Jesus!  Jesus can help me, Jesus alone.  2 I must tell Jesus all of my troubles;  He is a kind, compassionate Friend;  If I but ask Him, He will deliver,  And in my griefs with me He will blend.  3 Tempted and tried I need a great Savior,  One who can help my burdens to bear;  I must tell Jesus, I must tell Jesus;  He all my cares and sorrows will share.  4 O how the world to evil allures me!  O how my heart is tempted to sin!  I must tell Jesus; He will enable  Over the world the vict’ry to win.  **210** 8.7.8.7.D.  1 What a Friend we have in Jesus,  All our sins and griefs to bear!  What a privilege to carry  Ev’rything to God in prayer!  O what peace we often forfeit,  O what needless pain we bear,  All because we do not carry  Ev’rything to God in prayer!  2 Have we trials and temptations?  Is there trouble anywhere?  We should never be discouraged,  Take it to the Lord in prayer.  Can we find a friend so faithful  Who will all our sorrows share?  Jesus knows our every weakness,  Take it to the Lord in prayer.  3 Are we weak and heavy-laden,  Cumbered with a load of care?  Precious Savior, still our refuge  Take it to the Lord in prayer.  Do thy friends despise, forsake thee?  Take it to the Lord in prayer:  In His arms He’ll take and shield thee,  Thou wilt find a solace there.  **211** 8.7.8.7.D. with repeat  1 In the secret of His presence  How my soul delights to hide!  Oh, how precious are the lessons  Which I learn at Jesus’ side!  Earthly cares can never vex me,  Neither trials lay me low;  For when Satan comes to tempt me,  To the secret place I go.  (Repeat the last line of each stanza)  2 When my soul is faint and thirsty,  ‘Neath the shadow of His wing  There is cool and pleasant shelter,  And a fresh and crystal spring;  And my Savior rests beside me,  As we hold communion sweet;  If I tried, I could not utter  What He says when thus we meet.  3 Only this I know: I tell Him  All my doubts and griefs and fears;  Oh, how patiently He listens!  And my drooping soul He cheers;  Do you think He ne’er reproves me?  What a false friend He would be,  If He never, never told me  Of the sins which He must see!  4 Would you like to know that sweetness  Of the secret of the Lord?  Go and hide beneath His shadow;  This shall then be your reward;  And whene’er you leave the silence  Of that happy meeting-place,  By the Spirit bear the image  Of the Master in your face.  **212** 8.7.8.7.D.  1 Sitting at the feet of Jesus,  O what words I hear Him say!  Happy place—so near, so precious!  May it find me there each day!  Sitting at the feet of Jesus,  I may look upon the past,  For His love has been so gracious—  It has won my heart at last.  2 Sitting at the feet of Jesus,  Where can mortals be more blest?  There I lay my sins and sorrows,  And, when weary, find sweet rest,  Sitting at the feet of Jesus,  There I love to weep and pray,  While I from His fullness gather  Grace and comfort every day.  3 Bless me, O my Savior, bless me,  As I sit low at Thy feet!  O look down in love upon me,  Let me see Thy face so sweet!  Give me, Lord, the mind of Jesus,  Make me holy as He is;  May I prove I’ve been with Jesus,  Who is all my righteousness.  **213** 6.5.6.5.D.  1 “Keep the incense burning”  On the altar fire;  Let thy heart’s petition,  Let thy deep desire,  Be a cloud of incense  Wreathing God’s own throne,  Till His will among us  Shall be fully done.  2 “Keep the incense burning”  On the altar fire;  Feed the flame, Lord Jesus,  Till Thy whole desire  Shall in us, Thy children,  Find free course, and be  Breathed thro’ lips anointed  For this ministry.  3 “Keep the incense burning”  Though thy faith be weak;  Though in words thou canst not  All thy longing speak;  Silent heart-petitions,  Spirit-taught, will be  Gloriously answered;  Wrought by God for thee.  4 “Keep the incense burning”  Hourly let it rise,  Till from opened heavens,  Till from flame-swept skies,  Fire shall fall and kindle  All hearts to a flame;  Making us a glory  To our Savior’s name.  **214** 10.10.10.10.10.10.  1 Stir me, oh, stir me, Lord, I care not how,  But stir my heart in passion for the world,  Stir me to give, to go, but most to pray;  Stir till the blood-red banner be unfurled  O’er lands that still in heathen darkness lie,  O’er deserts where no cross is lifted high.  2 Stir me, oh! stir me, Lord, till all my heart  Is filled with strong compassion for these souls;  Till Thy compelling word drives me to pray;  Till Thy constraining love reach to the poles  Far north and south, in burning deep desire,  Till east and west are caught in love’s great fire.  3 Stir me, oh, stir me, Lord, till prayer is pain,  Till prayer is joy, till prayer turns into praise;  Stir me, till heart and will and mind, yea, all  Is wholly Thine to use through all the days.  Stir, till I learn to pray exceedingly;  Stir, till I learn to wait expectantly.  4 Stir me, oh stir me, Lord, Thy heart was stirred  By love’s intensest fire, till Thou didst give  Thine only Son, Thy best beloved One,  E’en to the dreadful cross, that I might live.  