

Sr. No.	TITLE	Page No.

Ch rivers continued

2 Sep 2024

- mahanadi ke kinare basen shehro me update kina fortuny a maharashi valmiki ka ashram h bhaagwan ram ke dono beto ka janm yahi hua tha
- G ka map sea horse jaise dikhta

- maharshi mahesh yogi ashram.
- paasi → panduka me maharshi yogi ka ashram h.
- special name of this ashram?
- yahaan par temples me kayi moortigyaan aisi h jain ke fir kate h isiliye is spot ka naam sirkatti pada
- paasi nadi ke kinare ek famous religious site h
- sookha origin? tributary of?
- sookha river → gaہ mahanadi ki ek paamukh sahayak nadi h jiska origin msnd ke khum gaon se hota h.
- hill kaun si h?
- khungaroor ke paa' malewa doojas pahaad h yahin se originated h mahanadi
- flow area of sookha?
- iska flow msnd Glandh district me h.

tributaries dookhe?

iski do famous subsidy
river Okodar

② Ghunghutti (Ghunghutta se alegi)

MSMD me ~~second~~ dam?

kodar par msmd me ek dam
banaya gaya h ise unofficially
Kodar dam & officially Shaheed UNS

paniyang ke naam se jana jata h

Jok → jok river ka origin sonbhera

plateau se h

Note → orissa me ek mountain
range h jise gaurgarh mountain
range ke naam se jana jata h;

sonbhera plateau isi gaurgarh
ka expansion h

isi sonbhera plateau se jok ka
origin h.

ogekambagandh
lalma ka exp 99.1007 2256 me h.

jok river malwadongar ke
pahadi area se thi behti h.

jok g ke msmd 86 zille ke me
behti h dono hi zillo me ispo
dam banaya gaya h.

msmd district me jok project
66 me jok belaar project

jok river shirnarayan
(JC) me jakar shirnath ke
saath mahanadi ko join kr lehti

Laat river → origin msmd ke pas
saraipali me located gadan hills se
hai

Laat chandrapur ke paas me jakar
maand ke saath mahanadi river ko
join kr leti h.

Left: north joining river
right: river joining from south

Tel → Tel is aur kelo ki hi tarah
jg se bahar jata mahanadi se
milti h iske flow area wale me
jg wale hisre me devbhog h iska
origin bhi isi devbhog area
se batata jata h

devbhog apne aromatic rice
farms ke liye famous h

Songanga DS

jg ki 3rd pramukh drainage
system h after mahanadi & godavari
north jg ke districts koregaon peth
surgapur barampuri & jashpur,
satara me dehne wali river towns

North behti hui son river

ko join koti h.

son ganga ki ek subsidiary river h

Songanga ds ki 4 major subsidiary rivers h
1 Banas
2 Gropad

3 Rihand

4 Kunhaa

Rihand iski most main subsidiary

Rihand ko lifeline of sarguja bolteh
kyonki ye sarguja division ke maximum
hisson me behti hai

Rihand ka origin north of me sarguja
district ke paas churimati range hills se hua tha

iska flow sarguja surajpur & balaampur
district me h.

• iski total length 145 km h

• ig & UP me bchti h

• is river ke do aur naam h

1° renuka (3. Rehar)
2° rend (4. Renu)

renuka : bhagwan paashvraam ^{jo} ki rishu

ii ke avtar mane jate h ki mother

ka naam renuka thi is place po

bhagwan paashvraam ne apne
pita dishi jamdagni ke kehne par
apni maa ka radh kiyा aur
yahi se mata renuka nadi ke
doop me behne laji

• iske other names Rehar aur renukhi
h. isi river ke kinare dishi
jamdagni ka aashram h.

• iski subsidiary rivers moran
mahan ghanghutta h.

• Rihand river of me behthi hui
jab sanguja district cross kothi h
toh sanguja me matherpur is
Rihand ke bank pe archaeological
~~site~~ site h

• UP ke paas Rihand river son
river ko join karti h jahaan isi
Rihand par Mizapur ke paas
GVPant Sagar dam h is paas.

- Cup ke pehle cm the GVPant jinkenaam pr ise dedicate kiya gaya h)
- Rihand & son ka meeting pt UP state ke sonbhadra district me renukot h.

• Sonbhadra poore india ka only (UP+bihar+JCB+MP)
district h jiski boundary 4 states ke saare part h

- kahaar ^{origin} area ^{of} jashpur paat ke paas bankhonq ^{peaks} hills se hai.
- yah choti khudia plateau me h.
- jashpur se nikalao iska major flow balaampur district me h.
- aage behri hui ye gg aur jharkhand ke beech boundary create kati h.

I finally sonkhadaa district me jakar son river ko join kr deti h.

- Dipadik ek famous archaeological site h isi kanhaar river ke bank, (balaampur district me).
- is nadi ki length 115 km ^(second largest).

Brahmani DS

Ch ke 5 Is me se ek h

basically ek river h jiska origin
jharkhand state me dudhwa hllseh

Jharkhand & Orissa me flow khti

yah BOB ko join kar leti h

Shankh river : origin Jashpur district
Se h. wahan flow hoti hui
Orissa state me jaakar braamhi
river ko join kar leti h.

