# **Arabic Phrase Analyser**

Juha Hides from a Thief in His House شَعَرَ جُحَا بِلِصِّ فِي دَارِهِ لَيْلًا، فَقَامَ إِلَى خِزَانَةِ غُرْفَةِ البُومِ وَاخْتَبَأَ فِيهَا

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# Arabic Phrase شعر جحا بلص في داره ليلا، فقام إلى خزانة غرفة البوم واختبأ فيها Without Diacritics

شَعَرَ جُحَا بِلِصِّ فِي دَارِهِ لَيْلًا، فَقَامَ إِلَى خِزَانَةِ غُرْفَةِ البُومِ وَاخْتَبَأَ فِيهَا

With Full Diacritics

# 1 English Translation

**Literal:** Felt Juha with-thief in house-his night, so-stood to closet room the-owl and-hid in-it [Arabic order retained for direct mapping]

**Adapted:** Juha felt a thief in his house at night, so he went to the closet of the owl room and hid in it

# 2 Detailed Word Analysis

# [ʃaʕara] — شَعَرَ

Translation	felt / sensed		
Root	ر (ʃ-ʕ-r) ش-ع-ر		
Pattern	فعل (faʕala)		
Grammar	Past tense verb, 3rd person masculine singular, active voice		
Examples	1. أَعُرَ الرَّجُلُ بِالأَلَمِ The man felt pain [ʃaʕara r-radʒulu bil-ʔalam] 2. يَشْعُرُ بِالسَّعَادَةِ He feels happiness [jaʃʕuru bis-saʕaːda] 3. سَيَشْعُرُ بِالنَّدُمِ He will feel regret [sajaʃʕuru bin-nadam]		
Synonyms	رَّحُسُّ (found/felt), لَّسُ (touched/sensed) وَجَدَ (felt), الْحُسَّ		
Etymology	שער (touched/sensed) (touched/sensed) שער (shaʕar) "hair/sense"		

# 2.2 Conjugation

Person	Perfect (Past)	Imperfect (Present)
3rd person masculine singular	[ʃaʕara] شُعَرَ	[jaʃʕuru] يَشْغُرُ
3rd person feminine singular	[ʃaʕarat] شُعَرَتْ	[taʃʕuru] تَشْعُرُ
3rd person masculine dual	[ʃaʕara:] شَعَرَا	[jaʃʕura:ni] يَشْعُرَانِ
3rd person feminine dual	[ʃaʕarata:] شَعَرَتَا	[taʃʕura:ni] تَشْعُرَانِ
3rd person masculine plural	[ʃaʕaru:] شُعَرُوا	[jaʃʕuru:na] يَشْعُرُونَ
3rd person feminine plural	[ʃaʕarna] شَعَرْنَ	[jassurna] يَشْعُرْنَ

2nd person masculine singular	[ʃaʕarta] شُعَرْتَ	[taʃʕuru] تَشْعُرُ
2nd person feminine singular	[ʃaʕarti] شَعَرْتِ	[taʃʕuri:na] تَشْعُرِينَ
2nd person dual (m./f.)	[ʃaʕartumaː] شَعَرْتُمُا	[taʃʕura:ni] تَشْعُرَانِ
2nd person masculine plural	رره وه [∫aʕartum] شعرتم	[taʃʕuru:na] تَشْعُرُونَ
2nd person feminine plural	مر مرد منتقا [ʃaʕartunna]	[taʃʕurna] تَشْعُرْنَ
1st person singular	آمرُث [ʃaʕartu] شعرت	[ʔaʃʕuru] أَشْعَرُ
1st person plural	[ʃaʕarna:] شَعْرُنَا	[naʃʕuru] نشعر

#### **Conjugation Notes**

• The **future** is formed with the prefix سَوْفَ [sa-] or سَوْفَ [sawfa] before the imperfect (e.g., سَيَشْعُرُ "he will feel").