Stir me to give myself so back to Thee,  That Thou canst give Thyself again through me.  5 Stir me, oh, stir me, Lord, for I can see  Thy glorious triumph-day begin to break:  The dawn already gilds the eastern sky;  Oh, Church of Christ, arise, awake, awake.  Oh! stir us, Lord, as heralds of that day.  For night is past, our King is on His way.  **215** 7.7.7.7.  1 Father, let Thy kingdom come,  Let it come with living power,  Speak at length the final word,  Usher in the triumph hour.  2 As it came in the days of old,  In the deepest hearts of men,  When Thy martyrs died for Thee,  Let it come, O God, again.  3 Tyrant thrones and idol shrines,  Let them from their place be hurled;  Enter on Thy better reign,  Wear the crown of this poor world.  4 Oh, what long, sad years have gone,  Since Thy Church was taught this prayer;  Oh, what eyes have watched and wept  For the dawning everywhere.  5 Break, triumphant day of God!  Break at last our hearts to cheer;  Throbbing souls and holy songs  Wait to hail Thy dawning here.  6 Empires, temples, scepters, thrones,  May they all for God be won;  And, in every human heart,  Father, let Thy kingdom come.  **216** 8.6.8.6.D.  1 All heaven waits with bated breath,  For saints on earth to pray.  Majestic angels ready stand  With swords of fiery blade.  Astounding power awaits a word,  From God’s resplendent throne  But God awaits our prayer of faith  That cries “Your will be done.”  2 Awake, O church, Arise and pray,  Complaining words discard.  The Spirit comes to fill your mouth  With truth, His mighty sword.  Go place your feet on Satan’s ground  And there proclaim Christ’s name,  In step with heaven’s armies march  To conquer and to reign!  3 Now in our hearts and on our lips  The word of faith is near;  Let heaven’s will on earth be done,  Let heaven flow from here.  Come blend your prayers with Jesus’ own  Before the Father’s throne;  And as the incense clouds ascend  God’s holy fire rains down.  4 Soon comes the day when with a shout  King Jesus shall appear,  And with Him all the church  From every age shall fill the air.  The brightness of His coming shall  Consume the lawless one;  As with a word the breath of God  Tears down his rebel throne.  5 One body here by heav’n inspired,  We seek prophetic power.  In Christ agreed one heart and voice  To speak this day and hour.  In every place where chaos rules  And evil forces brood;  Let Jesus voice speak like the roar  Of a great multitude.  **217** 6.6.8.6.D.  1 Revive Thy work, O Lord!  Now to Thy saints appear!  Oh, speak with power to ev’ry soul,  And let Thy people hear!  Revive Thy work, O Lord!  While here to Thee we bow;  Descend, O gracious Lord, descend!  Oh, come, and bless us now!  2 Revive Thy work, O Lord!  And every soul inspire;  Oh, kindle in each heart, we pray,  The Pentecostal fire!  3 Revive Thy work, O Lord!  Exalt Thy precious name!  And may Thy love in every heart  Be kindled to a flame!  4 Revive Thy work, O Lord!  And bless to all Thy Word!  And may its pure and sacred truth  In living faith be heard!  5 Revive Thy work, O Lord!  And make Thy servants bold;  Convict of sin and work once more  As in the days of old.  6 Revive Thy work, O Lord!  Give Pentecostal showers!  Be Thine the glory, Thine alone!  The blessing, Lord, be ours!  **218** 8.8.8.8.D.  1 Sweet hour of prayer, sweet hour of prayer,  That calls me from a world of care,  And bids me at my Father’s throne  Make all my wants and wishes known:  In seasons of distress and grief  My soul has often found relief,  And oft escaped the tempter’s snare  By thy return, sweet hour of prayer.  2 Sweet hour of pray’r! sweet hour of pray’r,  The joy I feel, the bliss I share,  Of those whose anxious spirits bum  With strong desires for Thy return!  With such I hasten to the place  Where God, my Savior, shows His face,  And gladly take my station there,  And wait for thee, sweet hour of pray’r.  3 Sweet hour of pray’r! sweet hour of pray’r,  Thy wings shall my petition bear  To Him whose truth and faithfulness  Engage the waiting soul to bless;  And since He bids me seek His face,  Believe His word, and trust His grace.  I’ll cast on Him my ev’ry care,  And wait for thee, sweet hour of pray’r.  **219** Irregular Meter  1 Don’t you be in such a hurry,  ‘Cause it only leads to worry,  There’s a time to work  but there’s a time to pray.  Try to find a quiet place  To hear His voice and seek His face.  Can you hear the Spirit calling  “come away”?  Come away, come away  Come and spend some time with Me,  Come away.  Let your heart and mind be stilled,  Let you empty cup be filled.  Come and spend some time with Me,  Come away.    2 Are you sinking in your sorrow,  Are you worried about tomorrow,  Are the pressures of this life  too hard to bear?  If you cast your cares on Him,  He’ll give you perfect peace within.  Can you hear the Spirit calling  “come away”?  Come away, come away  Come and spend some time with Me,  Come away.  Come and spend some time with Me,  And My love will set you free.  Come and spend some time with Me,  Come away.  **220** 7.6.7.6.D.  1 The Church’s one foundation  Is Jesus Christ her Lord;  She is His new creation  By water and the Word:  From heav’n He came and sought her  To be His holy Bride;  With His own blood He bought her,  And for her life He died.  2 Elect from every nation,  Yet one o’er all the earth,  Her charter of salvation,  One Lord, one faith, one birth;  One holy Name she blesses,  Partakes one holy food,  And to one hope she presses,  With every grace endued.  3 ’Mid toil and tribulation,  And tumult of her war,  She waits the consummation  Of peace for evermore;  Till, with the vision glorious,  Her longing eyes are blest,  And the great Church victorious  Shall be the Church at rest.  4 Yet she on earth hath union  With God the Three in One,  And mystic sweet communion  With those whose rest is won:  O happy ones and holy!  Lord, give us grace that we,  Like them, the meek and lowly,  In love may dwell with Thee.  **221** 8.7.8.7.D.  1 Church of God, beloved and chosen,  Church of Christ for whom He died,  Claim thy gifts and praise the Giver,  Ye are washed and sanctified.  Sanctified by God the Father,  And by Jesus Christ His Son,  And by God the Holy Spirit,  Holy, Holy, Three in One.  2 By His will He sanctifieth,  By the Spirit’s power within;  By the loving hand that chasteneth  Fruits of righteousness to win;  By His truth and by His promise,  By the Word, His gift unpriced,  By His own blood, and by union  With the risen life of Christ.  3 Holiness by faith in Jesus,  Not by effort of thine own,  Sin’s dominion crushed and broken  By the power of grace alone,  Christ, the holiness within thee,  His own beauty on thy brow:  This shall be thy pilgrim brightness,  This thy blessed portion now.  4 He will sanctify thee wholly;  Body, spirit, soul shall be  Blameless till thy Savior’s coming  In His glorious majesty!  He hath perfected forever  Those whom He hath sanctified;  Spotless, glorious, and holy,  Is the Church, His chosen Bride.  **222** 8.8.8.8.  1 On Christ, salvation rests secure;  The Rock of Ages must endure;  Nor can that faith be overthrown  Which rests upon the “Living Stone.”  2 No other hope shall intervene;  To Him we look, on Him we lean;  Other foundations we disown,  And build on Christ, the “Living Stone.”  3 In Him it is ordained to raise  A temple to Jehovah’s praise,  Composed of all His saints, who own  No Savior but the “Living Stone.”  4 View the vast building, see it rise:  The work how great! the plan how wise!  O wondrous fabric! pow’r unknown:  That rests it on the “Living Stone.”  5 But most adore His precious name:  His glory and His grace proclaim!  For us, the lost, condemned, undone,  He gave Himself, the “Living Stone.”  **223** 8.8.8.8.8.8. with repeat  1 Oh, what a might! Oh, what a strength!  God wrought to raise Christ from the dead.  Far above all at His right hand,  O’er all to us He is the Head.  All this great pow’r is to the Church  That she o’er all her foes may tread.  (Repeat the last two lines of each stanza)    2 Oh, what a fact! Oh, what a bliss!  That I of Christ a member am.  With all the saints I blend as one  And share the life of the new man.  Joined to our great ascended Head,  We’ll be the Church of His own plan,  3 Oh, what a breadth! Oh, what a length!  The height, the depth unsearchable!  Christ the Lord is unlimited,  So vast, immense, immeasurable.  All that He is and all He has  Is now our life unspeakable.  **224** 9.8.8.9. with chorus  1 Father God, Thou art the source of life.  We, Thy sons, are Thine expression;  In Thy name, our dear possession.  Father God, Thou art the source of life.  In Thy life, in Thy life,  We have oneness in Thy life.  In Thy life, in Thy life,  In Thy life, O Father, we are one.  2 How we thank Thee that Thy holy Word  With Thy nature, saturates us;  From the world it separates us.  Thank Thee, Father, for Thy holy Word.  Through Thy Word, through Thy Word,  We have oneness through Thy Word.  Through Thy Word, through Thy Word,  Through Thy holy Word we’re all made one.  3 Oh, the glory of the Triune God!  We’re His sons, oh, what a blessing!  We His glory are expressing—  Oh, the glory of the Triune God!  In Thy glory, in Thy glory,  In Thy glory we are one.  In Thy glory, in Thy glory,  In Thy glory we are all made one!  **225** 6.6.8.6.  1 Let party names no more  The Christian world o’erspread;  Gentile and Jew, and bond and free,  Are one in Christ, their Head.  2 Among the saints on earth  Let mutual love be found;  Heirs of the same inheritance,  With mutual blessings crowned.  3 Let envy, child of hell!  Be banished far away:  Those in sweet fellowship should dwell,  Who the same Lord obey.  4 Thus will the Church below  God’s purpose ever prove;  Where streams of endless pleasure flow,  And every heart is love.  **226** 8.7.8.7.D.  1 Saints in Christ! Why thus divided?  Christ is not divided so;  Surely all should be together,  Who the same Redeemer know.  By the same blood-shedding purchased,  Destined to the same bright Home—  Why on earth divided? Jesus  Bids you all together come.  2 Saints in Christ! break down the barriers  Man has reared on every side,  Make a living Christ the Center—  Gather to the Crucified;  Let not sects and parties longer  Separate the “flock of God”—  Jesus died in one to gather  All the scattered ones abroad.  