

11 Dec 2025

Nalo ka first inscription podagash inscription tha
Bhavdatt verman issue kiye. age chlkr isme
jise age ke kings ne bhi tuch info add kia.

1) A/C to archpaci usne podagash shilakh me likha
ki woh first king tha Nal dynasty ka

2) AS per skandverman = uske samay me nalo ka
emper largest h jo bve thi isne podagash
me hi ek vishnu mando bhi bewaya tha.

topic:
Visual basic advanced

Adenga = Varahraaj 29

Bhavdatt verman ,

Archpaci bhattacharh 2

Adenga me mitti ke ek pot me naluanshi
ke coins the pr ye ink i cap kabhi nai
thi ink i do capitals ① koraput orissa
② Pushkar = Present bhopal pt nam

• Vakalatko k sath nalo ki ladai me pushkari ko damage kiya gaya tha jiska response nalone nandivardhan ko damage krke diya.

NCM and related events

NCM ke duration me do tareeke ke events chal

① +ve events

② -ve "

Vakaalat ka tyaaq

• British judiciary system pe NCM ka effect ye hua ki logo ne practice chod di & justice k lie self made national panchayat pe believe kora shuru kia.

RSS R Dayal Tiwari Ram Narayan Thawani

④ Yadav Rao Deshmukh

RJN se ① TPS

② Baldevprasad Mishra

③ Govardhan Lal shirastay.

Durg se ① GSG

② Ratnakar Tha.

Bilaspur se ① Barrister Chedila

② E Raghvendra Rao

③ Dk Mehta

④ NR khankhoje.

Rashtriya panchayat ek alternative court thi

� Isi do courts jg me start kie

� Feb 1921 me dhamtari me bajiaokridant.

2. March 1921 me RPR ne by beth
Jaskaran Daaga.

• Shirdas daaga (Gahdev) inke bhai the.

Angrezi shiksha ka boycott

• logo ne english edocn ka boycott shuru kiya
jiske sath baccho ne bi school clg jana
bnd kr diya

• iska alternate solution nikalne k padai k
lie national schools establish kie gaye

• also nat school , RPR }
2 DHM } me open
3 BSP } kiye
4 RJN } gaye
the.

Dhamtari me Nat School Bobu Chotela / Srivastava ne
khud ke makar me khud ke khaazde se liye
TPS Head of Master the of khud BCS teach
jisme
karte the

RJ~~goon~~ me nat school : Baldev prasad Mishra
Padum Lal Punnalal bakeshi

ne ki thi altho thode samay ke lie bhi
TPS ne yahan kaam kia as HM.

RPR me kishan brothers ki building me
hopi }
Baal } kishan me national school start kie
Ram } jiske headmaster Ram Narayan
Tiwari the
teachers Madhav Rao Sapre
Mahant Laxminarayan das

BSP's National School: Badrinath Sargi
building me start kiyे jahaan teaching

ka kaam yadunandan prasad
Birastav krte the.

Yadunandan prasad sirastav pehle
my school me govt teacher the
jishone NCM ke duraan nokri
chod di & national school me padhna
shuru kr diya.

Govt Job Chodna:

kaii logo ne british empire ka virodh
karte apni job chodd di : Main

- 1 Yadunandan Poosad Srivastav (teacher)
- 2 Ganga Gopal Dixit Naib (tehsildar)
- 3 Razi Shamsher Khan (magistrate)
- 4 Bodhipoosad (magistrate)

Title ka chodna.

India ka coosstitution bante hi as per consttin Indian govt ne titles pe ban laga diya

1 Razi ShamSher Khan = khaan Sahab Upadhi

2 Nagendra Nath Dey = Rai Bahadur

3 Raisahab title = ① Yaman Rao lakhe ② Barrister
③ Kalyaanji ④ Moraji Thackeray
⑤ Bapuji Thackeray

• Yamansoo Lakhe: 1916 me inhe British empire ne raisahab title diya tha jise age during nom.^{inhong} chod di jiske karan agechakkas logo ne inhe lakpaaya naam se bulane lg gaye jo age chakkao inkas title hi ban gaya.

• Boycott elections

Dogon ne aag² places pr ho the elections ka boycott shuru kar dia jisme mainly councils district council elections ^{Shamil} shuru the.

+ logo ne apni profile se bhi
resign karna shuru kya.

~~Resign~~
① Yadav rao deshmukh → Resigned fm
Rpr district council

② Bajirao Kodant: Resigned fm MSMD 8
Dhamtari district council

Unresign done ke baad dhamtari ki
local public ne unhe hokriye karna shuru
kiya

Election Boycott

- 1 Maorajit Thackeray
- 2 Pt RSS
- 3 CM Thakkar

in sabhi ne election ladne se hi
manga kr diya

Boycott foreign goods

Of foreign goods, India me clothes ka
largest market tha islie foreign
clothes ka boycott kرنے aur ke
tarabhata maidaan me anjum begum ne

ek khadi pradarshni lagayi jiska proposal
max logo ko khadi kapda lena motivate
karna tha

② age apne me khadi week, ^{hi} organise kie

7 Oct 1921 to 15 Oct 1921

jahaan logo ko free of cost charkhe
baat gaye

Note: iske alawa bspv mungeli &
aaspas ke area me bhi khadi ztld
(products) programs kie gaye.

