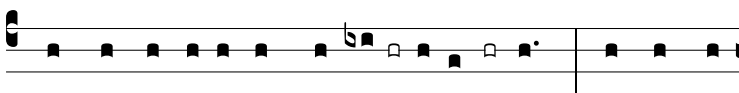


Feria Sexta Prima 21-1a2

1.a2

De-us, De-us me-us, réspi-ce in me: † qua-
re me de-re- liquís- ti? * longe a sa-lú-te me-a
verba de-lictó-rum me-ó- rum. 2. De-us me-us, cla-
mábo per di-em, et non exáudi-es: * et nocte, et non
ad insi-pi-énti-am mi- hi. 3. Tu autem in sanc-to
há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-
tres nos-tri: * spe-ravé-runt, et li-be-rásti e- os.

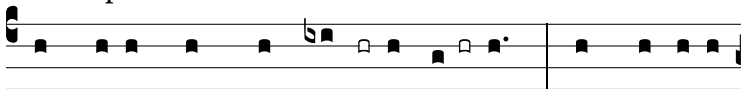




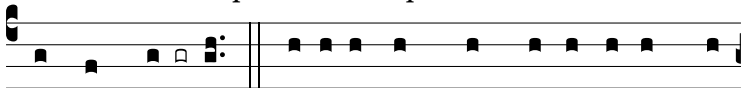
spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéctus
 sum ex ú-te-ro. 10. De ventre matris me-æ De-us
 me- us es tu, * ne discésse-ris a me: 11. Quóni-
 am tri-bu-lá-ti-o pró- xima est: * quóni- am non
 est qui ádjuvet. 12. Circumdédé-runt me ví-tu-li
 mul- ti: * tauri pingues obsedé-runt me. 13. Ape-ru-
 é-runt super me os su- um: * sic-ut le-o rá-
 pi-ens et rú-gi-ens. 14. Sic-ut aqua effú-sus sum: *



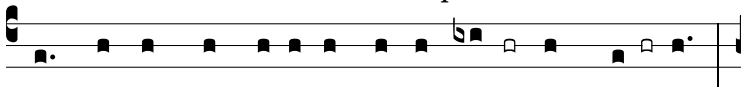
et dispēsa sunt ómni- a ossa me- a. 15. Factum est



cor me-um tamquam ce-ra liqué- scens: * in mé-di-o



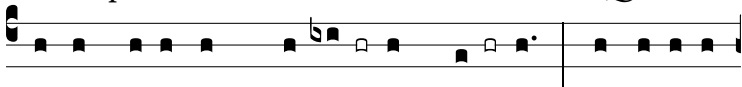
ventris me- i. 16. Aru- it tamquam testa virtus me-



a, † et lingua me- a adhæ- sit fáuci- bus me- is: *



et in púlve-rem mortis dedu- xísti me. 17. Quóni- am



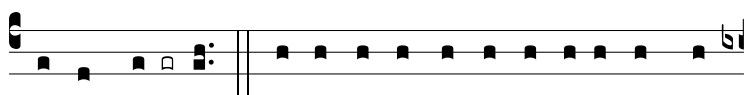
circumdedé- runt me ca- nes mul- ti: * concí- li- um



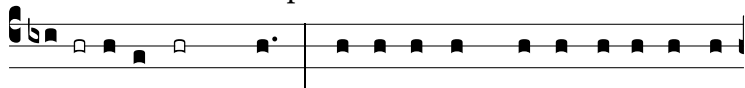
ma- lignánti- um obsé- dit me. 18. Fodé- runt manus me-



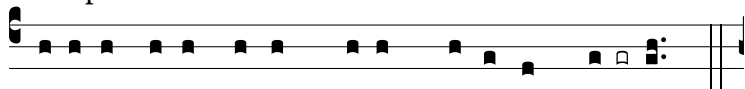
as et pe- des me- os: * dinume- ravé- runt ómni- a



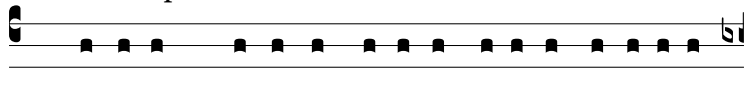
ossa me- a. 19. Ipsi ve-ro consi-de-ravé-runt et



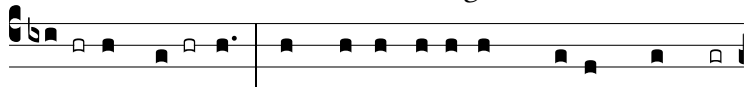
inspexé-runt me: * di-vi-sé-runt si-bi vestiménta



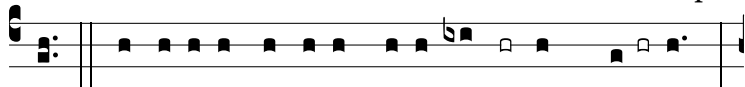
me-a, et super vestem me-am mi-sé-runt sor- tem.



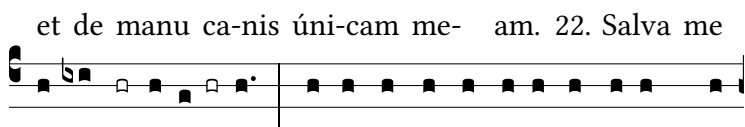
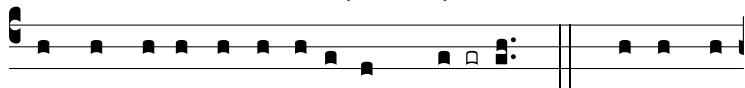
20. Tu autem, Dómi-ne, ne e-longáve-ris auxí-li-um



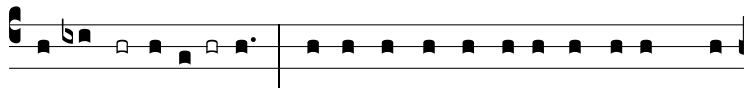
tu- um a me: * ad de-fensi-ónem me-am cónspi-



ce. 21. E-ru-e a fráme-a, De-us, á-nimam me- am: *



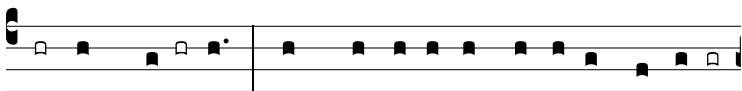
et de manu ca-nis úni-cam me- am. 22. Salva me



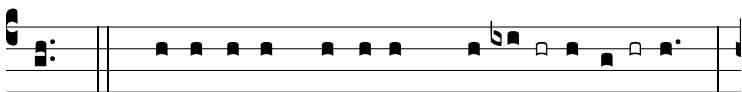
ex o-re le-ó- nis: * et a córni-bus uni-córni-um hu-



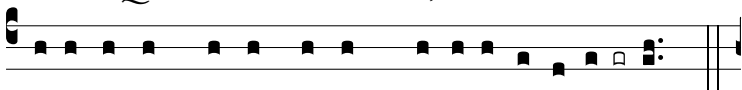
mi-li-tá-tem me- am. 23. Narrábo nomen tu-um frá-



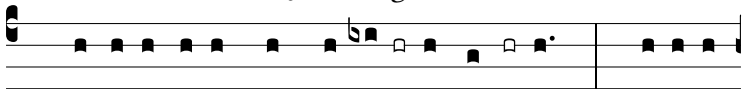
tri-bus me- is: * in mé-di- o Ecclé-si-æ laudábo



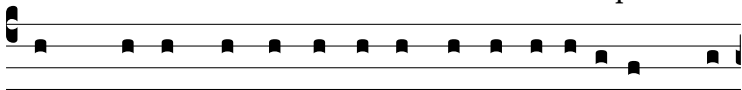
te. 24. Qui timé-tis Dóminum, laudá- te e- um: *



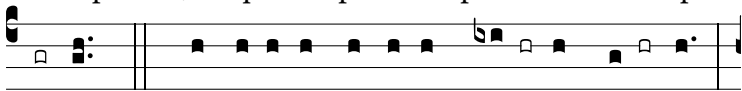
uni-vérsum semen Ja-cob, glo-ri-fi-cá-te e- um.



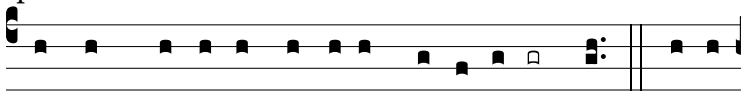
25. Tíme-at e-um omne se- men Isra-ël: * quóni- am



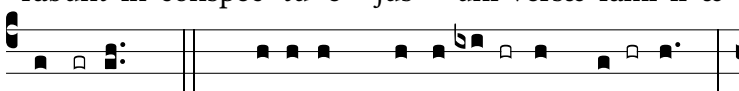
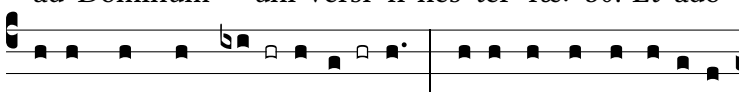
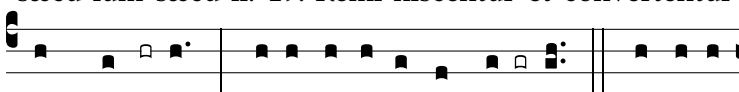
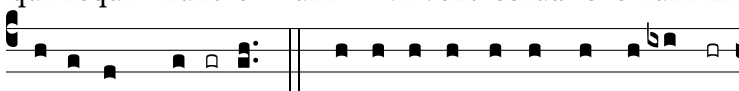
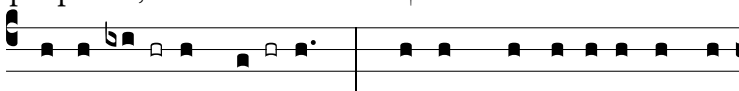
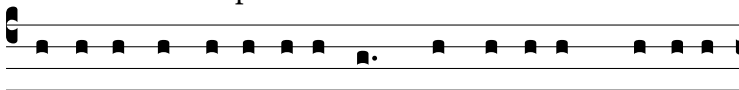
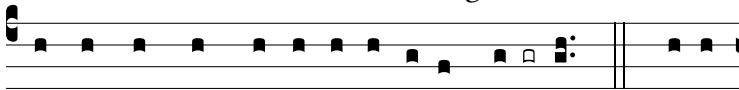
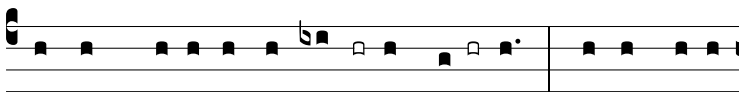
non spre-vit, neque despé-xit depre-ca-ti-ónem páu-

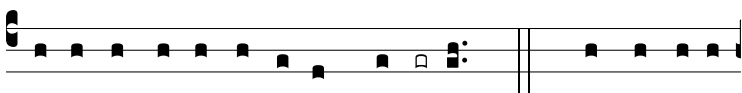


pe-ris: 26. Nec avértit fá-ci- em su- am a me: *



et cum clamá-rem ad e-um, exaudí-vit me. 27. Apud





et ipse domi-ná-bi-tur Génti- um. 32. Mandu-cavé-



runt et ado-ravé-runt omnes pingues ter-ræ: * in con-



spéctu e-jus cadent omnes qui descéndunt in ter-



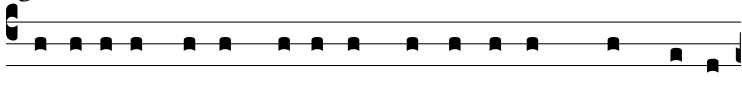
ram. 33. Et á-nima me-a il- li vi- vet: * et semen



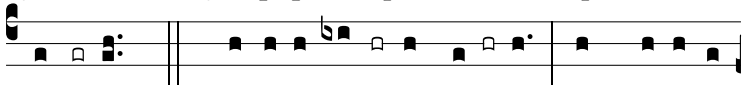
me-um sérví-et ip- si. 34. Annunti- á-bi-tur Dómino



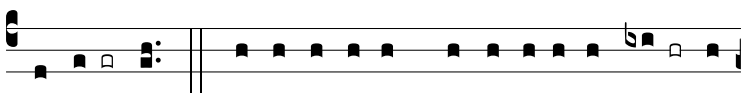
gene-rá-ti- o ventú- ra: * et annunti- ábunt cæ-li



justí-ti- am e-jus pópu-lo qui nascé-tur, quem fe-cit

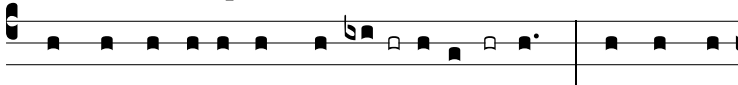


Dóminus. 35. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-





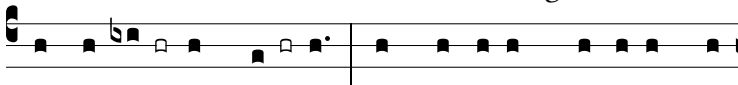
tres nos-tri: * spe-ravé-runt, et li-be-rásti e- os.



5. Ad te clamavé-runt, et sal- vi facti sunt: * in te spe-



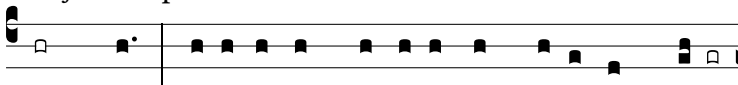
ravé-runt, et non sunt confú- si. 6. Ego autem sum



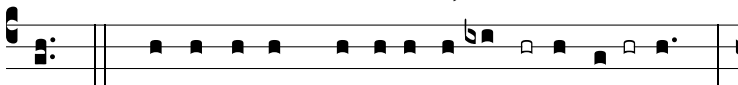
vermis, et non ho- mo: * oppróbri- um hóminum, et



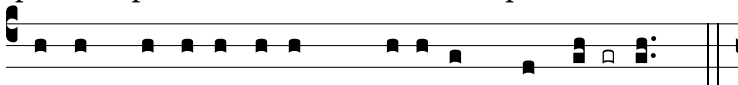
abjécti- o ple- bis. 7. Omnes vi-déntes me de- ri-sé-



runt me: * locú-ti sunt lá-bi- is, et mové-runt ca-



put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: *



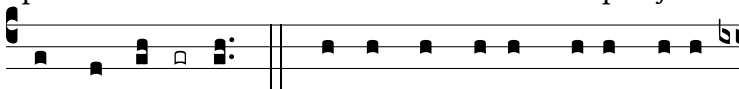
salvum fá-ci- at e- um, quóni- am vult e- um.



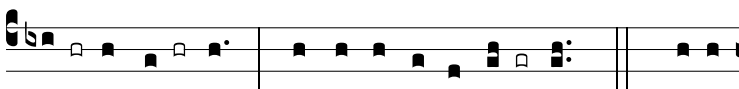
9. Quóni- am tu es, qui extra-xísti me de ven-tre: *



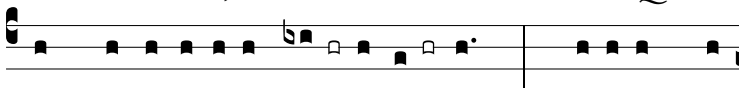
spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéctus



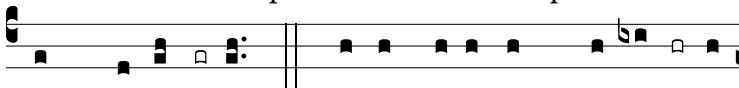
sum ex ú-te-ro. 10. De ventre matris me-æ De-us



me- us es tu, * ne discésse-ris a me: 11. Quóni-



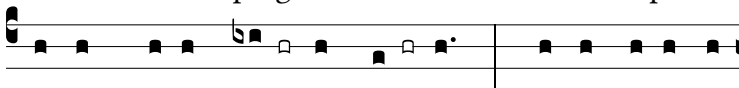
am tri-bu-lá-ti-o pró- xima est: * quóni- am non



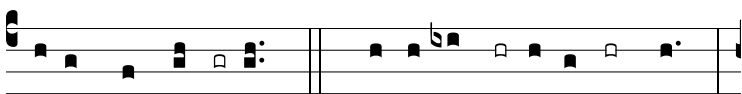
est qui ádjuvet. 12. Circumdedé-runt me ví-tu-li



mul- ti: * tauri pingues obsedé-runt me. 13. Ape-ru-



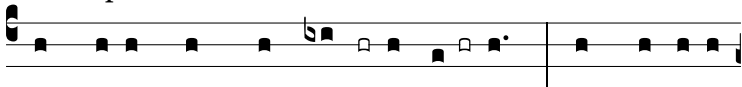
é-runt super me os su- um: * sic-ut le-o rá-



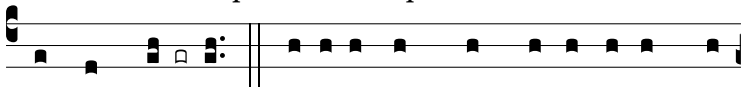
pi-ens et rú-gi-ens. 14. Sic-ut aqua effú-sus sum: *



et dispérsa sunt ómni- a ossa me- a. 15. Factum est



cor me-um tamquam ce-ra liqué-scens: * in mé-di-o



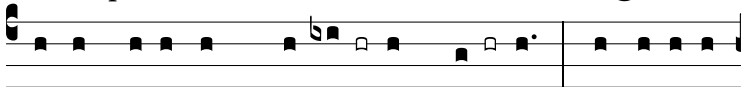
ventris me- i. 16. Aru-it tamquam testa virtus me-



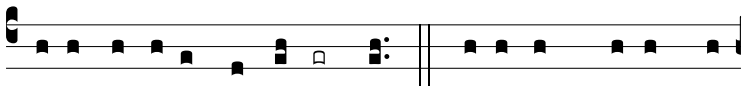
a, † et lingua me- a adhæ-sit fáuci-bus me- is: *



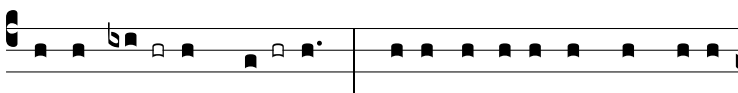
et in púlve-rem mortis dedu-xísti me. 17. Quóni-am



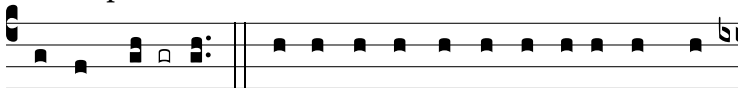
circumdedé-runt me ca- nes mul- ti: * concí-li-um



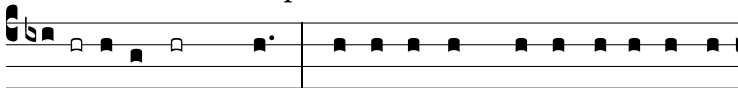
ma-lignánti-um obsé-dit me. 18. Fodé-runt manus me-



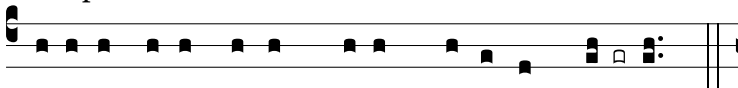
as et pe- des me- os: * dinume-ravé-runt ómni-a



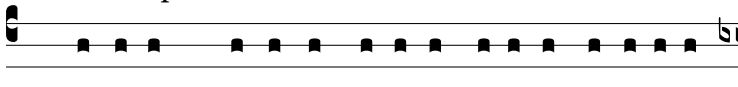
ossa me- a. 19. Ipsi ve-ro consi-de-ravé-runt et



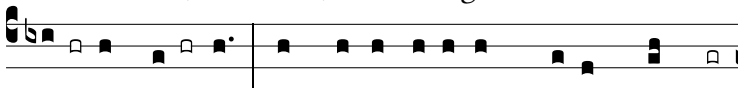
inspexé-runt me: * di-vi-sé-runt si-bi vestiménta



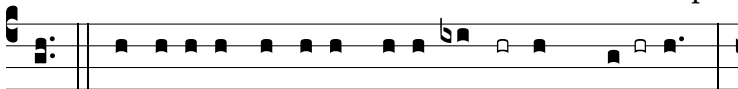
me-a, et super vestem me-am mi-sé-runt sor- tem.



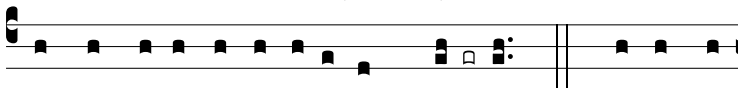
20. Tu autem, Dómi-ne, ne e-longáve-ris auxí-li-um




tu- um a me: * ad de-fensi-ónem me-am cónspi-



ce. 21. E-ru-e a fráme-a, De-us, á-nimam me- am: *



et de manu ca-nis úni-cam me- am. 22. Salva me



ex o-re le-ó- nis: * et a córni-bus uni-córni-um hu-

mi-li-tá-tem me- am. 23. Narrábo nomen tu-um frá-

tri-bus me- is: * in mé-di- o Ecclé-si-æ laudábo

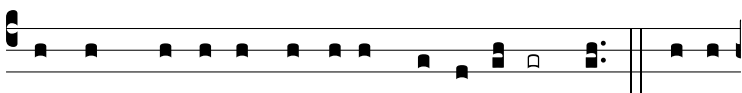
te. 24. Qui timé-tis Dóminum, laudá- te e- um: *

uni-vérsum semen Ja-cob, glo-ri-fi-cá-te e- um.

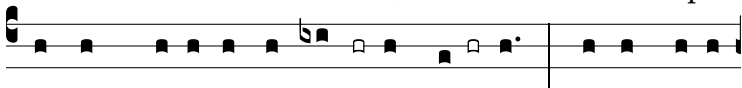
25. Tíme-at e-um omne se- men Isra-ël: * quóni- am

non spre-vit, neque despé-xit depre-ca-ti-ónem páu-

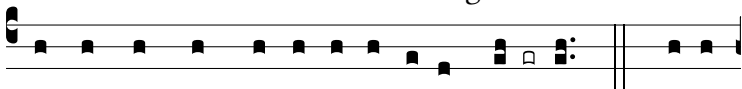
pe-ris: 26. Nec avértit fá-ci- em su- am a me: *



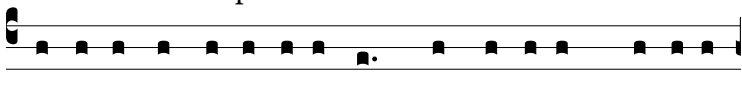
et cum clamá-rem ad e-um, exaudí-vit me. 27. Apud



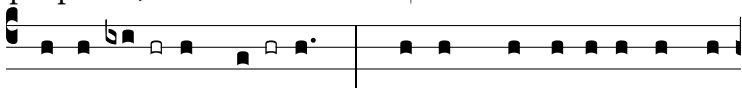
te laus me-a in ecclé-si-a ma-gna: * vo-ta me-a



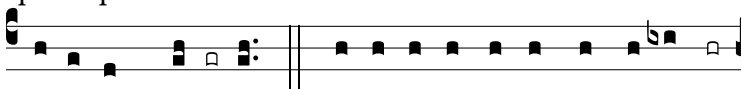
reddam in conspéctu timénti-um e- um. 28. Edent



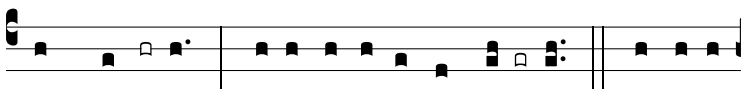
páu-pe-res, et sa-tu-rabúntur: † et laudábunt Dóminum



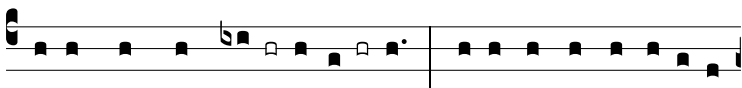
qui requí- runt e- um: * vi-vent corda e-ó-rum in



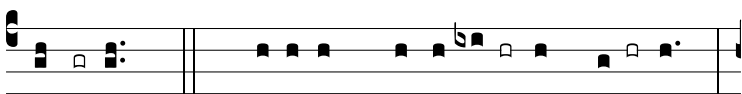
sæcu-lum sæcu-li. 29. Remi-niscéntur et converténtur



ad Dóminum * uni-vér-si fi-nes ter-ræ: 30. Et ado-



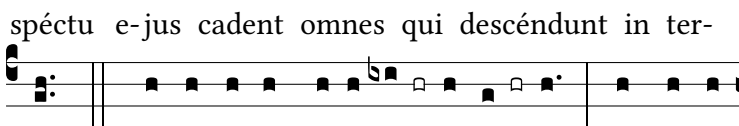
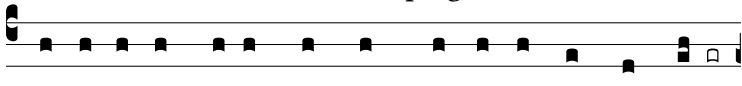
rábunt in conspéc- tu e- jus * uni-vérsæ famí-li-æ



Génti- um. 31. Quóni- am Dómi-ni est re-gnum: *



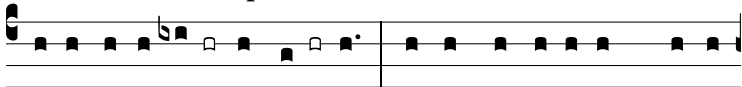
et ipse domi-ná-bi-tur Génti- um. 32. Mandu-cavé-



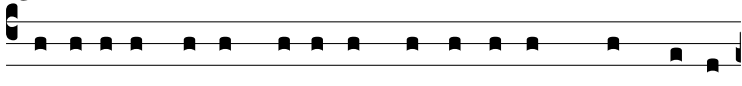
spéctu e-jus cadent omnes qui descéndunt in ter-



ram. 33. Et á-nima me-a il- li vi- vet: * et semen

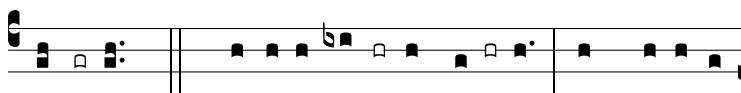


me-um sérv- et ip- si. 34. Annunti- á-bi-tur Dómino

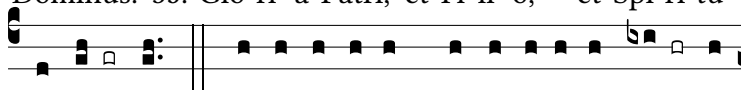


gene-rá-ti- o ventú- ra: * et annunti- ábunt cæ-li

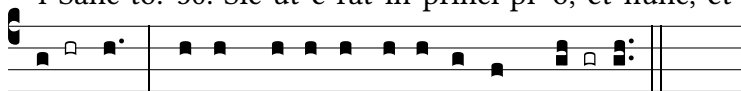
justí-ti- am e-jus pópu-lo qui nascé-tur, quem fe-cit



Dóminus. 35. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-



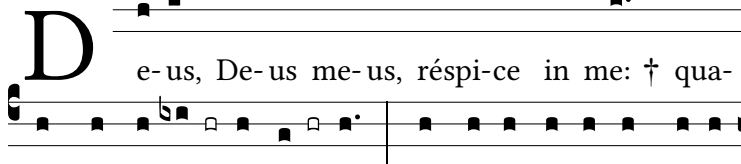
i Sanc-to. 36. Sic-ut e-rat in princí-pi- o, et nunc, et



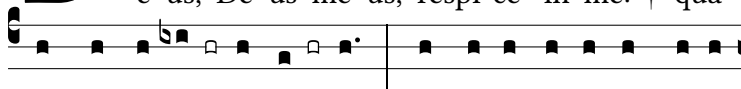
sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

21-1a

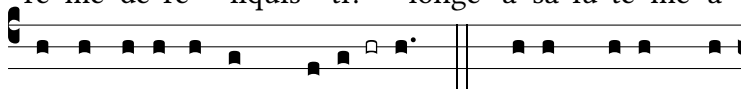
1.a



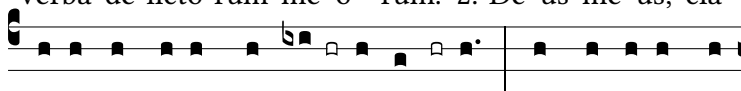
e-us, De-us me-us, réspi-ce in me: † qua-



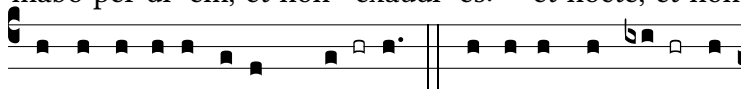
re me de-re- liquís- ti? * longe a sa-lú-te me-a



verba de-lictó-rum me-ó- rum. 2. De-us me-us, cla-



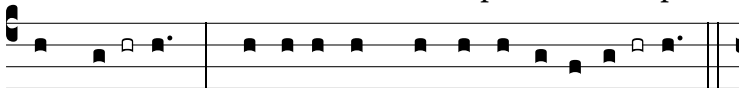
mábo per di-em, et non exáudi-es: * et nocte, et non



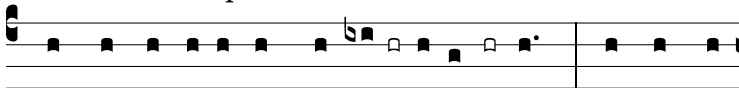
ad insi-pi-énti-am mi- hi. 3. Tu autem in sanc-to



há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-



tres nos-tri: * spe-ravé-runt, et li-be-rásti e- os.



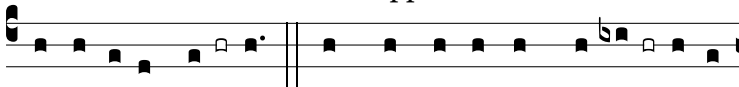
5. Ad te clamavé-runt, et sal- vi facti sunt: * in te spe-



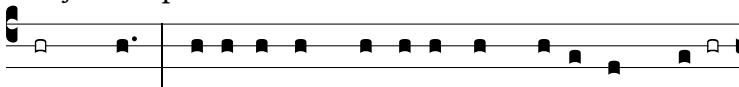
ravé-runt, et non sunt confú- si. 6. Ego autem sum



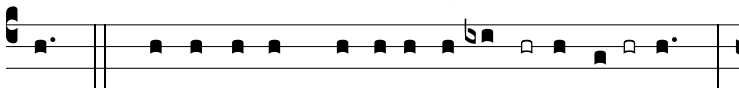
vermis, et non ho-mo: * oppróbri-um hóminum, et



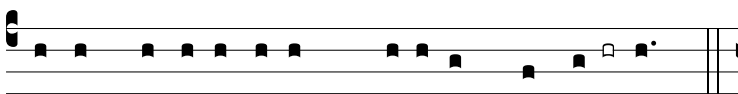
abjécti-o ple- bis. 7. Omnes vi-déntes me de- ri-sé-



runt me: * locú-ti sunt lá-bi- is, et mové-runt ca-



put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: *





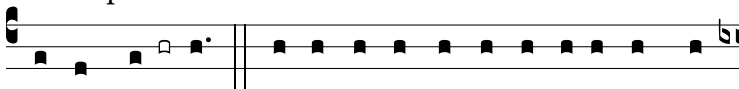
é-runt super me os su- um: * sic-ut le-o rá-
 pi-ens et rú-gi-ens. 14. Sic-ut aqua effú-sus sum: *
 et dispérsa sunt ómni- a ossa me- a. 15. Factum est
 cor me-um tamquam ce-ra liqué-scens: * in mé-di-o
 ventris me- i. 16. Aru-it tamquam testa virtus me-
 a, † et lingua me-a adhæ-sit fáuci-bus me- is: *
 et in púlve-rem mortis dedu-xísti me. 17. Quóni-am
 circumdedé-runt me ca- nes mul- ti: * concí-li-um



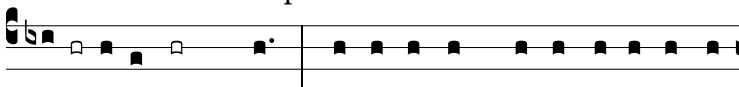
ma-lignánti- um obsé-dit me. 18. Fodé-runt manus me-



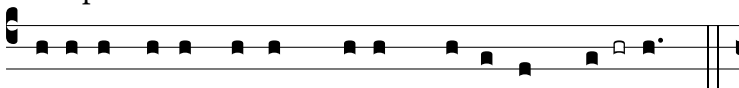
as et pe- des me- os: * dinume-ravé-runt ómni- a



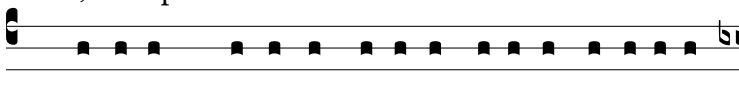
ossa me- a. 19. Ipsi ve-ro consi-de-ravé-runt et



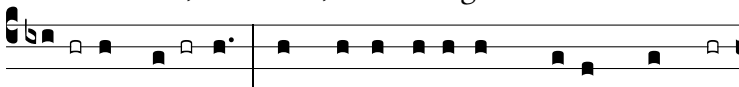
inspexé-runt me: * di-vi-sé-runt si-bi vestiménta



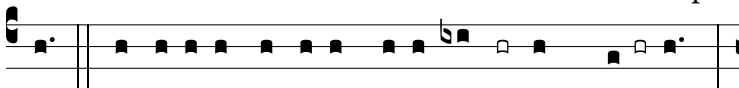
me-a, et super vestem me-am mi-sé-runt sor- tem.



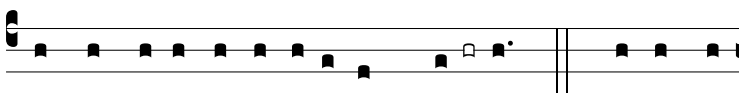
20. Tu autem, Dómi-ne, ne e-longáve-ris auxí-li- um



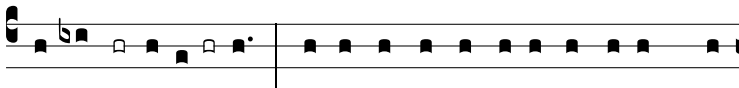
tu- um a me: * ad de-fensi- ónem me-am cónspi-



ce. 21. E-ru-e a fráme-a, De-us, á-nimam me- am: *



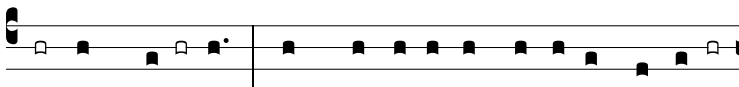
et de manu ca-nis úni-cam me- am. 22. Salva me



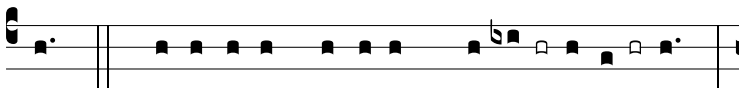
ex o-re le-ó- nis: * et a córni-bus uni-córni-um hu-



mi-li-tá-tem me- am. 23. Narrábo nomen tu-um frá-



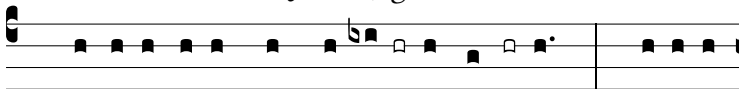
tri-bus me- is: * in mé-di- o Ecclé-si-æ laudábo



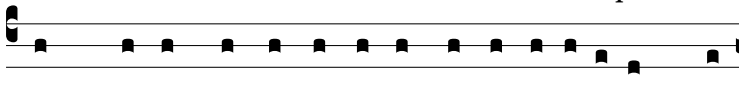
te. 24. Qui timé-tis Dóminum, laudá- te e- um: *



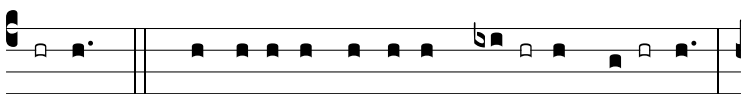
uni-vérsum semen Ja-cob, glo-ri-fi-cá-te e- um.



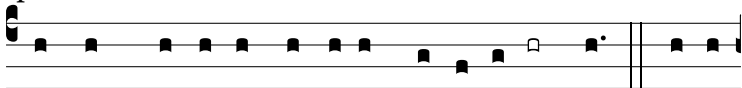
25. Tíme-at e-um omne se- men Isra-ël: * quóni- am



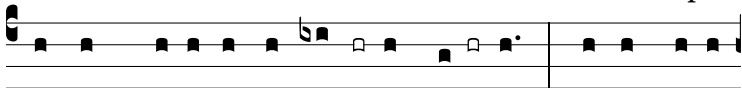
non spre-vit, neque despé-xit depre-ca-ti-ónem páu-



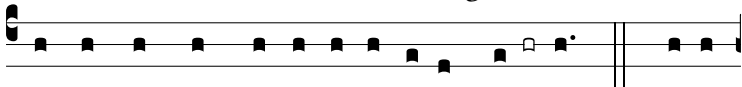
pe-ris: 26. Nec avértit fá-ci-em su- am a me: *



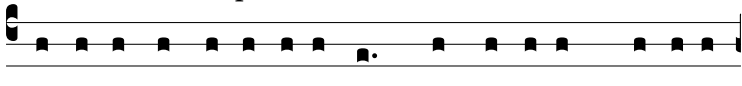
et cum clamá-rem ad e-um, exaudí-vit me. 27. Apud



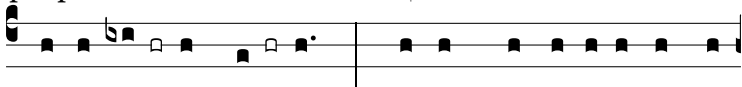
te laus me-a in ecclé-si-a ma-gna: * vo-ta me-a



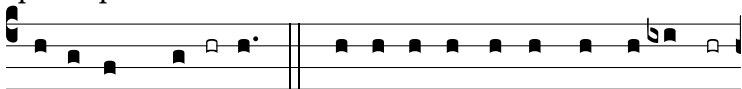
reddam in conspéctu timénti-um e- um. 28. Edent



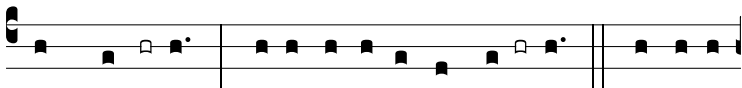
páu-pe-res, et sa-tu-rabúntur: † et laudábunt Dóminum



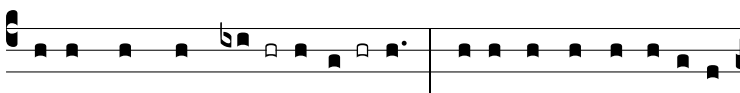
qui requí- runt e- um: * vi-vent corda e-ó-rum in



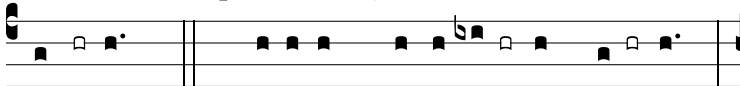
sáecu-lum sáecu-li. 29. Remi-niscéntur et converténtur



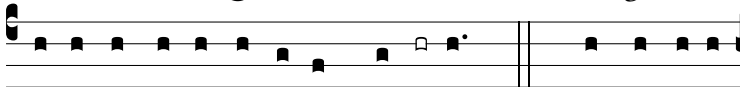
ad Dóminum * uni-vér-si fi-nes ter-ræ: 30. Et ado-



rábunt in conspéc- tu e- jus * uni-vérsæ famí-li-æ



Génti- um. 31. Quóni- am Dómi-ni est re-gnum: *



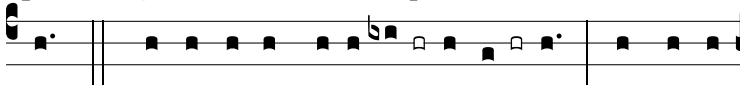
et ipse domi-ná-bi-tur Génti- um. 32. Mandu-cavé-



runt et ado-ravé-runt omnes pingues ter-ræ: * in con-



spéctu e-jus cadent omnes qui descéndunt in ter-



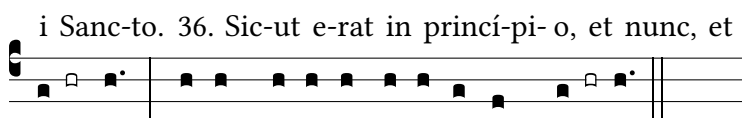
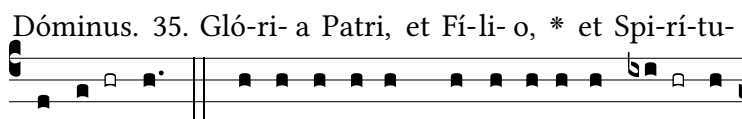
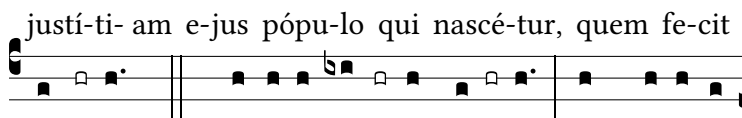
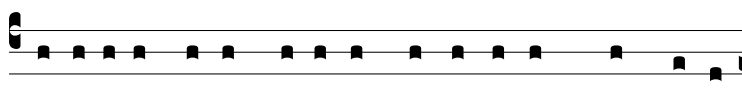
ram. 33. Et á-nima me-a il- li vi- vet: * et semen



me-um sérv- et ip- si. 34. Annunti- á-bi-tur Dómino



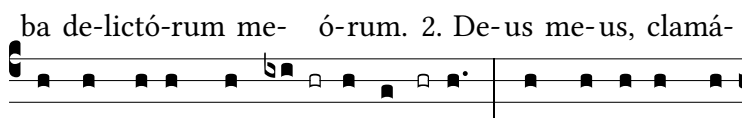
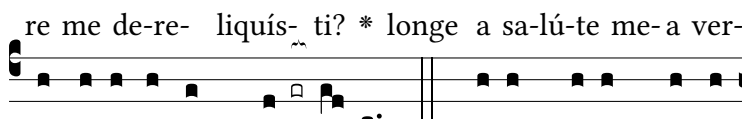
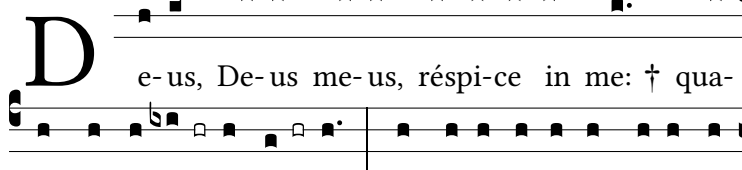
gene-rá-ti- o ventú- ra: * et annunti- ábunt cæ-li



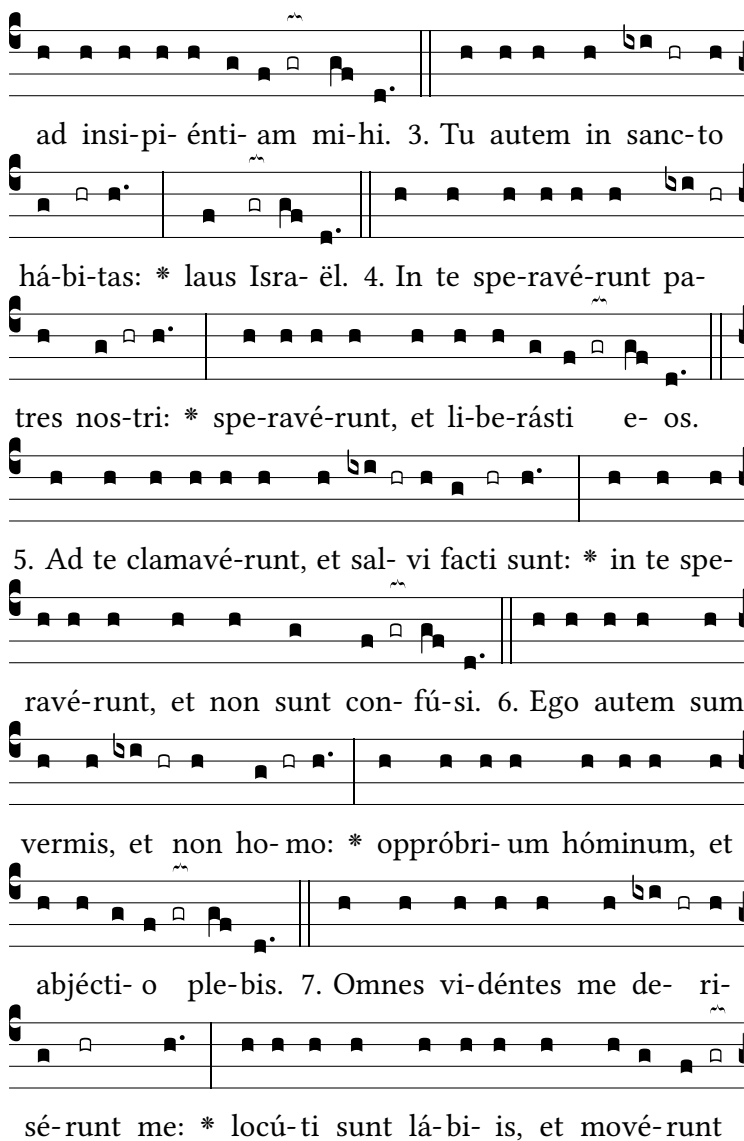
sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

21-1D2

1.D2



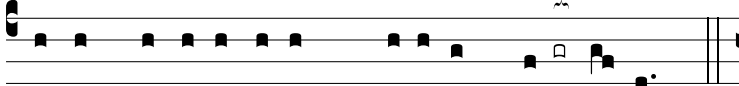
bo per di-em, et non exáudi-es: * et nocte, et non



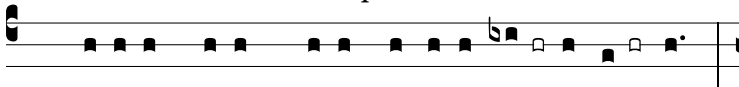
ad insi-pi-énti-am mi-hi. 3. Tu autem in sanc-to
há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-
tres nos-tri: * spe-ravé-runt, et li-be-rásti e- os.
5. Ad te clamavé-runt, et sal- vi facti sunt: * in te spe-
ravé-runt, et non sunt con- fú-si. 6. Ego autem sum
vermis, et non ho-mo: * oppróbri-um hóminum, et
abjécti- o ple-bis. 7. Omnes vi-déntes me de- ri-
sé-runt me: * locú-ti sunt lá-bi- is, et mové-runt



ca-put. 8. Spe-rá-vit in Dómino, e-rí-pi-at e- um: *



salvum fá-ci-at e-um, quóni-am vult e- um.



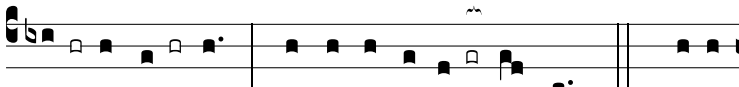
9. Quóni-am tu es, qui extra-xísti me de ven-tre: *



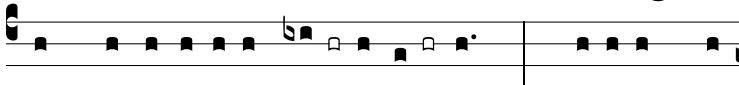
spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéctus



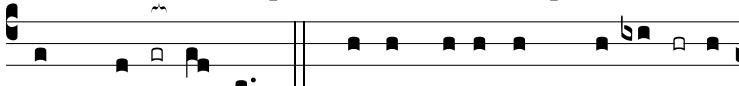
sum ex ú-te-ro. 10. De ventre matris me-æ De-us




me- us es tu, * ne discésse-ris a me: 11. Quóni-



am tri-bu-lá-ti-o pró-xima est: * quóni-am non

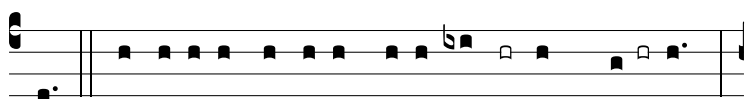


est qui ádju-vet. 12. Circumdedé-runt me ví-tu-li

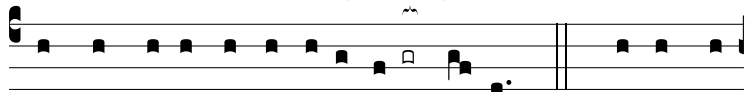


mul- ti: * tauri pingues obsedé-runt me. 13. Ape-ru-
é-runt super me os su- um: * sic-ut le-o rá-pi-
ens et rú-gi- ens. 14. Sic-ut aqua effú-sus sum: *
et dispér-sa sunt ómni- a ossa me- a. 15. Factum est
cor me-um tamquam ce-ra liqué-scens: * in mé-di-
o ventris me- i. 16. Aru-it tamquam testa virtus me-
a, † et lingua me- a adhæ-sit fáuci-bus me- is: *
et in púlve-rem mortis dedu-xís-ti me. 17. Quóni- am

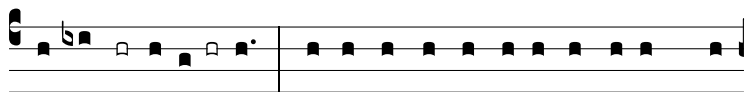
circumdedé-runt me ca- nes mul- ti: * concí-li- um
ma-lignánti-um obsé-dit me. 18. Fodé-runt manus me-
as et pe- des me- os: * dinume-ravé-runt ómni- a
ossa me- a. 19. Ipsi ve-ro consi-de-ravé-runt et
inspexé-runt me: * di-vi-sé-runt si-bi vestiménta
me-a, et super vestem me-am mi-sé-runt sortem.
20. Tu autem, Dómi-ne, ne e-longáve-ris auxí-li- um
tu- um a me: * ad de-fensi- ónem me-am cónspi-



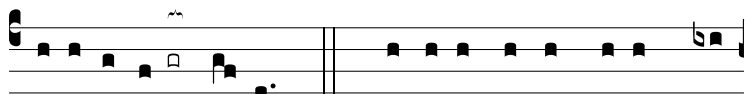
ce. 21. E-ru-e a fráme-a, De-us, á-nimam me- am: *



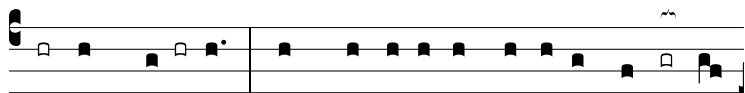
et de manu ca-nis úni-cam me- am. 22. Salva me



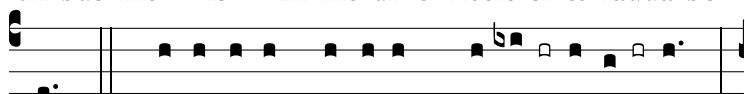
ex o-re le-ó- nis: * et a córni-bus uni-córni-um hu-



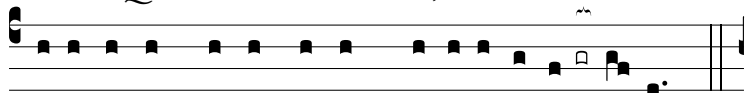
mi-li-tá-tem me- am. 23. Narrábo nomen tu-um frá-



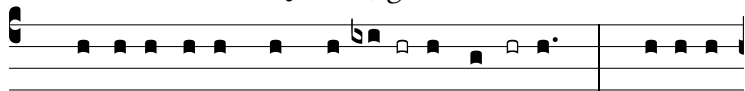
tri-bus me- is: * in mé-di-o Ecclé-si-æ laudá-bo



te. 24. Qui timé-tis Dóminum, laudá- te e- um: *




uni-vérsum semen Ja-cob, glo-ri-fi-cá-te e- um.



25. Tíme-at e-um omne se- men Isra-ël: * quóni-am

non spre-vit, neque despé-xit depre-ca-ti-ónem páu-pe-ris: 26. Nec avértit fá-ci-em su- am a me: *

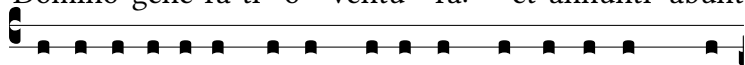
et cum clamá-rem ad e-um, exaudí-vit me. 27. Apud te laus me-a in ecclé-si-a ma-gna: * vo-ta me-a reddam in conspéctu timénti- um e- um. 28. Edent páu-pe-res, et sa-tu-rabúntur: † et laudábunt Dóminum qui requí- runt e- um: * vi-vent corda e-ó-rum in sáecu-lum sáe-cu-li. 29. Remi-niscéntur et convertén-



tur ad Dóminum * uni-vér-si fi-nes terræ: 30. Et ad-
o-rábunt in conspéc- tu e- jus * uni-vér-sæ famí-
li-æ Génti- um. 31. Quóni- am Dómi-ni est re-
gnum: * et ipse domi-ná-bi-tur Génti- um. 32. Man-
du-cavé-runt et ado-ravé-runt omnes pingues ter-
ræ: * in conspéctu e-jus cadent omnes qui descéndunt
in terram. 33. Et á-ni-ma me-a il- li vi- vet: * et
semen me-um sérví-et ip-si. 34. Annunti- á-bi-tur



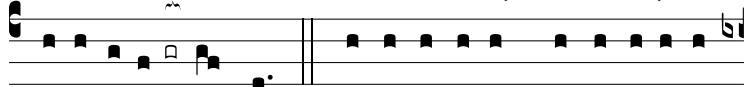
Dómino gene-rá-ti- o ventú- ra: * et annunti-ábunt



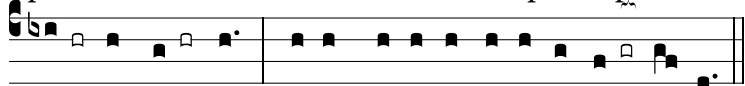
cæ-li justí-ti- am e-jus pópu-lo qui nascé-tur, quem



fe-cit Dómi-nus. 35. Gló-ri- a Patri, et Fí-li- o, * et



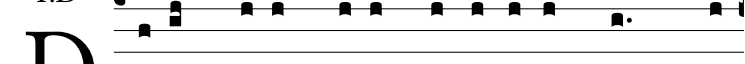
Spi-rí-tu- i Sancto. 36. Sic-ut e-rat in princí-pi- o, et



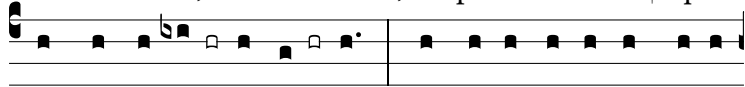
nunc, et sem-per, * et in sæcu-la sæcu-ló-rum. Amen.

21-1D-

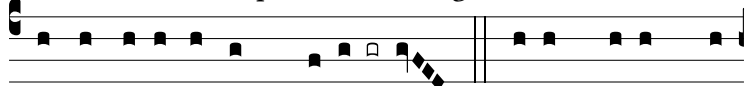
1.D-



De-us, De-us me-us, réspi-ce in me: † qua-



re me de-re- liquís- ti? * longe a sa-lú-te me-a



verba de-lictó-rum me-ó- rum. 2. De-us me-us, cla-



mábo per di-em, et non exáudi-es: * et nocte, et non

ad insi-pi-énti-am mi-hi. 3. Tu autem in sanc-to

há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-

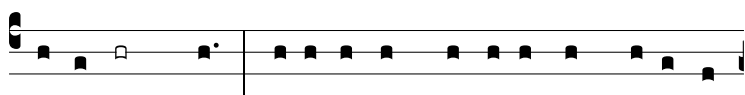
tres nos-tri: * spe-ravé-runt, et li-be-rásti e-os.

5. Ad te clamavé-runt, et sal-vi facti sunt: * in te

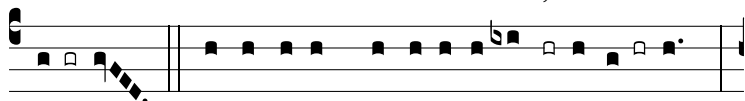
spe-ravé-runt, et non sunt confú-si. 6. Ego autem

sum vermis, et non ho-mo: * oppróbri-um hóminum,

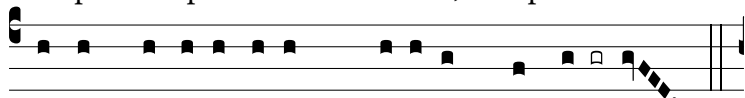
et abjécti-o ple-bis. 7. Omnes vi-déntes me de-



ri-sé-runt me: * locú-ti sunt lá-bi-is, et mové-runt



ca-put. 8. Spe-rá-vit in Dómino, e-rí-pi-at e-um: *



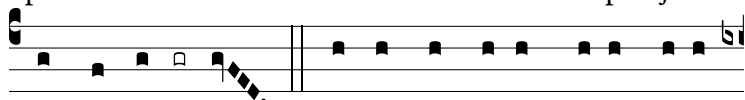
salvum fá-ci-at e-um, quóni-am vult e-um.



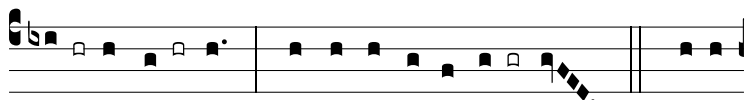
9. Quóni-am tu es, qui extra-xísti me de ven-tre: *



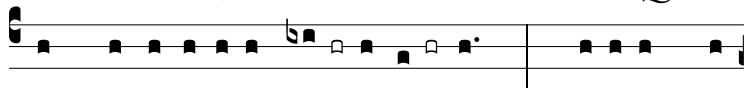
spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéctus



sum ex ú-te-ro. 10. De ventre matris me-æ De-us



me-us es tu, * ne discésse-ris a me: 11. Quóni-



am tri-bu-lá-ti-o pró-xima est: * quóni-am non



est qui ádjuvet. 12. Circumdédé-runt me ví-tu-li

mul- ti: * tauri pingues obsedé-runt me. 13. Ape-ru-

é-runt super me os su- um: * sic-ut le-o rá-

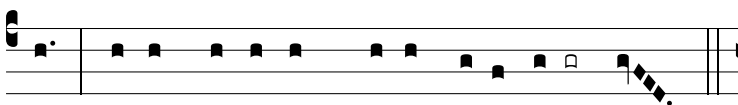
pi-ens et rú-gi-ens. 14. Sic-ut aqua effú-sus sum: *

et dispérsa sunt ómni- a ossa me- a. 15. Factum

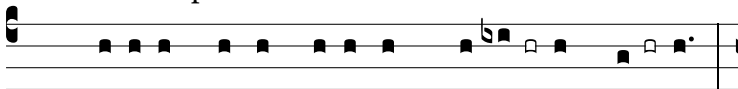
est cor me-um tamquam ce-ra liqué- scens: * in mé-

di- o ventris me- i. 16. Aru- it tamquam testa vir-

tus me-a, † et lingua me-a adhæ-sit fáuci-bus me-



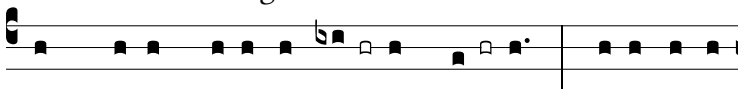
is: * et in púlve-rem mortis dedu-xísti me.



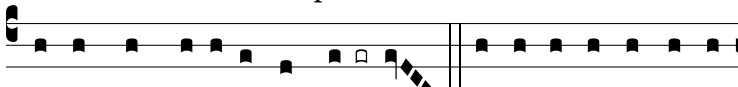
17. Quóni- am circumdedé-runt me ca- nes mul- ti: *



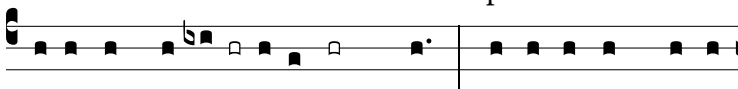
concí-li- um ma-lignánti- um obsé-dit me. 18. Fodé-



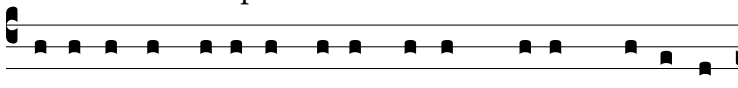
runt manus me-as et pe- des me- os: * dinume-ra-



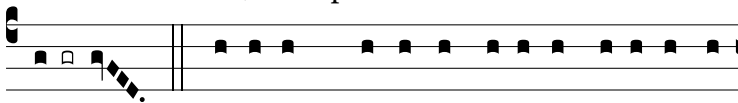
vé-runt ómni- a ossa me- a. 19. Ipsi ve-ro consi-de-



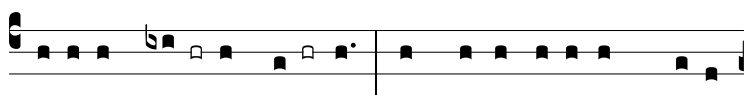
ravé-runt et inspexé-runt me: * di-vi-sé-runt si-bi



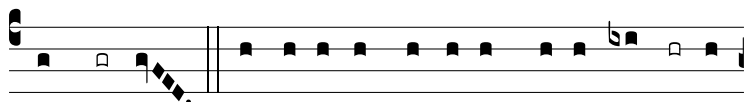
vestiménta me-a, et super vestem me-am mi-sé-runt



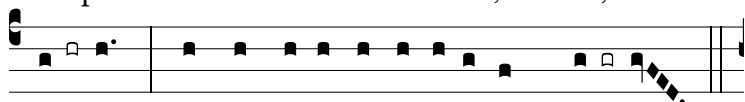
sor- tem. 20. Tu autem, Dómi-ne, ne e-longáve-ris au-



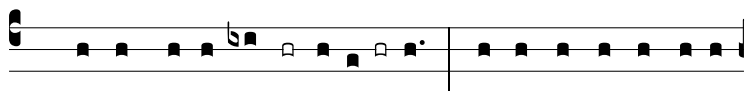
xí-li-um tu- um a me: * ad de-fensi-ónem me-am



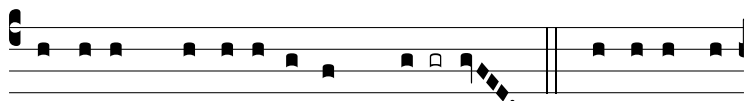
cónspi-ce. 21. E-ru-e a fráme-a, De-us, á-nimam



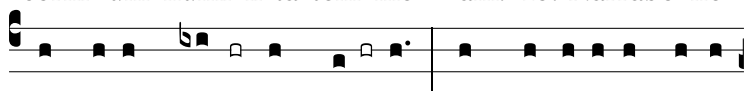
me- am: * et de manu ca-nis úni-cam me- am.



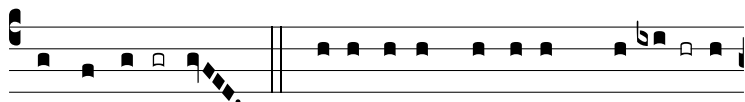
22. Salva me ex o-re le-ó- nis: * et a córni-bus uni-



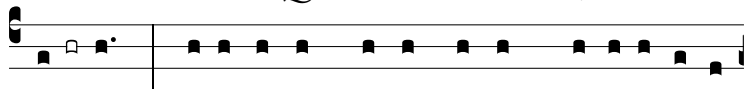
córni-um humi-li-tá-tem me- am. 23. Narrábo no-



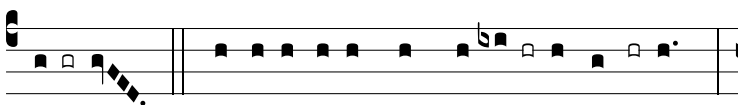
men tu-um frátri-bus me- is: * in mé-di-o Ecclé-si-



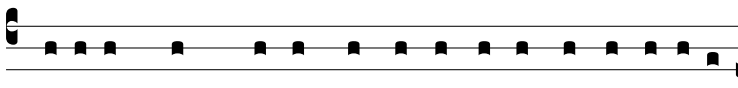
æ laudábo te. 24. Qui timé-tis Dóminum, laudá- te



e- um: * uni-vérsum semen Ja-cob, glo-ri-fi-cá-te



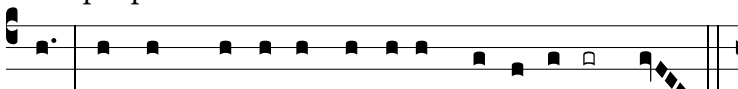
e- um. 25. Tíme-at e-um omne se- men Isra-ël: *



quóni- am non spre-vit, neque despé-xit depre-ca-ti-ó-



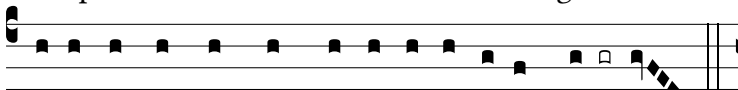
nem páupe-ris: 26. Nec avértit fâ-ci- em su- am a



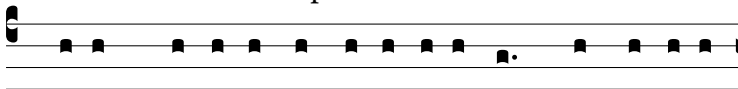
me: * et cum clamá-rem ad e-um, exaudí-vit me.



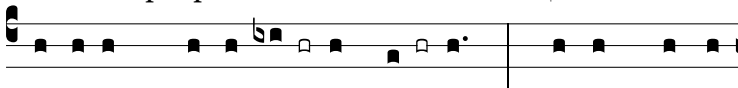
27. Apud te laus me-a in ecclé-si- a ma-gna: * vo-ta



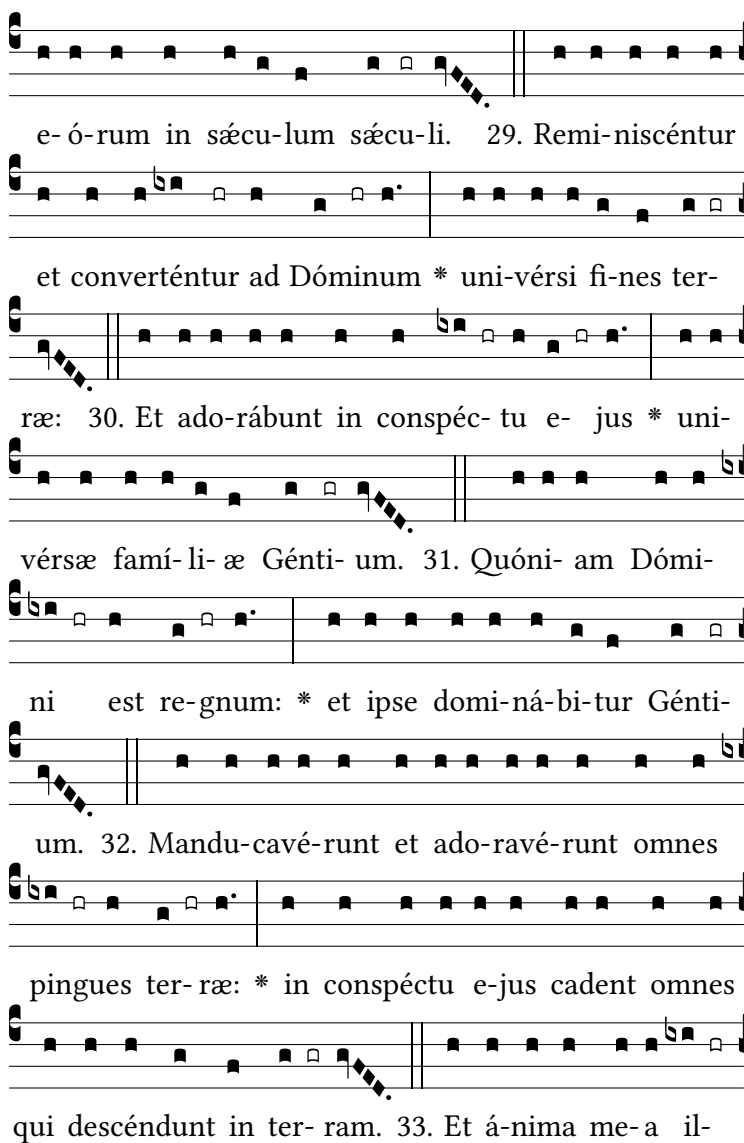
me-a reddam in conspéctu timénti- um e- um.



28. Edent páupe-res, et sa-tu-rabúntur: † et laudábunt



Dóminum qui requí- runt e- um: * vi-vent corda



e-ó-rum in sácu-lum sácu-li. 29. Remi-niscéntur

et converténtur ad Dóminum * uni-vérsi fi-nes ter-

ræ: 30. Et ado-rábunt in conspéc-tu e- jus * uni-

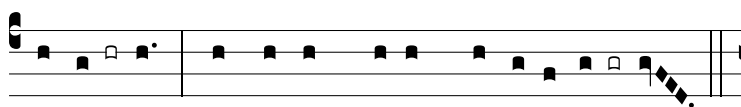
vérsæ famí-li-æ Génti- um. 31. Quóni- am Dómi-

ni est re-gnum: * et ipse domi-ná-bi-tur Génti-

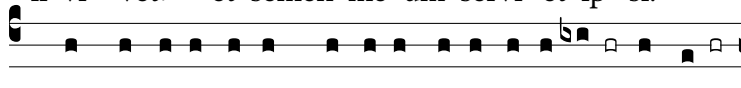
um. 32. Mandu-cavé-runt et ado-ravé-runt omnes

pingues ter-ræ: * in conspéctu e-jus cadent omnes

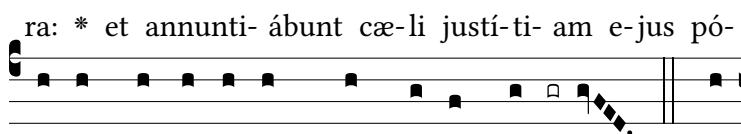
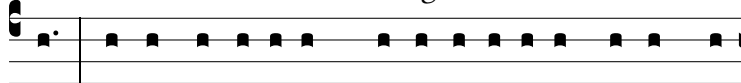
qui descéndunt in ter-ram. 33. Et á-nima me-a il-



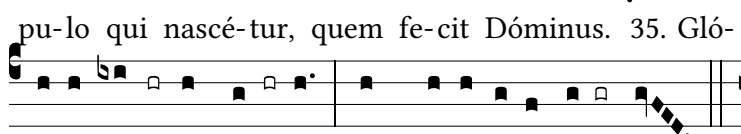
li vi- vet: * et semen me-um sérv- et ip- si.



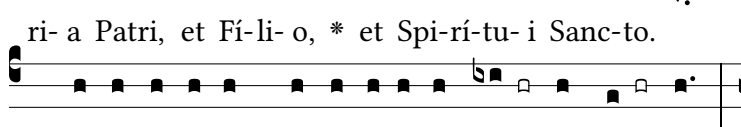
34. Annunti- á-bi-tur Dómino gene-rá-ti- o ventú-



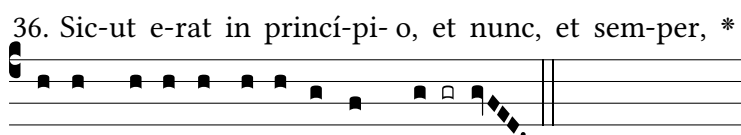
ra: * et annunti- ábunt cæ-li justí-ti- am e-jus pó-



pu-lo qui nascé-tur, quem fe-cit Dóminus. 35. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



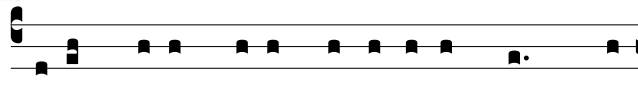
36. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *

et in sǽcu-la sǽcu-ló-rum. A-men.


21-1D

1.D

D



e-us, De-us me-us, réspi-ce in me: † qua-



re me de-re- liquís- ti? * longe a sa-lú-te me-a

verba de-lictó-rum me-ó- rum. 2. De-us me-us, cla-

mábo per di-em, et non exáudi-es: * et nocte, et non

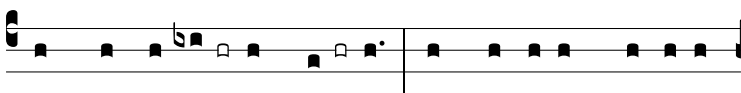
ad insi-pi-énti-am mi- hi. 3. Tu autem in sanc-to

há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-

tres nos-tri: * spe-ravé-runt, et li-be-rásti e- os.

