

# Arabic Phrase Analyser

Juha Hides from a Thief in His House

شعر جحا بلبص في داره ليلاً، فقام إلى خزانة غرفة البوم واختبأ فيها

Igor Deruga

## Arabic Phrase with Full Diacritics

شَعَرَ جُحَا بِلَبْصٍ فِي دَارِهِ لَيْلاً، فَقَامَ إِلَى خِزَانَةِ غُرْفَةِ الْبُومِ وَاخْتَبَأَ فِيهَا

## 1 English Translation

**Literal:** Felt Juha with-thief in house-his night, so-stood to closet room the-owl and-hid in-it  
[Arabic order retained for direct mapping]

**Adapted:** Juha felt a thief in his house at night, so he went to the closet of the owl room and hid in it

## 2 Detailed Word Analysis

### 2.1 شَعَرَ — [ʃaʃara]

Translation	felt / sensed
Root	ش-ع-ر (ʃ-ʕ-r)
Pattern	فَعَلَ (faʕala)
Grammar	Past tense verb, 3rd person masculine singular, active voice
Examples	1. شَعَرَ الرَّجُلُ بِالْأَلَمِ - The man felt pain [ʃaʃara r-radʒulu bil-ʔalam] 2. يَشْعُرُ بِالسَّعَادَةِ - He feels happiness [jaʃʕuru bis-saʕa:da] 3. سَيَشْعُرُ بِالنَّدَمِ - He will feel regret [sajaʃʕuru bin-nadam]
Synonyms	أَحَسَّ (felt), وَجَدَ (found/felt), لَمَسَ (touched/sensed)
Etymology	From Proto-Semitic *ʃaʃar-, related to Hebrew שָׂעַר (shaʕar) "hair/sense"

### 2.2 Conjugation

Person	Perfect (Past)	Imperfect (Present)
3rd person masculine singular	شَعَرَ [ʃaʃara]	يَشْعُرُ [jaʃʕuru]
3rd person feminine singular	شَعَرَتْ [ʃaʃarat]	تَشْعُرُ [taʃʕuru]
3rd person masculine dual	شَعَرَا [ʃaʃara:]	يَشْعُرَانِ [jaʃʕura:ni]
3rd person feminine dual	شَعَرَتَا [ʃaʃarata:]	تَشْعُرَانِ [taʃʕura:ni]
3rd person masculine plural	شَعَرُوا [ʃaʃaru:]	يَشْعُرُونَ [jaʃʕuru:na]
3rd person feminine plural	شَعَرْنَ [ʃaʃarna]	يَشْعُرْنَ [jaʃʕurna]

2nd person masculine singular	شَعَرْتَ [ʃaʃarta]	تَشْعُرُ [taʃʃuru]
2nd person feminine singular	شَعَرْتِ [ʃaʃarti]	تَشْعُرِينَ [taʃʃuri:na]
2nd person dual (m./f.)	شَعَرْتُمَا [ʃaʃartuma:]	تَشْعُرَانِ [taʃʃura:ni]
2nd person masculine plural	شَعَرْتُمْ [ʃaʃartum]	تَشْعُرُونَ [taʃʃuru:na]
2nd person feminine plural	شَعَرْتُنَّ [ʃaʃartunna]	تَشْعُرْنَ [taʃʃurna]
1st person singular	شَعَرْتُ [ʃaʃartu]	أَشْعُرُ [ʔaʃʃuru]
1st person plural	شَعَرْنَا [ʃaʃarna:]	نَشْعُرُ [naʃʃuru]

### Conjugation Notes

- The **future** is formed with the prefix سَ [sa-] or سَوْفَ [sawfa] before the imperfect (e.g., سَيَشْعُرُ "he will feel").
- The **moods of the imperfect**:
  - Indicative: يَشْعُرُ [jaʃʃuru]
  - Subjunctive: لَنْ يَشْعُرَ [lan jaʃʃura]
  - Jussive: لَمْ يَشْعُرْ [lam jaʃʃur]
  - Imperative: اَشْعُرْ [uʃʃur!]
- The verb شَعَرَ typically requires the preposition بِ to mean "felt with/sensed"

## 2.3 جُحَا — [dʒuħa:]

<b>Translation</b>	Juha (proper name of folkloric character)
<b>Root</b>	Proper noun, no triliteral root
<b>Pattern</b>	فَعْلَ pattern for names
<b>Grammar</b>	Proper noun, masculine, subject of the verb
<b>Examples</b>	<p>1. قَالَ جُحَا شَيْئًا مُضْحَكًا - Juha said something funny [qa:lā dʒuħa: ʃajʔan mudħikan]</p> <p>2. حَكَائَاتُ جُحَا مَشْهُورَةٌ - Juha's stories are famous [ħika:ja:tu dʒuħa: maʃhu:ra]</p> <p>3. يُحِبُّ الْأَطْفَالُ قِصَصَ جُحَا - Children love Juha's stories [juħibbu l-ʔatfa:lu qisas dʒuħa:]</p>
<b>Synonyms</b>	نَصْرُ الدِّينِ (Nasreddin), regional variations of the same character
<b>Etymology</b>	Persian origin, possibly from Jahā "world" or related to Turkish Hoca "teacher"