Pt SIS se inspire hokar Chabiram

Choubey ne 21 days ka fast kia

Jabki Satyanaam Pant ke ek bade guru mahant nayandas ne Mahatma Gandhi se inspire hokar gauvadh nished program kiya parallely

Boycott of liquor & related products

LG me liquor & doose products ko ban kane ke por se a/ag² jagah
Pr programs - organise kiye gaye

jisme hpr bspor drug & chaptari Shamil
kige huc

- Bilaspur me heera/ karoor ki shop
ke samne logo ne dharna diya tha
- RPS me isse related event ① PT SLS
② Qutubuddin ^(Arrest) ke leadership
me chalaya gya

NCM ka end & swaraj party ka formation

• Jaise hi gandhiji ne chaurachavai t bad
ncm wapas le liya , unse naraz logo
ne apni ek party banane ka announce
kiya jisko swaraj dal bole

ig me iska impact dekhne mila
RSS Shirdas daga ERR

Banister Chedila LSS TPS

ne congress ko chor diya & Swaraj
dal join kar lia.

Note. Pt SLC ne Swaraj dal join nai
kiya tha

November 1923 me CPB baaao me
electns conduct kar ye gaye isme
swaraj dal se PT RSS, GSB, ERR, Thakur
Chedila

jet ke aye

iske bad aye ERR ko CPB teraarka
un bh baanya gaya.

12 Dec 25

Swaraj party ki jeet
formation of new government

Chunav ke baad hi

governor ne dr. Shivraj Munje

ko government form karne ke
liye invite kiya

but Shivaji munje ne iss
baat se mana kar diya.

finally governor ne minority
wali government banakar
rule karna khud shuru kiya

iss sarkaar ka tenu'e

January 1930 Se start
hua.

and is government

dwarा lage gaye bills

8 proposals ko assembly

me khaarij kiya Jane laga

phir bhi kisi tarah ye

sazkaar chalti rahi.

- . usi beech 1925 me CR das ki martyu ho jati hai. aur inkı martyu ke baad swaraj party ka partition ho jata hai.
- . E Raghavendra Rao jo swaraj party se chunaav jeet kar aaye the woh ek nayi party banaye independent.

• iske baad 1926 me
unhone fir chunaav lada
aur nayi formed government

me woh education minister

banaye gaye.

• par age hi saal 1928 me

E raghavendra rao chief Minister

jaise kaam karne lage.

Baad me unhone wapas
congress join kar li
swaraj party chor kar.

1928 me congress ne
CM nahi banaya, Eragh
- avendra rao independent
party ke bane CM the.

JHanda Styagrah 1923

• Jhanda styagrah Jhande
ke apmaan ke virodh
me tha.

• Present flag me jhande
ke beech me chakra
hai us time charkha
hua karta tha.

is jhande ko freedom fighter

apne symbolically use karte

the jab british ne is

flag ko insult kiya toh

ye satyagrah phases me

start hua (3 phases me)

1st phase → 18 March

1923 ko start

hug.

Location : Jabalpur town hall

• 2nd phase → 31 March

1923

Location → Bilaspur

• 3rd phase → 1st April

1923

Location : Nagpur

• yahaan se ise poore
india mein launch kya.

it means phase 3, Thanda
} ka start

Satyagrah ka sabse bada

event tha. Inme cg ke

log shaamil hue the

dhantari tehsil se maximum

Log shaamil hue the.

under the leadership of
Pandit Sunder Lal

Sharma.

kakinada me 34 ada

log dhantari se gaye

ye ? pandit

Dunderlal Sharma

Kg bis leadership →

Narayan Rao Meghwale.

Communal riots in dhamtari

October 1924

- Dhamtari me masjid ke saamne baaja taasha bajaane ko lekar hindu muslim conflict hua.
- Tab ise Pandit Sunderlal Sharma ne mediate kya is tarah dhamtari me bada conflict hone se bach gaya.

Pandit Sunderlal Sharma

and Untouchability contradiction

programme

• Mandir me pravesh
karwana chahte the

harijanon ko Pandit

Sunderlal Sharma

• We rajim ke zehne

wale the isilye Rajeev

Lochan mandir enter karwana

chahte the.

23 Nov 1925 ko woh
hatijano ko lekar rajaev
Lochan mandir pahuche
par Local logo ne unko
enter nahi karne diya.

Jiske baad sundarlal
Sharma ne ramchandra
mandir me logo ko
enter karaaya.

is ghatna][?] ke baad me
gandhiji ne inse inspire
hoker inhe apna guru
bataya.

• March 1925 me
gandhiji ne harijano ko
^{Mahadev} Vaikom Satyagrah Mandir[?] in Travancore
me entry karaya
tha.

Sundesal Sharma yahin
nahi ruke unhone aage
bade karyakram kiye

② Janeu karyakram andolan

• during civil disobedience
movement

1922 or
° (1923) Me jab gandhiji
ne Non cooperation movement
wapas liya uske baad society

me ek vaccum create ho
gaye.

• Ziyadatavar youth iske
bad revolutionary
activities karne lage.

• isi ke baad gandhiji
jaal khale gaye lekin
Later health issues

ke kaaran woh
waapas riha kar diye
gaye.