Brahmani DS ka gg me sirol I.L.h.

Narmada OS

- purana naam dena river h
- origin MP & pas amarkantak hills h
- yah arabian sea ko join kene wali river h
- narmada river ka flow western area me h

• gg ke western area me located maikal range ki beti narmada ko bola gaya h

• isilge ise maikal/guta naam se janajat h.

• ISI' maikal range se banjar bada river ka origin h

• jo kawadha me lehti hui (west) me

Today is the 15th
of May and we are
on our way to
Marmaraia.

Today is the 15th
of May and we are
on our way to
Marmaraia.

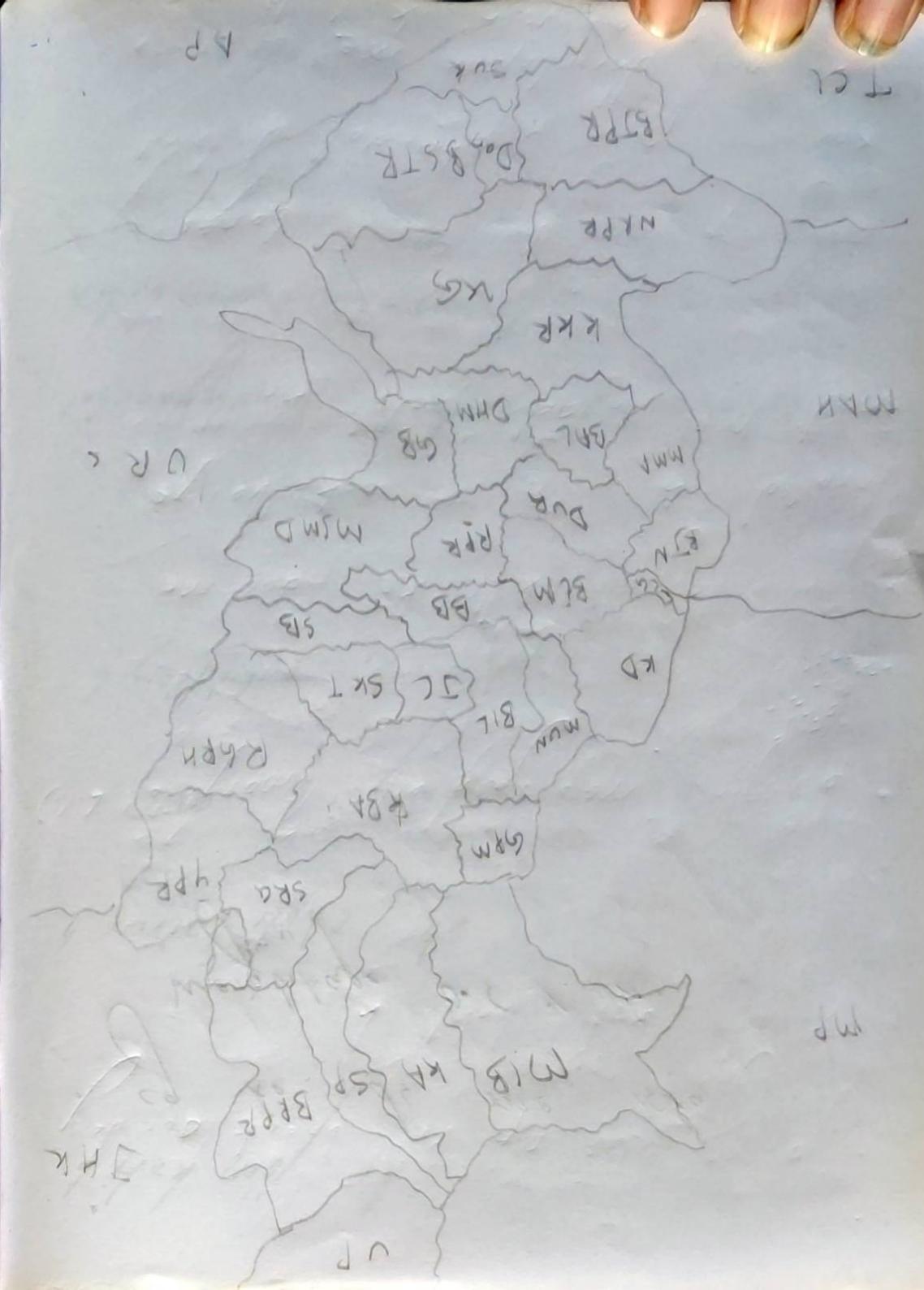
Today is the 15th
of May and we are
on our way to
Marmaraia.

Today is the 15th
of May and we are
on our way to
Marmaraia.

Today is the 15th
of May and we are
on our way to
Marmaraia.

ek imp serve by
• the Bonds office → 500 quangos &
Bonds
many services by
(not standardly)
(powerfully)
④ Ganhua, Chanchay, Chalala, ③ Senderu
see where subsidies are
• Kandhaare 6. subsidies are famous
• Kandhaare 7. welfare fall in
• Kandhaare 8. poor families

350 2025



descendents iska origin mcs 3 ille se
manq jahal h jahli people iska
origin korea discript se manq jahli

ispsas mcs 3 ille se famous
sufi - h - amadab - h - sufiya

Note: Ramdab sufia all se me
aswamdaab 8 anidab qabas se
do waqfia hbi. Ramdab mewme

baans mire pas h jahli. Ramdab

ke pas dharmayoga me son mire
kai meehope pt shahido / d'shahid
baans 8 son h. ase mep me h.
. . .