• The moods of the imperfect:

– Indicative: يَشْعُرُ [jaʃʕuru]

– Subjunctive: لَنْ يَشْعُرُ [lan jaʃʕura]

– Jussive: لَمْ يُشْعُرُ [lam ja∫ʕur]

[uʃʕur] أُشْعُرُ - Imperative

• The verb شُعَرُ typically requires the preposition بِ to mean "felt with/sensed"

# 2.3 جُحا [dʒuħaː]

Tue1 - 4:	Inha (managana of fallilaria aharratan)		
Translation	Juha (proper name of folkloric character)		
Root	Proper noun, no trilateral root		
Pattern	pattern for names فعل		
Grammar	Proper noun, masculine, subject of the verb		
Examples	1. لَّ عُلْ اللَّهُ ا		
Synonyms	نَصْرُ الدِّينِ (Nasreddin), regional variations of the same character		
Etymology	Persian origin, possibly from Jahā "world" or related to Turkish Hoca "teacher"		

Case	Form	Usage
Nominative	[dʒuħa:] بمحا	Subject of sentence
Accusative	[dʒuħa:] بححا	Direct object
Genitive	[dʒuħa:] بححا	After prepositions, in construct

# [bilis sin] — بِلِصِّ 2.4

Translation Root Pattern Grammar	with a thief س-ص- (l-s^s^) پ (fist) with preposition فِعْلُ Preposition + indefinite noun, genitive case, masculine singular
Examples	<ol> <li>بَضَ الشَّرْطِيُّ عَلَى اللَّصِ . The policeman caught the thief [qabað a ʃ-ʃurt ijju Sala l-lis si]</li> <li>بَالِيَ البَيْتِ . A thief entered the house [daxala lis sun fila l-bajti]</li> <li>سَيُعَاقِبُ القَاضِي اللَّصُوصَ . The judge will punish the thieves [sajuSa:qibu l-qa:di l-lus u:sa]</li> </ol>
Synonyms Etymology	أَشَّال (burglar), حَرَامِي (pickpocket) From root meaning "to stick/adhere" - one who "sticks" to others' property

Number	Case	Indefinite	Definite
o: 1	Nominative	(lisˁsˁun) لِصَّ	(al-lis <sup>s</sup> s <sup>s</sup> u)
Singular	Accusative	(lisˁsˁan) لِصًّا	(al-lis <sup>s</sup> s <sup>s</sup> a) اللَّصَّ
	Genitive	(lis <sup>s</sup> s <sup>s</sup> in) لِصَّ	(al-lis <sup>s</sup> s <sup>s</sup> i) اللِّصَّ
D1 1	Nominative	(lus ْu:s ْun) لُصُوصً	(al-lus <sup>r</sup> u:s <sup>r</sup> u) اللَّصُوصُ
Plural	Accusative	(lusʿuːsʿan) لُصُوصًا	(al-lusʿu:sʿa) اللَّصُوصَ
	Genitive	(lusˁuːsˁin) لُصُوصٍ	(al-lusʿu:sʿi) اللَّصُوصِ

# [fi: da:rihi] — فِي دَارِهِ

Translation Root	in his house د-و-ر (d-w-r)	
Pattern	(fa:ʕil) + possessive pronoun	
Grammar	Preposition + definite noun in genitive + 3rd person masculine singular possessive	
Examples	<ol> <li>أُسْتَاذِ كَبِيرَةً . The professor's house is big [da:ru l-?usta:ði kabi:ra]</li> <li>ا سَأَزُورُ دَارَكَ غَدًا . I will visit your house tomorrow [sa?azu:ru da:raka yadan]</li> <li>بَنَى دَارًا جَديدَةً . He built a new house [bana: da:ran dʒadi:da]</li> </ol>	
Synonyms	(dwelling) مَسْكَن (residence), مَنْزِل (dwelling) بَيْت	
Etymology	From root d-w-r meaning "to turn/circle" - the place one circles back to	

Person	Nominative	Accusative	Genitive
My house	[da:ri:] دَارِي	[da:rijja] دَارِيَ	[da:ri:] دَارِي
Your house (m.)	[da:ruka] دَارُكَ	[da:raka] دَارُكَ	[da:rika] دَارِكَ
His house	[da:ruhu] دَارُهُ	[da:rahu] دَارَهُ	[da:rihi] دَارِهِ

# 2.6 لِّلًا — [lajlan]

Translation Root	at night / nocturnally ل-ي-ل (l-j-l)
Pattern Grammar	فَعُلُ (fajl) in accusative (adverbial) Adverbial accusative of time, indefinite
Examples	1. نَامَ الطَّفْلُ لَيْلًا 'The child slept at night [na:ma tˁ-tˁiflu lajlan] 2. اللَّيْلُ طَوِيلٌ The night is long [al-lajlu tˁawi:l] 3. سَيَسْهَرُ فِي اللَّيْلِ 4. He will stay up at night [sajasharu fi: l-lajli]
Synonyms	(dark night) دُجَى ,(darkness) ظَلَام ,(evening) عَشِيَّة
Etymology	From Proto-Semitic *lajl-, related to Hebrew לילה (la- jla) "night"