Bahar aate hi gandhiji
ne apna doosra mass
movement civil disobedience
movement start kar diye.

Iska impact poori
country me dekhne mila.

Dandi march se CDM
ko gandhiji ne 12 March
1930 ko start kiya , 6

ko woh sabarmati se
daandi pohoch gaye.

• aisa hi event hua ^{Gilaspur}
me gajaadhaar ~~rao~~ rao / sao

ke leadership me hua jo
thakur ^{Pyarelal} Singh Se inspired
tha.

Bilaspur me vanar Sena
ka gathan

Vanar sena chote baccho

ki sena thi

Halanki chote bacchon ka

qisa group raipur me
gang tha.

but vanar sena ka first
formation vasudev devras

ne bilaspur me kiya tha.

Aage chalkar yati
yatanLaal ne raipur
me ek chote bacche
balisaam aazaad ki
help se chote baccho
ka group banwaya.
jo message convey karne
ka kaam kiyा karte the.

CDM : : bilaspur : : Tiranga
Jhanda

Bilaspur me rehne waale
Kanti kumaa� Bharatiya
ne bilaspur ke ek
government highschool
building me _____

August 1930 ko tiranga

phchora diya jiske baad
unhe arrest kar liya
gaya.

- CDM start hone ke baad reforms ke liye London me RTC hua.
- RTC 1st me gandhiji

"ne participate nahi kya toh
irvin S gandhi ke
beech ek pact sign hua.

jiske kaaran gandhiji

RTC 2 ko attend karne

London gaye, unke saath

Chhattisgarh ke raja ramanuj

Pratap Singhdev bhi gaye the.

Jis samay Ramanuj

Pratap Sinhdev Round

table conference attend

kar sake the us

Samay koriya me good
ridroh hua - begaari

pratha ke kaaran

1932

mein.

failure of 2nd RTC and
re-launching of CDM 2.0

- Gandhiji ne wapas aate
hi RTC ko failure bataya
- wapas CDM ko CDM 2.0
ke naam se chalा kiya
- Isko successful banane ke
lie country me detectors
appoint kiye.

first detector → Ravi

Shankar

Shukl

Last detector → Laxmi

Narayanan

Tiwari

Names of dectectors 8 areas

① Pt Ravi Shankar Shukla → Whole CG

② Shankar Rao Ganodwale

③ Pandit Sundar Lal Sharma → Raipur and Dhamtari

④ Shrimati Radhabai, Only female dectector

⑤ Raam Narayan Mishra Haoshol

⑥ Madhav Rao Paragoniha

⑦ Baldev Dubey

⑧ Laxmi Narayan Tiwari

Note Paanch Pandav ka

concept CDM 1st me

but detectors ka

concept CDM 2nd me.

• CDM 2.0 ke samay
hi bandhiji Chhattisgarh
aye the.

• Gandhiji ne alag alag
jagahon par jaa ke
support maanga halaanki
unka purpose political nahin
tha balki unka purpose
untouchability eradication tha.

1935 Act and Election

1935 ke act ke baad

1937 ko chunav hua

Jisme congress ko majority
mili. but raghavendra Rao
congress se chunav
nahi lad raha the
re independent chunav lad
raha the.

woh nirdaliya chunav
jeet gaye bilaspur se.

Pandit
1937 ka chunav, Ravishank

-98 ne Raipur seat se ~~████████~~
nahi lada tha balki unhone
Sarai Pali se jeet haasil ki.

Raipur se Thakur Pyarelal/jeete
the.

Is chunaav ke baad
Parayan Bhaskar Khare
ki sarkaar bani. jo
leader bane.

Pandit Ravi Shankar → Education

Minister

Bhanshyam Singh Gupt → Speaker

Note : Raghavendra Rao

is mantimandal me include
nahi kiye gaye the , unhe
leader of opposition banaya
gaya tha .

1938 me ~~NB~~ NB khare ne
resign de diya .

• Ravi Shankar Shukl

naye CM banaye gaye

baad me unhone bhi

1939 me isteefā de diya

• 1939 → Tripuri session ki

adhyaikta ke kaaran

Gandhi and Subhash Chandi

bose me rivaad hua.

LG se tripuri me participate
karne do log pahuche

① Pandit Sunder Lal Sharma



is duration me alag LG ki
maang kii jati hai.

② Pandit Panckaud Prasad

Pandey → ye musician the
jo harmonium bajiye the
inhe tripuri congress session me
Music committee ka adhyaksh banaya gaya

13 dec 25

1940: Individual satyagrah

Past experience ko dekhte

hve gandhiji ne satyagrah
ka style badha

ab we group satyagrah ke
bajay individual Satyagrah
ke concept pe kaam krne

India me oct 1940 me
pehlī baar Indo Satyagrah
Start hua jiska impact
ke aap² sherahpur
BSP⁸
Durg
Pham } me
dekhne
mila.

Bilaspur

Ag ke bilaspur me logo
individual Satyagrah k
lie aware krne k lie 22 Oct

1940 ko barrister Chedila
me bilaspur me ok paidal
march start kiya jisme
unke saath R.G. Tiwari / Ramgopal
bhi Shamil hve.

Rpr

Rpr me Pt RSS ne 21st Nov

1940 ko as a fast

Satyagrahi dharna diya.

(Uphone maara me ye dharna
diya tha.)