(11/11/1994) 5/1/14 48000 (manjhi)
16728

cezafe leh 47 47 47
. . .

July 1981
Kojo Nnamdi
University of Nigeria
Enugu
Received 1000 Subscribers
to our new journal
Boundary between
Key areas of
the forest

July 1981
John K. O'Brien
and Son
of Vibrio
species as
a substrate
for *Vibrio cholerae*
infectivity -
soil bacteria
and vibrios
from different
habitats

July 1981
B. J. G. van der
Molen et al.
Bands of
mammals
along
boundary
between
forest
and
savanna
in
Guinea
are
affected
by
climate
change
and
habitat
loss

the days change here
there are many
English calendar we have made

calendare we have made
today 14th feb 1991 12 months

so is 8th Jan (वार्षिक)
diff name → Akshay (अक्षय तिथि)

so is 1st
common name + Hol' deepawali discuss

July to different names as celebreate khy.
July 1st common name is 1st.
many July same as July
July 8th the day dhoomdhoom as
such me indi we change Jane wife
to make wife by 1st Hamaar
culture b. of the various religions
festivals: like ho appa etc.

July 8 culture

17/4/60 ~~top~~ next day
8 am till near next day
Amaraqas se Krishan packsh end hoja
Machine

17/4/60 ~~top~~ next day
Shukt packsh ko 15th day purnima
Hindi calendar ke hisaab

21/25 Hindi calendar ke hisaab
Hindi calendar ke hisaab

Ke naam se jang jaata h.
Kefisay paksh ka 15th day amavasya
Pehla 15 shop is known as Krishnabaksh
do bungre were divide Krishnabaksh
in 30 days ko 15 + 15 days ke
Sohila divide Krishnabaksh

no of shop fixed ho 6 = 30.
12 machine me har maahe
Machine ke hisaab me poore

monday 151 preakaari

- (M²-A²) Chaitra (April) 60^os 77^os summers (May-June)
July-Aug^o (Aug-Sept) 80^os 82^os
Rainy { Ashaad Sauran (Sep-Oct) Bhado (Aug-Sept)
- Rainy { Ashaad Sauran (Sep-Oct) Bhado (Aug-Sept)
- Kumara Boorthi / Ashwini { Transitions (Oct-Nov) (Nordde)
- Winter { Kartik Agyana (Nov-Dec) 80^os (design) (Feb-Mar)
- May (March-April) 77^os 80^os { Transitions (Feb-Mar)

- Bharat me 3 quadrate festivals
- Little like accordeon manahc / qfet
use karlik ambaras to deepawali
- Sardan ambaras to hazzelites
- Bhado ambaras to pola fer
- 8 so on. Hazzel monr.

Bhado → Bhogi.

• Let me friends to graphite done
the point of view so open hour or me
Bhogi update by

• Let me max festival's body.
monk the manat & jishe
Kagan use monk's festival
the room is 66: Jana Jatra
Bhadra square Dhamma → saqaran
monday ki Dhamma ko saqaran
monk ka end maha / qigil pose
India sahi sag me is day to
Bhogi ka festival celebrate kriyajyoti

• 11/11/1999
• *to my dear wife Jane*
• *from your son*
• *John*
• *in London*
• *on my return from*
• *the Indian sub-continent*
• *and the Far East*
• *where I have been*
• *on a business trip*
• *for the last month*
• *and now I am back home*
• *after a long absence*
• *and I am very happy*
• *to be back home*
• *and to be with you again*
• *it has been a wonderful*
• *experience for me*
• *and I am grateful for all*
• *the support and encouragement*
• *you have given me*
• *and I am looking forward*
• *to the future with hope and optimism*
• *and I am grateful for all*
• *the support and encouragement*
• *you have given me*
• *and I am looking forward*
• *to the future with hope and optimism*

• 11/11/1999
• *to my dear wife Jane*
• *from your son*
• *John*
• *in London*
• *on my return from*
• *the Indian sub-continent*
• *and the Far East*
• *where I have been*
• *on a business trip*
• *for the last month*
• *and now I am back home*
• *after a long absence*
• *and I am very happy*
• *to be back home*
• *and to be with you again*
• *it has been a wonderful*
• *experience for me*
• *and I am grateful for all*
• *the support and encouragement*
• *you have given me*
• *and I am looking forward*
• *to the future with hope and optimism*
• *and I am grateful for all*
• *the support and encouragement*
• *you have given me*
• *and I am looking forward*
• *to the future with hope and optimism*

4.40 14.11.1998
S. D. 155
Bhado Karsikam pafsl Sambasabur
BK Chday - panchang we ipe
Chhath kalyan
25 we Bhado Karsikam pafsl Sambasabur

155
Bhado Karsikam pafsl Sambasabur
Chhath kalyan
Celebrate last h. no other days
of me the festival when
bhachon to life is festiva to
celebrate for overall happiness &
lakshmi (for overall happiness &
festival)

He was born on 26/02/1974 at 151,
Kalyan Nagar, Mumbai.
Bhadra Krishnan is his name.
BHD = Janmotsavam
Date of birth 26/02/1974.

