

The Knowledge of the Holy Part 1 – Track 5 (2021)

1. Explain exhaustively the text John 20:21-23 based on your understanding from this track.

John 20:21-23

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

Vs 22 He breathes on them is the work of the Spirit

Genesis 2:7

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Breath here is naphach, which means to blow, to cause breath to be.

Ezekiel 11:19

19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

The spirit is a unified factor: spirit, heart, flesh

Ezekiel 36:25

25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

You see, John's narrative water, flesh, and spirit are in John (John 3,4,5,6)

John 13:8,10,

There is a washing there

John 15:3

3 Now ye are clean through the word which I have spoken unto you.

Where is the message

Ezekiel 36:26-27

26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

We have the Ezekiel fact here.

Ezekiel 36:4

4 Therefore, ye mountains of Israel, hear the word of the Lord God; Thus saith the Lord God to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about;

To cause breath, you have the word neshmarmh means to cause breath to come in .

Prophecy is the word naba to teach, preach, and instruct by the inspiration of God. This word is taken from the word nabi, which means a prophet.

Who is a prophet? A prophet is a spokesperson who speaks on behalf of
Deuteronomy 13:1-2

13 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

There is also a false prophet

We judge a prophet by theology

Deuteronomy 18:15

15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Raise is found in 2nd Samuel 7:12

Moses is saying there will be a spokesperson rising from the dead. That person is God, and God can be a servant of God

Malachi 3:1

3 Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

He called the lord the messenger.

Isaiah 40:1,5:9:11

You have God acting as God's messenger. Moses already told us that God will act like a prophet who will preach.

Luke 24:25-27

Dianogo, which refers to giving birth

John20:21-23

What Jesus did on the road to Emmaus, which John encapsulates in that breath word, is to prophecy, to preach

Luke 24:25-27:44

The explanation of the written word is the work of a prophet. Jesus is the fellow, the personality that will prophecy, and the dry bones will live

John20:21-23

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22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

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This is an Ezekiel term, like the prophet, he taught and preached God's word, which fulfilled the prophecy and birthed the indwelling of the Spirit in men

Emuspha carries a lot of stories. Jesus fulfilled several prophecies that prophecy carries a teaching ministry, not a blowing ministry.

This means the Spirit indwells after the word has been taught. From the resurrection, the preaching of God's word will cause men who believe to be indwelt by the Spirit is called the life-giving Spirit.

Jesus set a pattern in the new creation by preaching the word, so that those who believe receive life by the Spirit, by the indwelling of the Spirit.

The great commission we see the act type in Jesus, he preached the gospel, and life was received by the spirit

2. Holiness is a relationship with God. Give clarity to this assertion.

Exodus20:8

The sabbath, temple, and people are what the word holy is used for. In Genesis, it is used for the all world. That means the word holy is missional, the quality of the description of God's outreach/work

Why do we use holy in Exodus? Because they're in Egypt, it will distinguish them; holiness is to show something different. This belongs to the lord, holiness is unto the lord

Leviticus 11:44-25

44 For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

45 For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

Lord is a verb. Is God fulfilling His promise? We got the holiness from him. Holiness therefore, describes a relationship with God or describes the relationship with God.

To distinguish from all other gods. That's why you won't find it in Genesis, you are a factor distributing factor of God, where in the new creation, Jesus said Receive the holy ghost He said that because it is a missional statement of what God wants to do in the earth .

Jesus now distinguishes our humanity by the spirit

2nd cor 5:3

The new creation reality is the spirit of God, holy in man. The Holy Spirit is a description of God dwelling in the earth in man

New creation is a spiritual fact with an influence on humanity