• Ch ka baadoli = Dhamtari

Ram Narayan Harshul : Inke leadership me

Chalaye Chvikhadan Satyagrah

ko baadoli Satyagrah bolte h.

Durg ne ghanshyam
Singh Gupta & Ratnakar

Jha ne individual

Styagrah ka doombon kia

Dhamtari me ^{babu} Chotela'

Sovastav isse associated
rahe.

• Paidal March from Ch to Delhi

Ch ke kaii log milkar
1-April 1941 ko delhi ki
taraf chalna shuru kiyे.

• Jab ye group delhi se kuch
pehle UP k pas Lalitpur
pahuche toh 8 August 1941
ko is group k saare
members ko arrest kr liے

halanki december 1941

me in he release bhi
kar diye.

Note is group me pandit
RSS Shamil nahi the
kyonki we already jail me
the

is group me zyada fat log
nage the

Yadvanandan prasad Saivastu
is group ke ek member
the.

Cripps mission 1942

India me 1942 me cripps
mission aya 23 March 1942

jis samay cripps mission india
aya usi samay E.R.R viceroy
ki council me security member the

• fsi; halsigat se we

cripps mission se negotiat

krne gandhiji ke sath

baithhe h finally jab unhe

laga ki cripps mission

ke proposals ek waade se

3yada kuch nai h toh

unhone gandhiji ko iske

bare me samjhayi

Tiske bad gandhiji ne
is cripps mission ki tulha
ek aise post dated cheque
se kaa di jo future me
bounce bhi ho skta h.

halanki kuch hi dinok bad
June 1942 me ERR ki
death ho gayi.

1945 : End of Second WW

1945 me second WW ke
end hone se pehle india
me ek bada event QIM

Launch kiya gaya

iska proposal july 1942 ko
Wardha me kiya gaya

but ise Launch 8 Aug 1942 ko

kya me gwalia tank ^{bombay} me

• Jis din ise launch kya
jana the gwalia tank me
cg se kaii leaders gaye
hve the

• participation k bad judge
bab wapas last rahi the
toh 9 August sat 12 baje ko
inhe Malkaapro me arrest
kr lia gaya jise 200 hours

operation k naam se

jaanteh.

baad me in leaders

k arrest k risodh me

cg ke aagz locs spr

durg bilaspur me kai'

events hue jinme

majorly

① 9 August 1942 - TNT

(Pratap Singh Tiwari) ke

leadership me 800 ka

mega juloos (no school children)

② 10 Aug 1942 : Rpr me

Students ki juloos leader

Ranveer Singh Shastri

(3) 15 Aug 1942: Rpo ki

Jarah bilaspur me

Students dwara ek

bada julos nikala gaya.

④ 28 August 1942:

Raghunandan Singh aur dwars

Durg kachheri me aay

⑤ 5 Sep 1942 : Raghunandan
Singrauli dvarा durg
municipal council building
me aag.

⑥ 9 ~~Aug~~ Sep 1942 : Thakur
Pyarelal Singh ke bete
thakur Ramkrishn singh
7e gane ek dost Vallabhdas
Gupta ke sath milti nappur

ki highcourt building
me tricolour hoist kiya

Note : 1942 QIM dhan me

Rpr se Keshav Prasad

Verma ne Agadoot magazine
nikali thi.

1942 QIM ke duration me

प्राप्तसम सौनि ने बुद्धीकर
मुखोजी के साथ मिलक
बम और revolver बांधने
की कोशिश की जिसे ८०८
conspiracy case bolte h

Mukdeo : Sukhnandan
" " Shirnandan

1942 bilakh narayan Agrawal
dwarा RPR jail wall ko
dynamite se udani ki koshish

ki gaye Rps dynamite
case ^{boltch} mukbeco Arinash

Bangraam the.

Vande matram S bilaspur Jail

Bilaspur ke central jail me
lab ke present 16 Jataar
ne Jail Visit ki.

- Isi din bilaspur jail ke Raids
ne gadode pao vandematram
Likh kar British empire ko
oppose kia Main people inme se.
→ Ganesh prasad
→ Bhoolal

1947: India ki freedom

Finally ek lambe struggle
k bad 1947 ko India

free hua kaij bade

leaders of me freedom

Struggle ke darraan aye

Manily ① Pt JLN

② Dr Rajendra Prasad

- (3) Bardar VBhai Patel
 - (4) Mahandhi (2 bao)
 - (5) VV Giri
 - (6) BGT
 - (7) R N Tagore
 - (8) Subhadra Kumari Chauhan
 - (9) C Rajgopalachari
 - (10) Tapasvi Sundarlal (*Bhaat me angrezi raaj magazine*)
- etc included h.

Tribal Communities

Pvtg ke alawa oother main
tribes

• 66 me 42 tribes me se

7 tribes ko prtg, mila h ^{status}

• Lekin iske alawa kuch other

tribes bhi g me rehtih
jo iss prakaar hai.

1 bond - jo ki largest
pop wal tribal
community h in terms
of numbers

. is tribal communities ke
log khud ko 'kod' kehna
like karte the

. kod telgu language ka
word h meaning = mountain.

• ye log mountain pe
rehne k karan

koytor kchlate the

• Inke naam pr ck

Land ka naam gondwani

Land pada.