Number	Case	Indefinite	Definite
G: 1	Nominative	(lajlun) لَيْلُ	(al-lajlu) اللَّيْلُ
Singular	Accusative	(lajlan) لَيْلًا	(al-lajla) اللِّيْلُ
	Genitive	(lajlin) لَيْلٍ	(al-lajli) اللَّيْلِ
<b>D1</b> 1	Nominative	(laja:lin) لَيَالِ	(:al-laja:li) اللَّيَالِي
Plural	Accusative	(laja:lija) لَيَالِيَ	(al-laja:lija) اللَّيَالِيَ
	Genitive	(laja:lin) لَيَالٍ	(al-laja:li:) اللَّيَالِي

# 2.7 فَقَامَ [faqa:ma]

Translation Root	so he stood up / then he got up ق-و-م (q-w-m)
Pattern Grammar	نَعَلُ (fasala) with conjunction prefix Past tense verb, 3rd person masculine singular, with conjunction
Examples	1. قَامَ الرَّجُلُ مِنْ كُرْسِيّة - The man got up from his chair [qa:ma r-radʒulu min kursijjihi] 2. عَقُومُ كُلَّ صَبَاحٍ بَاكِرًا . He gets up early every morning [jaqu:mu kulla sʿaba:ħin ba:kiran] 3. قَامُوا جَمِيعًا . They all stood up [qa:mu: dʒami:ʕan]
Synonyms Etymology	(straightened up) اسْتَقَامَ (rose up), اسْتَقَامَ (straightened up) From Proto-Semitic *qwm, related to Hebrew קום (qum) "rise"

# 2.8 Conjugation

Person	Perfect (Past)	Imperfect (Present)
3rd person masculine singular	[qa:ma] قَامَ	[jaqu:mu] يَقُومُ
3rd person feminine singular	[qa:mat] قَامَتْ	[taqu:mu] تَقُومُ
3rd person masculine dual	[qa:ma:] قَامَا	[jaqu:ma:ni] يَقُومَانِ
3rd person feminine dual	[qa:mata:] قَامَتَا	[taqu:ma:ni] تَقُومَانِ
3rd person masculine plural	[qa:mu:] قَامُوا	[jaqu:mu:na] يَقُومُونَ
3rd person feminine plural	[qumna] هُن	[jaqumna] يَقُمْنَ
2nd person masculine singular	[qumta] قُمْتُ	[taqu:mu] تَقُومُ

2nd person feminine singular	[qumti] قُمْتِ	[taqu:mi:na] تَقُومِينَ
2nd person dual (m./f.)	[qumtuma:] ڤَتمَا	[taqu:ma:ni] تَقُومَانِ
2nd person masculine plural	[qumtum] ڤَمْمُ	[taqu:mu:na] تَقُومُونَ
2nd person feminine plural	[qumtunna] فَحْاتُ	[taqumna] تَقُمْنَ
1st person singular	[qumtu] قُنْتُ	[ʔaqu:mu] أَقُومُ
1st person plural	[qumna:] ڤَنْاَ	[naqu:mu] نقُومُ

# [?ila: xiza:nati] — إِلَى خِزَانَةِ

Translation Root	to the closet / toward the cabinet ・ ・		
Pattern	هُعَالَة (fiʕa:la)		
Grammar	Préposition + definite noun in genitive case, feminine singular		
Examples	<ol> <li>فَتَحَ خِزَانَةَ اللَّلَابِسِ - He opened the clothes closet [fataħa xiza:nata l-mala:bisi]</li> <li>خَزَانَةُ الكُتُبِ مُمْتلَئَةٌ . The book cabinet is full [xiza:natu l-kutubi mumtali?a]</li> <li>اشْتَرَى خِزَانَةٌ جَديدةً . He bought a new closet [ʔiʃtara: xiza:natan dʒadi:da]</li> </ol>		
Synonyms	chest) خَزِينَة (treasury/s) صُنْدُوق (wardrobe) دُولَاب torage)		
Etymology	From root x-z-n meaning "to store/treasure"		