### Full Declension Matrix

Case	Form	Usage
Nominative	جُحَا [dʒuħa:]	Subject of sentence
Accusative	جُحَا [dʒuħa:]	Direct object
Genitive	جُحَا [dʒuħa:]	After prepositions, in construct

## 2.4 بِلَصٍّ — [bilisˤsˤin]

<b>Translation</b>	with a thief
<b>Root</b>	ل-ص-ص (l-sˤ-sˤ)
<b>Pattern</b>	فعل (fiʕl) with preposition ب
<b>Grammar</b>	Preposition + indefinite noun, genitive case, masculine singular
<b>Examples</b>	<p>1. قَبَضَ الشَّرْطِيُّ عَلَى اللَّصِّ - The policeman caught the thief [qabaðˤa ʃ-furtˤijju ʕala l-lisˤsˤi]</p> <p>2. دَخَلَ لَصٌّ إِلَى الْبَيْتِ - A thief entered the house [daxala lisˤsˤun ʔila l-bajti]</p> <p>3. سَيُعَاقِبُ الْقَاضِي اللُّصُوصَ - The judge will punish the thieves [sajuʕa:qibu l-qa:dˤi l-lusˤu:sˤa]</p>
<b>Synonyms</b>	سَارِق (thief), حَرَامِي (burglar), نَشَال (pickpocket)
<b>Etymology</b>	From root meaning "to stick/adhere" - one who "sticks" to others' property

### Full Declension Matrix

Number	Case	Indefinite	Definite
Singular	Nominative	لَصٌّ (lisˤsˤun)	اللَّصُّ (al-lisˤsˤu)
	Accusative	لَصًّا (lisˤsˤan)	اللَّصَّ (al-lisˤsˤa)
	Genitive	لَصٍّ (lisˤsˤin)	اللَّصِّ (al-lisˤsˤi)
Plural	Nominative	لُصُوصٌ (lusˤu:sˤun)	اللُّصُوصُ (al-lusˤu:sˤu)
	Accusative	لُصُوصًا (lusˤu:sˤan)	اللُّصُوصَ (al-lusˤu:sˤa)
	Genitive	لُصُوصٍ (lusˤu:sˤin)	اللُّصُوصِ (al-lusˤu:sˤi)

## 2.5 فِي دَارِهِ — [fi: da:rihi]

<b>Translation</b>	in his house
<b>Root</b>	د-و-ر (d-w-r)
<b>Pattern</b>	فَاعِل (fa:ʿil) + possessive pronoun
<b>Grammar</b>	Preposition + definite noun in genitive + 3rd person masculine singular possessive
<b>Examples</b>	<p>1. دَارُ الْأُسْتَاذِ كَبِيرَةٌ - The professor's house is big [da:ru l-ʔusta:ði kabi:ra]</p> <p>2. سَأَزُورُ دَارَكَ غَدًا - I will visit your house tomorrow [saʔazu:ru da:raka ɣadan]</p> <p>3. بَنَى دَارًا جَدِيدَةً - He built a new house [bana: da:ran dʒadi:da]</p>
<b>Synonyms</b>	بَيْت (house), مَنْزِل (residence), مَسْكَن (dwelling)
<b>Etymology</b>	From root d-w-r meaning "to turn/circle" - the place one circles back to

### Full Declension Matrix

Person	Nominative	Accusative	Genitive
My house	دَارِي [da:ri:]	دَارِيْجَا [da:rijja]	دَارِيْ [da:ri:]
Your house (m.)	دَارُكَ [da:raka]	دَارَكَ [da:raka]	دَارِكَ [da:rika]
His house	دَارُهُ [da:ruhu]	دَارَهُ [da:rahu]	دَارِهِ [da:rihi]

## 2.6 لَيْلاً — [lajlan]

<b>Translation</b>	at night / nocturnally
<b>Root</b>	ل-ي-ل (l-j-l)
<b>Pattern</b>	فعل (fajl) in accusative (adverbial)
<b>Grammar</b>	Adverbial accusative of time, indefinite
<b>Examples</b>	1. نَامَ الطِّفْلُ لَيْلاً - The child slept at night [na:ma tʔ-tʔiflu lajlan] 2. اللَّيْلُ طَوِيلٌ - The night is long [al-lajlu tʔawi:l] 3. سَيَسْهَرُ فِي اللَّيْلِ - He will stay up at night [sajasharu fi:l-lajli]
<b>Synonyms</b>	عَشِيَّةٌ (evening), ظَلَامٌ (darkness), دُجَى (dark night)
<b>Etymology</b>	From Proto-Semitic *lajl-, related to Hebrew לַיְלָה (la-jla) "night"