• inki Language gondi h

• inke yahan do tareekhe k
gondhotch

1 Rajgond

2 Dhargond.

Note : G ki biggest tribe

means is state ko total
tribal community ka 56%.

population gond ka h
jabki g k overall pop me inka
weightage 17.50 % h.

2 Janwar tribe

- ye karo raja dhritrashtra
se apna relation batate h
- Is. tribe ke max log
purane samay me army
related kaam hote the
- Sant gahiraguru ke naam
se famous Rameshwad Janwar

• Isi tribe ke the

• Jogi me has tribal community
me godna common h lekin
kanwar tribe ki women

apni chest par Lord Saikrishna
ka godna godnati h.

• inke pramukh dervis Bagrakhand
hai.

• inka famous dance

Zar dance hai'

• jiske yahaaon bhi do

group h.

High class kanwar khud

ko Tanwar kehte h

baki kanwar keh late h.

30raar

- CB ki max educated tribe.
- poore india me max oraar log CNP area me milte h
- jisme majorly orissa & jharkhand me milte h.
- JHk ki boundary jashpur se Share hone k Ukaaran g ke jashpur me is tribe ke max log h

iske alawa sarguja dus
me ye tribe rehtih.

fact

- Bol : kudukh
- Ped : Baal
- Note : Baal ke ped par
naye fool aat h. isi
samay ye tribe k
log saal ke ped k choro

taaraf sound banakao ch

fyohar manate h 8

ek dance karte h. = sardul

• Is bride ke log aisa

manate h ki inkis devi

Baana saal / k ped par achtih

-inhe pramukh derla suryadevah

jisko ye dharmesh bulate h.

• yuva gosih: Dhurm kuria

• Dhurm kuria ke head ko

dhengarmahato bolte h

jo dhurm kuria se related
rules regulations banata h

8 use follow karwata h.

• braon ka head: Manjhi

Note: Is tribe ke max log

Christian ban chuke h

aisa mana jata h ki

kunkurki ka bada church isi

tribal community ki prayer

ke lie banaya gaya tha.

4 Bhatri

• warangal k raja

annamdev k sath

g aye & yahaan set
ho gaye

• ink a main kaam sevak
ka hai.

• Language: Bhatri

combination of oriya &
habhi

• Natya / Skit: Bhataanat

is tribe ke log mast

Jaga kaar ise perform karte
h jiske karon ise mukhavta

naat bhi kahq jata h.

• iss naat me alag² bhayvan
ke characters ke mukhavta ko use kote h.

6 Halba

• iske ~~max~~ log bsts & s

nearby rechte h

• inke yahaan 3 sarecke
ke halba milte h

① bastariya

② Chhattisgarhiya

③ Marathiya

ye jo ki most prosperous
tribe h.

as per census 2001 ise oraav
se bhi educated tribe bataya

gaya h. (first priority oraav
par dono sath me)

60% Halbi
data h apne pas)

kabir impact: Is tribe ke max log

kabirpanthi ho gaye h jo
liquor & non veg se door rakhte h

poore bastar me most
common boli halbij
jiki sometimes bastari thi
bolte h.

ig ka first tribal revolt
isi janjati k dvara kia
gaya tha.

2. Jharia

Lauh Shilp kah se
related kaam karte h
(iron ore melting)

jis tarah market me
baiga ka nivas h phool
usi tarah agarwa TC ke
log bhi niwas market me
karte h

Bihar me is time kise
bakte bolte h.

8. Binhwars

- Ye baiga ^{TC} ka hi'
ek sub branch hai'
- jo baiga maikal se vindhyas
ki taraf shift hve woh
khud ko bindhwar bolne lage
- VNS isi tribe se the
- is TC Ne teeo kaamagan
imp mana jata h

• Shadigo ne feer ko symbolic
mante hue feer vivah ka
concept hai.

g. kol tribe

• Is tribe kaaam coal
mines me kaam karne k
kaaran padha

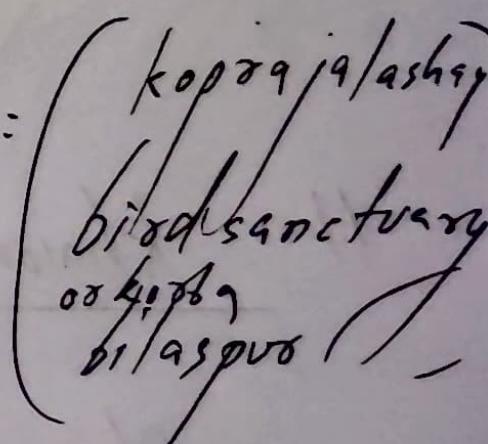
• Mata Shabri ka rel
isi tribe se h.

, it's a famous
dance form ^{d़ा} kohka/
dakka hai.

Pardhi tribe

• ye log earlier shikar
ka kaam karte the
• pardhi word originally

Pao dhru se liya gaya h jo
ek marathi word hai
jiska hindu meaning
hi shikar hota h.

• ye especially black birds
ka shikar karte : 

- kopra jash
- bird sanctuary
- bilaspur

• bad me hunting ban hone
k bad iske do group ban
gaye

① Chind ke patto se
chatai & jhadu bang
ke life jeene lape

② Primal ban gaye

II Khaiwaaas

Naam khair tree se

kattha nikalhe pe padha

Centralism = Bangya division
me h.