20647 : 159 + 160 passenger shows, 159
by fashion & style looks like
magenta & blue / we have
suggestions for you -
is festival is
the 6th
15ka 204600 magenta &
fashion style 759
Feminist who are open kids like

④

Bla kri - ①

to geashde denz by d'in hoye
ye d'in baxing marasbygo
(169)

namse celibate kah

in me goia/poor festiva

bhado amarasgo : is d'in

⑤

⑧

⑨

ISS -
to Mahabasava
Bhado shukla paksha 4th day

4th day hanasya tithi
Hanasya tithi 4th day

HW of papers

affairs C.D. by 17/09/1950
for the day. It is
the basis of our rule
of life. We do
not go against it.

4th June 1950

B.S. 28 to Kau 669+

fasting he like all din pachhe

fasting 6.17 AM

is din varaman 05/09/50 : Note.

to dedicated

11/09/1950 8 P.M.

keya \leftarrow M^ola ka J^og^ola.

225 94 1st 10 - 2025 - 2025 of year of

151 feets k^oya m^oya k^oya
2025 base 11422 6000 (71) 586 (71) me
2025 4700 4700

152 1000 1000 shakradhar left k^onoam

153 k^oya me k^oya k^oya

Keya k^olye inle dedicated at 940/90

96 culture & music to somone
97 use our band 766 inhone

the same k^oya fl.

Sinh hue jinla jam danceshahat

is physcal me k^oya Chakradhar

16 me 91986 physcal 6

from us direction to chodhara ?
to use same sc people we passed by
does man is marakha? new cap.
is nanafe li
to have said in din dina
yours are me 99 49
days as 65500 boundary 49 92°
as 154°, 90°, 88°
Bhado Shud 5th day celebrated

use celebrate kya jaah li
bhado community ki sonman ke duqaar
the time pass kare kya ho 8
feet wave di fashion ki deer
jagara kaha jaah li
had bhado kya raye koh use
last we poor food kaa

⑤
 ④
 ③
 ② Bla Bla Bla

. Gavan month : Baran के माह का पानी को मात्रा तक.
 . गवान माह : बरान के माह का पानी को मात्रा तक.

17/11/69 द्वारा देढ़िया है।
 जल संग्रह के लिए यह एक अत्यन्त उपयोगी स्थान है।
 केलेंडर के अनुसार इसका उपयोग जल संग्रह के लिए अत्यन्त उपयोगी है।
 हरकिंदर की विशेषज्ञता के लिए यह एक अत्यन्त उपयोगी स्थान है।
 जल संग्रह के लिए यह एक अत्यन्त उपयोगी स्थान है।
 17/11/69 को देढ़िया द्वारा देढ़िया है।
 नवाल्हाई के देढ़िया है।

Khyo & Khyo
Khyo Agriculture be added instrument

Khyo & Khyo

④ Dihare ke baha main qat par gobara

se chih banya jat se (Globase se part)

③ Sanwali et farreke ka oti pachanqar
④ baha ke baha screen hi technique +
johar ke drawer lote ka keli

⑤ bachelo ke life gadi (made by
bachelo)

oqri par depend

eg me agricultural

kams ke soft as hard month

4.44 7075

major farm ho chukha ho ho
au Saran ke qat amosel

Gavaon hi amolosha → Gavaon
Davaon machide hi amolosha to celesia
celesia to amolosha

Gaura Shuklaphakshy gur day se lekhae
Gaura kri purnima yoh: Gaura
hissi me in (poore week ko)

Kajari thohas ke goop me celefaz
Kriya jatra y
Kajari thohas

hissi me in (poore week ko)

Gaura shuklaphakshy gur day
to maggapanchmi
ke few me celefaz kote y
Gaura

• Gaura me TC Billie me ek famous
dolla poload h. Jahan
maggapanchmi ke arsa eae ey
Gaura mela Jyoti h.

• Gaura thohas devi thohas ke.
hota h. isme gauri acchi jasaal
Kriya jatra y
Kriya jatra y

Gaura = Holi purani kri savan ~~ki~~ .

⑥ Random Shuffles
Koerba basin.

Koerba basin ka part b.

part b Jhiri Koerba ka E, M, 8500+

Koerba district ko north part EBP ka

part b Jhiri Koerba district ko north part EBP ka

banquet b

Koerba district ko north part EBP ka

part b Jhiri Koerba district ko north part EBP ka

⑥ Chini undarwari range

ie Koerba district ka ek parhaar

where is it in our life, you

Chini undarwari range like

expansion & growth of economy

me

basin & jahran pe kele & uski

subsidiaries to follow hie done ko

join it form me harder manad berasi hui

601+ 7. 601+ 7.

Walls pink! 100%.