### Full Declension Matrix

Number	Case	Indefinite	Definite
Singular	Nominative	لَيْلٌ (lajlun)	الْلَيْلُ (al-lajlu)
	Accusative	لَيْلاً (lajlan)	الْلَيْلَ (al-lajla)
	Genitive	لَيْلٍ (lajlin)	الْلَيْلِ (al-lajli)
Plural	Nominative	لَيَالٍ (laja:lin)	الْلَيَالِي (al-laja:li:)
	Accusative	لَيَالِي (laja:laja)	الْلَيَالِي (al-laja:laja)
	Genitive	لَيَالٍ (laja:lin)	الْلَيَالِي (al-laja:li:)

## 2.7 فَقَامَ — [faqa:ma]

<b>Translation</b>	so he stood up / then he got up
<b>Root</b>	ق-و-م (q-w-m)
<b>Pattern</b>	فَعَّلَ (faʿala) with conjunction prefix
<b>Grammar</b>	Past tense verb, 3rd person masculine singular, with ف conjunction

  

<b>Examples</b>	<p>1. قَامَ الرَّجُلُ مِنْ كُرْسِيِّهِ - The man got up from his chair [qa:ma r-radʒulu min kursijjihi]</p> <p>2. يَقُومُ كُلُّ صَبَاحٍ بَاكِرًا - He gets up early every morning [jaqu:mu kulla s'abaħhin ba:kiran]</p> <p>3. قَامُوا جَمِيعًا - They all stood up [qa:mu: dʒami:ʕan]</p>
-----------------	--

  

<b>Synonyms</b>	وَقَفَ (stood), نَهَضَ (rose up), اسْتَقَامَ (straightened up)
<b>Etymology</b>	From Proto-Semitic *qwm, related to Hebrew קוּם (qum) "rise"

## 2.8 Conjugation

Person	Perfect (Past)	Imperfect (Present)
3rd person masculine singular	قَامَ [qa:ma]	يَقُومُ [jaqu:mu]
3rd person feminine singular	قَامَتْ [qa:mat]	تَقُومُ [taqu:mu]
3rd person masculine dual	قَامَا [qa:ma:]	يَقُومَانِ [jaqu:ma:ni]
3rd person feminine dual	قَامَتَا [qa:mata:]	تَقُومَانِ [taqu:ma:ni]
3rd person masculine plural	قَامُوا [qa:mu:]	يَقُومُونَ [jaqu:mu:na]
3rd person feminine plural	قُمْنَ [qumna]	يَقُمْنَ [jaqumna]
2nd person masculine singular	قُمْتَ [qumta]	تَقُومُ [taqu:mu]



2nd person feminine singular	قُمْتِ [qumti]	تَقُومِينَ [taqu:mi:na]
2nd person dual (m./f.)	قُمْتُمَا [qumtuma:]	تَقُومَانِ [taqu:ma:ni]
2nd person masculine plural	قُمْتُمْ [qumtum]	تَقُومُونَ [taqu:mu:na]
2nd person feminine plural	قُمْتُنَّ [qumtunna]	تَقُمْنَ [taqumna]
1st person singular	قُمْتُ [qumtu]	أَقُومُ [ʔaqu:mu]
1st person plural	قُمْنَا [qumna:]	نَقُومُ [naqu:mu]

## 2.9 إِلَى خِزَانَةٍ — [ʔila: xiza:nati]

Translation	to the closet / toward the cabinet
Root	خ-ز-ن (x-z-n)
Pattern	فَعَالَةٌ (fiʔa:la)
Grammar	Preposition + definite noun in genitive case, feminine singular
Examples	<p>1. فَتَحَ خِزَانَةَ الْمَلَابِيسِ - He opened the clothes closet [fataha xiza:nata l-mala:bisi]</p> <p>2. خِزَانَةُ الْكُتُبِ مَمْلُوءَةٌ - The book cabinet is full [xiza:natu l-kutubi mumtaliʔa]</p> <p>3. اشْتَرَى خِزَانَةً جَدِيدَةً - He bought a new closet [ʔiftara: xiza:natan dzadi:da]</p>
Synonyms	دُولَاب (wardrobe), صُنْدُوق (chest), خَزِينَةٌ (treasury/storage)
Etymology	From root x-z-n meaning "to store/treasure"

## Full Declension Matrix

Number	Case	Indefinite	Definite
Singular	Nominative	خَزَانَةٌ (xiza:natun)	الْخَزَانَةُ (al-xiza:natu)
	Accusative	خَزَانَةً (xiza:natan)	الْخَزَانَةَ (al-xiza:nata)
	Genitive	خَزَانَةٍ (xiza:natin)	الْخَزَانَةِ (al-xiza:nati)
Plural	Nominative	خَزَانَاتُ (xiza:na:tun)	الْخَزَانَاتُ (al-xiza:na:tu)
	Accusative	خَزَانَاتٍ (xiza:na:tin)	الْخَزَانَاتِ (al-xiza:na:ti)
	Genitive	خَزَانَاتٍ (xiza:na:tin)	الْخَزَانَاتِ (al-xiza:na:ti)