12 Pardhaan

• In tribe k log pehle
kings ke gahan gaatha
gayan ka kaam kerte ?
the (especially Lingoppata
gate the)

• Saad me iss janjati ke max
log pandani gayan karne lye

B Bheel

Jg me bhill originally
rajasthan ki tribe h
jo bad me mp & Jg
ki taraf shift hui

Jg me korega & mcb
Zille me is tribe ke
log rehte h.

Tribes me marriage

Tribes me ek se adhik
virah ki parampara h
ek male more than one

Female se virah kya skta h

vice versa possible h

tribes me is bahuvirah
multi marriage.
Se jana jata h

Sometimes pati ya patni
ki martyrka bad

Second marriage ka concept
kaii bar ye marriage

rehs me hi kr lete h

e.g. pati ki death ke bad

pati & chote bhai se

ya patni ka bad uski

choti behen se

if means
Janjatiyon me widows

widower marriage allowed h

wife, me brothers &

sisters k beed marriage

allowed h isc unke gahan

doodh lafawa shadi kehte h

janjatiyo me sex ratio

accha hone k karan

Sometimes acchi ladki milne

me problem hoti h.

yadi kisi ladke ne
ladki ko pasand kr

liya toh usc us
yadi k ghar pe reh to
uske parents ko shadi
ke convince kore ke por

se kaam kroga padta h

ise tribes me lamse na yr

Seva virah bolle h

fakes me love magje
q worried has but same
gofra me nahi.

Jazi ladka & ladki apni
magzise bhag ke chadi
kuchte h to ice udariya
virah bolte h.

one sided love ka matter
& ye ladki ki taraf se h

toh isko dhuka
virah bolteh jab
ladki jabardasti ladke
ke ghar me ~~de~~^hona shuru
kr deti

"^o2 ka opposite
^ ladka one sided love
me agar woh ladki
ka kidnap krke marriage

kr leta ho to ise paysoor

kaha jata hai.

15 Dec 25

- Paithu → ladka ladki ke ghar bazaar leke jata h.
- Pathauri → Opposite to paithu.
(Specially gond me popular)
- * (Phadikorua)
Dhukku, paithu, hath : ek hi tareekh
ki shaadi h.
jisme ladki zabardasti ladke
ke ghar achna shuru kr
deti h

jise commonly udasiya marriage
kehte h use parja tribe me
Parayaan vivah kehte h

point to be noted: tribes me
Sex ratio acchi hone k
kaaran sometimes ladko ki
Shadi hone me problem ho hi
aisi condn me in general
groom side k log ladki walo
ko dahi j dehte h jise in
general dowry na keh ke vivah kalkhar ch keh

diya jata h & aisi shadi jo

to aapne nam se jante h

① paringdhan virah.

② Kray virah.

③ Chutta viraah

④

Note: yadi ladka kisi tareke

se financially weak h &

uska parivar paise dene ki cond
me naik

toh paice k balle sometimes
Jamsena / sewa virah consider
ko liga jata tha.

Janyaon me exchange marriage
jise in general gurawat bolte h.
tribal communities me common
h isk, biggest season tribes
me porey ko maanteh.

- tribes me remarriage ka
concept h widow marriage

= churi pehnayi

widower marriage : haldi pani

. tribes me agar ladki k lié

accha laddha nai mil rha

vs casme ped (mahua b/chaar)

/ sath shadi allowed hai.

• Teer vivaah & kaand vivaah

tribes me kaii baar accha

ladka nai milne ki condo me

londi ki shadi teer/kaand ke ?

saath ko deti h.

1 Binjhwas tribe me accha ladka

nai milne ki hi condo me

hi teer narange katch

2 Bhonjya tribe me compulsory

ki ladki ki shadi jehle

kaand se kaengre phir uski

shadi latke se hoti h.

Bhunja tribe me is
marrige ko kandbra marrige
bolte h.

Tribes me justice

Tribes in general judiciary
system me believe nai kati
je apne beech k chote
mote disputes ko aapas
me hi solve k letih

but fir phir sometimes
koi dispute agar ' sovre na
kiga jan ske toh iske lie
inke pas inki khud ki
panchayat hoti h.

Inki panchayat ke apna
ek head hota h jo woh
tribe hi choose kerti h
ise aap^e tribes me aap^e
naam se jante h

tribe

head

parja

maduli

orav

mahato

bijhwar

brantiya

Muria

Patel

Abujhmedia

Manjhi

karnaar

Korha

Tribes ke gods

- Tribes me in general hindu religion se related deri dertao ko manne ka form nahi h but sometimes hindu dhaam k deri dertao ko ge alay naam se bolte h
- hindu dhaam me jinko lord shiva bolte h tribes me unko budhadev bolte h
- tribes me alay² purpose se alay² dertao h jaise

gaon ki raksha ke lie
loodhad²

bhoomi ki raksha ac lie
- thakur dev.

bimaanion se sadne ke lie
- dulhader

Specific tribes k apne specific
devta hote h jo us tribe
k lie hi hote h

g mudigat nadiga tribe
ke tie = Angader, zigopen
balvom ~~utte~~

dokra dev (Buddha ko dokra bolte)
(bhongapal me buddhi
state)

bishwar = Vindhya vasini,

barah bhai bishwar

Tribes me food

Tribes ke max log

remote locations par

rehte hain. isliye

Limited resources ke

saaath ye apne liye khane

peene ke saman ka

arrangement krd h

in ke yahaan zyadar pya
padar the kisiped se
nikala hota h.

ped ke naam pr us
doink ka naam ho
jata hai'

f faad tose se fadi
saffi ke ped se saffhi
so on.