My ka el boda hisa qba h. Cha uqadha

BSP & Piy me tali, in me BSP

(1) Blasque's plan

Harder sample basin kachra

Harder to follow here. Le kachra

Rampr to ki koreka el place

(10) Harder sample basin

8 kachra 4454 8

new panchari, 20m/6 ft

(21) Keshkari 10/11/14

concentric busks to ss

Kondagaoon ditch, we less likely

lochka & jisha nqam kesla

se pado h.

yellow mouth cave ko kachra

gachh 21 22, 12, 11, 10, 9, 8, 7.

lungs 5 pc tehi maha manadha kachra

grey cross key ke bad dandha

plaster by boda kris sarkar

ko kachra

5 Sep 2015

Ushqadil

Ushqadil is an agricultural based
community in the south
of India near the border
with Nepal and Bhutan.

Beri bokhara

• Ashod monsoon are the celebrated
festivals

• celebrating kiya gathering
to Rathayatra to worship
ashada shulli parts and day
more india 8 same
poor poor and rich

Ku temple

• one Lord temple
which is the main
temple of the poor

Rathayatra

• there was some peculiar
ceremony name Ushaqadil
which was refreshing

By Kavita Jabreel communit

as (R^o m^o) 1324

festivals are held on 6/20/66
in the area of Kathmandu

Gurkha

Kathmandu valley has been
recently taken over by the
people of the Newar community

is also found in the annamandir
the

house of the king of Kathmandu
was built in 1851.

is festival was organized
by the people of the Newar
community in 1969 at Bhaktapur
to mark the 2500th anniversary
of the city.

Food, clothing and shelter
are given to the poor people
of Kathmandu.

Buddhist & Hindu temples (60/20m)

House of Government & Ministry

Rath mela (chariot) is held in

• Is it a use last year discuss hearing like Sammam Wahab he locates like

14. use cholaanc door hinge 9.46 pound

Bamboo se bana ho to h.

~~1700~~

In 1988 (TRE) years

unhonest losses due to me

We like to use the word

2/3 3000 69.4 109.4
accidently 69.4 109.4

• Basfia & Sulman area were

Bremen der

look me celebrate kiyafat
to do to game discuss here by

draw, pass already like this
one look of pride game
by me up is by many to 151.

Jyestha

6
me
is.
Bamay
he
society
celebrate
festivals
in

mousam
holo
the
game
the
machine

Jyestha

every day
use basic
load to

putra putri ka weddiing kaaqee
is din chote bache se boore

Yatra
Naam se celebrazione kya jata
to 04.17.1740 me ga me aya
Alsayat
~~Alsayat~~
Bhimsa
Kashmir

gaon ghati ki kafayi
Baisakhi celebration ka after
the machine me punjab ke pos
Baisakhi

64: Karanpur 64.
medhali & medhali ki shadai
isidwahan me a/c afzals

good man's party
Bhimader ko quriculter ka

Bhimader se pahre kare
Bhimsa

Chaitra (March-April)

① Chaitra N. (Turner's)

Chaitra 26th June 4

Sail me do baa nivay

Nivedya

Hindu new year marks a festival

Hindu calendar is according

India me charity month is

April

1511/14 is Pura Puja Jayadev
Doom is Bhi jang Jatra

1511/15 is Pura Puja Jayadev

1511/16 is Pura Puja Jayadev

9 27/09. 14/09. 6 150 4
H. Purnima / door 10. 4
Pura 690 chhuk 4 24/09
Aise 109 J. deccase ho chhuk 6
90

celebrate 6th

10.45 at 6th St.
Brammarini's

is due

This day of 15th CS(Ranau)

dedicated

to me along with

marathon, was seen
4/4/90 to char-

Chair Shul Park 15th day

CSL(Sar)

15/5

had been to him by

as many as he is

celebrate kathly

saa/ the tree was more than
than the same is fast to

CR

4. 442 ed

devi - samadewi is sa/ tree

the community manu hairy

4. 270 flood

(supernatural) map & supporters (supernatural)
some the open doors 51.

4. 270 hairy

perfection likely by definition like square

around band like diamond

. Saa/ tree ke charao goe

③ Candidates (Chunqiao Laohe wu)
(with date)
④ Declaratory for election
July 27th 4
the first name code as follows
June 26th 1988 before 1987
Kuch name logo is added to
migratory to Kuanan and
provinces routes if death by
by during these 5 years for
5 months 5 years and more
process of election (Pancharay + 8 members body)

A voter list up to date Kuanan
such process is probably by
like this follow like same way
Kuanan by as per article 243A
before election commission conduct
Pancharay + 8 members bodies for election
Kuanan is the house wife
process of election (Pancharay + 8 members body)
Sep 2005

processional species found on trees.
How & which is preferable
can only & use selectively deposit them
minimum quantity amount (preferential)
affidavit or form & sooth etc.