5. Ad te clamavé-runt, et sal- vi facti sunt: * in te

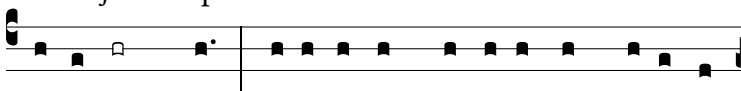
spe-ravé-runt, et non sunt confú- si. 6. Ego autem



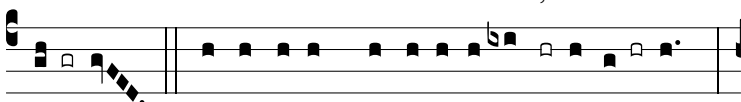
sum vermis, et non ho-mo: * oppróbri-um hóminum,



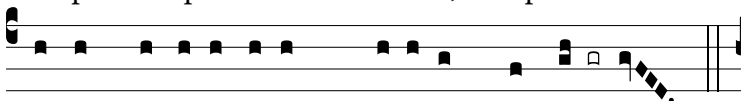
et abjécti-o ple- bis. 7. Omnes vi-déntes me de-



ri-sé-runt me: * locú-ti sunt lá-bi-is, et mové-runt



ca- put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: *



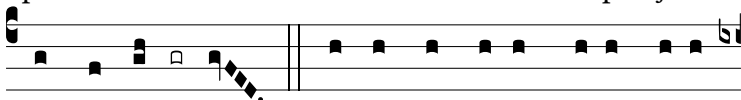
salvum fá-ci- at e-um, quóni- am vult e- um.



9. Quóni- am tu es, qui extra-xísti me de ven-tre: *



spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéctus



sum ex ú-te-ro. 10. De ventre matris me-æ De-us

me- us es tu, * ne discesse- ris a me: 11. Quóni-
am tri- bu- lá- ti- o pró- xima est: * quóni- am non
est qui ádjuvet. 12. Circumdédé- runt me ví- tu- li
mul- ti: * tauri pingues obsedé- runt me. 13. Ape- ru-
é- runt super me os su- um: * sic- ut le- o rá-
pi- ens et rú- gi- ens. 14. Sic- ut aqua effú- sus sum: *
et dispér- sa sunt ómni- a ossa me- a. 15. Factum
est cor me- um tamquam ce- ra liqué- scens: * in mé-



di-o ventris me- i. 16. Aru-it tamquam testa vir-
tus me-a, † et lingua me-a adhæ-sit fáuci-bus me-
is: * et in púlve-rem mortis dedu-xísti me.
17. Quóni-am circumdedé-runt me ca- nes mul- ti: *
concí-li-um ma-lignánti-um obsé-dit me. 18. Fodé-
runt manus me-as et pe- des me- os: * dinume-ra-
vé-runt ómni- a ossa me- a. 19. Ipsi ve-ro consi-de-
ravé-runt et inspexé-runt me: * di-vi-sé-runt si-bi

vestiménta me-a, et super vestem me-am mi-sé-runt

sor-tem. 20. Tu autem, Dómi-ne, ne e-longáve-ris au-

xí-li-um tu-um a me: * ad de-fensi-ónem me-am

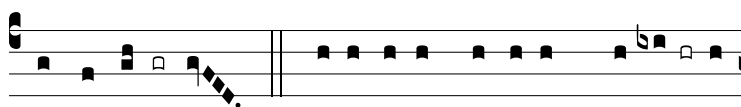
cónspi-ce. 21. E-ru-e a fráme-a, De-us, á-nimam

me-am: * et de manu ca-nis úni-cam me-am.

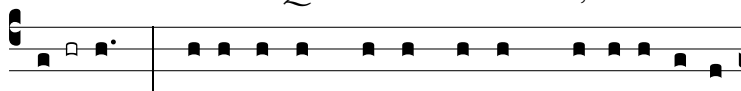
22. Salva me ex o-re le-ó-nis: * et a córni-bus uni-

córni-um humi-li-tá-tem me-am. 23. Narrábo no-

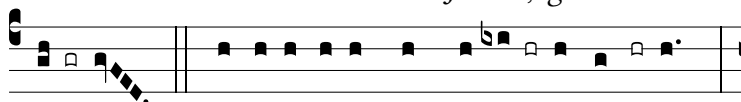
men tu-um frátri-bus me-is: * in mé-di-o Ecclé-si-



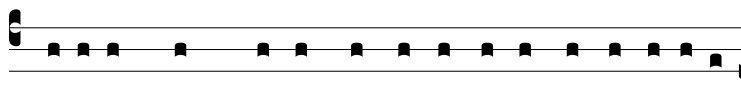
æ laudábo te. 24. Qui timé-tis Dóminum, laudá- te



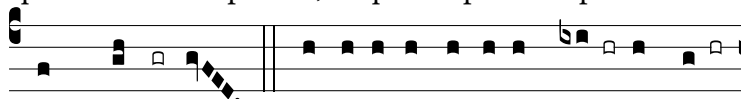
e- um: * uni-vérsum semen Ja-cob, glo-ri-fi-cá-te



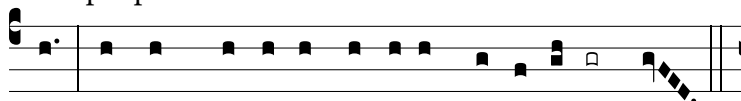
e- um. 25. Tíme-at e-um omne se- men Isra-ël: *



quóni- am non spre-vit, neque despé-xit depre-ca-ti-ó-



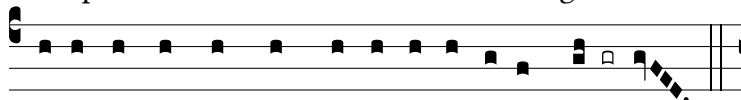
nem páupe-ris: 26. Nec avértit fá-ci- em su- am a



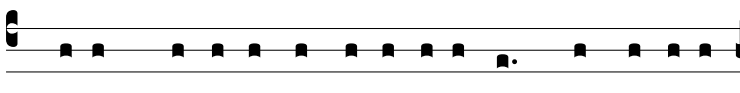
me: * et cum clamá-rem ad e-um, exaudí-vit me.



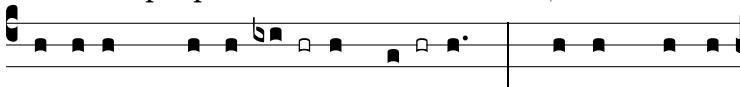
27. Apud te laus me-a in ecclé-si- a ma-gna: * vo-ta



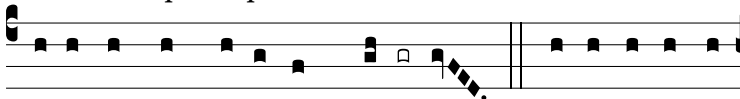
me-a reddam in conspéctu timénti-um e- um.



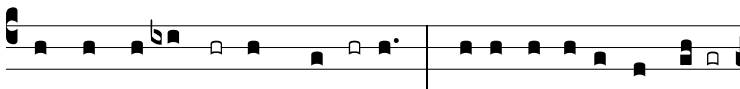
28. Edent páupe-res, et sa-tu-rabúntur: † et laudábunt



Dóminum qui requí- runt e- um: * vi-vent corda



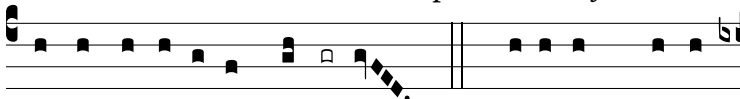
e-ó-rum in sácu-lum sácu-li. 29. Remi-niscéntur



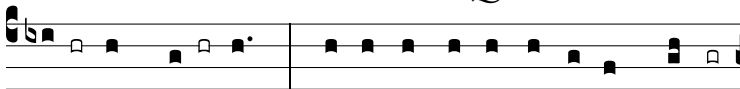
et converténtur ad Dóminum * uni-vérsi fi-nes ter-



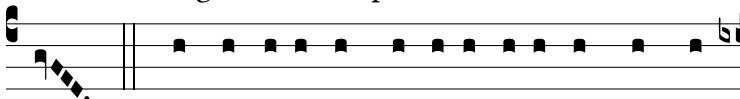
ræ: 30. Et ado-rábunt in conspéc-tu e- jus * uni-



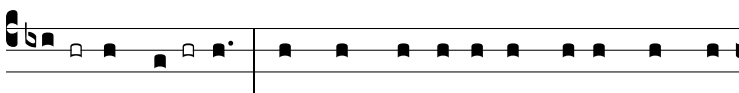
vérsæ famí-li-æ Génti-um. 31. Quóni-am Dómi-



ni est re-gnum: * et ipse domi-ná-bi-tur Génti-



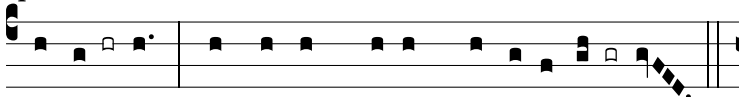
um. 32. Mandu-cavé-runt et ado-ravé-runt omnes



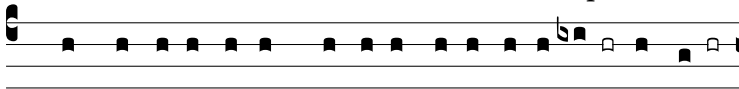
pingues ter-ræ: * in conspéctu e-jus cadent omnes



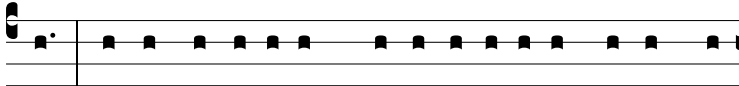
qui descéndunt in ter-ram. 33. Et á-nima me-a il-



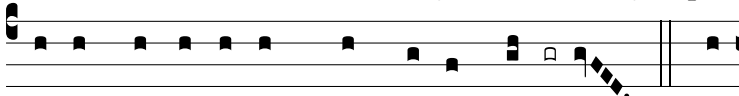
li vi- vet: * et semen me-um sérv- et ip- si.



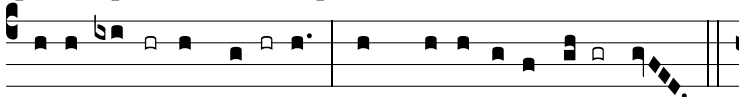
34. Annunti- á-bi-tur Dómino gene-rá-ti- o ventú-



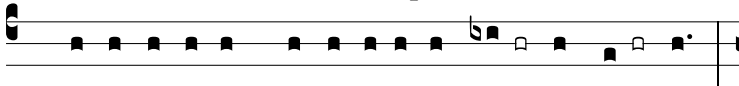
ra: * et annunti- ábunt cæ-li justí-ti- am e-jus pó-



pu-lo qui nascé-tur, quem fe-cit Dóminus. 35. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



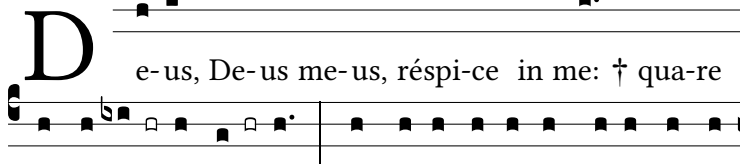
36. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



et in sæcu-la sæcu-ló-rum. A-men.

21-1f

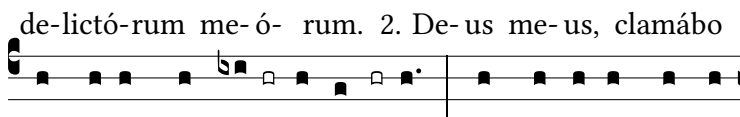
1.f



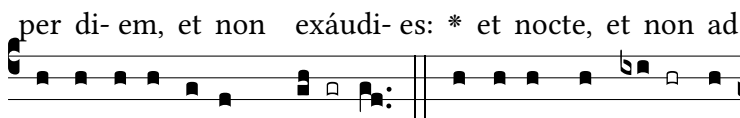
De-us, De-us me-us, réspi-ce in me: † qua-re



me de-re- liquís- ti? * longe a sa-lú-te me-a verba



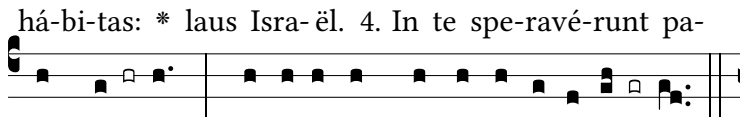
de-lictó-rum me-ó- rum. 2. De-us me-us, clamábo



per di-em, et non exáudi-es: * et nocte, et non ad



insi-pi- énti- am mi- hi. 3. Tu autem in sanc-to

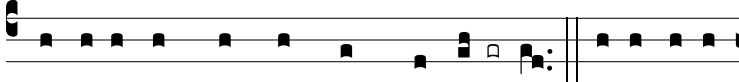


há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-

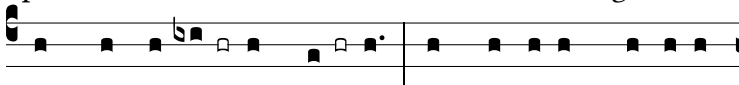
tres nos-tri: * spe-ravé-runt, et li-be-rásti e- os.



5. Ad te clamavé-runt, et sal- vi facti sunt: * in te



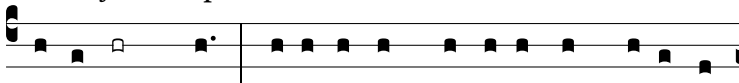
spe-ravé-runt, et non sunt confú- si. 6. Ego autem



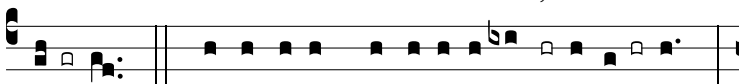
sum vermis, et non ho-mo: * oppróbri- um hóminum,



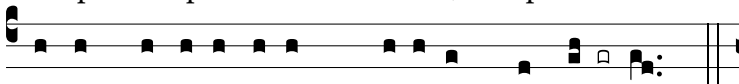
et abjecti- o ple- bis. 7. Omnes vi-déntes me de-



ri-sé-runt me: * locú-ti sunt lá-bi- is, et mové-runt



ca- put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: *



salvum fá-ci- at e- um, quóni- am vult e- um.

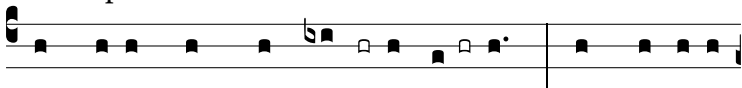


9. Quóni- am tu es, qui extra-xísti me de ven-tre: *

spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéctus
sum ex ú-te-ro. 10. De ventre matris me-æ De-us
me- us es tu, * ne discésse-ris a me: 11. Quóni-
am tri-bu-lá-ti-o pró-xima est: * quóni-am non
est qui ádju-vet. 12. Circumdédé-runt me ví-tu-li
mul-ti: * tauri pingues obsedé-runt me. 13. Ape-ru-
é-runt super me os su- um: * sic-ut le-o rá-
pi-ens et rú-gi-ens. 14. Sic-ut aqua effú-sus sum: *



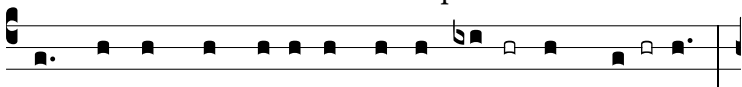
et dispēsa sunt ómni- a ossa me- a. 15. Factum est



cor me-um tamquam ce-ra liqué- scens: * in mé-di- o



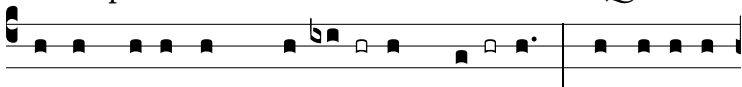
ventris me- i. 16. Aru- it tamquam testa virtus me-



a, † et lingua me- a adhæ- sit fáuci- bus me- is: *



et in púlve-rem mortis dedu- xísti me. 17. Quóni- am



circumdedé- runt me ca- nes mul- ti: * concí- li- um



ma- lignánti- um obsé- dit me. 18. Fodé- runt manus me-



as et pe- des me- os: * dinume- ravé- runt ómni- a

ossa me- a. 19. Ipsi ve-ro consi-de-ravé-runt et in-

spexé-runt me: * di-vi-sé-runt si-bi vestiménta me-a,

et super vestem me-am mi-sé-runt sor-tem. 20. Tu

autem, Dómi-ne, ne e-longáve-ris auxí-li-um tu-

um a me: * ad de-fensi-ónem me-am cónspi-ce.

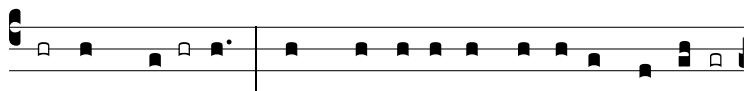
21. E-ru-e a fráme-a, De-us, á-nimam me- am: *

et de manu ca-nis úni-cam me- am. 22. Salva me

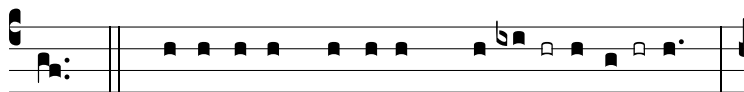
ex o-re le-ó-nis: * et a córni-bus uni-córni-um hu-



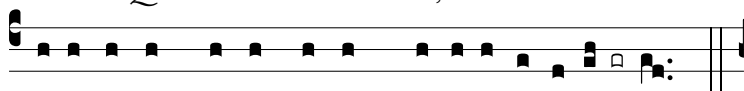
mi-li-tá-tem me- am. 23. Narrábo nomen tu-um frá-



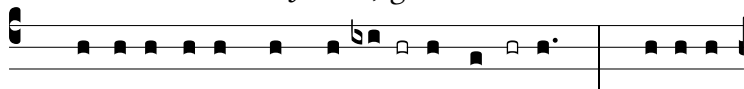
tri-bus me- is: * in mé-di- o Ecclé-si-æ laudábo



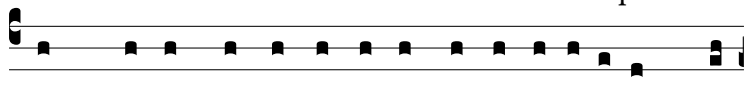
te. 24. Qui timé-tis Dóminum, laudá- te e- um: *



uni-vérsum semen Ja-cob, glo-ri-fi-cá-te e- um.



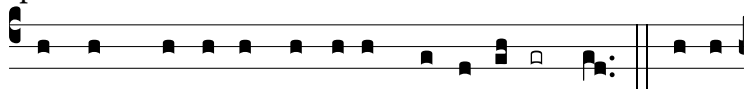
25. Tíme-at e-um omne se- men Isra-ël: * quóni- am



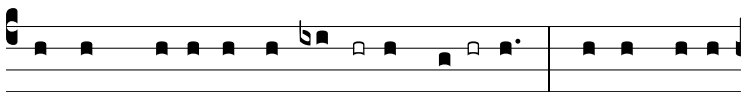
non spre-vit, neque despé-xit depre-ca-ti-ónem páu-



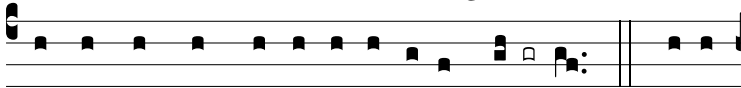
pe-ris: 26. Nec avértit fá-ci- em su- am a me: *



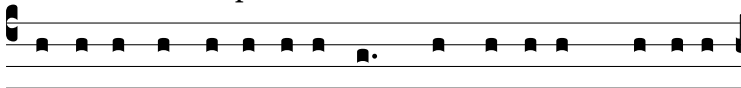
et cum clamá-rem ad e-um, exaudí-vit me. 27. Apud



te laus me-a in ecclé-si-a ma-gna: * vo-ta me-a



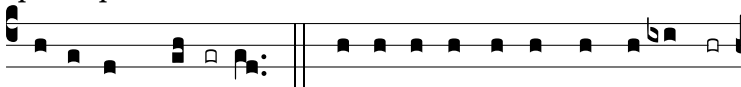
reddam in conspéctu timénti-um e- um. 28. Edent



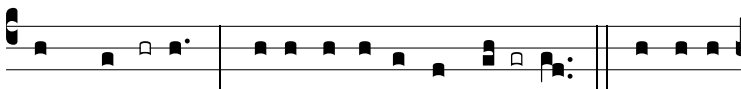
páu-pe-res, et sa-tu-rabúntur: † et laudábunt Dóminum



qui requí- runt e- um: * vi-vent corda e-ó-rum in



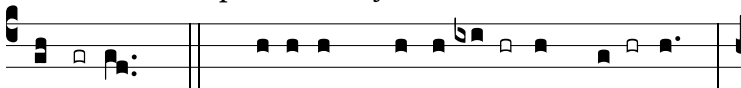
sæcu-lum sæcu-li. 29. Remi-niscéntur et converténtur



ad Dóminum * uni-vér-si fi-nes ter- ræ: 30. Et ado-



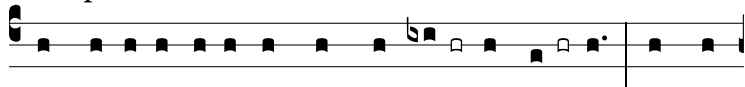
rábunt in conspéc- tu e- jus * uni-vér-sæ famí-li-æ



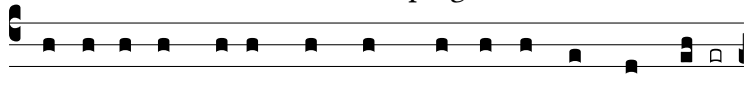
Génti-um. 31. Quóni- am Dómi-ni est re-gnum: *



et ipse domi-ná-bi-tur Génti- um. 32. Mandu-cavé-



runt et ado-ravé-runt omnes pingues ter-ræ: * in con-



spéctu e-jus cadent omnes qui descéndunt in ter-



ram. 33. Et á-nima me-a il- li vi- vet: * et semen



me-um sérví-et ip- si. 34. Annunti- á-bi-tur Dómino



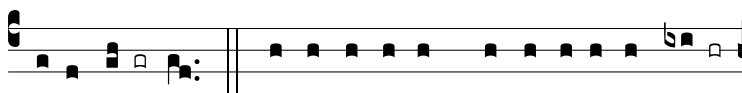
gene-rá-ti- o ventú- ra: * et annunti- ábunt cæ-li



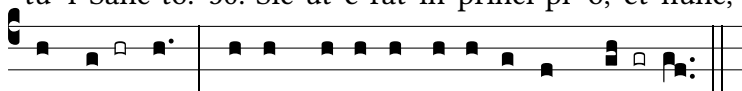
justí-ti- am e-jus pópu-lo qui nascé-tur, quem fe-cit



Dómi-nus. 35. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-



tu-i Sanc-to. 36. Sic-ut e-rat in princí-pi-o, et nunc,



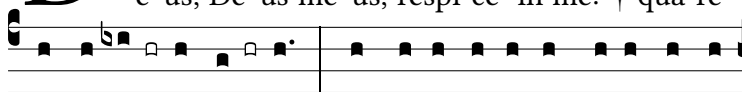
et sem-per, * et in sǣcu-la sǣcu-ló-rum. A-men.

21-1g2

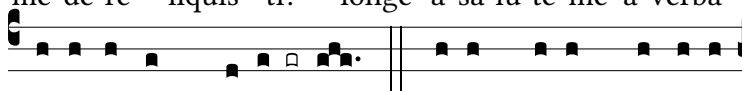
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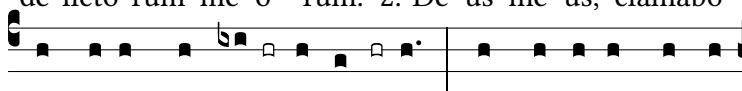
e-us, De-us me-us, réspi-ce in me: † qua-re



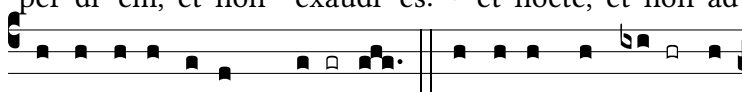
me de-re- liquís- ti? * longe a sa-lú-te me-a verba



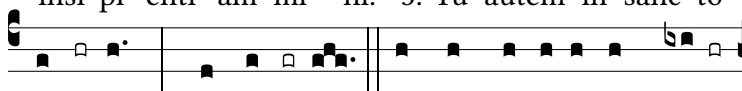
de-lictó-rum me-ó- rum. 2. De-us me-us, clamábo



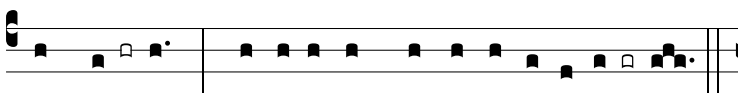
per di-em, et non exáudi-es: * et nocte, et non ad



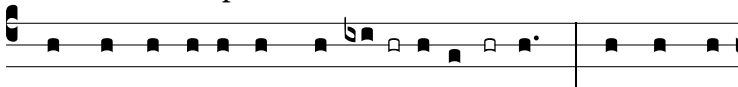
insi-pi-énti-am mi- hi. 3. Tu autem in sanc-to



há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-



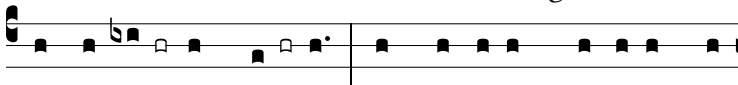
tres nos-tri: * spe-ravé-runt, et li-be-rásti e- os.



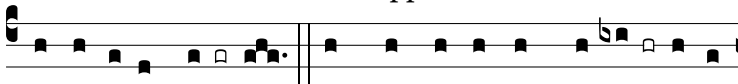
5. Ad te clamavé-runt, et sal- vi facti sunt: * in te spe-



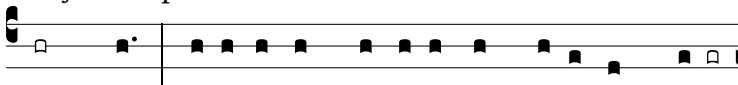
ravé-runt, et non sunt confú- si. 6. Ego autem sum



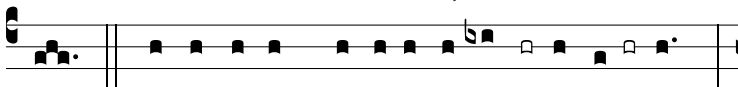
vermis, et non ho-mo: * oppróbri-um hóminum, et



abjécti- o ple- bis. 7. Omnes vi-déntes me de- ri-sé-



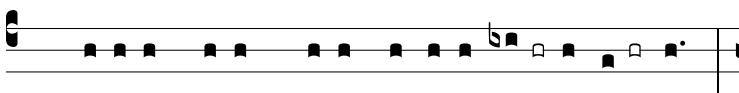
runt me: * locú-ti sunt lá-bi- is, et mové-runt ca-



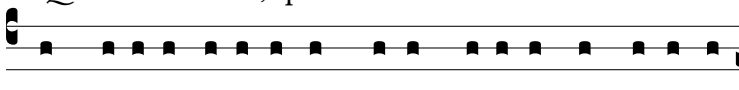
put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: *



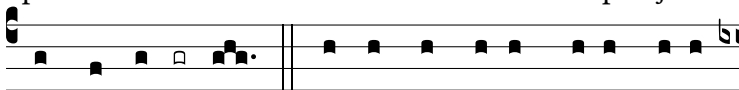
salvum fá-ci- at e-um, quóni- am vult e- um.



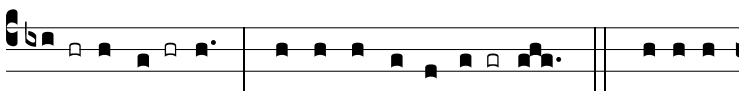
9. Quóni- am tu es, qui extra-xísti me de ven-tre: *



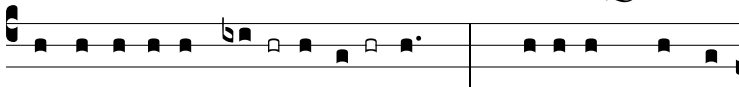
spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéctus



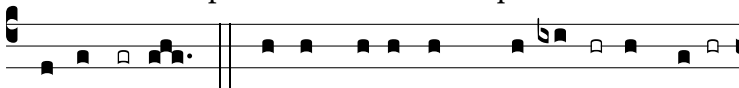
sum ex ú-te-ro. 10. De ventre matris me-æ De-us



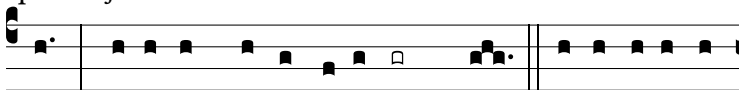
me- us es tu, * ne discésse-ris a me: 11. Quóni- am



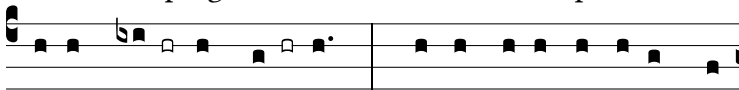
tri-bu-lá-ti-o pró- xima est: * quóni- am non est



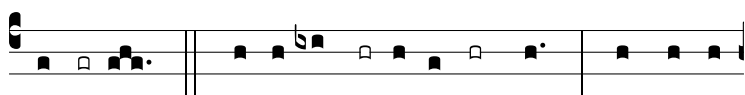
qui áduvet. 12. Circumdedé-runt me ví-tu-li mul-



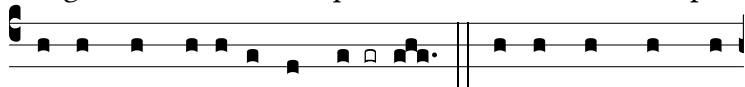
ti: * tauri pingues obsedé-runt me. 13. Ape-ru-é-runt



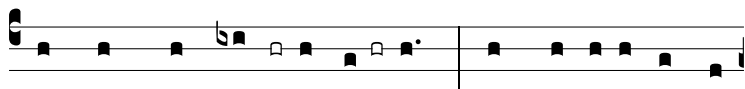
super me os su- um: * sic-ut le-o rá-pi-ens et



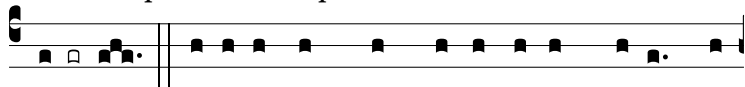
rú-gi-ens. 14. Sic-ut aqua effú-sus sum: * et dispér-



sa sunt ómni-a ossa me- a. 15. Factum est cor me-



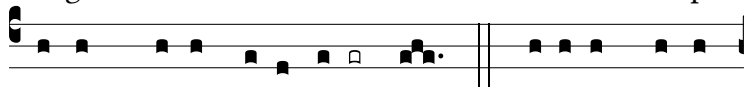
um tamquam ce-ra liqué-scens: * in mé-di-o ventris



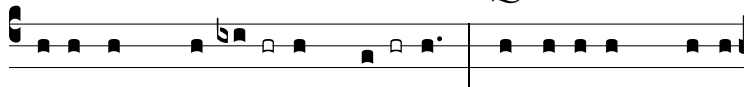
me- i. 16. Aru-it tamquam testa virtus me-a, † et



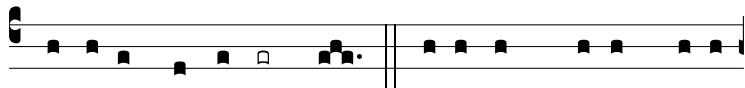
lingua me-a adhæ-sit fáuci-bus me- is: * et in púl-



ve-rem mortis dedu-xísti me. 17. Quóni-am circum-



dedé-runt me ca- nes mul- ti: * concí-li-um ma-li-



gnánti-um obsé-dit me. 18. Fodé-runt manus me-as



et pe- des me- os: * dinume-ravé-runt ómni-a os-

sa me- a. 19. Ipsi ve-ro consi-de-ravé-runt et inspe-

xé-runt me: * di-vi-sé-runt si-bi vestiménta me-a, et

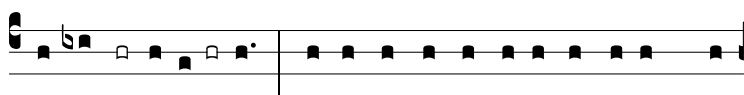
super vestem me-am mi-sé-runt sor- tem. 20. Tu au-

tem, Dómi-ne, ne e-longáve-ris auxí-li-um tu- um

a me: * ad de-fensi- ónem me-am cónspi-ce.

21. E-ru-e a fráme-a, De-us, á-nimam me- am: *

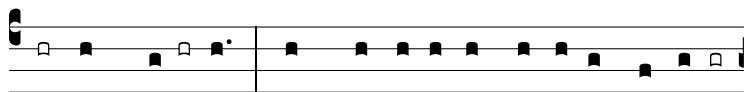
et de manu ca-nis úni-cam me- am. 22. Salva me



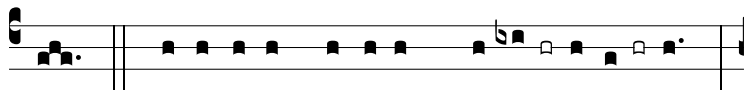
ex o-re le-ó- nis: * et a córni-bus uni-córni-um hu-



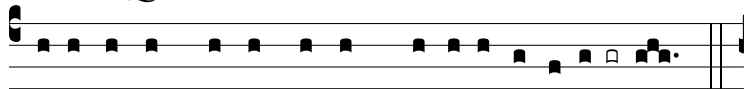
mi-li-tá-tem me- am. 23. Narrábo nomen tu-um frá-



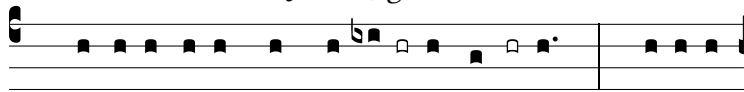
tri-bus me- is: * in mé-di- o Ecclé-si-æ laudábo



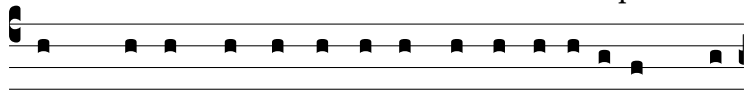
te. 24. Qui timé-tis Dóminum, laudá- te e- um: *



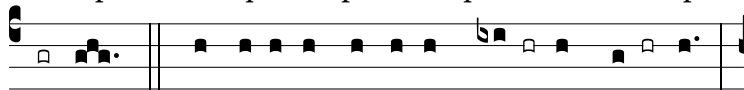
uni-vérsum semen Ja-cob, glo-ri-fi-cá-te e- um.



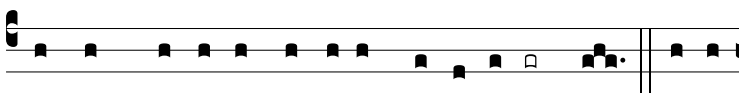
25. Tíme-at e-um omne se- men Isra-ël: * quóni- am



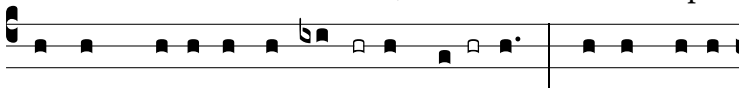
non spre-vit, neque despé-xit depre-ca-ti-ónem páu-



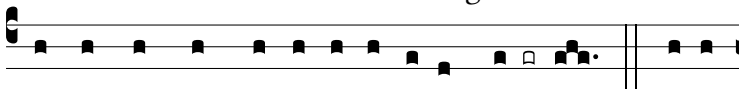
pe-ris: 26. Nec avértit fá-ci- em su- am a me: *



et cum clamá-rem ad e-um, exaudí-vit me. 27. Apud



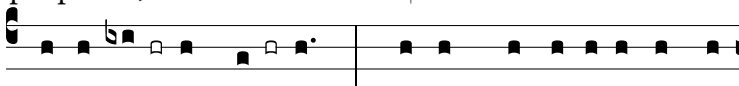
te laus me-a in ecclé-si-a ma-gna: * vo-ta me-a



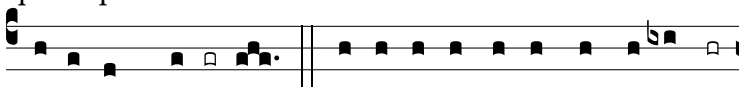
reddam in conspéctu timénti-um e- um. 28. Edent



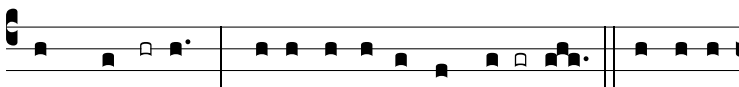
páu-pe-res, et sa-tu-rabúntur: † et laudábunt Dóminum



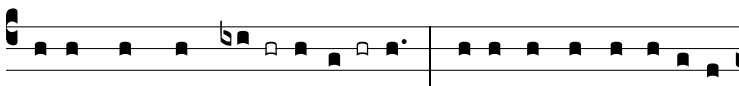
qui requí- runt e- um: * vi-vent corda e-ó-rum in



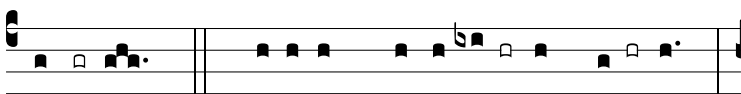
sáecu-lum sáecu-li. 29. Remi-niscéntur et converténtur



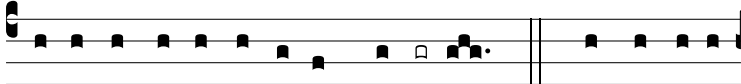
ad Dóminum * uni-vér-si fi-nes ter-ræ: 30. Et ado-



rábunt in conspéc- tu e- jus * uni-vérsæ famí-li-æ



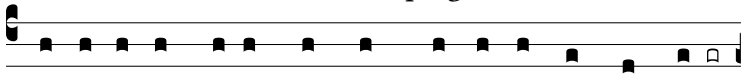
Génti- um. 31. Quóni- am Dómi-ni est re-gnum: *



et ipse domi-ná-bi-tur Génti- um. 32. Mandu-cavé-



runt et ado-ravé-runt omnes pingues ter-ræ: * in con-



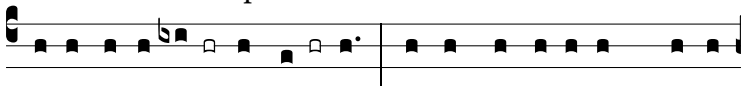
spéctu e-jus cadent omnes qui descéndunt in ter-



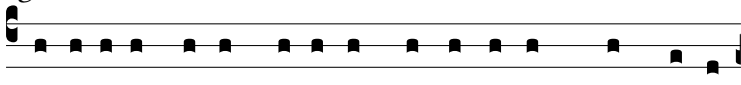
ram. 33. Et á-nima me-a il- li vi- vet: * et semen



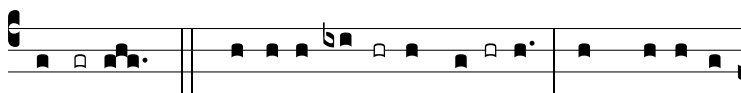
me-um sérv- et ip- si. 34. Annunti- á-bi-tur Dómino



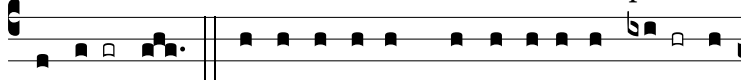
gene-rá-ti- o ventú- ra: * et annunti- ábunt cæ-li



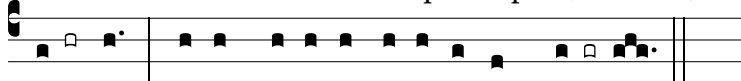
justí-ti- am e-jus pópu-lo qui nascé-tur, quem fe-cit



Dóminus. 35. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-



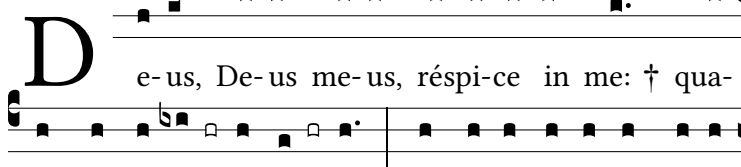
i Sanc-to. 36. Sic-ut e-rat in princí-pi- o, et nunc, et



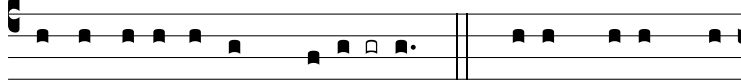
sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

21-1g3

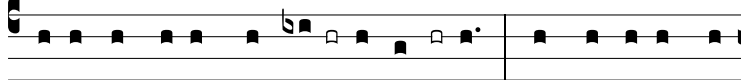
1.g3



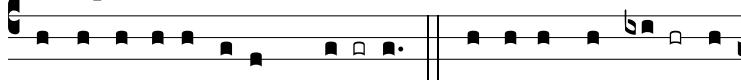
re me de-re- liquís- ti? * longe a sa-lú-te me- a



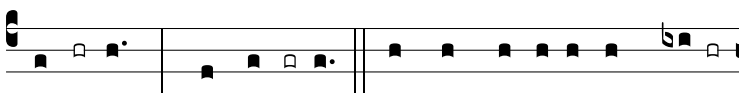
verba de-lictó-rum me-ó- rum. 2. De-us me-us, cla-



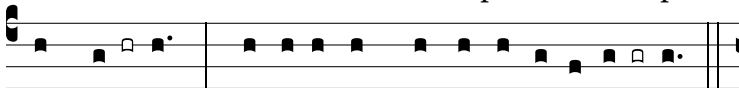
mábo per di- em, et non exáudi- es: * et nocte, et non



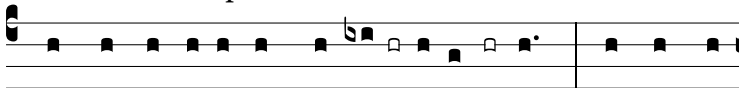
ad insi-pi- énti- am mi- hi. 3. Tu autem in sanc-to



há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-



tres nos-tri: * spe-ravé-runt, et li-be-rásti e- os.



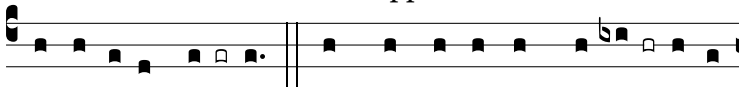
5. Ad te clamavé-runt, et sal- vi facti sunt: * in te spe-



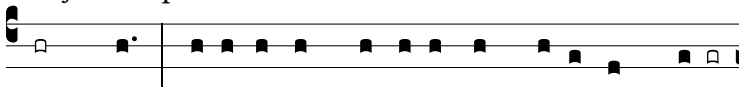
ravé-runt, et non sunt confú- si. 6. Ego autem sum



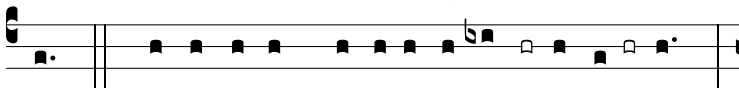
vermis, et non ho-mo: * oppróbri-um hóminum, et



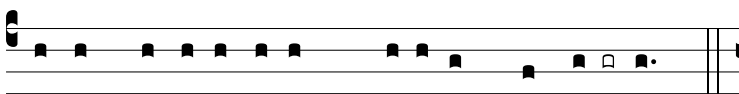
abjécti-o ple- bis. 7. Omnes vi-déntes me de- ri-sé-



runt me: * locú-ti sunt lá-bi- is, et mové-runt ca-

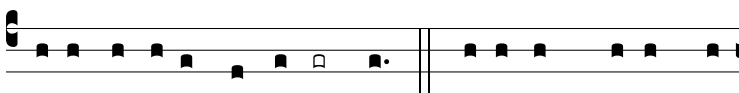


put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: *





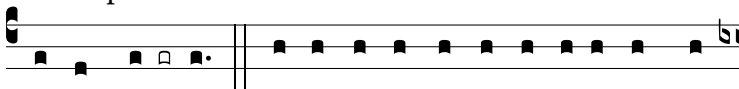
é-runt super me os su- um: * sic-ut le-o rá-
 pi-ens et rú-gi-ens. 14. Sic-ut aqua effú-sus sum: *
 et dispérsa sunt ómni- a ossa me- a. 15. Factum est
 cor me-um tamquam ce-ra liqué-scens: * in mé-di-o
 ventris me- i. 16. Aru-it tamquam testa virtus me-
 a, † et lingua me-a adhæ-sit fáuci-bus me- is: *
 et in púlve-rem mortis dedu-xísti me. 17. Quóni-am
 circumdedé-runt me ca- nes mul- ti: * concí-li-um



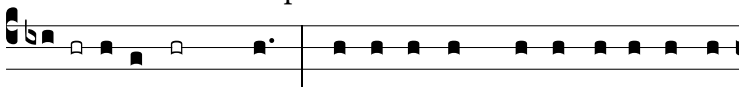
ma-lignánti- um obsé-dit me. 18. Fodé-runt manus me-



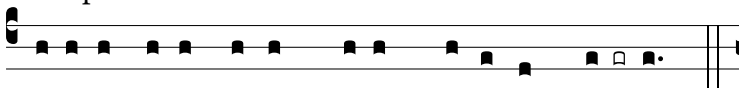
as et pe- des me- os: * dinume-ravé-runt ómni- a



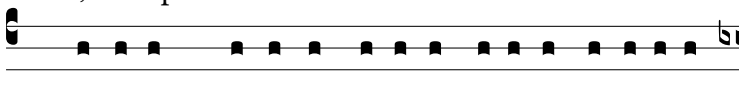
ossa me- a. 19. Ipsi ve-ro consi-de-ravé-runt et



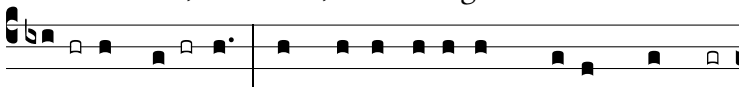
inspexé-runt me: * di-vi-sé-runt si-bi vestiménta



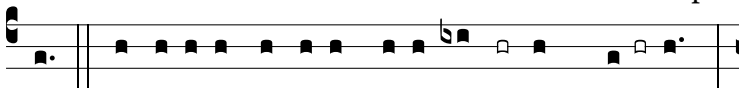
me-a, et super vestem me-am mi-sé-runt sor- tem.



20. Tu autem, Dómi-ne, ne e-longáve-ris auxí-li- um



tu- um a me: * ad de-fensi- ónem me-am cónspi-



ce. 21. E-ru-e a fráme-a, De-us, á-nimam me- am: *



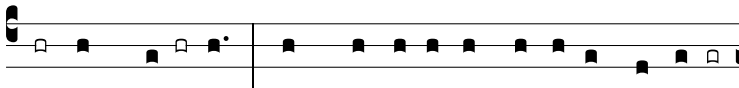
et de manu ca-nis úni-cam me- am. 22. Salva me



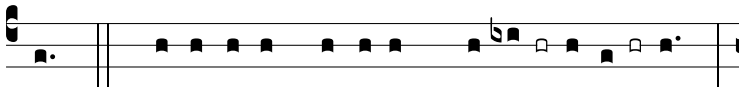
ex o-re le-ó- nis: * et a córni-bus uni-córni-um hu-



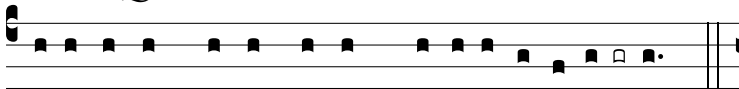
mi-li-tá-tem me- am. 23. Narrábo nomen tu-um frá-



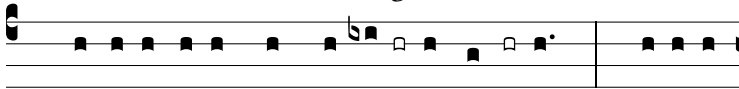
tri-bus me- is: * in mé-di- o Ecclé-si-æ laudábo



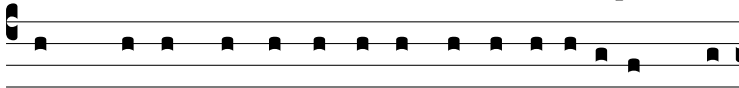
te. 24. Qui timé-tis Dóminum, laudá- te e- um: *



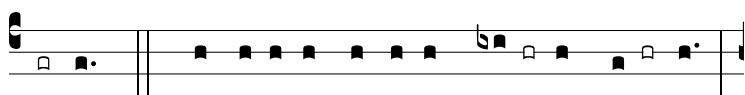
uni-vérsum semen Ja-cob, glo-ri-fi-cá-te e- um.



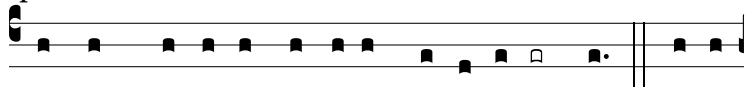
25. Tíme-at e-um omne se- men Isra-ël: * quóni- am



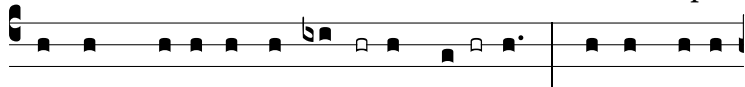
non spre-vit, neque despé-xit depre-ca-ti-ónem páu-



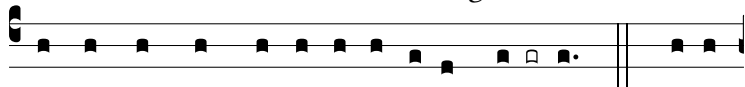
pe-ris: 26. Nec avértit fá-ci- em su- am a me: *



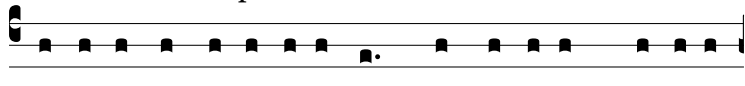
et cum clamá-rem ad e-um, exaudí-vit me. 27. Apud



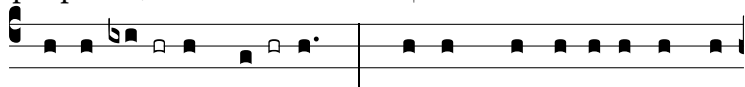
te laus me-a in ecclé-si- a ma-gna: * vo-ta me-a



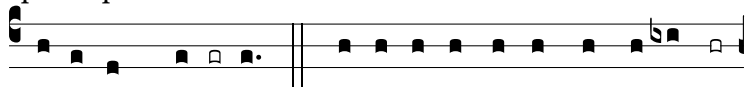
reddam in conspéctu timénti-um e- um. 28. Edent



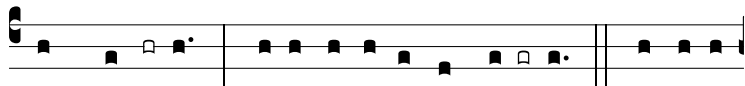
páu-pe-res, et sa-tu-rabúntur: † et laudábunt Dóminum



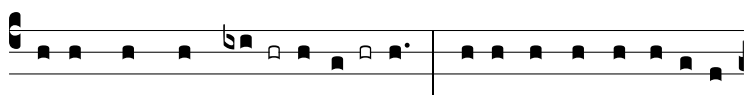
qui requí- runt e- um: * vi-vent corda e-ó-rum in



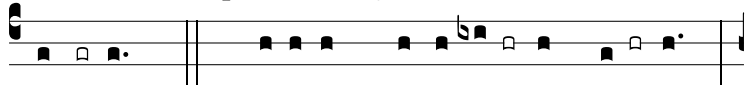
sáecu-lum sáecu-li. 29. Remi-niscéntur et converténtur



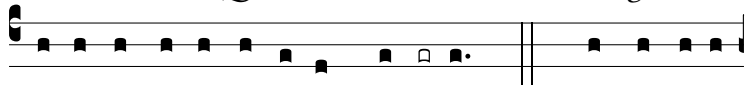
ad Dóminum * uni-vér-si fi-nes ter-ræ: 30. Et ado-



rábunt in conspéc- tu e- jus * uni-vérsæ famí-li-æ



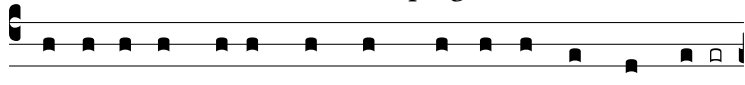
Génti- um. 31. Quóni- am Dómi-ni est re-gnum: *



et ipse domi-ná-bi-tur Génti- um. 32. Mandu-cavé-



runt et ado-ravé-runt omnes pingues ter-ræ: * in con-



spéctu e-jus cadent omnes qui descéndunt in ter-



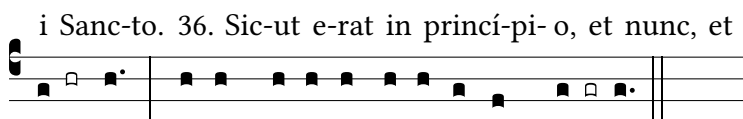
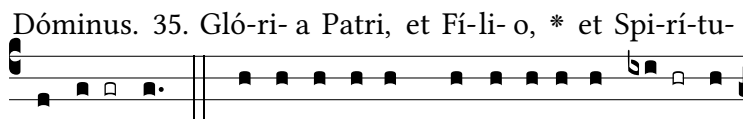
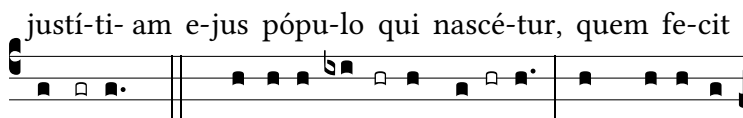
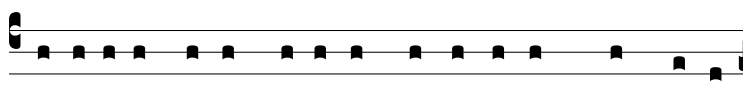
ram. 33. Et á-nima me-a il- li vi- vet: * et semen



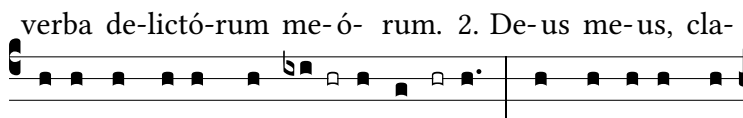
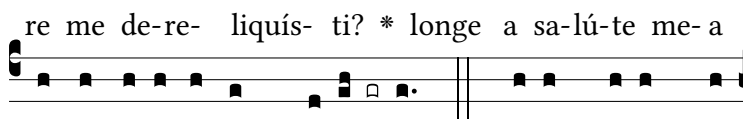
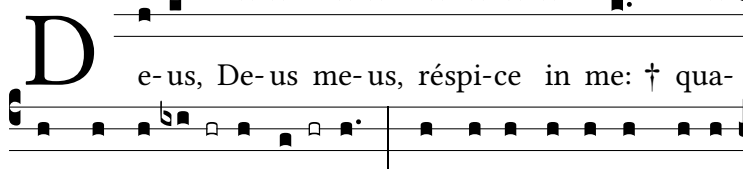
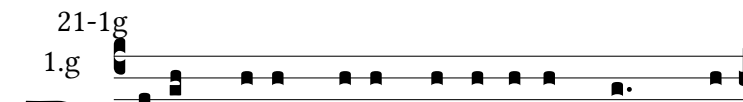
me-um sérv- et ip- si. 34. Annunti- á-bi-tur Dómino



gene-rá-ti- o ventú- ra: * et annunti- ábunt cæ-li



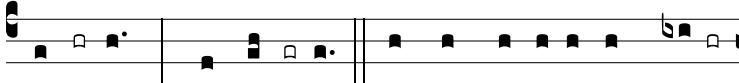
sem-per, * et in sǣcu-la sǣcu-ló-rum. A-men.



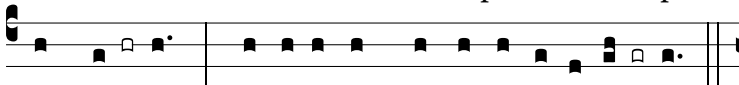
mábo per di- em, et non exáudi- es: * et nocte, et non



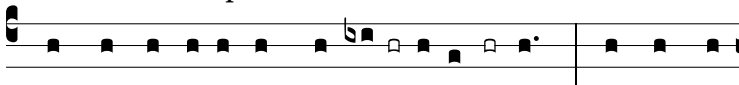
ad insi-pi-énti-am mi- hi. 3. Tu autem in sanc-to



há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-



tres nos-tri: * spe-ravé-runt, et li-be-rásti e- os.



5. Ad te clamavé-runt, et sal- vi facti sunt: * in te spe-



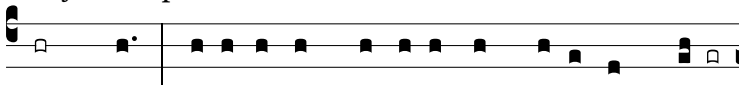
ravé-runt, et non sunt confú- si. 6. Ego autem sum



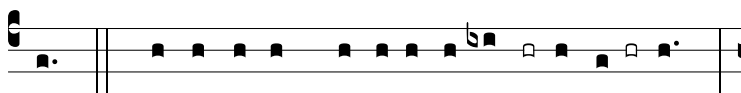
vermis, et non ho-mo: * oppróbri-um hóminum, et



abjécti- o ple- bis. 7. Omnes vi-déntes me de- ri-sé-



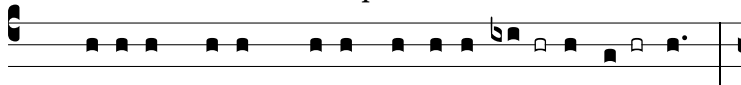
runt me: * locú-ti sunt lá-bi- is, et mové-runt ca-



put. 8. Spe-rá-vit in Dómino, e-rí-pi-at e- um: *



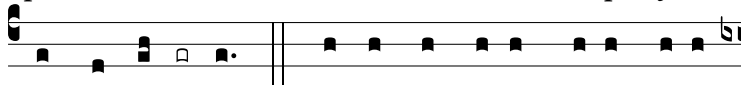
salvum fá-ci-at e-um, quóni-am vult e- um.



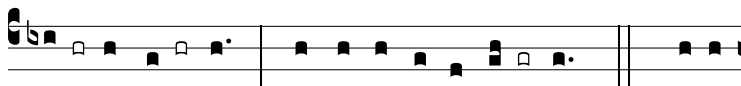
9. Quóni-am tu es, qui extra-xísti me de ven-tre: *



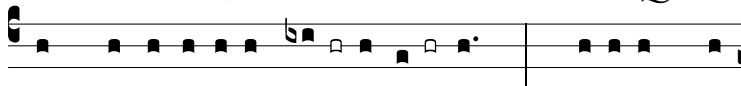
spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéctus



sum ex ú-te-ro. 10. De ventre matris me-æ De-us



me- us es tu, * ne discésse-ris a me: 11. Quóni-



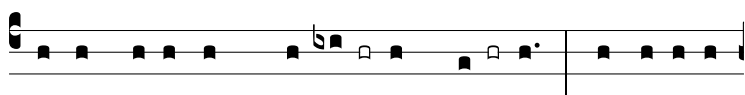
am tri-bu-lá-ti-o pró-xima est: * quóni-am non



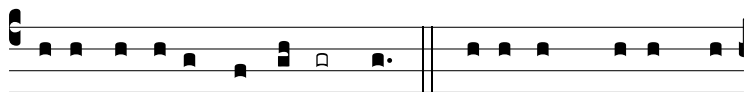
est qui ádjuvet. 12. Circumdedé-runt me ví-tu-li



mul- ti: * tauri pingues obsedé-runt me. 13. Ape-ru-
 é-runt super me os su- um: * sic-ut le-o rá-
 pi-ens et rú-gi-ens. 14. Sic-ut aqua effú-sus sum: *
 et dispér-sa sunt ómni- a ossa me- a. 15. Factum est
 cor me-um tamquam ce-ra liqué-scens: * in mé-di-o
 ventris me- i. 16. Aru-it tamquam testa virtus me-
 a, † et lingua me-a adhæ-sit fáuci-bus me- is: *
 et in púlve-rem mortis dedu-xísti me. 17. Quóni-am



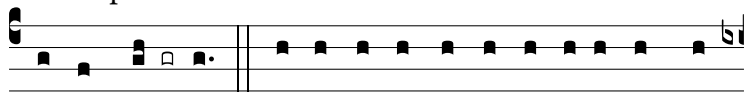
circumdedé-runt me ca- nes mul- ti: * concí-li- um



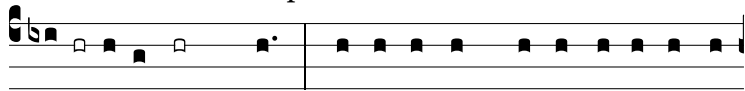
ma-lignánti- um obsé-dit me. 18. Fodé-runt manus me-



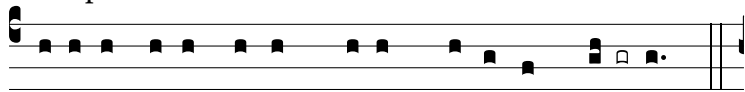
as et pe- des me- os: * dinume-ravé-runt ómni- a



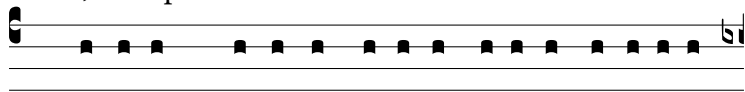
ossa me- a. 19. Ipsi ve-ro consi-de-ravé-runt et



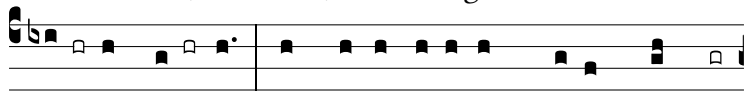
inspexé-runt me: * di-vi-sé-runt si-bi vestiménta



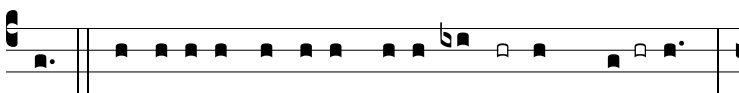
me-a, et super vestem me-am mi-sé-runt sor- tem.



20. Tu autem, Dómi-ne, ne e-longáve-ris auxí-li- um



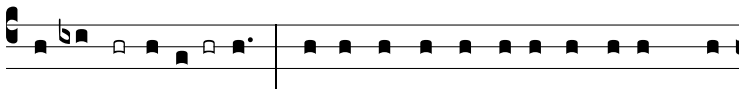
tu- um a me: * ad de-fensi- ónem me-am cónspi-



ce. 21. E-ru-e a fráme-a, De-us, á-nimam me- am: *



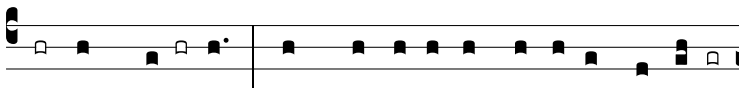
et de manu ca-nis úni-cam me- am. 22. Salva me



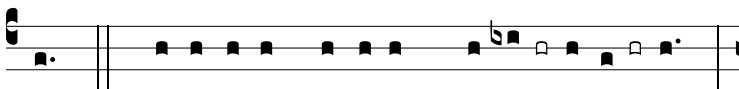
ex o-re le-ó- nis: * et a córni-bus uni-córni-um hu-



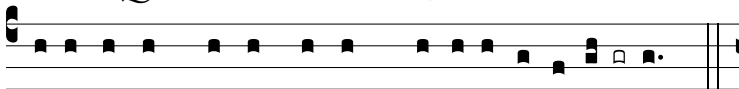
mi-li-tá-tem me- am. 23. Narrábo nomen tu-um frá-



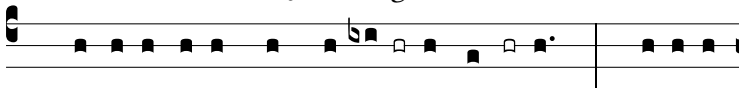
tri-bus me- is: * in mé-di-o Ecclé-si-æ laudábo



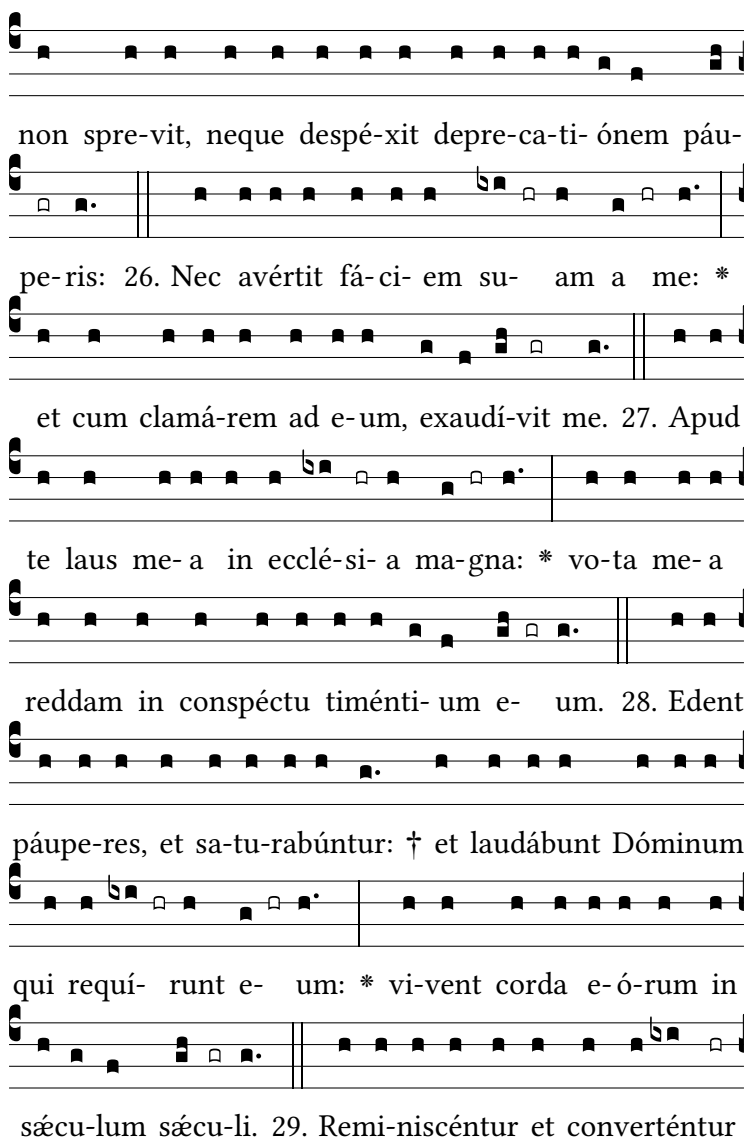
te. 24. Qui timé-tis Dóminum, laudá- te e- um: *



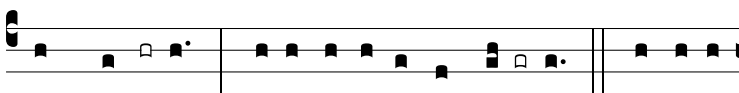
uni-vérsum semen Ja-cob, glo-ri-fi-cá-te e- um.



25. Tíme-at e-um omne se- men Isra-ël: * quóni- am



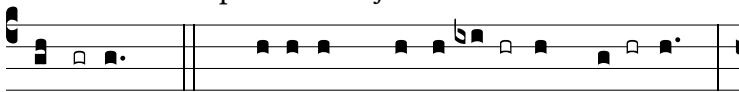
non spre-vit, neque despé-xit depre-ca-ti-ónem páu-
 pe-ris: 26. Nec avértit fá-ci-em su- am a me: *
 et cum clamá-rem ad e-um, exaudí-vit me. 27. Apud
 te laus me-a in ecclé-si-a ma-gna: * vo-ta me-a
 reddam in conspéctu timénti-um e- um. 28. Edent
 páupe-res, et sa-tu-rabúntur: † et laudábunt Dóminum
 qui requí- runt e- um: * vi-vent corda e-ó-rum in
 sáecu-lum sáecu-li. 29. Remi-niscéntur et converténtur



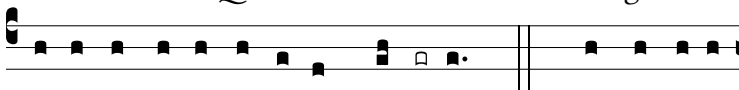
ad Dóminum * uni-vérſi fi-nes ter-ræ: 30. Et ado-



rábunt in conſpéc-tu e- jus * uni-vérſæ famí-li-æ



Génti-um. 31. Quóni-am Dómi-ni est re-gnum: *



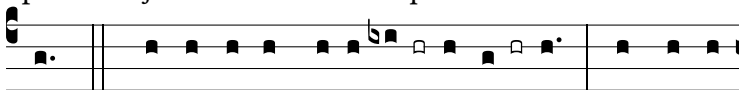
et ipſe domi-ná-bi-tur Génti-um. 32. Mandu-cavé-



runt et ado-ravé-runt omnes pingues ter-ræ: * in con-



ſpéctu e-jus cadent omnes qui deſcéndunt in ter-



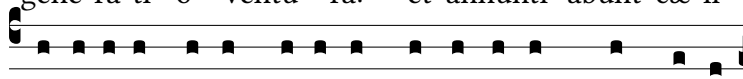
ram. 33. Et á-ni-ma me-a il- li vi- vet: * et ſemen



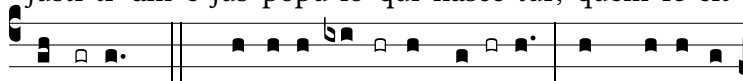
me-um ſérvi-et ip- ſi. 34. Annunti- á-bi-tur Dómino



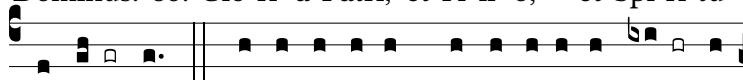
gene-rá-ti- o ventú- ra: * et annunti- ábunt cæ-li



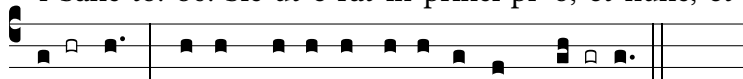
justí-ti- am e-jus pópu-lo qui nascé-tur, quem fe-cit



Dóminus. 35. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-



i Sanc-to. 36. Sic-ut e-rat in princí-pi- o, et nunc, et



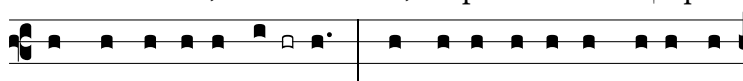
sem-per, * et in sǽcu-la sǽcu-ló-rum. A-men.

21-2

2.

D

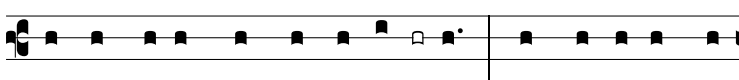
e-us, De-us me-us, réspi-ce in me: † qua-



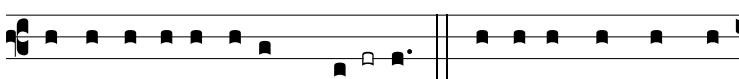
re me de-re-liquís- ti? * longe a sa-lú-te me-a ver-



ba de-lictó-rum me-ó- rum. 2. De-us me-us, clamá-



bo per di-em, et non exáudi-es: * et nocte, et non



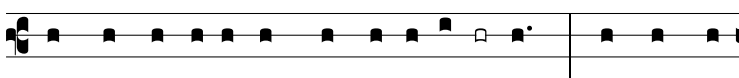
ad insi-pi-énti-am mi- hi. 3. Tu autem in sancto



há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-



tres nos-tri: * spe-ravé-runt, et li-be-rásti e- os.



5. Ad te clamavé-runt, et salvi facti sunt: * in te spe-



ravé-runt, et non sunt confú- si. 6. Ego autem sum



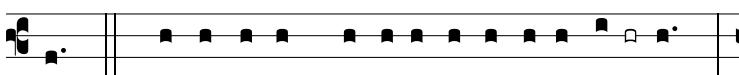
vermis, et non ho-mo: * oppróbri-um hóminum, et



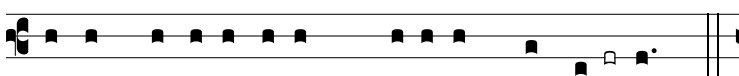
abjecti-o ple- bis. 7. Omnes vi-déntes me de-ri-sé-



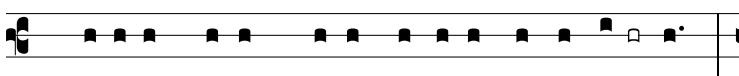
runt me: * locú-ti sunt lá-bi- is, et mové-runt ca-



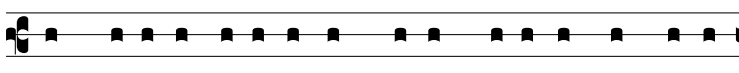
put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: *



salvum fá-ci- at e-um, quóni- am vult e- um.