Tribes mein aise
peya padarth common
hai jise in general

bukh & dukh ke samay
use kiya jata hai.

jisme most common
taadi, salfi, chindras,
bhaadiya, ~~fench~~, kosma, lenda
pager

Yavattha (svayambh),

Note a/ag² tribe me a/ag²

peya padath common

baiga : tadi & chindoras.

(1st priority)

Saffi : Nadiya & Mudia me
most popular

Hadiya : pahadi koora.

Jage = Gond
(kudukh)
Gosma = Oraar

Tribes me Surya devta

Tribes me commonly sathi
tribes sun god ko apna
main god mantri h
but alay² tribes me
sun god ko alay² namo se

jana gaya h

Dorav = dharmesh

② Bajja = Raja Narayan dev

③ Gond = Narayan dev

④ Mundar Singh boga

Tribes me Totem

In general / totem - ka

meaning identification mark

Se manu jaata h.

alap² tribe apna origin

alap² cheezo sp

mandi h ja'ise

Kanwar karoarse

pando pando se

pahadikorva kaakbhagoda se
(scarecrow)

Tribes me kuch cheezo pe
ban hai.

Tribes me totem ko

ham nai kone ka

provision hai. also tribes
ke alap² totem hote h.

Pujari

tribes me pujari Bramha
mai hote baki aap²

tribe me apne khud ke

pujari hote h jinhe aap²

mamo se jana jata h.

Tanjarki

Parja

Pujari

① Patnayak, ② Jaani

Mariyy
Muviya

basyta (Glymes with
dayta)

Munda-pahar (remember
vahan) ?

Dora - Perum

Tribes me Gotra

- has janjati ka apna ek alap gotra h. in general alap² gotra me hi' marriage allowed h.
- yadi same gotra me marriage ko liya toh

ise janjati me adhimanya
nahi maana jayega.

Bongavaad:

Tribes me bonga ek aisi
invisible power h'ise
dekha nai ja sakta lekin
mehsood kar ~~gabt~~ ke
gakte h Janjatiyome
is alaukik shakti ya
paarlaukik shakti ke roop me

pooja jata hai lekin
ye bhagvaan nahi hai.

16 Dec 25

PVTG hone k lie basic

Criteria

- front ne 42 TCs me se

5+2 ko prtg ka tap
diya h.

- iske lie kuch basic criteria
is poakaas h.

- ① less popul
- ② unbalanced - sex ratio

③ Literacy \rightarrow min 2 min
sabse kam h in between
2 to 5% literacy

④ lifestyle : Ancient

⑤ Survival : way of surviving

Note : India ki independence

ke baad 1973 me
Khebar commission ke

recommendation par
upar diye ph ko base

man a gaya h 8 isi

ke a/c ishe prtg bolte h,

Prtg me may pop baigg
8 minimum ~~bio~~ ~~shore~~
community kah

in tribal communities k
lie in he centralis nake
area me devpm²
auth banaya gya h

jiske basic purpose inse
related programs baneg
& orhe execute kognah

PESA

isme pesa act 1993
presently isme 10 state
h.

constitution of india
one iske base me
bataya gaya h.

g me total ① 85 blocks
out of 146
(janpad panchayat)

② 5050 gram panchayat
out of 50

Scheduled areas me
included hai.

yaan gram sabha ke
janpad panchayat ko
special rights milte h.

Tribal advisory council/TAC

tribal welfare SCST dept

ministe ^{am} L V Netw
char

Bhupesh baghel govt ne

ise create kya tha

jisme iske chairman

bijliang cm hote h

Vicechairman SCST welfare

deptnt ministers

other members to the
firms $\frac{3}{4}$ members

= 15 members goes

to give vidhayak horse
to khud ST community
se ate h.

kaam - is council kg

kaa mainly pesa se

related act ko implement

karnava nota haisa

hi same council BCS

Obc ke liye create kya

gaya hai.

Panchsheel principle related to TCS

- Given by former PM of India JN
- year 1955
- location baster (jgdp)

1 Administor ke interference se Bachna

2 Tal Jungle & Zamco pr is community ka first right

3 Is community ke devlpmnt ka criteria financial data na ho baiki unka

4 Communities ko unke kudka devlpmnt

5 Administor

ko unke according
fraind

karma

ma ki unko adminstr ke a/c.

qualification
unki desire
ke a/c developkare

fitna hongh
ise dekhya jaye

(overall personality
developmt)

Note bastar & sarguja

jaise areas me

adminstration is panchshile

~~principle~~ ~~property~~ pe kaam karta

tha hise

adminstration me backbone

manajata h.

Books

Obaigao's are based
on famous book the
tribal economy - ke writer

Dayashankar Nag h.

- ② jisme ishone tribal common
ities ke source of
income & evontal ke
baare mer bataya hai.