#### **Full Declension Matrix**

Number	Case	Indefinite	Definite
	Nominative	(xiza:natun) خِزَانَةُ	(al-xiza:natu) الخِزَانَةُ
Singular	Accusative	(xiza:natan) خِزَانَةً	(al-xiza:nata) الخِزَانَةَ
	Genitive	(xiza:natin) خِزَانَةٍ	(al-xiza:nati) الخِزَانَةِ
	Nominative	(xiza:na:tun) خِزَانَاتُ	(al-xiza:na:tu) الخِزَانَاتُ
Plural	Accusative	(xiza:na:tin) خِزَانَاتٍ	(al-xiza:na:ti) الخِزَانَاتِ
	Genitive	(xiza:na:tin) خِزَانَاتٍ	(al-xiza:na:ti) الخِزَانَاتِ

# [ɣurfati l-buːmi] خُرْفَةِ البُومِ

Translation Root Pattern Grammar	the owl's room / room of the owl  فعر (ɣ-r-f) and ب-و-م (b-w-m)  (fusla) + فعل (fusl)  Definite noun in genitive + definite noun in genitive (possessive construct)
Examples	<ol> <li>غُرْفَةُ النَّوْمِ وَاسِعَةً . The bedroom is spacious [ɣur-fatu n-nawmi wa:siʕa]</li> <li>البُومُ يَطِيرُ لَيْلًا . The owl flies at night [al-bu:mu jatʿi:ru lajlan]</li> <li>سَمِعَ صَوْتَ البُومِ . He heard the owl's sound [samiʕa sʿawta l-bu:mi]</li> </ol>
Synonyms Etymology	بُومَة (hall); بُومَة (female owl) بُومَة (room) عُجْرَة (room) بُومَة (hall); بُومَة (female owl) بُومَة (for owl's hoot

Word	Nominative	Accusative	Genitive
Room (indef.)	[ɣurfatun] غُرْفَةُ	[ɣurfatan] غُرْفَةً	[ɣurfatin] غُرْفَةٍ
Room (def.)	[al-ɣurfatu] الغُرْفَةُ	[al-yurfata] الغُرْفَة	[al-yurfati] الغُرْفَةِ
Owl	[al-bu:mu] البُومُ	[al-bu:ma] البُومَ	[al-bu:mi] البُومِ

# [waxtaba?a fi:ha:] — وَاخْتَبَأُ فِيهَا

Translation	and hid in it		
Root	(x-b-?) خ-ب-أ		
Pattern Grammar	افتعل (?iftaʕala - Form VIII) Past tense verb Form VIII, 3rd person masculine singular + preposition + pronoun		
Examples	1. اخْتَبَأَ الطَّفْلُ تَحْتَ السَّرِيرِ The child hid under the bed [ʔixtabaʔa tˁ-tˁiflu taħta s-sari:ri] 2. يَخْتَبَيُّ اللُّصُوصُ فِي الظَّلَامِ Thieves hide in darkness [jaxtabiʔu l-lusˁu:sˁu fï: ðˁ-ðˁala:mi] 3. اَسَيَخْتَبِئُ هُنَاكَ He will hide there [sajaxtabiʔu huna:ka]		
Synonyms	کَنَ (disappeared)) تَوَارَی (concealed himself) اسْتَتَرَ (lay in ambush)		
Etymology	From root x-b-? meaning "to be hidden/concealed"		

# 2.12 Conjugation

Person	Perfect (Past)	Imperfect (Present)
3rd person masculine singular	[ʔixtabaʔa] اخْتَبَأَ	[jaxtabi?u] يَخْتَبِئُ
3rd person feminine singular	[?ixtaba?at] اخْتَبَأَتْ	[taxtabi?u] تَخْتَبِئُ
3rd person masculine dual	[?ixtaba?a:] اخْتَبَا	[jaxtabi?a:ni] يَخْتَبِئَانِ
3rd person feminine dual	[?ixtaba?ata:] اخْتَبَأْتَا	[taxtabiʔa:ni] تَّغْتَبِئَانِ
3rd person masculine plural	[?ixtaba?u:] اخْتَبُوُّوا	[jaxtabi?u:na] يَخْتَبِئُونَ
3rd person feminine plural	[ʔixtabaʔna] اخْتَبَأْنَ	[jaxtabi?na] يَخْتَبِنْنَ
2nd person masculine singular	[ʔixtabaʔta] اخْتَبَأْتَ	[taxtabi?u] تَخْتَبِئُ