## 2.10 غُرْفَةُ الْبُومِ — [ɣurfati l-bu:mi]

Translation	the owl's room / room of the owl
Root	غ-ر-ف (ɣ-r-f) and ب-و-م (b-w-m)
Pattern	فُعْلَةٌ (fuʕla) + فُعِلَ (fuʕl)
Grammar	Definite noun in genitive + definite noun in genitive (possessive construct)
Examples	1. غُرْفَةُ النَّوْمِ وَاسِعَةٌ - The bedroom is spacious [ɣurfatu n-nawmi wa:sifa]
	2. الْبُومُ يَطِيرُ لَيْلًا - The owl flies at night [al-bu:mu jat'i:ru lajlan]
	3. سَمِعَ صَوْتَ الْبُومِ - He heard the owl's sound [samiʕa s'awta l-bu:mi]
Synonyms	جُزْرَةٌ (room), قَاعَةٌ (hall); بَوْمَةٌ (female owl)
Etymology	ɣ-r-f from "scooping/taking"; b-w-m onomatopoeic for owl's hoot

## Full Declension Matrix

Word	Nominative	Accusative	Genitive
Room (indef.)	غُرْفَةٌ [ɣurfatun]	غُرْفَةً [ɣurfatan]	غُرْفَةٍ [ɣurfatin]
Room (def.)	الْغُرْفَةُ [al-ɣurfatu]	الْغُرْفَةَ [al-ɣurfata]	الْغُرْفَةِ [al-ɣurfati]
Owl	الْبُومُ [al-bu:mu]	الْبُومَ [al-bu:ma]	الْبُومِ [al-bu:mi]

## 2.11 وَاخْتَبَأَ فِيهَا — [waxtabaʔa fi:ha:]

Translation	and hid in it
Root	خ-ب-أ (x-b-ʔ)
Pattern	افتعل (ʔiftaʕala - Form VIII)
Grammar	Past tense verb Form VIII, 3rd person masculine singular + preposition + pronoun
Examples	<p>1. اخْتَبَأَ الطِّفْلُ تَحْتَ السَّرِيرِ - The child hid under the bed [ʔixtabaʔa tʰ-tʰiflu tahta s-sari:ri]</p> <p>2. يَخْتَبِئُ اللُّصُوصُ فِي الظَّلَامِ - Thieves hide in darkness [jaxtabiʔu l-lusʊ:sʊ fi: ʔʰ-ʔʰala:mi]</p> <p>3. سَيَخْتَبِئُ هُنَاكَ - He will hide there [sajaxtabiʔu hu-na:ka]</p>
Synonyms	كَمَنَّ (concealed himself), تَوَارَى (disappeared), اسْتَرَّ (lay in ambush)
Etymology	From root x-b-ʔ meaning "to be hidden/concealed"

## 2.12 Conjugation

Person	Perfect (Past)	Imperfect (Present)
3rd person masculine singular	اخْتَبَأَ [ʔixtabaʔa]	يَخْتَبِئُ [jaxtabiʔu]
3rd person feminine singular	اخْتَبَأَتْ [ʔixtabaʔat]	تَخْتَبِئُ [taxtabiʔu]
3rd person masculine dual	اخْتَبَعَا [ʔixtabaʔa:]	يَخْتَبِئَانِ [jaxtabiʔa:ni]
3rd person feminine dual	اخْتَبَعَتَا [ʔixtabaʔata:]	تَخْتَبِئَانِ [taxtabiʔa:ni]
3rd person masculine plural	اخْتَبَعُوا [ʔixtabaʔu:]	يَخْتَبِئُونَ [jaxtabiʔu:na]
3rd person feminine plural	اخْتَبَعْنَ [ʔixtabaʔna]	يَخْتَبِئْنَ [jaxtabiʔna]
2nd person masculine singular	اخْتَبَعْتَ [ʔixtabaʔta]	تَخْتَبِئُ [taxtabiʔu]

2nd person feminine singular	اِخْتَبَأَتْ [ʔixtabaʔti]	تَخْتَبِئِينَ [taxtabiʔi:na]
2nd person dual (m./f.)	اِخْتَبَأْتُمَا [ʔixtabaʔtuma:]	تَخْتَبِئَانِ [taxtabiʔa:ni]
2nd person masculine plural	اِخْتَبَأْتُمْ [ʔixtabaʔtum]	تَخْتَبِئُونَ [taxtabiʔu:na]
2nd person feminine plural	اِخْتَبَأْتُنَّ [ʔixtabaʔtunna]	تَخْتَبِئْنَ [taxtabiʔna]
1st person singular	اِخْتَبَأْتُ [ʔixtabaʔtu]	أَخْتَبِئُ [ʔaxtabiʔu]
1st person plural	اِخْتَبَأْنَا [ʔixtabaʔna:]	نَخْتَبِئُ [naxtabiʔu]