Chahiyeh

is related word to possessors homa
for example bank by possessive

vote by homa chahiyeh.

processional species selected area to

affidavit to summary can didate
name propose same like
name propose same like
proposed if demand
affidavit to summary can didate
(asks whom add like the same)
affidavit to
the right described from me
Kisi candidate to election take
issue karan
abhyasli, re like guide lines

6 rota mihaly to

were seen mostly depositing
and were seen mostly depositing
line to high tide.

disposit deposit high to
electrons loaded to the tide see
in saffy to

UR Rcsr SCS T08C

50

SDYDII 1000

8000

JIPAMMAM 000

JAPAMMAM 000

SAB

100

to total VHTLID
during collection had his candidate

to ear mabhi h.
Chunar jeehte ka hanse se
sec deposit hi mabhi hi wapsi.

④ Security of firms

Jancha jatra

to salakhon oddy, karo, duraq

young life forms are affidavit

alloy candidates to duraq

o Koi kam pahajana parise
o project 67. Kijig ja skha 6
o generally use situations se

of free lab.

affiliates 67. Le raja bimle life
shops ke andar open mazm

is this he issue honte le le le

③ room maps; eligible candidates

list jara k.

category ke nam li
society ke bad eligible

asaf me kum janta keta

bachne ke life candidacy

① Party our supporters to the right
of center

symbol of allusion to authority.

All candidate to see along the way.
candidate to see along the way.

to a ballot paper to them
allowing them to choose their
candidate to see along the way.

ballot paper to them to
allowing them to choose their
candidate to see along the way.

is sequence me now
is sequence me now
is sequence me now
is sequence me now

(democracy) me likely to do this

candidacy to a name hind,
hurly is ballot paper to them
elections ballot paper to them

choose to which issue they

final lists of candidates to the
name says he bad etc

27.4m - 100% - 100% - 100%

• ② decided to go to
China along during issue
of some difficulties he
had to face
in 1995.

electro conductive layers

② decided to go to
China along during issue
of some difficulties he
had to face
in 1995.

② decided to go to
China along during issue
of some difficulties he
had to face
in 1995.

commissio

electro

numbers like 1 - 575

③ 3119 pancreatic fistula
(symptom only)

hot

commissioneer

sedative like - Divisional

③ jampad pancreatic fistula

by doctor DEO 679.11.09
no (Kisi 3119 ka collection

9.42pm. ~~ceremony~~ ~~organise~~ ~~know~~, ~~the period~~
result declaration like good work.

After ceremony

Chimney flue
Yohgan se declare commission

certificate didn't have
ice candidate to receive to

affection with J.A.M. life

dead after country result
dead after like
day to lotte count kate 6.
⑧ after worthy of pass 4.000

membrane silk pan = pink

membrane silk jain pan = yellow

capacitor - 6/6

5969006

2.4.1904 19514 4.11.1951
responses

Q. 65 x 1. from Lopan ki meet bullock &

Shapath qabooli sanad

↑
written somwhere.

0.4th ceremony

852025

Kiran jata h. (apre ssalon H)
ceremony ke din se count

(Quran + Jan + 31/12) 25.09.84

Panchayat ke penuse

9.4.03 13. 6. 0.4th

Q. 1st E immeda, also

avenue punch open pad for 0016 10/04
• 1970 151 pebbly meet me 5aepanecb

is meet ho bulane eligible 1970 1964

1970 1964 1970 1964 5aepanecb

as first meeting 8epelk 5aepanecb

Ans 6. Panchayat Society / Socio-
• 1970 1964 1970 1964

the board) bulane ki Simmedar

as Japan ki Panchayat Board (Chunior

conduct kargate h 1970 1964

like bad usapanecb by election

4.704 1970 1964 5aepanecb

large ki 1965 1970 1964 to bulane

conduct kargate h 1970 1964

like bad usapanecb by election

Ans 30 shop

1970 1964

Q kya koi candidate of hi post
ke liye ek hi sanyo posh do lo

team panchayat ke pehle meet
ki adhyashtha koun kafa b

hi gaazztred office class & kafa b
a kya koi candidate of hi sanyo
ke alaq post ke liye chunoav load

Ans No. panch panch

debs' debs

japan, japan memba

Japan, Japan memba

Note good. Hisi candidate in some time
pe do alaq e profile ke hi loads

Sap Japan memba. and so oo

Japan memba
" jaisce panch sapangan
. haan jaisce panch sapangan

public as Kisi candidate to as a

Karan as se sapanch ke chaur me

Yad grampanchayat electing we kisi

This shanapan sapanch replacement
sapanch nahi chun ke bya hogya

Shanapan sapanch replacement
sapanch nahi chun ke bya hogya

ek posticula time period ke andar

With possibility ② us candidate ke

boltanya h wo h his pool

pari bona rehna chahya h que

kisko chodna chahya

Na batra ki situation me kuch

time period ke bad mana qabhi h

use chotipoofle ke deep ke diya

aus badipooftle ke condition kiyा

me se kisi ek panach ke upasap change
use kisi me panach appa

useless are hi ye down open
a Pandhayaft lesson we (separance path)
K (L) had do condidates k boc
we see hi his ek panca k.
Shanapana separance choose karangci

name like lotto system se el name
Hikala
Hikala
use use
Note : kisi gram Pandhayaft me
1510 condnd me more 2 times