3 Saints in Christ! a living union  Flows but from the Living Head;  Saints, alas, are ever making  Union in the flesh instead.  Such a union Scripture knows not,  Such, its pages must disown;  God the Spirit draws to Jesus,  Him exalts and Him alone.  4 Saints in Christ! O, what a witness  For the Savior we should be  Were we all around Him gathered  In the “Spirit’s unity.”  What a sight for men to look on!  What a truth it would proclaim!  What a glory it would render  To our blessed Savior’s name!  5 Saints in Christ! soon, soon our Master  Whom we love, from heaven will come;  And with happy shouts of triumph,  Bear us to our blissful home!  Then the Cross exchanged for Glory—  Service, for the bright reward;  Then—oh! blessed hope we shall be  ONE, “for ever with the Lord!”  **227** 8.7.8.7. with chorus  1 Jesus, our wonderful Shepherd  Brought us right out of the fold  Into His pasture so plenteous,  Into His riches untold.  Glorious church life,  Feasting from such a rich store!  Here where we’re dwelling in oneness  God commands life evermore.  2 In the divisions He sought us,  Weary and famished for food;  Into the good land He brought us,  Oh, to our spirit how good!  3 Jesus Himself is our pasture,  He is the food that we eat;  We as His sheep are fed richly  Each time, whenever we meet.  4 Dwell we here on a high mountain,  Wet with the morning-fresh dew,  Quenching our thirst at the fountain,  Water so living and new.  5 Christ is our rest and enjoyment,  Here we have nothing to fear;  Here all the sheep dwell securely,  Kept by His presence so dear.  **228** 6.6.6.6.8.8.  1 Behold how good a thing  It is to dwell in peace;  How pleasing to our King,  This fruit of righteousness;  When brethren all in one agree,  They know the joy of unity!  (Repeat the last line of each stanza)  2 When all are sweetly joined  (True followers of the Lamb),  They’re one in heart and mind,  They think and speak the same;  When all in love together dwell;  The comfort is unspeakable!  3 Where unity is found,  The joys of heav’n we prove;  This is the gospel grace,  The unction from above;  The Spirit on all saints is shed,  Descending swift from Christ the Head.  4 Where unity takes place,  The sweet anointing grace  Extends to all around,  And shines from every face;  To every praising saint it comes,  And fills him with divine perfumes.  5 On all His chosen ones  The precious oil comes down:  Anointing as it runs,  Anointing on and on.  E’en to His skirts (the meanest name  That longs to love the bleeding Lamb).  6 From Aaron’s beard it rolls,  (Those nearest to His face),  The humble, trembling souls  Who know abundant grace;  The grace, the grace for all is free,  For, lo, it reaches now to me!  **229** 15.11.15.11. with chorus   1. Splendid church life! His green garden!   He has brought us, praise the Lord,  To experience the Christ Who’s growing here!  He is full of rich enjoyment  to His saints in one accord;  He is new and fresh, available and dear.  I’m so happy in this lovely place,  In the garden growing in His grace!  There is no finer pleasure  than to eat the living tree  And to get the living water into me.   1. It is not a school or fact’ry   or a chapel in the air;  But a garden where our Lord can plant and sow.  So He’s placed us all here  corporately to be His garden fair,  Where He’s free to cultivate and make us grow.   1. Thus within the church-life garden   there’s a fruit-producing tree  Full of life and so available to eat.  So be simple, don’t be hardened,  drop your concepts-eat that tree!  Take in Jesus every moment-He’s so sweet!   1. With the tree there is the water,   flowing God in Christ to us,  Quenching all our dryness,  ending all our strife.  Hallelujah! In His garden  Jesus flows Himself to us,  5 Aren’t you satisfied and thankful  that our Lord has brought you in  Where His pleasures and His riches flow so free?  So be happy and be joyful,  in the spirit feast on Him,  So God’s garden can bear fruit abundantly.  **230** 7.7.7.7.  1 Christ, from whom all blessings flow,  Perfecting the saints below,  Hear us, who Thy nature share,  Who Thy mystic body are.  2 Join us, in one spirit join,  Let us still receive of Thine;  Still for more on Thee we call,  Thou who fillest all in all.  3 Move, and actuate, and guide:  Divers gifts to each divide;  Placed according to Thy will,  Let us all our work fulfil.  4 Sweetly may we all agree,  Touched with loving sympathy;  Kindly for each other care,  Every member feel its share.  5 Love, like death, hath all destroyed,  Rendered all distinctions void;  Names, and sects, and parties fall:  Thou, O Christ, art all in all.  **231** 8.6.8.6.  1 How sweet, how heav’nly is the sight,  When those who love the Lord  In one another’s peace delight,  And so fulfill His Word;   1. When each can feel his brother’s sigh,   And with him bear a part;  When sorrow flows from eye to eye,  And joy from heart to heart;  3 When, free from envy, seem and pride,  Our wishes all above,  Each can his brother’s failings hide,  And show a brother’s love;  4 When love, in one delightful stream,  Through every bosom flows;  When union sweet, and dear esteem,  In every action glows.  