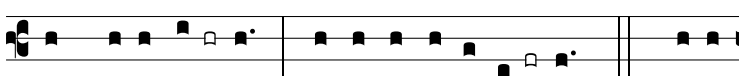
9. Quóni- am tu es, qui extra-xísti me de ven-tre: *



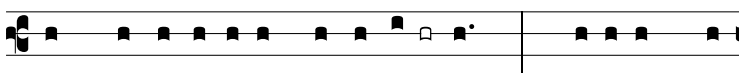
spes me- a ab ubé-ri-bus matris me-æ. In te pro-jéc-



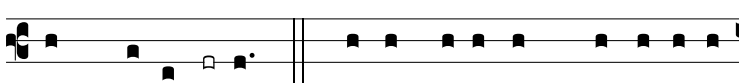
tus sum ex ú-te-ro. 10. De ventre matris me-æ De-



us me-us es tu, * ne discésse-ris a me: 11. Quóni-



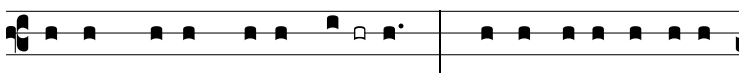
am tri-bu-lá-ti- o pró-xima est: * quóni- am non



est qui ádjuvet. 12. Circumdedé-runt me ví-tu-li



mul- ti: * tauri pingues obsedé-runt me. 13. Ape-ru-



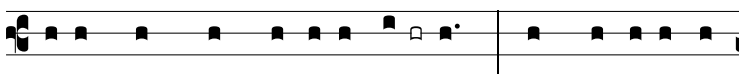
é-runt super me os su- um: * sic-ut le-o rá-pi-ens



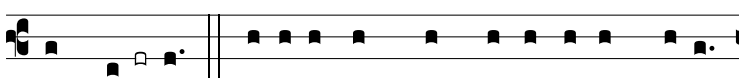
et rú-gi-ens. 14. Sic-ut aqua effú-sus sum: * et di-



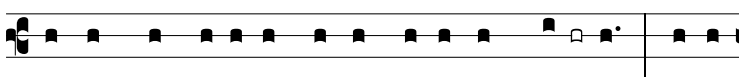
spérsa sunt ómni- a ossa me- a. 15. Factum est cor



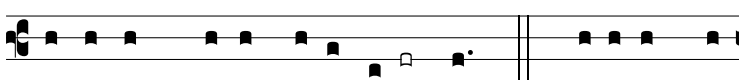
me-um tamquam ce-ra liqué-scens: * in mé-di- o ven-



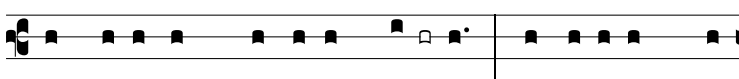
tris me- i. 16. Aru-it tamquam testa virtus me-a, †



et lingua me-a adhæ-sit fáuci-bus me- is: * et in



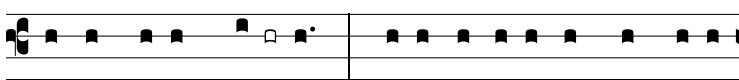
púlve-rem mortis dedu-xísti me. 17. Quóni- am cir-



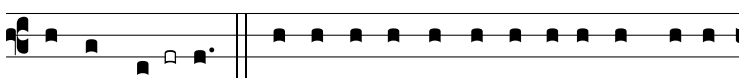
cumdedé-runt me canes mul- ti: * concí-li- um ma-



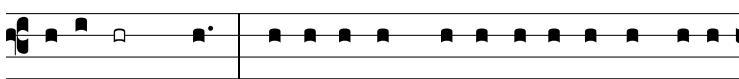
lignánti- um obsé-dit me. 18. Fodé-runt manus me-



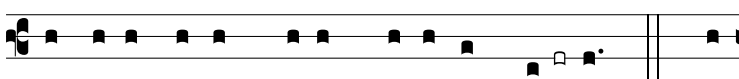
as et pedes me- os: * dinume-ravé-runt ómni- a



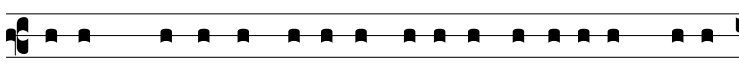
ossa me- a. 19. Ipsi ve-ro consi-de-ravé-runt et in-



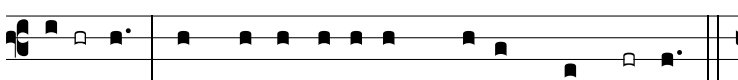
spexé-runt me: * di-vi-sé-runt si-bi vestiménta me- a,



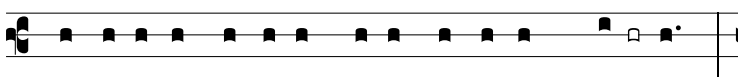
et super vestem me- am mi-sé-runt sor- tem. 20. Tu



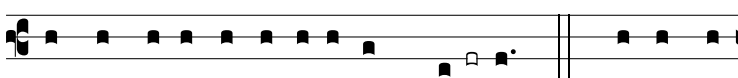
autem, Dómi-ne, ne e-longáve-ris auxí-li- um tu-um



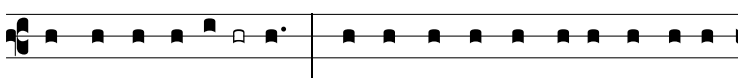
a me: * ad de-fensi-ónem me-am cónspi-ce.



21. E-ru-e a fráme-a, De-us, á-nimam me- am: *



et de manu ca-nis úni-cam me- am. 22. Salva me



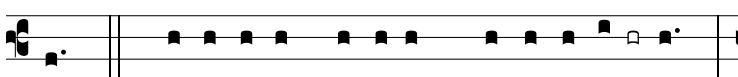
ex o-re le-ó- nis: * et a córni-bus uni-córni-um



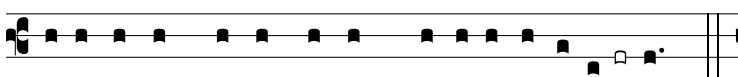
humi-li-tá-tem me- am. 23. Narrábo nomen tu-um



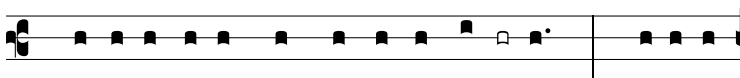
frátri-bus me- is: * in mé-di-o Ecclé-si-æ laudábo



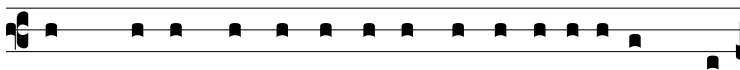
te. 24. Qui timé-tis Dóminum, laudá-te e- um: *



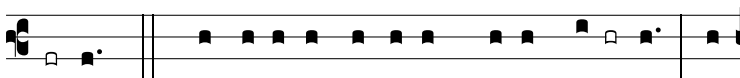
uni-vérsum semen Ja-cob, glo-ri-fi-cá-te e- um.



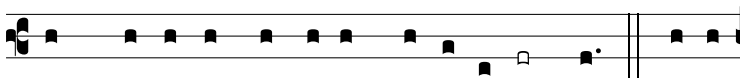
25. Tíme- at e- um omne semen Isra- òl: * quóni- am



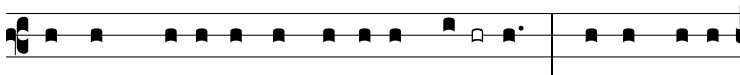
non spre-vit, neque despé-xit depre-ca-ti- ónem páu-



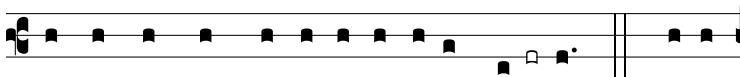
pe-ris: 26. Nec avértit fá-ci- em su- am a me: * et



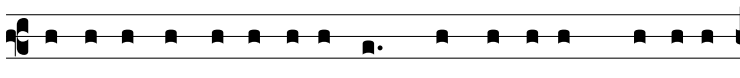
cum clamá-rem ad e- um, exaudí-vit me. 27. Apud



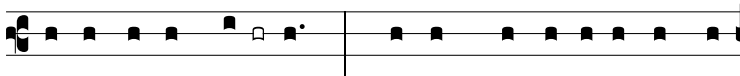
te laus me- a in ecclé-si- a ma- gna: * vo- ta me- a



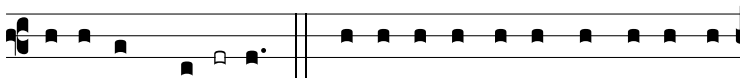
reddam in conspéctu timénti- um e- um. 28. Edent



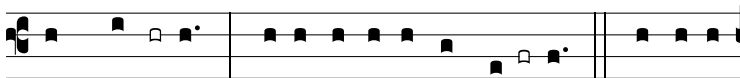
páupe- res, et sa- tu- rabúntur: † et laudábunt Dóminum



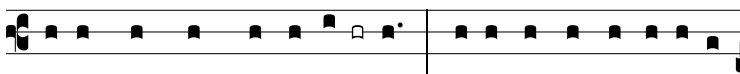
qui requí- runt e- um: * vi- vent corda e- ó- rum in



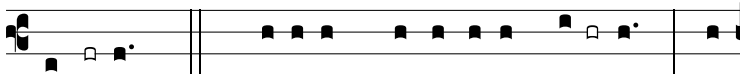
sæcu-lum sæcu-li. 29. Remi-niscéntur et converténtur



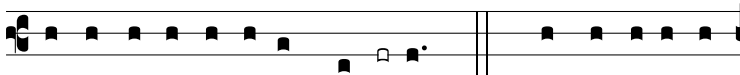
ad Dóminum * uni-vér-si fí-nes ter-ræ: 30. Et ado-



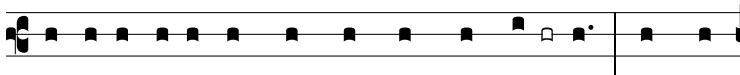
rábunt in conspéctu e- jus * uni-vér-sæ famí-li-æ



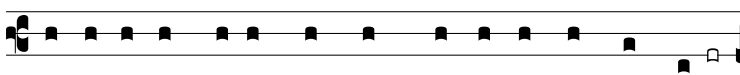
Génti-um. 31. Quóni-am Dómi-ni est re-gnum: * et



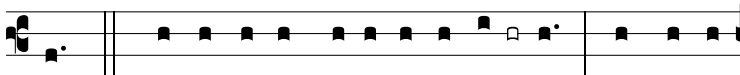
ipse domi-ná-bi-tur Génti-um. 32. Mandu-cavé-runt



et ado-ravé-runt omnes pingues ter-ræ: * in con-



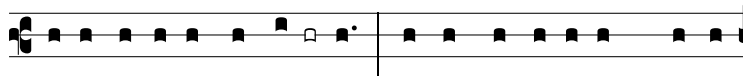
spéctu e-jus cadent omnes qui descéndunt in ter-



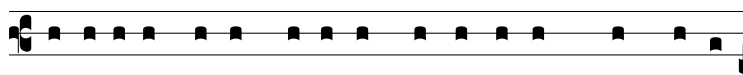
ram. 33. Et á-ni-ma me-a il-li vi- vet: * et semen



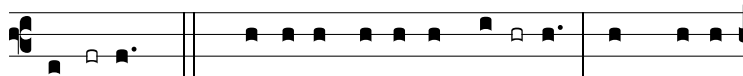
me-um sérv-i-et ip-si. 34. Annunti- á-bi-tur Dómino



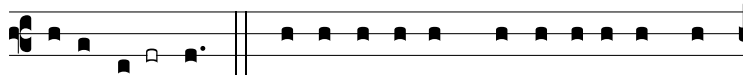
gene-rá-ti-o ventú-ra: * et annunti- ábunt cæ-li



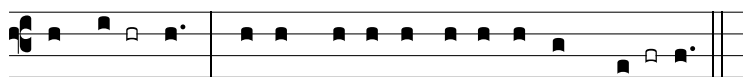
justí-ti-am e-jus pópu-lo qui nascé-tur, quem fe-cit



Dóminus. 35. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-



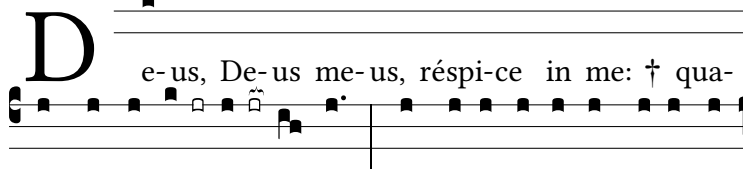
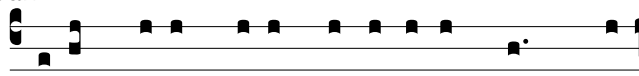
tu-i Sanc-to. 36. Sic-ut e-rat in princí-pi-o, et nunc,



et sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

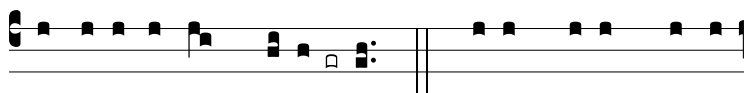
21-3a2

3.a2

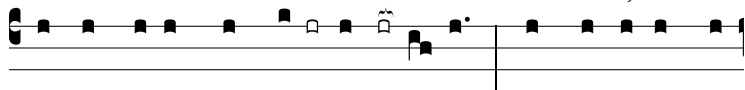


De-us, De-us me-us, réspi-ce in me: † qua-

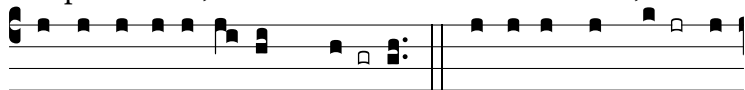
re me de-re- li- quís-ti? * longe a sa-lú-te me-a ver-



ba de-lictó-rum me-ó- rum. 2. De-us me-us, clamá-



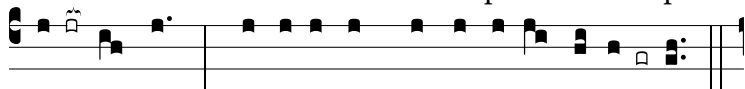
bo per di-em, et non exáudi- es: * et nocte, et non



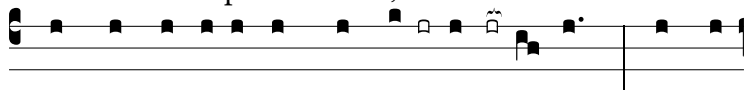
ad insi-pi-énti- am mi- hi. 3. Tu autem in sanc-to



há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-



tres nostri: * spe-ravé-runt, et li-be-rás-ti e- os.



5. Ad te clamavé-runt, et sal- vi facti sunt: * in te



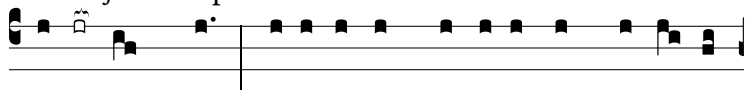
spe-ravé-runt, et non sunt confú- si. 6. Ego autem



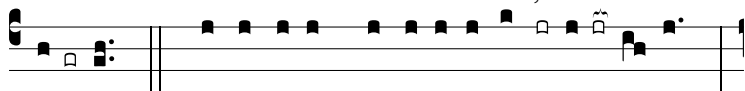
sum vermis, et non homo: * oppróbri- um hóminum,



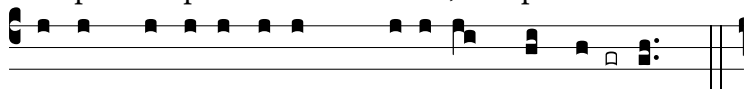
et abjécti- o ple- bis. 7. Omnes vi-déntes me de-



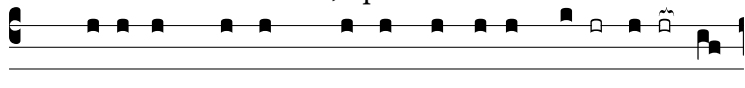
ri-sé-runt me: * locú-ti sunt lá-bi- is, et mo-vé-runt



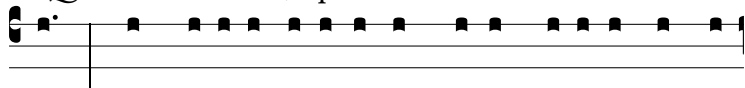
ca- put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: *



salvum fá-ci- at e- um, quóni- am vult e- um.



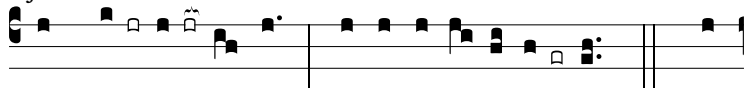
9. Quóni- am tu es, qui extra-xísti me de ven-



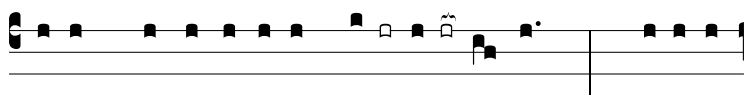
tre: * spes me-a ab ubé-ri-bus matris me-æ. In te pro-



jéctus sum ex ú-te-ro. 10. De ventre matris me-æ De-



us me- us es tu, * ne discésse-ris a me: 11. Quón-



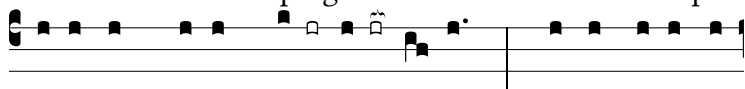
i- am tri-bu-lá-ti- o pró- xi- ma est: * quóni- am



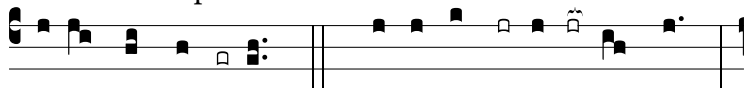
non est qui ádjuvet. 12. Circumdedé-runt me ví-tu-



li mul-ti: * tauri pingues obsedé-runt me. 13. Ape-



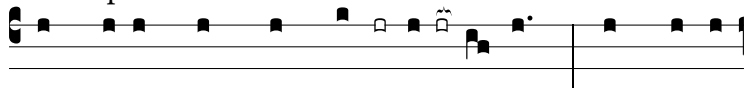
ru-é-runt super me os su-um: * sic-ut le-o rá-



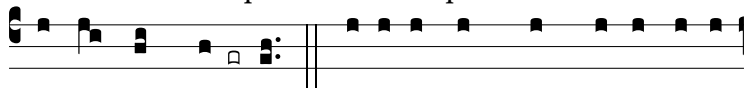
pi-ens et rú-gi-ens. 14. Sic-ut aqua effú-sus sum: *



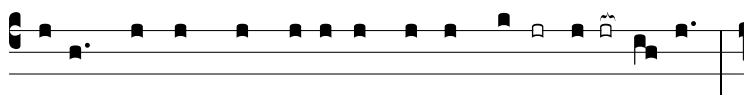
et dispérsa sunt ómni- a os-sa me- a. 15. Factum est



cor me-um tamquam ce-ra li- quéscens: * in mé-di-



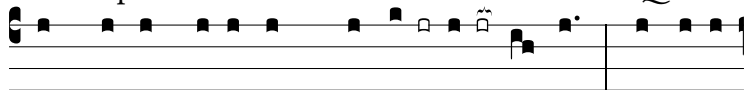
o ventris me- i. 16. Aru- it tamquam testa virtus



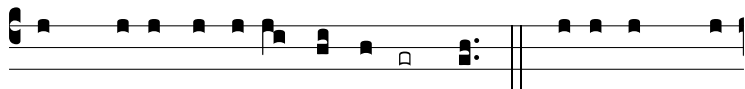
me-a, † et lingua me-a adhæ-sit fáuci-bus me- is: *



et in púlve-rem mortis de-du-xísti me. 17. Quóni-



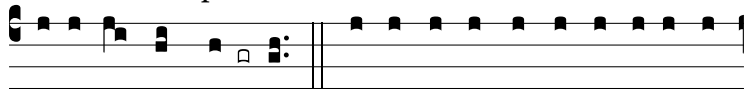
am circumdedé-runt me ca- nes mul-ti: * concí-li-



um ma-lignánti-um obsé-dit me. 18. Fodé-runt ma-



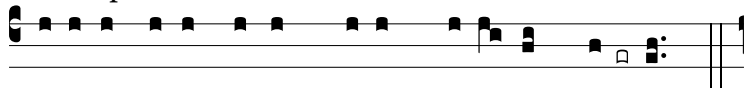
nus me-as et pe- des me- os: * dinume-ravé-runt óm-



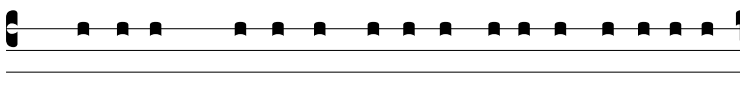
ni- a os-sa me- a. 19. Ipsi ve-ro consi-de-ravé-runt



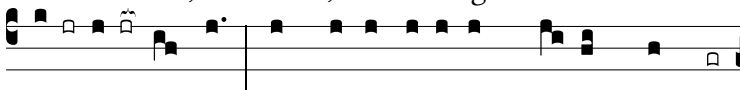
et inspexé-runt me: * di-vi-sé-runt si-bi vestiménta



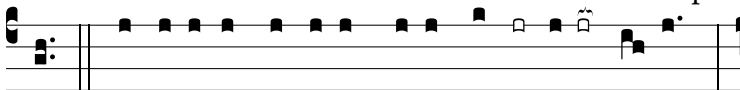
me-a, et super vestem me-am mi-sé-runt sor- tem.



20. Tu autem, Dómi-ne, ne e-longáve-ris auxí-li-um



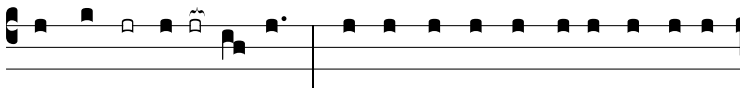
tu- um a me: * ad de-fensi-ónem me- am cónspi-



ce. 21. E-ru-e a fráme-a, De-us, á-nimam me- am: *



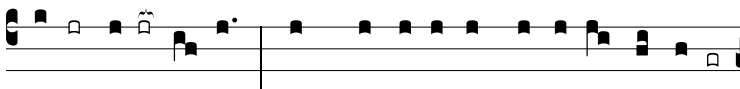
et de manu ca-nis ú-ni-cam me- am. 22. Salva me



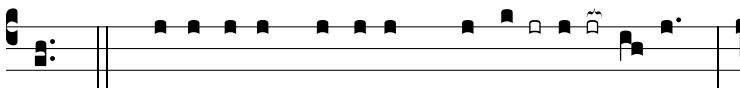
ex o-re le- ó-nis: * et a córni-bus uni-córni-um



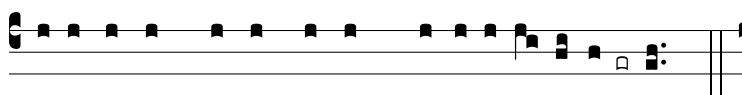
humi-li-tá-tem me- am. 23. Narrábo nomen tu-um



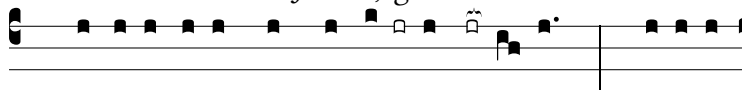
frátri-bus me- is: * in mé-di-o Ecclé-si-æ laudábo



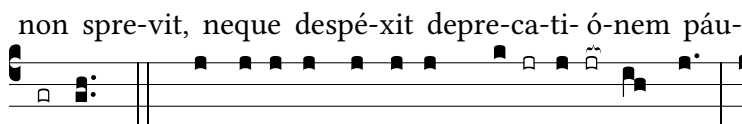
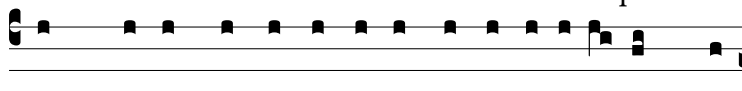
te. 24. Qui timé-tis Dóminum, laudá- te e- um: *



uni-vérsum semen Ja-cob, glo-ri-fi-cá-te e- um.



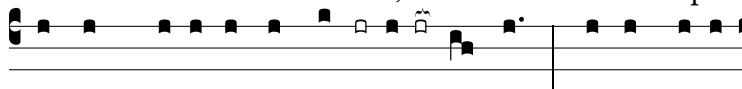
25. Tíme-at e-um omne se- men Isra- ël: * quóni- am



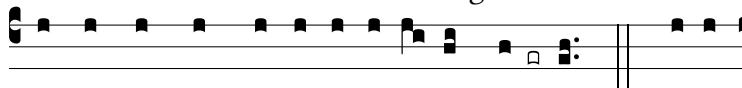
non spre-vit, neque despé-xit depre-ca-ti- ó-nem páu-



pe-ris: 26. Nec avértit fá-ci- em su- am a me: *



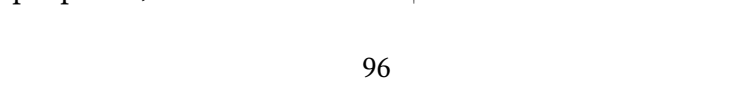
et cum clamá-rem ad e-um, ex-audí-vit me. 27. Apud



te laus me-a in ecclé-si- a magna: * vo-ta me- a



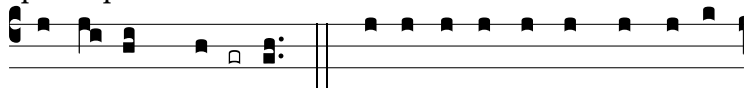
reddam in conspéctu timénti- um e- um. 28. Edent



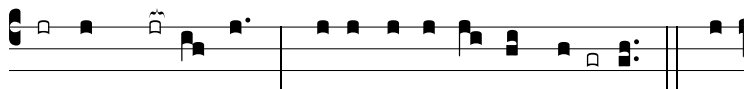
páu-pe-res, et sa-tu-rabúntur: † et laudábunt Dóminum



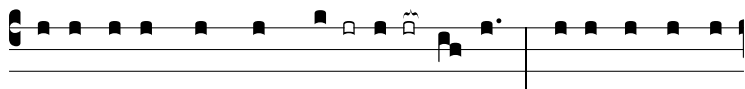
qui requí- runt e- um: * vi-vent corda e-ó-rum in



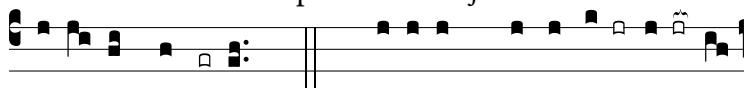
sæ-cu-lum sæcu-li. 29. Remi-niscéntur et convertén-



tur ad Dómi-num * uni-vér-si fi-nes ter- ræ: 30. Et



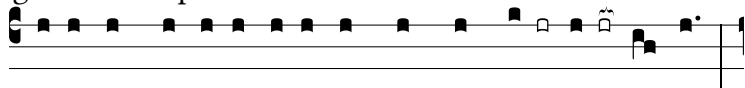
ado-rábunt in conspéc- tu e- jus * uni-vér-sæ fa-



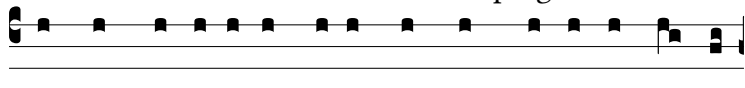
mí- li- æ Génti- um. 31. Quóni- am Dómi-ni est re-



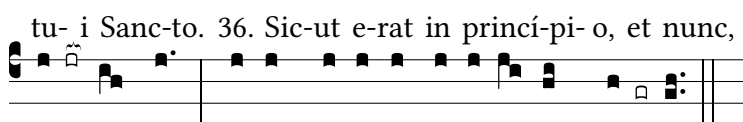
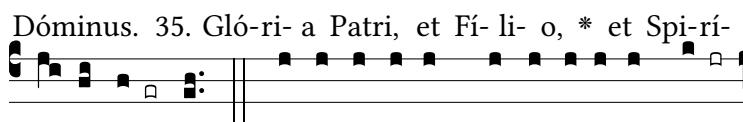
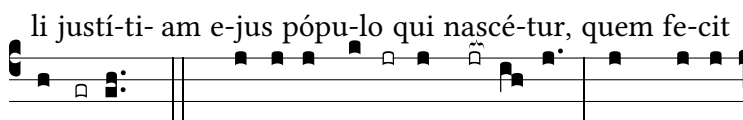
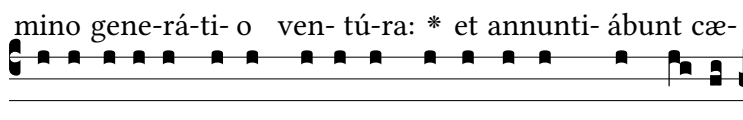
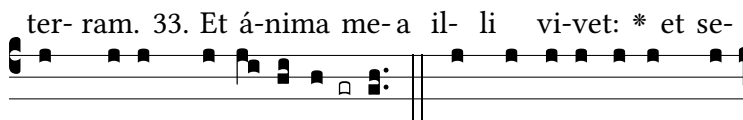
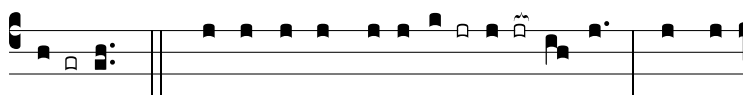
gnum: * et ipse domi-ná-bi-tur Génti- um. 32. Mandu-



cavé-runt et ado-ravé-runt omnes pingues terræ: *



in conspéctu e- jus cadent omnes qui descéndunt in



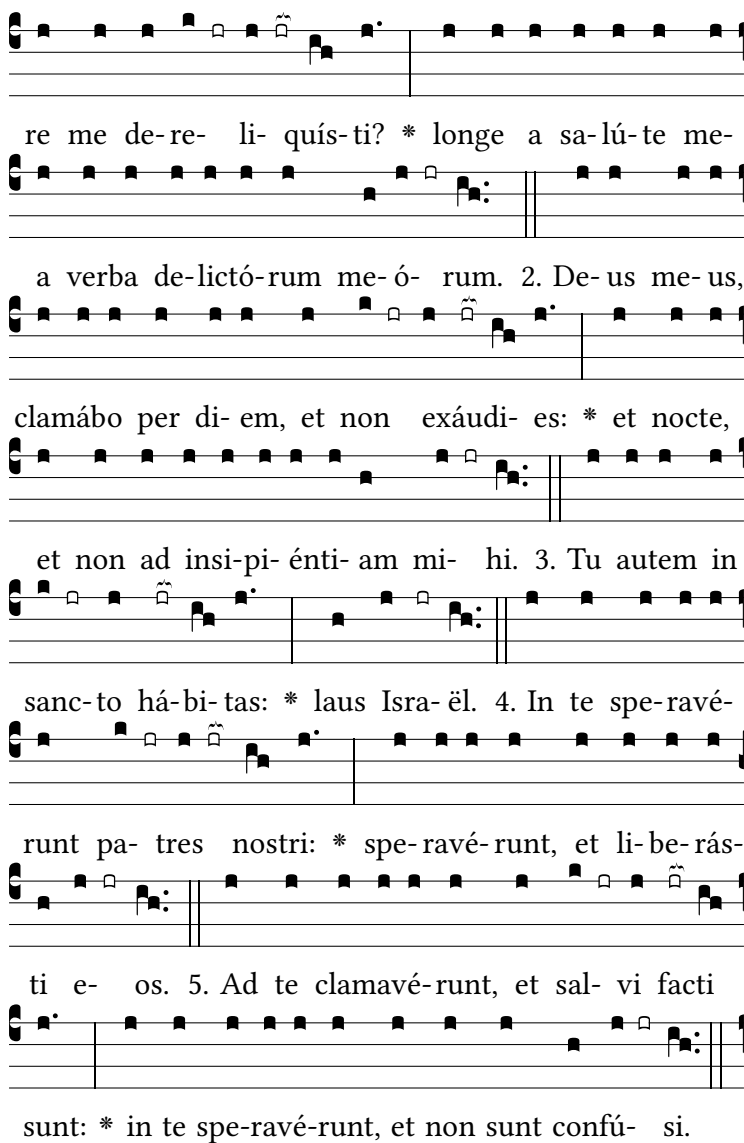
et semper, * et in sæcu-la sæcu-ló-rum. A- men.

21-3a



D

e-us, De-us me-us, réspi-ce in me: † qua-



re me de-re- li- quis-ti? * longe a sa-lú-te me-

a verba de-lictó-rum me-ó- rum. 2. De- us me- us,

clamábo per di- em, et non exáudi- es: * et nocte,

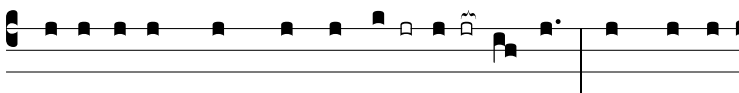
et non ad insi-pi- énti- am mi- hi. 3. Tu autem in

sanc-to há-bi- tas: * laus Isra- ël. 4. In te spe-ravé-

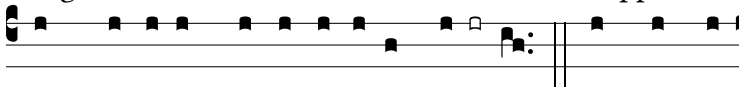
runt pa- tres nostri: * spe-ravé-runt, et li-be-rás-

ti e- os. 5. Ad te clamavé-runt, et sal- vi facti

sunt: * in te spe-ravé-runt, et non sunt confú- si.



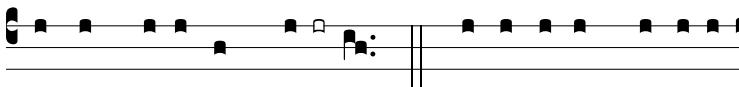
6. Ego autem sum vermis, et non homo: * oppróbri-



um hóminum, et abjécti- o ple- bis. 7. Omnes vi-



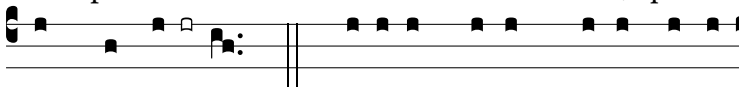
déntes me de- ri-sé-runt me: * locú-ti sunt lá-bi-



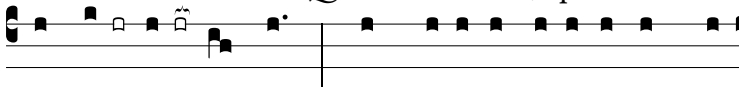
is, et mové-runt ca- put. 8. Spe-rá-vit in Dómino,



e-rí-pi- at e- um: * salvum fá-ci- at e-um, quóni-



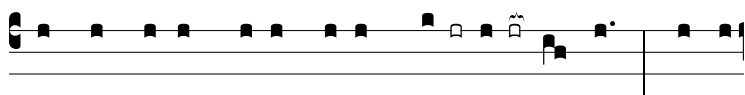
am vult e- um. 9. Quóni- am tu es, qui extra-xís-



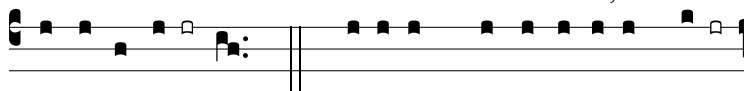
ti me de ventre: * spes me-a ab ubé-ri-bus ma-



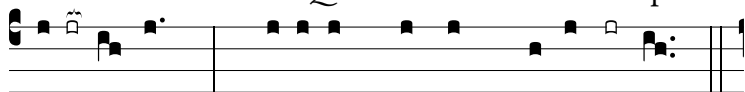
tris me-æ. In te pro-jéctus sum ex ú-te-ro. 10. De



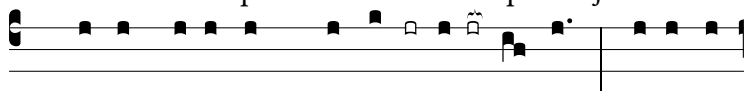
ventre matris me-æ De-us me- us es tu, * ne di-



scésse-ris a me: 11. Quóni- am tri-bu-lá-ti- o pró-



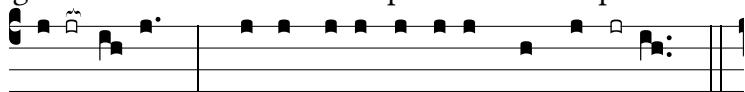
xi- ma est: * quóni- am non est qui ádju-vet.



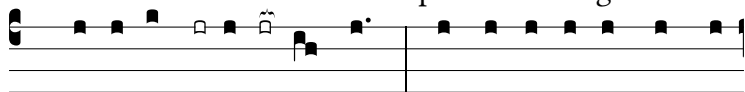
12. Circumdedé-runt me ví-tu-li mul-ti: * tauri pin-



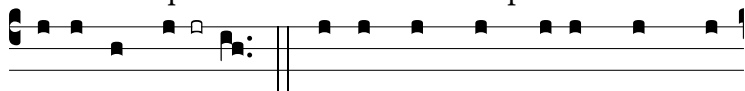
gues obsedé-runt me. 13. Ape-ru-é-runt super me



os su-um: * sic-ut le-o rá-pi-ens et rú-gi-ens.



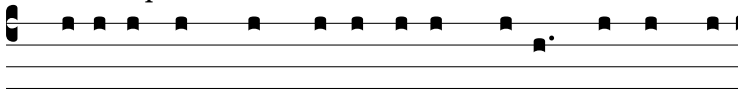
14. Sic-ut aqua effú-sus sum: * et dispér-sa sunt ómni-



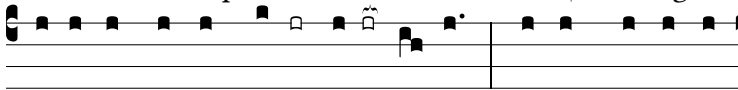
a ossa me- a. 15. Factum est cor me-um tamquam



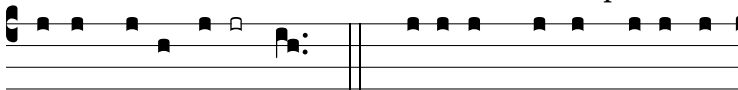
ce-ra li- qués-cens: * in mé-di- o ventris me- i.



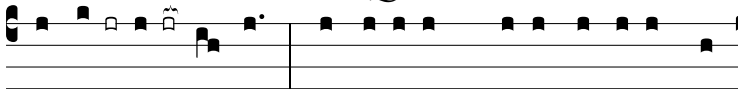
16. Aru- it tamquam testa virtus me- a, † et lingua



me- a adhæ- sit fáuci- bus me- is: * et in púlve- rem



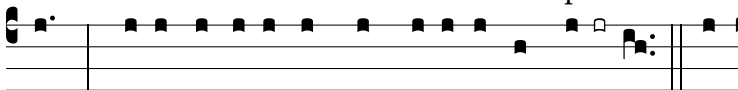
mortis dedu- xísti me. 17. Quóni- am circumdedé- runt



me ca- nes mul- ti: * concí- li- um ma- lignánti- um ob-



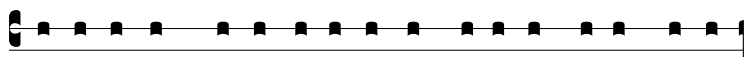
sé- dit me. 18. Fodé- runt manus me- as et pe- des me-



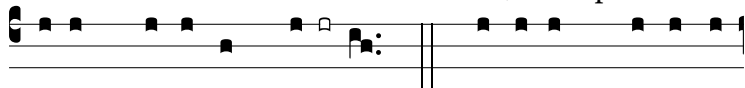
os: * dínume- ravé- runt ómni- a ossa me- a. 19. Ip-



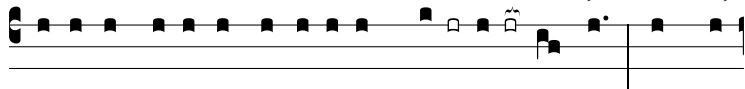
si ve- ro consi- de- ravé- runt et inspexé- runt me: *



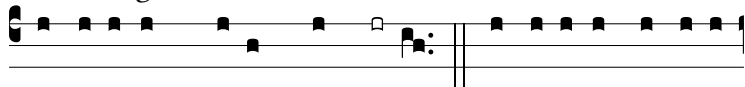
di-vi-sé-runt si-bi vestiménta me-a, et super vestem



me-am mi-sé-runt sor-tem. 20. Tu autem, Dómi-ne,



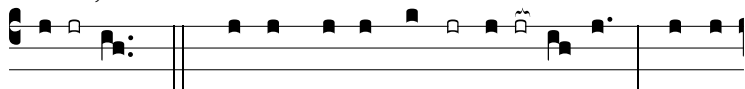
ne e-longáve-ris auxí-li-um tu-um a me: * ad de-



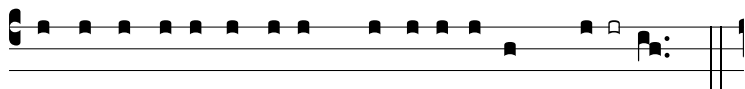
fensi-ónem me-am cónspi-ce. 21. E-ru-e a fráme-a,



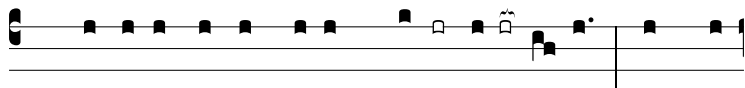
De-us, á-nimam me-am: * et de manu ca-nis úni-cam



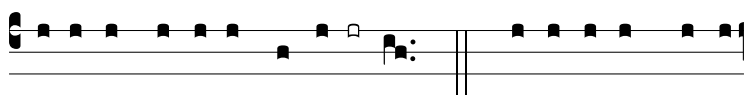
me-am. 22. Salva me ex o-re le-ó-nis: * et a



córni-bus uni-córni-um humi-li-tá-tem me-am.



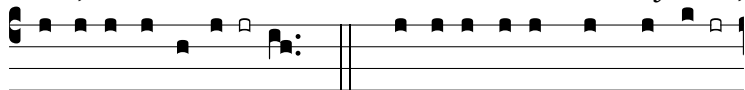
23. Narrábo nomen tu-um frátri-bus me-is: * in mé-



di-o Ecclé-si-æ laudábo te. 24. Qui timé-tis Dómi-



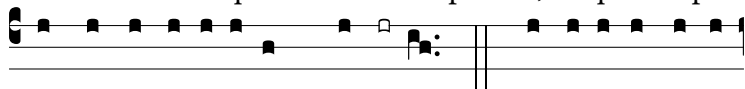
num, laudá-te e-um: * uni-vérsum semen Ja-cob,



glo-ri-fi-cá-te e-um. 25. Tíme-at e-um omne se-



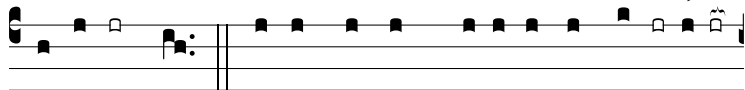
men Isra-ël: * quóni-am non spre-vit, neque despé-



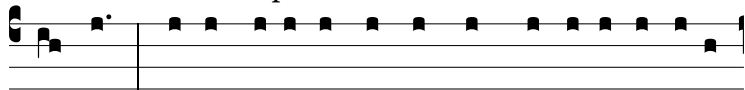
xit depre-ca-ti-ónem páupe-ris: 26. Nec avértit fá-ci-



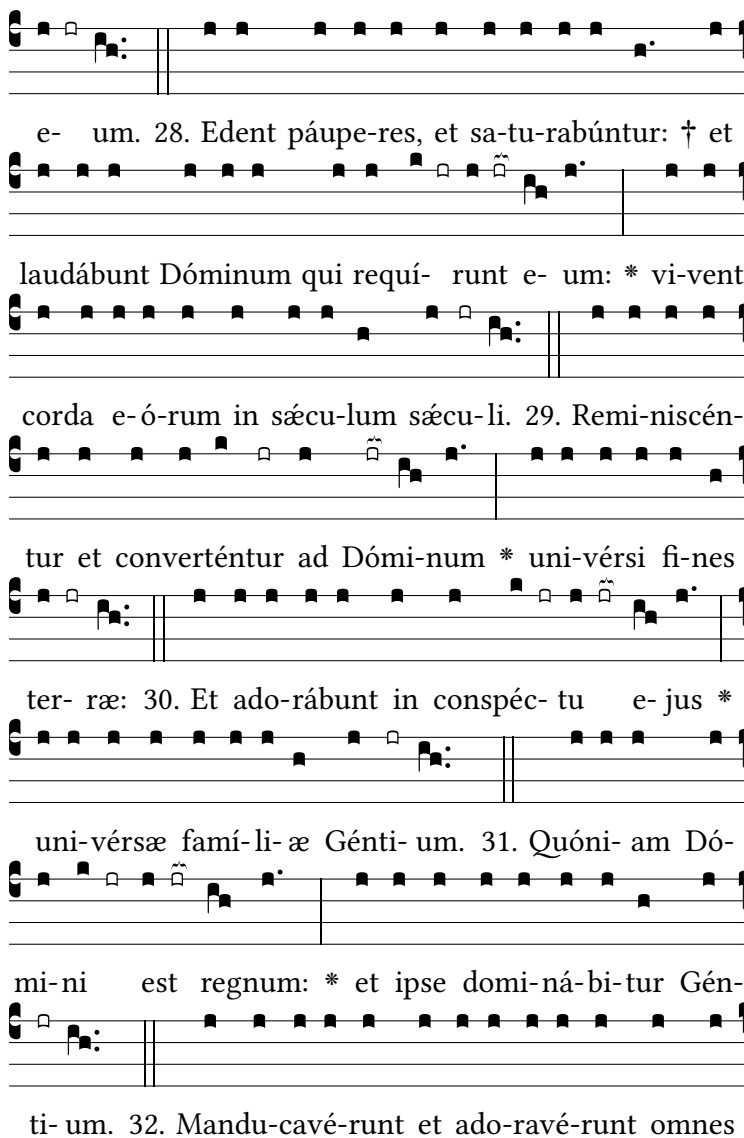
em su-am a me: * et cum clamá-rem ad e-um, ex-



audí-vit me. 27. Apud te laus me-a in ecclé-si-a



magna: * vo-ta me-a reddam in conspéctu timénti-um



e- um. 28. Edent páupe-res, et sa-tu-rabúntur: † et

laudábunt Dóminum qui requí- runt e- um: * vi-vent

corda e-ó-rum in sæcu-lum sæcu-li. 29. Remi-niscén-

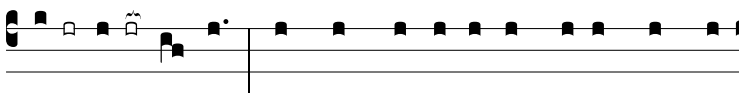
tur et converténtur ad Dómi-num * uni-vérsi fi-nes

ter- ræ: 30. Et ado-rábunt in conspéc- tu e- jus *

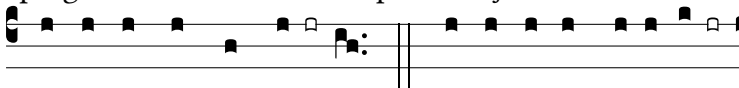
uni-vérsæ famí-li-æ Génti- um. 31. Quóni- am Dó-

mi-ni est regnum: * et ipse domi-ná-bi-tur Gén-

ti- um. 32. Mandu-cavé-runt et ado-ravé-runt omnes



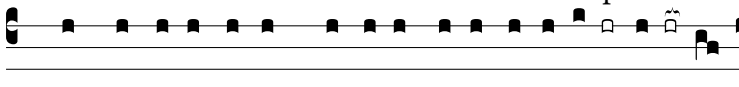
pingues terræ: * in conspéctu e-jus cadent omnes



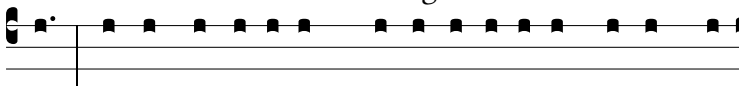
qui descéndunt in ter-ram. 33. Et á-nima me-a il-



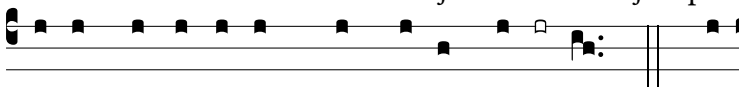
li vi-vet: * et semen me-um sérvit et ip-si.



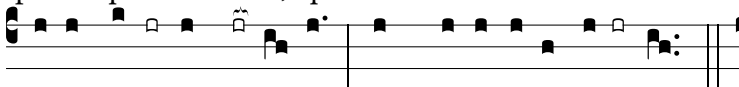
34. Annunti- á-bi-tur Dómino gene-rá-ti-o ven-tú-



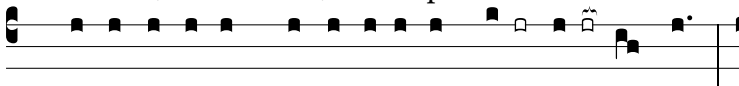
ra: * et annunti- ábunt cæ-li justí-ti-am e-jus pó-



pu-lo qui nascé-tur, quem fe-cit Dómi-nus. 35. Gló-



ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.



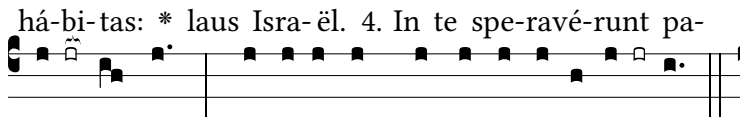
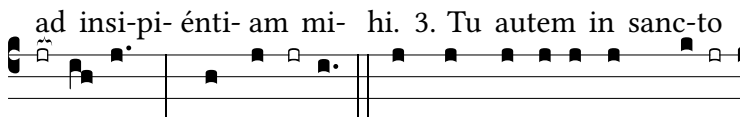
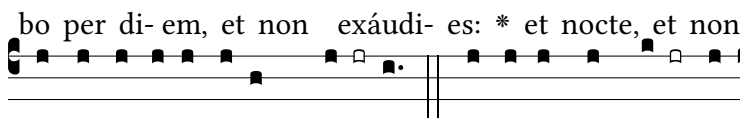
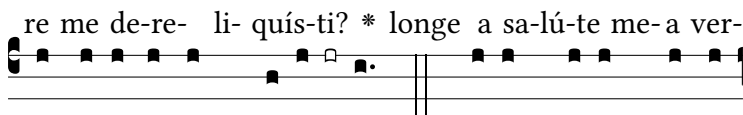
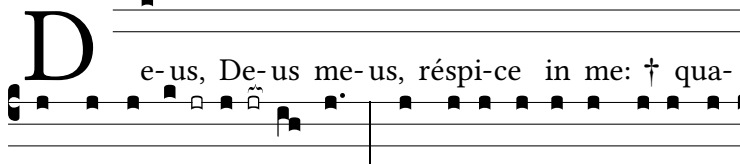
36. Sic-ut e-rat in princí-pi-o, et nunc, et semper, *



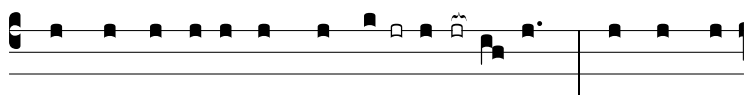
et in sǣcu-la sǣcu-ló-rum. A-men.

21-3b

3.b



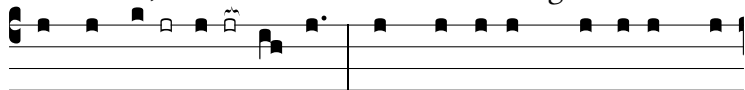
tres nostri: * spe-ravé-runt, et li-be-rásti e- os.



5. Ad te clamavé-runt, et sal- vi facti sunt: * in te spe-



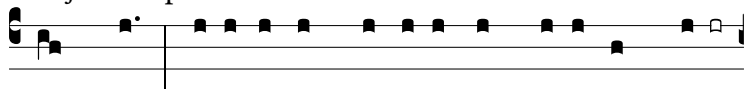
ravé-runt, et non sunt confú- si. 6. Ego autem sum



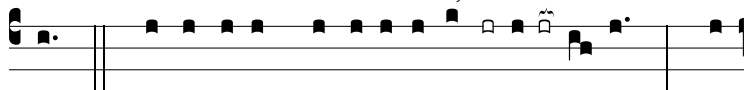
vermis, et non homo: * oppróbri- um hóminum, et



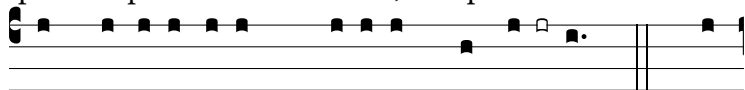
abjécti- o ple- bis. 7. Omnes vi-déntes me de- ri-sé-



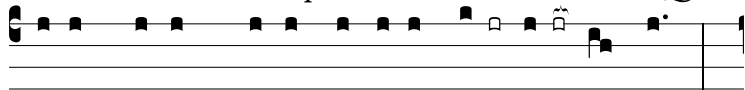
runt me: * locú-ti sunt lá-bi- is, et mové-runt ca-



put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: * sal-



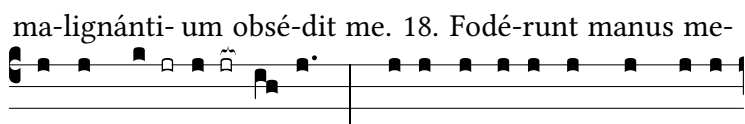
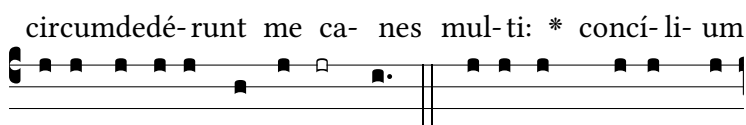
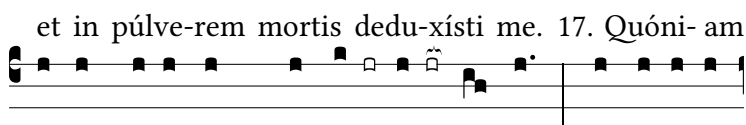
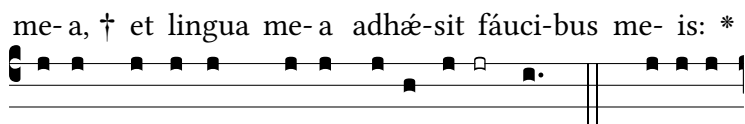
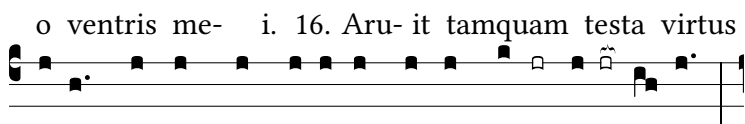
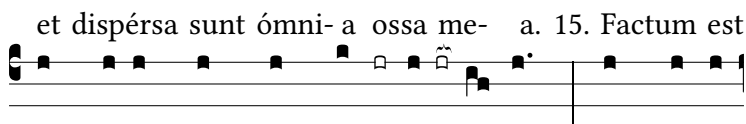
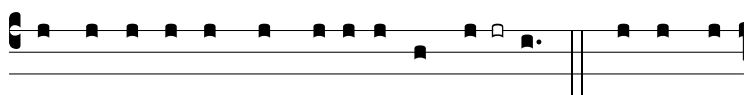
vum fá-ci- at e-um, quóni- am vult e- um. 9. Quón-



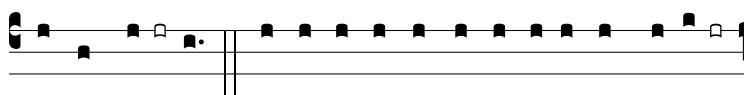
i- am tu es, qui extra-xísti me de ventre: *



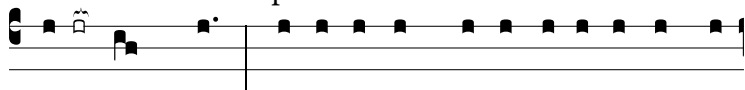
spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéc-
 tus sum ex ú-te-ro. 10. De ventre matris me-æ De-us
 me- us es tu, * ne discésse-ris a me: 11. Quóni-
 am tri-bu-lá-ti-o pró- xi- ma est: * quóni- am non
 est qui ádjuvet. 12. Circumdédé-runt me ví-tu-li
 mul-ti: * tauri pingues obsedé-runt me. 13. Ape-ru-
 é-runt super me os su-um: * sic-ut le-o rá-pi-
 ens et rú-gi- ens. 14. Sic-ut aqua effú-sus sum: *



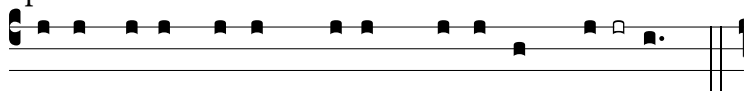
as et pe- des me- os: * dinume-ravé-runt ómni- a



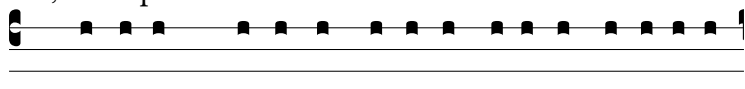
ossa me- a. 19. Ipsi ve-ro consi-de-ravé-runt et in-



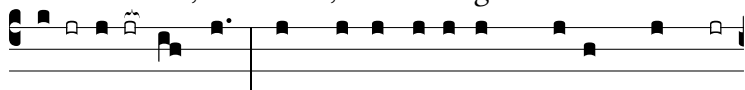
spexé-runt me: * di-vi-sé-runt si-bi vestiménta me-



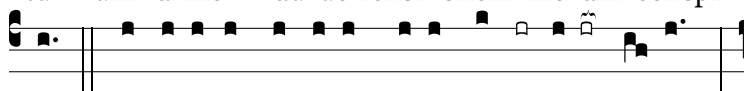
a, et super vestem me-am mi-sé-runt sor- tem.



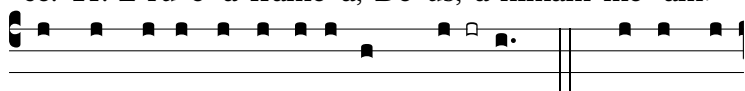
20. Tu autem, Dómi-ne, ne e-longáve-ris auxí-li-um



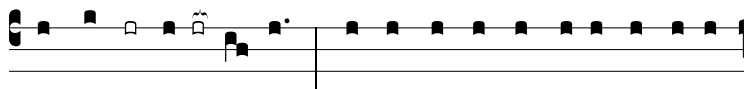
tu- um a me: * ad de-fensi-ónem me-am cónspi-



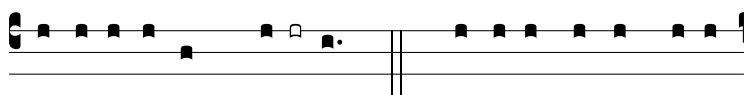
ce. 21. E-ru-e a frá-me-a, De-us, á-nimam me- am: *



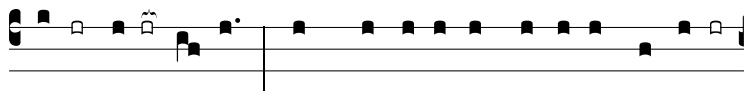
et de manu ca-nis úni-cam me- am. 22. Salva me



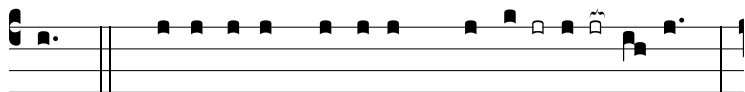
ex o-re le- ó-nis: * et a córni-bus uni-córni-um



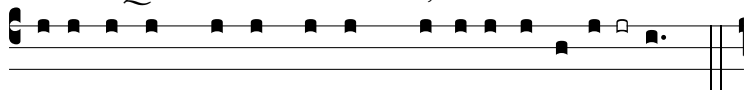
humi-li-tá-tem me- am. 23. Narrábo nomen tu-um



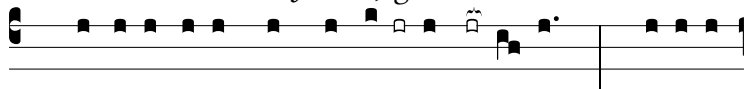
frátri-bus me- is: * in mé-di- o Ecclé-si-æ laudábo



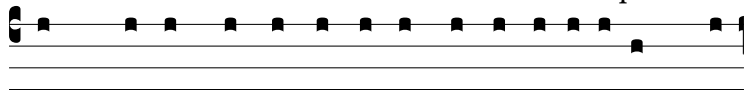
te. 24. Qui timé-tis Dóminum, laudá- te e- um: *



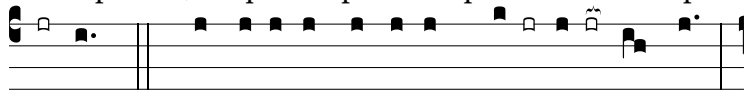
uni-vérsum semen Ja-cob, glo-ri-fi-cá-te e- um.



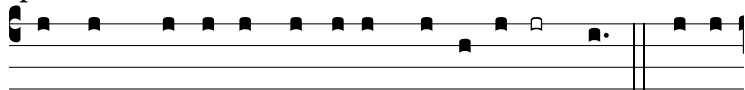
25. Tíme-at e-um omne se- men Isra- ël: * quóni- am



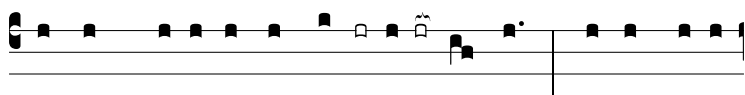
non spre-vit, neque despé-xit depre-ca-ti-ónem páu-



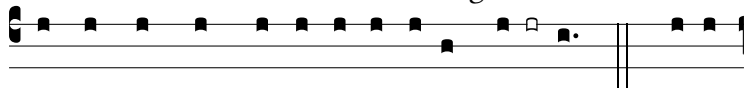
pe-ris: 26. Nec avértit fá-ci- em su- am a me: *



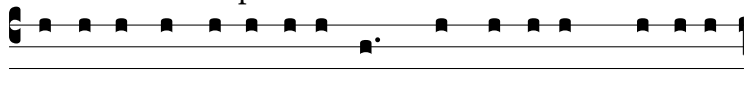
et cum clamá-rem ad e-um, exaudí-vit me. 27. Apud



te laus me-a in ecclé-si-a magna: * vo-ta me-a



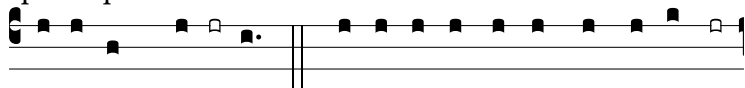
reddam in conspéctu timénti-um e- um. 28. Edent



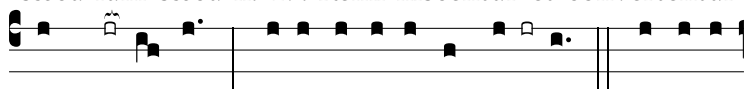
páu-pe-res, et sa-tu-rabúntur: † et laudábunt Dóminum



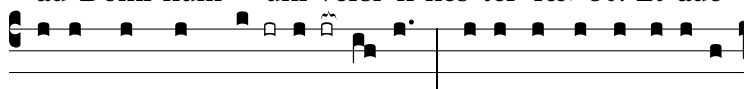
qui requí- runt e- um: * vi-vent corda e-ó-rum in



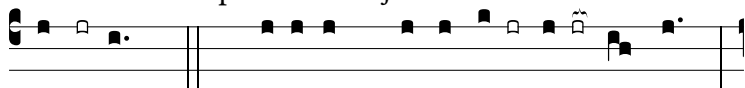
sæcu-lum sæcu-li. 29. Remi-niscéntur et converténtur



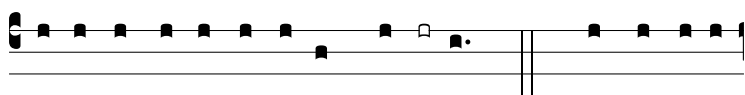
ad Dómi-num * uni-vér-si fi-nes ter-ræ: 30. Et ado-



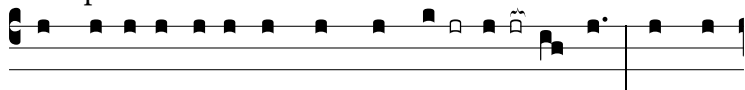
rábunt in conspéc-tu e-jus * uni-vér-sæ famí-li-æ



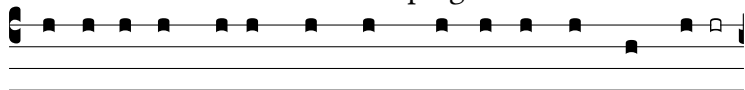
Génti-um. 31. Quóni-am Dómi-ni est regnum: *



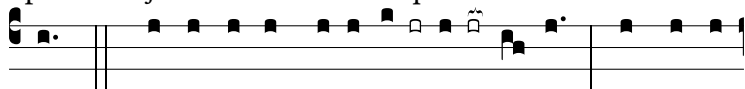
et ipse domi-ná-bi-tur Génti-um. 32. Mandu-cavé-



runt et ado-ravé-runt omnes pingues terræ: * in con-



spéctu e-jus cadent omnes qui descéndunt in ter-



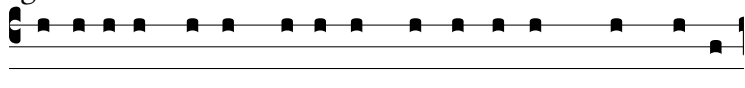
ram. 33. Et á-nima me-a il- li vi-vet: * et semen



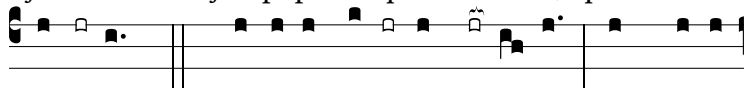
me-um sérví-et ip- si. 34. Annunti- á-bi-tur Dómino



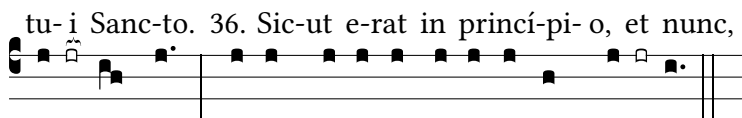
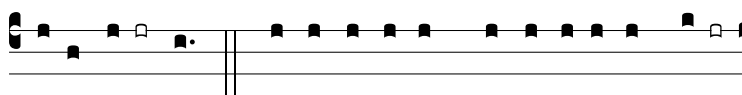
gene-rá-ti-o ven- tú-ra: * et annunti- ábunt cæ-li



justí-ti-am e-jus pópu-lo qui nascé-tur, quem fe-cit



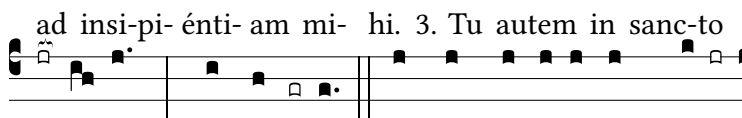
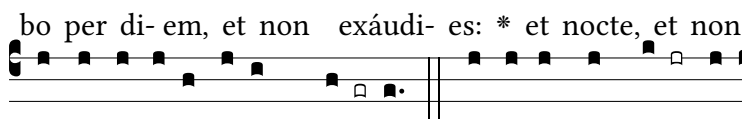
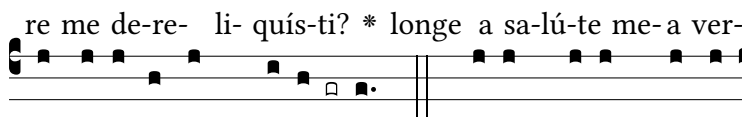
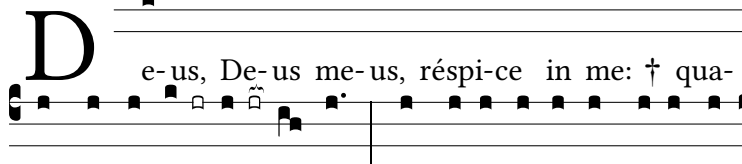
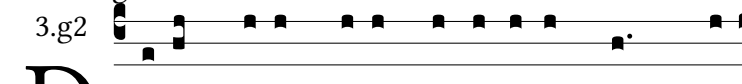
Dóminus. 35. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-



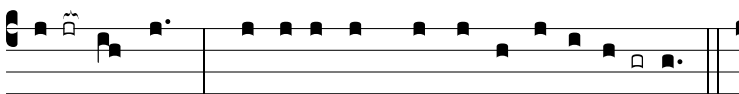
et semper, * et in sǣcu-la sǣcu-ló-rum. A-men.

21-3g2

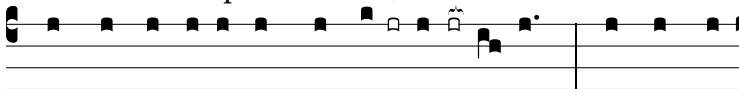
3.g2



há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-



tres nostri: * spe-ravé-runt, et li-be-rásti e- os.



