

## PRASAD BHIMRAO JOSHI

Address: -Near Santoshi Mata Mandir, Gopikisan Nagar, Jalna

Mobile : - 7020002540

Email ID: -pvarad1234@gmail.com

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### Profile &Objective:-

Intend to build a career in field of software with leading corporate of I.T environment with Committed and dedicated people, which will help me to explore myself fully and realize my potential.

### Academic Details:-

Year	Exam	Institute	University/Board	Percentage %
2014-15	B.A.	Rashtra Mata Indira Gandhi Mahavidyalaya, Jalna	Dr. BabasahebAmbedkarMarathwadaUniversity, Aurangabad.	59.42%
2009-10	HSC	J.E.S. College, Jalna	Aurangabad Board,Aurangabad	46.50%
2007-08	SSC	Rashtriya Hindi VidyalayaJalna.	Aurangabad Board, Aurangabad	70.61%

### Other Academic Details:-

1. MS-CIT Computer Course.
2. English Type writing speed 40 w.p.m.
3. English Type writing speed 30 w.p.m.
4. English Type writing speed 30 w.p.m.

### Working Experience:-

1. Worked for 43 months(3 years 7 months) as Computer Operator In District Planning Office, District Collector Office,Jalna.
  2. Buldana Urban Co.Op.Credit Society, Pune ( Working from 01/04/2019 To Till Date
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### Strength:-

1. Ability to learning new things in short period.
2. Full commitment to the work.
3. Calm and cool behavior& hardworking.

4. Good communication skills.
5. Good in Inter personal Relation.

**Personal Skills:-**

Able to adapt oneself to new surroundings; to make suitable change so as to fit new conditions, Effective problem Solver.

**Hobbies:-**

- Watching Movies.
- Listening old Songs.
- Playing Cricket.

**Personal Details:-**

**Name** : Prasad Bhimrao Joshi  
**Date of Birth** : 06<sup>th</sup> DEC 1992  
**Marital Status** : Single  
**Language Known** : English, Hindi, Marathi  
**Nationality** : Indian  
**Gender** : Male

**Permanent Address** : Prasad Bhimrao Joshi  
Near Santoshi Mata Mandir, Gopikisan Nagar, Jalna  
Dist: - Jalna, Pin: - 431203

**Temporary Address** : Laxminarayan Building, near Suma centre, Erandawana  
Pune.

**Declaration:-**

I declare that all the information given is true to the best of knowledge and belief.

**Place:**  
**Date:**

**Signature**  
(Prasad Bhimrao Joshi)