

WORKERS IN TRAINING CONVENTION 2025 TRACK 2.

1. Give a didactic explanation of the related terms applied by Luke as synonyms of the baptism of the Holy Ghost in the Book of Acts.

Luke24:46-27, john 20:22, matthew 28:18-20, mark16:15-20

The book of Acts will give the right concept; it acts like a bridge between the four gospels and the epistles

Act 1:4-5

4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

He brought out John the Baptizer, were was that important because john was that prophet of God who signified what Jesus was about to do.

John's birth was to precede that of Jesus

Hebrew 1:1

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

God is speaking to the prophet to indicate what his going to do. What indication was given in Act 1:4-5,20

4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

John the Baptizer is the prophet of God who indicated who Jesus was. John the baptizer was the one who ahead will tell us who Jesus is

Jesus said they heard of him, how ? from John. In one chapter of the book of Acts, John was mentioned 3 times

Act1:3,4,21,22,

3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

If John's baptism is just to put people in water, nothing will be significant about it
act 10

Tell couldn't tell the story of Jesus without John
Act13:24-26

24 When John had first preached before his coming the baptism of repentance to all the people of Israel.

25 And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

26 Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

Talk about John
Act18:24,19

24 And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.

19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

The Book of Acts spoke a lot about John. What is it about John that he his the prophet to indicate who Jesus is. John the Baptizer is a major commentator on who Jesus is and what he came to do

John goes to the River Jordan and baptizer went to river jordan to baptizes in the same water that their ancestors crossed.

1which is a reminder

2he asks them to repent, which means to turn to God

John hardly spoke about Jesus dying for sin. If you ask John who Jesus Christ he will say Jesus Christ is the one who will baptist with the holy ghost

Act1:8

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

We must find the connection between what he taught them, their question, and the answer that he gave. In between that clarification, we will know the purpose of salvation and the church

John will say Jesus is the baptizer with the holy ghost. This means Jesus Christ died raised from the dead, to baptize men with the holy ghost

Act8:5,act8:14,act10:44-45

A proper understanding of the baptism of the holy ghost will make you understand the proper knowledge of salvation

John said the reason why Jesus came was to baptize with the holy ghost

Jesus is the saviour from sin and the baptizer with the holy ghost. This is what the apostle preached

2. What was the emphasis of and how important was John the baptizer and his message to what the Apostles preached in the Book of Acts. Offer your well explained answers.

Luke 24:25-27

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Glory in the Hebrew chose you the weight of someone, maybe in his office
There is no way you can put Jesus as someone who came to die for you to go to heaven
because it was never found in the Old Testament
Jesus taught the word
Luke 24:31

1 And their eyes were opened, and they knew him; and he vanished out of their sight.

Eyes were opened, which means revelation. This means Jesus taught them, and they have revealed knowledge. The world opens appear three times, which is revelation
Jesus was given them, revelation knowledge
Luke24:45-49

45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things.

49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Vs 49, why did Jesus say that because his a commitment God gave through his prophet John.
Behold -Jesus is going to that
Endue - means you are going to wear something
The book of Acts now gives us further information
Act1:1-6

1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Vs3 is what we read through the holy ghost. There is revelation knowledge, which is the ministry of the Spirit

The terminology has changed for this reason

1 is usually a writer's license to use synonyms as creativity in writing

2 is when you add a further word to give more precise clarification

Luke uses a few words

Luke 24:29, act1:8

29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Two words saying the same thing. This word describes what Jesus did when he rose from the dead

1 he came to give the promise of the Father

2 he came so that we can be endowed with power, so that we can be baptized with power

3 so that we can be baptized with the holy ghost

4 so that the spirit we come upon us

Act2:1-4

2 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Luke is giving you an Old Testament background

1 This guy was in the temple

2 Jesus spoke about building a new temple

John 2:16-17 ,john2:22

6 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

18 Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

There is a connection between that statement and resurrection. They saw the fulfillment of what he said about the temple when he rose from the dead
Act2:1-4

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You need to check the Old Testament for what Luke said because he said that God's mission has fully commenced

Now Luke brought up another word called filled. The baptism of the holy ghost and repentance of sin are preached together