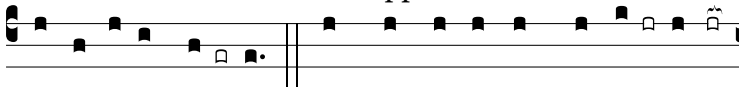
5. Ad te clamavé-runt, et sal- vi facti sunt: * in te spe-



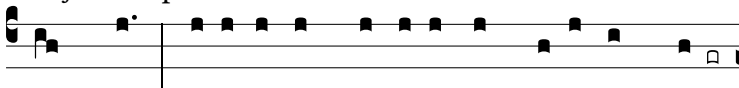
ravé-runt, et non sunt confú- si. 6. Ego autem sum



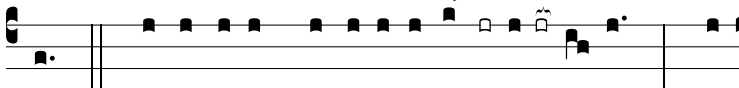
vermis, et non homo: * oppróbri- um hóminum, et



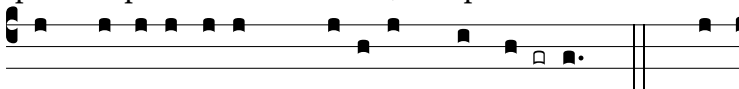
abjécti- o ple- bis. 7. Omnes vi-déntes me de- ri-sé-



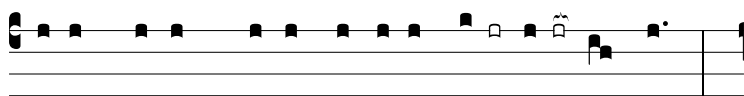
runt me: * locú-ti sunt lá-bi- is, et mové-runt ca-



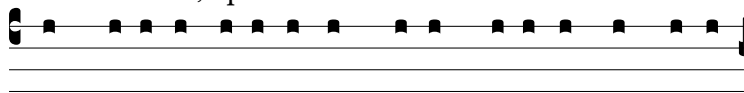
put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: * sal-



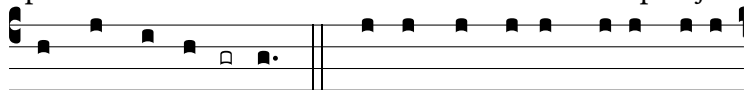
vum fá-ci- at e-um, quóni- am vult e- um. 9. Quón-



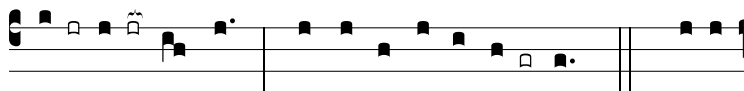
i- am tu es, qui extra-xísti me de ventre: *



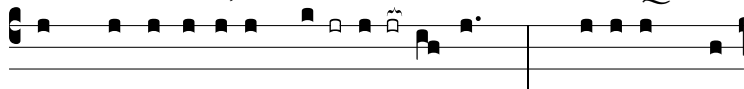
spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéc-



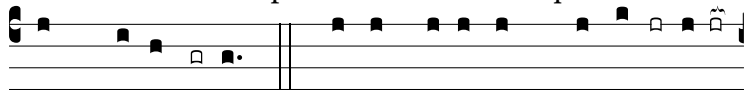
tus sum ex ú-te-ro. 10. De ventre matris me-æ De-us



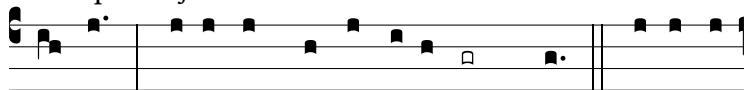
me- us es tu, * ne discésse-ris a me: 11. Quóni-



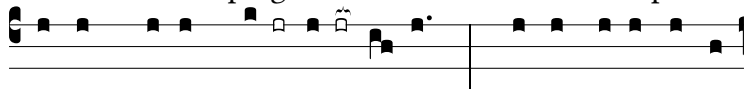
am tri-bu-lá-ti-o pró- xi- ma est: * quóni- am non



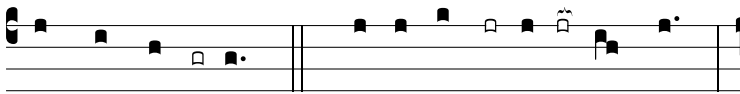
est qui ádjuvet. 12. Circumdedé-runt me ví-tu-li



mul-ti: * tauri pingues obsedé-runt me. 13. Ape-ru-



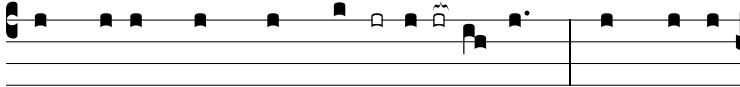
é-runt super me os su-um: * sic-ut le-o rá-pi-



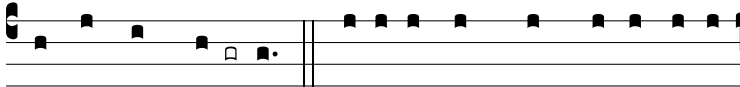
ens et rú-gi- ens. 14. Sic-ut aqua effú-sus sum: *



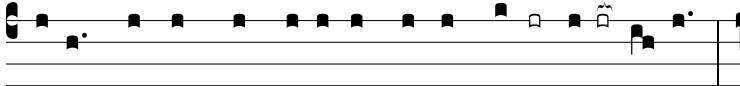
et dispérsa sunt ómni- a ossa me- a. 15. Factum est



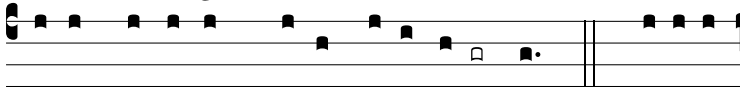
cor me-um tamquam ce-ra li- quéscens: * in mé-di-



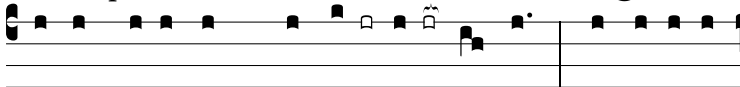
o ventris me- i. 16. Aru- it tamquam testa virtus



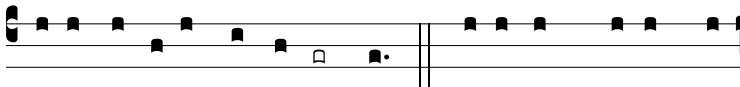
me-a, † et lingua me-a adhæ-sit fáuci-bus me- is: *



et in púlve-rem mortis dedu-xísti me. 17. Quóni- am



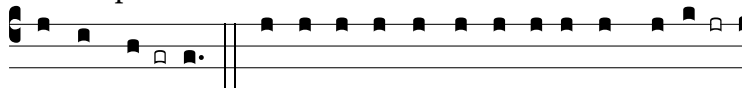
circumdedé-runt me ca- nes mul- ti: * concí- li- um



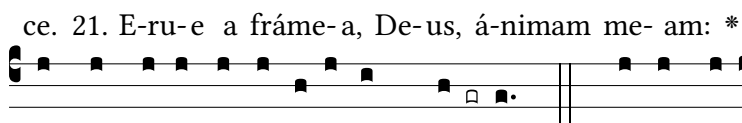
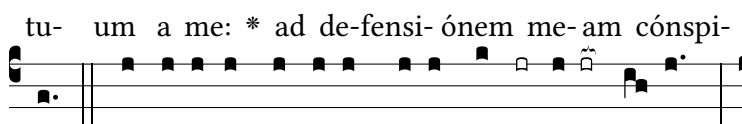
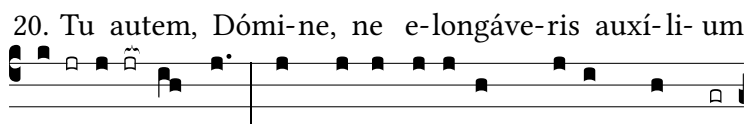
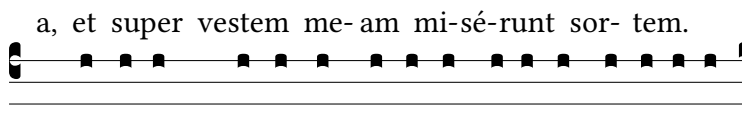
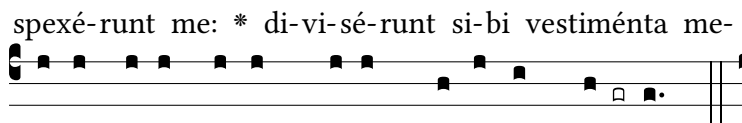
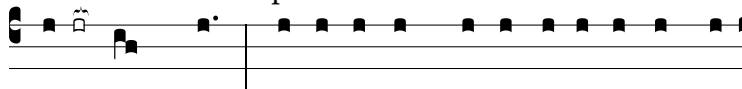
ma-lignánti- um obsé-dit me. 18. Fodé-runt manus me-



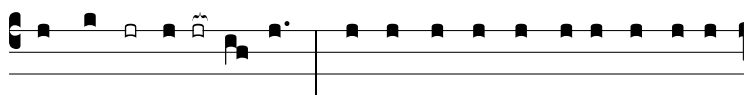
as et pe- des me- os: * dinume-ravé-runt ómni- a



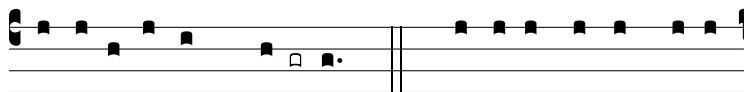
ossa me- a. 19. Ipsi ve-ro consi-de-ravé-runt et in-



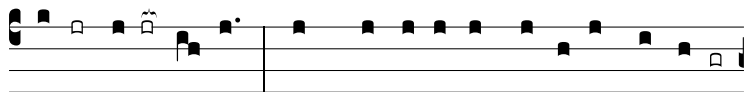
et de manu ca-nis úni-cam me- am. 22. Salva me



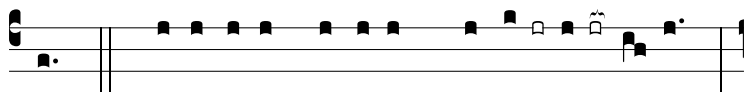
ex o-re le- ó-nis: * et a córni-bus uni-córni-um



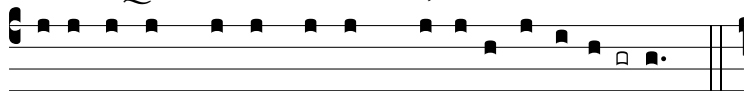
humi-li-tá-tem me- am. 23. Narrábo nomen tu-um



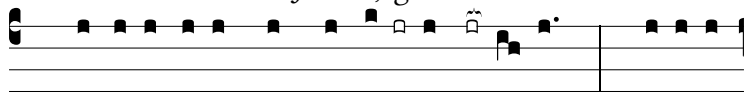
frátri-bus me- is: * in mé-di- o Ecclé-si-æ laudábo



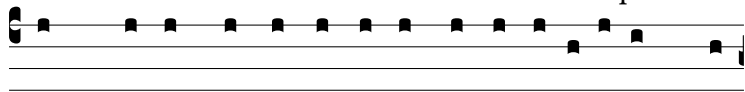
te. 24. Qui timé-tis Dóminum, laudá- te e- um: *



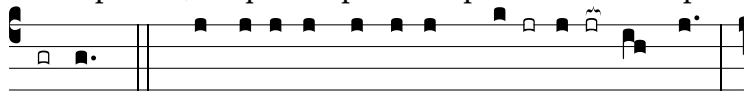
uni-vérsum semen Ja-cob, glo-ri-fi-cá-te e- um.



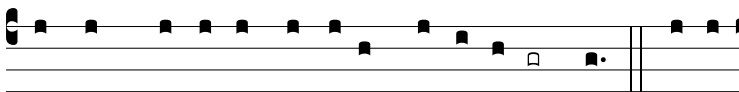
25. Tíme-at e-um omne se- men Isra- ël: * quóni- am



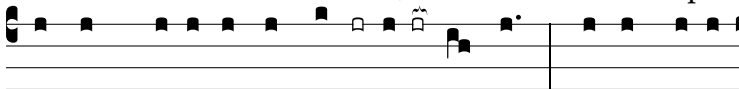
non spre-vit, neque despé-xit depre-ca-ti-ónem páu-



pe-ris: 26. Nec avértit fá-ci- em su- am a me: *



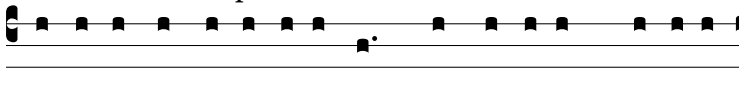
et cum clamá-rem ad e-um, exaudí-vit me. 27. Apud



te laus me-a in ecclé-si-a magna: * vo-ta me-a



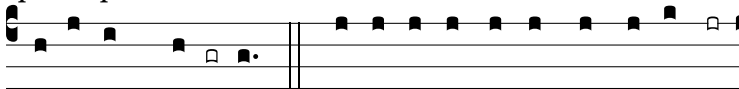
reddam in conspéctu timénti-um e- um. 28. Edent



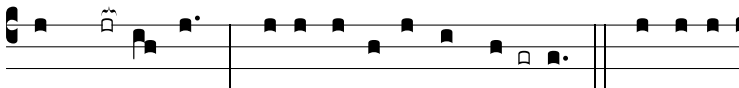
páu-pe-res, et sa-tu-rabúntur: † et laudábunt Dóminum



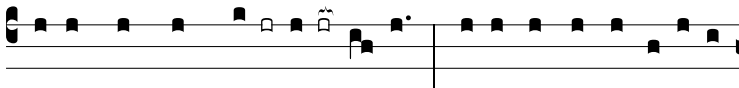
qui requí- runt e- um: * vi-vent corda e-ó-rum in



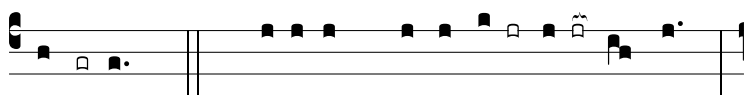
sáecu-lum sáecu-li. 29. Remi-niscéntur et converténtur



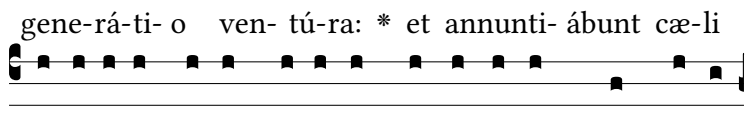
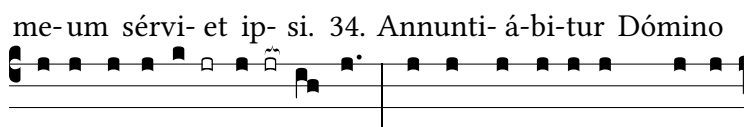
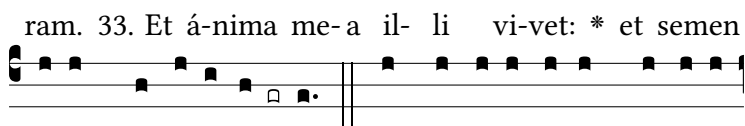
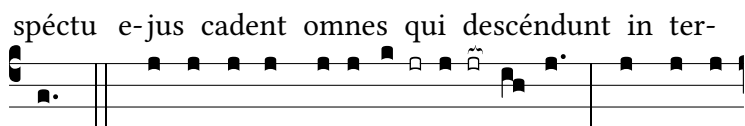
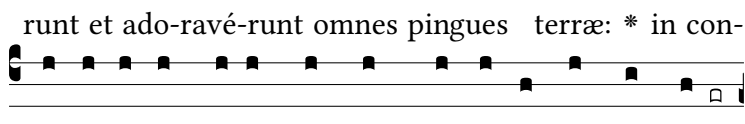
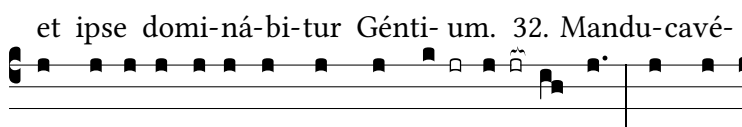
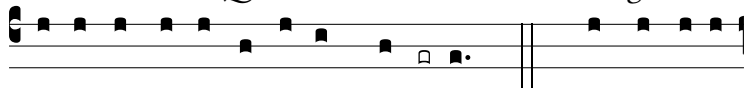
ad Dómi-num * uni-vér-si fi-nes ter-ræ: 30. Et ado-



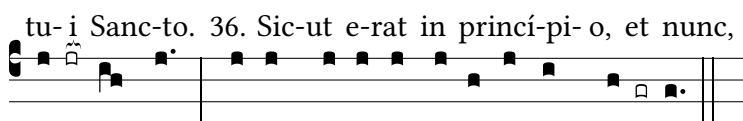
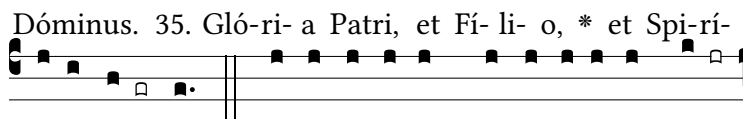
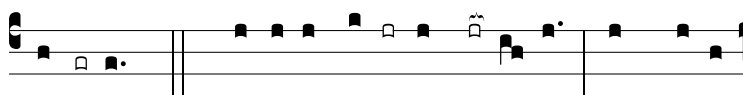
rábunt in conspéc- tu e- jus * uni-vérsæ famí-li-æ



Génti- um. 31. Quóni- am Dómi-ni est regnum: *



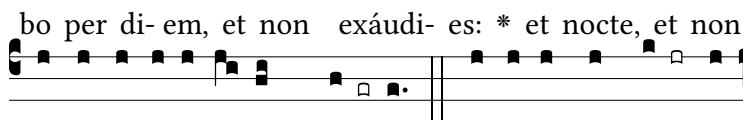
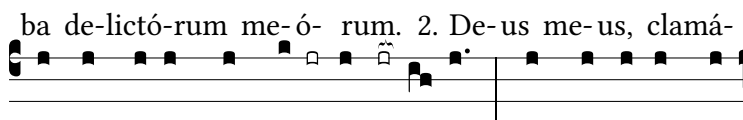
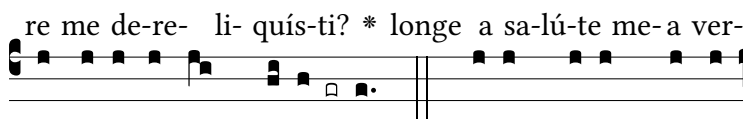
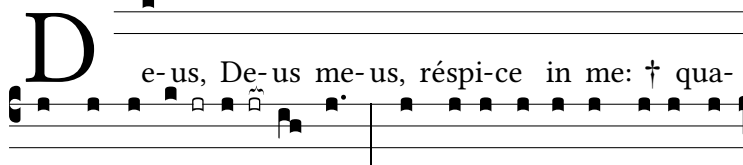
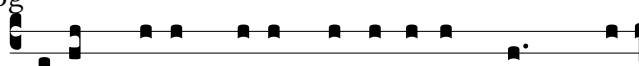
justí-ti- am e-jus pópu-lo qui nascé-tur, quem fe-cit



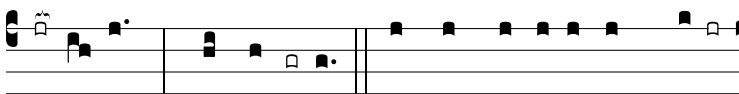
et semper, * et in sæcu-la sæcu-ló-rum. A-men.

21-3g

3.g



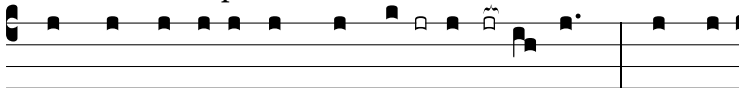
ad insi-pi-énti- am mi- hi. 3. Tu autem in sanc-to



há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-



tres nostri: * spe-ravé-runt, et li-be-rás-ti e- os.



5. Ad te clamavé-runt, et sal- vi facti sunt: * in te



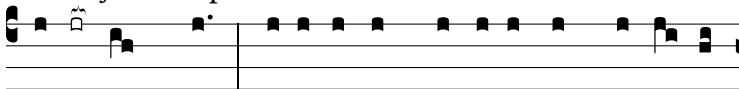
spe-ravé-runt, et non sunt confú- si. 6. Ego autem



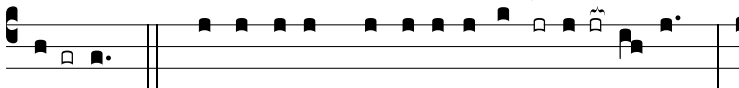
sum vermis, et non homo: * oppróbri-um hóminum,



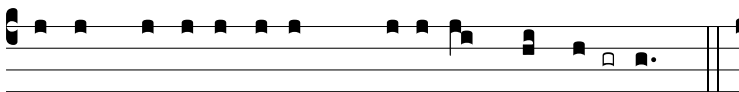
et abjécti- o ple- bis. 7. Omnes vi-déntes me de-



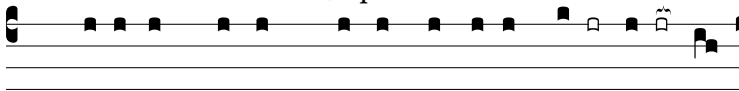
ri-sé-runt me: * locú-ti sunt lá-bi- is, et mo-vé-runt



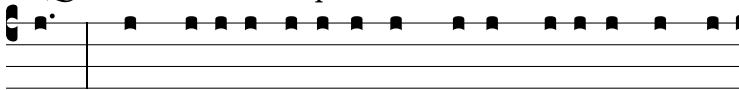
ca- put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: *



salvum fá-ci- at e-um, quóni- am vult e- um.



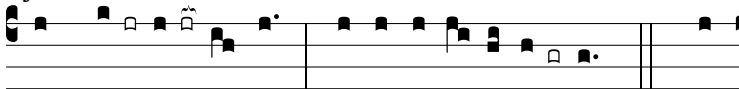
9. Quóni- am tu es, qui extra-xísti me de ven-



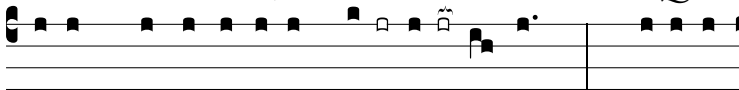
tre: * spes me-a ab ubé-ri-bus matris me-æ. In te pro-



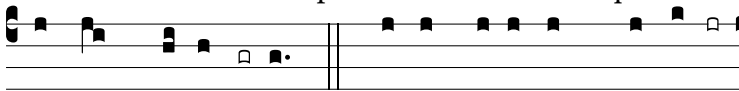
jéctus sum ex ú-te-ro. 10. De ventre matris me-æ De-



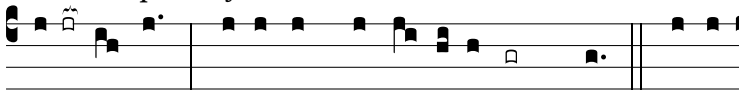
us me- us es tu, * ne discésse-ris a me: 11. Quón-



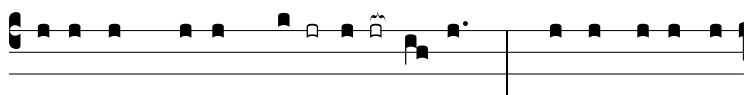
i- am tri-bu-lá-ti- o pró- xi- ma est: * quóni- am



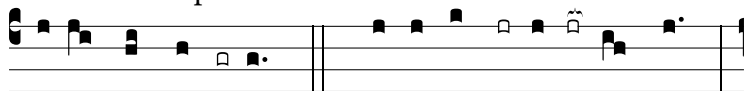
non est qui ádjuvet. 12. Circumdedé-runt me ví-tu-



li mul-ti: * tauri pingues obsedé-runt me. 13. Ape-



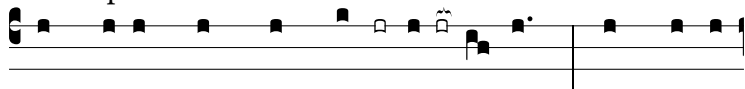
ru-é-runt super me os su-um: * sic-ut le-o rá-



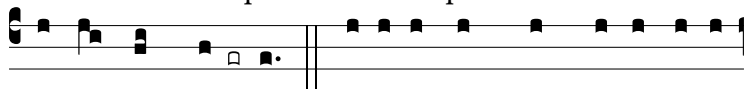
pi-ens et rú-gi-ens. 14. Sic-ut aqua effú-sus sum: *



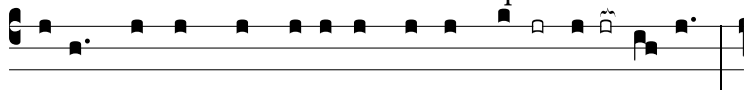
et dispérsa sunt ómni- a os-sa me- a. 15. Factum est



cor me-um tamquam ce-ra li- quéscens: * in mé-di-



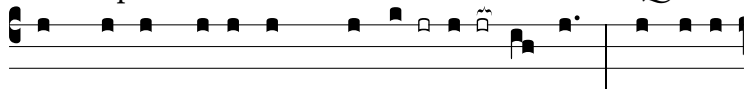
o ventris me- i. 16. Aru- it tamquam testa virtus



me-a, † et lingua me-a adhæ-sit fáuci-bus me- is: *



et in púlve-rem mortis de-du-xísti me. 17. Quóni-



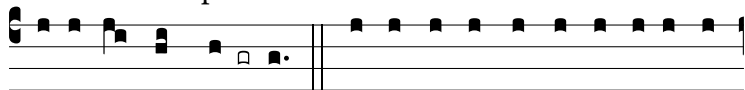
am circumdedé-runt me ca- nes mul-ti: * concí-li-



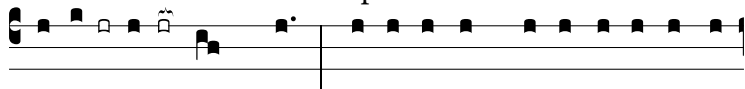
um ma-lignánti-um obsé-dit me. 18. Fodé-runt ma-



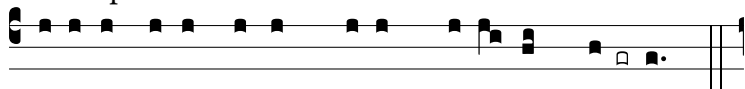
nus me-as et pe- des me- os: * dinume-ravé-runt óm-



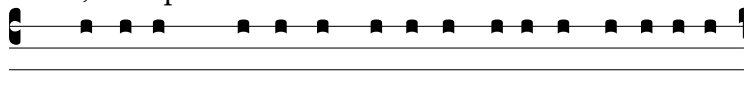
ni- a os-sa me- a. 19. Ipsi ve-ro consi-de-ravé-runt



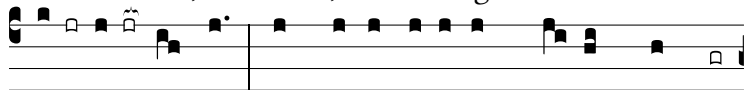
et inspexé-runt me: * di-vi-sé-runt si-bi vestiménta



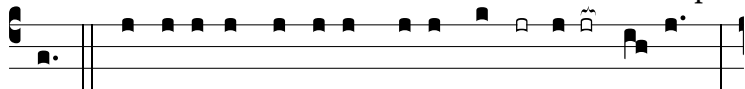
me-a, et super vestem me-am mi-sé-runt sor- tem.



20. Tu autem, Dómi-ne, ne e-longáve-ris auxí-li-um



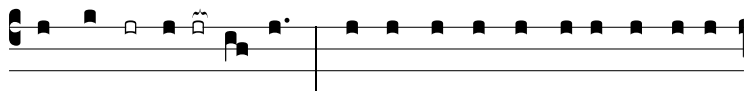
tu- um a me: * ad de-fensi-ónem me-am cónspi-



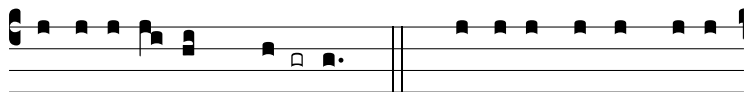
ce. 21. E-ru-e a fráme-a, De-us, á-nimam me-am: *



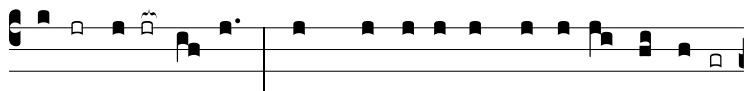
et de manu ca-nis ú-ni-cam me- am. 22. Salva me



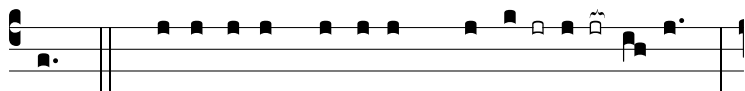
ex o-re le- ó-nis: * et a córni-bus uni-córn-i-um



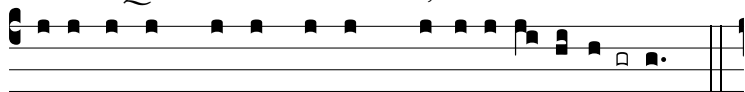
humi-li-tá-tem me- am. 23. Narrábo nomen tu-um



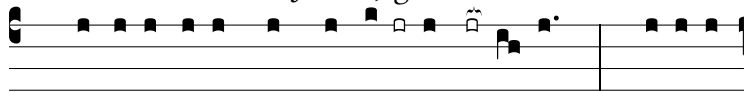
frátri-bus me- is: * in mé-di-o Ecclé-si-æ laudábo



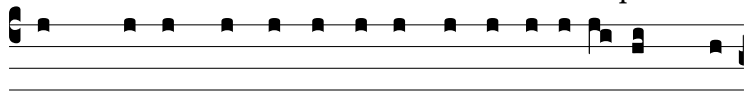
te. 24. Qui timé-tis Dóminum, laudá- te e- um: *



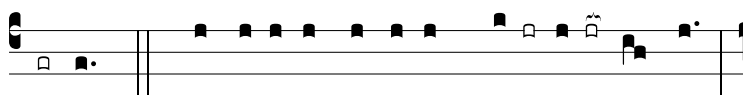
uni-vérsum semen Ja-cob, glo-ri-fi-cá-te e- um.



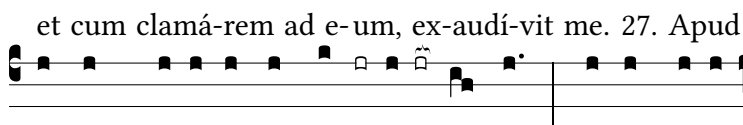
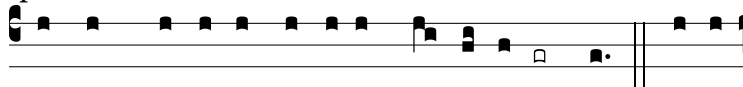
25. Tíme-at e-um omne se- men Isra- ël: * quóni- am



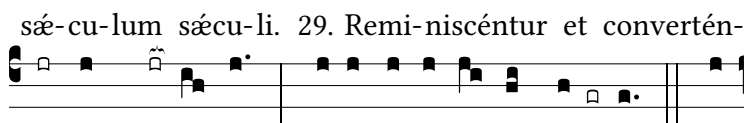
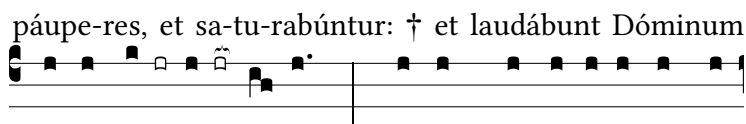
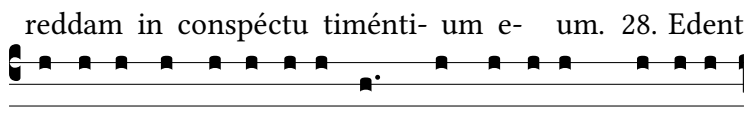
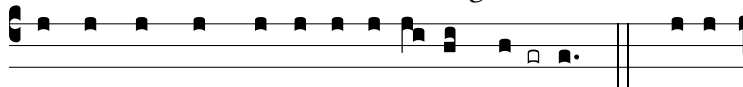
non spre-vit, neque despé-xit depre-ca-ti-ó-nem páu-



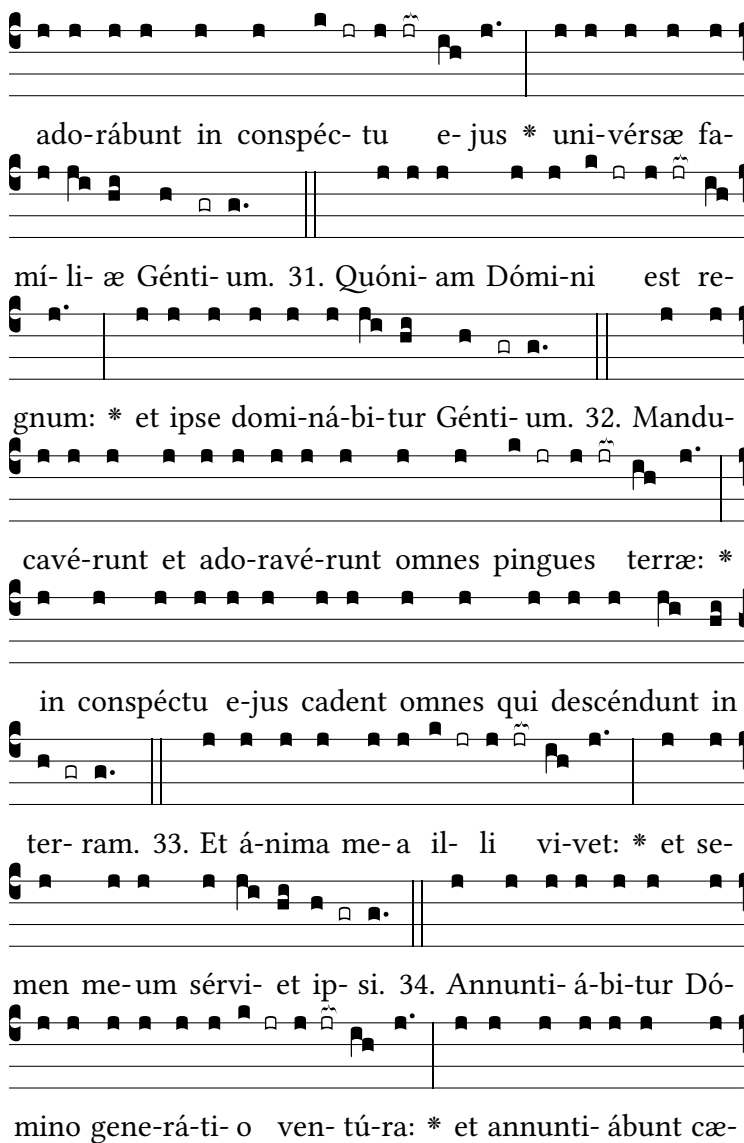
pe-ris: 26. Nec avértit fá-ci-em su- am a me: *



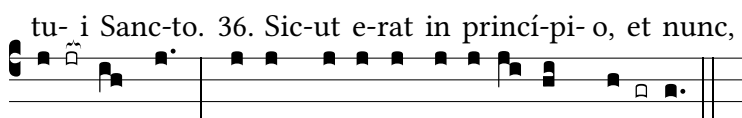
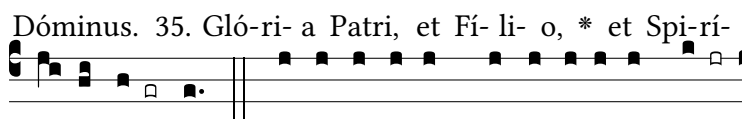
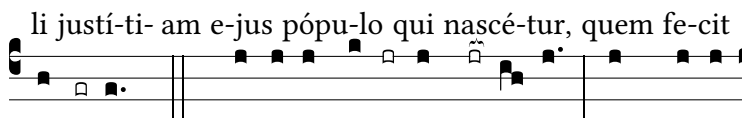
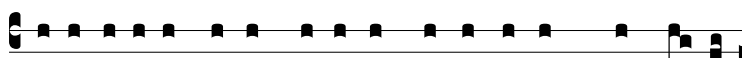
et cum clamá-rem ad e-um, ex-audí-vit me. 27. Apud



tur ad Dómi-num * uni-vér-si fi-nes ter-ræ: 30. Et



ado-rábunt in conspéc- tu e- jus * uni-vérsæ fa-
mí- li- æ Génti- um. 31. Quóni- am Dómi- ni est re-
gnum: * et ipse domi- ná- bi- tur Génti- um. 32. Mandu-
cavé- runt et ado- ravé- runt omnes pingues terræ: *
in conspéctu e- jus cadent omnes qui descéndunt in
ter- ram. 33. Et á- nima me- a il- li vi- vet: * et se-
men me- um sérví- et ip- si. 34. Annunti- á- bi- tur Dó-
mino gene- rá- ti- o ven- tú- ra: * et annunti- ábunt cæ-



et semper, * et in sǣcu-la sǣcu-ló-rum. A-men.

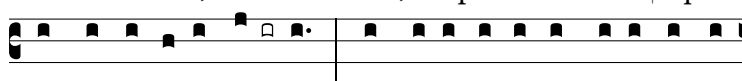
21-4-alt-A

4.A

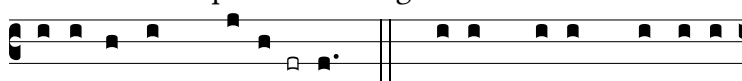


D

e-us, De-us me-us, réspi-ce in me: † qua-



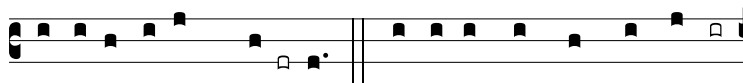
re me de-re-liquís-ti? * longe a sa-lú-te me-a verba



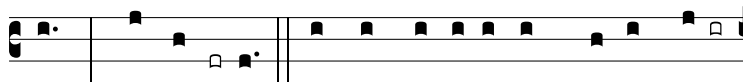
de-lictó-rum me-ó-rum. 2. De-us me-us, clamábo



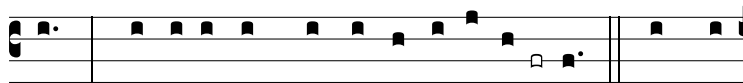
per di-em, et non exáudi-es: * et nocte, et non ad in-



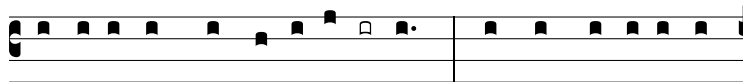
si-pi-énti-am mi- hi. 3. Tu autem in sancto há-bi-



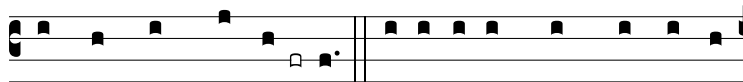
tas: * laus Isra-ël. 4. In te spe-ravé-runt patres nos-



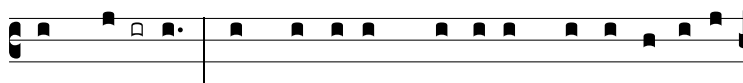
tri: * spe-ravé-runt, et li-be-rásti e- os. 5. Ad te



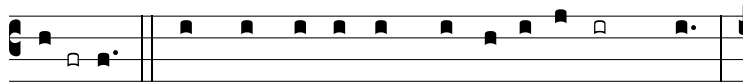
clamavé-runt, et salvi facti sunt: * in te spe-ravé-runt,



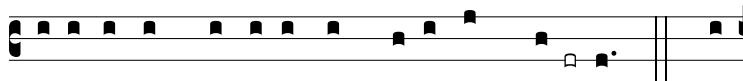
et non sunt confú- si. 6. Ego autem sum vermis, et



non ho- mo: * oppróbri- um hóminum, et abjécti- o



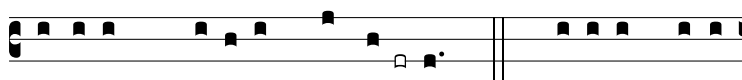
ple- bis. 7. Omnes vi-déntes me de-ri-sé-runt me: *



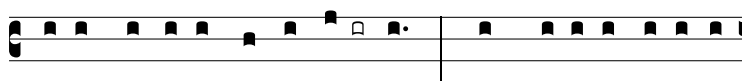
locú-ti sunt lá-bi- is, et mové-runt ca- put. 8. Spe-



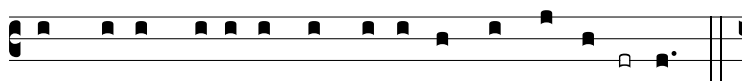
rá-vit in Dómino, e-rí-pi- at e- um: * sal- vum fá-ci-



at e-um, quóni- am vult e- um. 9. Quóni- am tu es,



qui ex-tra-xísti me de ven-tre: * spes me-a ab ubé-ri-



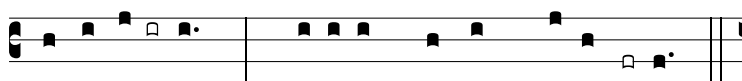
bus matris me-æ. In te pro-jéctus sum ex ú-te-ro.



10. De ventre matris me-æ De-us me-us es tu, *



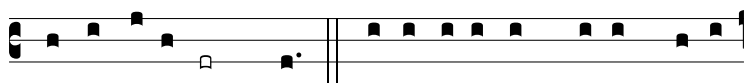
ne discésse-ris a me: 11. Quóni- am tri-bu-lá-ti-o



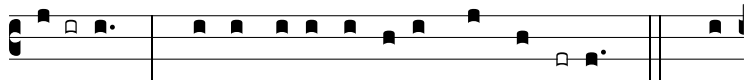
pró-xima est: * quóni- am non est qui ádjuvet.



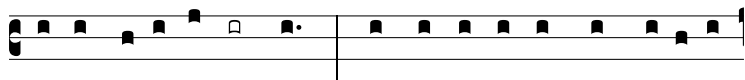
12. Circumdedé-runt me ví-tu-li mul- ti: * tauri pin-



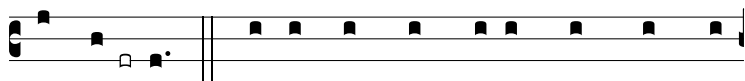
gues obsédé-runt me. 13. Ape-ru-é-runt super me os



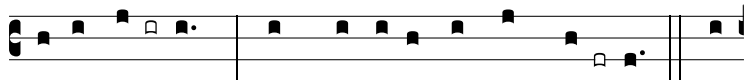
su- um: * sic-ut le-o rá-pi- ens et rú-gi- ens. 14. Sic-



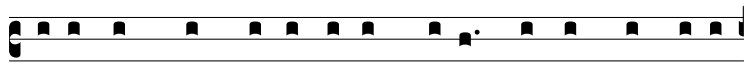
ut aqua effú-sus sum: * et dispér-sa sunt ómni-a os-



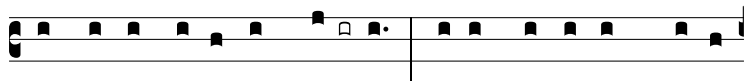
sa me- a. 15. Factum est cor me-um tamquam ce-



ra liqué- scens: * in mé-di- o ventris me- i. 16. A-



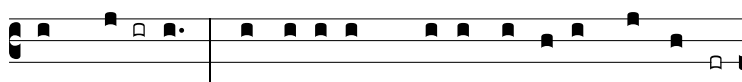
ru- it tamquam testa virtus me-a, † et lingua me-a



adhæ-sit fáuci-bus me- is: * et in púlve-rem mortis



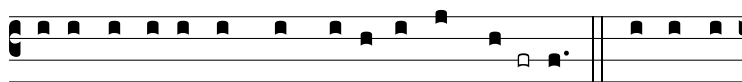
dedu-xísti me. 17. Quóni- am circumdedé-runt me ca-



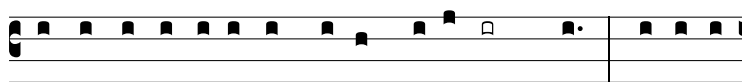
nes mul- ti: * concí-li- um ma-lignánti- um obsé-dit



me. 18. Fodé-runt manus me- as et pedes me- os: *



dinume-ravé-runt ómni- a ossa me- a. 19. Ipsi ve-



ro consi-de-ravé-runt et inspexé-runt me: * di-vi-sé-



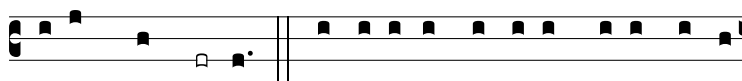
runt si-bi vestiménta me- a, et super vestem me- am



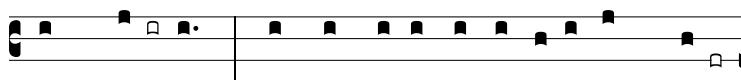
mi-sé-runt sor- tem. 20. Tu autem, Dómi-ne, ne e-lon-



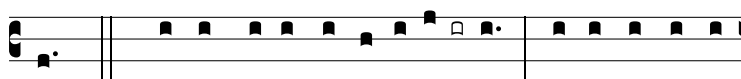
gáve-ris auxí-li- um tu-um a me: * ad de-fensi- ónem



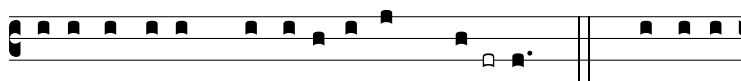
me- am cónspi-ce. 21. E-ru-e a fráme-a, De- us, á-ni-



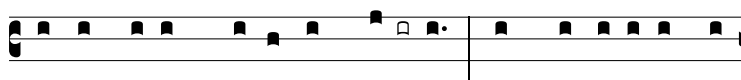
mam me- am: * et de manu ca-nis úni-cam me-



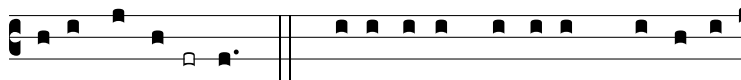
am. 22. Salva me ex o-re le-ó- nis: * et a córni-bus



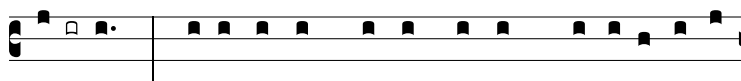
uni-córni- um humi-li-tá-tem me- am. 23. Narrábo



nomen tu-um frátri-bus me- is: * in mé-di- o Ecclé-



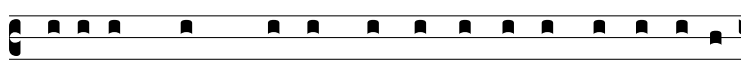
si-æ laudábo te. 24. Qui tímé-tis Dóminum, laudá-te



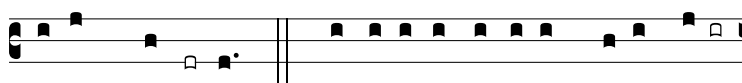
e- um: * uni-vérsum semen Ja-cob, glo-ri-fi-cá-te



e- um. 25. Tíme-at e-um omne semen Isra-ël: *



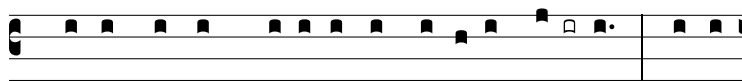
quóni- am non spre-vit, neque despé-xit depre-ca-ti-



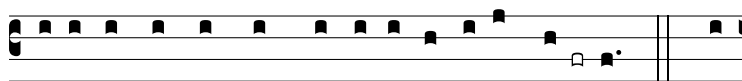
ónem páupe-ris: 26. Nec avértit fá-ci-em su-am a



me: * et cum clamá-rem ad e-um, exaudí-vit me.



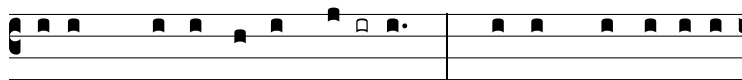
27. Apud te laus me-a in ecclé-si-a ma-gna: * vo-ta



me-a reddam in conspéctu timénti-um e- um. 28. E-



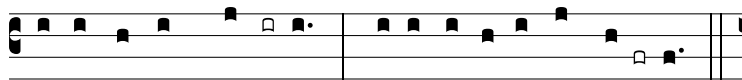
dent páupe-res, et sa-tu-rabúntur: † et laudábunt Dó-



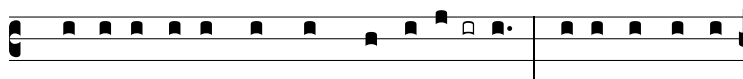
minum qui requí-runt e- um: * vi-vent corda e-ó-



rum in sáecu-lum sáecu-li. 29. Remi-niscéntur et con-



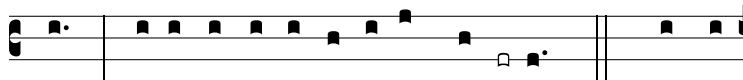
verténtur ad Dóminum * uni-vér-si fí-nes ter-ræ:



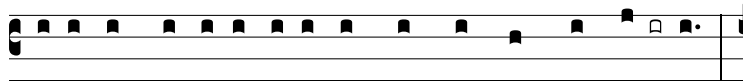
30. Et ado-rábunt in conspéctu e- jus * uni-vérsæ fa-



mí-li-æ Génti-um. 31. Quóni- am Dómi-ni est re-



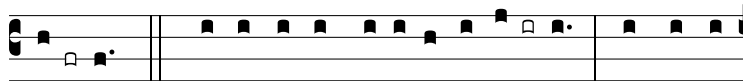
gnum: * et ipse domi-ná-bi-tur Génti-um. 32. Mandu-



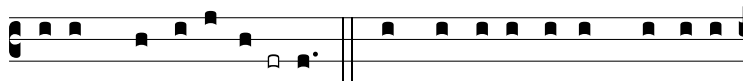
cavé-runt et ado-ravé-runt omnes pingues ter-ræ: *



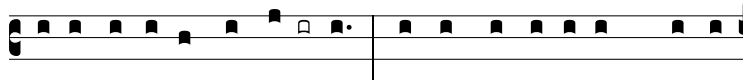
in conspéctu e-jus cadent omnes qui descéndunt in



ter-ram. 33. Et á-nima me-a il-li vi- vet: * et semen



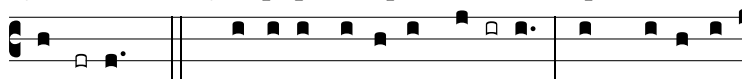
me-um sérv- et ip- si. 34. Annunti- á-bi-tur Dómino



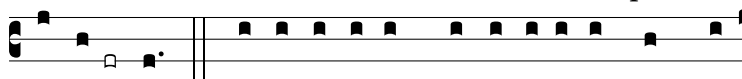
gene-rá-ti- o ventú- ra: * et annunti- ábunt cæ-li



justí-ti-am e-jus pópu-lo qui nascé-tur, quem fe-cit



Dóminus. 35. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



i Sanc-to. 36. Sic-ut e-rat in princí-pi-o, et nunc, et



sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

21-4-alt-Astar

4.A*

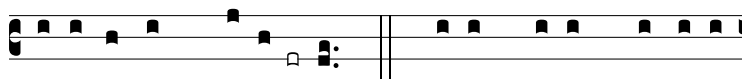


D

e-us, De-us me-us, réspi-ce in me: † qua-



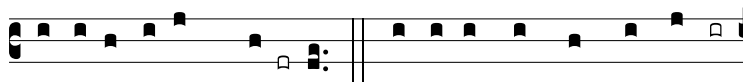
re me de-re-liquís-ti? * longe a sa-lú-te me-a verba



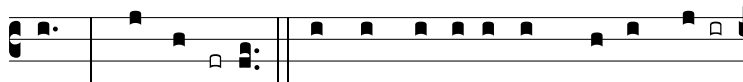
de-lictó-rum me-ó-rum. 2. De-us me-us, clamábo



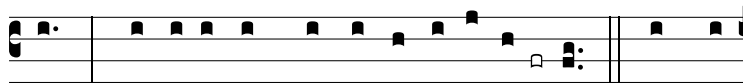
per di-em, et non exáudi-es: * et nocte, et non ad in-



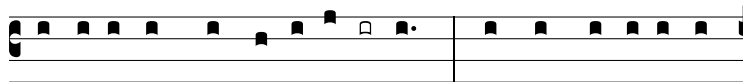
si-pi-énti-am mi- hi. 3. Tu autem in sancto há-bi-



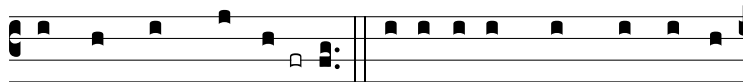
tas: * laus Isra-ël. 4. In te spe-ravé-runt patres nos-



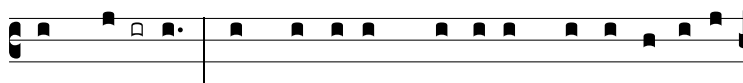
tri: * spe-ravé-runt, et li-be-rásti e- os. 5. Ad te



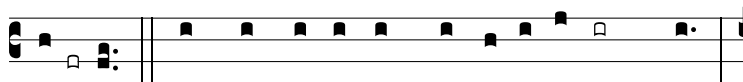
clamavé-runt, et salvi facti sunt: * in te spe-ravé-runt,



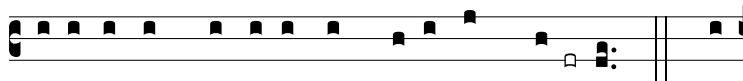
et non sunt confú- si. 6. Ego autem sum vermis, et



non ho- mo: * oppróbri- um hóminum, et abjécti- o



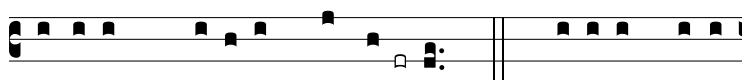
ple- bis. 7. Omnes vi-déntes me de-ri-sé-runt me: *



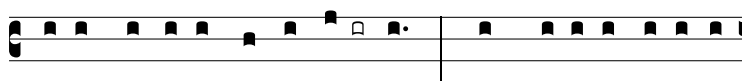
locú-ti sunt lá-bi- is, et mové-runt ca- put. 8. Spe-



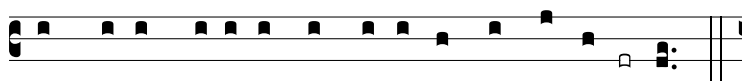
rá-vit in Dómino, e-rí-pi- at e- um: * sal- vum fá-ci-



at e-um, quóni- am vult e- um. 9. Quóni- am tu es,



qui ex- tra-xísti me de ven- tre: * spes me- a ab ubé-ri-



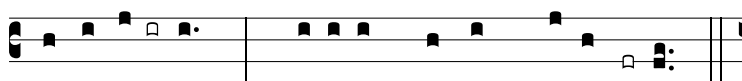
bus matris me-æ. In te pro- jéctus sum ex ú- te- ro.



10. De ventre matris me-æ De- us me- us es tu, *



ne discésse- ris a me: 11. Quóni- am tri- bu- lá- ti- o

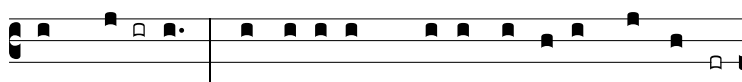


pró-xima est: * quóni- am non est qui ádjuvet.



12. Circumdedé- runt me ví- tu- li mul- ti: * tauri pin-

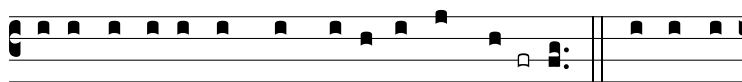
gues obsédé-runt me. 13. Ape-ru-é-runt super me os
su- um: * sic-ut le-o rá-pi- ens et rú-gi- ens. 14. Sic-
ut aqua effú-sus sum: * et dispér-sa sunt ómni- a os-
sa me- a. 15. Factum est cor me-um tamquam ce-
ra liqué- scens: * in mé-di- o ventris me- i. 16. A-
ru- it tamquam testa virtus me-a, † et lingua me-a
adhæ-sit fáuci-bus me- is: * et in púlve-rem mortis
dedu-xísti me. 17. Quóni- am circumdedé-runt me ca-



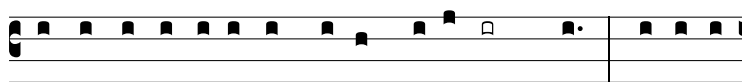
nes mul- ti: * concí-li-um ma-lignánti-um obsé-dit



me. 18. Fodé-runt manus me-as et pedes me- os: *



dinume-ravé-runt ómni- a ossa me- a. 19. Ipsi ve-



ro consi-de-ravé-runt et inspexé-runt me: * di-vi-sé-



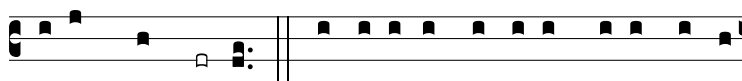
runt si-bi vestiménta me-a, et super vestem me-am



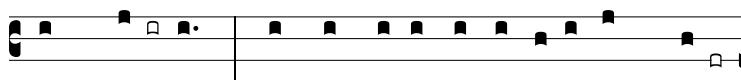
mi-sé-runt sor- tem. 20. Tu autem, Dómi-ne, ne e-lon-



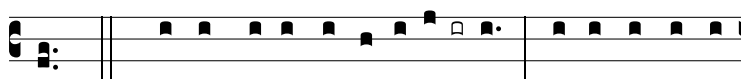
gáve-ris auxí-li-um tu-um a me: * ad de-fensi-ónem



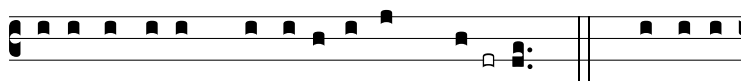
me-am cónspi-ce. 21. E-ru-e a fráme-a, De-us, á-ni-



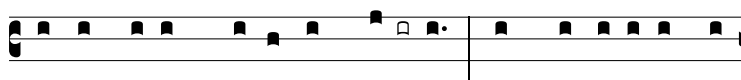
mam me- am: * et de manu ca-nis úni-cam me-



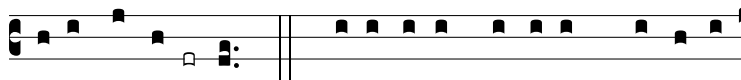
am. 22. Salva me ex o-re le-ó- nis: * et a córni-bus



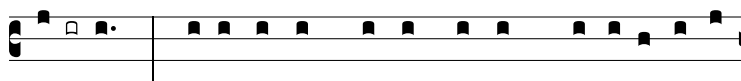
uni-córni- um humi-li-tá-tem me- am. 23. Narrábo



nomen tu-um frátri-bus me- is: * in mé-di- o Ecclé-



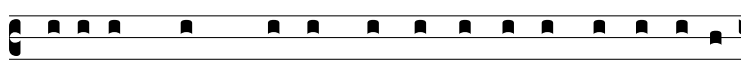
si-æ laudábo te. 24. Qui tímé-tis Dóminum, laudá-te



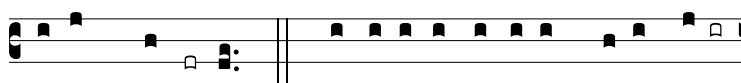
e- um: * uni-vérsum semen Ja-cob, glo-ri-fi-cá-te



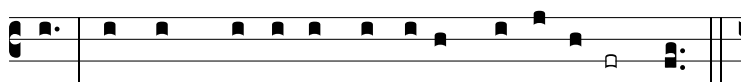
e- um. 25. Tíme-at e-um omne semen Isra-ël: *



quóni- am non spre-vit, neque despé-xit depre-ca-ti-



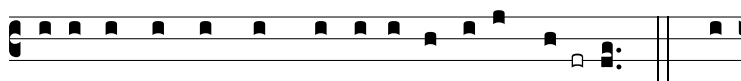
ónem páupe-ris: 26. Nec avértit fá-ci-em su-am a



me: * et cum clamá-rem ad e-um, exaudí-vit me.



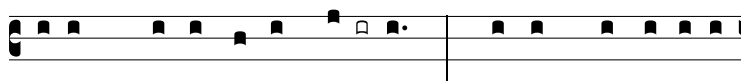
27. Apud te laus me-a in ecclé-si-a ma-gna: * vo-ta



me-a reddam in conspéctu timénti-um e- um. 28. E-



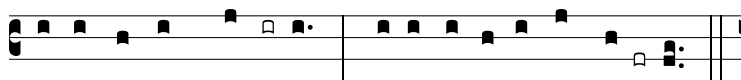
dent páupe-res, et sa-tu-rabúntur: † et laudábunt Dó-



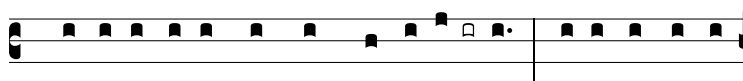
minum qui requí-runt e- um: * vi-vent corda e-ó-



rum in sáecu-lum sáecu-li. 29. Remi-niscéntur et con-



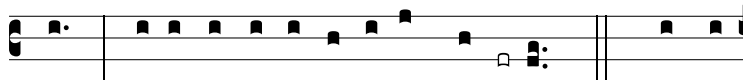
verténtur ad Dóminum * uni-vérsi fí-nes ter-ræ:



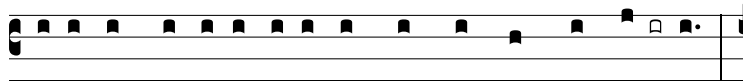
30. Et ado-rábunt in conspéctu e- jus * uni-vérsæ fa-



mí-li-æ Génti-um. 31. Quóni- am Dómi-ni est re-



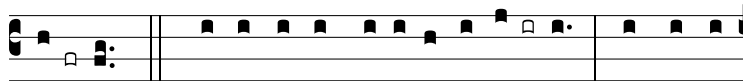
gnum: * et ipse domi-ná-bi-tur Génti-um. 32. Mandu-



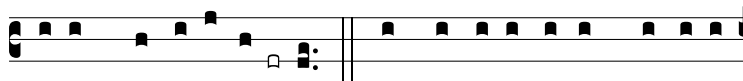
cavé-runt et ado-ravé-runt omnes pingues ter-ræ: *



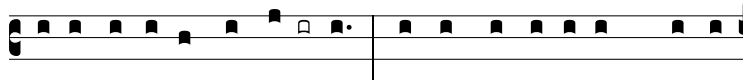
in conspéctu e-jus cadent omnes qui descéndunt in



ter-ram. 33. Et á-nima me-a il-li vi- vet: * et semen



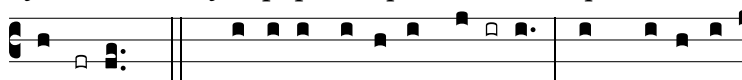
me-um sérv- et ip- si. 34. Annunti- á-bi-tur Dómino



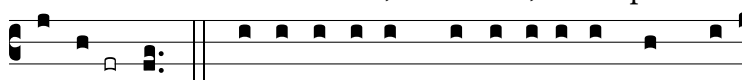
gene-rá-ti- o ventú- ra: * et annunti- ábunt cæ-li



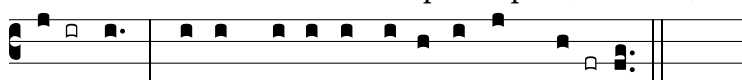
justí-ti-am e-jus pópu-lo qui nascé-tur, quem fe-cit



Dóminus. 35. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



i Sanc-to. 36. Sic-ut e-rat in princí-pi-o, et nunc, et



sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

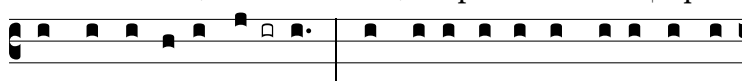
21-4-alt-c

4.c

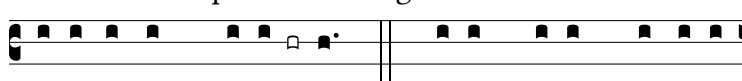


D

e-us, De-us me-us, réspi-ce in me: † qua-



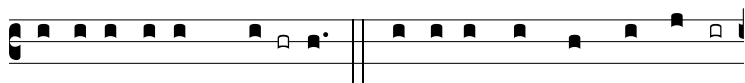
re me de-re-liquís-ti? * longe a sa-lú-te me-a verba



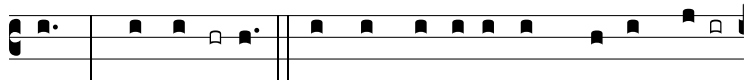
de-lictó-rum me-ó-rum. 2. De-us me-us, clamábo



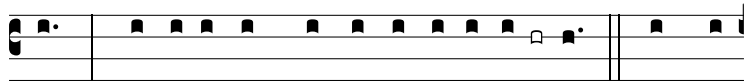
per di-em, et non exáudi-es: * et nocte, et non ad in-



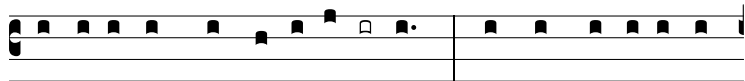
si-pi-énti-am mi- hi. 3. Tu autem in sancto há-bi-



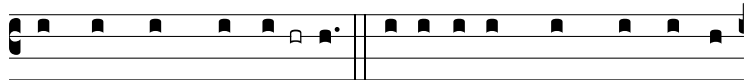
tas: * laus Isra-ël. 4. In te spe-ravé-runt patres nos-



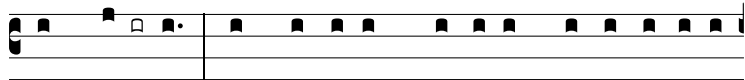
tri: * spe-ravé-runt, et li-be-rásti e- os. 5. Ad te



clamavé-runt, et salvi facti sunt: * in te spe-ravé-runt,



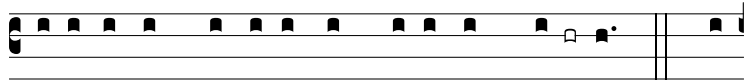
et non sunt confú- si. 6. Ego autem sum vermis, et



non ho- mo: * oppróbri- um hóminum, et abjécti- o



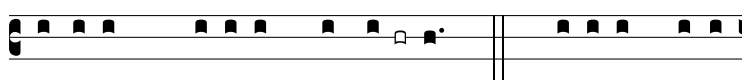
ple- bis. 7. Omnes vi-déntes me de-ri-sé-runt me: *



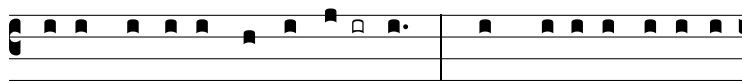
locú-ti sunt lá-bi- is, et mové-runt ca- put. 8. Spe-



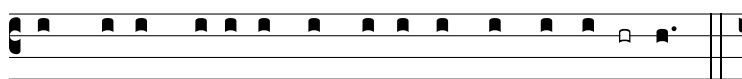
rá-vit in Dómino, e-rí-pi- at e- um: * sal- vum fá-ci-



at e-um, quóni- am vult e- um. 9. Quóni- am tu es,



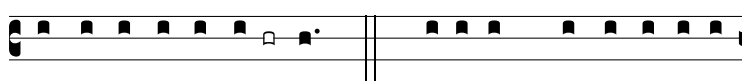
qui ex-tra-xísti me de ven-tre: * spes me-a ab ubé-ri-



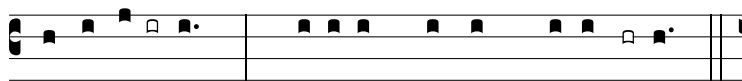
bus matris me-æ. In te pro-jéctus sum ex ú-te-ro.



10. De ventre matris me-æ De-us me-us es tu, *



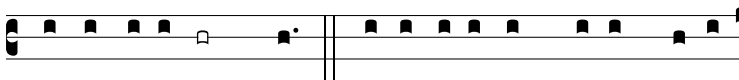
ne discésse-ris a me: 11. Quóni- am tri-bu-lá-ti-o



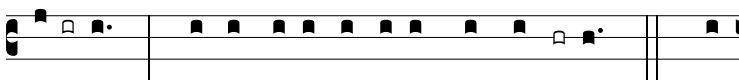
pró-xima est: * quóni- am non est qui ádjuvet.



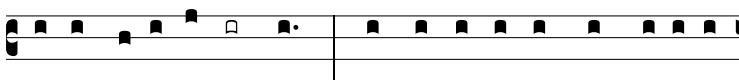
12. Circumdedé-runt me ví-tu-li mul- ti: * tauri pin-



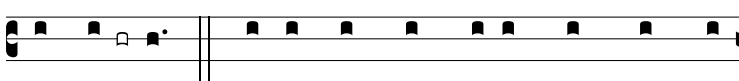
gues obsedé-runt me. 13. Ape-ru-é-runt super me os



su- um: * sic-ut le-o rá-pi- ens et rú-gi- ens. 14. Sic-



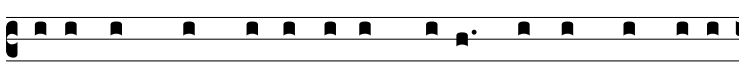
ut aqua effú-sus sum: * et dispér-sa sunt ómni-a os-



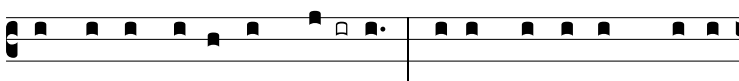
sa me- a. 15. Factum est cor me-um tamquam ce-



ra liqué- scens: * in mé-di- o ventris me- i. 16. A-



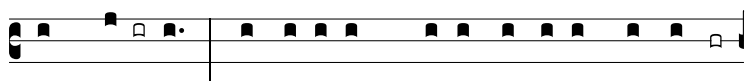
ru- it tamquam testa virtus me-a, † et lingua me-a



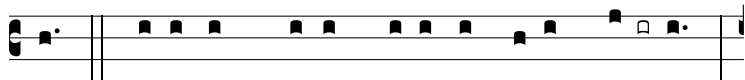
adhæ-sit fáuci-bus me- is: * et in púlve-rem mortis



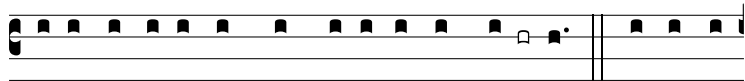
dedu-xísti me. 17. Quóni- am circumdedé-runt me ca-



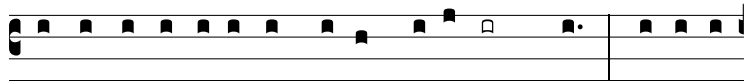
nes mul- ti: * concí-li- um ma-lignánti- um obsé-dit



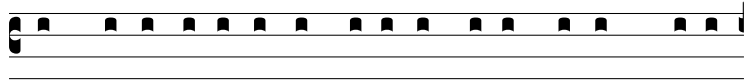
me. 18. Fodé-runt manus me-as et pedes me- os: *



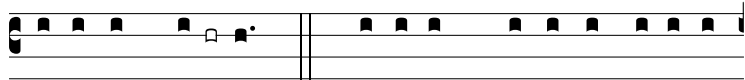
dinume-ravé-runt ómni- a ossa me- a. 19. Ipsi ve-



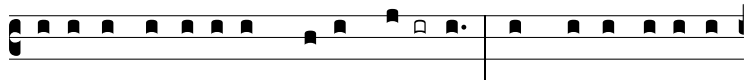
ro consi-de-ravé-runt et inspexé-runt me: * di-vi-sé-



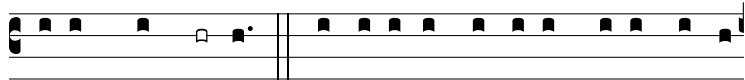
runt si-bi vestiménta me-a, et super vestem me-am



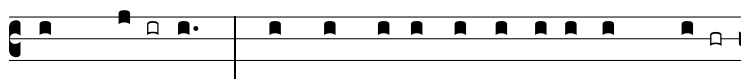
mi-sé-runt sor- tem. 20. Tu autem, Dómi-ne, ne e-lon-



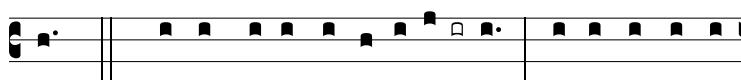
gáve-ris auxí-li- um tu-um a me: * ad de-fensi- ónem



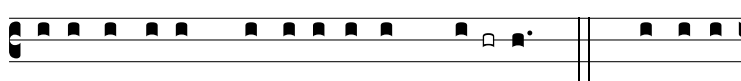
me-am cónspi-ce. 21. E-ru-e a fráme-a, De-us, á-ni-



mam me- am: * et de manu ca-nis úni-cam me-



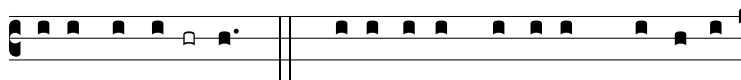
am. 22. Salva me ex o-re le-ó- nis: * et a córni-bus



uni-córni- um humi-li-tá-tem me- am. 23. Narrábo



nomen tu-um frátri-bus me- is: * in mé-di- o Ecclé-



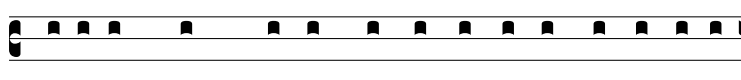
si-æ laudábo te. 24. Qui tímé-tis Dóminum, laudá-te



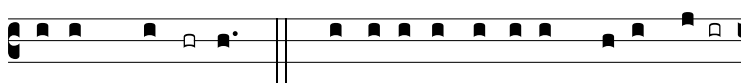
e- um: * uni-vérsum semen Ja-cob, glo-ri-fi-cá-te



e- um. 25. Tíme-at e-um omne semen Isra-ël: *



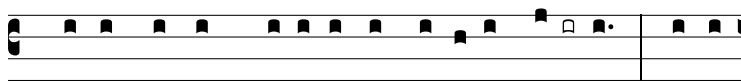
quóni- am non spre-vit, neque despé-xit depre-ca-ti-



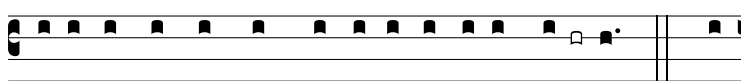
ónem páupe-ris: 26. Nec avértit fá-ci-em su-am a



me: * et cum clamá-rem ad e-um, exaudí-vit me.