5 Love is the golden chain that binds;  The saints Thy grace thus prove.  And he is glory’s heir that finds  His bosom glow with love.  **232** 6.6.8.6.  1 Blest be the tie that binds  Our hearts in Christian love,  The fellowship our spirit finds  Is like to that above.  2 Before our Father’s throne,  We pour our ardent pray’rs;  Our fears, our hopes, our aims are one--  Our comforts and our cares.  3 We share our mutual woes;  Our mutual burdens bear;  And often for each other flows  The sympathizing tear.  4 When we asunder part,  It gives us inward pain;  But we shall still be joined in heart,  And hope to meet again.  5 From sorrow, toil, and pain,  And sin we shall be free;  And perfect love and oneness reign  Through all eternity.  **233** 8.6.8.6. with repeat  1 All praise to our redeeming Lord,  Who joins us by His grace,  And bids us, each to each restored,  Together seek His face.  (Repeat the last line of each stanza)  2 He bids us build each other up;  And, gathered into one,  To our high calling’s glorious hope,  We hand in hand go on.  3 The gift which He on one bestows,  We all delight to prove;  The grace through every vessel flows,  In purest streams of love.  4 We all partake the joy of one;  The common peace we feel;  A peace to worldly minds unknown,  A joy unspeakable.  5 And if our fellowship below  In Christ yet be so sweet,  What height of rapture shall we know,  When round His throne we meet!  **234** Irregular Meter  Welcome to the family,  We’re glad that you have come  To share your life with us,  As we grow in love,  And may we always be to you  What God would have us be,  A fam’ly always there,  To be strong and to lean on.  May we learn to love each other  More with each new day,  May words of love be on our lips  In ev’rything we say.  May the Spirit melt our hearts  And teach us how to pray,  That we might be a true family.  **235** 8.7.8.7.D.  1 Lord, to know Thee as the Body,  Is my desperate need today,  Oh, to see Thee in Thy member,  ‘Tis for this I long and pray.  No more just to know Thy headship,  In an individual way,  But to see Thee incarnated,  In Thy Body, Lord, I pray.  2 Through the years, Thy saints have sought Thee,  Longing for reality;  Gazing upward, searching inward,  Thirsting for the sight of Thee.  Now reveal that Christ in heaven,  Is the Body manifest;  And the Christ who dwells within us  As the Body is expressed.  3 Prone to be misled, I know it,  By my lofty thoughts of Thee,  Easy ’tis for self to seek Thee,  Yet not touch reality,  Oh, how much I need to find Thee,  In Thy members here below.  God eternal dwells among us,  Manifest in flesh to know.  4 Limit, Lord, my independence,  Let me to Thy Body turn;  Not just seeking light from heaven,  But the church’s sense to learn.  May we be the stones for building,  Not the formless, useless clay,  Gain in us Thy heart’s desire,  Corporately Thyself display.  **236** 6.6.8.6.  1 I love Thy kingdom, Lord,  The house of Thine abode,  The Church our blest Redeemer bought  With His own precious blood.  2 I love the Church, O God!  Her walls before Thee stand,  Dear as the apple of Thine eye  And graven on Thy hand.  3 For her my tears shall fall,  For her my prayers ascend;  To her my cares and toils be given  Till toils and cares shall end.  4 Beyond my highest joy  I prize her heavenly ways,  Her sweet communion, solemn vows,  Her hymns of love and praise.  5 Sure as Thy truth shall last,  To Zion shall be given  The brightest glories earth can yield,  And brighter bliss of heaven.  **237** 15.11.15.11. with chorus   1. Oh, the church of Christ is glorious,   and we are part of it—  We’re so happy that the Lord has made us one!  There’s a Body in the universe  and we belong to it—  Hallelujah, for the Lord has made us one!  Hallelujah for the Body!  We are members of the Body!  We are wholly for the Body!  Hallelujah, for the Lord has made us one!  2 Not the individual Christians,  but a corporate entity—  God must have it for His full expression now;  Not just individual churches but  the Body corporately—  Hallelujah, we are in the Body now!  Hallelujah for the Body!  Satan trembles at the Body!  We’re victorious in the Body!  Hallelujah, we are in the Body now!  3 There are seven golden lampstands  in the nature all divine—  Nothing natural does the Body life allow.  When we’re one and share God’s nature,  how the lampstand then does shine—  Hallelujah, it is brightly shining now!  Hallelujah for the Body!  For the lampstands of the Body!  For the golden, shining Body!  Hallelujah, it is brightly shining now!  4 How may we express such oneness,  be divine and shining too?  Hallelujah, eating Jesus is the way!  He’s the tree of life, the manna,  and the feast that’s ever new—  Hallelujah, we may eat Him every day!  We are one by eating Jesus!  We’re divine by eating Jesus!  How we shine by eating Jesus!  Hallelujah, eating Jesus is the way!  **238** 8.6.8.6. with chorus  1 The Bible is the Word of God,  Its message is but one—  Christ and the church, His holy Bride,  The two becoming one.  