Arabic Learning Poster

Juha and the Thief — Dialogue Analysis فَأَفَ اللِّصُّ وَلَكِنَّهُ تَشَجَّعَ وَقَالَ: مَاذَا تَفْعَلُ هُنَا يَا شَيْخ؟

Teaching Material for Arabic Students

Arabic Text Analysis

فخاف اللص ولكنه تشجع وقال: ماذا تفعل هنا يا شيخ؟

Without Diacritics

خَفَافَ اللِّصُّ وَلَكِنَّهُ تَشَجَّعَ وَقَالَ: مَاذَا تَفْعَلُ هُنَا يَا شَيْخ؟

With Full Diacritics

1 Word-by-Word English Translation

Literal: So feared • the thief • and • but he • encouraged himself • and • said: • what • you do • here • oh • old man?

[Arabic order retained for direct mapping]

Adapted: The thief was afraid, but he gathered courage and said: "What are you doing here, old man?"

2 Detailed Word Analysis

[fa-xa:fa] غُافَ — fa-xāfa

Translation so he was afraid/feared

(x-w-f) خ-و-ف

Pattern فعل (fasala)

Grammar Past tense verb, 3rd person masculine singular, with

conjunction فَ (so/then) prefix

(he was afraid) [xa:fa] خَافَ

Examples خَافَ منَ الظَّلَام (he was afraid of the dark) [xa:fa mina

z-zala:m], \tilde{z} (don't be afraid) [la: taxaf]

Conjugation Examples:

يخَافُ — I was afraid [xiftu] خُفْتُ — he fears (pres.) [yaxa:f] - she fears (pres.) [taxa:f] - she fears (pres.) [taxa:f] - she was afraid [xa:fat] - she was afraid [xa:fat]

2.2 اللَّصُّ — al-liṣṣu [alˈliʂˈs̞u]

2.3 — wa [wa]

Translation and Coordinating conjunction (attached to following word)

Examples أَكُلُ وَشَرِبَ (he ate and drank) [?akala wa-ʃariba], وُذَهَبُ (he got up and left) [qa:ma wa-ðahaba]

2.4 كنَّهُ — lakinnahu [la:kin:ahu]

Domponents but he (but) + attached pronoun (he/him)

Grammar كُنّ is an exceptive particle that requires accusative case

Simple Form كَنّ (but, however) [la:kin]

Examples كُنّا ذَكِيّة (but she is smart) [la:kinnaha: ðakiyya],

- taʃajjaʕa [taʃaˈdʒ:aʕa]

he encouraged himself, he gathered courage **Translation**

(ʃ-j-ʕ) ش-ج-ع **Root**

Form V تَفَعَّلُ (tafassala) — reflexive/intensive **Pattern** Past tense, 3rd person masculine singular Grammar

(brave, noun) [ʃu-شُجُعُ (he encouraged) [ʃajaʕa], شُجُعُ Simple Forms

ja:s]

I gathered courage and told the) تَشَجَّعْتُ وَقُلْتُ الحَقَب **Examples**

truth) [tasajjastu wa-qultu l-haqiiqa]

Form V Conjugation:

يَّشَجَّعْتُ — I gathered courage [taʃajjaʕtu] he gathers courage (pres.) [yataʃajjaʕ] __ بَيْشَجِّع she gathers courage (pres.) [tataʃajjaʕ] __ تَشْجَّع you gathered courage (m.) [taʃajjaʕta] شجع

she gathered courage [taʃajjaʕat] — تشجعت

[qa:la [qa:la] قَالَ 2.6

Translation he said

Root (q-w-l) ق-و-ل

Form I, past tense, 3rd person masculine singular **Pattern** مًا قَالَ (he told the truth) [qa:la l-haqiiqa], مَا قَالَ الحَقيقَة **Examples**

(he didn't say anything) [ma: qa:la ʃayʔan] شيئا

ma:ða: [ma:ða:] — مَاذَا 2.7

what **Translation**

(this/that) ذا + (what) ما **Components** Grammar Interrogative pronoun

مَاذَا رُبِيد؟ (what do you want?) [ma:ða: turi:d?], مَاذَا تُريد؟ **Examples**

(what happened?) [ma:ða: ħadaða?] حدث؟

_tafʕalu [tafʕalu] تفعل

Translation you do

(f-S-1) ف-ع-ل **Root**

Form I, present tense, 2nd person masculine singular **Pattern**

Present tense verb in indicative mood Grammar

(he did) [fasala] فعل Simple Form

يفّعل (what did you do?) [ma:ða: fasalt?], مَاذُا فَعَلْت؟ **Examples**

(he does good) [yafʕal al-xayr] الخير

2.9 هُنَا — huna: [huna:]