Ans: His condition me dono condidates k
separance man hia jata h.
Pehle mect ki bad kya bakiyan
Lexiselling separence k.
to Pandhayaft separence document k.
like pas akhe h de ne bole hi;

useless are hi ye down open
a Pandhayaft lesson we (separance path)
Shanapana separance choose karangci
clections conduct karangci
. fees 1600 to 661 could karangci
job wahan k. public ensure karangci
kisi to separence k.

electrode see bar settle by

(one of each)

Impad Pantograph

one ready to hold gram pan see mil
one pan we impad pantograph
one ready to hold gram pan see mil
one banana leaf
one banana leaf

Flame 601 shell 6

Showcause note issue take papers

Soapstone to documents handover

Showcause note issue take papers

me capable adhikari et
handoverable cause hi siting go

for one use 6 sail ke life use
agora puanasapanci 164 handover kya
is showcause note issue take papers
kane 601 shell 6

Churns /afe 6.

direct election method by through

of Japan Kephale 6

words he represents members

to settle 6.

rise Mar 25 are min to words

the like elections 6

Japan members use words 1441.

4.404 14 020

Delhi ballot: 7 bulane ki 3immedai Japan

4.272 149 open pads ki shapath 6

me 704109 11421 151 14905 ah.

4 " " L " churche

Japan odyakhs 8

indirect election method by through

yahri Japan first meet 6
members

5 s9/0 me se kam se from / s9/1 le
6 kis 6704
6 anpaar area me
7 laapad paan ka tenee 5 s9/1 le
8 shamil qabaa ke saabpaancho ko in
9 775 149. is meet
10 93effed effice house ke

11 4775 6750 kis
12 93effed effice house ke
13 775 149. is meet
14 6 kis 6704
15 93effed effice house ke
16 775 149. is meet
17 6 kis 6704
18 communitioon coodin 6666
19 8 anpaar ke
20 jala 6 so that 6666
21 8 anpaar ke
22 6666 people 6666
23 8 communitioon coodin 6666
24 6999 6999
25 6999 6999

charity festival month is 6
each year

lucky last to much specific

month one (66) celebrate khati by

hours people use basically and festival

month one (66) celebrate khati by

specifically bhupatnam and festival
wishes lots me.

be botham be with jilla
the year 1954 be month jilla
by some by itself is when be

feastivals
charity machine use tables
square money Jane while others

1947.1948

Basar area we reached year 1961
community load to open new market

Chaitin festiva

Golay laboratory

use celebrate happy party

district like Chindagans block me

choice his month me suchma

Basi f. Haga

please always community

LG me chairs month me July come

unify diverse members 1974 3.

festivals many 1974
lead me manage good work last
July community me first conference

Wing kuan ka next

is days ko li: kuan ka
15 days 6 15th July 1995
next 6 15th July 1995
days kuan ka next

Hindi purchasing me 15 hi assam
month padha hi
month 60% going to same
days kuan ka next

- kuan month to 8578 15
days. Please to add/call 604
hi jise please pols/please pols
days. Please to add/call 604

hi jise kuan se celebrate kuan

hotels balli. 75 days to 1966
dussehra I didn't like
he fastest ascends me
Lekin G

this didn't want to make it
dussehra selectable kept it
shut packy dashtmi to
I pose of me kumara

Kishoradaslal dussehra

68th day 75 days
Any @ sanatorium
Dhaka la dussehra

④ Guwahati ④ bladew
④ Guwahati ④ Kumaon
27,400 ft 8,400 ft 4,000 ft
Q1. Dastar dussehra hi ghati loti.

hotels turned monasteries 77 days

to Savan Jonakhi 8,400 ft

discusses is all deducted of me

lambdas have

Even if there is a shop

A started from scratch
(Savan)

Dear godha (Ghado)

Kreshan godi (Kwara)
(Kwara)

Narwa (Narwa)
8 feet

is drawn on the 66.7%
of the time

It means basic disease leading
disease bad by one
of disease the 66.7% of

14 days charted daily

of human shukh path
square number same quantity

Blood from

14. *Kescham* / *afra* (♂ 12th day)

(♂ 12th day) *Mysa desbaca* 8.

(♂ 11th day). *Bahar ebar* 21.

II. *Bhitari aurhi* (exactif diussehre ke din)

III. *Madanfazilwara* 21. 6th day

IV. *Mouri*. *Darghaon* (mawla)

⑥ *Jogivha*.

as *Nishtha* / *afra*

(commonly known) *Durgavasham*:

18. *Bal poot*.

6. *Dargha* *parikrama*

5. *Jogivha* 21. 6th day.

Extractly discussable in the diry

middle layer; probably
the blueish green

Dolomitic limestone in the
Kufan Member

① Muddy dolomitic

② m.