Oh, what a miracle that we could be His Bride!  Oh, what a miracle! All else we lay aside  That we may now prepare to meet Him in the air  And ever in our Bridegroom’s love abide.  2 The Father is the mighty God,  His purpose is but one—  To find a Bride for Christ the Lord  And give her to His Son.  3 The Son is Jesus Christ the Lord,  His heart desire’s but one—  To have a loving counterpart,  A Bride He’s wooed and won.  4 The Spirit is but Christ Himself,  He is the Lord applied  To generate the men of earth,  Transform them as His Bride.  5 The living Word is Jesus too,  God-breathed as life to us,  That we be wholly sanctified,  A Bride all-glorious.  **239** 9.7.9.7. with repeat  1 O walk about, walk about Zion,  Go round about her in love.  O walk about, walk about Zion  And count the towers thereof.  (Repeat the last line of each stanza)  2 O set your heart on her bulwarks,  O set your heart on her walls,  O set your heart on her bulwarks,  Consider her palaces.  3 In elevation how beauteous,  The joy of all the earth!  In elevation how beauteous  Is Zion, that city of worth!  4 O there is a river in Zion  That flows so deep and so broad.  O how the streams of that river  Make glad the city of God!  5 Praise waiteth for Thee, Lord, in Zion,  Praise waiteth, O God, for Thee,  Praise waiteth for Thee, Lord, in Zion,  For Zion is filled with Thee.  6 How great the Lord is in Zion,  How greatly to be praised,  How great He is in that city  Which over the earth is raised.  7 O bless the Lord out of Zion,  O let His praises swell,  O bless the Lord out of Zion,  Ye who in Jerusalem dwell.  8 The Lord bless thee out of Zion,  The Lord bless thee o’er and o’er!  The Lord bless thee out of Zion  With life for evermore!  9 Behold how good and how pleasant  With all the brethren to be!  Behold how good and how pleasant  To dwell in unity!  10 O tell it to all generations,  O tell it to all who will come,  O tell it to all generations,  The Spirit and Bride say, “Come!”  **240** 8.8.8.6. with chorus  1 From ev’rything to Christ we’ve turned;  To trust in Him by grace we’ve learned.  And since His glory we’ve discerned  We only care for Christ!  We only care for Christ!  We only care for Christ!  And since His glory we’ve discerned  We only care for Christ!  2 Christ brings us to God’s house to dwell,  Where all day long His praises swell.  Oh hallelujah! None can tell  How lovely is God’s house!  How lovely is God’s house!  How lovely is God’s house!  O hallelujah! None can tell  How lovely is God’s house!  3 The house enlarged the city is;  The joy of all the nations ’tis,  The place for God to rule is this  On Zion’s holy hill.  On Zion’s holy hill,  On Zion’s holy hill,  The place for God to rule is this  On Zion’s holy hill.  4 From Zion Christ will take the earth  And reign and fill its souls with mirth.  All nations will proclaim His worth,  Break forth and sing for joy.  Break forth and sing for joy,  Break forth and sing for joy,  All nations will proclaim His worth,  Break forth and sing for joy.  5 Christ—house—the city—earth, we see;  Thus God’s great plan fulfilled will be.  O brothers, let us utterly  Be one with Him for this.  Be one with Him for this,  Be one with Him for this,  O brothers, let us utterly  Be one with Him for this.  **241** Irregular Meter  1 This is the time for building the temple of the Lord  That all the golden lampstands may fully be restored.  ’Tis not the time for our house while God’s house  lieth waste—  O brothers, for God’s building, rise up, make haste!  Be strong, be strong, God’s dwelling place to build!  The Lord of hosts is with us, with His glory ‘twill  be filled!  Be strong, be strong, and work in one accord,  That all the nations may behold the temple  of the Lord.   1. O hear, the Lord is speaking: Consider now   your ways,  Ye sow and bring in little, for lacking is My praise.  Go up into the mountain, material to provide,  And build My house that I may be glorified.  3 Ye who are priests, ye remnant of Christians  now obey—  The Lord Himself is with us, whatever men may say,  With spirits stirred and burning, now let us come  to work;  May none his part with others in building shirk.  4 I’ll fill this house with glory, the Lord of hosts  has said,  And the desire of nations will be exhibited.  Its glory will be greater than all that’s  gone before,  And we will share this glory forevermore.  **242** Irregular Meter  1 Recall how David swore,  “I’ll not come into my house,  Nor go up to my bed,  Give slumber to my eyelids—  Until I find a place for Thee,  A place, O Lord, for Thee.”  Our mighty God desires a home  To dwell with all His own.  2 How blinded we have been,  Shut in with what concerns us;  While God’s house lieth waste—  Lord, break through all and turn us!  We’ll go up to the mountain,  Bring wood and build the house;  We’ll never say, “Another day!”  It’s time to come and build.  3 O Lord, against these days,  Inspire some for Your building,  Just as in David’s day—  A remnant who are willing  To come and work in Your house,  Oh, what a blessed charge!  