Translation here Adverb of place Examples تَعَالُ إِلَى هُنَا (come here) [taʕa:l ʔila: huna:], أَسْكُن هُنَا (I live here) [ʔaskun huna:]

ya: [jaː] ياً

oh (vocative particle)

Grammar

Vocative particle used for calling/addressing

Examples

في صَديقِي (oh my mother) [ja: ʔummii], يَا صَديقِي (oh my friend) [ja: ṣadiiqii]

2.11 شَيْخ – ʃayx [ʃajx]

3 Phrase Analysis

Grammatical Structure:

Sequential connector + past verb + subject + conjunction + exceptive particle with pronoun + reflexive past verb + conjunction + past verb + colon + interrogative + present verb + adverb + vocative + noun

Key Grammar Points:

- The prefix فَ connects this action to the previous narrative sequence
- with attached pronoun لَكُنَّ with attached pronoun
- Form V verb ﷺ indicates reflexive action (he encouraged himself)
- The colon (:) introduces direct speech in Arabic writing
- مَاذَا تَفْعَل is a standard interrogative structure (what + you do)
- يَا شَيْخ shows vocative addressing, common in Arabic dialogue
- The phrase shows emotional progression: fear \rightarrow courage \rightarrow confrontation

4 Similar Phrases for Practice

خَفَافَ الوَلَد وَ لَكِنَّهُ تَشَجَّعَ وَ سَأَلَ: أَيْنَ أُمِّي؟ 1.

The boy was afraid, but he gathered courage and asked: "Where is my mother?" [fa-xa:fa l-walad wa la:kinnahu taʃajjaʕa wa saʔal: ʔayna ʔummii?]

فَتُرَدُّدَت البِنْت وَ لَكِنَّهَا تَشَجَّعَت وَ قَالَت: مَن أَنْت؟ 2.

The girl hesitated, but she gathered courage and said: "Who are you?" [fa-taraddadat al-bint wa la:kinnaha: taʃajjaʕat wa qa:lat: man ʔant?]

The man was silent, but he spoke and asked: "What do you want from me?" [fa-ṣamata r-rajul wa la:kinnahu takallam wa sa?al: ma:ða: turiid minnii?]

The worker was tired, but he continued and said: "I will complete the work." [fa-tasiba l-sa:mil wa la:kinnahu istamarr wa qa:l: sa?ukmil al-samal]

5 Levantine (Shaami) Arabic Dialect

Levantine Version

فخاف اللص بس تشجع وقال: شو عم تعمل هون يا عم؟

Phonetic: [fa-xa:f il-liss bass tʃajjas w-qa:l: ʃu: sam tasmil ho:n ya: samm?]

Translation: The thief was afraid, but he gathered courage and said: "What are you doing

here, man?"

Key Dialectal Changes:

- نکن → س (bass) "but" becomes simpler
- أذًا سو \leftarrow مَاذًا شو مَاذًا شو مَاذًا
- عم تعمل \rightarrow تُفْعَل (Sam taSmil) present continuous with عم
- الله ضون → هنا (hoːn) "here" with different vowel
- عم → شَیْخ → (samm) informal address for older men
- Definite article: $U \rightarrow U$ (often pronounced as *il*-)

6 Additional Learning Notes

Cultural and Literary Context

Character Development: This phrase shows the thief's internal conflict and growing boldness. The progression from fear to courage to confrontation is typical of Arabic storytelling.

Politeness Markers: Even though confronting an intruder, the thief uses يَا شَيْخ (respectful address), showing Arabic cultural emphasis on politeness even in tense situations.

Dialogue Markers: The colon (:) and the interrogative structure create dramatic tension, common in Juha stories.

6.1 Memory Tips

- 1. Emotional Arc: Remember Fear \rightarrow Courage \rightarrow Action (خُوْف \Box شُجَاعَة \Box عَمَل)
- 2. Conjunction Pattern: فَ...وَ...وَ creates narrative flow
- 3. Form V Pattern: تَفَعَّلَ follows the pattern تَفَعَّلَ for reflexive actions
- 4. Question Structure: verb present + مَاذَا is the standard "what are you doing" pattern

6

6.2 Related Vocabulary Family

Fear family:

rear family.

- خوْف — fear [xawf]

- afraid [xa:?if]

- scary [muxiif]

- غُدِيف — intimidation [taxwiif]

Courage family:

courage rainiy.

المعانفة — courage [ʃajaːʕa]

المعانف — brave [ʃujaːʕ]

المعانف — encouragement [taʃjiiʕ]

المعانف — encouraging [muʃajjiʕ]