2nd person feminine singular	[ʔixtabaʔti] اخْتَبَأْتِ	[taxtabiʔiːna] تَخْتَبِئِينَ
2nd person dual (m./f.)	[?ixtaba?tuma:] اخْتَبَأْتُمَا	[taxtabiʔa:ni] تَخْتَبِئَانِ
2nd person masculine plural	[?ixtaba?tum] اختبأتم	[taxtabi?u:na] تَخْتَبِتُونَ
2nd person feminine plural	أَ مَرَّا مُنَّا الْحَتِبَأُ تَنَّ [?ixtaba?tunna]	[taxtabi?na] تَخْتَبِئْنَ
1st person singular	[?ixtaba?tu] اخْتَبَأْتُ	[ʔaxtabiʔu] أَخْتَبِئُ
1st person plural	[?ixtaba?na:] اخْتَبَأْنَا	[naxtabi?u] غُنْتِيَ

#### **Conjugation Notes**

- Form VIII verbs like اخْتبَا often indicate reflexive or intensive action
- The pattern افْتَعَلَ (?iftasala) shows the characteristic ت infixed after the first radical
- فيها [fi:ha:] is the feminine pronoun referring back to خِزَانَة (closet)

# 3 Phrase Analysis

#### **Grammatical Structure**

#### **Grammatical Structure:**

Past verb + proper noun subject + preposition + indefinite noun (genitive) + prepositional phrase + adverbial accusative + conjunction + past verb + preposition + definite noun construct (genitive) + conjunction + Form VIII past verb + prepositional phrase with pronoun

#### **Key Grammar Points:**

- requires the preposition بِ to mean "felt/sensed"
- لَيْلًا is an adverbial accusative indicating time
- نقّام uses the conjunction ن uses the conjunction فقّام
- is an أَضْافة is an أَضَافة (possessive construct) "room of the owl"
- is Form VIII indicating reflexive action (hid himself) اخْتَبَأُ

- فيها refers back to the closet (feminine pronoun agreement)
- The narrative follows chronological sequence: sensation  $\rightarrow$  reaction  $\rightarrow$  movement  $\rightarrow$ hiding
- This sets up the classic Juha scenario where his unconventional response will follow

#### Similar Phrases for Practice 4

سَمِعَ عَلِيٌّ صَوْتًا فِي بَيْتِهِ لَيْلًا، فَذَهَبَ إِلَى المَطْبَخِ وَاخْتَبَأَ خَلْفَ البَابِ 1.

Ali heard a sound in his house at night, so he went to the kitchen and hid behind the door [sami\a \alijjun s\angle awtan fi: bajtihi lajlan, fa\delta ahaba \aagalila l-mat\angle baxi waxtaba\aagala xalfa l-ba:bi]

أُحَسَّتْ فَاطِمَةُ بِحَرَكَةٍ فِي الحَدِيقَةِ صَبَاحًا، فَمَشَتْ إِلَى النَّافِذَةِ وَنَظَرَتْ مِنْهَا .2

Fatima sensed movement in the garden in the morning, so she walked to the window and looked through it [?aħassat fa:tsimatun biħarakatin fi: l-ħadi:qati ssaba:ħan, famasat ?ila n-na:fiðati wanaðarat minha:]

شَعَرَ الحَارِسُ بِخَطْرٍ فِي المَتْحَفِ مَسَاءً، فَرَكَضَ إِلَى غُرْفَةِ الْمُرَاقَبَةِ وَاتَّصَلَ بِالشُّرْطَة .3

The guard felt danger in the museum in the evening, so he ran to the surveillance room and called the police [sasara l-ha:risu bixatsarin fi: l-mathafi masa:?an, farakaðsa ?ila yurfati lmura:qabati wattas ala bi (- (urt ati)

لَمَسَ الْوَلَدُ شَيْئًا غَرِيبًا فِي الصَّنْدُوقِ ظُهْرًا، فَفَتَحَ الْغِطَاءَ وَوَجَدَ كَنْزًا قَدِيمًا .4

The boy touched something strange in the box at noon, so he opened the lid and found an old treasure [lamasa l-waladu ʃajʔan yari:ban fi: s²-s²undu:qi ð²uhran, fafataħa l-yit²a:ʔa wawadʒada kanzan qadi:man]

#### 5 Levantine (Shaami) Arabic Dialect

#### **Levantine Version**

حَسَّ جُعا بِحَرَامِي بِبَيْتُه بِاللَّيْل، فَقَامَ عَ خِزَانة أُوضِة البُومَة وَخَبَّى حَالُه جُوَّاتَهَا

Phonetic: [ħass dʒuħa: biħara:mijj bibejtu bil-leel, faqa:m ʕa xiza:net ʔo:ðˁet el-bu:me wxabba ha:lu dzuwwa:teha:]

**Translation:** Juha sensed a thief in his house at night, so he went to the closet of the owl's room and hid himself inside it.