Your heart’s desire, is our desire—  We give ourselves to build.  4 Within those whom You’d call  Put such a restless caring  For building to give all—  These times are for preparing;  The gates of hell cannot prevail  Against the builded Church!  The hours are few, the builders too—  We rise, O Lord, to build!  (Repeat the last four lines)  **243** 6.5.6.5.D. with chorus  1 See the golden lampstands,  ‘Midst the earth’s dark night;  Jesus’ testimony,  Bearing Him as light.  Formed by Him, unmeasured,  In the Spirit’s mold—  All are one in nature,  One pure work of gold.  See the golden lampstand,  ‘Midst the earth’s dark night;  Burning in the Spirit,  Shining forth with Christ.  2 God in Christ, embodied,  As God’s lampstand, He  Has become the Spirit,  The reality.  Spirit as the lampstand  Has been multiplied;  Many golden lampstands,  Now are realized!  3 Caring for the churches  Is the Son of Man:  Voice of many waters,  Stars in His right hand;  Eyes aflame; His face is  Shining as the sun;  Churches—fear no trial,  He’s the living One!  4 What can quench the lampstands?  Who can them defy?  More the opposition—  More they multiply!  Deeper darkness ‘round them,  Brighter do they shine.  They are constituted  With the life divine.  5 Soon the golden lampstands  Shall the Bride become,  Bringing in that city—  New Jerusalem.  Then the many lampstands  Shall one lampstand be;  Triune God expressing,  Universally.  Lo, from heav’n descending,  All the earth shall see  God’s complete expression,  For eternity.  **244** 7.6.7.6.D. with chorus  1 The churches are the Body  Of Christ on earth today.  They are His testimony,  That He may have a way.  They are the golden lampstands  In cities far and wide.  They are His fighting army,  And His beloved Bride.  The churches, the churches,  Upon the earth today;  Lord stir our hearts for Thy desire,  And build us, oh, build us, Lord, we pray.  2 Oh, how we need the churches,  All of them, great or small!  We need their many portions  To profit us withal.  Yes, Lord, enlarge the churches;  We love their needs to bear.  Enlarge our hearts, Lord Jesus,  In fellowship and prayer.  3 The Lord’s eyes o’er the whole earth  Are running to and fro;  Those seven, burning, searching,  Our heart’s desire to know.  His purpose—many churches,  Built up in one accord;  This golden testimony  Will thus express the Lord.  4 And soon will be the coming  Of our triumphant King!  He’s coming for the churches  Where His sweet praises ring.  Come, Lord, come reap the firstfruits,  As draws the harvest nigh,  And to Thy throne do take us,  To reign with Thee on high.  **245** 8.8.8.8.  1 In Revelation chapter one  God gives a vision of the Son,  Of Him who was and is to come;  Oh, let us to this One now come.  2 In spirit hear His trumpet voice;  We must be turned to see His choice  The seven lampstands golden fair;  The Son of Man is walking there.  3 The great high priestly robe He wears,  For every church He fully cares:  He trims the lamp, the oil supplies;  He makes them bum, flames in His eyes.  4 A golden girdle on His breast—  His work is done, and from His rest  He unto all the churches pours  Himself in love, the treasure store.  5 His head, His hair is white as wool  The ancient One with youth is full.  His face is shining as the sun  To burn and lighten every one.  6 Oh, when this living One we see,  We’ll fall as dead, we’ll finished be.  But then the Lord His comfort gives  He once was dead, but now He lives.  7 Let every church just love Him more  His riches then He will outpour.  All other loves now lay aside;  Let’s take this Jesus, none beside.  **246** 8.8.8.8.  1 In Revelation two and three,  The seven local churches see:  The lessons there for you and me  Are for the Lord’s recovery.  2 The words to them are words to us,  So that the church be glorious,  And all their warnings we must heed  So that the Lord can meet His need.  3 To Ephesus, the word is clear:  “To your first love you’re not so near;  You’ve left to work so far away;  Repent, return to Him today.”  4 Thus, we must all turn back to Him,  Leave other loves, for these are sin.  Oh, let us hearken to His call—  If we miss this, we’ve missed it all!  5 Then unto Smyrna, suffering, sore—  “You have been tried, but something more—  Be faithful unto death,” we’re told  (Not just of body but of soul).  6 Be faithful ‘til what’s natural dies;  Your circumstances don’t despise;  The Lord has sent them all to you  To prove that your first love is true.  7 From Pergamos we clearly see  The world has wed Christianity!  And faithful Antipas did fall—  He dared to stand against it all.  8 To wed the world we all must fear:  His spoken word will save us here—  If to His speaking we give heed,  We’ll separated be indeed.  9 Then Thyatira comes at length:  Her mixture with the world her strength.  Fine flour leavened by the yeast,  A harlot riding on a beast.  10 Lord, we are mixed but hardly know;  To us this mixture fully show.  Each added thing we will refute  Until we’re wholly absolute.  11 And then from Sardis, we can know  Life is the way that we must go!  