### Conjugation Notes

- Form VIII verbs like اِخْتَبَأَ often indicate reflexive or intensive action
- The pattern اِفْتَعَلَ (ʔiftaʕala) shows the characteristic ت infixed after the first radical
- فِيهَا [fi:ha:] is the feminine pronoun referring back to خِرَازِمَةَ (closet)

## 3 Phrase Analysis

### Grammatical Structure

#### Grammatical Structure:

Past verb + proper noun subject + preposition + indefinite noun (genitive) + prepositional phrase + adverbial accusative + conjunction + past verb + preposition + definite noun construct (genitive) + conjunction + Form VIII past verb + prepositional phrase with pronoun

#### Key Grammar Points:

- شَعَرَ بِـ requires the preposition بِـ to mean "felt/sensed"
- لَيْلًا is an adverbial accusative indicating time
- فَقَامَ uses the conjunction فَ to show consequence/sequence
- غُرْفَةِ الْبُومِ is an إضافة (possessive construct) - "room of the owl"
- اِخْتَبَأَ is Form VIII indicating reflexive action (hid himself)

- *فِيهَا* refers back to the closet (feminine pronoun agreement)
- The narrative follows chronological sequence: sensation → reaction → movement → hiding
- This sets up the classic Juha scenario where his unconventional response will follow

## 4 Similar Phrases for Practice

1. سَمِعَ عَلِيٌّ صَوْتًا فِي بَيْتِهِ لَيْلًا، فَذَهَبَ إِلَى الْمَطْبَخِ وَاخْتَبَأَ خَلْفَ الْبَابِ  
Ali heard a sound in his house at night, so he went to the kitchen and hid behind the door  
[samiʕa ʕaliɟjun sʕawtan fi: bajtihi laɟlan, faðahaba ʔila l-matʕbaxi waxtabaʔa xalfa l-ba:bi]
2. أَحَسَّتْ فَاطِمَةُ بِحَرَكَةٍ فِي الْحَدِيقَةِ صَبَاحًا، فَشَتَّ إِلَى النَّافِذَةِ وَنَظَرَتْ مِنْهَا  
Fatima sensed movement in the garden in the morning, so she walked to the window and looked through it [ʔahassat fa:tʕimatun biharakatin fi: l-hadi:qati sʕaba:han, famaʕat ʔila n-na:fiðati wanaðarat minha:]
3. شَعَرَ الْحَارِسُ بِخَطَرٍ فِي الْمَتَّحِفِ مَسَاءً، فَكَرَّضَ إِلَى غُرْفَةِ الْمُرَاقَبَةِ وَاتَّصَلَ بِالشَّرْطَةِ  
The guard felt danger in the museum in the evening, so he ran to the surveillance room and called the police [ʕaʕara l-ha:risu bixatʕarin fi: l-mathafi masa:ʔan, farakaðʕa ʔila ɟurfati l-mura:qabati wattasʕala biʕ-ʕurtʕati]
4. لَمَسَ الْوَلَدُ شَيْئًا غَرِيبًا فِي الصُّنْدُوقِ ظُهْرًا، فَفَتَحَ الْغِطَاءَ وَوَجَدَ كَنْزًا قَدِيمًا  
The boy touched something strange in the box at noon, so he opened the lid and found an old treasure [lamasa l-waladu ʕajʔan ɟari:ban fi: sʕ-sʕundu:qi ðʕuħran, fafataħa l-ɟitʕa:ʔa wawadɟada kanzan qadi:man]

## 5 Levantine (Shaami) Arabic Dialect

### Levantine Version

حَسَّ مُحَمَّدًا بِحَرَامِيٍّ بَيْتَهُ بِاللَّيْلِ، فَقَامَ عَ خِرَانَةِ أُوْضَةِ الْبُومَةِ وَخَيَّ حَالَهُ جُوتَاهَا

**Phonetic:** [ħass dzuħa: biħara:mijj bibejtu bil-leel, faqa:m ʕa xiza:net ʔo:ðʕet el-bu:me wxabba ha:lu dzuwwa:teha:]

**Translation:** Juha sensed a thief in his house at night, so he went to the closet of the owl's room and hid himself inside it.