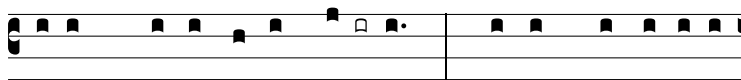
27. Apud te laus me-a in ecclé-si-a ma-gna: * vo-ta



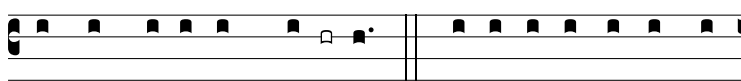
me-a reddam in conspéctu timénti-um e- um. 28. E-



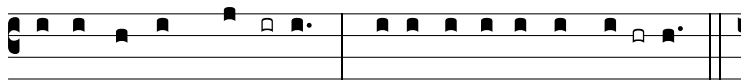
dent páupe-res, et sa-tu-rabúntur: † et laudábunt Dó-



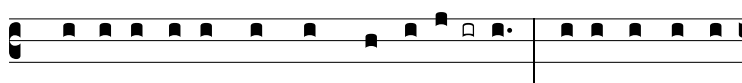
minum qui requí-runt e- um: * vi-vent corda e-ó-



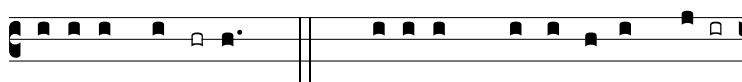
rum in sáecu-lum sáecu-li. 29. Remi-niscéntur et con-



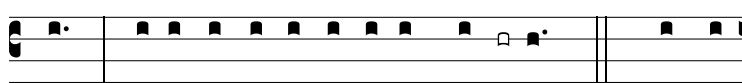
verténtur ad Dóminum * uni-vérsi fí-nes ter-ræ:



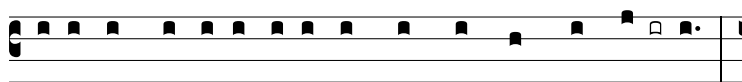
30. Et ado-rábunt in conspéctu e- jus * uni-vérsæ fa-



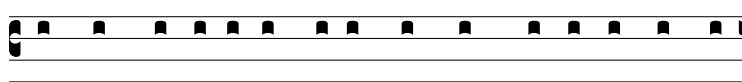
mí-li-æ Génti-um. 31. Quóni- am Dómi-ni est re-



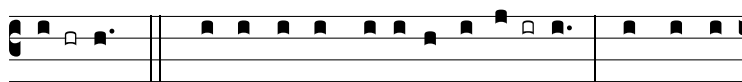
gnum: * et ipse domi-ná-bi-tur Génti-um. 32. Mandu-



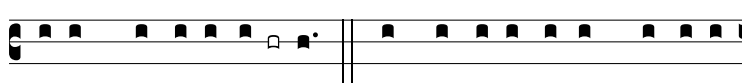
cavé-runt et ado-ravé-runt omnes pingues ter-ræ: *



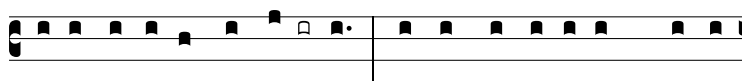
in conspéctu e-jus cadent omnes qui descéndunt in



ter-ram. 33. Et á-nima me-a il-li vi- vet: * et semen



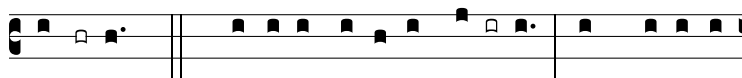
me-um sérv-i-et ip- si. 34. Annunti- á-bi-tur Dómino



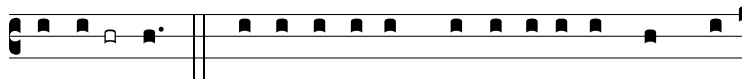
gene-rá-ti-o ventú- ra: * et annunti- ábunt cæ-li



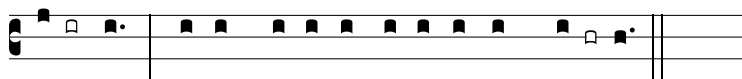
justí-ti-am e-jus pópu-lo qui nascé-tur, quem fe-cit



Dóminus. 35. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



i Sanc-to. 36. Sic-ut e-rat in princí-pi-o, et nunc, et



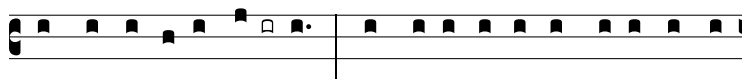
sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

21-4-alt-d

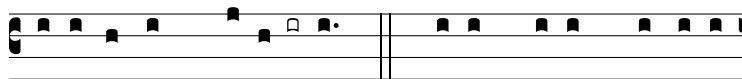
4.d



De-us, De-us me-us, réspi-ce in me: † qua-



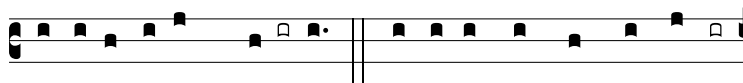
re me de-re-liquís-ti? * longe a sa-lú-te me-a verba



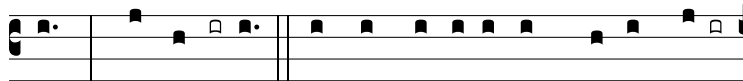
de-lictó-rum me-ó-rum. 2. De-us me-us, clamábo



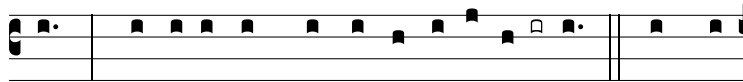
per di-em, et non exáudi-es: * et nocte, et non ad in-



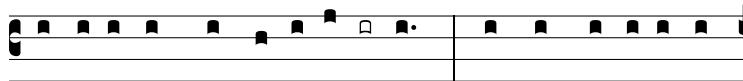
si-pi- énti- am mi- hi. 3. Tu autem in sancto há-bi-



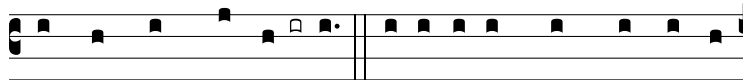
tas: * laus Isra-ël. 4. In te spe-ravé-runt patres nos-



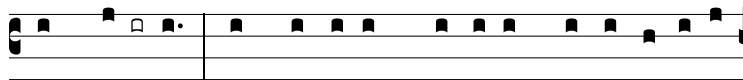
tri: * spe-ravé-runt, et li-be-rásti e- os. 5. Ad te



clamavé-runt, et salvi facti sunt: * in te spe-ravé-runt,



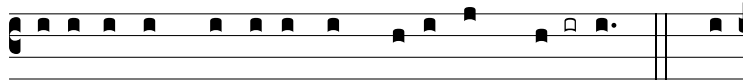
et non sunt confú- si. 6. Ego autem sum vermis, et



non ho- mo: * oppróbri- um hóminum, et abjécti- o



ple- bis. 7. Omnes vi-déntes me de-ri-sé-runt me: *



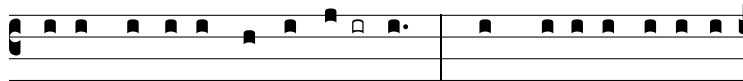
locú-ti sunt lá-bi- is, et mové-runt ca- put. 8. Spe-



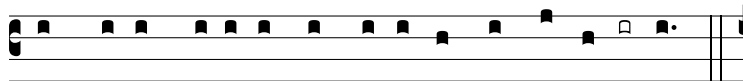
rá-vit in Dómino, e-rí-pi- at e- um: * saluum fá-ci-



at e-um, quóni- am vult e- um. 9. Quóni- am tu es,



qui extra-xísti me de ven-tre: * spes me-a ab ubé-ri-



bus matris me-æ. In te pro-jéctus sum ex ú-te-ro.



10. De ventre matris me-æ De-us me-us es tu, *



ne discésse-ris a me: 11. Quóni- am tri-bu-lá-ti-o



pró-xima est: * quóni- am non est qui ádjuvet.



12. Circumdedé-runt me ví-tu-li mul- ti: * tauri pin-

gues obsedé-runt me. 13. Ape-ru-é-runt super me os

su- um: * sic-ut le-o rá-pi- ens et rú-gi- ens. 14. Sic-

ut aqua effú-sus sum: * et dispér-sa sunt ómni-a os-

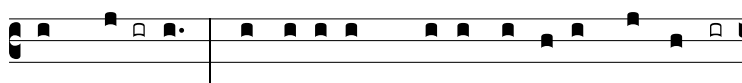
sa me- a. 15. Factum est cor me-um tamquam ce-

ra liqué- scens: * in mé-di- o ventris me- i. 16. A-

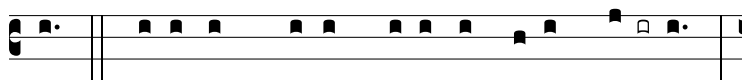
ru- it tamquam testa virtus me-a, † et lingua me-a

adhæ-sit fáuci-bus me- is: * et in púlve-rem mortis

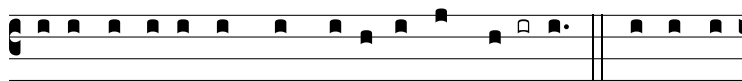
dedu-xísti me. 17. Quóni- am circumdedé-runt me ca-



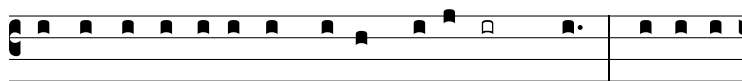
nes mul- ti: * concí-li- um ma-lignánti- um obsé-dit



me. 18. Fodé-runt manus me-as et pedes me- os: *



dinume-ravé-runt ómni- a ossa me- a. 19. Ipsi ve-



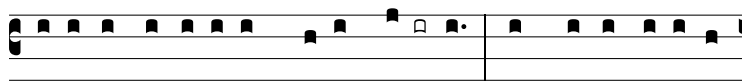
ro consi-de-ravé-runt et inspexé-runt me: * di-vi-sé-



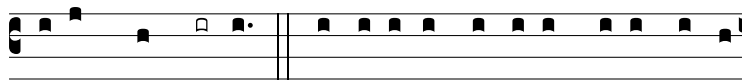
runt si-bi vestiménta me-a, et super vestem me-am



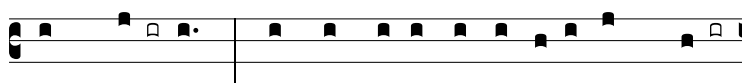
mi-sé-runt sor- tem. 20. Tu autem, Dómi-ne, ne e-lon-



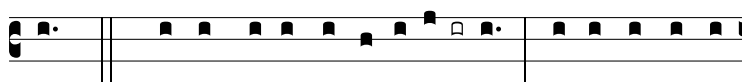
gáve-ris auxí-li- um tu-um a me: * ad de-fensi- ónem



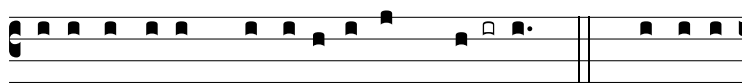
me-am cónspi-ce. 21. E-ru-e a fráme-a, De-us, á-ni-



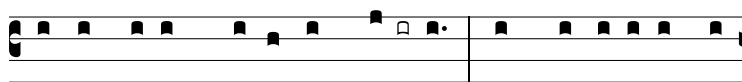
mam me- am: * et de manu ca-nis úni-cam me-



am. 22. Salva me ex o-re le-ó- nis: * et a córni-bus



uni-córni- um humi-li-tá-tem me- am. 23. Narrábo



nomen tu-um frátri-bus me- is: * in mé-di- o Ecclé-



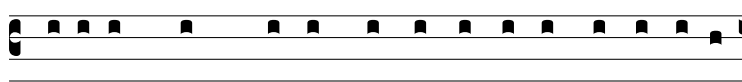
si-æ laudábo te. 24. Qui timé-tis Dóminum, laudá-te



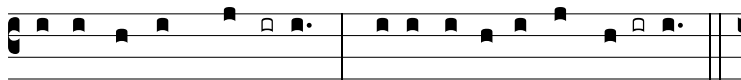
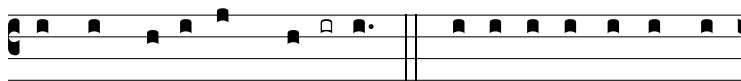
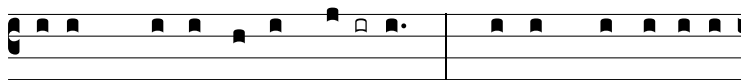
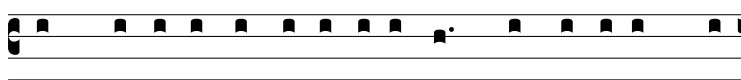
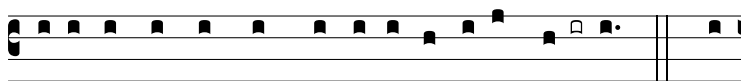
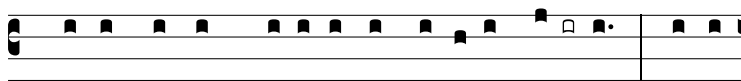
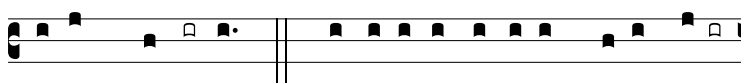
e- um: * uni-vérsum semen Ja-cob, glo-ri-fi-cá-te

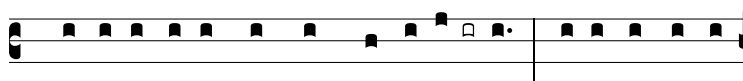


e- um. 25. Tíme-at e-um omne semen Isra-ël: *

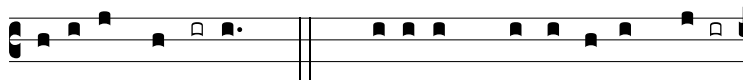


quóni- am non spre-vit, neque despé-xit depre-ca-ti-

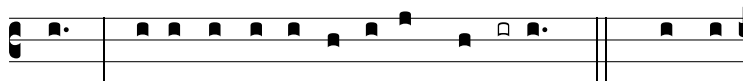




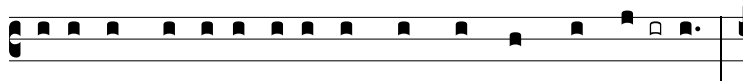
30. Et ado-rábunt in conspéctu e- jus * uni-vérsæ fa-



mí-li-æ Génti-um. 31. Quóni- am Dómi-ni est re-



gnum: * et ipse domi-ná-bi-tur Génti-um. 32. Mandu-



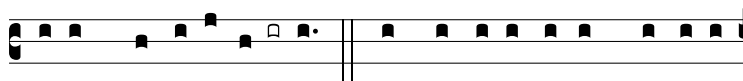
cavé-runt et ado-ravé-runt omnes pingues ter-ræ: *



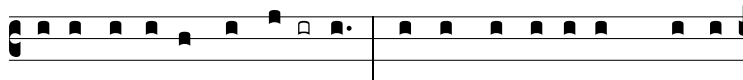
in conspéctu e-jus cadent omnes qui descéndunt in



ter-ram. 33. Et á-nima me-a il-li vi- vet: * et semen



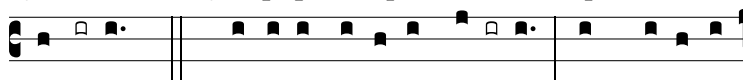
me-um sérv- et ip- si. 34. Annunti- á-bi-tur Dómino



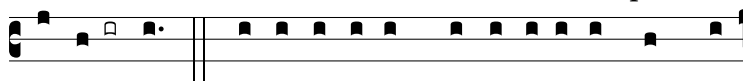
gene-rá-ti- o ventú- ra: * et annunti- ábunt cæ-li



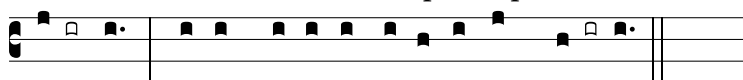
justí-ti-am e-jus pópu-lo qui nascé-tur, quem fe-cit



Dóminus. 35. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



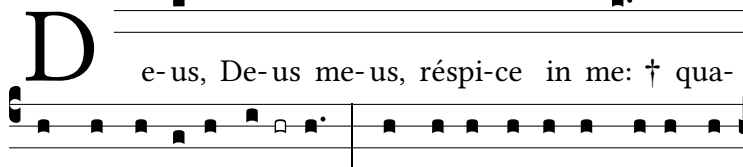
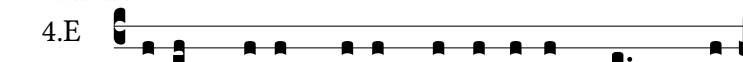
i Sanc-to. 36. Sic-ut e-rat in princí-pi-o, et nunc, et



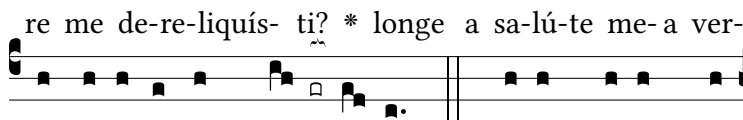
sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

21-4E

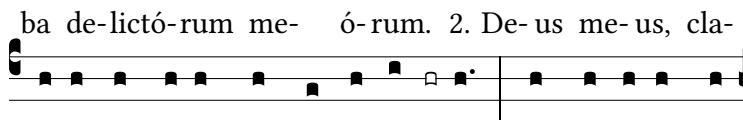
4.E



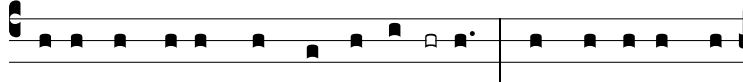
e-us, De-us me-us, réspi-ce in me: † qua-



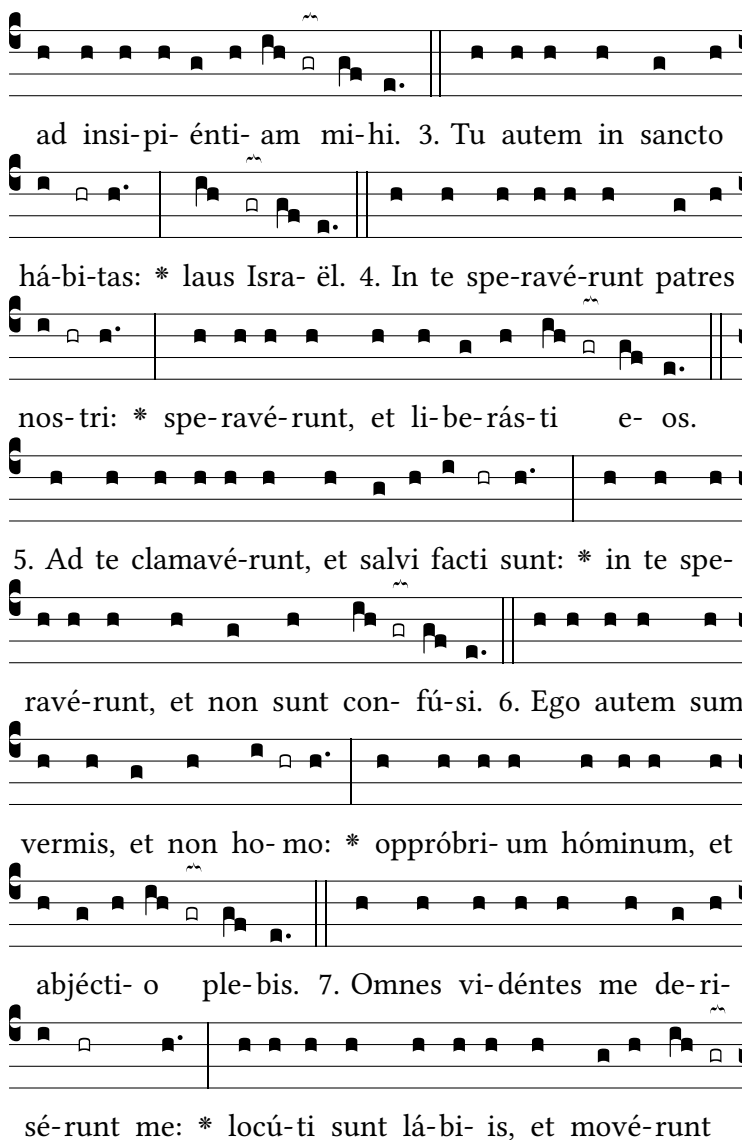
re me de-re-liquís-ti? * longe a sa-lú-te me-a ver-



ba de-lictó-rum me-ó-rum. 2. De-us me-us, cla-



mábo per di-em, et non exáudi-es: * et nocte, et non



ad insi-pi-énti-am mi-hi. 3. Tu autem in sancto

há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt patres

nos-tri: * spe-ravé-runt, et li-be-rás-ti e- os.

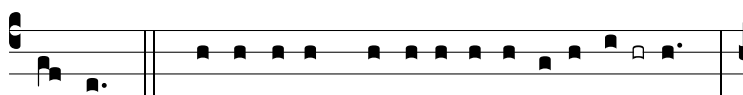
5. Ad te clamavé-runt, et salvi facti sunt: * in te spe-

ravé-runt, et non sunt con- fú-si. 6. Ego autem sum

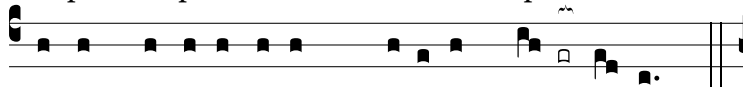
vermis, et non ho-mo: * oppróbri-um hóminum, et

abjécti-o ple-bis. 7. Omnes vi-déntes me de-ri-

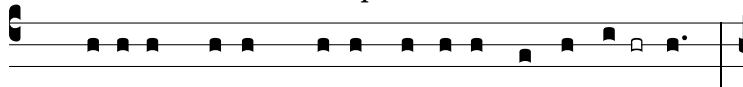
sé-runt me: * locú-ti sunt lá-bi-is, et mové-runt



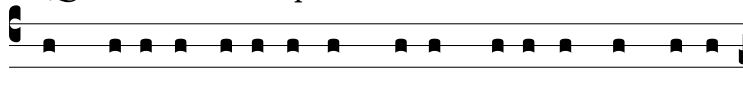
ca-put. 8. Spe-rá-vit in Dómino, e-rí-pi-at e- um: *



salvum fá-ci-at e-um, quóni-am vult e- um.



9. Quóni-am tu es, qui extra-xísti me de ven-tre: *



spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéc-



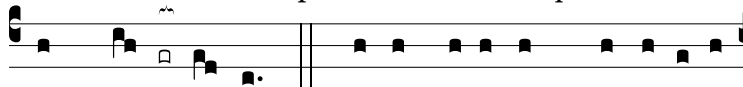
tus sum ex ú-te-ro. 10. De ventre matris me-æ De-



us me-us es tu, * ne discésse-ris a me: 11. Quón-



i-am tri-bu-lá-ti-o pró-xima est: * quóni-am non

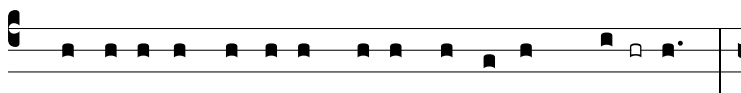


est qui ádju-vet. 12. Circumdedé-runt me ví-tu-li

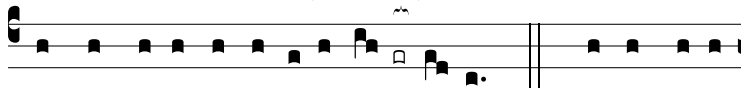


mul- ti: * tauri pingues obse-dé-runt me. 13. Ape-ru-
é-runt super me os su- um: * sic-ut le-o rá-pi-
ens et rú-gi- ens. 14. Sic-ut aqua effú-sus sum: *
et dispér-sa sunt ómni- a ossa me- a. 15. Factum est
cor me-um tamquam ce-ra liqué-scens: * in mé-di-o
ventris me- i. 16. Aru-it tamquam testa virtus me-
a, † et lingua me-a adhæ-sit fáuci-bus me- is: *
et in púlve-rem mortis de-du-xís-ti me. 17. Quóni-

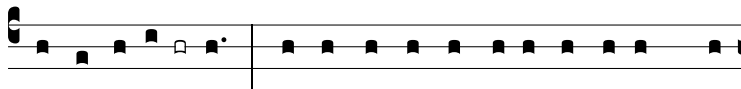
am circumdedé-runt me canes mul- ti: * concí-li-um
ma-lignánti-um obsé-dit me. 18. Fodé-runt manus me-
as et pedes me- os: * dinume-ravé-runt ómni- a
ossa me- a. 19. Ipsi ve-ro consi-de-ravé-runt et in-
spexé-runt me: * di-vi-sé-runt si-bi vestiménta me-a,
et super vestem me-am mi-sé-runt sortem. 20. Tu
autem, Dómi-ne, ne e-longáve-ris auxí-li-um tu-um
a me: * ad de-fensi-ónem me-am cónspi-ce.



21. E-ru-e a fráme-a, De-us, á-nimam me- am: *



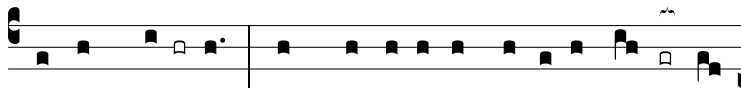
et de manu ca-nis úni-cam me- am. 22. Salva me ex



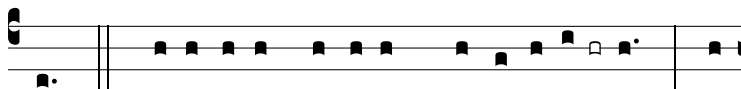
o-re le-ó-nis: * et a córni-bus uni-córn-i um hu-



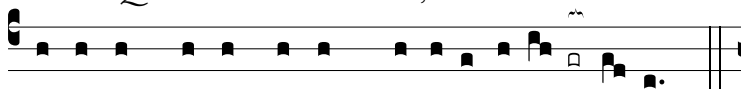
mi-li-tá-tem me- am. 23. Narrábo nomen tu-um frá-



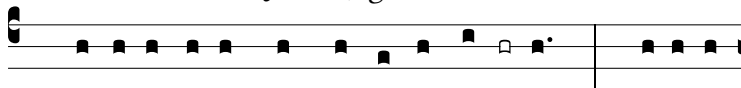
tri-bus me- is: * in mé-di-o Ecclé-si-æ laudá-bo



te. 24. Qui timé-tis Dóminum, laudá-te e- um: * u-



ni-vérsum semen Ja-cob, glo-ri-fi-cá-te e- um.



25. Tíme-at e-um omne semen Isra-ël: * quóni-am



non spre-vit, neque despé-xit depre-ca-ti-ónem páu-
 pe-ris: 26. Nec avértit fá-ci-em su-am a me: * et
 cum clamá-rem ad e-um, exaudí-vit me. 27. Apud te
 laus me-a in ecclé-si-a ma-gna: * vo-ta me-a reddam
 in conspéctu timénti-um e- um. 28. Edent páupe-
 res, et sa-tu-rabúntur: † et laudábunt Dóminum qui
 requí-runt e- um: * vi-vent corda e-ó-rum in sæcu-
 lum sæ-cu-li. 29. Remi-niscéntur et converténtur ad

Dóminum * uni-vérſi fi-nes terræ: 30. Et ado-rábunt

in conspéctu e- jus * uni-vérſæ famí-li-æ Génti-

um. 31. Quóni-am Dómi-ni est re-gnum: * et ipse

domi-ná-bi-tur Génti- um. 32. Mandu-cavé-runt et ad-

o-ravé-runt omnes pingues ter-ræ: * in conspéctu

e-jus cadent omnes qui descéndunt in terram.

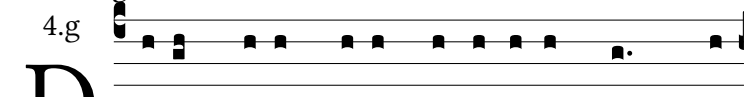
33. Et á-ni-ma me-a il-li vi- vet: * et semen me-um

sérvi- et ip-si. 34. Annunti- á-bi-tur Dómino ge-

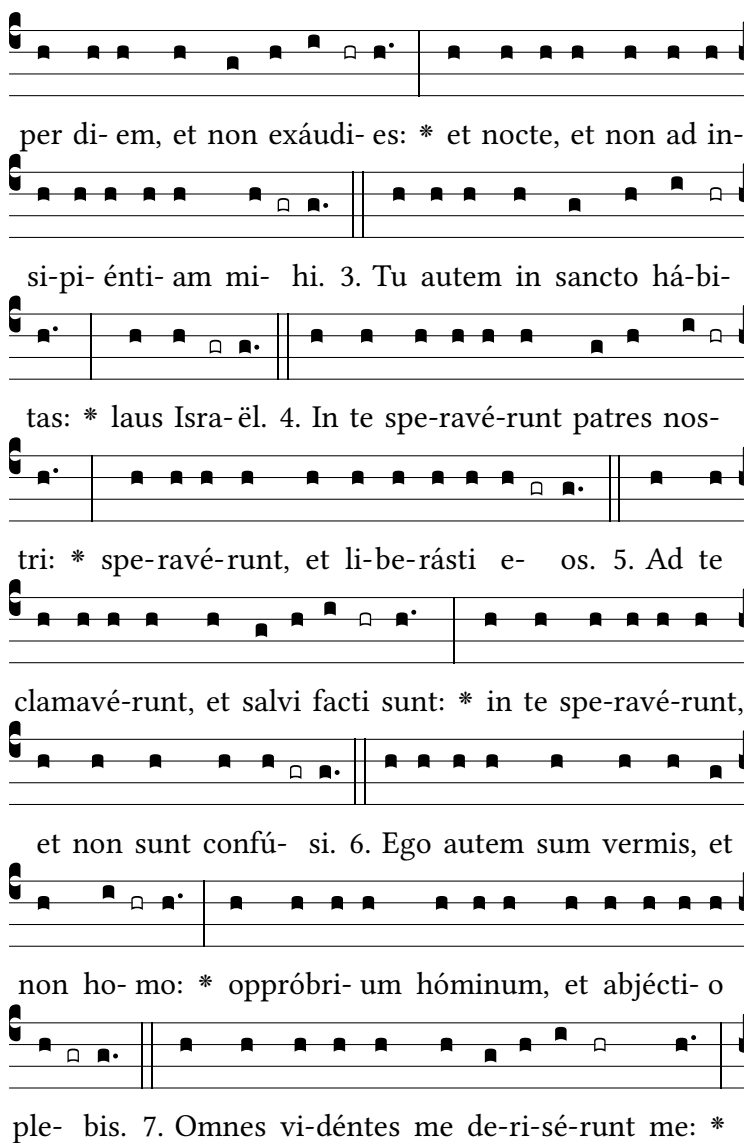


ne-rá-ti-o ventú- ra: * et annunti-ábunt cæ-li jus-
 tí-ti-am e-jus pópu-lo qui nascé-tur, quem fe-cit
 Dómi-nus. 35. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-
 tu-i Sancto. 36. Sic-ut e-rat in princí-pi-o, et nunc,
 et sem-per, * et in sǽcu-la sǽcu-ló-rum. Amen.

21-4g
 4.g



De-us, De-us me-us, réspi-ce in me: † qua-
 re me de-re-liquís-ti? * longe a sa-lú-te me-a verba
 de-lictó-rum me-ó-rum. 2. De-us me-us, clamábo



per di-em, et non exáudi-es: * et nocte, et non ad in-

si-pi-énti-am mi- hi. 3. Tu autem in sancto há-bi-

tas: * laus Isra-ël. 4. In te spe-ravé-runt patres nos-

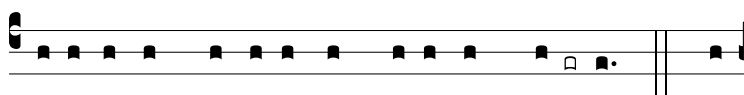
tri: * spe-ravé-runt, et li-be-rásti e- os. 5. Ad te

clamavé-runt, et salvi facti sunt: * in te spe-ravé-runt,

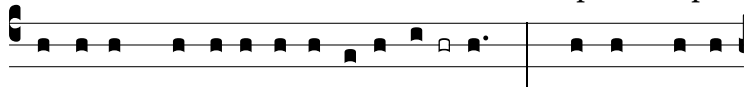
et non sunt confú- si. 6. Ego autem sum vermis, et

non ho- mo: * oppróbri- um hóminum, et abjécti- o

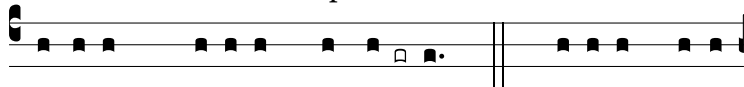
ple- bis. 7. Omnes vi-déntes me de-ri-sé-runt me: *



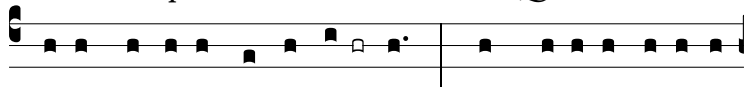
locú-ti sunt lá-bi- is, et mové-runt ca- put. 8. Spe-



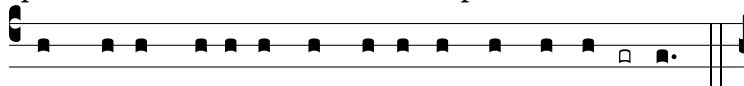
rá-vit in Dómino, e-rí-pi- at e- um: * saluum fá-ci-



at e-um, quóni- am vult e- um. 9. Quóni- am tu es,



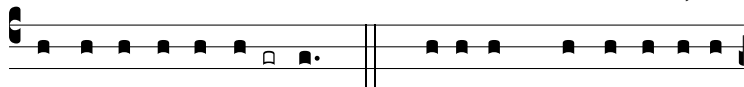
qui extra-xísti me de ven-tre: * spes me-a ab ubé-ri-



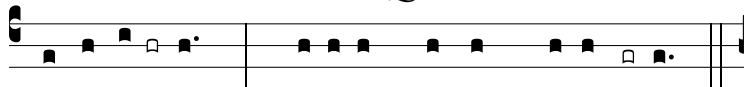
bus matris me-æ. In te pro-jéctus sum ex ú-te-ro.



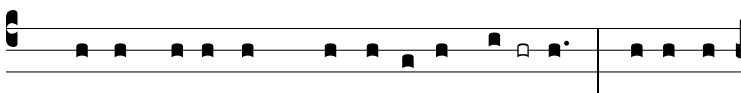
10. De ventre matris me-æ De-us me-us es tu, *



ne discésse-ris a me: 11. Quóni- am tri-bu-lá-ti o



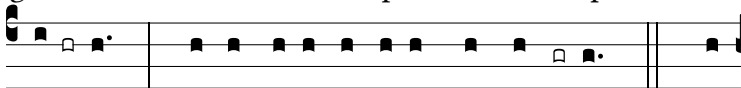
pró-xima est: * quóni- am non est qui ádjuvet.



12. Circumdedé-runt me ví-tu-li mul- ti: * tauri pin-



gues obsedé-runt me. 13. Ape-ru-é-runt super me os



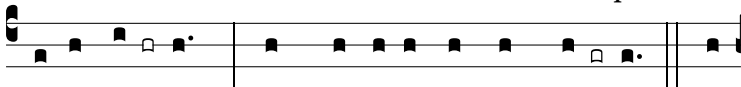
su- um: * sic-ut le-o rá-pi- ens et rú-gi- ens. 14. Sic-



ut aqua effú-sus sum: * et dispér-sa sunt ómni- a os-



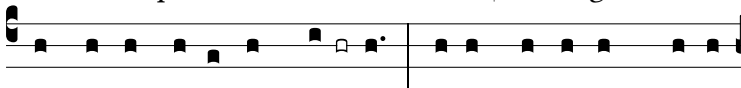
sa me- a. 15. Factum est cor me-um tamquam ce-



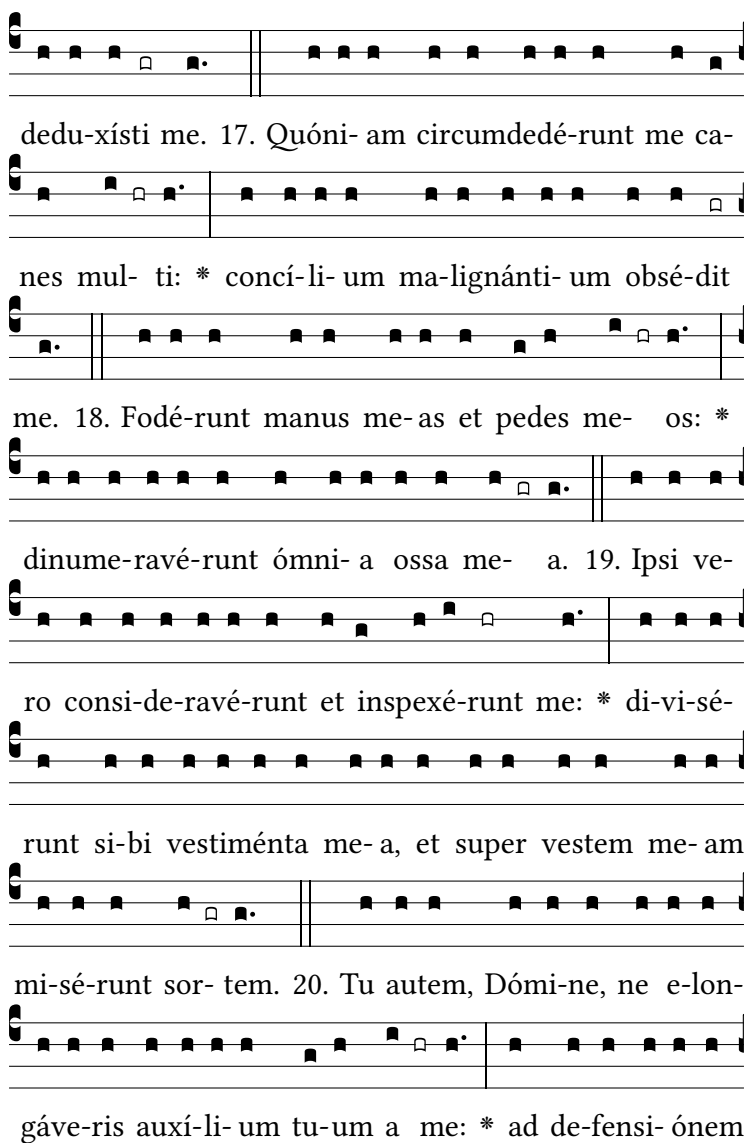
ra liqué- scens: * in mé-di- o ventris me- i. 16. A-



ru- it tamquam testa virtus me-a, † et lingua me-a



adhæ-sit fáuci-bus me- is: * et in púlve-rem mortis



dedu-xísti me. 17. Quóni- am circumdedé-runt me ca-

nes mul- ti: * concí-li- um ma-lignánti- um obsé-dit

me. 18. Fodé-runt manus me- as et pedes me- os: *

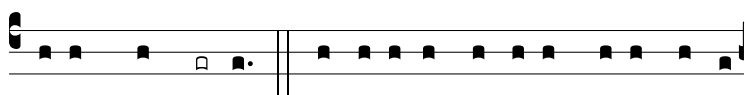
dinume-ravé-runt ómni- a ossa me- a. 19. Ipsi ve-

ro consi-de-ravé-runt et inspexé-runt me: * di-vi-sé-

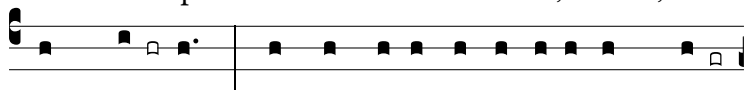
runt si-bi vestiménta me- a, et super vestem me- am

mi-sé-runt sor- tem. 20. Tu autem, Dómi-ne, ne e-lon-

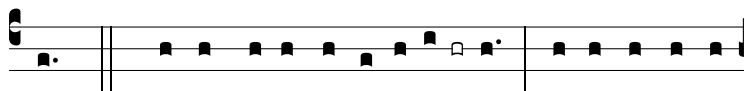
gáve-ris auxí-li- um tu-um a me: * ad de-fensi- ónem



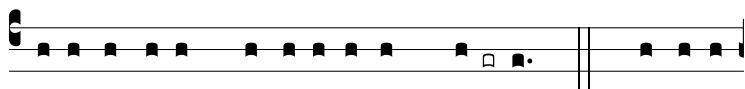
me-am cónspi-ce. 21. E-ru-e a fráme-a, De-us, á-ni-



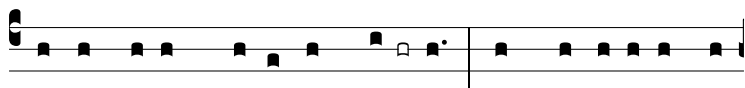
mam me- am: * et de manu ca-nis úni-cam me-



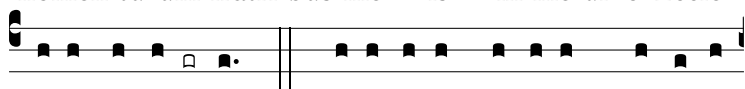
am. 22. Salva me ex o-re le-ó- nis: * et a córni-bus



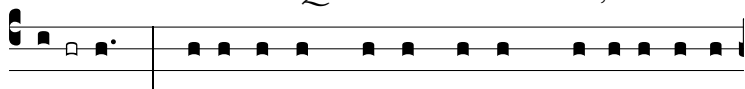
uni-córni-um humi-li-tá-tem me- am. 23. Narrábo



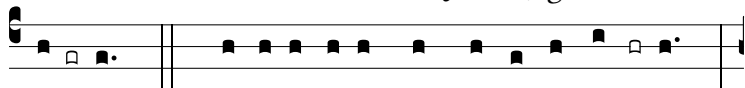
nomen tu-um frátri-bus me- is: * in mé-di-o Ecclé-



si-æ laudábo te. 24. Qui timé-tis Dóminum, laudá-te



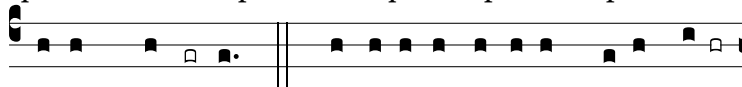
e- um: * uni-vérsum semen Ja-cob, glo-ri-fi-cá-te



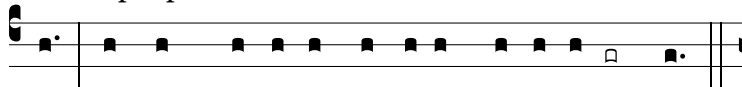
e- um. 25. Tíme-at e-um omne semen Isra-ël: *



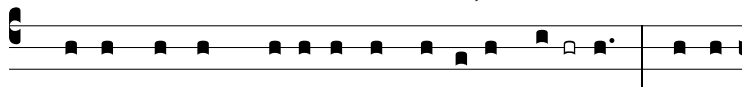
quóni- am non spre-vit, neque despé-xit depre-ca-ti-



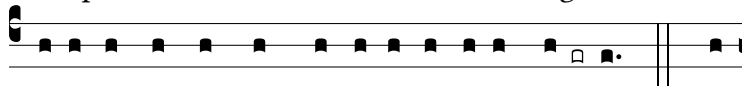
ónem páupe-ris: 26. Nec avértit fá-ci-em su-am a



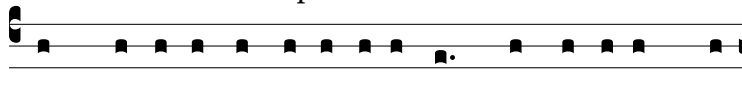
me: * et cum clamá-rem ad e-um, exaudí-vit me.



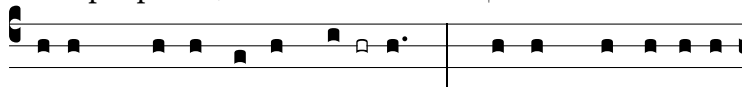
27. Apud te laus me-a in ecclé-si-a ma-gna: * vo-ta



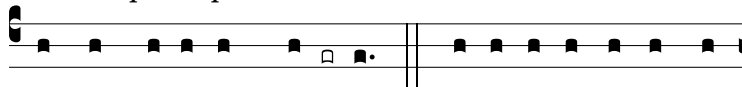
me-a reddam in conspéctu timénti-um e- um. 28. E-



dent páupe-res, et sa-tu-rabúntur: † et laudábunt Dó-



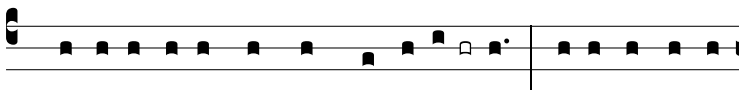
minum qui requí-runt e- um: * vi-vent corda e-ó-



rum in sácu-lum sácu-li. 29. Remi-niscéntur et con-



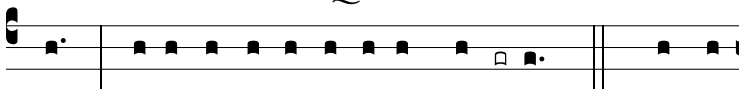
verténtur ad Dóminum * uni-vér-si fi-nes ter-ræ:



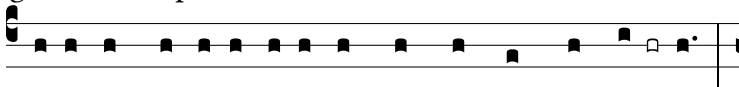
30. Et ado-rábunt in conspéctu e- jus * uni-vér-sæ fa-



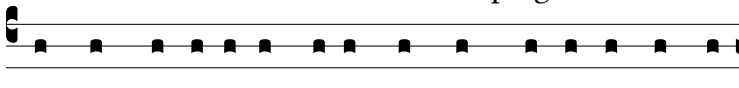
mí-li-æ Génti-um. 31. Quóni-am Dómi-ni est re-



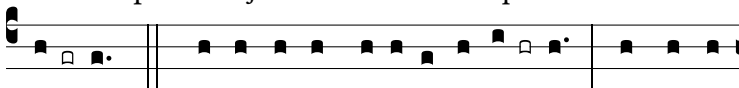
gnum: * et ipse domi-ná-bi-tur Génti-um. 32. Mandu-



cavé-runt et ado-ravé-runt omnes pingues ter-ræ: *



in conspéctu e-jus cadent omnes qui descéndunt in



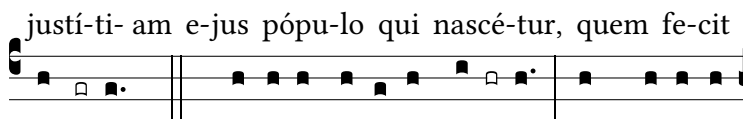
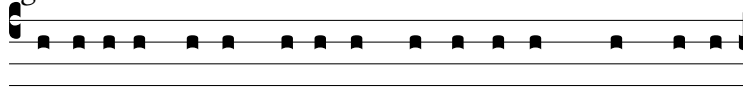
ter-ram. 33. Et á-ni-ma me-a il-li vi- vet: * et semen



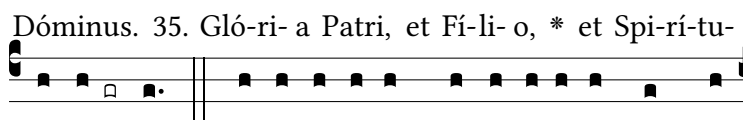
me-um sé-rvi-et ip- si. 34. Annunti- á-bi-tur Dómino



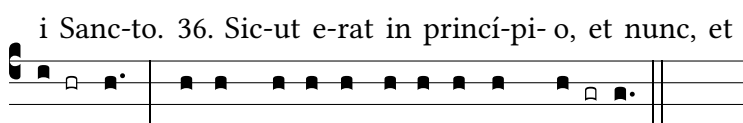
gene-rá-ti-o ventú- ra: * et annunti- ábunt cæ-li



justí-ti-am e-jus pópu-lo qui nascé-tur, quem fe-cit



Dóminus. 35. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-

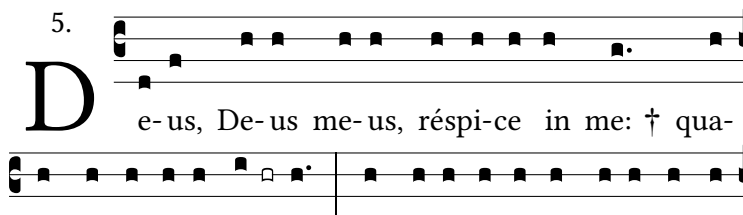


i Sanc-to. 36. Sic-ut e-rat in princí-pi-o, et nunc, et

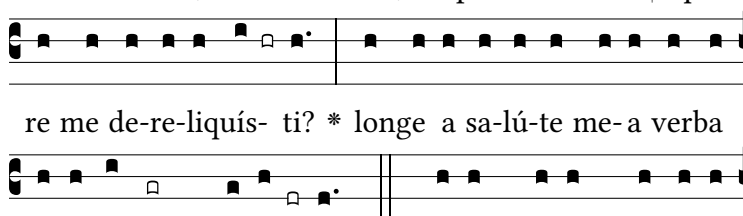
sem-per, * et in sǣcu-la sǣcu-ló-rum. A-men.

21-5

5.

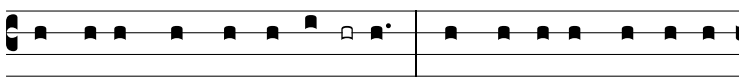


De-us, De-us me-us, réspi-ce in me: † qua-

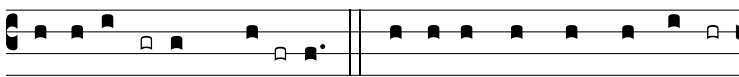


re me de-re-liquís-ti? * longe a sa-lú-te me-a verba

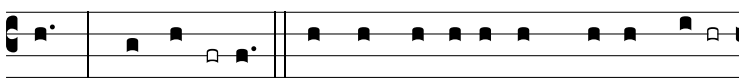
de-lictó-rum me-ó- rum. 2. De-us me-us, clamábo



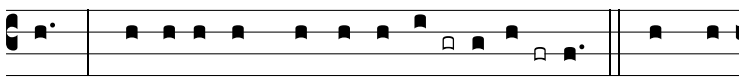
per di-em, et non exáudi-es: * et nocte, et non ad in-



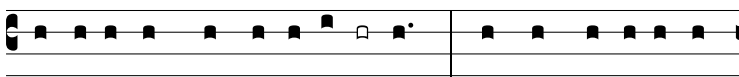
si-pi-énti-am mi- hi. 3. Tu autem in sancto há-bi-



tas: * laus Isra-ël. 4. In te spe-ravé-runt patres nos-



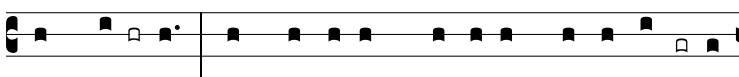
tri: * spe-ravé-runt, et li-be-rás- ti e- os. 5. Ad te



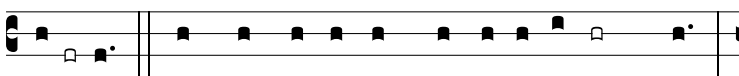
clamavé-runt, et salvi facti sunt: * in te spe-ravé-runt,



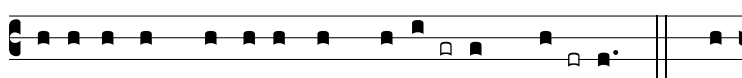
et non sunt confú- si. 6. Ego autem sum vermis, et



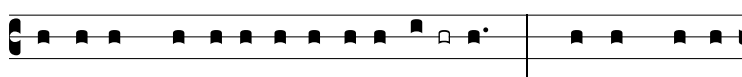
non ho- mo: * oppróbri- um hóminum, et abjécti- o



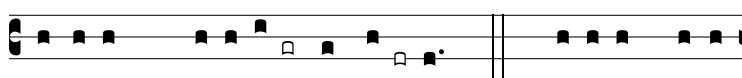
ple- bis. 7. Omnes vi-déntes me de-ri-sé-runt me: *



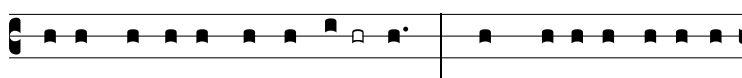
locú-ti sunt lá-bi- is, et mové- runt ca- put. 8. Spe-



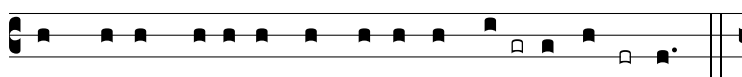
rá-vit in Dómino, e-rí-pi- at e- um: * saluum fá-ci-



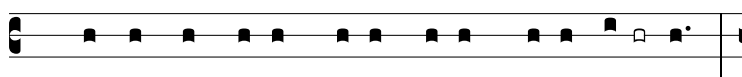
at e-um, quóni- am vult e- um. 9. Quóni- am tu es,



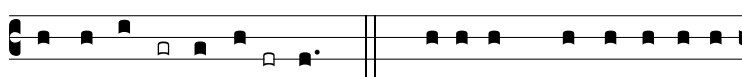
qui extra-xísti me de ven-tre: * spes me-a ab ubé-ri-



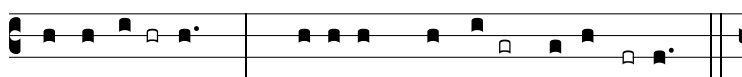
bus matris me-æ. In te pro-jéctus sum ex ú-te-ro.



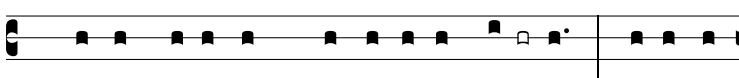
10. De ventre matris me-æ De- us me- us es tu, *



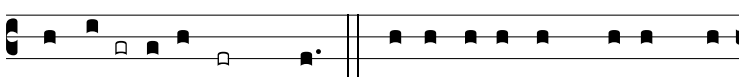
ne discésse-ris a me: 11. Quóni- am tri-bu-lá-ti o



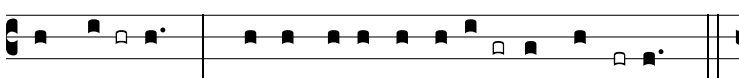
pró-xima est: * quóni- am non est qui ádjuvet.



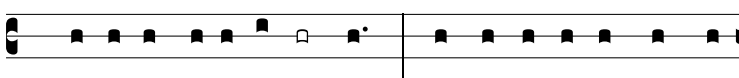
12. Circumdédé-runt me ví-tu-li mul- ti: * tauri pin-



gues ob-sedé-runt me. 13. Ape-ru-é-runt super me



os su- um: * sic-ut le-o rá-pi- ens et rú-gi- ens.



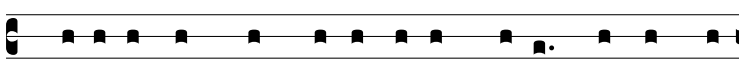
14. Sic-ut aqua effú-sus sum: * et dispérsa sunt ómni-



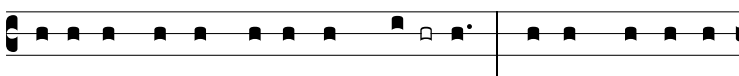
a os- sa me- a. 15. Factum est cor me-um tamquam



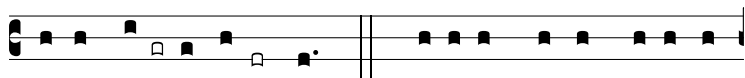
ce-ra liqué- scens: * in mé-di- o ven-tris me- i.



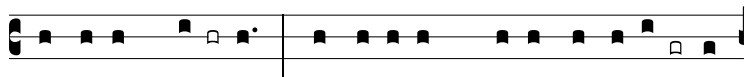
16. Aru- it tamquam testa virtus me- a, † et lingua



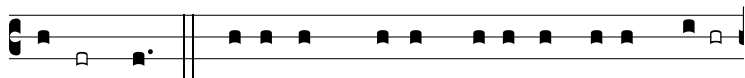
me- a adhæ-sit fáuci-bus me- is: * et in púlve-rem



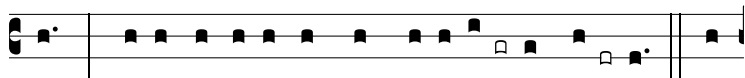
mortis de- du-xísti me. 17. Quóni- am circumdedé-runt



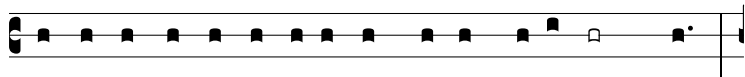
me canes mul- ti: * concí-li- um ma-lignánti- um ob-



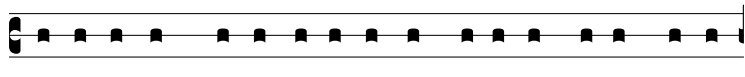
sé-dit me. 18. Fodé-runt manus me-as et pedes me-



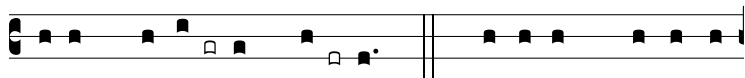
os: * dinume-ravé-runt ómni- a os-sa me- a. 19. Ip-



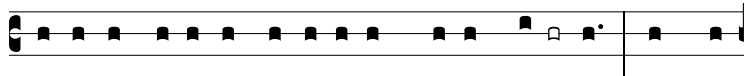
si ve-ro consi-de-ravé-runt et inspexé-runt me: *



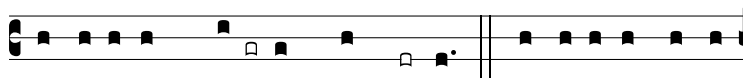
di-vi-sé-runt si-bi vestiménta me-a, et super vestem



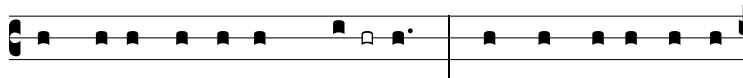
me-am mi-sé- runt sor- tem. 20. Tu autem, Dómi-ne,



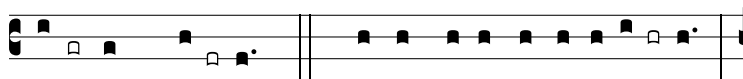
ne e-longáve-ris auxí-li- um tu-um a me: * ad de-



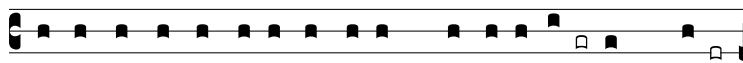
fensi-ónem me- am conspi-ce. 21. E-ru-e a fráme-



a, De-us, á-nimam me- am: * et de manu ca-nis



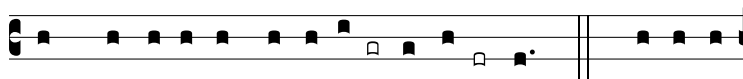
úni-cam me- am. 22. Salva me ex o-re le-ó- nis: *



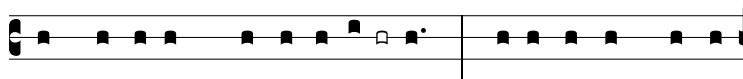
et a córni-bus uni-córni-um humi-li-tá- tem me-



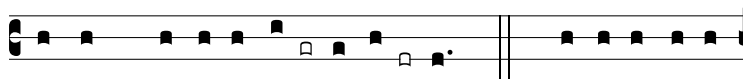
am. 23. Narrábo nomen tu-um frátri-bus me- is: *



in mé-di- o Ecclé-si-æ laudábo te. 24. Qui timé-



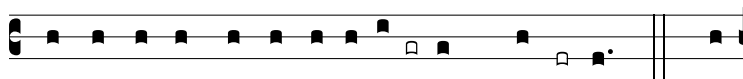
tis Dóminum, laudá-te e- um: * uni-vérsum semen



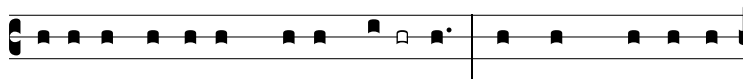
Ja-cob, glo-ri-fi-cá- te e- um. 25. Tíme- at e-um



omne semen Isra-ël: * quóni- am non spre-vit, ne-



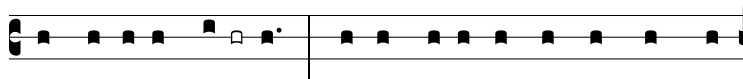
que despé-xit depre-ca-ti-ó- nem páupe-ris: 26. Nec



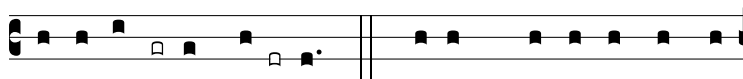
avértit fá-ci- em su-am a me: * et cum clamá-rem



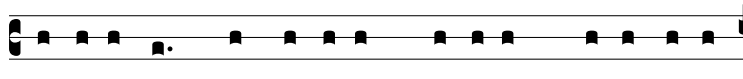
ad e-um, ex- audí-vit me. 27. Apud te laus me-a in



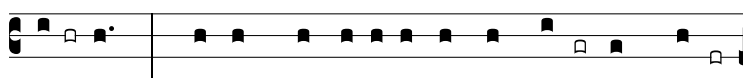
ecclé-si- a ma-gna: * vo-ta me-a reddam in conspéc-



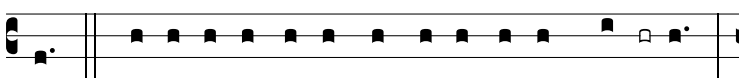
tu timénti- um e- um. 28. Edent páupe-res, et sa-



tu-rabúntur: † et laudábunt Dóminum qui requí-runt



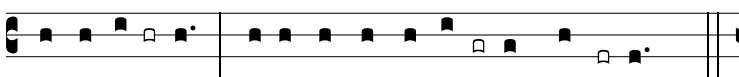
e- um: * vi-vent corda e-ó-rum in sǎcu-lum sǎcu-



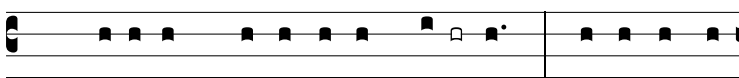
li. 29. Remi-niscéntur et converténtur ad Dóminum *



uni-vér-si fi- nes ter- ræ: 30. Et ado-rábunt in con-



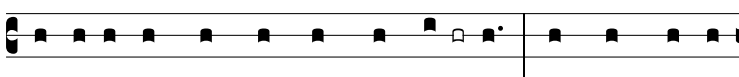
spéctu e- jus * uni-vér-sæ famí-li-æ Génti- um.



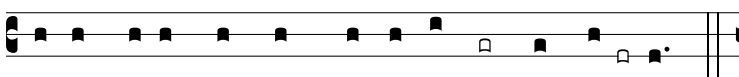
31. Quóni- am Dómi-ni est re-gnum: * et ipse do-



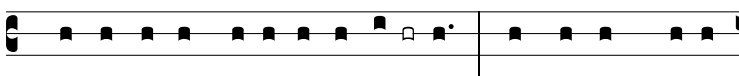
mi-ná-bi-tur Génti- um. 32. Mandu-cavé-runt et ad-



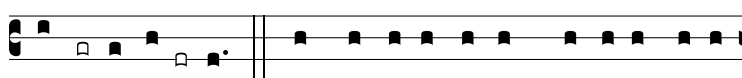
o-ravé-runt omnes pingues ter- ræ: * in conspéctu



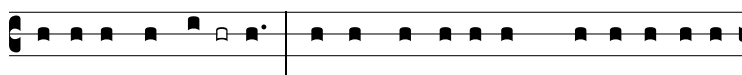
e-jus cadent omnes qui descéndunt in ter- ram.



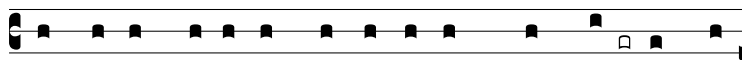
33. Et á-nima me-a il-li vi- vet: * et semen me-um



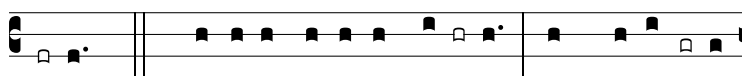
sérvi- et ip- si. 34. Annunti- á-bi-tur Dómino gene-



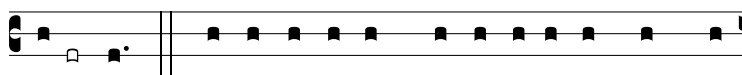
rá-ti- o ventú- ra: * et annunti- ábunt cæ-li justí-ti-



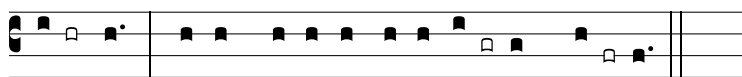
am e-jus pópu-lo qui nascé-tur, quem fe- cit Dó-



minus. 35. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu i



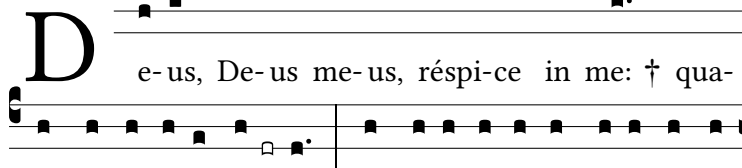
Sanc-to. 36. Sic-ut e-rat in princí-pi- o, et nunc, et



sem-per, * et in sæcu-la sæcu-ló- rum. A-men.

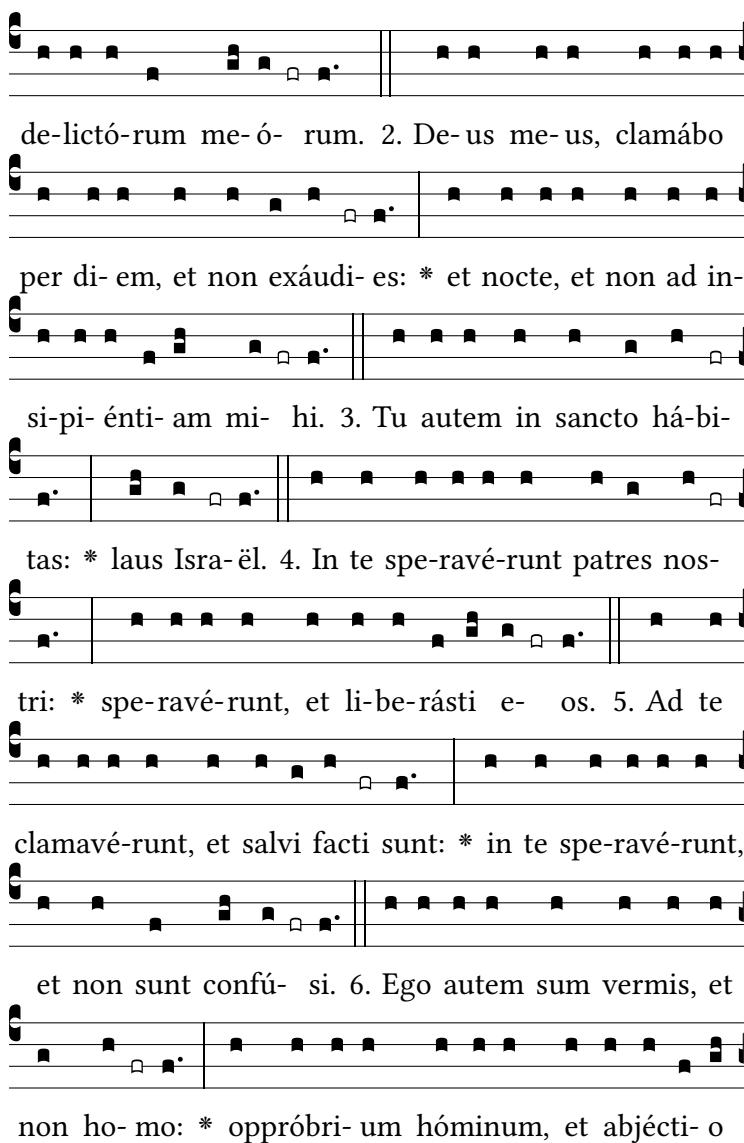
21-6-alt

6.

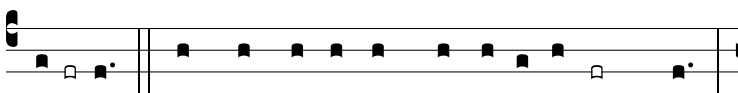


De-us, De-us me-us, réspi-ce in me: † qua-

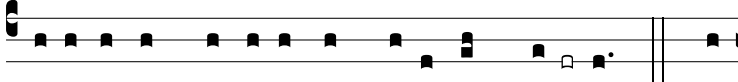
re me de-re-liquís- ti? * longe a sa-lú-te me-a verba



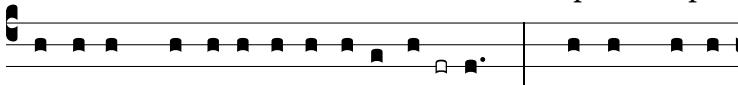
de-lictó-rum me-ó- rum. 2. De-us me-us, clamábo
per di-em, et non exáudi-es: * et nocte, et non ad in-
si-pi-énti-am mi- hi. 3. Tu autem in sancto há-bi-
tas: * laus Isra-ël. 4. In te spe-ravé-runt patres nos-
tri: * spe-ravé-runt, et li-be-rásti e- os. 5. Ad te
clamavé-runt, et salvi facti sunt: * in te spe-ravé-runt,
et non sunt confú- si. 6. Ego autem sum vermis, et
non ho- mo: * oppróbri-um hóminum, et abjécti- o



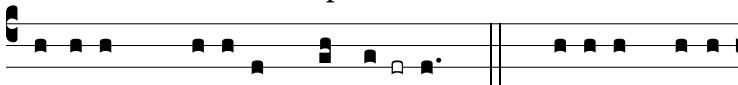
ple- bis. 7. Omnes vi-déntes me de-ri-sé-runt me: *



locú-ti sunt lá-bi- is, et mové-runt ca- put. 8. Spe-



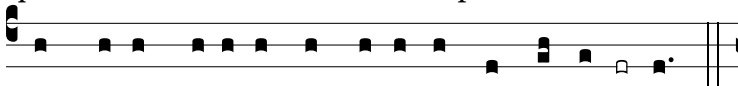
rá-vit in Dómino, e-rí-pi-at e- um: * salvum fá-ci-



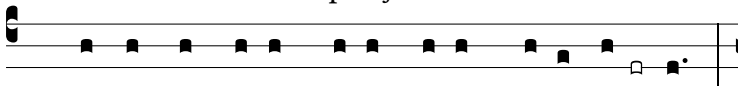
at e-um, quóni- am vult e- um. 9. Quóni- am tu es,



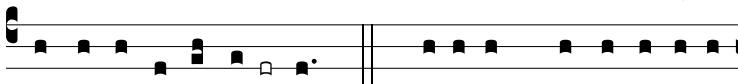
qui extra-xísti me de ven-tre: * spes me-a ab ubé-ri-



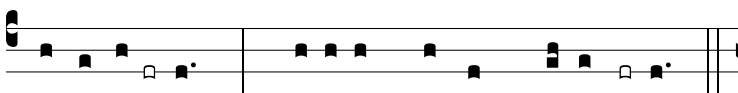
bus matris me-æ. In te pro-jéctus sum ex ú-te-ro.



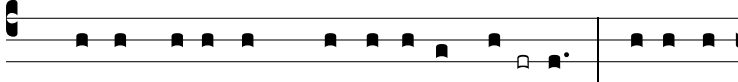
10. De ventre matris me-æ De-us me-us es tu, *



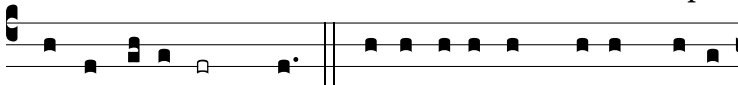
ne discesse-ris a me: 11. Quóni- am tri-bu-lá-ti-o



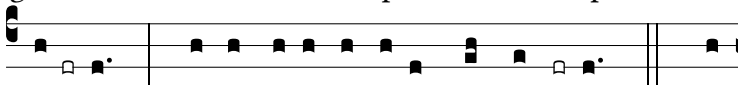
pró-xima est: * quóni- am non est qui ádjuvet.