### **Key Dialectal Changes:**

- مُعَرَّ → شَعْرَ (ħass) dialectal verb for "sensed"
- کو می خوامی (ħara:mijj) common dialectal word for "thief"

- دَارِه · (bejtu) "house" in dialect form
- اللَّيْل  $\rightarrow$  يُالَّيْل (bil-leel) "at night" with definite article
- $\hat{\underline{j}} \rightarrow \hat{\underline{j}}$  (Sa) shortened preposition "to"
- أُوضِة  $\leftrightarrow$  غُرْفَة (?o:ðʿa) dialectal word for "room"
- أُخْتَباً → عَالُه → (xabba ħa:lu) "hid himself" in dialect
- فيها  $\rightarrow$  (dzuwwa:teha:) "inside it" in dialect

# 6 Additional Learning Notes

#### **Cultural and Literary Context**

**Juha's Character:** This opening sets the stage for classic Juha humor. Instead of confronting the thief or calling for help, Juha chooses to hide — an unexpected response that will lead to an ironic twist.

The Owl Room: The mention of غُرُفَةُ البُومِ (owl room) adds folkloric atmosphere. Owls in Middle Eastern culture often symbolize wisdom or mystery, fitting for Juha's unconventional wisdom.

Narrative Technique: The sequence uses  $\dot{\psi}$  (fa-) to create rapid succession of events: sensing  $\rightarrow$  standing  $\rightarrow$  moving  $\rightarrow$  hiding, building suspense for the comedic resolution.

**Social Commentary:** The story subtly comments on how the poor (Juha) respond to theft — not with anger or fear, but with an awareness of their own poverty that leads to empathy.

### 6.1 Memory Tips

- 1. Sensory Progression: Remember Feel o Stand o Move o Hide (اخْتِبَاء o حَرَكَة o قِيَام o شُعُور)
- 2. Preposition Pattern:  $\underbrace{\dot{y}}_{\underline{y}}$  (with/by)  $\rightarrow \underbrace{\dot{y}}_{\underline{y}}$  (in)  $\rightarrow \underbrace{\dot{y}}_{\underline{y}}$  (in)
- 3. **Time Marker:** لَيْلًا in accusative shows "when" something happens
- 4. Conjunction Chain: No conjunction  $\rightarrow \dot{\hat{\upsilon}}$  (so/then)  $\rightarrow \dot{\hat{\upsilon}}$  (and) creates narrative flow
- 5. Form VIII Pattern: اخْتِبَأُ pattern for reflexive actions

### 6.2 Related Vocabulary Family

#### Sensation family:

\_ feeling [ʃuʕuːr] \_\_ أَسُعُور \_\_ feeling [ʃuʕuːr] \_\_ إحْسَاس \_\_ sensation [ʔiħsaːs] \_\_ لَـْسِ \_\_ touch [lams] \_\_ سُمْع \_\_ hearing [samʕ] \_\_ رُؤُية \_\_ sight [ruʔja]

#### Movement family:

standing [qija:m] قيام — walking [maʃj] — running [dʒarj] — movement [haraka] — transition [?intiqa:l]

#### House parts family:

غَرْفَة — room [yurfa] — kitchen [matʿbax] — bathroom [ħamma:m] — living room [sʿa:la] — balcony [ʃurfa]

#### Hiding family:

concealment [?ixfa:?] — إخْفَاء — hiding [?isita:r] — hiding [?isita:r] — disappearance [tawa:ri:] — lurking [kumu:n] — كُمُون — veiling [ʔiħtidʒa:b]

#### Time expressions:

مَّارًا — at night [lajlan]

— during the day [naha:ran]

— in the morning [sʿaba:han]

— in the evening [masa:ʔan]

— at noon [ðʿuhran]

# Animals family:

owl [bu:m] — بوم - sparrow [sus fu:r] عُصْفُور — sparrow [sus fu:r] - eagle [nasr] — نَسْر — crow [sura:b] - falcon [s aqr]

## 6.3 Grammar Focus Points

## **Key Grammatical Constructions**

### 1. Sensation Verbs with Prepositions:

- (felt/sensed with) شَعَرَ بِـ •
- (felt with) أُحَسَّ بِ
- \_ سَمِعُ (heard direct object)
- ع رأّی (saw direct object)

#### 2. Adverbial Accusative for Time:

• کُلّا (at night) - indefinite accusative

- اَصْبَاحًا (in the morning) indefinite accusative
- فِي اللَّيْلِ (at night) prepositional phrase alternative

