

Introduction

12. Editions of Evelyn, Hooke, Locke, Fiennes and Josselin are listed below, p. 1028. The other diaries mentioned are John Ray, *Observations . . . made in a Journey through the Low Countries . . .* (1673); *The Diary of John Milward . . . 1666–8*, ed. C. Robbins (Cambridge 1938); and Anchitel Grey, *Debates of the House of Commons . . . 1667–94* (10 vols, 1763). It should be added that the author of the religious diary – concerned mainly to record spiritual experience – often gives valuable information about everyday life, since to him daily happenings were evidence of the workings of Providence. Josselin is a particularly good example: so, too, on a smaller scale, is the delightful Presbyterian shopkeeper, Roger Lowe, of Ashton-in-Makerfield, Lancs. – a sort of primitive artist among diarists. His diary covers 1663–74.

13. Bulstrode Whitelocke, the Puritan lawyer and politician (1605–75), kept a remarkable diary which is reminiscent of Pepys's in its life-like detail. Extracts were published in *The Improbable Puritan, A Life of Bulstrode Whitelocke* (1975) by Ruth Spalding, who is preparing an edition.

14. See, for example, his tactful letter to Sandwich (below, pp. 322–4), and the elaborate memorandum printed in the appendix to Richard Ollard's *Samuel Pepys* (Oxford Paperbacks, 1984).