② SC dubey SSC

जोग एक जारे sound
kote winter h

dubey - kamard Dka
^(the)

जोग = birhor RBi
^(the)

③ Youth club ke

bare me max info

Verrier alvin ki book

the mos'a & their
ghosts se milki h
uske alava in hone

gaur agar'a baiga
book likhi h (BAG)

O-Shyam Rao ne the

Paadhaan book likhi h.

Godna [and] ink

- Godna godne ka
Kanya tribal community
kewara hi kiyajah
especially dewar tribe
isme mahis manijatish
- but like alawa bhi
malaar ojha
baadi gajra
ghaath gajra
banjara kanjar

community godna ~~gods~~ ka
wore koti hai

• G me tribal community
G me body ke alay / past.
me godna godware ki
parampara h iske lie
jo ink user karte h
woh black colour ka
kota h ise naturally
khurai ke ped se nikalte h

jiske baad is processed
form me fayaaar
karte h.

Godna godne ke lie
patli suika use kiga
jata hai. lekin
modern technology ne
ab log machines ka
bhi use karte h.

• cg me puasho se
Bzyada phemales ne

godna gedwane ^{k9}

tradition hai ye is ke

liye kind of identification

mark ki tarah bhi

kaam karta hai'

Dance

- Tribes me aap² time par
dance kرنے ke tradition
hai.
- Yahaan dance such g
dokh dono ke time
karte h.
- Dance ke is process
me tribes dwarx

a / a² musical instrument
veer kothi

• in me se kuch dance
male & female dono milkar
karte h jabhi koh specifically
gender based dance hai.

TC

Muria

Danceform

① Ghotu/pata

ye moity u ke

samay pe perform
kote h

② Maopata (ye dane 50%
kam skit 50%)

3 yada h jise shikaar
ke samay kote h)

③ Hukipata

④ Ebagtod : In general
madai me angader ko
khush kone isse
perform kote h.

⑤ Gedi (ditory): performed
by males only
male only dance: poos kolany
poos kolanya

⑥ Kakaas: Ghrotu / premiss
me ghrotu ke founders
lineopen ko khush
kone isko perform kate
h

⑦ Nandni / Marampata:
Ghrotu ke just bahar
perform kote h.

Note : iska main

musical instruments b

maandar h.

Aerjh
maddha

① In time of marriage
Kotki ghoda dance
kote Chai.

Pahadi
korva

① Darnnach : fear
inducing dance

korku - Chhaapti
O dhaandhal.

kanwar - Gar dance

Note : ye lambe samay
take chalne wala dance
forms hai but longest
nahi h.

bhaani - Ghadam dance
Longest chalne
wala dance.

Tribes ne different

musical instrmt

tribes one in general
common musical instruments

ke saath 2 different types

ke musical instruments

ka bhi use koteh

jó is prakaars

① Chitko/ (Turhi)

② Akum

③ Todi

④ Brijgīya dhol

Note: area ke a/c

dhol ya dholak ka

naam dete h jiska

use specific area me

kotch h most common

dhol = mandar

⑤ Algoza

- ⑥ Mridang
- ⑦ Timki (Most commonly
Maopata
me use katch)

Note: tribes ^{alay} ~ tyoharo
ke samay dance perform
koti h jaise dussehra
me bilma.

- Holi ke samay dandaari
- deepawali ke samay danda + saila

Note: tribe me kuch

dance forms ^{long}
timen chalta h jaise
bilma.

dussehra ke din se start
nokar deepawali ke samay
th chalta h

jabki dandat saila specific

diwali ke din se hi

start hota h.

- In general sahi tribes me dance ka tradition hai.

Maitri Sanskar

- tribes me kisi member ki death ke baad

generally ghar ko pure
kone ki parampara h kuch
tribes ghar chor kar doosre
ghar shift ho jati hai.
Janjatiyo me mitak stambh ki
paramparah jo basically kind
of identification mark jaise work
kota h.

- ① hanal gatte = mitak stambh
(madiya TC)

② Maadi: Ghao ko puro kome ka
ritual / h
(specifically baiga T(m))

③ koi jis kunda: bond TC ke
rituals h
(Godd to death)

④ Navadhanji & kumari bhat:
Death se related rituals h
(Padhi korva me)

Pahadi kora ke log & kamaar
apni kisi family member ki
death ke bad doosre ghar shiftho
jate hain.

Note TC me bi pitara ka concept hi
tribe ke log aise mante h. ki
unke pitara devta seat me
ek baar unke ghar pe aake
unka haal chal janne li kashii
h kote h.

Political representation

TCs ke maz ppl ko politically powerhi
banane ke pou se constitution of
india ma prorsn kie gaye h
jiske tahaat LS & State VS me kuch
seats TC ke lie reserved kr leh

Articles: 330 332
LS must VS must

- (1) LS me total 417 seat ST reserved h overall CG
ki 11 LS seats me se 4 seats ST reserved h Art 330
- (2) As on date Eg vs ki go seats h jinme se 29 seats
ST reserved hai. Art 332

Art 342 ke tahat indian goes ko ye of ha bhi wooh
kis community ko tribal declare ko ske.

CG panchayati raj adhiniyam 1993 ke tahat panchayats
vahan bodies me bhi ST reservation hai 243D
Ye reservation population based h it means jtni
3yada population utna reserv.