# 3. Possessive Constructs (إضافة):

- دَارِهِ (his house) noun + possessive pronoun
- البُوم (owl's room) first noun definite by association
- Both nouns in genitive case in construct

#### 4. Form VIII Verbs:

- Pattern: افْتَعَلَ often indicates reflexive/intensive action
- he hid himself) reflexive hiding اخْتَبَأَ
- اجتمع (they gathered) mutual action

## 6.4 Morphological Analysis Summary

### Morphological Breakdown

Word	Root	Pattern	Morphological Cat- egory
شعر	ش-ع-ر	فَعَلَ	Form I Perfect Verb
بُحا	_	فُعَلَ	Proper Noun
بِلِصٍ	ل-ص-ص	بِفِعْل	Prep. + Indef. Noun
فِي دُارِهِ	د-و-ر	فِي فَاعِل	Prep. + Poss. Noun
لَيْلًا	ل-ي-ل	فَعْلًا	Adverbial Accusative
فَقَامَ	ق-و-م	فَقُعَلَ	Conj. + Perfect Verb
إِلَى خِزَانَةِ	خ-ز-ن	إِلَى فِعَالَة	Prep. + Def. Noun
غُرْفَةِ البُومِ	غ-ر-ف/ب-و-م	فُعْلَة فُعْل	Construct State
وَاخْتَبَأَ	خ-ب-أ	وَافْتَعَلَ	Conj. + Form VIII
فيها		فِي + ضمير	Prep. + Pronoun

# 6.5 Syntactic Analysis

#### **Syntactic Tree Structure**

شَعَرَ جُما بِلِصِّ فِي دَارِهِ لَيْلًا :Sentence 1

- Main Clause: Verbal sentence (جملة فعلية)
  - **Predicate:** شُعَرُ (past tense verb)
  - Subject: أيحًا (proper noun, فاعل)
  - Prepositional Object: (با + مجرور) بِلصِّ
  - Locative Adjunct: (في + مجرور) فِي دَارِهِ
  - Temporal Adjunct: ظرف زمان منصوب) لَيْلًا

فَقَامَ إِلَى خِزَانَةِ غُرْفَةِ البُومِ وَاخْتَبَأَ فِيهَا :Sentence 2

- Coordinated Clauses: Two verbal sentences linked by
  - Clause 1:
    - \* Conjunction: فُ (consequential)
    - \* Predicate: قَامُ (past tense verb)
    - \* Subject: implied pronoun (ضمير مستتر)
    - إِلَى خِزَانَةِ غُرْفَةِ البُومِ :Directional Adjunct \*
  - Clause 2:
    - \* Conjunction: (additive)
    - \* Predicate: اخْتَبَأ (Form VIII past verb)
    - \* Subject: implied pronoun (ضمير مستتر)
    - \* Locative Adjunct: (في + ضمير) فيها

## 6.6 Phonological Analysis

### **Phonological Features**

**Emphasis Spread (Tafkheem):** 

• لِصّ [lisˁsˁ] — The emphatic /sˁ/ spreads to adjacent vowels

· No other emphatic consonants in this phrase

#### **Assimilation Patterns:**

- اخْتَبَأً The /t/ of the Form VIII prefix assimilates with certain root initials
- بلصّ The preposition vowel harmonizes with following consonant

#### **Syllable Structure Analysis:**

- شَعْرَ [ʃa.ʕa.ra] CV.CV.CV (open syllables)
- المُخا [dʒu.ha:] CV.CV: (long vowel final)
- کُلُّد [laj.lan] CVC.CVC (closed syllables)

#### **Stress Patterns:**

- Penultimate stress in most words: [ʃaˈʕara], [qaːˈma]
- Final stress on long vowels: [dʒuˈħaː]
- Antepenultimate stress on some forms: [?ix'taba?a]

## 6.7 Register and Style Analysis

## Linguistic Register

#### **Classical Arabic Features:**

- Full case marking (إعراب): خِزَانَة ,دَارِهِ ,لِصِّ
- Classical verb forms: قَامَ , شَعْرَ
- Formal sentence structure with proper conjunctions
- Literary vocabulary: غُرْفَة البُوم (poetic/folkloric)

### **Narrative Style Markers:**

- Sequential conjunctions: فَ (then), وَ (and)
- Past tense throughout (narrative perfect)
- Third person perspective (omniscient narrator)
- Folkloric elements: character name 🚖, setting details