12. Circumdedé-runt me ví-tu-li mul- ti: * tauri pin-



gues obsedé-runt me. 13. Ape-ru-é-runt super me os



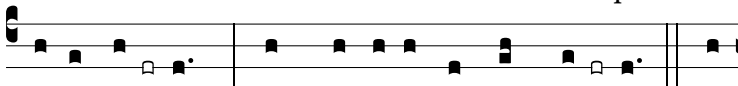
su- um: * sic-ut le-o rá-pi- ens et rú-gi- ens. 14. Sic-



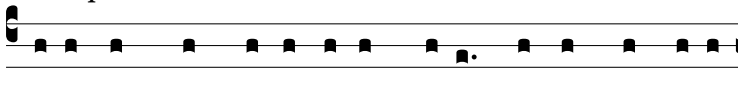
ut aqua effú-sus sum: * et dispérsa sunt ómni- a os-



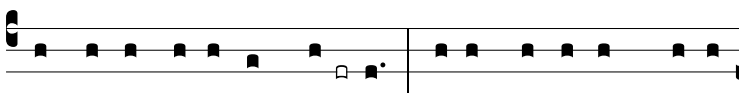
sa me- a. 15. Factum est cor me-um tamquam ce-



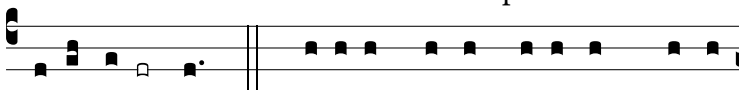
ra liqué- scens: * in mé-di- o ventris me- i. 16. A-



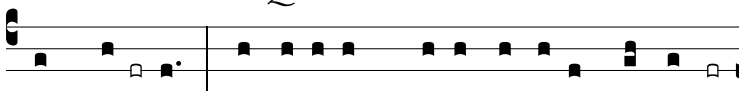
ru- it tamquam testa virtus me-a, † et lingua me-a



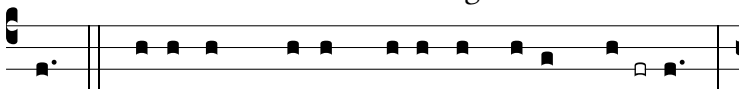
adhæ-sit fáuci-bus me- is: * et in púlve-rem mortis



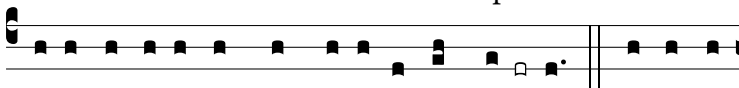
dedu-xísti me. 17. Quóni-am circumdedé-runt me ca-



nes mul- ti: * concí-li-um ma-lignánti-um obsé-dit



me. 18. Fodé-runt manus me-as et pedes me- os: *



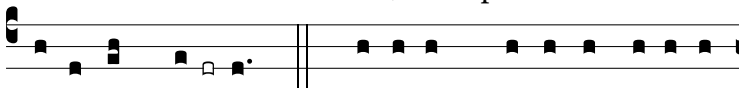
dinume-ravé-runt ómni- a ossa me- a. 19. Ipsi ve-



ro consi-de-ravé-runt et inspexé-runt me: * di-vi-sé-



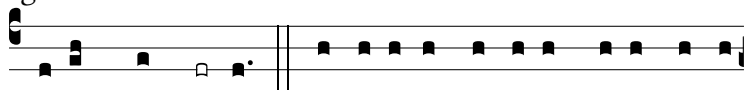
runt si-bi vestiménta me-a, et super vestem me-am



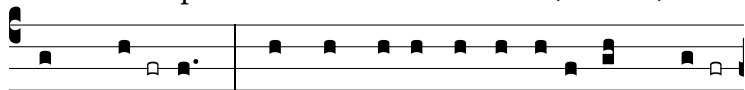
mi-sé-runt sor- tem. 20. Tu autem, Dómi-ne, ne e-lon-



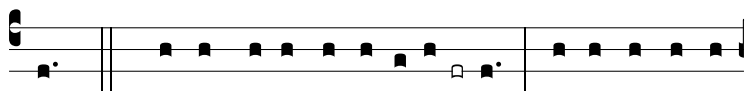
gáve-ris auxí-li-um tu-um a me: * ad de-fensi-ónem



me-am cónspi-ce. 21. E-ru-e a fráme-a, De-us, á-ni-



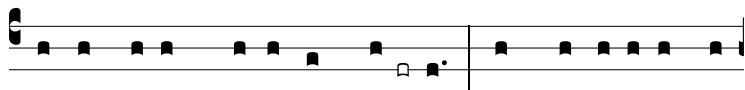
mam me- am: * et de manu ca-nis úni-cam me-



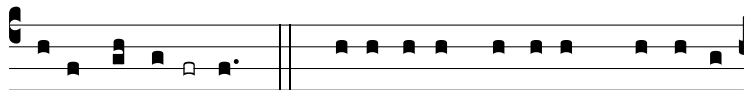
am. 22. Salva me ex o-re le-ó-nis: * et a córni-bus



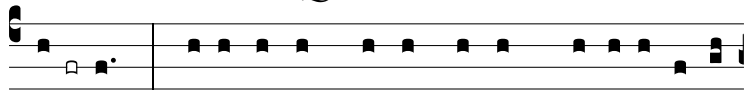
uni-córni-um humi-li-tá-tem me- am. 23. Narrábo



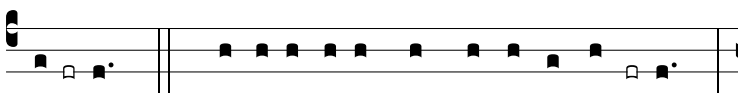
nomen tu-um frátri-bus me- is: * in mé-di-o Ecclé-



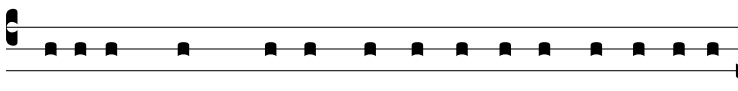
si-æ laudábo te. 24. Qui tímé-tis Dóminum, laudá-te



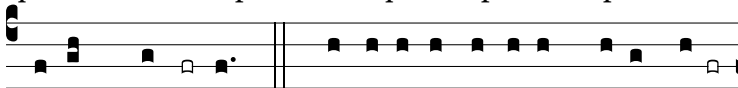
e- um: * uni-vérsum semen Ja-cob, glo-ri-fi-cá-te



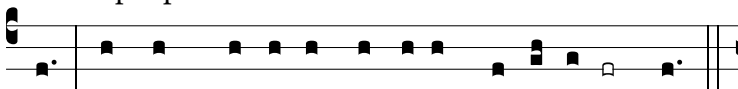
e- um. 25. Tíme-at e-um omne semen Isra-ël: *



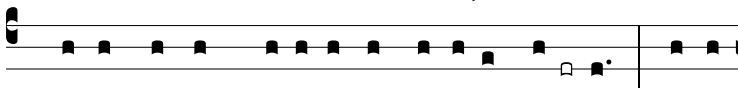
quóni- am non spre-vit, neque despé-xit depre-ca-ti-



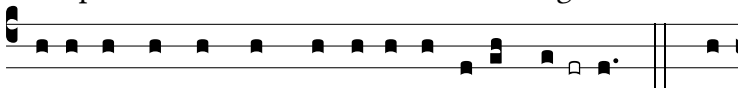
ónem páupe-ris: 26. Nec avértit fá-ci-em su-am a



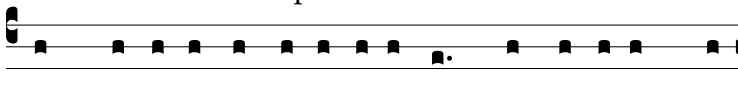
me: * et cum clamá-rem ad e-um, exaudí-vit me.



27. Apud te laus me-a in ecclé-si-a ma-gna: * vo-ta



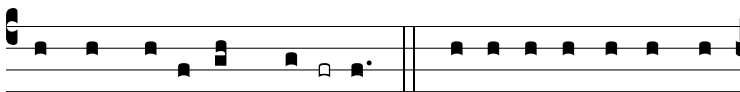
me-a reddam in conspéctu timénti-um e- um. 28. E-



dent páupe-res, et sa-tu-rabúntur: † et laudábunt Dó-



minum qui requí-runt e- um: * vi-vent corda e-ó-



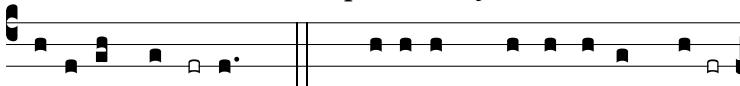
rum in sæcu-lum sæcu-li. 29. Remi-niscéntur et con-



verténtur ad Dóminum * uni-vérsi fi-nes ter-ræ:



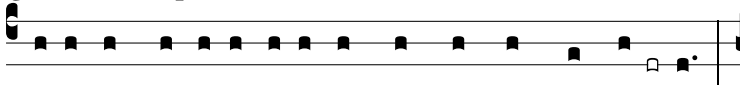
30. Et ado-rábunt in conspéctu e- jus * uni-vérsæ fa-



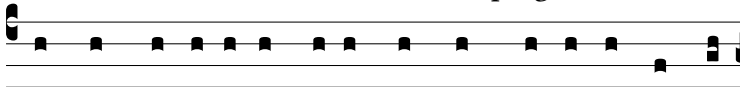
mí-li-æ Génti-um. 31. Quóni-am Dómi-ni est re-



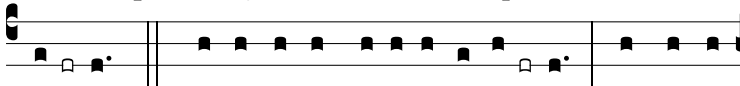
gnum: * et ipse domi-ná-bi-tur Génti-um. 32. Mandu-



cavé-runt et ado-ravé-runt omnes pingues ter-ræ: *



in conspéctu e-jus cadent omnes qui descéndunt in



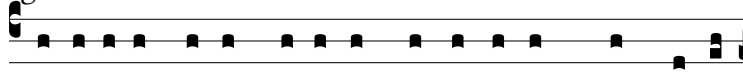
ter-ram. 33. Et á-nima me-a il-li vi- vet: * et semen



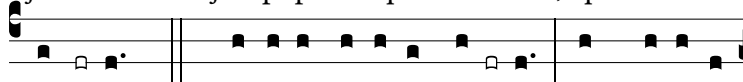
me-um sérvī- et ip- si. 34. Annunti- á-bi-tur Dómino



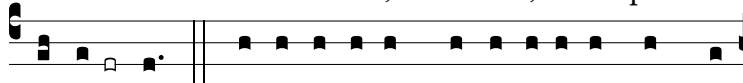
gene-rá-ti- o ventú- ra: * et annunti- ábunt cæ-li



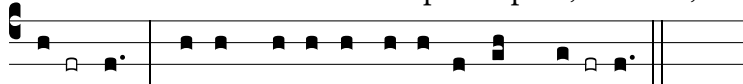
justí-ti- am e- jus pópu- lo qui nascé- tur, quem fe- cit



Dóminus. 35. Gló- ri- a Patri, et Fí- li- o, * et Spi- rí- tu-



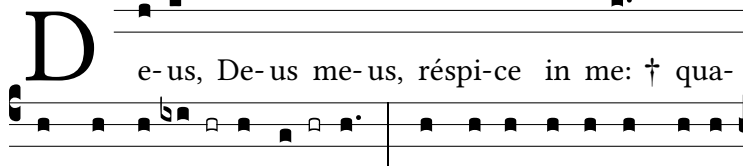
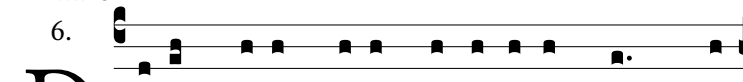
i Sanc- to. 36. Sic- ut e- rat in princí- pi- o, et nunc, et



sem- per, * et in sǣcu- la sǣcu- ló- rum. A- men.

21-6

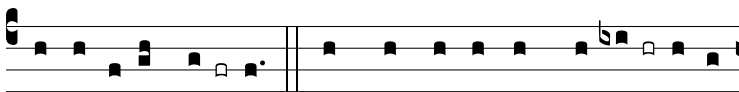
6.



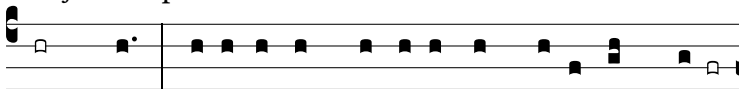
re me de- re- liquís- ti? * longe a sa- lú- te me- a



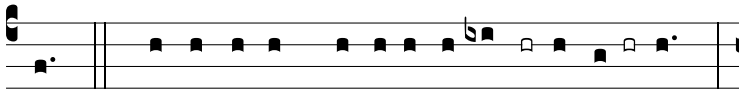
verba de-lic-tó-rum me-ó- rum. 2. De-us me-us, cla-
mábo per di-em, et non exáudi-es: * et nocte, et non
ad insi-pi-énti-am mi- hi. 3. Tu autem in sanc-to
há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-
tres nos-tri: * spe-ravé-runt, et li-be-rásti e- os.
5. Ad te clamavé-runt, et sal- vi facti sunt: * in te spe-
ravé-runt, et non sunt confú- si. 6. Ego autem sum
vermis, et non ho-mo: * oppróbri-um hóminum, et



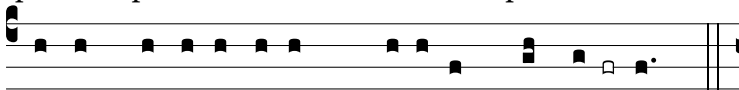
abjécti- o ple- bis. 7. Omnes vi-déntes me de- ri-sé-



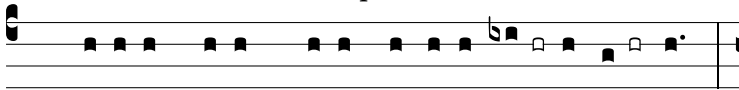
runt me: * locú-ti sunt lá-bi- is, et mové-runt ca-



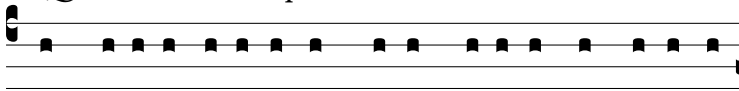
put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: *



salvum fá-ci- at e-um, quóni- am vult e- um.



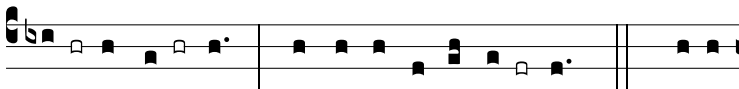
9. Quóni- am tu es, qui extra-xísti me de ven-tre: *



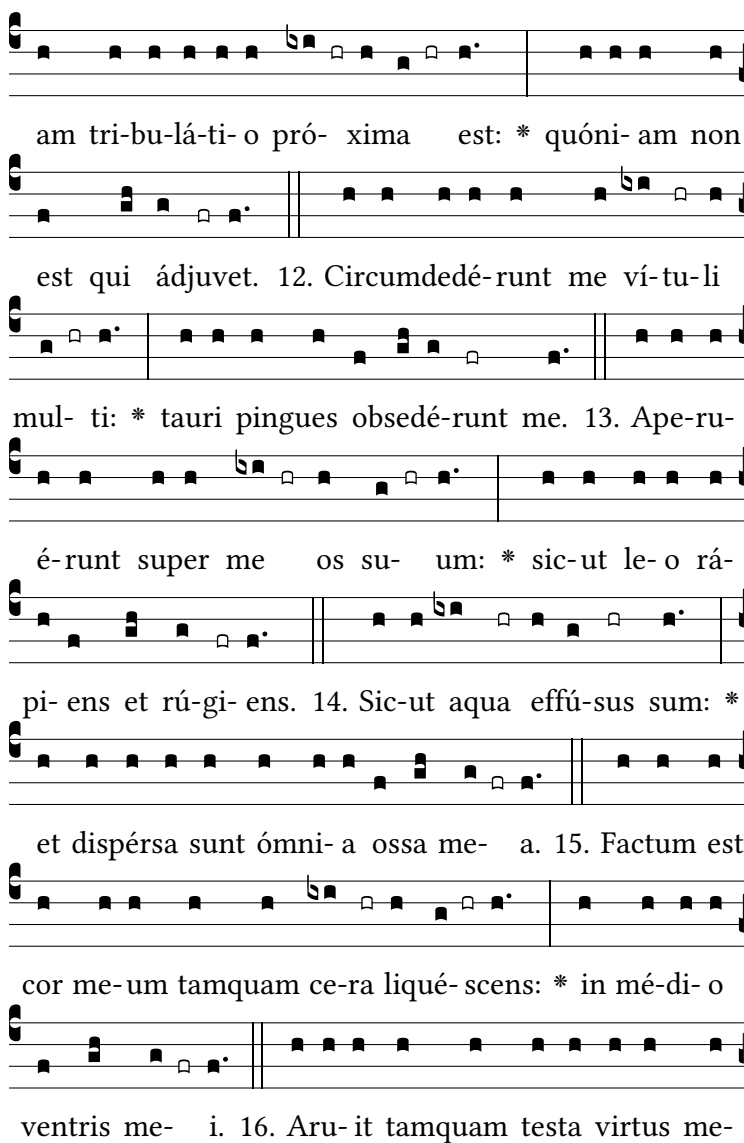
spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéctus



sum ex ú-te-ro. 10. De ventre matris me-æ De-us



me- us es tu, * ne discésse-ris a me: 11. Quóni-



am tri-bu-lá-ti-o pró-xima est: * quóni-am non

est qui ádjuvet. 12. Circumdédé-runt me ví-tu-li

mul-ti: * tauri pingues obsedé-runt me. 13. Ape-ru-

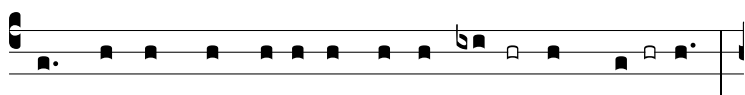
é-runt super me os su-um: * sic-ut le-o rá-

pi-ens et rú-gi-ens. 14. Sic-ut aqua effú-sus sum: *

et dispérsa sunt ómni-a ossa me-a. 15. Factum est

cor me-um tamquam ce-ra liqué-scens: * in mé-di-o

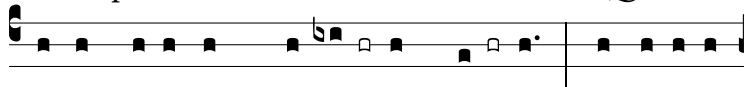
ventris me-i. 16. Aru-it tamquam testa virtus me-



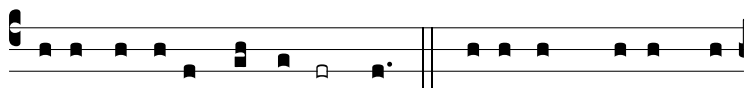
a, † et lingua me-a adhæ-sit fáuci-bus me- is: *



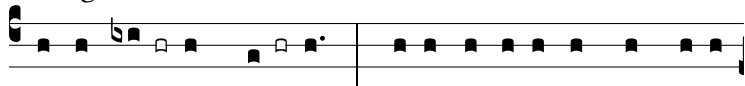
et in púlve-rem mortis dedu-xísti me. 17. Quóni-am



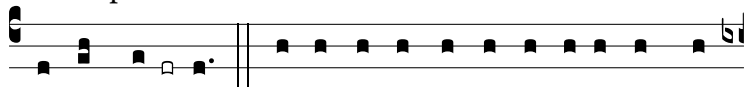
circumdedé-runt me ca- nes mul- ti: * concí-li-um



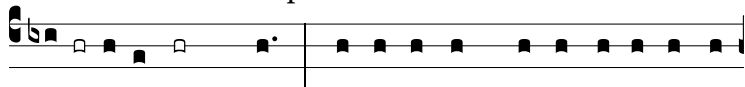
ma-ligné-anti-um obsé-dit me. 18. Fodé-runt manus me-



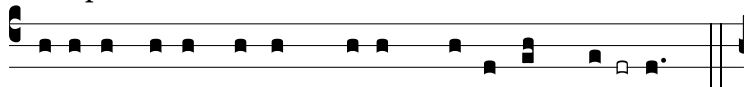
as et pe- des me- os: * dinume-ravé-runt ómni- a



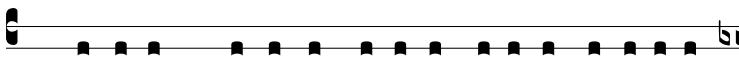
ossa me- a. 19. Ipsi ve-ro consi-de-ravé-runt et



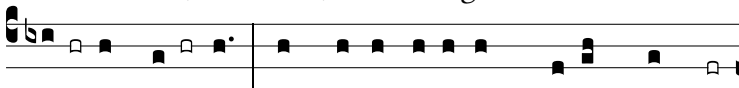
inspexé-runt me: * di-vi-sé-runt si-bi vestiménta



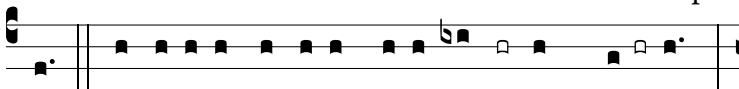
me-a, et super vestem me-am mi-sé-runt sor- tem.



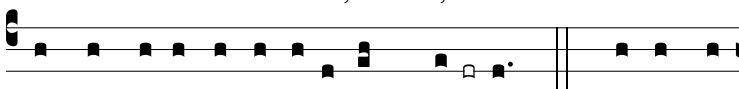
20. Tu autem, Dómi-ne, ne e-longáve-ris auxí-li-um



tu- um a me: * ad de-fensi-ónem me-am cónspi-



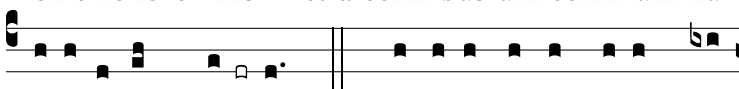
ce. 21. E-ru-e a fráme-a, De-us, á-nimam me- am: *



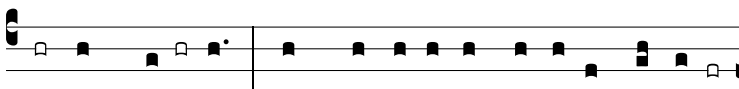
et de manu ca-nis úni-cam me- am. 22. Salva me



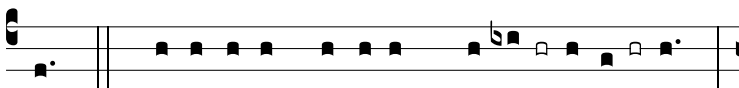
ex o-re le-ó- nis: * et a córni-bus uni-córni-um hu-



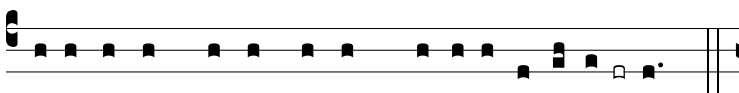
mi-li-tá-tem me- am. 23. Narrábo nomen tu-um frá-



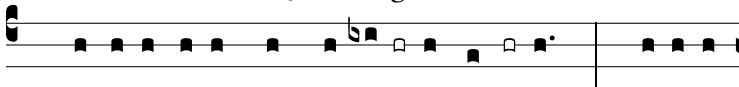
tri-bus me- is: * in mé-di- o Ecclé-si-æ laudábo



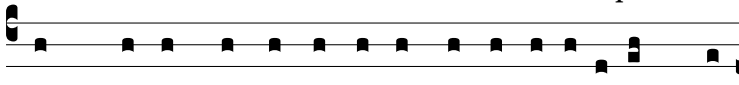
te. 24. Qui timé-tis Dóminum, laudá- te e- um: *



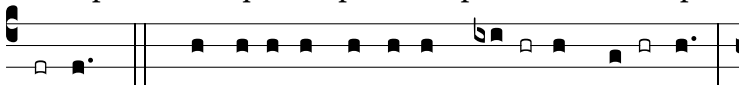
uni-vérsum semen Ja-cob, glo-ri-fi-cá-te e- um.



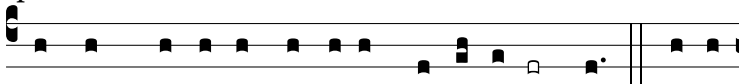
25. Tíme-at e-um omne se- men Isra-ël: * quóni- am



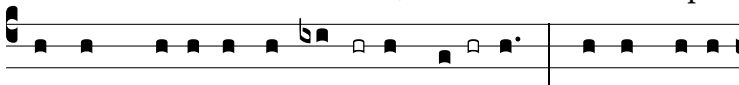
non spre-vit, neque despé-xit depre-ca-ti- ónem páu-



pe-ris: 26. Nec avértit fá-ci- em su- am a me: *



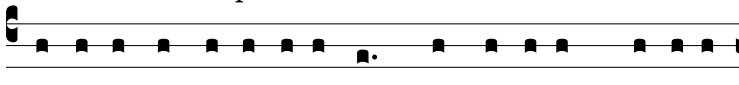
et cum clamá-rem ad e-um, exaudí-vit me. 27. Apud



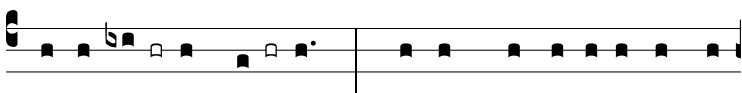
te laus me-a in ecclé-si- a ma-gna: * vo-ta me-a



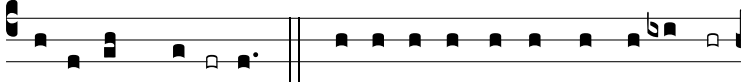
reddam in conspéctu tíménti- um e- um. 28. Edent



páu-pe-res, et sa-tu-rabúntur: † et laudábunt Dóminum



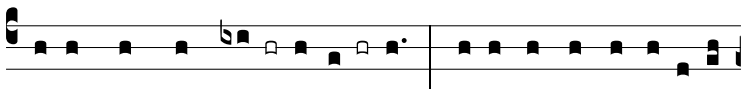
qui requí- runt e- um: * vi-vent corda e-ó-rum in



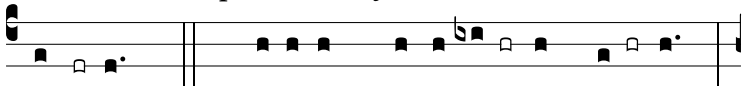
sæcu-lum sæcu-li. 29. Remi-niscéntur et converténtur



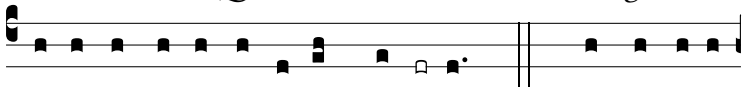
ad Dóminum * uni-vérsi fi-nes ter-ræ: 30. Et ado-



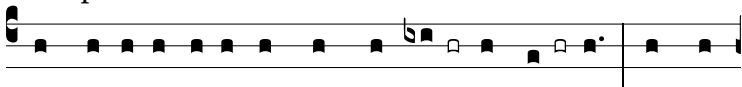
rábunt in conspéc-tu e- jus * uni-vérsæ famí-li-æ



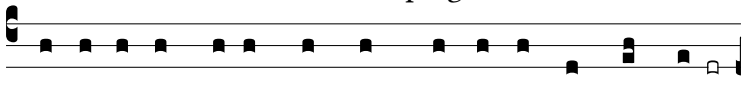
Génti- um. 31. Quóni- am Dómi-ni est re-gnum: *



et ipse domi-ná-bi-tur Génti- um. 32. Mandu-cavé-



runt et ado-ravé-runt omnes pingues ter-ræ: * in con-



spéctu e-jus cadent omnes qui descéndunt in ter-



ram. 33. Et á-nima me-a il- li vi- vet: * et semen



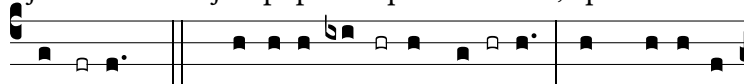
me-um sérv- et ip- si. 34. Annunti- á-bi-tur Dómino



gene-rá-ti- o ventú- ra: * et annunti- ábunt cæ-li



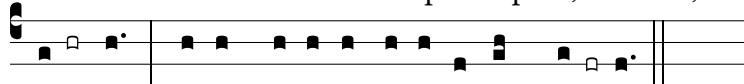
justí-ti- am e-jus pópu-lo qui nascé-tur, quem fe-cit



Dóminus. 35. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-



i Sanc-to. 36. Sic-ut e-rat in princí-pi- o, et nunc, et

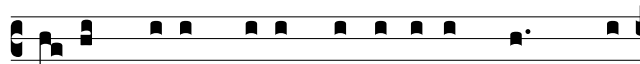


sem-per, * et in sæcu-la sæcu-ló-rum. A- men.

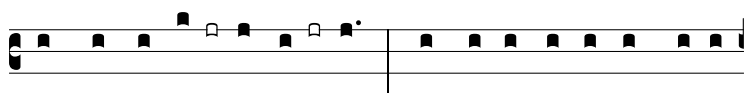
21-7a

7.a

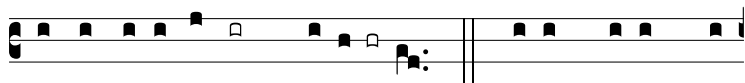
D



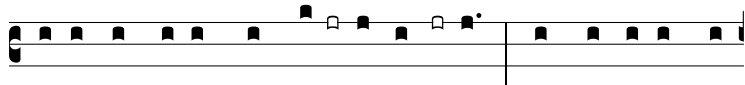
e- us, De-us me-us, réspi-ce in me: † qua-



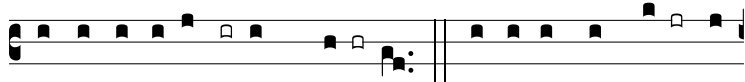
re me de-re- liquís- ti? * longe a sa-lú-te me-a



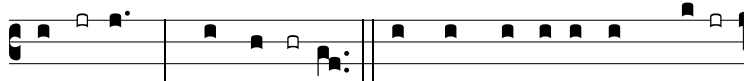
verba de-lictó-rum me-ó- rum. 2. De-us me-us, cla-



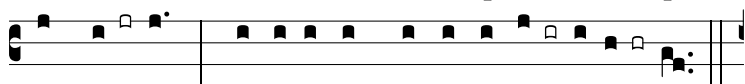
mábo per di-em, et non exáudi-es: * et nocte, et non



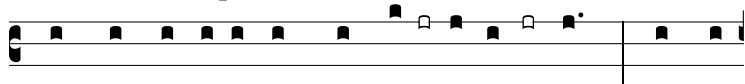
ad insi-pi-énti-am mi- hi. 3. Tu autem in sanc-to



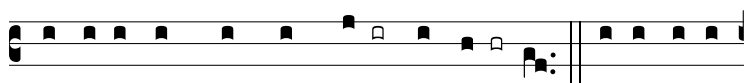
há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-



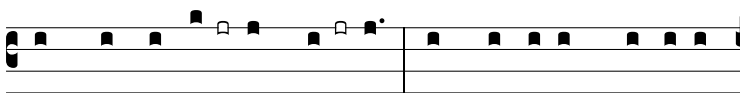
tres nos-tri: * spe-ravé-runt, et li-be-rás- ti e- os.



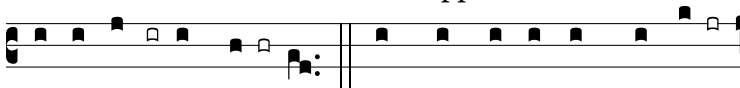
5. Ad te clamavé-runt, et sal- vi facti sunt: * in te



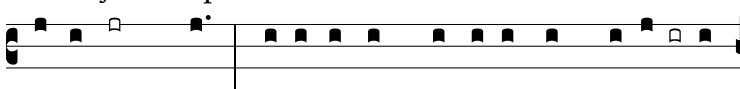
spe-ravé-runt, et non sunt confú- si. 6. Ego autem



sum vermis, et non ho-mo: * oppróbri-um hóminum,



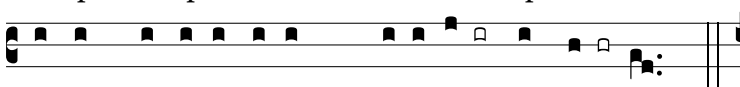
et abjécti-o ple- bis. 7. Omnes vi-déntes me de-



ri-sé-runt me: * locú-ti sunt lá-bi- is, et mové- runt



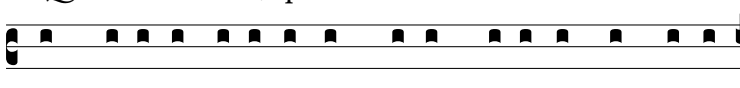
ca- put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: *



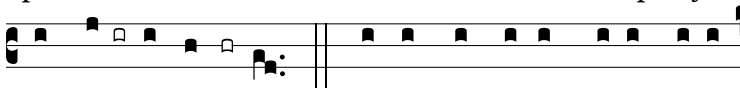
salvum fá-ci- at e-um, quóni- am vult e- um.



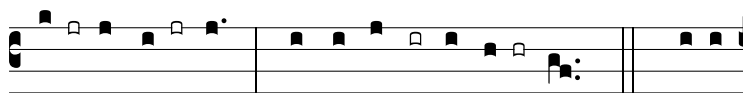
9. Quóni- am tu es, qui extra-xísti me de ven-tre: *



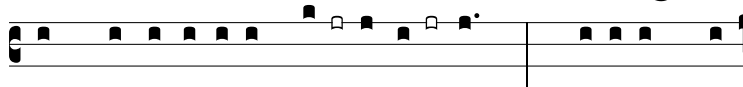
spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéc-



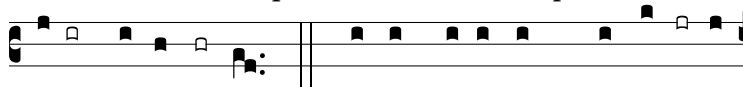
tus sum ex ú-te-ro. 10. De ventre matris me-æ De-us



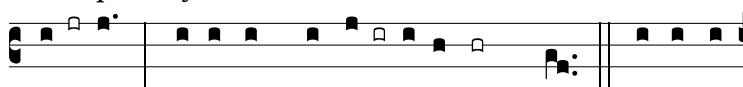
me- us es tu, * ne discesse-ris a me: 11. Quóni-



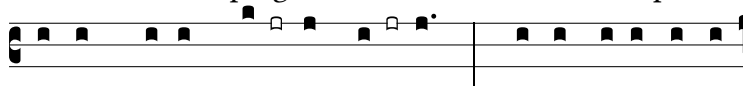
am tri-bu-lá-ti-o pró-xima est: * quóni-am non



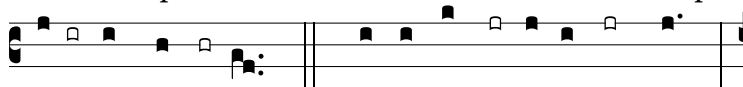
est qui ádju-vet. 12. Circumdedé-runt me ví-tu-li



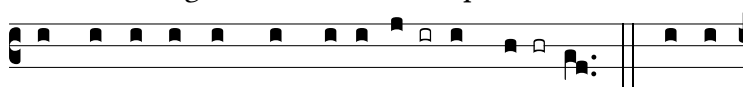
mul-ti: * tauri pingues ob-sedé-runt me. 13. Ape-ru-



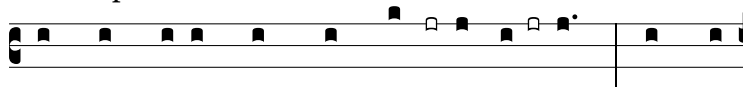
é-runt super me os su- um: * sic-ut le-o rá-pi-



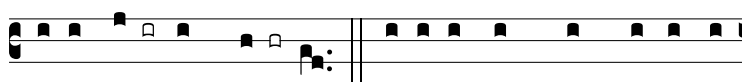
ens et rú-gi- ens. 14. Sic-ut aqua effú-sus sum: *



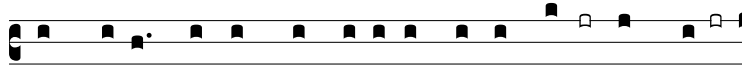
et dispér-sa sunt ómni-a os-sa me- a. 15. Factum



est cor me-um tamquam ce-ra liqué-scens: * in mé-



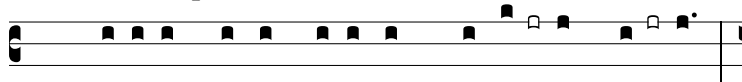
di-o ven-tris me- i. 16. Aru-it tamquam testa vir-



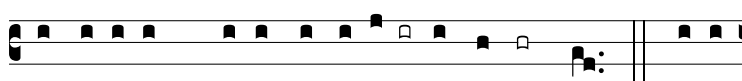
tus me-a, † et lingua me-a adhæ-sit fáuci-bus me-



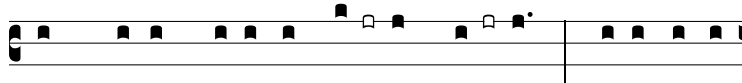
is: * et in púlve-rem mortis de- du-xísti me.



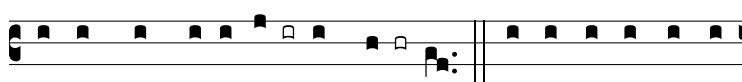
17. Quóni-am circumdedé-runt me ca- nes mul- ti: *



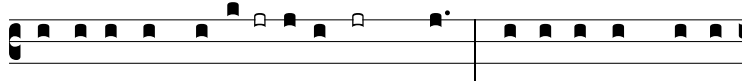
concí-li-um ma-lignánti-um obsé-dit me. 18. Fodé-



runt manus me-as et pe- des me- os: * dinume-ra-



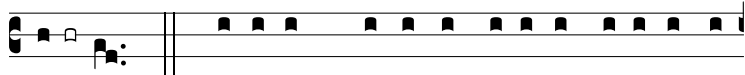
vé-runt ómni- a os- sa me- a. 19. Ipsi ve-ro consi-



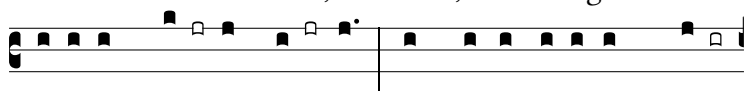
de-ravé-runt et inspexé-runt me: * di-vi-sé-runt si-bi



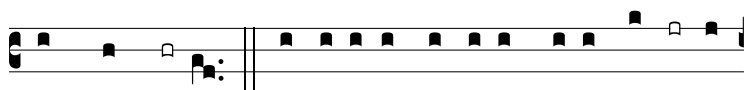
vestiménta me-a, et super vestem me-am mi-sé- runt



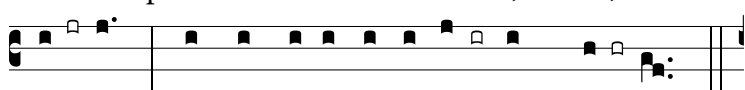
sor- tem. 20. Tu autem, Dómi-ne, ne e-longáve-ris au-



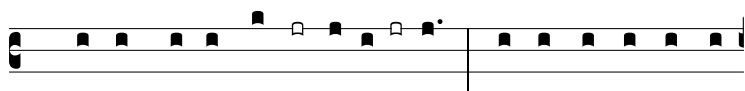
xí-li- um tu- um a me: * ad de-fensi- ónem me-



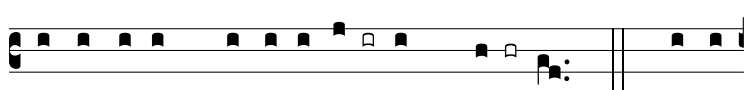
am cónspi-ce. 21. E-ru-e a fráme-a, De-us, á-nimam



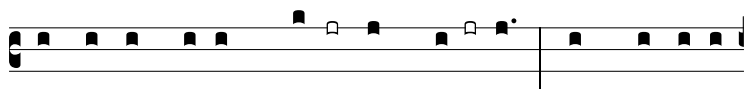
me- am: * et de manu ca-nis úni-cam me- am.



22. Salva me ex o-re le-ó- nis: * et a córni-bus u-



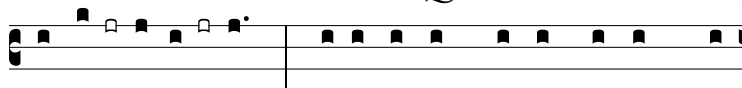
ni-córni- um humi-li-tá- tem me- am. 23. Narrá-



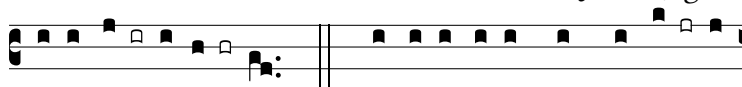
bo nomen tu-um frátri-bus me- is: * in mé-di- o



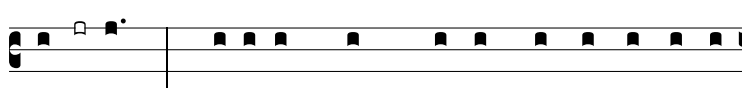
Ecclé-si-æ laudábo te. 24. Qui timé-tis Dóminum,



laudá- te e- um: * uni-vérsum semen Ja-cob, glo-



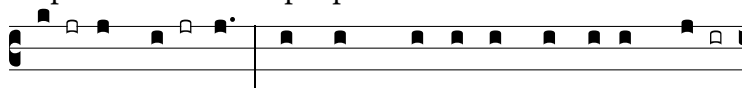
ri-fi-cá- te e- um. 25. Tíme-at e-um omne se- men



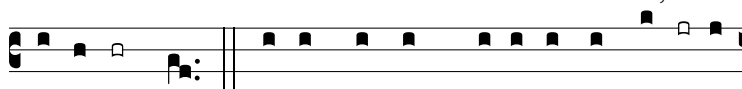
Isra-ël: * quóni- am non spre-vit, neque despé-xit



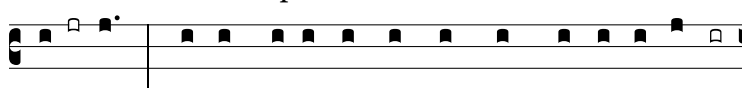
depre-ca-ti ó- nem páupe-ris: 26. Nec avértit fá-ci- em



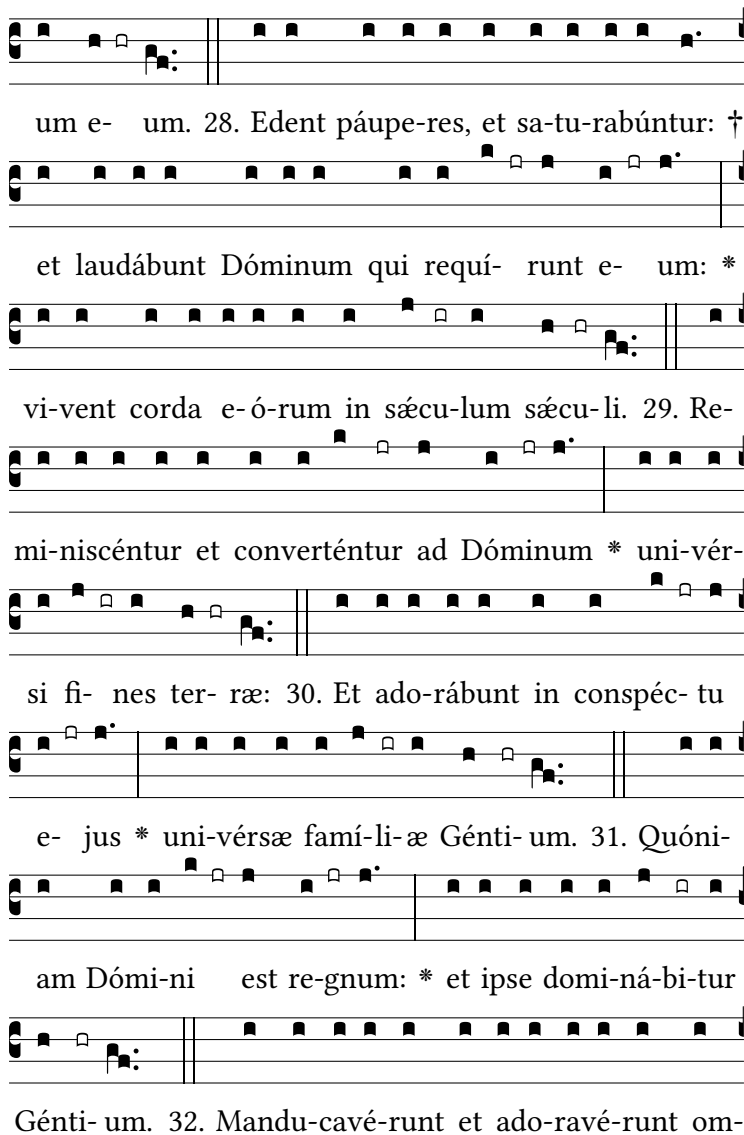
su- am a me: * et cum clamá-rem ad e-um, ex-



audí-vit me. 27. Apud te laus me-a in ecclé-si- a



ma-gna: * vo-ta me-a reddam in conspéctu timénti-



um e- um. 28. Edent páupe-res, et sa-tu-rabúntur: †

et laudábunt Dóminum qui requí- runt e- um: *

vi-vent corda e-ó-rum in sǣcu-lum sǣcu-li. 29. Re-

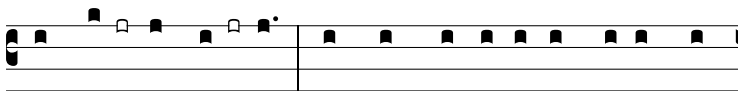
mi-niscéntur et converténtur ad Dóminum * uni-vér-

si fi- nes ter- ræ: 30. Et ado-rábunt in conspéc- tu

e- jus * uni-vérsæ famí-li-æ Génti- um. 31. Quóni-

am Dómi-ni est re-gnum: * et ipse domi-ná-bi-tur

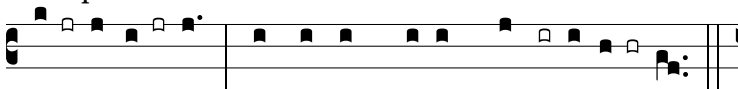
Génti- um. 32. Mandu-cavé-runt et ado-ravé-runt om-



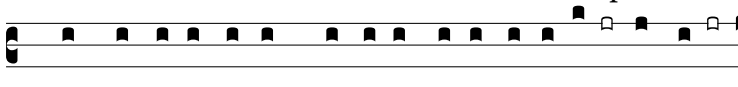
nes pingues ter-ræ: * in conspéctu e-jus cadent om-



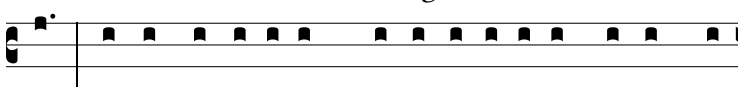
nes qui descéndunt in ter-ram. 33. Et á-nima me-a



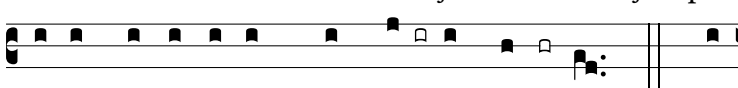
il- li vi- vet: * et semen me-um sérv- et ip- si.



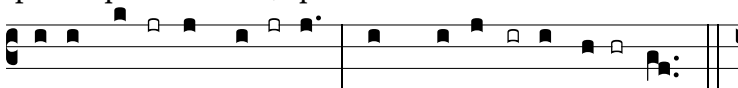
34. Annunti- á-bi-tur Dómino gene-rá-ti-o ventú-



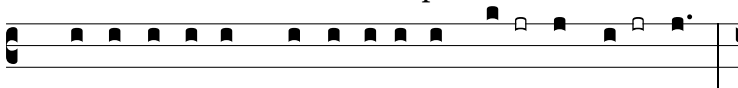
ra: * et annunti- ábunt cæ-li justí-ti-am e-jus pó-



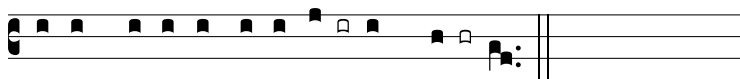
pu-lo qui nascé-tur, quem fe- cit Dómi-nus. 35. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



36. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



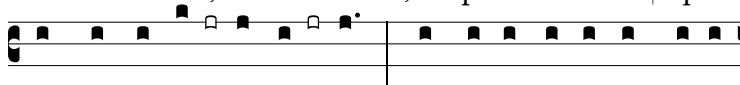
et in sæcu-la sæcu-ló- rum. A-men.

21-7b

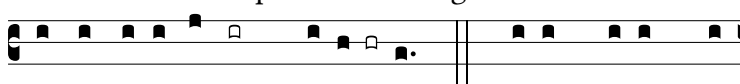
7.b

D

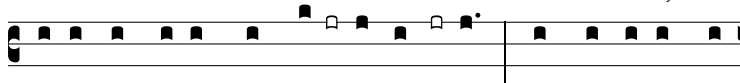
e- us, De-us me-us, réspi-ce in me: † qua-



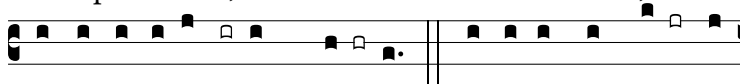
re me de-re- liquís- ti? * longe a sa-lú-te me-a



verba de-lictó-rum me-ó- rum. 2. De-us me-us, cla-



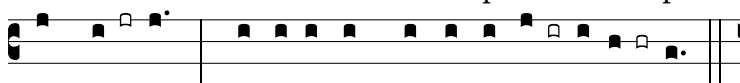
mábo per di-em, et non exáudi-es: * et nocte, et non



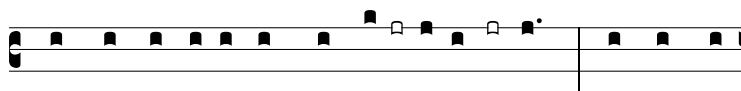
ad insi-pi-énti-am mi- hi. 3. Tu autem in sanc-to



há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-



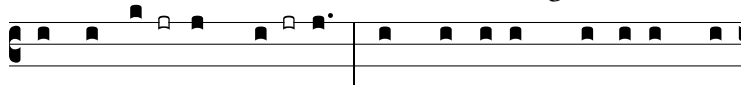
tres nos-tri: * spe-ravé-runt, et li-be-rás- ti e- os.



5. Ad te clamavé-runt, et sal- vi facti sunt: * in te spe-



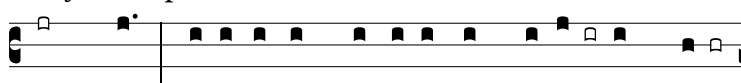
ravé-runt, et non sunt confú- si. 6. Ego autem sum



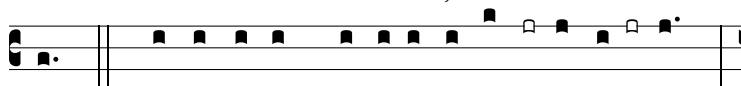
vermis, et non ho- mo: * oppróbri- um hóminum, et



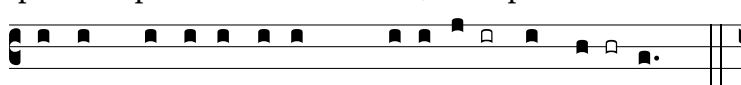
abjécti- o ple- bis. 7. Omnes vi-déntes me de- ri-sé-



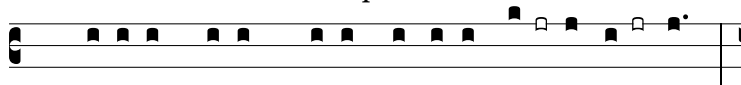
runt me: * locú-ti sunt lá-bi- is, et mové- runt ca-



put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: *

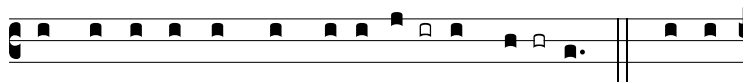


salvum fá-ci- at e- um, quóni- am vult e- um.

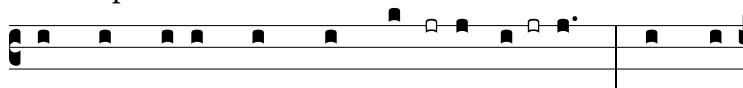


9. Quóni- am tu es, qui extra-xísti me de ven-tre: *

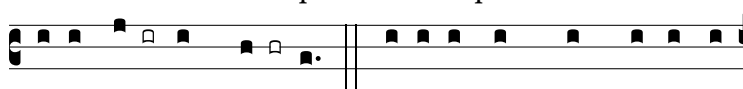
spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéctus
sum ex ú-te-ro. 10. De ventre matris me-æ De-us
me- us es tu, * ne discésse-ris a me: 11. Quóni-
am tri-bu-lá-ti-o pró-xima est: * quóni-am non
est qui ádjuvet. 12. Circumdédé-runt me ví-tu-li
mul-ti: * tauri pingues ob-sedé-runt me. 13. Ape-ru-
é-runt super me os su- um: * sic-ut le-o rá-pi-
ens et rú-gi-ens. 14. Sic-ut aqua effú-sus sum: *



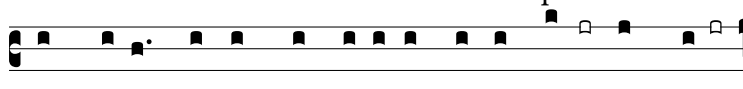
et dispérsa sunt ómni- a os- sa me- a. 15. Factum



est cor me-um tamquam ce-ra liqué- scens: * in mé-



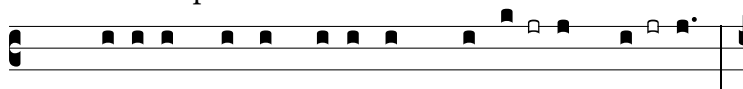
di- o ven- tris me- i. 16. Aru- it tamquam testa vir-



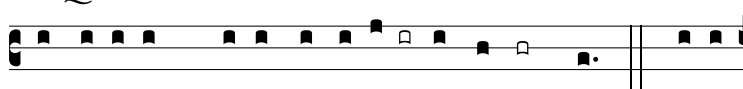
tus me- a, † et lingua me- a adhæ- sit fáuci- bus me-



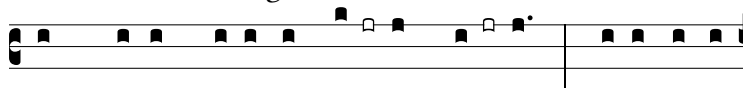
is: * et in púlve- rem mortis de- du- xísti me.



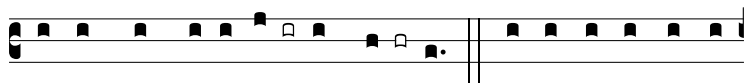
17. Quóni- am circumdedé- runt me ca- nes mul- ti: *



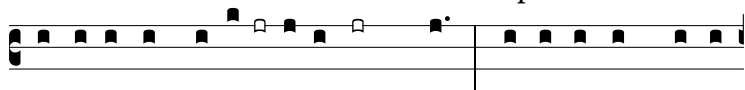
concí- li- um ma- lignánti- um obsé- dit me. 18. Fodé-



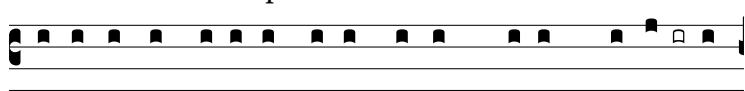
runt manus me- as et pe- des me- os: * dinume- ra-



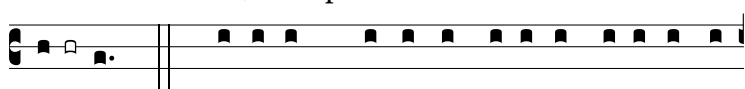
vé-runt ómni- a os- sa me- a. 19. Ipsi ve-ro consi-



de-ravé-runt et inspexé-runt me: * di-vi-sé-runt si-bi



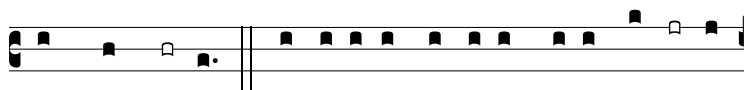
vestiménta me-a, et super vestem me-am mi-sé- runt



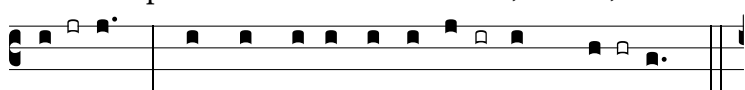
sor- tem. 20. Tu autem, Dómi-ne, ne e-longáve-ris au-



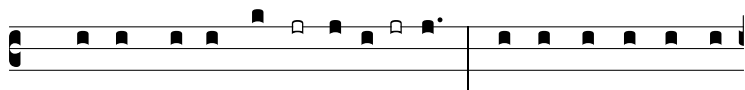
xí-li- um tu- um a me: * ad de-fensi- ónem me-



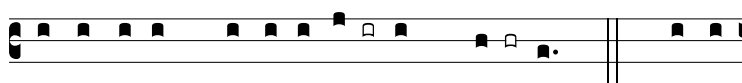
am cónspi-ce. 21. E-ru-e a fráme-a, De-us, á-nimam



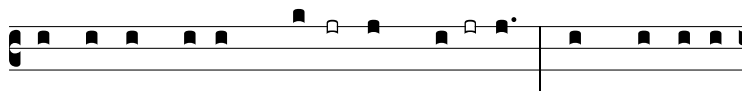
me- am: * et de manu ca-nis úni-cam me- am.



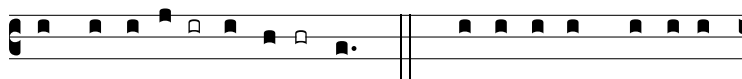
22. Salva me ex o-re le-ó- nis: * et a córni-bus u-



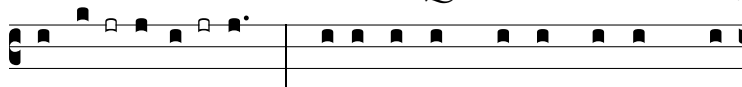
ni-córni- um humi-li-tá- tem me- am. 23. Narrá-



bo nomen tu-um frátri-bus me- is: * in mé-di- o



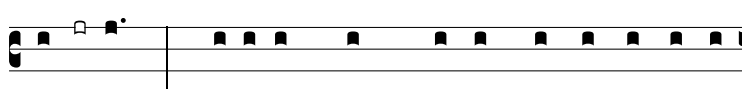
Ecclé-si-æ laudábo te. 24. Qui timé-tis Dóminum,



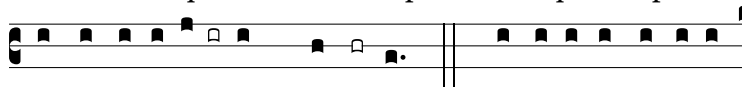
laudá- te e- um: * uni-vérsum semen Ja-cob, glo-



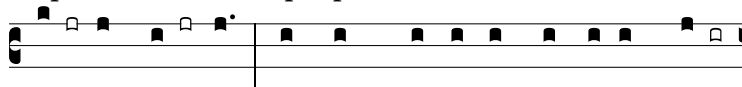
ri-fi-cá- te e- um. 25. Tíme-at e-um omne se- men



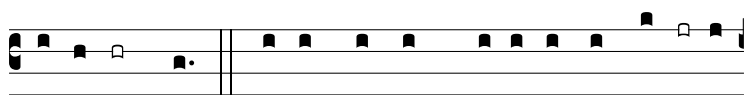
Isra-ël: * quóni- am non spre-vit, neque despé-xit



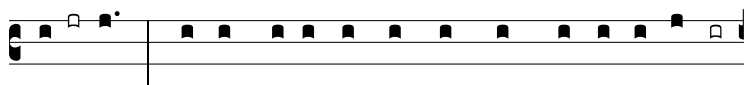
depre-ca-ti-ó- nem páupe-ris: 26. Nec avértit fá-ci-em



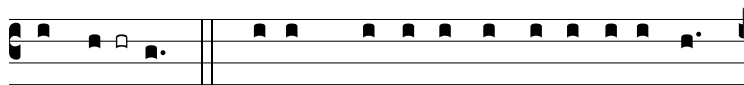
su- am a me: * et cum clamá-rem ad e-um, ex-



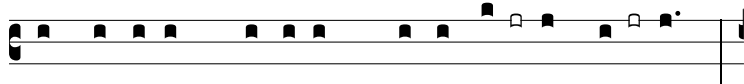
audí-vit me. 27. Apud te laus me-a in ecclé-si-a



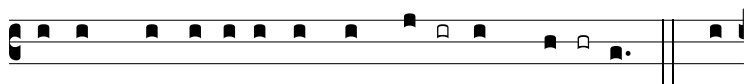
ma-gna: * vo-ta me-a reddam in conspéctu timénti-



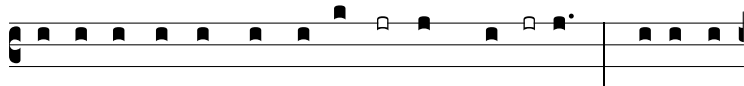
um e- um. 28. Edent páupe-res, et sa-tu-rabúntur: †



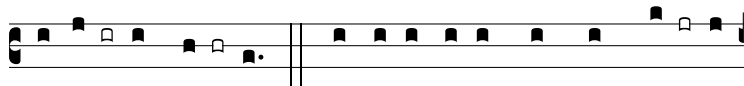
et laudábunt Dóminum qui requí- runt e- um: *



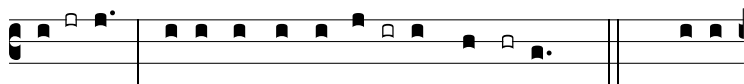
vi-vent corda e-ó-rum in sáecu-lum sáecu-li. 29. Re-



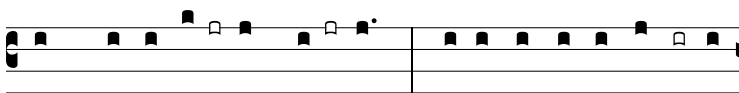
mi-niscéntur et converténtur ad Dóminum * uni-vér-



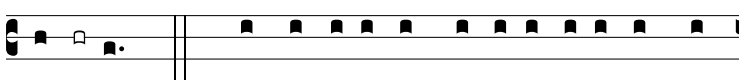
si fi- nes ter-ræ: 30. Et ado-rábunt in conspéc- tu



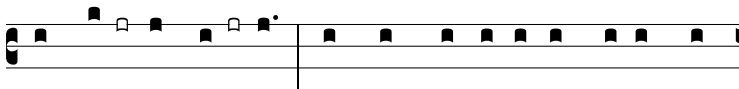
e- jus * uni-vérsæ famí-li-æ Génti-um. 31. Quóni-



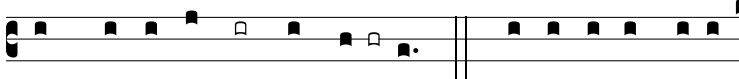
am Dómi-ni est re-gnum: * et ipse domi-ná-bi-tur



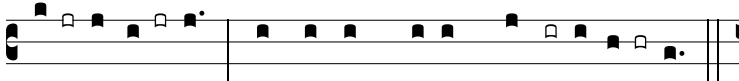
Génti-um. 32. Mandu-cavé-runt et ado-ravé-runt om-



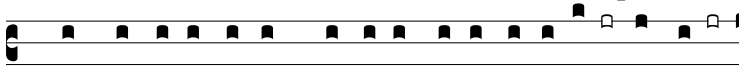
nes pingues ter-ræ: * in conspéctu e-jus cadent om-



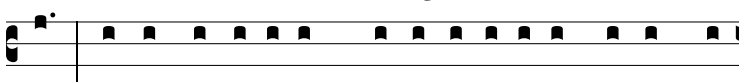
nes qui descéndunt in ter-ram. 33. Et á-nima me-a



il- li vi- vet: * et semen me-um sérv- et ip- si.



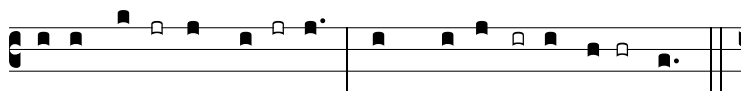
34. Annunti- á-bi-tur Dómino gene-rá-ti-o ventú-



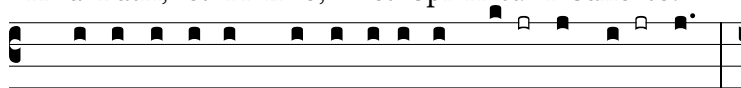
ra: * et annunti- ábunt cæ-li justí-ti-am e-jus pó-



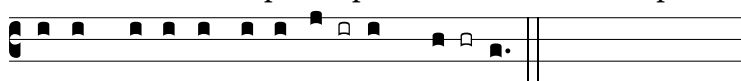
pu-lo qui nascé-tur, quem fe- cit Dóminus. 35. Gló-



ri- a Patri, et Fi-li- o, * et Spi-rí-tu- i Sanc-to.



36. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



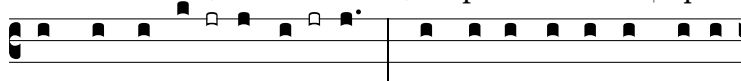
et in sæcu-la sæcu-ló- rum. A-men.

21-7c2

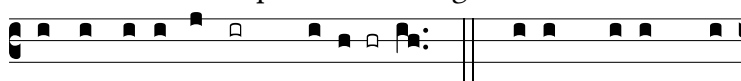
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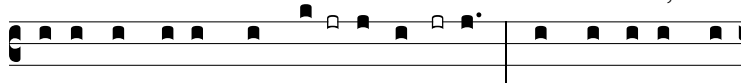
e- us, De-us me-us, réspi-ce in me: † qua-



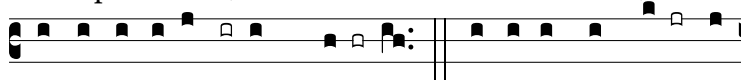
re me de-re- liquís- ti? * longe a sa-lú-te me-a



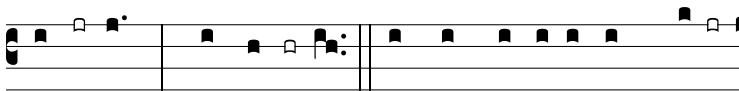
verba de-lictó-rum me-ó- rum. 2. De-us me-us, cla-



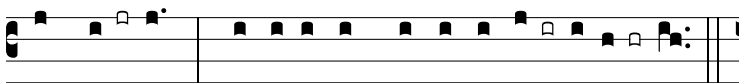
mábo per di-em, et non exáudi-es: * et nocte, et non



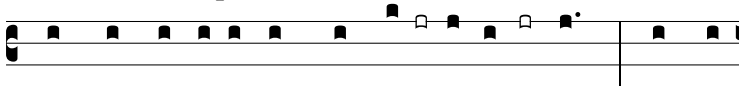
ad insi-pi- énti- am mi- hi. 3. Tu autem in sanc-to



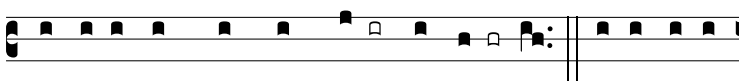
há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-



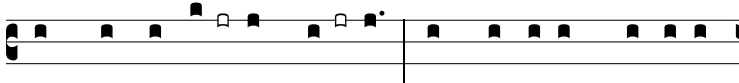
tres nos-tri: * spe-ravé-runt, et li-be-rás-ti e- os.



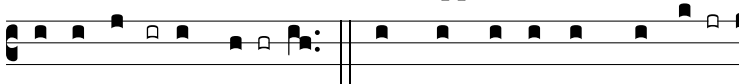
5. Ad te clamavé-runt, et sal- vi facti sunt: * in te



spe-ravé-runt, et non sunt confú- si. 6. Ego autem



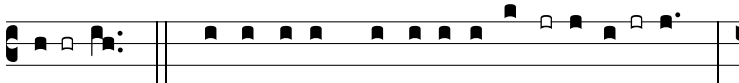
sum vermis, et non ho-mo: * oppróbri-um hóminum,



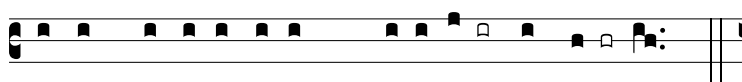
et abjécti- o ple- bis. 7. Omnes vi-déntes me de-



ri-sé-runt me: * locú-ti sunt lá-bi- is, et mové- runt



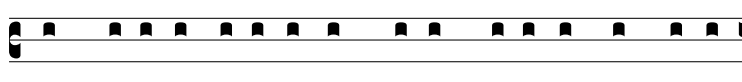
ca- put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: *



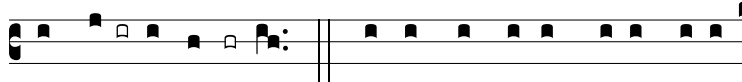
salvum fá-ci- at e-um, quóni- am vult e- um.



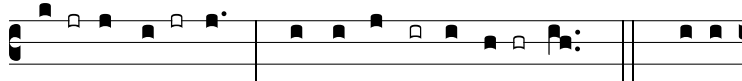
9. Quóni- am tu es, qui extra-xísti me de ven-tre: *



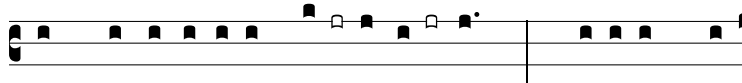
spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéc-



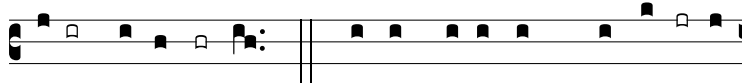
tus sum ex ú-te-ro. 10. De ventre matris me-æ De-us



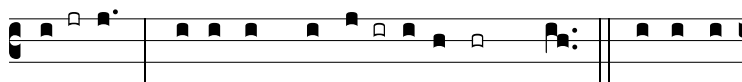
me- us es tu, * ne discésse-ris a me: 11. Quóni-



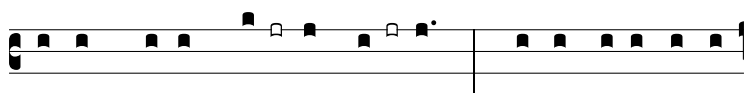
am tri-bu-lá-ti-o pró- xima est: * quóni- am non



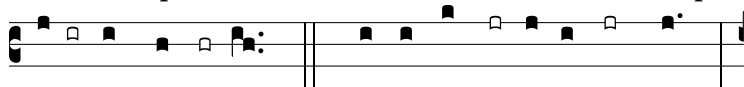
est qui ádju-vet. 12. Circumdédé-runt me ví-tu-li



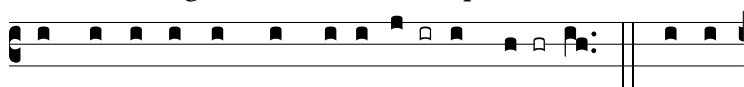
mul- ti: * tauri pingues ob-sedé-runt me. 13. Ape-ru-



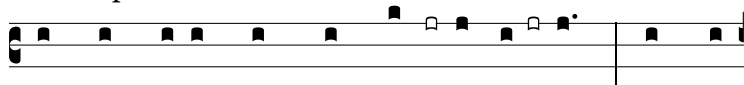
é-runt super me os su- um: * sic-ut le-o rá-pi-



ens et rú-gi- ens. 14. Sic-ut aqua effú-sus sum: *



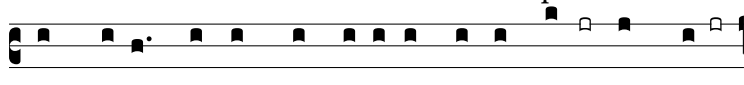
et dispérsa sunt ómni- a os- sa me- a. 15. Factum



est cor me-um tamquam ce-ra liqué- scens: * in mé-



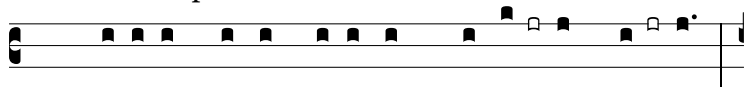
di- o ven-tris me- i. 16. Aru- it tamquam testa vir-



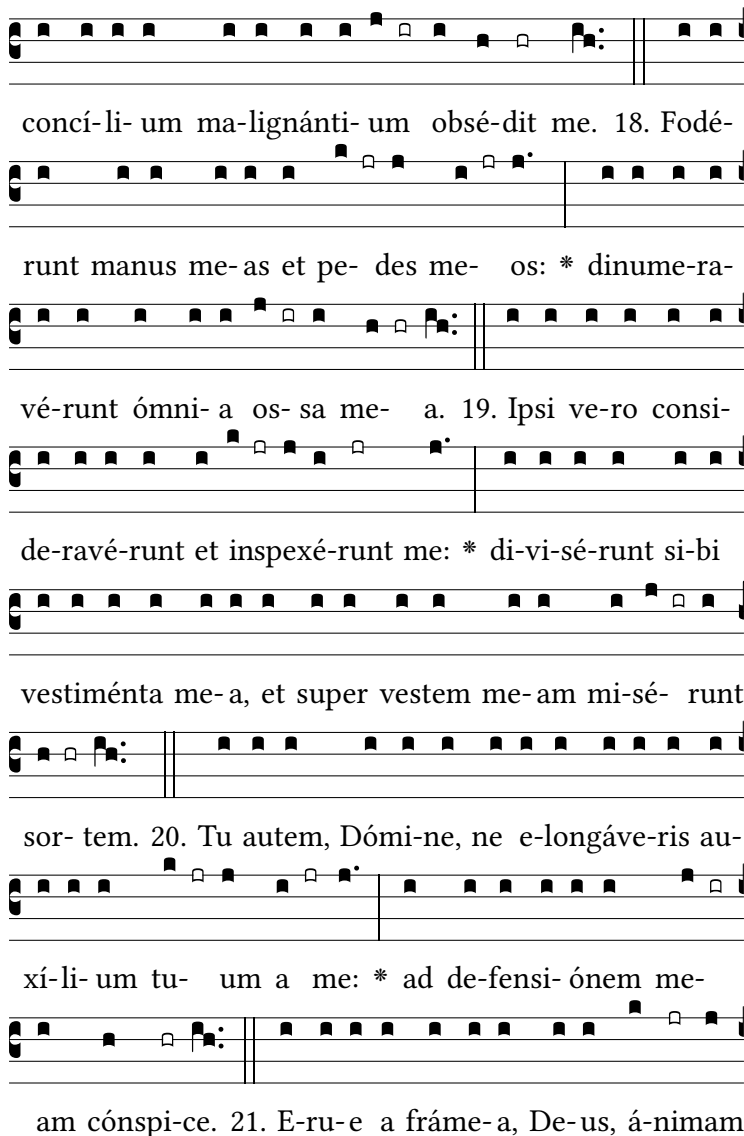
tus me-a, † et lingua me-a adhæ-sit fáuci-bus me-



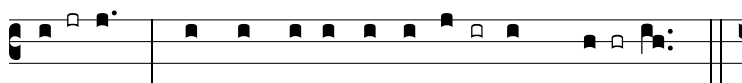
is: * et in púlve-rem mortis de- du-xísti me.