### Key Dialectal Changes:

- *شَعَرَ* → *حَسَّ* (ħass) — dialectal verb for "sensed"
- *لَصَّ* → *حَرَامِيٍّ* (ħara:mijj) — common dialectal word for "thief"

- دَارِهِ → بَيْتُهُ (bejtu) — "house" in dialect form
- لَيْلًا → بِاللَّيْلِ (bil-leel) — "at night" with definite article
- إِلَى (ʔa) → shortened preposition "to"
- غُرْفَةً → أُوضَةً (ʔo:ðʕa) — dialectal word for "room"
- اخْتَبَأَ → خَبَّى حَالَهُ (xabba ha:lu) — "hid himself" in dialect
- فِيهَا → جَوَّاتَهَا (dʒuwwa:teha:) — "inside it" in dialect

## 6 Additional Learning Notes

### Cultural and Literary Context

**Juha's Character:** This opening sets the stage for classic Juha humor. Instead of confronting the thief or calling for help, Juha chooses to hide — an unexpected response that will lead to an ironic twist.

**The Owl Room:** The mention of غُرْفَةُ الْبُومِ (owl room) adds folkloric atmosphere. Owls in Middle Eastern culture often symbolize wisdom or mystery, fitting for Juha's unconventional wisdom.

**Narrative Technique:** The sequence uses فَ (fa-) to create rapid succession of events: sensing → standing → moving → hiding, building suspense for the comedic resolution.

**Social Commentary:** The story subtly comments on how the poor (Juha) respond to theft — not with anger or fear, but with an awareness of their own poverty that leads to empathy.

### 6.1 Memory Tips

1. **Sensory Progression:** Remember *Feel* → *Stand* → *Move* → *Hide* (اِخْتَبَأَ → حَرَكَةً → قِيَامَ → شُعُورَ)
2. **Preposition Pattern:** بِ (with/by) → فِي (in) → إِلَى (to) → فِي (in)
3. **Time Marker:** لَيْلًا in accusative shows "when" something happens
4. **Conjunction Chain:** No conjunction → فَ (so/then) → وَ (and) creates narrative flow
5. **Form VIII Pattern:** اخْتَبَأَ follows افْتَعَلَ pattern for reflexive actions

### 6.2 Related Vocabulary Family

### Sensation family:

شُعُورٌ — feeling [ʃuʃu:r]  
 إِحْسَاسٌ — sensation [ʔihsa:s]  
 لَمَسٌ — touch [lams]  
 سَمِعَ — hearing [samʔ]  
 رُؤْيَا — sight [ruʔja]

### Movement family:

قِيَامٌ — standing [qiʃa:m]  
 مَشِيٌّ — walking [maʃj]  
 جَرِيٌّ — running [dʒarj]  
 حَرَكَةٌ — movement [ħaraka]  
 انْتِقَالٌ — transition [ʔintiqal]

### House parts family:

غُرْفَةٌ — room [ɣurfa]  
 مَطْبَخٌ — kitchen [matʔbax]  
 حَمَّامٌ — bathroom [ħamma:m]  
 صَالَةٌ — living room [sʔa:la]  
 شُرْفَةٌ — balcony [ʃurfa]

### Hiding family:

إِخْفَاءٌ — concealment [ʔixfa:ʔ]  
 اسْتِتَارٌ — hiding [ʔisita:r]  
 تَوَارِيٌّ — disappearance [tawa:ri:]  
 كُمُونٌ — lurking [kumu:n]  
 احْتِجَابٌ — veiling [ʔihtidʒa:b]

### Time expressions:

لَيْلًا — at night [lajlan]  
 نَهَارًا — during the day [naha:ran]  
 صَبَاحًا — in the morning [sʔaba:ħan]  
 مَسَاءً — in the evening [masa:ʔan]  
 ظَهْرًا — at noon [ðʔuħran]

### Animals family:

بُومٌ — owl [bu:m]  
 عَصْفُورٌ — sparrow [ʃusʔfu:r]  
 نَسْرٌ — eagle [nasr]  
 غُرَابٌ — crow [ɣura:b]  
 صَقْرٌ — falcon [sʔaqr]

## 6.3 Grammar Focus Points

### Key Grammatical Constructions

#### 1. Sensation Verbs with Prepositions:

- شَعَرَ بِـ (felt/sensed with)
- أَحَسَّ بِـ (felt with)
- سَمِعَ — (heard - direct object)
- رَأَى — (saw - direct object)

#### 2. Adverbial Accusative for Time:

- لَيْلًا (at night) - indefinite accusative

- صَبَاحًا (in the morning) - indefinite accusative
- فِي اللَّيْلِ (at night) - prepositional phrase alternative

### 3. Possessive Constructs (إضافة):

- دَارِهِ (his house) - noun + possessive pronoun
- غُرْفَةُ الْبُومِ (owl's room) - first noun definite by association
- Both nouns in genitive case in construct

### 4. Form VIII Verbs:

- Pattern: افْتَعَلَ often indicates reflexive/intensive action
- اخْتَبَأَ (he hid himself) - reflexive hiding
- اجْتَمَعَ (they gathered) - mutual action