She says she’s living, but she’s dead;  She needs to touch the Lord instead.  12 Lord, take us all the way to life  To overcome the deadness rife.  Away from deadness we would flee  That full of life we’ll always be.  13 Now Philadelphia comes at last;  That which she has she should hold fast—  The brothers’ love, the name, the word;  This church has satisfied the Lord.  14 We as the brothers all are one;  We’re one by life, and life alone.  If we His word and name do keep  A glorious building God will reap.  15 Laodicea warns us all:  From Philadelphia some will fall.  By saying, “I am rich,” it’s then  The Lord is outside wanting in.  16 Lukewarmness we must ever spurn  And in the spirit always bum,  The inward life experience gain,  And pay the price with Him to reign.    17 Lord, shine Your light on us today  That we may fully go Your way;  Anoint our eyes and let us see  So You can have recovery.  **247** 8.7.8.7.D.  1 Glorious things to thee are spoken,  Philadelphia, church of love.  These things saith the One who’s holy,  He who’s real speaks from above;  He that has the key of David,  Who the kingdom’s entrance won,  “I will open, no man shutteth”—  He has spoken; it is done.  2 Hallelujah, Philadelphia,  Thine are works that please the Lord.  Strength thou hast, though just a little  And hast kept His living Word.  Thou His holy name denied not,  But confessed it here below—  Lo, a door is set before thee,  Through which none but thee can go.  3 Thou, beloved Philadelphia,  Dost His Word of patience keep.  From the hour of trial He’ll save thee,  Which o’er all the world shall sweep.  Troublers too shall know He loves thee;  They to thee must then bow down.  “Hold thou fast, for I come quickly,  That no man may take thy crown.”  4 Hallelujah, overcomers,  “In the temple of My God,  I will build them in as pillars,  Nevermore to go abroad.”  God’s own name is written on them  And the new name of the Lord.  With the triune God they’re blended;  They’re the city of our God.  5 Hallelujah, out of heaven,  Comes the New Jerusalem:  Gates of pearl and walls of jasper,  Mingled with each precious gem.  Philadelphia, Philadelphia,  Has become His Bride so dear.  Now the Spirit in the churches  Speaks to all who have an ear.  **248** 8.7.8.7.  1 Oh, the Lord is quickly coming,  He has spoken in His word;  And confirmed it by the churches,  For His Spirit we have heard.  2 Not to all the seven churches  Did the Lord speak in this way;  To the church in Philadelphia  Did He choose these words to say.  3 Philadelphia, Philadelphia,  Church so full of brotherly love,  You’re the church to bring the Bridegroom  Back to earth from heav’n above.  4 He that hath the key of David,  He that shuts and opens too,  Knows thy works, O Philadelphia;  That’s why you’re His Bride so true.  5 Not so strong by worldly standards,  Hidden from religion’s fame;  Jesus loves you, Philadelphia,  For you’re faithful to His name.  6 By His Word you’re overcoming—  How the Amen does resound!  Just hold fast to what you’ve gotten,  That no man may take your crown.  7 You have kept His Word of patience;  He will keep you from that hour  Which upon the whole world cometh  When the Lord comes in His power.  8 "I come quickly,” Philadelphia,  Speaks the Lord to none but you; “Amen!  Quickly come, Lord Jesus”,  Answer back His faithful few.  **249** 9.8.8.9. with chorus  1 God be with you till we meet again;  By His counsels guide, uphold you,  With His sheep in love enfold you;  God be with you till we meet again.  Till we meet, till we meet,  Till we meet at Jesus’ feet;  Till we meet, till we meet,  God be with you till we meet again.  2 God be with you till we meet again!  ‘Neath His wings protecting hide you,  Daily manna still provide you;  God be with you till we meet again!  3 God be with you till we meet again!  When life’s perils thick confound you,  Put His arms unfailing round you;  God be with you till we meet again!  4 God be with you till we meet again!  Keep love’s banner floating o’er you,  Smite death’s threatening wave before you;  God be with you till we meet again!  **250** 7.6.7.6.D.  1 Around Thy grave, Lord Jesus,  In spirit here we stand,  With hearts all full of praises,  To keep Thy blest command:  Our souls by faith rejoicing,  To trace Thy path of love,  Down through death’s angry billows,  Up to the throne above.  2 Lord Jesus! we remember  The travail of Thy soul,  When through Thy love’s deep pity,  The waves did o’er Thee roll;  Baptized in death’s dark waters,  For us Thy blood was shed;  For us Thou, Lord of Glory,  Wast numbered with the dead.  3 O Lord! Thou now art risen,  Thy travail all is o’er;  For sin Thou once hast suffered,  Thou liv’st to die no more;  Sin, death and hell are vanquished  By Thee, the Church’s Head;  And lo! we share Thy triumphs,  Thou first-born from the dead.  4 Unto Thy death baptized,  We own with Thee we died;  With Thee, our Life, we’re risen,  And shall be glorified.  From sin, the world, and Satan.  We’re ransomed by Thy blood.  And here would walk as strangers.  Alive with Thee to God. |
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