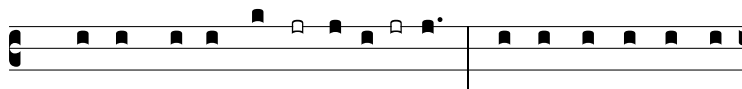
17. Quóni- am circumdedé-runt me ca- nes mul- ti: *



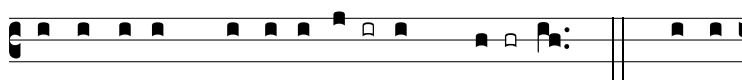
concí-li- um ma-lignánti- um obsé-dit me. 18. Fodé-
 runt manus me-as et pe- des me- os: * di-nume-ra-
 vé-runt ómni- a os- sa me- a. 19. Ipsi ve-ro consi-
 de-ravé-runt et inspexé-runt me: * di-vi-sé-runt si-bi
 vestiménta me-a, et super vestem me-am mi-sé- runt
 sor- tem. 20. Tu autem, Dómi-ne, ne e-longáve-ris au-
 xí-li- um tu- um a me: * ad de-fensi- ónem me-
 am cónspi-ce. 21. E-ru-e a fráme-a, De-us, á-nimam



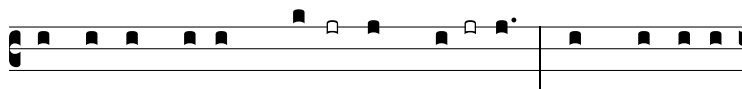
me- am: * et de manu ca-nis úni-cam me- am.



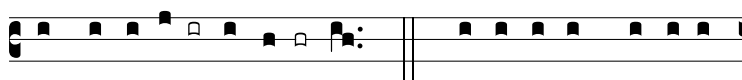
22. Salva me ex o-re le-ó- nis: * et a córni-bus u-



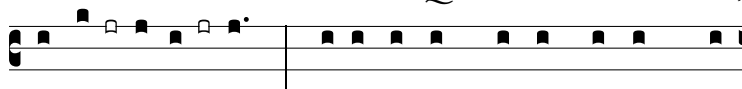
ni-córni-um humi-li-tá- tem me- am. 23. Narrá-



bo nomen tu-um frátri-bus me- is: * in mé-di- o



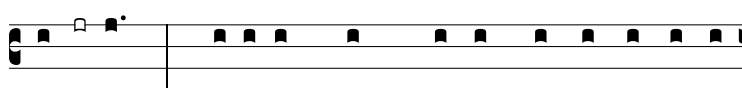
Ecclé-si-æ laudábo te. 24. Qui timé-tis Dóminum,



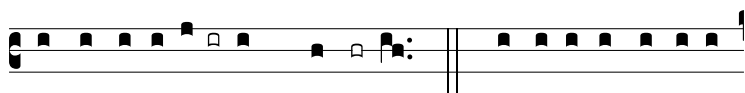
laudá- te e- um: * uni-vérsum semen Ja-cob, glo-



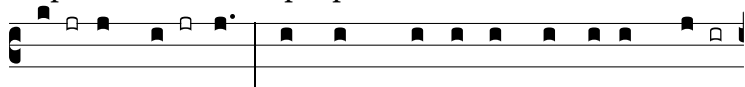
ri-fi-cá- te e- um. 25. Tíme-at e-um omne se- men



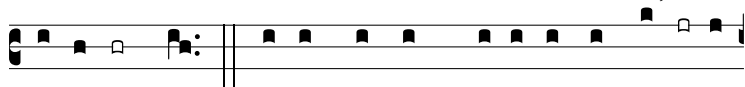
Isra-ël: * quóni- am non spre-vit, neque despé-xit



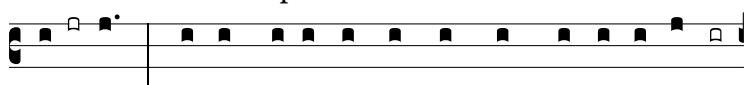
depre-ca-ti-ó- nem páupe-ris: 26. Nec avértit fá-ci-em



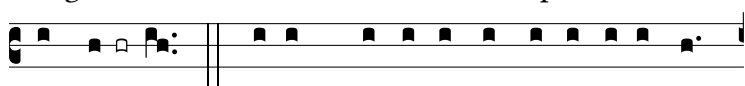
su- am a me: * et cum clamá-rem ad e-um, ex-



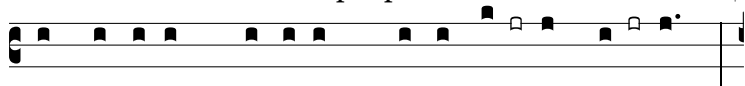
audí-vit me. 27. Apud te laus me-a in ecclé-si-a



ma-gna: * vo-ta me-a reddam in conspéctu timénti-



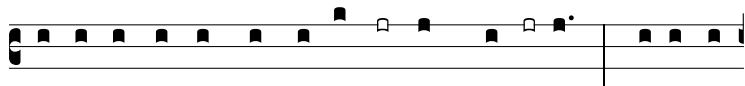
um e- um. 28. Edent páupe-res, et sa-tu-rabúntur: †



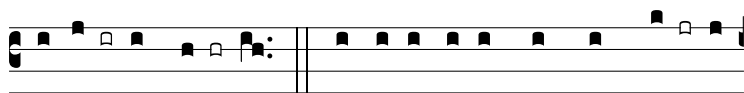
et laudábunt Dóminum qui requí- runt e- um: *



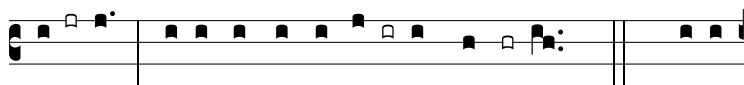
vi-vent corda e-ó-rum in sácu-lum sácu-li. 29. Re-



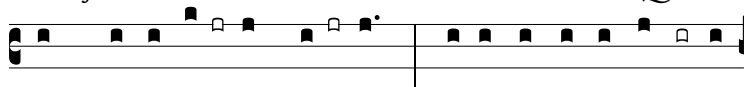
mi-niscéntur et converténtur ad Dóminum * uni-vér-



si fi- nes ter- ræ: 30. Et ado-rábunt in conspéc- tu



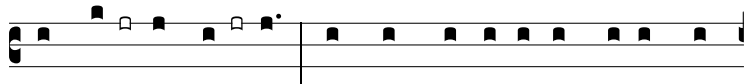
e- jus * uni-vérsæ famí-li-æ Génti- um. 31. Quóni-



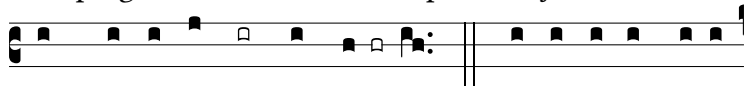
am Dómi-ni est re-gnum: * et ipse domi-ná-bi-tur



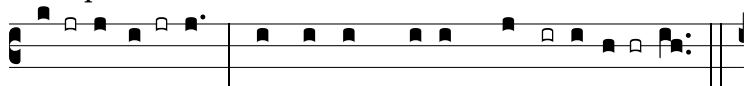
Génti- um. 32. Mandu-cavé-runt et ado-ravé-runt om-



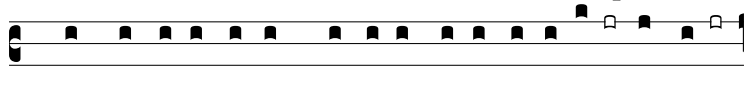
nes pingues ter- ræ: * in conspéctu e-jus cadent om-



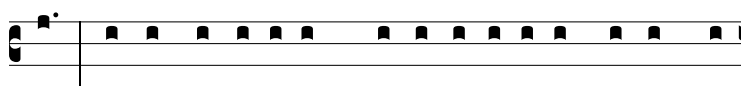
nes qui descéndunt in ter- ram. 33. Et á-ni-ma me-a



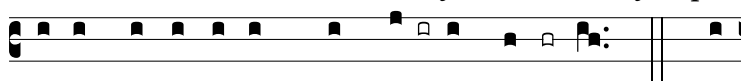
il- li vi- vet: * et semen me-um sérví-et ip- si.



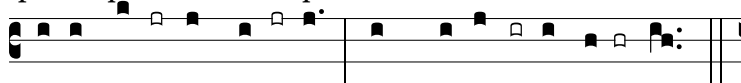
34. Annunti- á-bi-tur Dómino gene-rá-ti-o ventú-



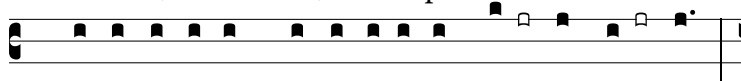
ra: * et annunti-ábunt cæ-li justí-ti-am e-jus pó-



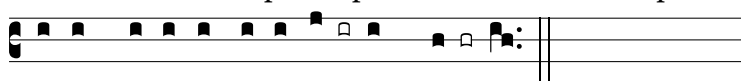
pu-lo qui nascé-tur, quem fe- cit Dómi-nus. 35. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



36. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



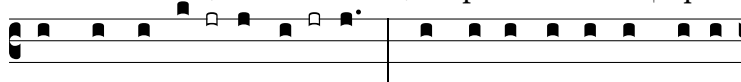
et in sǣcu-la sǣcu-ló- rum. A-men.

21-7c

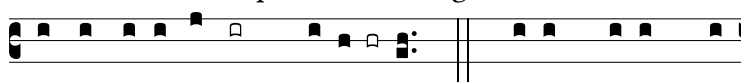
7.c



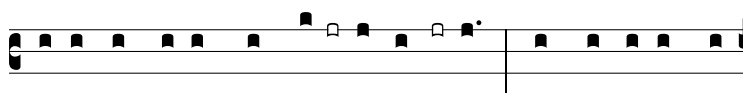
De- us, De-us me-us, réspi-ce in me: † qua-



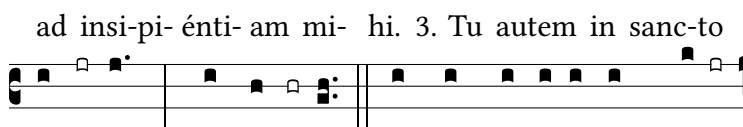
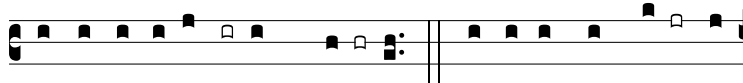
re me de-re- líquís- ti? * longe a sa-lú-te me- a



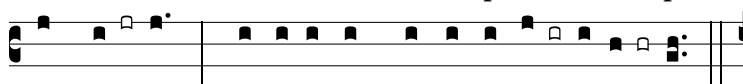
verba de-lictó-rum me-ó- rum. 2. De-us me-us, cla-



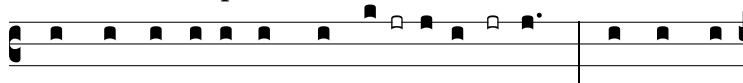
mábo per di-em, et non exáudi-es: * et nocte, et non



ad insi-pi-énti-am mi- hi. 3. Tu autem in sanc-to



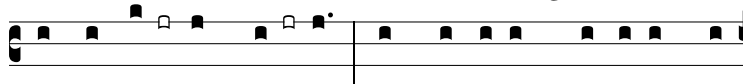
há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-



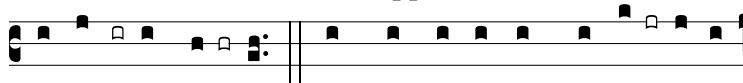
tres nos-tri: * spe-ravé-runt, et li-be-rás-ti e- os.



5. Ad te clamavé-runt, et sal- vi facti sunt: * in te spe-



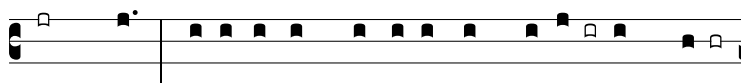
ravé-runt, et non sunt confú- si. 6. Ego autem sum



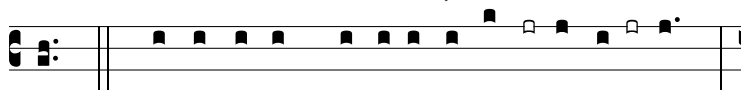
vermis, et non ho-mo: * oppróbri-um hóminum, et



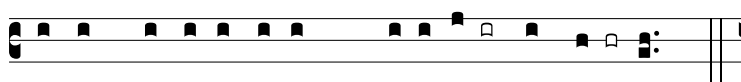
abjécti-o ple- bis. 7. Omnes vi-déntes me de- ri-sé-



runt me: * locú-ti sunt lá-bi- is, et mové- runt ca-



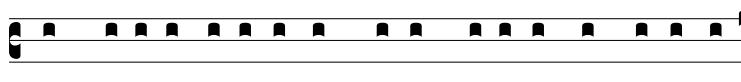
put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: *



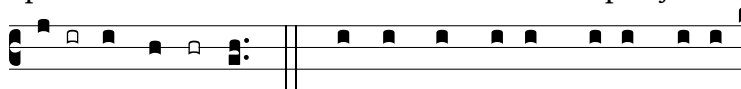
salvum fá-ci- at e-um, quóni- am vult e- um.



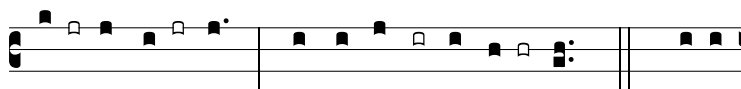
9. Quóni- am tu es, qui extra-xísti me de ven-tre: *



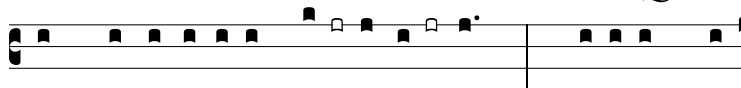
spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéctus



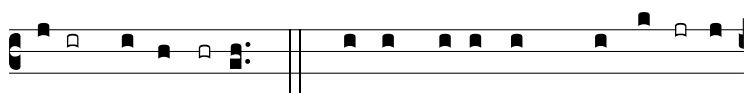
sum ex ú-te-ro. 10. De ventre matris me-æ De-us



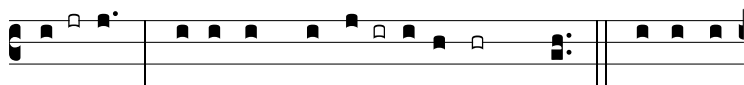
me- us es tu, * ne discésse-ris a me: 11. Quóni-



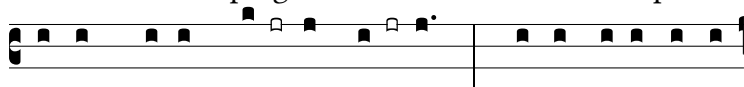
am tri-bu-lá-ti-o pró- xima est: * quóni- am non



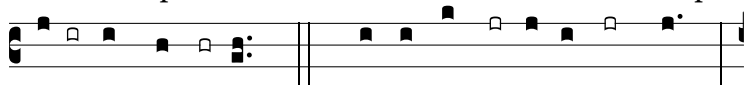
est qui ádjuvet. 12. Circumdedé-runt me ví-tu-li



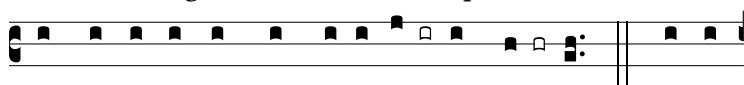
mul- ti: * tauri pingues ob-sedé-runt me. 13. Ape-ru-



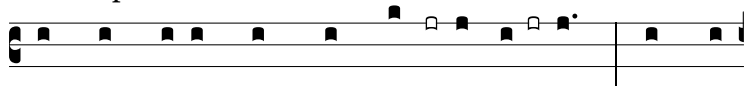
é-runt super me os su- um: * sic-ut le-o rá-pi-



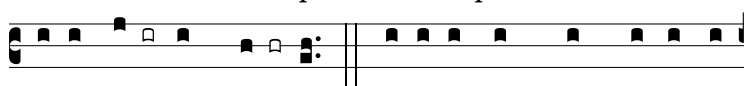
ens et rú-gi- ens. 14. Sic-ut aqua effú-sus sum: *



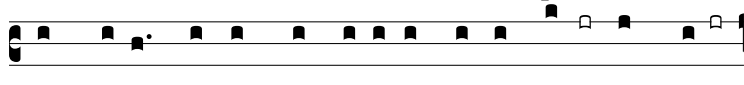
et dispérsa sunt ómni- a os- sa me- a. 15. Factum



est cor me-um tamquam ce-ra liqué- scens: * in mé-



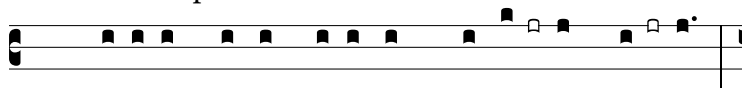
di- o ven-tris me- i. 16. Aru- it tamquam testa vir-



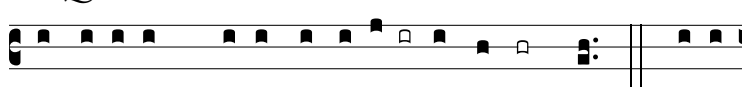
tus me-a, † et lingua me-a adhæ-sit fáuci-bus me-



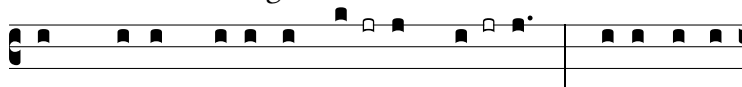
is: * et in púlve-rem mortis de- du-xísti me.



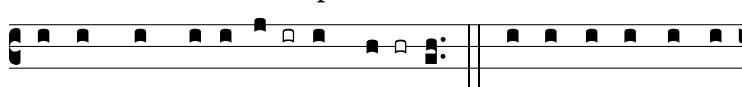
17. Quóni- am circumdedé-runt me ca- nes mul- ti: *



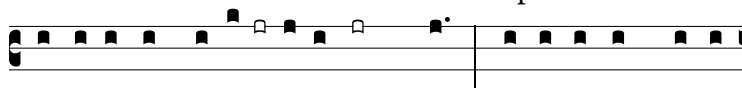
concí-li- um ma-lignánti- um obsé-dit me. 18. Fodé-



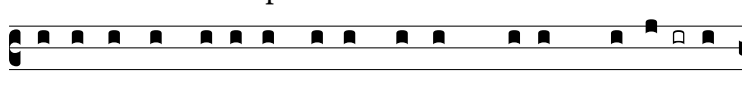
runt manus me-as et pe- des me- os: * di-nume-ra-



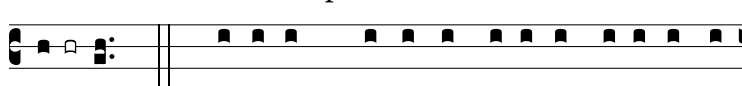
vé-runt ómni- a os- sa me- a. 19. Ipsi ve-ro consi-



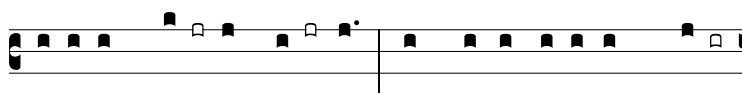
de-ravé-runt et inspexé-runt me: * di-vi-sé-runt si-bi



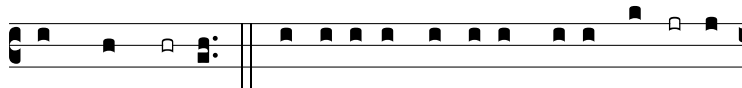
vestiménta me-a, et super vestem me-am mi-sé- runt



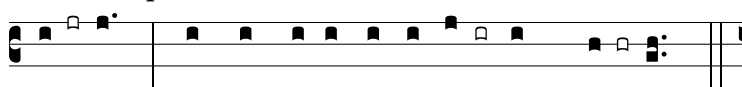
sor- tem. 20. Tu autem, Dómi-ne, ne e-longáve-ris au-



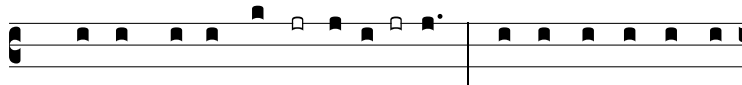
xí-li-um tu- um a me: * ad de-fensi-ónem me-



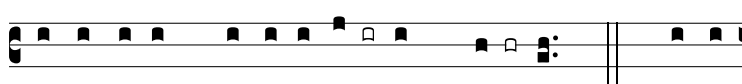
am cónspi-ce. 21. E-ru-e a fráme-a, De-us, á-nimam



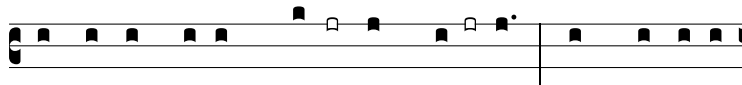
me- am: * et de manu ca-nis úni-cam me- am.



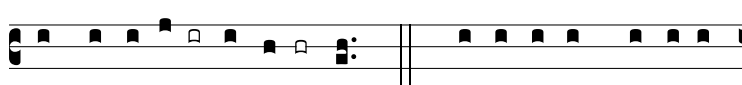
22. Salva me ex o-re le-ó- nis: * et a córni-bus u-



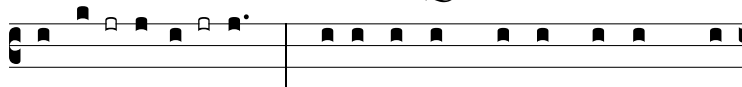
ni-córni-um humi-li-tá- tem me- am. 23. Narrá-



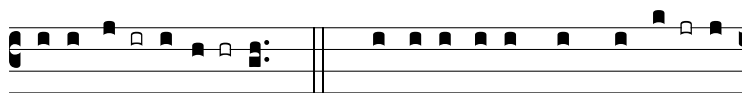
bo nomen tu-um frátri-bus me- is: * in mé-di-o



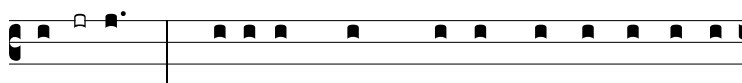
Ecclé-si-æ laudábo te. 24. Qui timé-tis Dóminum,



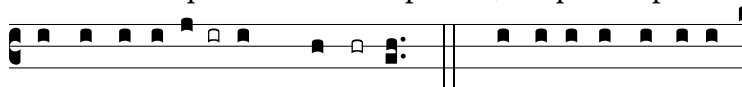
laudá- te e- um: * uni-vérsum semen Ja-cob, glo-



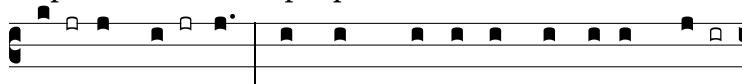
ri-fi-cá- te e- um. 25. Tíme-at e-um omne se- men



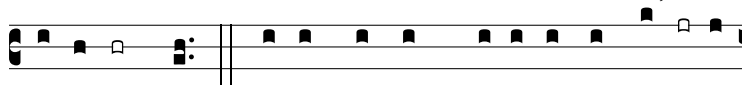
Isra-ël: * quóni- am non spre-vit, neque despé-xit



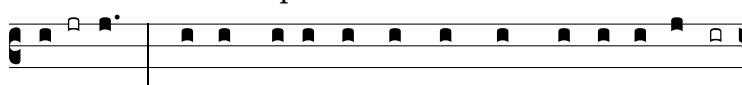
depre-ca-ti-ó- nem páupe-ris: 26. Nec avértit fá-ci- em



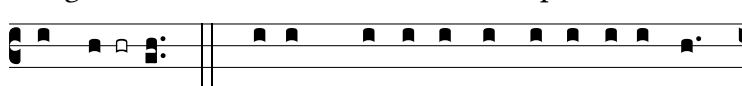
su- am a me: * et cum clamá-rem ad e-um, ex-



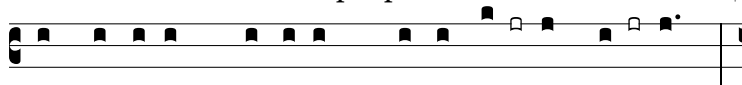
audí-vit me. 27. Apud te laus me-a in ecclé-si- a



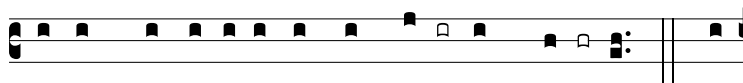
ma-gna: * vo-ta me-a reddam in conspéctu timénti-



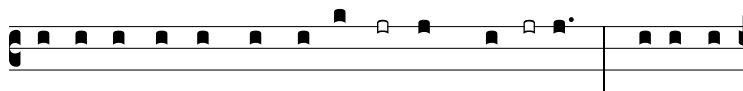
um e- um. 28. Edent páupe-res, et sa-tu-rabúntur: †



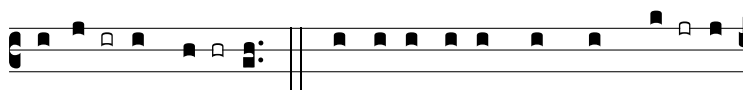
et laudábunt Dóminum qui requí- runt e- um: *



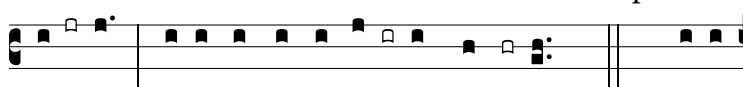
vi-vent corda e-ó-rum in sáecu-lum sáecu-li. 29. Re-



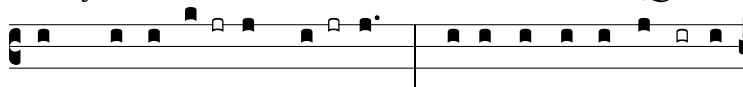
mi-niscéntur et converténtur ad Dóminum * uni-vér-



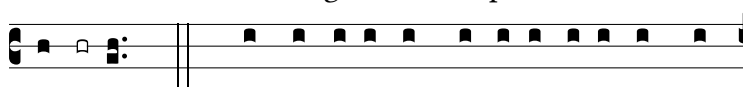
si fi- nes ter-ræ: 30. Et ado-rábunt in conspéc- tu



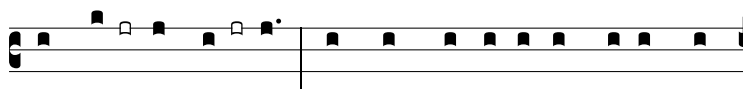
e- jus * uni-vérsæ famí-li-æ Génti- um. 31. Quóni-



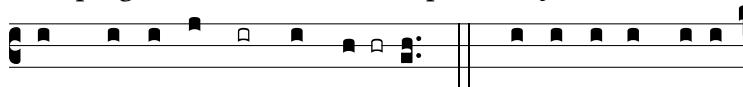
am Dómi-ni est re-gnum: * et ipse domi-ná-bi-tur



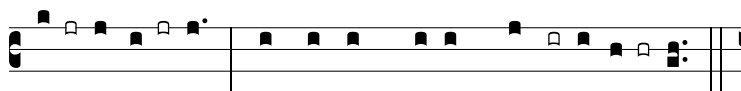
Génti- um. 32. Mandu-cavé-runt et ado-ravé-runt om-



nes pingues ter-ræ: * in conspéctu e-jus cadent om-



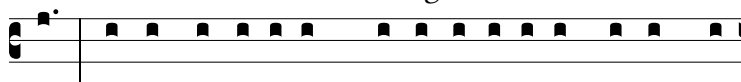
nes qui descéndunt in ter- ram. 33. Et á-nima me-a



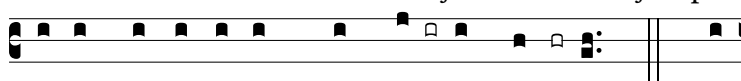
il- li vi- vet: * et semen me-um sérv- et ip- si.



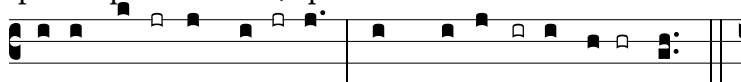
34. Annunti- á-bi-tur Dómino gene-rá-ti o ventú-



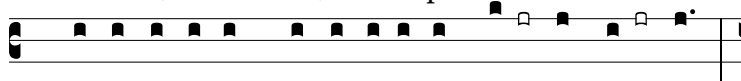
ra: * et annunti- ábunt cæ-li justí-ti am e-jus pó-



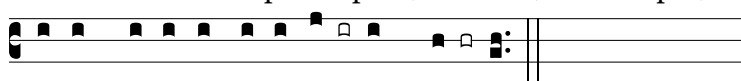
pu-lo qui nascé-tur, quem fe- cit Dóminus. 35. Gló-



ri- a Patri, et Fí-li o, * et Spi-rí-tu- i Sanc-to.



36. Sic-ut e-rat in princí-pi o, et nunc, et sem-per, *

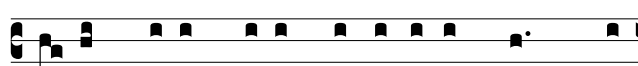


et in sæcu-la sæcu-ló- rum. A-men.

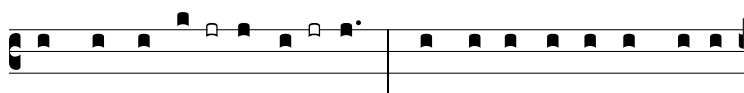
21-7d

7.d

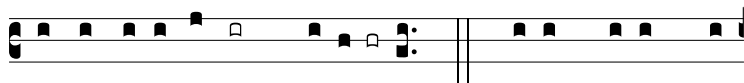
D



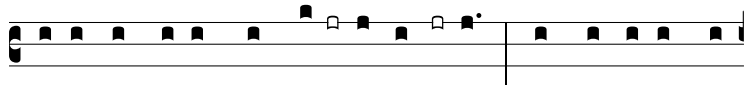
e- us, De-us me-us, réspi-ce in me: † qua-



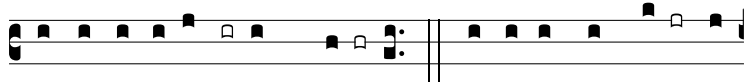
re me de-re- liquís- ti? * longe a sa-lú-te me-a



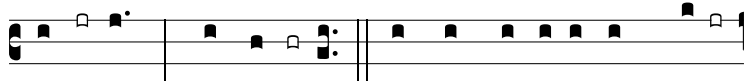
verba de-lictó-rum me-ó- rum. 2. De-us me-us, cla-



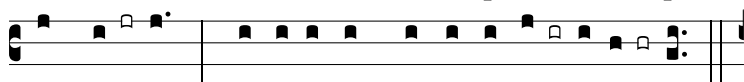
mábo per di-em, et non exáudi-es: * et nocte, et non



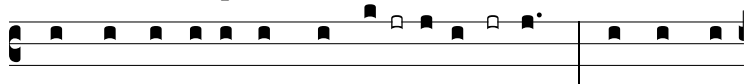
ad insi-pi-énti-am mi- hi. 3. Tu autem in sanc-to



há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-



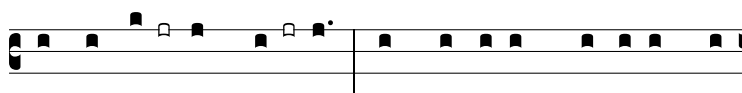
tres nos-tri: * spe-ravé-runt, et li-be-rás- ti e- os.



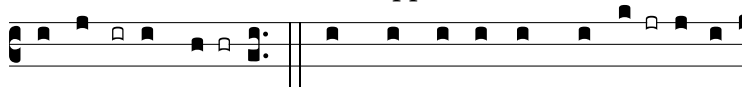
5. Ad te clamavé-runt, et sal- vi facti sunt: * in te spe-



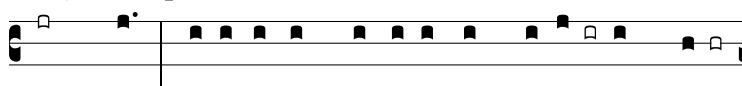
ravé-runt, et non sunt confú- si. 6. Ego autem sum



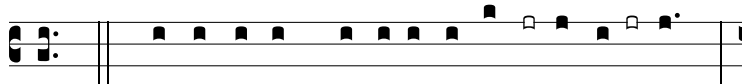
vermis, et non ho-mo: * oppróbri-um hóminum, et



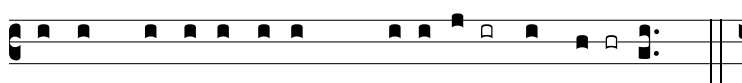
abjécti-o ple- bis. 7. Omnes vi-déntes me de- ri-sé-



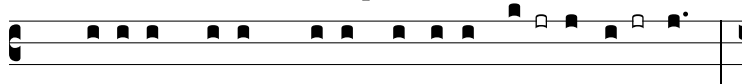
runt me: * locú-ti sunt lá-bi- is, et mové- runt ca-



put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: *



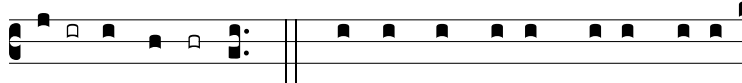
salvum fá-ci- at e-um, quóni- am vult e- um.



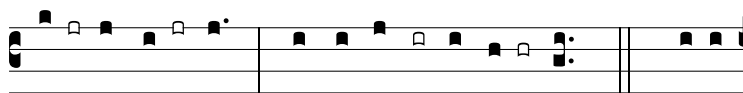
9. Quóni- am tu es, qui extra-xísti me de ven-tre: *



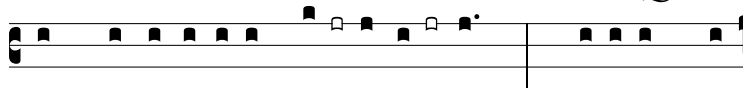
spes me-a ab ubé-ri-bus matris me-æ. In te pro-jéctus



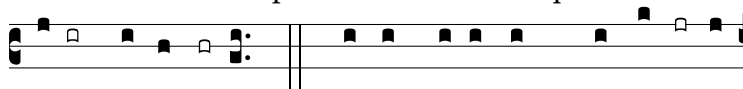
sum ex ú-te-ro. 10. De ventre matris me-æ De-us



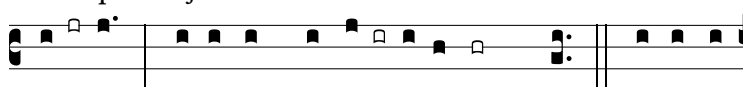
me- us es tu, * ne discésse-ris a me: 11. Quóni-



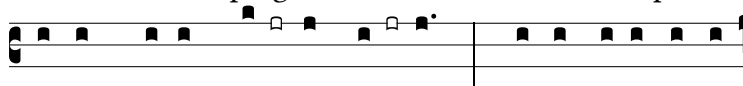
am tri-bu-lá-ti-o pró-xima est: * quóni-am non



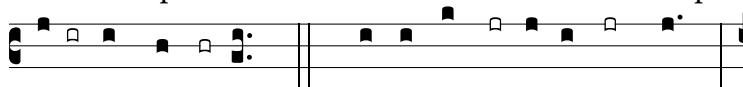
est qui ádjuvet. 12. Circumdédé-runt me ví-tu-li



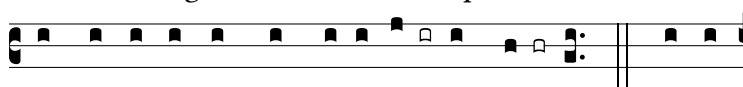
mul-ti: * tauri pingues ob-sedé-runt me. 13. Ape-ru-



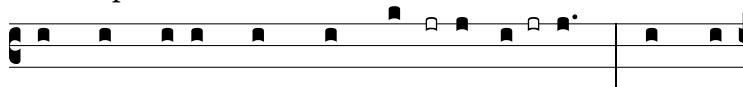
é-runt super me os su- um: * sic-ut le-o rá-pi-



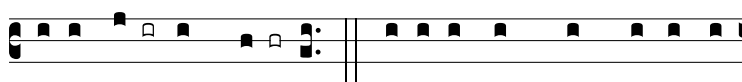
ens et rú-gi- ens. 14. Sic-ut aqua effú-sus sum: *



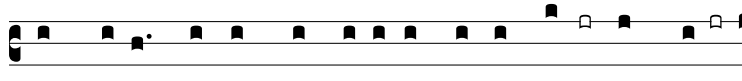
et dispér-sa sunt ómni-a os-sa me- a. 15. Factum



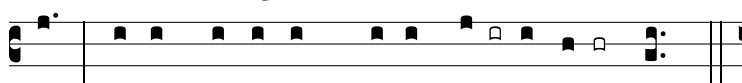
est cor me-um tamquam ce-ra liqué-scens: * in mé-



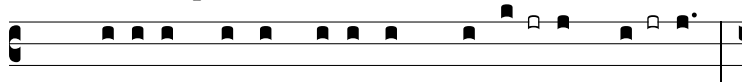
di-o ven-tris me- i. 16. Aru-it tamquam testa vir-



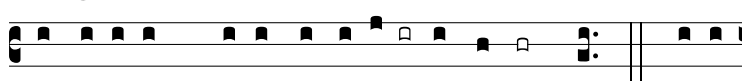
tus me-a, † et lingua me-a adhæ-sit fáuci-bus me-



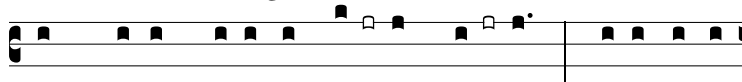
is: * et in púlve-rem mortis de- du-xísti me.



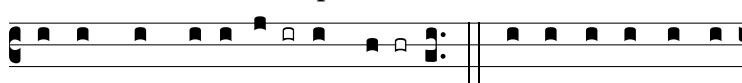
17. Quóni-am circumdedé-runt me ca- nes mul- ti: *



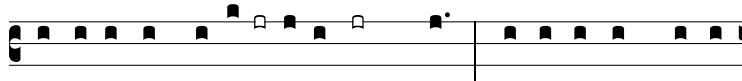
concí-li-um ma-lignánti-um obsé-dit me. 18. Fodé-



runt manus me-as et pe- des me- os: * dinume-ra-



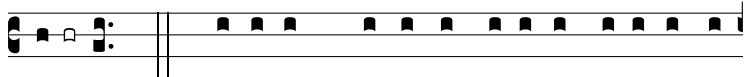
vé-runt ómni- a os- sa me- a. 19. Ipsi ve-ro consi-



de-ravé-runt et inspexé-runt me: * di-vi-sé-runt si-bi



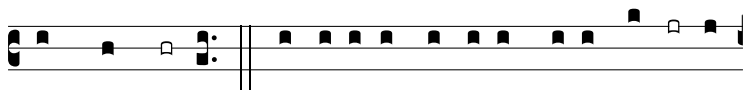
vestiménta me-a, et super vestem me-am mi-sé- runt



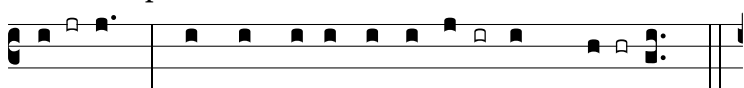
sor- tem. 20. Tu autem, Dómi-ne, ne e-longáve-ris au-



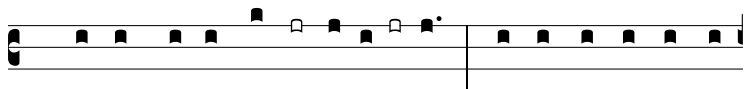
xí-li- um tu- um a me: * ad de-fensi- ónem me-



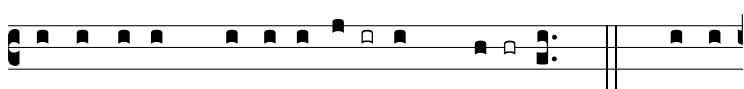
am cónspi-ce. 21. E-ru-e a fráme-a, De-us, á-nimam



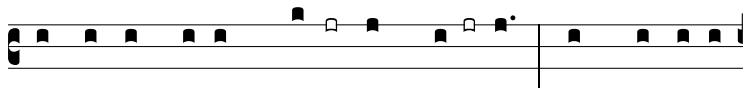
me- am: * et de manu ca-nis úni-cam me- am.



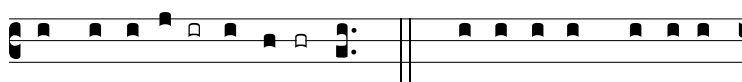
22. Salva me ex o-re le-ó- nis: * et a córni-bus u-



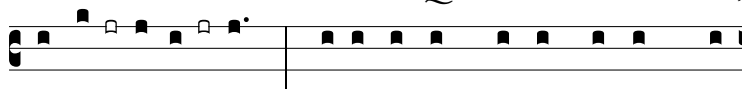
ni-córni- um humi-li-tá- tem me- am. 23. Narrá-



bo nomen tu-um frátri-bus me- is: * in mé-di- o



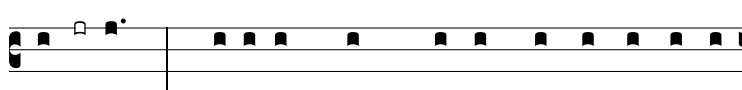
Ecclé-si-æ laudábo te. 24. Qui timé-tis Dóminum,



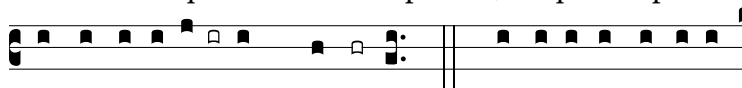
laudá- te e- um: * uni-vérsum semen Ja-cob, glo-



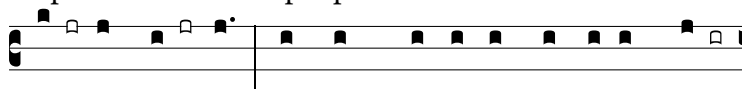
ri-fi-cá- te e- um. 25. Tíme-at e-um omne se- men



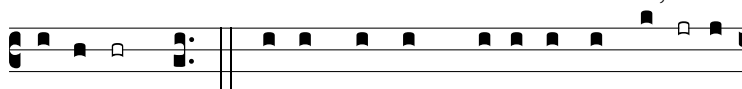
Isra-ël: * quóni- am non spre-vit, neque despé-xit



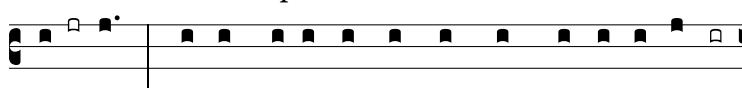
depre-ca-ti-ó- nem páupe-ris: 26. Nec avértit fá-ci- em



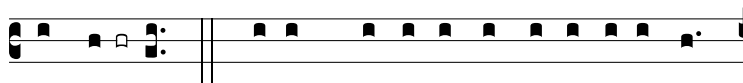
su- am a me: * et cum clamá-rem ad e-um, ex-



audí-vit me. 27. Apud te laus me-a in ecclé-si-a



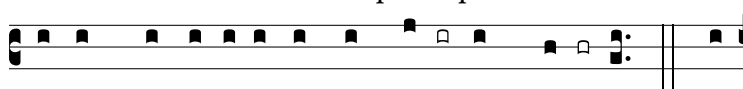
ma-gna: * vo-ta me-a reddam in conspéctu timénti-



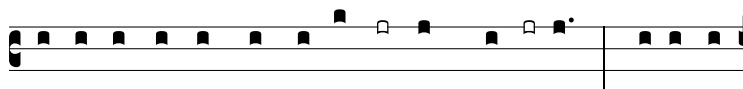
um e- um. 28. Edent páupe-res, et sa-tu-rabúntur: †



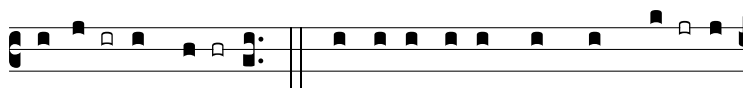
et laudábunt Dóminum qui requí- runt e- um: *



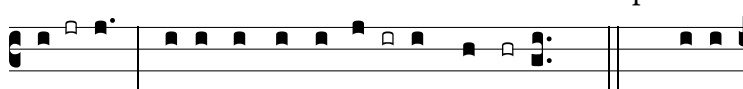
vi-vent corda e-ó-rum in sáecu-lum sáecu-li. 29. Re-



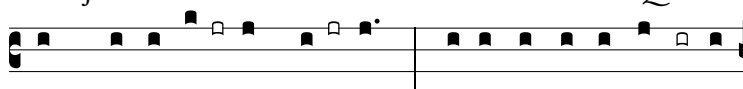
mi-niscéntur et converténtur ad Dóminum * uni-vér-



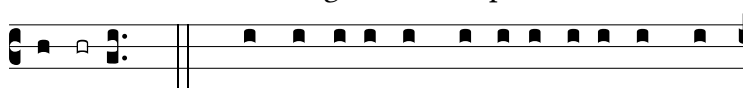
si fi- nes ter-ræ: 30. Et ado-rábunt in conspéc- tu



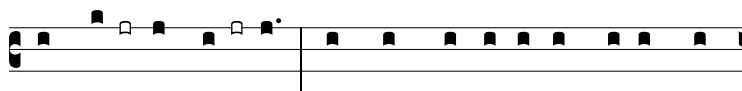
e- jus * uni-vérsæ famí-li-æ Génti-um. 31. Quóni-



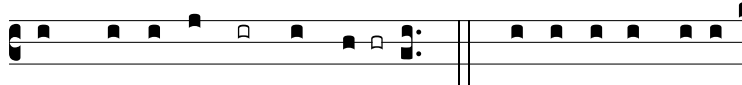
am Dómi-ni est re-gnum: * et ipse domi-ná-bi-tur



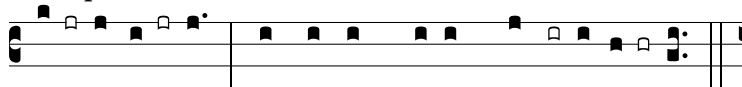
Génti-um. 32. Mandu-cavé-runt et ado-ravé-runt om-



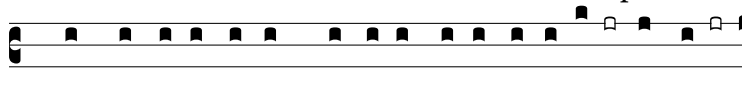
nes pingues ter-ræ: * in conspéctu e-jus cadent om-



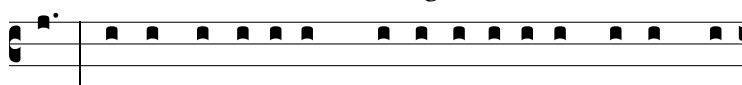
nes qui descéndunt in ter-ram. 33. Et á-nima me-a



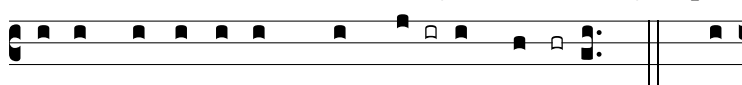
il- li vi- vet: * et semen me-um sérví- et íp- si.



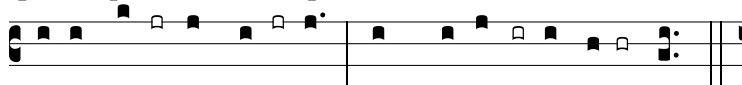
34. Annunti- á-bi-tur Dómino gene-rá-ti o ventú-



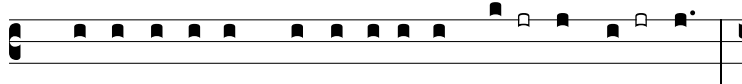
ra: * et annunti- ábunt cæ-li justí-ti- am e-jus pó-



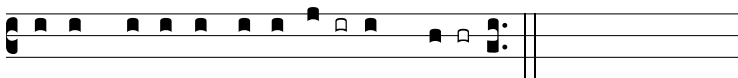
pu-lo qui nascé-tur, quem fe- cit Dóminus. 35. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



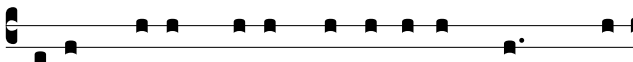
36. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



et in sæcu-la sæcu-ló- rum. A-men.

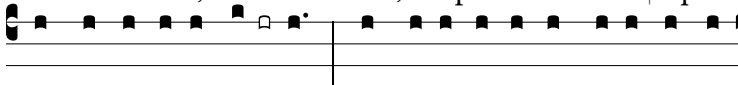
21-8c

8.c

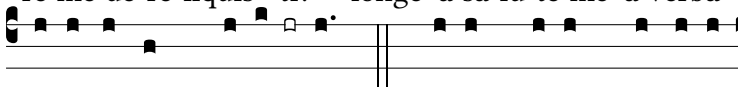


D

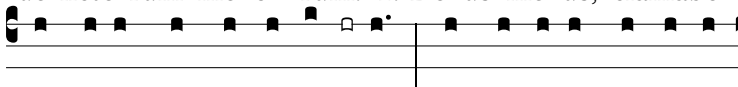
e-us, De-us me-us, réspi-ce in me: † qua-



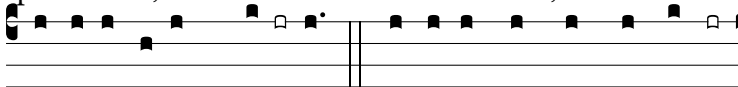
re me de-re-liquís- ti? * longe a sa-lú-te me-a verba



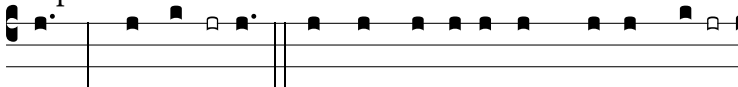
de-lictó-rum me-ó- rum. 2. De-us me-us, clamábo



per di-em, et non exáudi-es: * et nocte, et non ad in-



si-pi-énti-am mi- hi. 3. Tu autem in sancto há-bi-

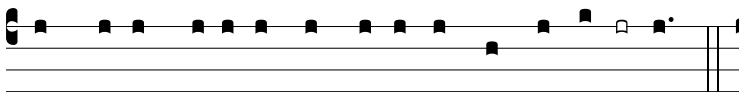


tas: * laus Isra-ël. 4. In te spe-ravé-runt patres nos-



tri: * spe-ravé-runt, et li-be-rásti e- os. 5. Ad te

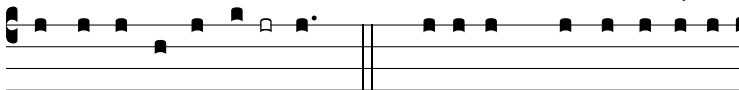
clamavérunt, et salvi facti sunt: * in te speravérunt,
et non sunt confúsi. 6. Ego autem sum vermis, et
non homo: * oppróbrium hóminum, et abjéctio
plebis. 7. Omnes vidéntes me derisérunt me: *
locúti sunt lábiis, et movérunt caput. 8. Spe-
rávit in Dómino, erípiat eum: * salvum fáci-
at eum, quóniam vult eum. 9. Quóniam tu es,
qui extra-xísti me de ventre: * spes mea ab ubéri-



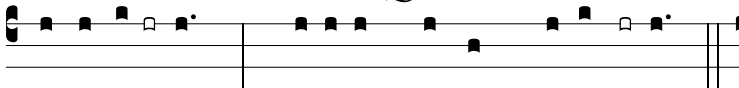
bus matris me-æ. In te pro-jéctus sum ex ú-te-ro.



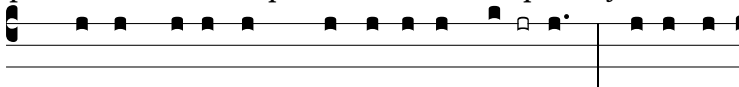
10. De ventre matris me-æ De-us me-us es tu, *



ne discesse-ris a me: 11. Quóni-am tri-bu-lá-ti-o



pró-xima est: * quóni-am non est qui ádjuvet.



12. Circumdédé-runt me ví-tu-li mul-ti: * tauri pin-



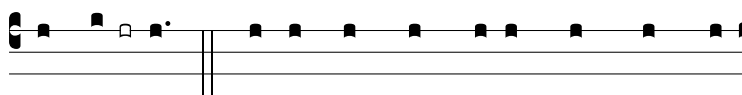
gues obsedé-runt me. 13. Ape-ru-é-runt super me os



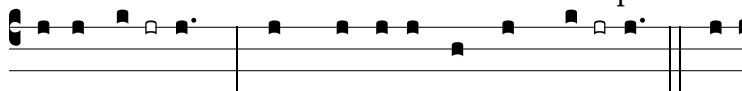
su-um: * sic-ut le-o rá-pi-ens et rú-gi-ens. 14. Sic-



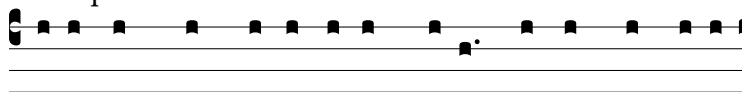
ut aqua effú-sus sum: * et dispér-sa sunt ómni-a os-



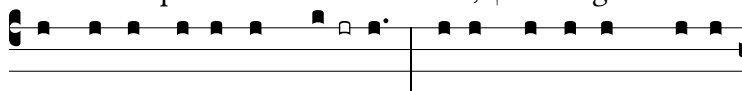
sa me- a. 15. Factum est cor me-um tamquam ce-



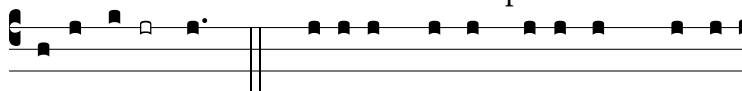
ra liqué- scens: * in mé-di- o ventris me- i. 16. A-



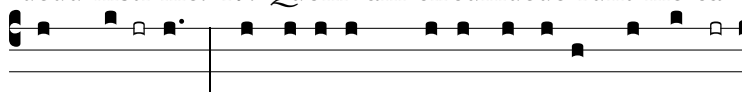
ru- it tamquam testa virtus me- a, † et lingua me- a



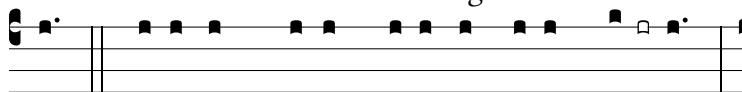
adhæ- sit fáuci- bus me- is: * et in púlve- rem mortis



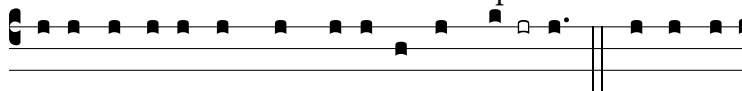
dedu- xísti me. 17. Quóni- am circumdedé- runt me ca-



nes mul- ti: * concí- li- um ma- lignánti- um obsé- dit



me. 18. Fodé- runt manus me- as et pedes me- os: *



dinume- ravé- runt ómni- a ossa me- a. 19. Ipsi ve-



ro consi-de-ravé-runt et inspexé-runt me: * di-vi-sé-

runt si-bi vestiménta me-a, et super vestem me-am

mi-sé-runt sor-tem. 20. Tu autem, Dómi-ne, ne e-lon-

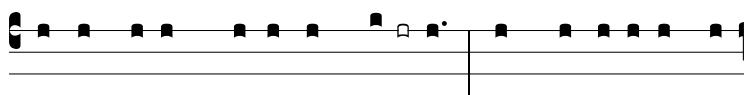
gáve-ris auxí-li-um tu-um a me: * ad de-fensi-ónem

me-am cónspi-ce. 21. E-ru-e a fráme-a, De-us, á-ni-

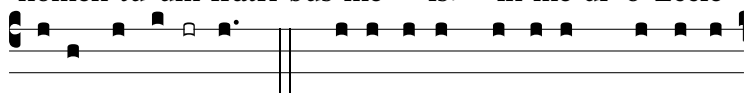
mam me- am: * et de manu ca-nis úni-cam me-

am. 22. Salva me ex o-re le-ó-nis: * et a córni-bus

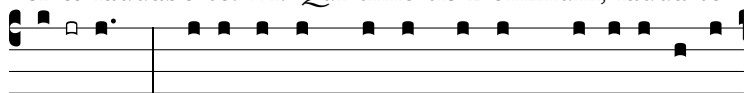
uni-córni-um humi-li-tá-tem me- am. 23. Narrábo



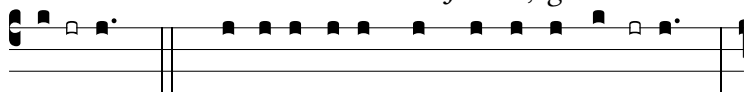
nomen tu-um frátri-bus me- is: * in mé-di-o Ecclé-



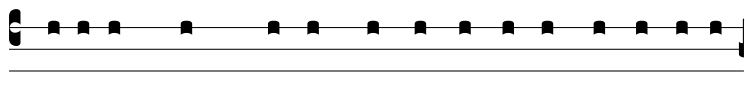
si-æ laudábo te. 24. Qui timé-tis Dóminum, laudá-te



e- um: * uni-vérsum semen Ja-cob, glo-ri-fi-cá-te



e- um. 25. Tíme-at e-um omne semen Isra-ël: *



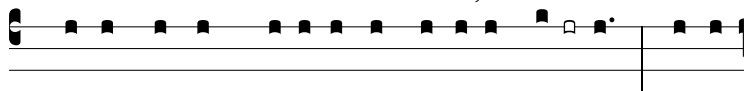
quóni- am non spre-vit, neque despé-xit depre-ca-ti-



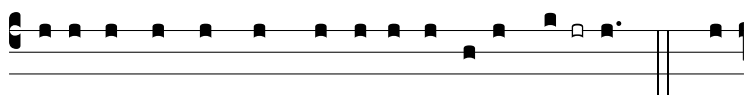
ónem páupe-ris: 26. Nec avértit fá-ci-em su-am a



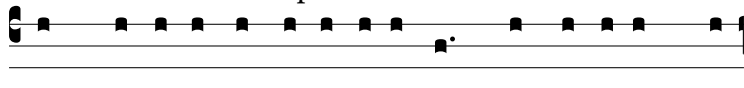
me: * et cum clamá-rem ad e-um, exaudí-vit me.



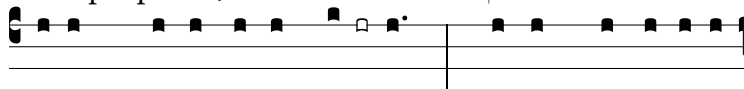
27. Apud te laus me-a in ecclé-si-a ma-gna: * vo-ta



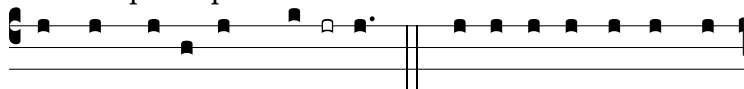
me-a reddam in conspéctu timénti-um e- um. 28. E-



dent páupe-res, et sa-tu-rabúntur: † et laudábunt Dó-



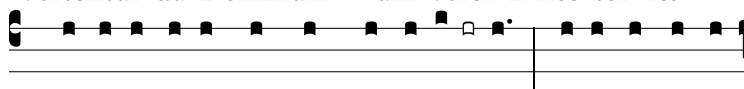
minum qui requí-runt e- um: * vi-vent corda e-ó-



rum in sǣcu-lum sǣcu-li. 29. Remi-niscéntur et con-



verténtur ad Dóminum * uni-vérsi fi-nes ter-ræ:



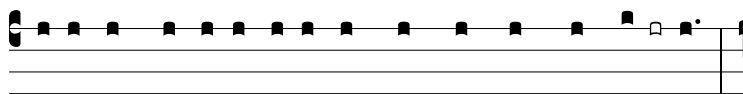
30. Et ado-rábunt in conspéctu e- jus * uni-vérsæ fa-



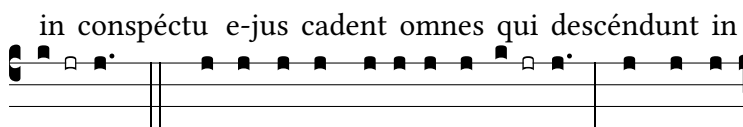
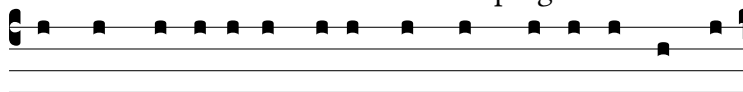
mí-li-æ Génti-um. 31. Quóni-am Dómi-ni est re-



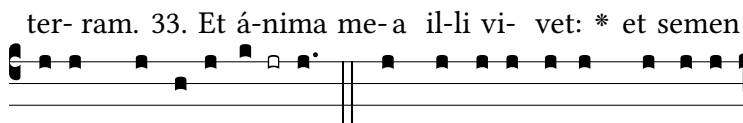
gnum: * et ipse domi-ná-bi-tur Génti-um. 32. Mandu-



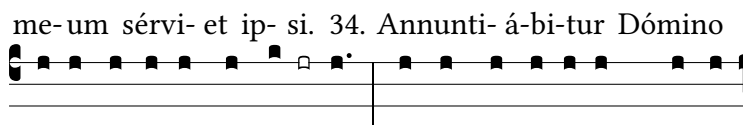
cavé-runt et ado-ravé-runt omnes pingues ter-ræ: *



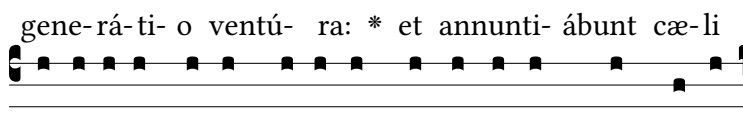
in conspéctu e-jus cadent omnes qui descéndunt in



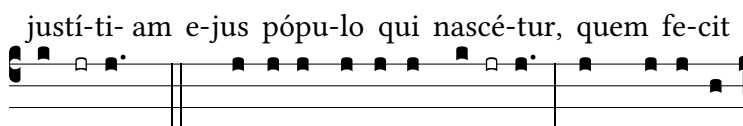
ter-ram. 33. Et á-nima me-a il-li vi- vet: * et semen



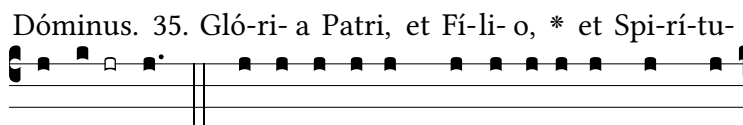
me-um sérv- et ip- si. 34. Annunti- á-bi-tur Dómino



gene-rá-ti-o ventú- ra: * et annunti- ábunt cæ-li

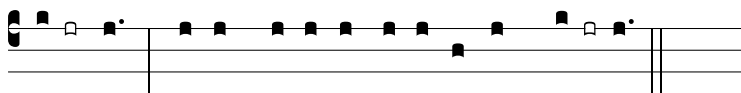


justí-ti-am e-jus pópu-lo qui nascé-tur, quem fe-cit



Dóminus. 35. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-

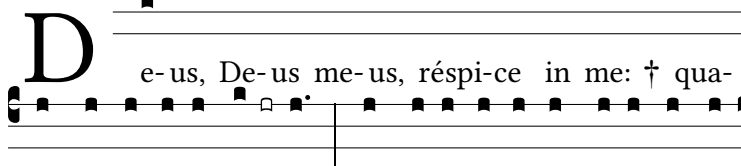
i Sanc-to. 36. Sic-ut e-rat in princí-pi-o, et nunc, et



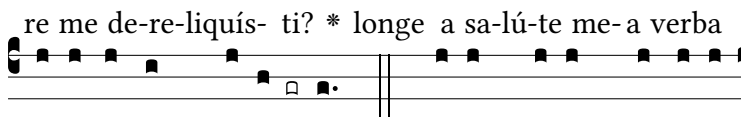
sem-per, * et in sácu-la sácu-ló-rum. A-men.

21-8G

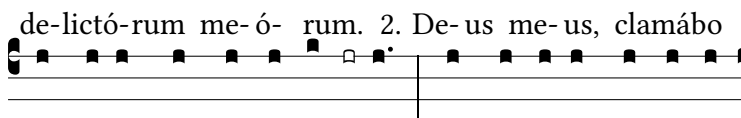
8.G



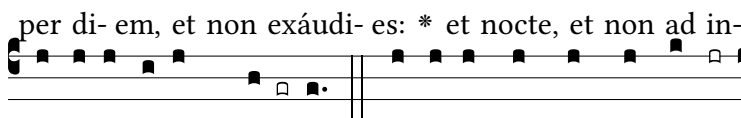
De-us, De-us me-us, réspi-ce in me: † qua-



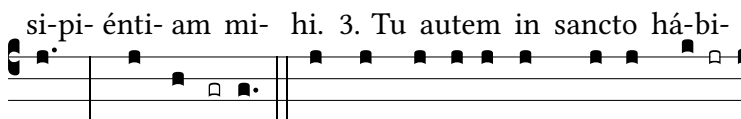
re me de-re-liquís-ti? * longe a sa-lú-te me-a verba



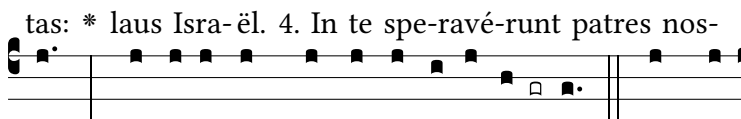
de-lictó-rum me-ó-rum. 2. De-us me-us, clamábo



per di-em, et non exáudi-es: * et nocte, et non ad in-

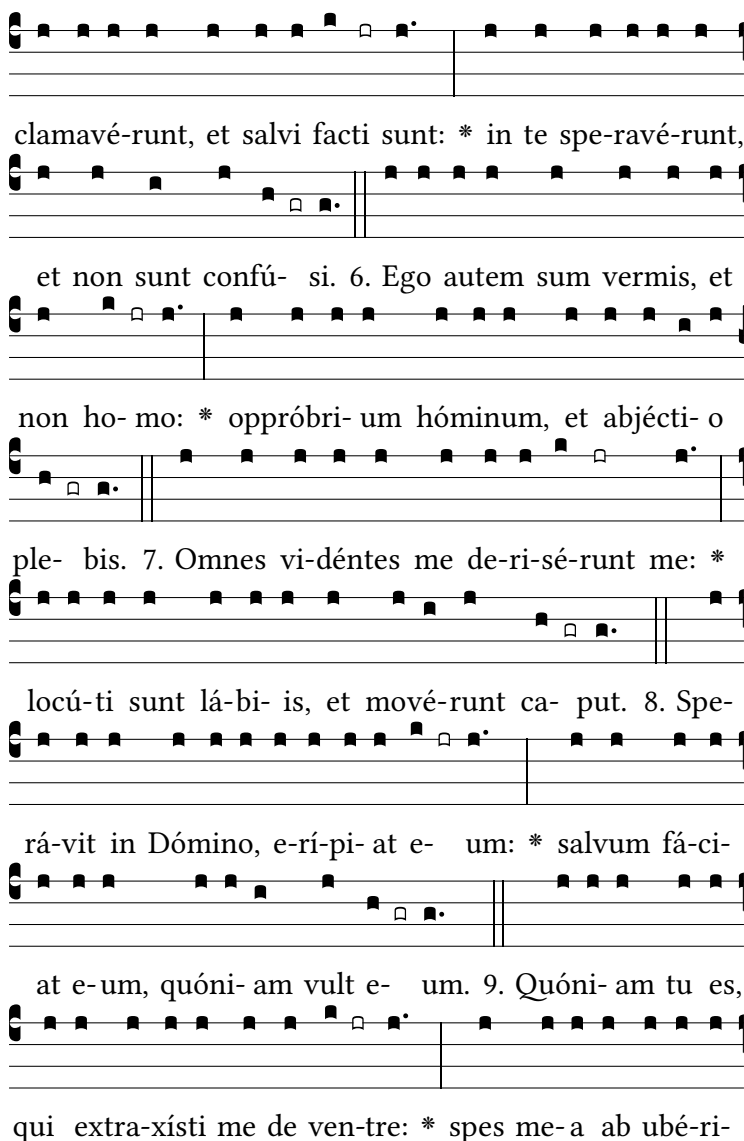


si-pi-énti-am mi-hi. 3. Tu autem in sancto há-bi-

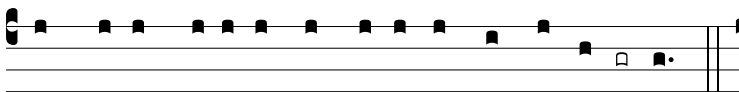


tas: * laus Isra-él. 4. In te spe-ravé-runt patres nos-

tri: * spe-ravé-runt, et li-be-rásti e-os. 5. Ad te



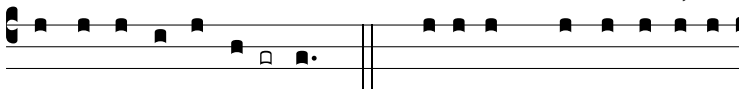
clamavérunt, et salvi facti sunt: * in te speravérunt,
et non sunt confú- si. 6. Ego autem sum vermis, et
non ho- mo: * oppróbri- um hóminum, et abjécti- o
ple- bis. 7. Omnes vi- dentes me de-ri-sé-runt me: *
locú-ti sunt lá-bi- is, et mové-runt ca- put. 8. Spe-
rá-vit in Dómino, e-rí-pi- at e- um: * salvum fá-ci-
at e-um, quóni- am vult e- um. 9. Quóni- am tu es,
qui extra-xísti me de ven-tre: * spes me-a ab ubé-ri-



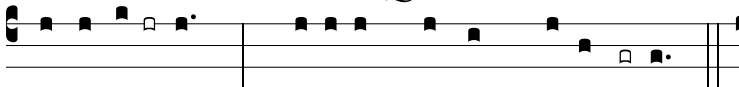
bus matris me-æ. In te pro-jéctus sum ex ú-te-ro.



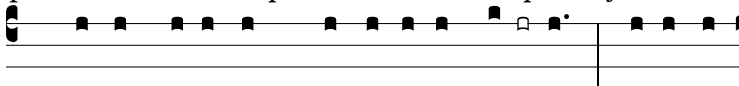
10. De ventre matris me-æ De-us me-us es tu, *



ne discésse-ris a me: 11. Quóni-am tri-bu-lá-ti-o



pró-xima est: * quóni-am non est qui ádjuvet.