## 6.4 Morphological Analysis Summary

### Morphological Breakdown

Word	Root	Pattern	Morphological Category
شَعَرَ	ش-ع-ر	فَعَّلَ	Form I Perfect Verb
جُحَا	—	فُعِلَ	Proper Noun
بِلِصٍّ	ل-ص-ص	بِفَعْلٍ	Prep. + Indef. Noun
فِي دَارِهِ	د-و-ر	فِي فَاعِلٍ	Prep. + Poss. Noun
لَيْلًا	ل-ي-ل	فَعَلَا	Adverbial Accusative
فَقَامَ	ق-و-م	فَفَعَلَ	Conj. + Perfect Verb
إِلَى خَزَانَةٍ	خ-ز-ن	إِلَى فَعَالَةٍ	Prep. + Def. Noun
غُرْفَةُ الْبُومِ	غ-ر-ف / ب-و-م	فُعِلَ فَعْلًا	Construct State
وَاخْتَبَأَ	خ-ب-أ	وَافْتَعَلَ	Conj. + Form VIII
فِيهَا	—	فِي + ضَمِير	Prep. + Pronoun



## 6.5 Syntactic Analysis

### Syntactic Tree Structure

Sentence 1: شَعَرَ جُحَا بِلَصِّ فِي دَارِهِ لَيْلًا

- **Main Clause:** Verbal sentence (جملة فعلية)
  - **Predicate:** شَعَرَ (past tense verb)
  - **Subject:** جُحَا (proper noun, فاعل)
  - **Prepositional Object:** بِلَصِّ (بَا + مجرور)
  - **Locative Adjunct:** فِي دَارِهِ (فِي + مجرور)
  - **Temporal Adjunct:** لَيْلًا (ظرف زمان منصوب)

Sentence 2: فَقَامَ إِلَى خِرَازَةِ غُرْفَةِ الْبُومِ وَاخْتَبَأَ فِيهَا

- **Coordinated Clauses:** Two verbal sentences linked by وَ
  - **Clause 1:**
    - \* **Conjunction:** فَ (consequential)
    - \* **Predicate:** قَامَ (past tense verb)
    - \* **Subject:** *implied pronoun* (ضمير مستتر)
    - \* **Directional Adjunct:** إِلَى خِرَازَةِ غُرْفَةِ الْبُومِ
  - **Clause 2:**
    - \* **Conjunction:** وَ (additive)
    - \* **Predicate:** اخْتَبَأَ (Form VIII past verb)
    - \* **Subject:** *implied pronoun* (ضمير مستتر)
    - \* **Locative Adjunct:** فِيهَا (فِي + ضمير)

## 6.6 Phonological Analysis

### Phonological Features

#### Emphasis Spread (Tafkheem):

- لَصِّ [lisˤsˤ] — The emphatic /sˤ/ spreads to adjacent vowels

- No other emphatic consonants in this phrase

#### Assimilation Patterns:

- اخْتَبَأَ — The /t/ of the Form VIII prefix assimilates with certain root initials
- بِلَصَّ — The preposition vowel harmonizes with following consonant

#### Syllable Structure Analysis:

- شَعَرَ — [ʃa.ʃa.ra] — CV.CV.CV (open syllables)
- جُحَا — [dʒu.ħa:] — CV.CV: (long vowel final)
- لَيْلًا — [laj.lan] — CVC.CVC (closed syllables)

#### Stress Patterns:

- Penultimate stress in most words: [ʃa'ʃara], [qa:'ma]
- Final stress on long vowels: [dʒu'ħa:]
- Antepenultimate stress on some forms: [ʔix'tabaʔa]

## 6.7 Register and Style Analysis

### Linguistic Register

#### Classical Arabic Features:

- Full case marking (إعراب): خَزَانَةٌ, دَارِهِ, لَصٍّ
- Classical verb forms: قَامَ, شَعَرَ
- Formal sentence structure with proper conjunctions
- Literary vocabulary: غُرْفَةُ الْبُومِ (poetic/folkloric)

#### Narrative Style Markers:

- Sequential conjunctions: فَ (then), وَ (and)
- Past tense throughout (narrative perfect)
- Third person perspective (omniscient narrator)
- Folkloric elements: character name جُحَا, setting details

#### Semantic Field:

- **Sensation:** شَعَرَ (felt)
- **Crime:** لَصَّ (thief)
- **Domestic space:** دَار (house), غُرْفَة (room), خَزَانَة (closet)
- **Movement:** قَامَ (stood/went), اخْتَبَأَ (hid)
- **Time:** لَيْلاً (at night)

## 6.8 Pedagogical Applications

### Teaching Applications

#### Grammar Points for Intermediate Learners:

1. **Preposition Usage:** شَعَرَ بِ vs. سَمِعَ (direct object)
2. **Adverbial Accusative:** مَسَاءً, صَبَاحًا, لَيْلاً
3. **Possessive Constructs:** غُرْفَة الْبُومِ vs. دَارِهِ
4. **Form VIII Verbs:** Pattern recognition and meaning
5. **Narrative Conjunctions:** فَ for sequence, وَ for addition