#### **Semantic Field:**

- Sensation: شُعَرُ (felt)
- Crime: لِصّ (thief)
- Domestic space: خُرَانَة (room) غُرْفَة (room) غُرْفَة (closet)
- Movement: قَامَ (stood/went), الْخُتَبَأُ (hid)
- Time: لَيْلًا (at night)

## 6.8 Pedagogical Applications

## **Teaching Applications**

#### **Grammar Points for Intermediate Learners:**

- 1. Preposition Usage: سُمِعُ vs. شُعَرَ بِ (direct object)
- 2. Adverbial Accusative: لِيَّلًا, اَصْبَاحًا ,الْيَلَا
- 3. Possessive Constructs: عُرْفَةِ البُومِ vs. دَارِهِ
- 4. Form VIII Verbs: Pattern recognition and meaning
- 5. Narrative Conjunctions:  $\dot{\omega}$  for sequence,  $\dot{\varrho}$  for addition

## **Cultural Learning Objectives:**

- 1. Understanding Juha as a folkloric character across Arab cultures
- 2. Recognizing elements of traditional storytelling
- 3. Appreciating humor through character response expectations
- 4. Exploring themes of poverty, wisdom, and social commentary

## **Phonetic Training Focus:**

- 1. Emphatic consonant production: /s²/ in لِصَّ
- 2. Pharyngeal fricative: /ħ/ in أُجُ
- 3. Glottal stop: /ʔ/ in اخْتَبَأَ
- 4. Vowel length distinction: /a:/ vs. /a/

# 6.9 Comparative Analysis with Other Semitic Languages

#### **Semitic Language Connections**

#### **Hebrew Cognates:**

- שער (Arabic) ↔ שער (Hebrew) both meaning "hair/sense"
- לילה (Hebrew) "night" (Hebrew)
- دار (Arabic) ↔ ۲۱۳ (Hebrew) "generation/circle"
- قرم (Arabic)  $\leftrightarrow$  (Hebrew) "rise/stand"

#### **Aramaic Connections:**

- Root ق-و-م appears in Aramaic qam (stood)
- The construct state pattern mirrors Aramaic emphata forms
- Form VIII pattern has parallels in Aramaic intensive stems

#### **Proto-Semitic Reconstructions:**

- (to feel/perceive) شَعْر • \*šasar-
- \*lajl- کیّل (night)
- \*bayt- → بَيْت (house cf. دار)

## 6.10 Historical Linguistic Development

### **Diachronic Analysis**

#### Classical vs. Modern Standard Arabic:

- · All forms in this text remain standard in Modern Standard Arabic
- بیت is more formal/literary; بیت is more common in MSA
- س maintains the same form and meaning across periods
- Form VIII verbs like اختبأ are fully productive in MSA

#### **Dialectal Evolution Patterns:**

- Case endings lost: الصّّ= lișș (no tanween)
- Verb simplification: ختی  $\rightarrow$  اختبأ (Levantine)

- Preposition changes: إلى (Levantine)
- Lexical substitution: أُوضة → غرفة (Egyptian/Levantine)

#### **Borrowing and Innovation:**

- العجا ultimately from Persian, showing cultural transmission
- Core vocabulary (body parts, house, time) remains Semitic
- Storytelling formulas preserved across Arabic literature

#### 6.11 Advanced Exercises

#### **Practice Activities**

#### **Morphological Exercises:**

- 1. Derive all forms of ش-ع-ر in Forms I-X
- 2. Create the passive voice of all verbs in the text
- 3. Decline خزانة with all possessive pronoun suffixes
- 4. Form the dual and plural of غرفة البوم

#### **Syntactic Transformation:**

- 1. Convert the text to present tense narrative
- 2. Change the subject to فاطمة (feminine) and adjust agreement
- 3. Transform into conditional sentences: "If Juha had felt..."
- 4. Create questions for each clause using appropriate interrogatives

#### **Semantic Expansion:**

- 1. Replace وجد رأى ,سمع and adjust syntax
- 2. Substitute different times of day and adjust atmosphere
- 3. Replace ضيف with ضيف (guest) and note how story changes
- 4. Add descriptive adjectives to each noun

### **Cultural Research Projects:**

- 1. Compare this Juha story across different Arab countries
- 2. Research the historical figure behind Juha/Nasreddin
- 3. Collect similar trickster figures from other cultures
- 4. Analyze the role of humor in Arab folk literature

# 7 Bibliography and Further Reading

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