Note toward the Kufan

Patchy mottled even +

beds let shell patchy mottled

- 15. Kufan Member (Burdigalian)
• 16. Gondwanaland (Cithicidian)
• 17. Dolomitic limestone of Qadada (Albian)
• ① bagtular dolomites in the fine
limestone laminae and bedded
ke menat m. m. qaly. dol.
• ② bagtular dolomites in the fine
limestone laminae and bedded
Q2 bagtular dolomites in the fine
limestone laminae and bedded
Q3 bagtular dolomites in the fine
limestone laminae and bedded

waste for better to discuss
more dramatical to add
Lewin issue as legal 3/16/19
jihadism difficult issue / 1966

Lebanon
borders on Syria and Jordan
Syria borders on Israel
Jordan borders on Israel
Lebanon borders on Syria
Syria borders on Jordan
Lebanon borders on Jordan

know the kashan play
one of event
but see even if kashan
the shuk/park me
some more dramatic issues
of modernity
of democracy
the third of course
@ specific temple Jaffodipper
the third of course

speedy for humans.

deep = class.

high = depth.

pond = pool.

gad = gaddi / house

chari = chari.

Li has presented
relationships between
various elements
of language.
Many he has
shown under
shoulder headings
like big karmal
like best ways
like what we
have to eat
like durian
like durian

language
language
language
language
language
language

Li has presented
relationships between
various elements
of language.
Many he has
shown under
shoulder headings
like big karmal
like best ways
like what we
have to eat
like durian
like durian

• Paraghar = welcome
• nukya = a local community
• bagsaas area

• kuchnay = friendly

• gungsaswade = no one available

wapsi

• bhutia qaini = chain, handle

• kissi chees ki

• andaa geni

• parakshans lubhi shay

• chya ka saund
lappa

• hishka qatra = same qatra

• marwali = big sisal fiber used in weaving

4. 14 chondra amel posoay

to history/literature will be valuable.

• 14 is also as normal as possible.

• 14 is shaded purplish monochro. of

• Posterior dusky red hue purplish to

• Shaded purplish.

105028

deepawali to November we see
water oculism (modia) disease

body part skin

of body skin skin skin

• Deepawali basically 5 days by first

• deepawali celeste

biggest hindu fest we mostly

• skin

77.7 25 15n 100 6 070! kunduwa
25 eny 25 15e pasihuo ke thye 5
shops 25 we is din globo 25 alo 2

Globo Food.

070/20 25 15e wedding ke goveni
100 6 070 6 04 7078
Decentral 14 28 070/20 28
070/20 14 ke fest

is feslival to celebrate 6 170/20
me; qondi community develop 25 92.

bouq: load shiv: gallery power

(m) 1500) gallery bouq

6 27109 bondum isel dihyip

bondum 6 27109 15i tayab

Modia community me feslival ko

is year 4774 edy 4784 hoga = 2025

hoga by (officer dina)
 hoga mahaotsav k. a. o. j. i. s.
 hoga mahaotsav k. a. o. j. i. s.

1978
2000 *
some performance + time doha pahala
the bilaspur me
1978
2000 *

communiti to make members key
Bout oacha + Mostli out hadar ahir

199 8000 151 8000 151 8000

10405 bound by poshno to logo
adheres logo he ghar me jh le
use good me sehne wale naughtgadhar

bad mafat 60/116
use good me gurudham pura l

room se (2nd day) celebrate kafe 6

Bal 19906 use bholidoo ke

Walter

946469 60000 25 10000 25 10000
kardashev 4 907 25 10000 25 10000
kardashev 4 907 25 10000 25 10000

946469 60000 25 10000 25 10000
kardashev 4 907 25 10000 25 10000
kardashev 4 907 25 10000 25 10000

946469 60000 25 10000 25 10000
kardashev 4 907 25 10000 25 10000
kardashev 4 907 25 10000 25 10000
kardashev 4 907 25 10000 25 10000

946469 60000 25 10000 25 10000
kardashev 4 907 25 10000 25 10000
kardashev 4 907 25 10000 25 10000
kardashev 4 907 25 10000 25 10000

946469 60000 25 10000 25 10000

chercher un nom de famille

Rajq kalyan sai se valad h isid
Rajq kalyan sai se valad h isid
Rajq kalyan sai se valad h isid

~~100~~ 500 Pms

4.170/-
Jaisi Lakshmi mata ji bina
of qurbani to Thursdays every week.

• 4 760.100d 4700W ex. mafolokofow.

way back

29/09 6069 No 54

Chitradurga
Bhadravathi
Hannur - Gudalur
Nasik - Godavari
Praharasol - Tungabhadra
Uttara - Shrigiriya

Places we made by most famous
author we made mostly in Shriram
and 100 miles from Shriram
to Sringeri

9/09/60

Chitradurga (mostly)
Bhadravathi (mostly)

15/09/60 22 Mysore first
of 1956/7 10 AM 1st
of 1956/7

Penka +
Dharmi +
+ Pond we commonly 10/09/60

of Chitradurga 29/09/60

15/09/60 1st we 10/09/60

Chitradurga

Worshiped me with joyful
hands like pillars standing
in the temple.

(2) *holy* (1)

Worshiped me with joyful
hands like pillars standing
in the temple.

Worshiped me with joyful
hands like pillars standing

like pillars standing
in the temple.

Worshiped me with joyful
hands like pillars standing

in the temple.

Worshiped me with joyful
hands like pillars standing
in the temple.

Worshiped me with joyful
hands like pillars standing

Worshiped me with joyful

Push

shop 4 -

Ammomia media: Push running

Opposite 4th & 5th

Believe the garden is 33 ft. 9 in.