#### Cultural Learning Objectives:

1. Understanding Juha as a folkloric character across Arab cultures
2. Recognizing elements of traditional storytelling
3. Appreciating humor through character response expectations
4. Exploring themes of poverty, wisdom, and social commentary

#### Phonetic Training Focus:

1. Emphatic consonant production: /s<sup>ʕ</sup>/ in لَصَّ
2. Pharyngeal fricative: /ħ/ in جُحَا
3. Glottal stop: /ʔ/ in اخْتَبَأَ
4. Vowel length distinction: /a:/ vs. /a/

## 6.9 Comparative Analysis with Other Semitic Languages

### Semitic Language Connections

#### Hebrew Cognates:

- شعر (Arabic) ↔ שער (Hebrew) — both meaning "hair/sense"
- ليل (Arabic) ↔ לילה (Hebrew) — "night"
- دار (Arabic) ↔ דור (Hebrew) — "generation/circle"
- قوم (Arabic) ↔ קום (Hebrew) — "rise/stand"

#### Aramaic Connections:

- Root ق-و-م appears in Aramaic *qam* (stood)
- The construct state pattern mirrors Aramaic *emphata* forms
- Form VIII pattern has parallels in Aramaic intensive stems

#### Proto-Semitic Reconstructions:

- \*šafar- → شَعَرَ (to feel/perceive)
- \*lajl- → لَيْل (night)
- \*bayt- → بَيْت (house - cf. دار)

## 6.10 Historical Linguistic Development

### Diachronic Analysis

#### Classical vs. Modern Standard Arabic:

- All forms in this text remain standard in Modern Standard Arabic
- دار is more formal/literary; بيت is more common in MSA
- لص maintains the same form and meaning across periods
- Form VIII verbs like اختبأ are fully productive in MSA

#### Dialectal Evolution Patterns:

- Case endings lost: لَصٍ → liṣṣ (no tanween)
- Verb simplification: اختبأ → خبي (Levantine)

- Preposition changes: إلى → عَ (Levantine)
- Lexical substitution: غرفة → أوضة (Egyptian/Levantine)

**Borrowing and Innovation:**

- حِجَاب ultimately from Persian, showing cultural transmission
- Core vocabulary (body parts, house, time) remains Semitic
- Storytelling formulas preserved across Arabic literature

## 6.11 Advanced Exercises

## Practice Activities

### Morphological Exercises:

1. Derive all forms of ش-ع-ر in Forms I-X
2. Create the passive voice of all verbs in the text
3. Decline خزانة with all possessive pronoun suffixes
4. Form the dual and plural of غرفة اليوم

### Syntactic Transformation:

1. Convert the text to present tense narrative
2. Change the subject to فاطمة (feminine) and adjust agreement
3. Transform into conditional sentences: "If Juha had felt..."
4. Create questions for each clause using appropriate interrogatives

### Semantic Expansion:

1. Replace شعر with رأى, سمع and adjust syntax
2. Substitute different times of day and adjust atmosphere
3. Replace لص with ضيف (guest) and note how story changes
4. Add descriptive adjectives to each noun

### Cultural Research Projects:

1. Compare this Juha story across different Arab countries
2. Research the historical figure behind Juha/Nasreddin
3. Collect similar trickster figures from other cultures
4. Analyze the role of humor in Arab folk literature

## 7 Bibliography and Further Reading

### Recommended Sources

#### Arabic Grammar References:

- Wright, William. *A Grammar of the Arabic Language*. Cambridge University Press.
- Ryding, Karin C. *A Reference Grammar of Modern Standard Arabic*. Cambridge University Press.
- Holes, Clive. *Modern Arabic: Structures, Functions, and Varieties*. Georgetown University Press.

**Folklore and Cultural Studies:**

- Marzolph, Ulrich. *The Wise Fool: Nasreddin Hodja in World Literature*. Garland Publishing.
- El-Shamy, Hasan M. *Folk Traditions of the Arab World*. Indiana University Press.
- Bushnaq, Inea. *Arab Folktales*. Pantheon Books.

**Linguistic Analysis:**

- Versteegh, Kees. *The Arabic Language*. Edinburgh University Press.
- Fischer, Wolfdietrich. *Classical Arabic*. Yale University Press.
- Owens, Jonathan. *A Linguistic History of Arabic*. Oxford University Press.

**Dialectology:**

- Brustad, Kristen. *The Syntax of Spoken Arabic*. Georgetown University Press.
- Procházka, Stephan. *The Arabic Dialects of the Levant*. Reichert Verlag.
- Holes, Clive. *Dialect, Culture, and Society in Eastern Arabia*. Brill.