12. Circumdédé-runt me ví-tu-li mul- ti: * tauri pin-



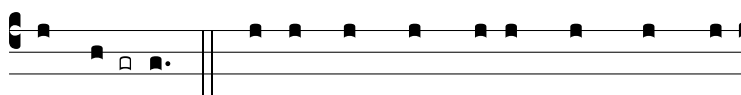
gues obsedé-runt me. 13. Ape-ru-é-runt super me os



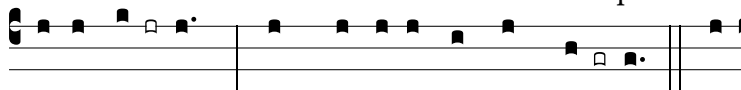
su- um: * sic-ut le-o rá-pi- ens et rú-gi- ens. 14. Sic-



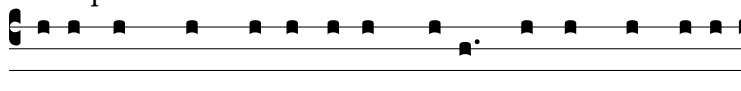
ut aqua effú-sus sum: * et dispér-sa sunt ómni-a os-



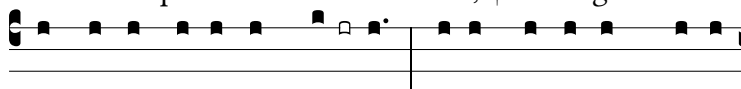
sa me- a. 15. Factum est cor me-um tamquam ce-



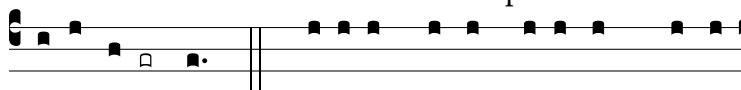
ra liqué- scens: * in mé-di- o ventris me- i. 16. A-



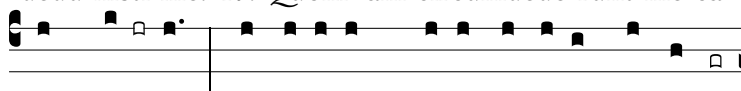
ru- it tamquam testa virtus me- a, † et lingua me- a



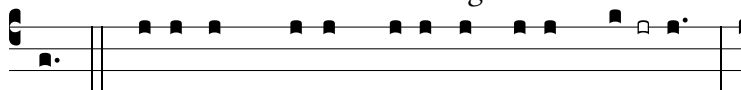
adhæ- sit fáuci- bus me- is: * et in púlve- rem mortis



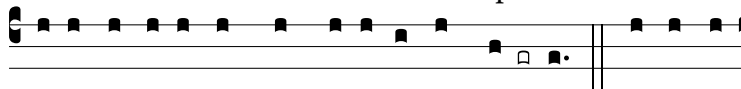
dedu- xísti me. 17. Quóni- am circumdedé- runt me ca-



nes mul- ti: * concí- li- um ma- lignánti- um obsé- dit



me. 18. Fodé- runt manus me- as et pedes me- os: *



dinume- ravé- runt ómni- a ossa me- a. 19. Ipsi ve-



ro consi-de-ravé-runt et inspexé-runt me: * di-vi-sé-

runt si-bi vestiménta me-a, et super vestem me-am

mi-sé-runt sor-tem. 20. Tu autem, Dómi-ne, ne e-lon-

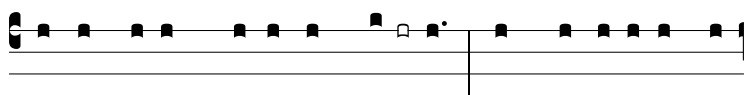
gáve-ris auxí-li-um tu-um a me: * ad de-fensi-ónem

me-am cónspi-ce. 21. E-ru-e a fráme-a, De-us, á-ni-

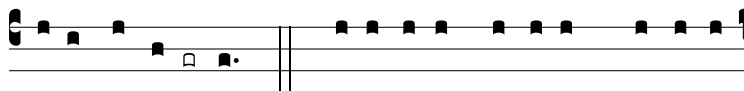
mam me- am: * et de manu ca-nis úni-cam me-

am. 22. Salva me ex o-re le-ó-nis: * et a córni-bus

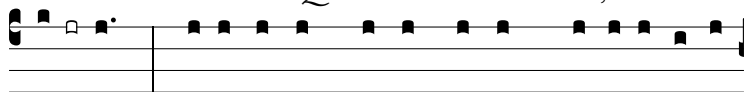
uni-córni-um humi-li-tá-tem me- am. 23. Narrábo



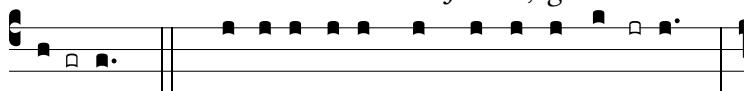
nomen tu-um frátri-bus me- is: * in mé-di-o Ecclé-



si-æ laudábo te. 24. Qui timé-tis Dóminum, laudá-te



e- um: * uni-vérsum semen Ja-cob, glo-ri-fi-cá-te



e- um. 25. Tíme-at e-um omne semen Isra-ël: *



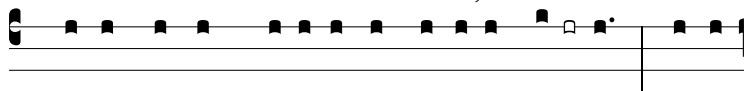
quóni- am non spre-vit, neque despé-xit depre-ca-ti-



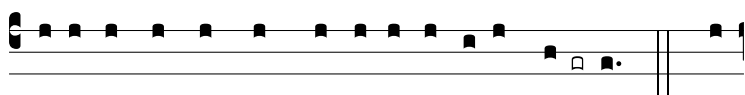
ónem páupe-ris: 26. Nec avértit fá-ci-em su-am a



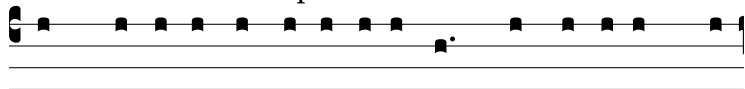
me: * et cum clamá-rem ad e-um, exaudí-vit me.



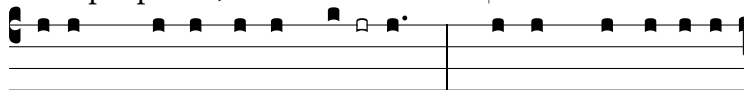
27. Apud te laus me-a in ecclé-si-a ma-gna: * vo-ta



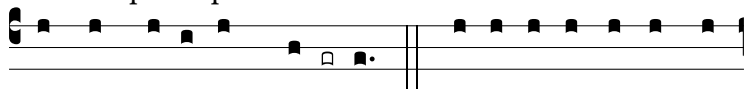
me-a reddam in conspéctu timénti-um e- um. 28. E-



dent páupe-res, et sa-tu-rabúntur: † et laudábunt Dó-



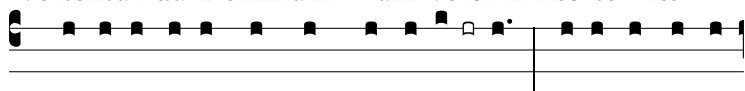
minum qui requí-runt e- um: * vi-vent corda e-ó-



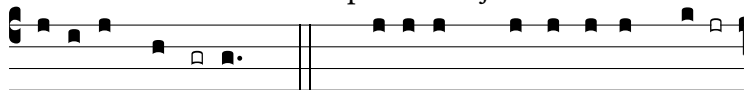
rum in sǣcu-lum sǣcu-li. 29. Remi-niscéntur et con-



verténtur ad Dóminum * uni-vérsi fi-nes ter-ræ:



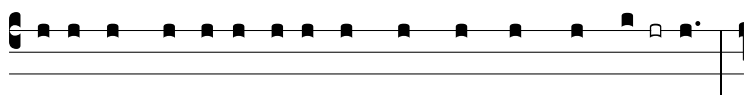
30. Et ado-rábunt in conspéctu e- jus * uni-vérsæ fa-



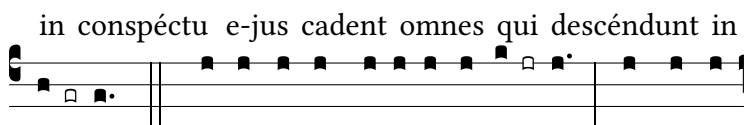
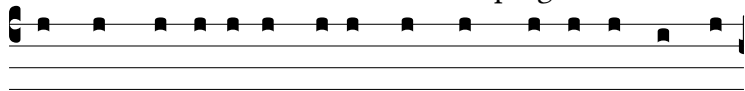
mí-li-æ Génti-um. 31. Quóni-am Dómi-ni est re-



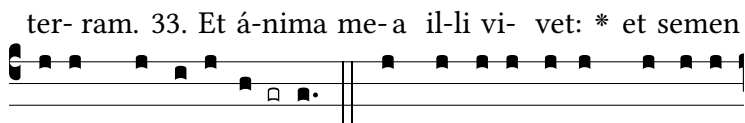
gnum: * et ipse domi-ná-bi-tur Génti-um. 32. Mandu-



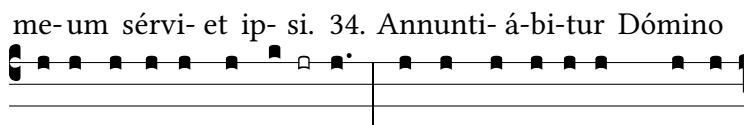
cavé-runt et ado-ravé-runt omnes pingues ter-ræ: *



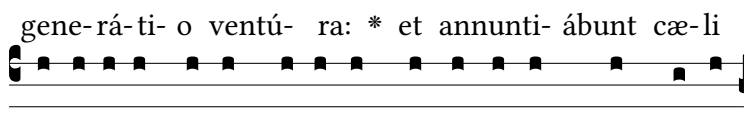
in conspéctu e-jus cadent omnes qui descéndunt in



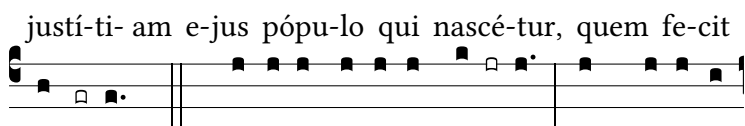
ter-ram. 33. Et á-nima me-a il-li vi- vet: * et semen



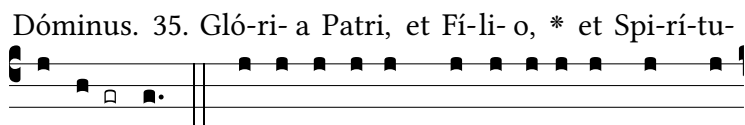
me-um sérv- et ip- si. 34. Annunti- á-bi-tur Dómino



gene-rá-ti-o ventú- ra: * et annunti- ábunt cæ-li

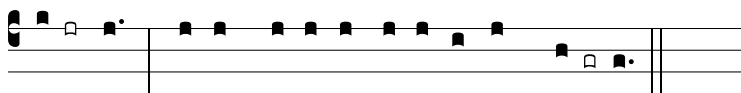


justí-ti-am e-jus pópu-lo qui nascé-tur, quem fe-cit



Dóminus. 35. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-

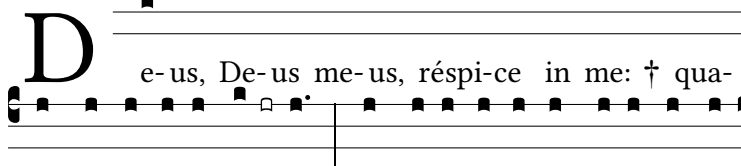
i Sanc-to. 36. Sic-ut e-rat in princí-pi-o, et nunc, et



sem-per, * et in sácu-la sácu-ló-rum. A-men.

21-8Gstar

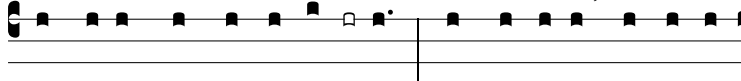
8.G*



re me de-re-liquís- ti? * longe a sa-lú-te me-a verba



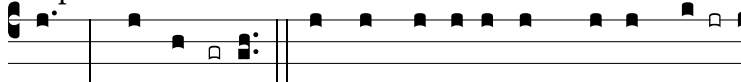
de-lictó-rum me-ó- rum. 2. De-us me-us, clamábo



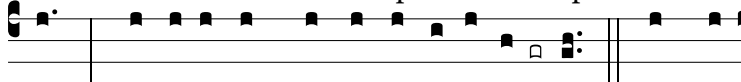
per di-em, et non exáudi-es: * et nocte, et non ad in-



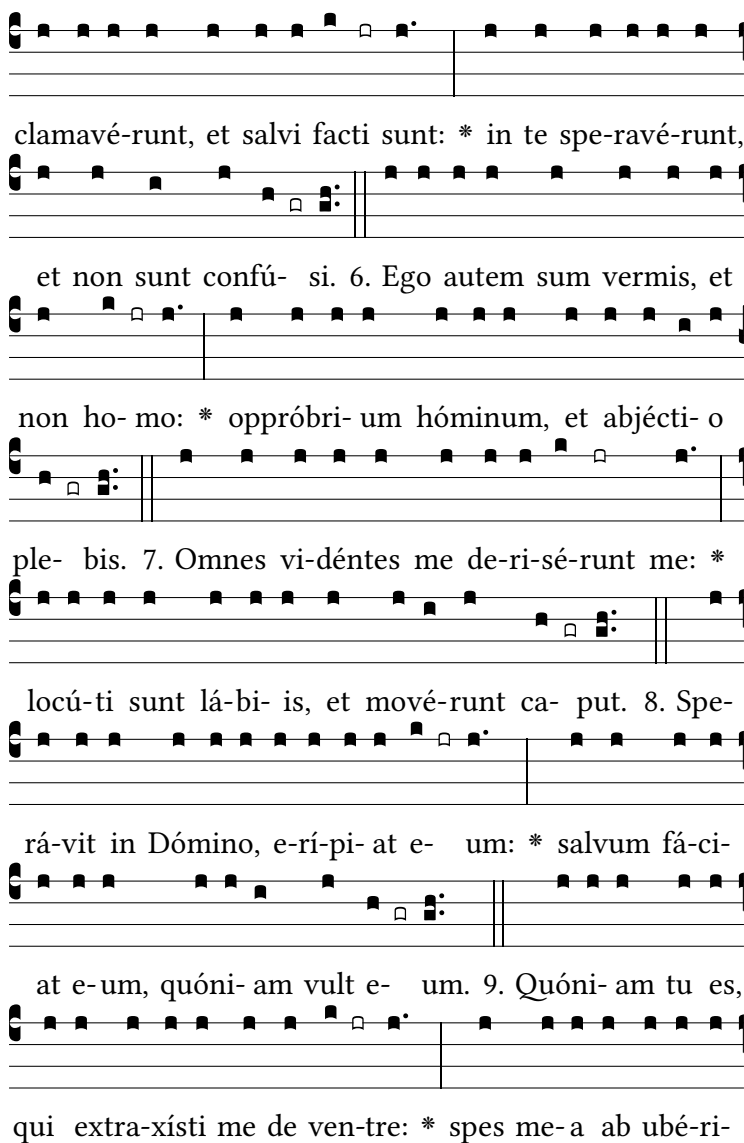
si-pi-énti-am mi- hi. 3. Tu autem in sancto há-bi-



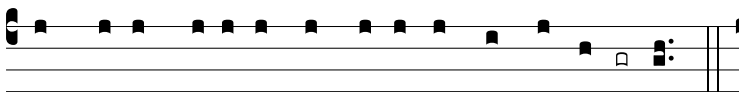
tas: * laus Isra-él. 4. In te spe-ravé-runt patres nos-



tri: * spe-ravé-runt, et li-be-rásti e- os. 5. Ad te



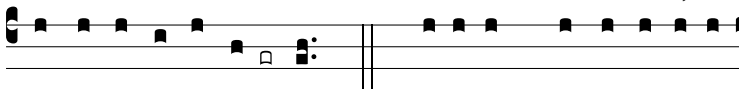
clamavérunt, et salvi facti sunt: * in te speravérunt,
et non sunt confú- si. 6. Ego autem sum vermis, et
non ho- mo: * oppróbri- um hóminum, et abjécti- o
ple- bis. 7. Omnes vi- dentes me de- ri- sé- runt me: *
locú- ti sunt lá- bi- is, et mové- runt ca- put. 8. Spe-
rá- vit in Dómino, e- rí- pi- at e- um: * salvum fá- ci-
at e- um, quóni- am vult e- um. 9. Quóni- am tu es,
qui extra- xísti me de ven- tre: * spes me- a ab ubé- ri-



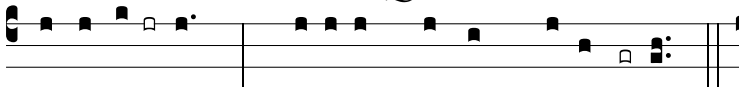
bus matris me-æ. In te pro-jéctus sum ex ú-te-ro.



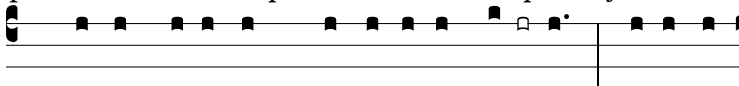
10. De ventre matris me-æ De-us me-us es tu, *



ne discésse-ris a me: 11. Quóni-am tri-bu-lá-ti-o



pró-xima est: * quóni-am non est qui ádjuvet.



12. Circumdédé-runt me ví-tu-li mul-ti: * tauri pin-



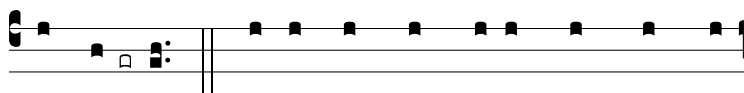
gues obsedé-runt me. 13. Ape-ru-é-runt super me os



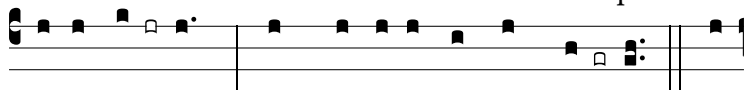
su-um: * sic-ut le-o rá-pi-ens et rú-gi-ens. 14. Sic-



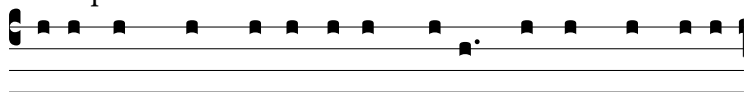
ut aqua effú-sus sum: * et dispér-sa sunt ómni-a os-



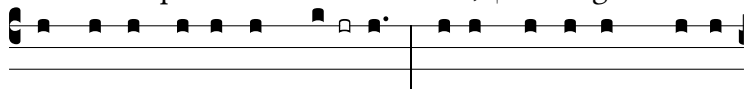
sa me- a. 15. Factum est cor me-um tamquam ce-



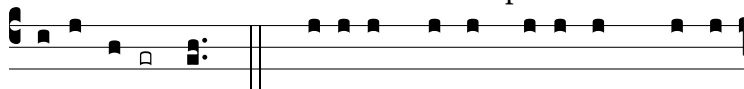
ra liqué- scens: * in mé-di- o ventris me- i. 16. A-



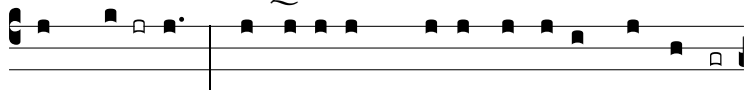
ru- it tamquam testa virtus me- a, † et lingua me- a



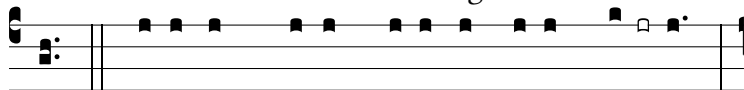
adhæ- sit fáuci- bus me- is: * et in púlve- rem mortis



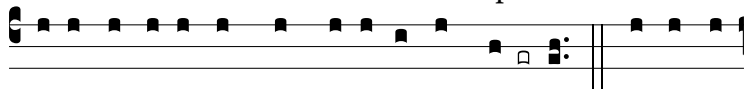
dedu- xísti me. 17. Quóni- am circumdedé- runt me ca-



nes mul- ti: * concí- li- um ma- lignánti- um obsé- dit



me. 18. Fodé- runt manus me- as et pedes me- os: *



dinume- ravé- runt ómni- a ossa me- a. 19. Ipsi ve-



ro consi-de-ravé-runt et inspexé-runt me: * di-vi-sé-

runt si-bi vestiménta me-a, et super vestem me-am

mi-sé-runt sor-tem. 20. Tu autem, Dómi-ne, ne e-lon-

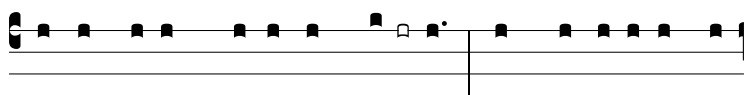
gáve-ris auxí-li-um tu-um a me: * ad de-fensi-ónem

me-am cónspi-ce. 21. E-ru-e a fráme-a, De-us, á-ni-

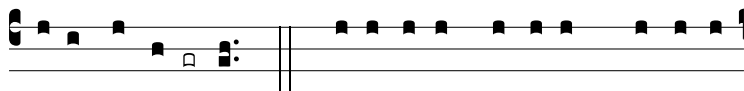
mam me-am: * et de manu ca-nis úni-cam me-

am. 22. Salva me ex o-re le-ó-nis: * et a córni-bus

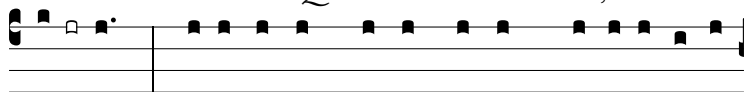
uni-córni-um humi-li-tá-tem me-am. 23. Narrábo



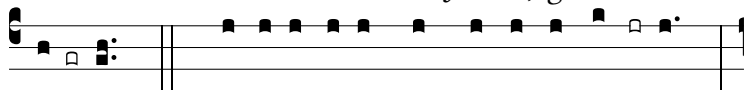
nomen tu-um frátri-bus me- is: * in mé-di-o Ecclé-



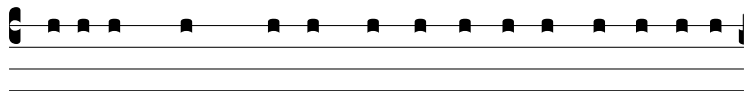
si-æ laudábo te. 24. Qui timé-tis Dóminum, laudá-te



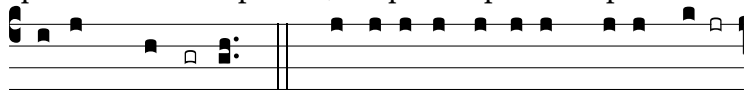
e- um: * uni-vérsum semen Ja-cob, glo-ri-fi-cá-te



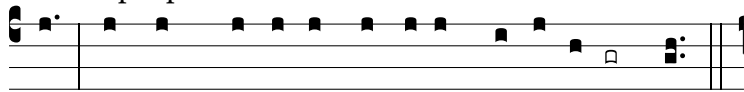
e- um. 25. Tíme-at e-um omne semen Isra-ël: *



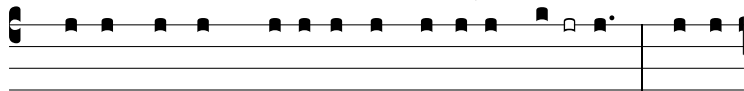
quóni- am non spre-vit, neque despé-xit depre-ca-ti-



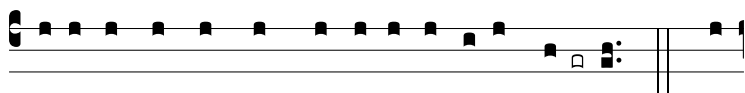
ónem páupe-ris: 26. Nec avértit fá-ci-em su-am a



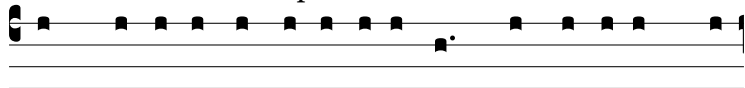
me: * et cum clamá-rem ad e-um, exaudí-vit me.



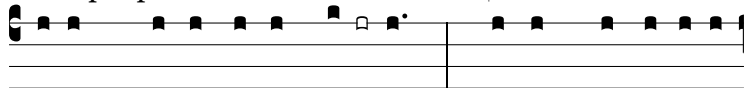
27. Apud te laus me-a in ecclé-si-a ma-gna: * vo-ta



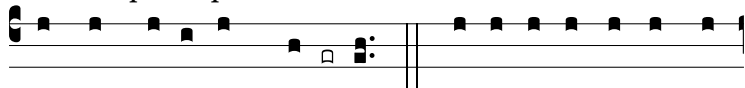
me-a reddam in conspéctu timénti-um e- um. 28. E-



dent páupe-res, et sa-tu-rabúntur: † et laudábunt Dó-



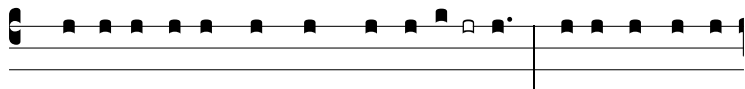
minum qui requí-runt e- um: * vi-vent corda e-ó-



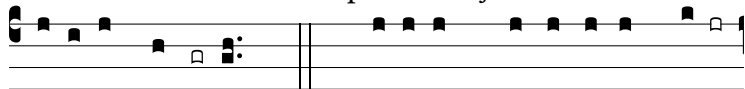
rum in sǣcu-lum sǣcu-li. 29. Remi-niscéntur et con-



verténtur ad Dóminum * uni-vérsi fi-nes ter-ræ:



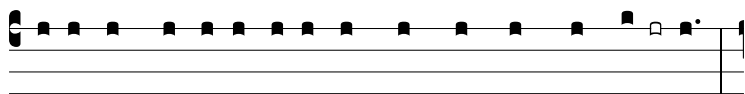
30. Et ado-rábunt in conspéctu e- jus * uni-vérsæ fa-



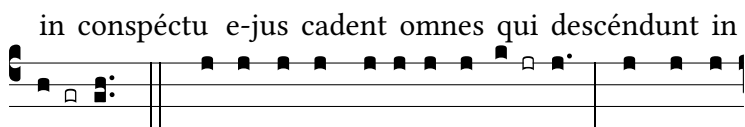
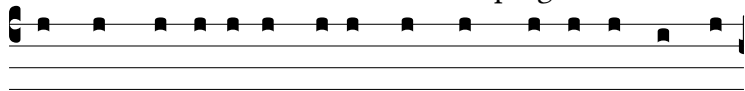
mí-li-æ Génti-um. 31. Quóni-am Dómi-ni est re-



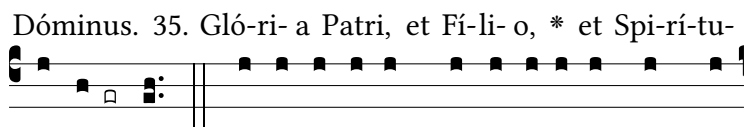
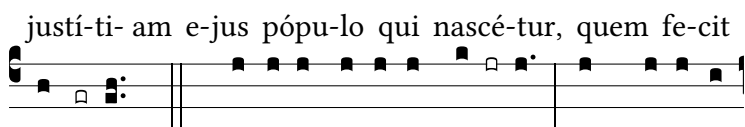
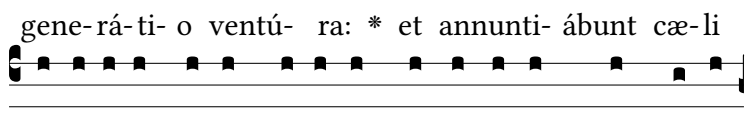
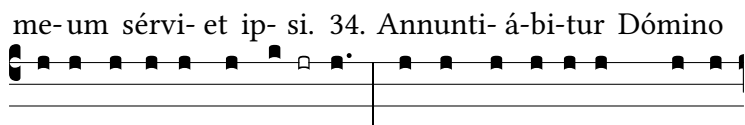
gnum: * et ipse domi-ná-bi-tur Génti-um. 32. Mandu-



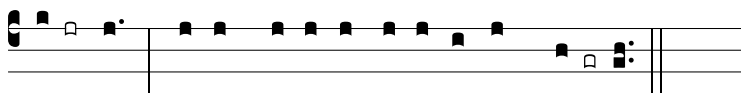
cavé-runt et ado-ravé-runt omnes pingues ter-ræ: *



in conspéctu e-jus cadent omnes qui descéndunt in



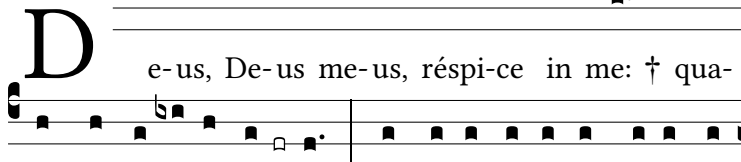
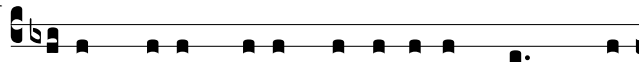
i Sanc-to. 36. Sic-ut e-rat in princí-pi-o, et nunc, et



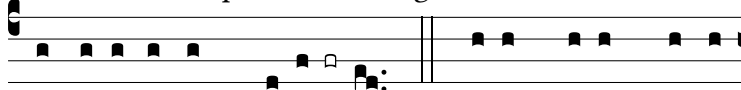
sem-per, * et in sácu-la sæcu-ló-rum. A-men.

21-per

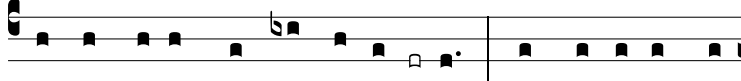
per.



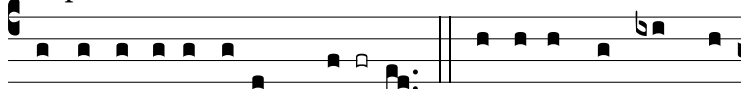
re me de-re-liquís-ti? * longe a sa-lú-te me-a ver-



ba de-lictó-rum me-ó-rum. 2. De-us me-us, clamá-



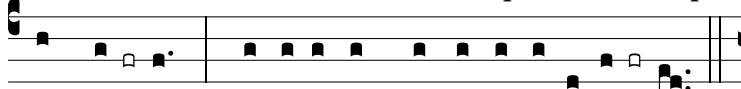
bo per di-em, et non exáudi-es: * et nocte, et non



ad insi-pi-énti-am mi-hi. 3. Tu autem in sancto



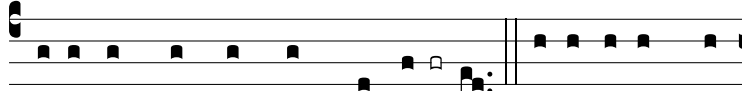
há-bi-tas: * laus Isra-ël. 4. In te spe-ravé-runt pa-



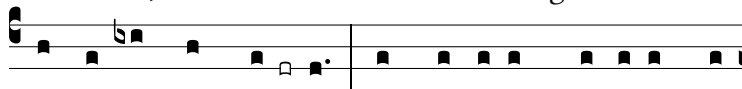
tres nos-tri: * spe-ravé-runt, et li-be-rásti e-os.



5. Ad te clamavé-runt, et salvi facti sunt: * in te spe-



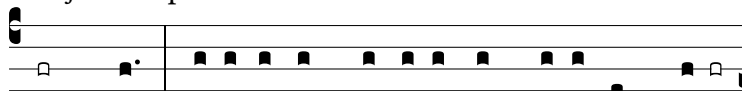
ravé-runt, et non sunt confú- si. 6. Ego autem sum



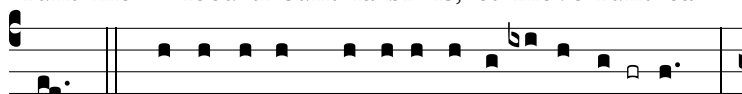
vermis, et non ho- mo: * oppróbri- um hóminum, et



abjécti- o ple- bis. 7. Omnes vi-déntes me de-ri-sé-



runt me: * locú-ti sunt lá-bi- is, et mové-runt ca-



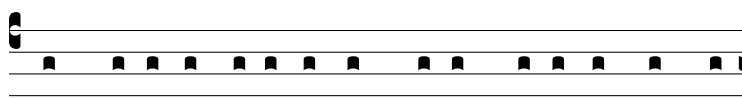
put. 8. Spe-rá-vit in Dómino, e-rí-pi- at e- um: *




salvum fá-ci- at e-um, quóni- am vult e- um.



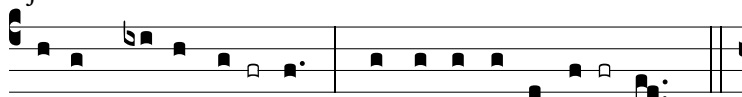
9. Quóni- am tu es, qui extra-xísti me de ven-tre: *




 spes me- a ab ubé-ri-bus matris me-æ. In te pro-




 jéctus sum ex ú-te-ro. 10. De ventre matris me-æ



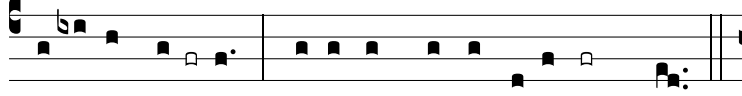
 De-us me-us es tu, * ne discésse-ris a me:



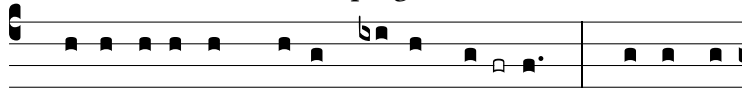
 11. Quóni-am tri-bu-lá-ti-o pró-xima est: * quóni-



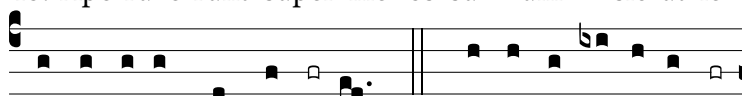
 am non est qui ádju-vet. 12. Circumdedé-runt me



 ví-tu-li mul- ti: * tauri pingues obsedé-runt me.



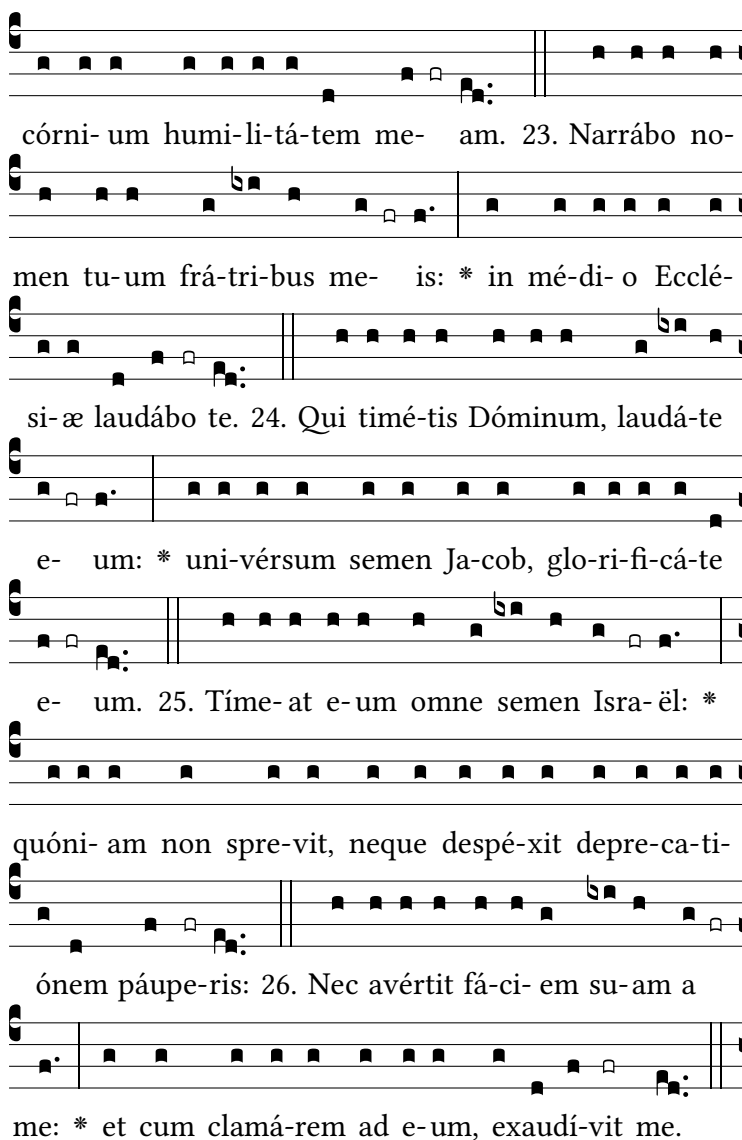
 13. Ape-ru-é-runt super me os su- um: * sic-ut le-



 o rá-pi-ens et rú-gi-ens. 14. Sic-ut aqua effú-sus

sum: * et dispérsa sunt ómni- a ossa me- a. 15. Fac-
tum est cor me-um tamquam ce-ra liqué- scens: *
in mé-di- o ventris me- i. 16. Aru- it tamquam tes-
ta virtus me-a, † et lingua me-a adhæ- sit fáu-ci-bus
me- is: * et in púlve-rem mortis dedu-xísti me.
17. Quóni- am circumdedé-runt me canes mul- ti: *
concí-li- um ma-lignánti- um obsé-dit me. 18. Fodé-
runt manus me-as et pedes me- os: * dinume-ra-

vé-runt ómni-a ossa me- a. 19. Ipsi ve-ro consi-de-
 ravé-runt et inspexé-runt me: * di-vi-sé-runt si-bi
 vestimé-nta me-a, et super vestem me-am mi-sé-runt
 sor- tem. 20. Tu autem, Dómi-ne, ne e-longáve-ris
 auxí-li-um tu-um a me: * ad de-fensi-ónem me-
 am cónspi-ce. 21. E-ru-e a fráme-a, De-us, á-nimam
 me- am: * et de manu ca-nis úni-cam me- am.
 22. Salva me ex o-re le-ó- nis: * et a córni-bus uni-



córni- um humi-li-tá-tem me- am. 23. Narrábo no-

men tu-um frá-tri-bus me- is: * in mé-di-o Ecclé-

si-æ laudábo te. 24. Qui timé-tis Dóminum, laudá-te

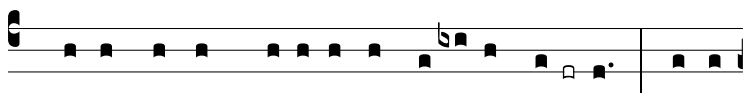
e- um: * uni-vérsum semen Ja-cob, glo-ri-fi-cá-te

e- um. 25. Tíme-at e-um omne semen Isra-ël: *

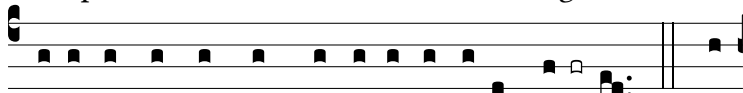
quóni- am non spre-vit, neque despé-xit depre-ca-ti-

ónem páu-pe-ris: 26. Nec avértit fá-ci-em su-am a

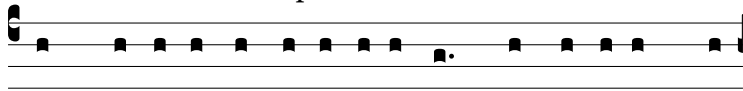
me: * et cum clamá-rem ad e-um, exaudí-vit me.



27. Apud te laus me-a in ecclé-si-a ma-gna: * vo-ta



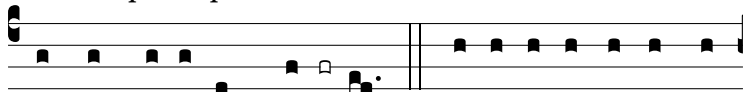
me-a reddam in conspéctu timénti-um e- um. 28. E-



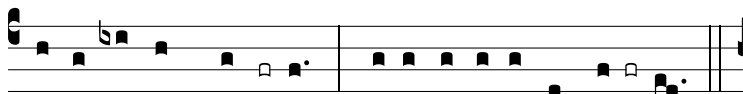
dent páupe-res, et sa-tu-rabúntur: † et laudábunt Dó-



minum qui requí-runt e- um: * vi-vent corda e-ó-



rum in sǣcu-lum sǣcu-li. 29. Remi-niscéntur et con-



verténtur ad Dóminum * uni-vér-si fi-nes ter-ræ:



30. Et ado-rábunt in conspéctu e- jus * uni-vér-sæ fa-



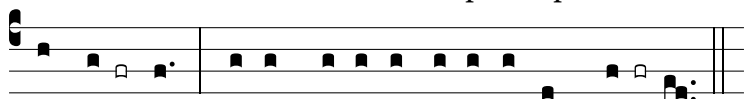
mí-li-æ Génti-um. 31. Quóni-am Dómi-ni est re-

gnum: * et ipse domi-ná-bi-tur Génti-um. 32. Mandu-
cavé-runt et ado-ravé-runt omnes pingues ter-ræ: *

in conspéctu e-jus cadent omnes qui descéndunt in
ter-ram. 33. Et á-ni-ma me-a il-li vi- vet: * et semen
me-um sérví-et ip- si. 34. Annunti- á-bi-tur Dómino
gene-rá-ti-o ventú- ra: * et annunti- ábunt cæ-li
justí-ti-am e-jus pópu-lo qui nascé-tur, quem fe-cit
Dómi-nus. 35. Gló-ri-a Pa-tri, et Fí-li-o, * et Spi-rí-



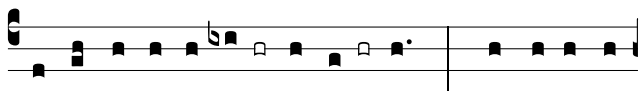
tu-i Sanc-to. 36. Sic-ut e-rat in princi-pi-o, et nunc,



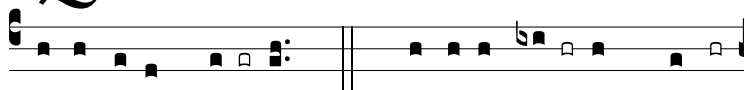
et sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

Tertia 79-1a2

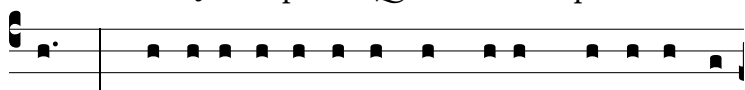
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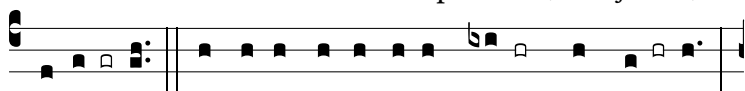
Qui re-gis Isra-ël, intén-de: * qui dedú-cis



vel-ut ovem Jo- seph. 2. Qui sedes su- per Ché-ru-



bim: * ma-ni-festá-re co-ram Ephra-im, Bénjamin, et



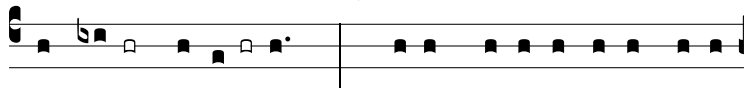
Manás-se. 3. Exci-ta pot-énti-am tu-am, et ve-ni: *



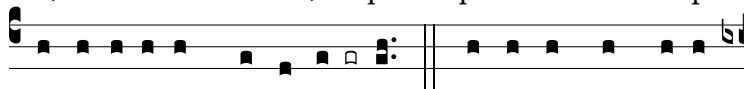
ut salvos fá-ci-as nos. 4. De-us, convérte nos: * et



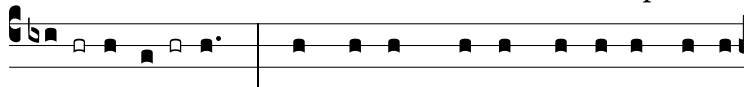
osténde fá-ci- em tu-am, et salvi é-rimus. 5. Dómi-



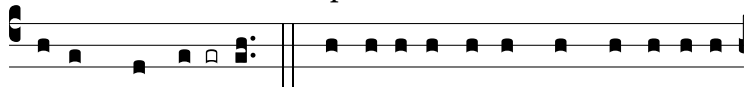
ne, De-us virtú- tum, * quo-úsque i-rascé-ris super



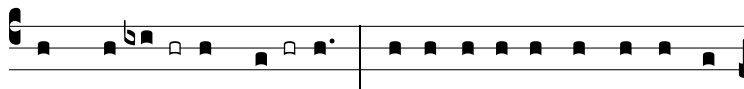
o-ra-ti- ónem servi tu- i? 6. Ci-bá-bis nos pane



la- crimá- rum: * et po-tum da-bis no-bis in lácri-



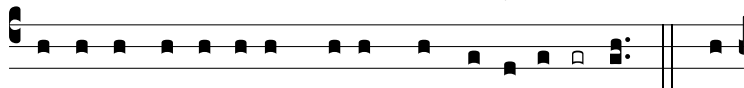
mis in mensú- ra? 7. Po-su-ísti nos in contra-dicti-ó-




nem vi-cí- nis nos-tris: * et in-imí-ci nostri subsan-



navé-runt nos. 8. De-us vir-tú-tum, convérte nos: *



et osténde fá-ci- em tu-am, et salvi é-rimus. 9. Ví-



ne-am de Ægypto trans-tu-lis- ti: * e-je-císti Gentes,

et plantásti e- am. 10. Dux i-tí-ne-ris fu-ísti in

conspéc- tu e- jus: * plantásti ra-dí-ces e-jus, et im-

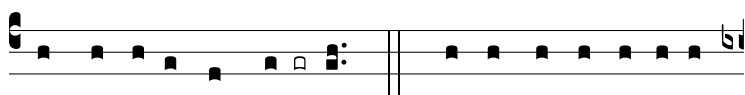
plé-vit ter- ram. 11. Opé-ru- it montes umbra e- jus: *

et arbústa e-jus cedros De- i. 12. Exténdit pálmí-

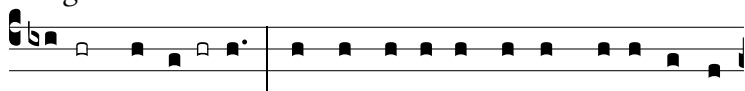
tes su-os usque ad ma- re: * et usque ad flumen

propá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri-

am e- jus: * et vindémi- ant e-am omnes, qui præ-



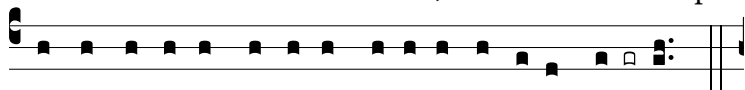
tergre-di-úntur vi- am? 14. Extermi-ná-vit e-am



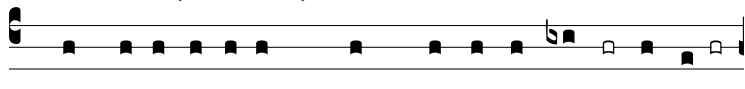
aper de sil- va: * et singu-lá-ris fe-rus depástus est



e- am. 15. De-us vir-tú-tum, convérte-re: * réspi-



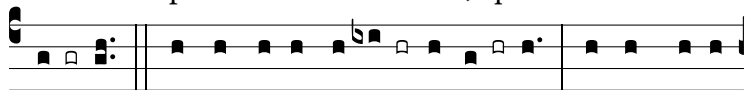
ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-am is- tam.



16. Et pérfi-ce e-am, quam plantá-vit dexte-ra tu-



a: * et super fí-li-um hómi-nis, quem confirmásti



ti- bi. 17. Incénsa igni, et suffós-sa: * ab increpa-



ti-óne vultus tu-i per-í- bunt. 18. Fi-at manus tu-

a super vi-rum d́exteræ tu- æ: * et super f́i-li-um

hó-mi-nis quem confirmásti ti- bi. 19. Et non discé-

dimus a te, vi-vi- f́i-cá-bis nos: * et nomen tu-um

invo-cá-bimus. 20. Dó-mi-ne, De-us vir-tú-tum, con-

vérte nos: * et osténde fá-ci-em tu-am, et salvi é-

rimus. 21. Gló-ri-a Patri, et F́i-li-o, * et Spi-rí-tu-i

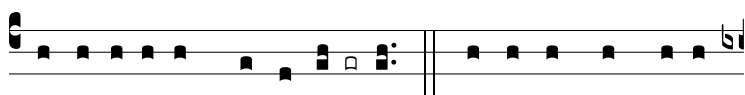
Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc, et

sem-per, * et in sǽcu-la sǽcu-ló-rum. A-men.

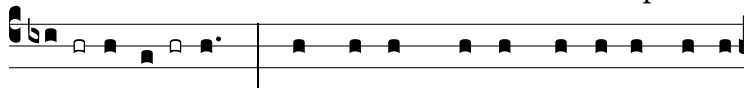
79-1a3

1.a3

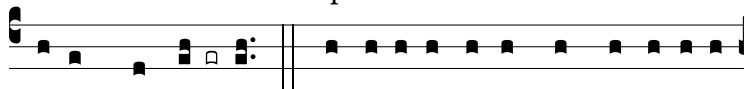
Qui re-gis Isra-ël, intén-de: * qui dedú-cis
vel-ut ovem Jo- seph. 2. Qui sedes su- per Ché-ru-
bim: * ma-ni-festá-re co-ram Ephra-im, Bénjamin, et
Manás-se. 3. Exci-ta pot-énti-am tu-am, et ve- ni: *
ut salvos fá-ci-as nos. 4. De-us, convérte nos: * et
osténde fá-ci-em tu-am, et salvi é-rimus. 5. Dómi-
ne, De-us virtú- tum, * quo-úsque i-rascé-ris super



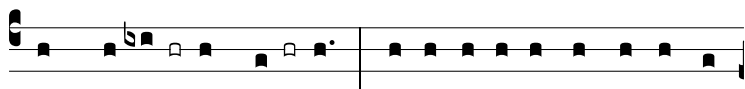
o-ra-ti-ónem servi tu- i? 6. Ci-bá-bis nos pane



la- crimá- rum: * et po-tum da-bis no-bis in lácri-



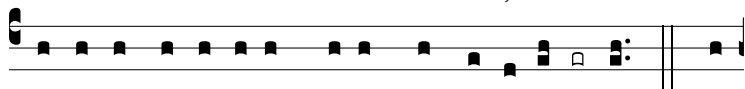
mis in mensú- ra? 7. Po-su-ísti nos in contra-dicti-ó-



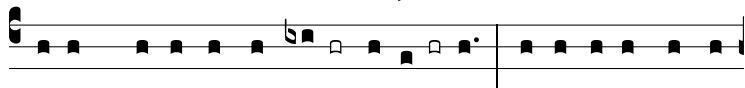
nem vi-cí- nis nos-tris: * et in-imí-ci nostri subsan-



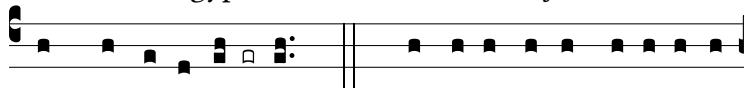
navé-runt nos. 8. De-us vir-tú-tum, convérte nos: *



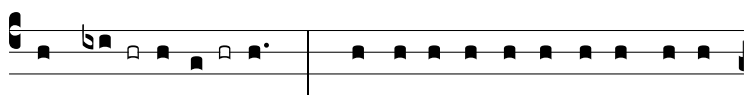
et osténde fá-ci-em tu-am, et salvi é-rimus. 9. Ví-



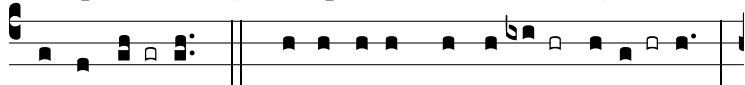
ne-am de Ægýpto trans-tu-lís- ti: * e-je-císti Gentes,



et plantásti e- am. 10. Dux i-tí-ne-ris fu-ísti in



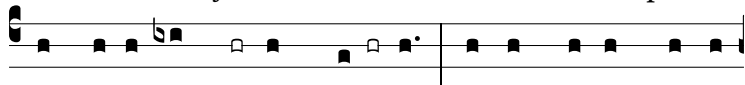
conspéc- tu e- jus: * plantásti ra-dí-ces e-jus, et im-



plé-vit ter- ram. 11. Opé-ru- it montes umbra e- jus: *



et arbústa e-jus cedros De- i. 12. Exténdit pálmí-



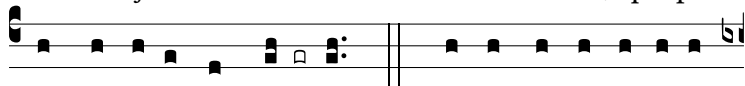
tes su-os usque ad ma- re: * et usque ad flumen



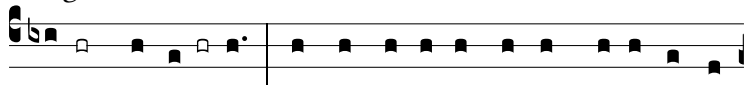
propá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri-



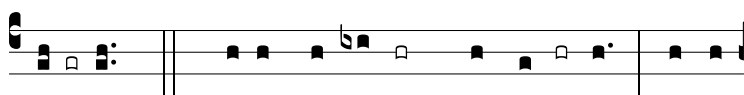
am e- jus: * et vindémi- ant e-am omnes, qui præ-



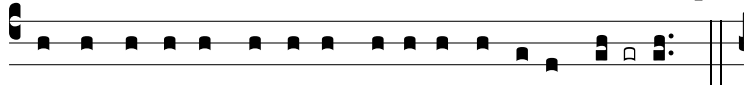
tergre-di- úntur vi- am? 14. Extermi-ná- vit e- am



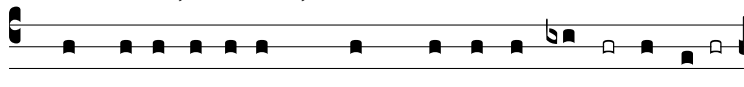
aper de sil- va: * et singu-lá-ris fe-rus depástus est



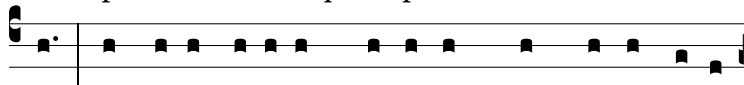
e- am. 15. De-us vir-tú-tum, convérte-re: * réspi-



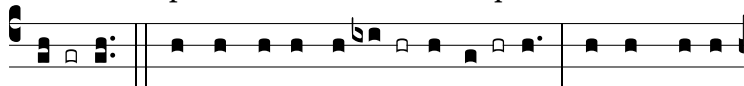
ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-am is- tam.



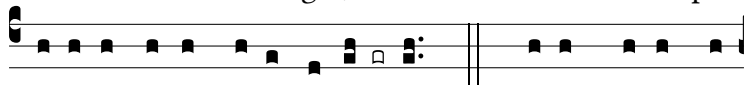
16. Et pérfi-ce e-am, quam plantá-vit déxte-ra tu-



a: * et super fí-li-um hómi-nis, quem confirmásti



ti- bi. 17. Incénsa igni, et suffós-sa: * ab increpa-



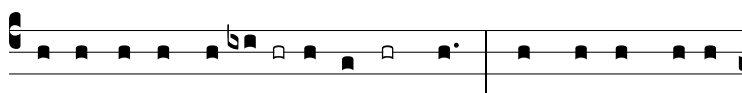
ti- óne vultus tu- i per-í- bunt. 18. Fi- at manus tu-



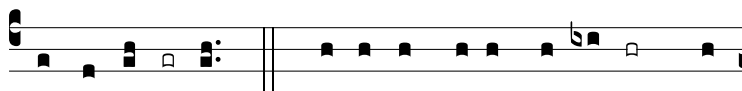
a super vi-rum déxteræ tu- æ: * et super fí-li-um



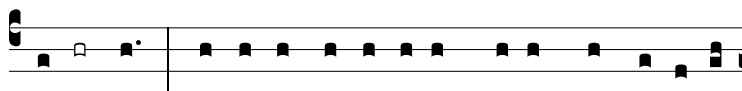
hómi-nis quem confirmásti ti- bi. 19. Et non discé-



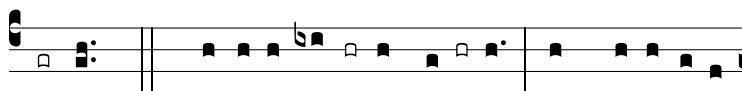
dimus a te, vi-vi- fi-cá-bis nos: * et nomen tu-um



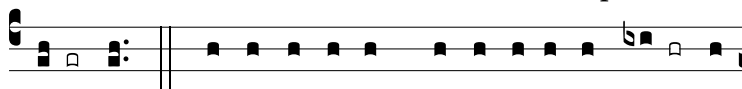
invo-cá-bimus. 20. Dómi-ne, De-us vir-tú-tum, con-



vértē nos: * et ostēde fá-ci-em tu-am, et salvi é-



rimus. 21. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i



Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc, et



sem-per, * et in sá-cu-la sá-cu-ló-rum. A-men.

79-1a

1.a

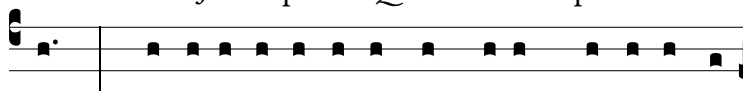
Q



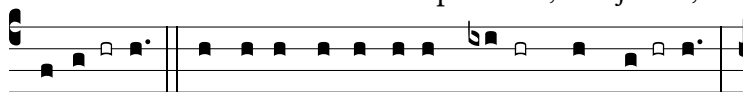
ui re-gis Isra-ël, intén-de: * qui dedú-cis



vel-ut ovem Jo- seph. 2. Qui sedes su- per Ché-ru-



bim: * ma-ni-festá-re co-ram Ephra- im, Bénjamin, et



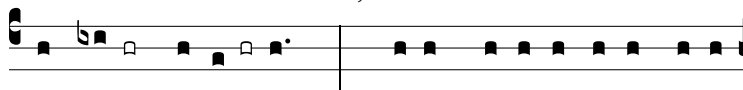
Manás- se. 3. Exci-ta pot-énti- am tu-am, et ve- ni: *



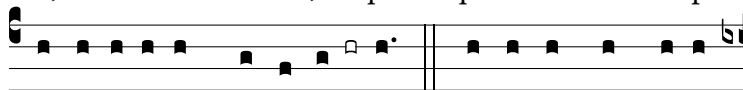
ut salvos fá-ci- as nos. 4. De- us, convérte nos: * et



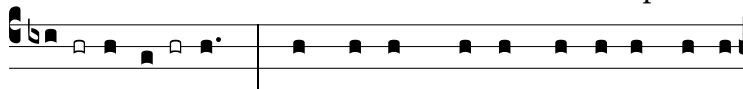
osténde fá-ci- em tu-am, et salvi é-rimus. 5. Dómi-



ne, De- us virtú- tum, * quo-úsque i-rascé-ris super



o-ra-ti- ónem servi tu- i? 6. Ci-bá-bis nos pane



la- crimá- rum: * et po-tum da-bis no-bis in lácri-



mis in mensú- ra? 7. Po-su-ísti nos in contra-dicti-ó-

nem vi-cí- nis nos-tris: * et in-imí-ci nostri subsan-

navé-runt nos. 8. De-us vir-tú-tum, convérte nos: *

et osténde fá-ci-em tu-am, et salvi é-rimus. 9. Ví-

ne-am de Ægýpto trans-tu-lís- ti: * e-je-císti Gentes,

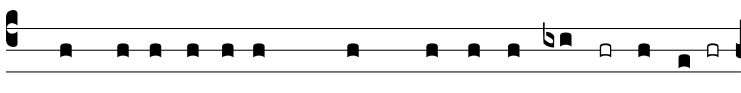
et plantásti e- am. 10. Dux i-tí-ne-ris fu-ísti in

conspéc- tu e- jus: * plantásti ra-dí-ces e-jus, et im-

plé-vit ter- ram. 11. Opé-ru-it montes umbra e- jus: *



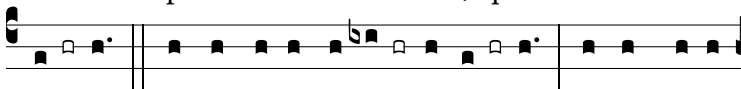
et arbústa e-jus cedros De- i. 12. Exténdit pálmī-
tes su-os usque ad ma- re: * et usque ad flumen
propá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri-
am e- jus: * et vindémi-ant e-am omnes, qui præ-
tergre-di-úntur vi- am? 14. Extermi-ná-vit e-am
aper de sil- va: * et singu-lá-ris fe-rus depástus est
e- am. 15. De-us vir-tú-tum, convérte-re: * réspi-
ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-am is- tam.



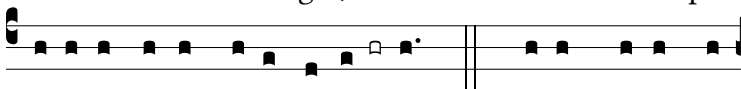
16. Et pérfi-ce e-am, quam plantá-vit dexte-ra tu-



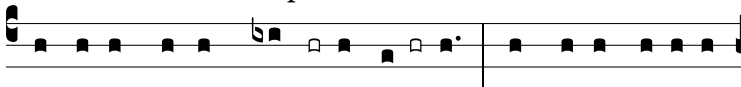
a: * et super fĩ-li-um hómi-nis, quem confirmásti



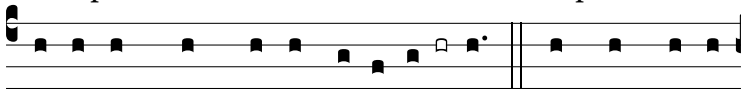
ti- bi. 17. Incénsa igni, et suffós-sa: * ab increpa-



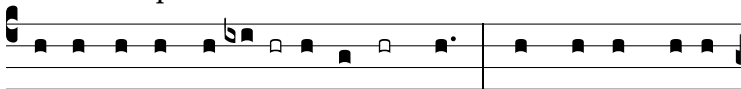
ti- óne vultus tu- i per-í- bunt. 18. Fi- at manus tu-



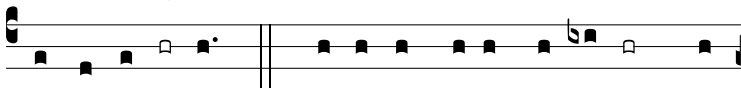
a super vi-rum dexteræ tu- æ: * et super fĩ-li-um



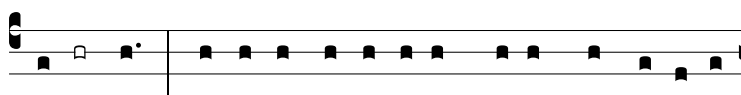
hómi-nis quem confirmásti ti- bi. 19. Et non discé-



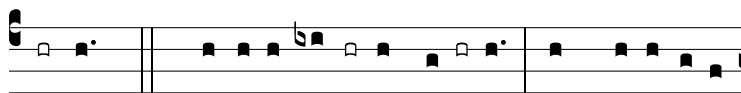
dimus a te, vi-vi- fi-cá-bis nos: * et nomen tu-um



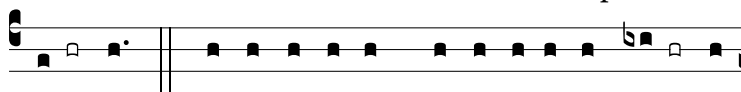
invo-cá-bimus. 20. Dómi-ne, De-us vir-tú-tum, con-



verte nos: * et ostende fá-ci-em tu-am, et salvi é-



rimus. 21. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i



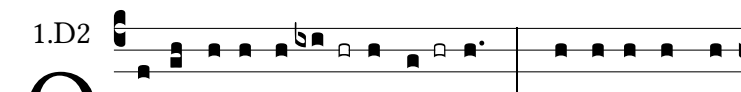
Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc, et



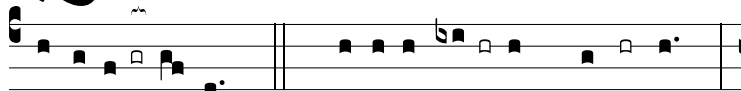
sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

79-1D2

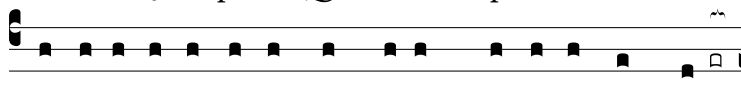
1.D2



Qui re-gis Isra-ël, intén-de: * qui dedú-cis vel-



ut ovem Jo-seph. 2. Qui sedes su- per Ché-ru-bim: *



ma-ni-festá-re co-ram Ephra-im, Bénjamin, et Ma-

násse. 3. Exci-ta pot-énti- am tu- am, et ve- ni: *
 ut salvos fá-ci- as nos. 4. De- us, convérte nos: *
 et osténde fá-ci- em tu- am, et salvi é-rimus. 5. Dó-
 mi-ne, De- us virtú- tum, * quo-úsque i-rascé-ris su-
 per o-ra-ti- ónem servi tu- i? 6. Ci-bá-bis nos pa-
 ne la- crimá- rum: * et po-tum da-bis no-bis in lácri-
 mis in men- sú-ra? 7. Po-su- ísti nos in contra-dicti- ó-
 nem vi- cí- nis nos-tris: * et in- imí- ci nostri subsan-

navé-runt nos. 8. De-us vir-tú-tum, convérte nos: *

et osténde fá-ci-em tu-am, et salvi é-rimus. 9. Ví-

ne-am de Ægýpto trans-tu-lís-ti: * e-je-císti Gen-

tes, et plantásti e- am. 10. Dux i-tí-ne-ris fu-ísti

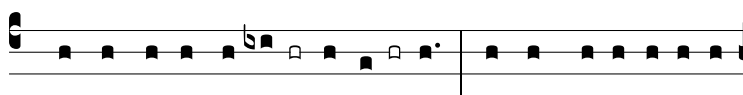
in conspéc-tu e- jus: * plantásti ra-dí-ces e-jus, et

implé-vit terram. 11. Opé-ru-it montes umbra e-

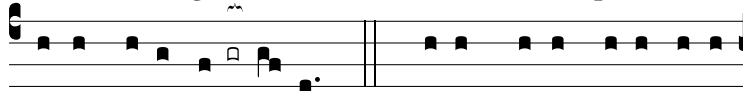
jus: * et arbústa e-jus cedros De- i. 12. Exténdit pál-

mi-tes su-os usque ad ma- re: * et usque ad flumen

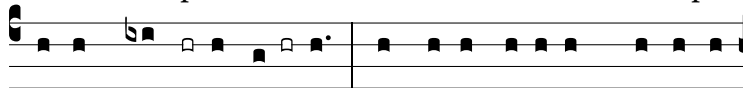
propá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri-
am e- jus: * et vindémi- ant e-am omnes, qui præ-
tergre-di- úntur vi- am? 14. Extermi-ná-vit e-am a-
per de sil- va: * et singu-lá-ris fe-rus depástus est
e- am. 15. De-us vir-tú-tum, convérte-re: * réspi-ce
de cæ-lo, et vi-de, et ví-si-ta ví-ne-am is-tam. 16. Et
pérfi-ce e-am, quam plantá-vit dexte-ra tu- a: * et
super fí-li- um hó-mi-nis, quem confirmásti ti-bi.



17. Incénsa igni, et suffós-sa: * ab increpa-ti-óne



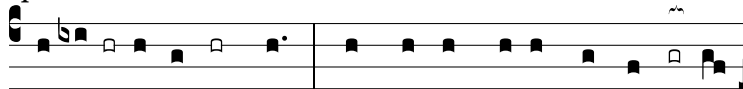
vultus tu-i per- í-bunt. 18. Fi-at manus tu-a super



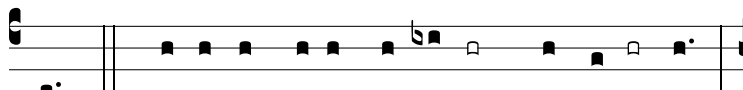
vi-rum délixteræ tu- æ: * et super fí-li-um hómi-nis



quem confirmásti ti-bi. 19. Et non discé-dimus a te,



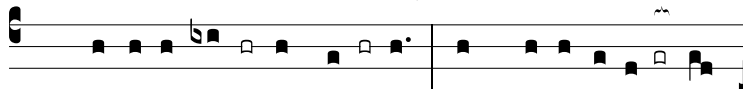
vi-vi- fí-cá-bis nos: * et nomen tu-um invo-cá-bi-



mus. 20. Dómi-ne, De-us vir-tú-tum, convérte nos: *



et osténde fá-ci-em tu-am, et salvi é-rimus.



21. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-



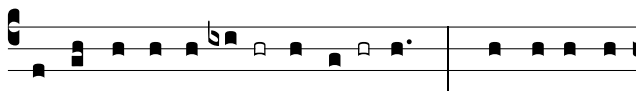
to. 22. Sic-ut e-rat in princí-pi o, et nunc, et sem-



per, * et in sæcu-la sæcu-ló-rum. Amen.

79-1D-

1.D-



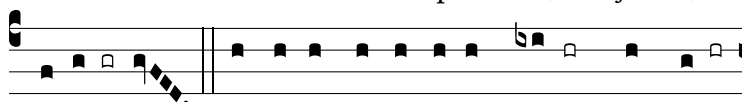
Qui re-gis Isra- ěl, intén-de: * qui dedú-cis



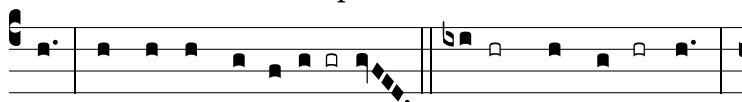
vel-ut ovem Jo- seph. 2. Qui sedes su- per Ché-ru-



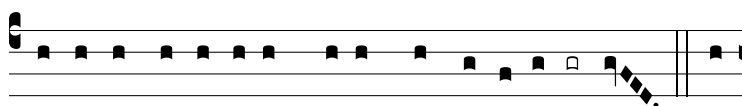
bim: * ma-ni-festá-re co-ram Ephra- im, Bénjamin, et



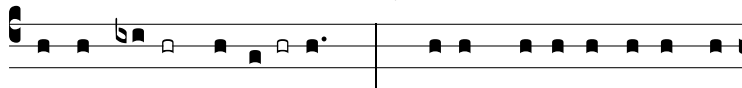
Manás- se. 3. Exci-ta pot-énti- am tu-am, et ve-



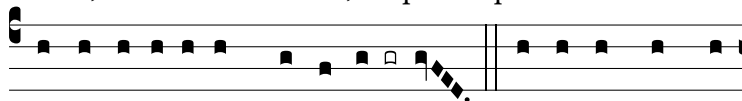
ni: * ut salvos fá-ci- as nos. 4. De-us, convérte nos: *



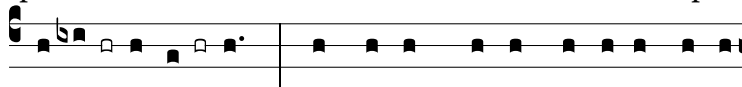
et osténde fá-ci-em tu-am, et salvi é-rimus. 5. Dó-



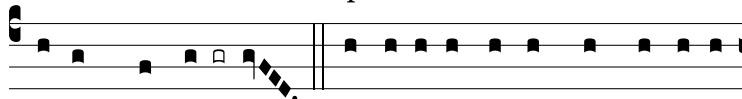
mi-ne, De-us virtú- tum, * quo-úsque i-rascé-ris su-



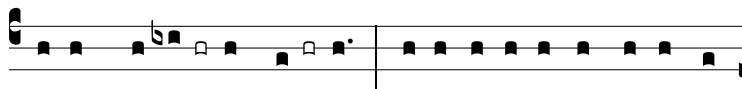
per o-ra-ti-ónem servi tu- i? 6. Ci-bá-bis nos pa-



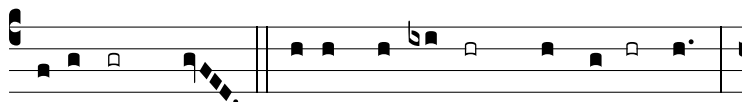
ne la-crimá- rum: * et po-tum da-bis no-bis in lácri-



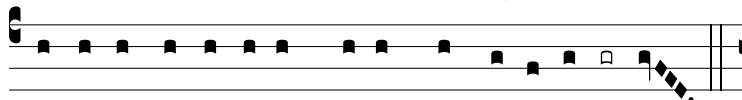
mis in mensú- ra? 7. Po-su-ísti nos in contra-dicti-



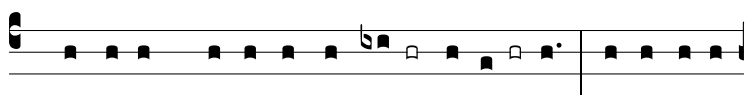
ónem vi-cí- nis nos-tris: * et in-imí-ci nostri subsan-



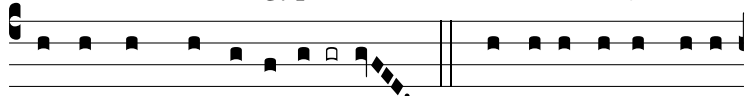
navé-runt nos. 8. De-us vir-tú-tum, convérte nos: *



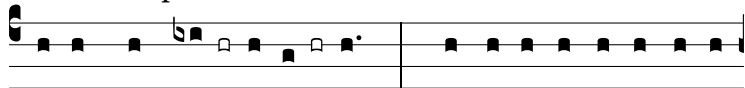
et osténde fá-ci-em tu-am, et salvi é-rimus.



9. Ví-ne- am de Ægýpto trans-tu-lís- ti: * e-je-císti



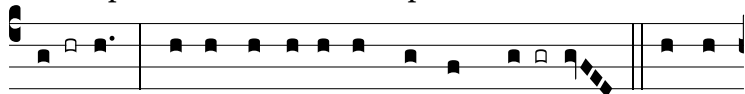
Gentes, et plantásti e- am. 10. Dux i-tí-ne-ris fu-ís-



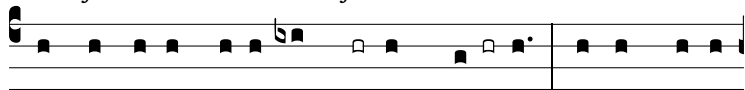
ti in conspéc- tu e- jus: * plantásti ra-dí-ces e-jus,



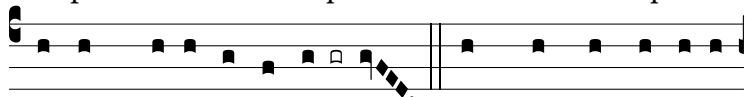
et implé-vit ter- ram. 11. Opé-ru- it montes umbra



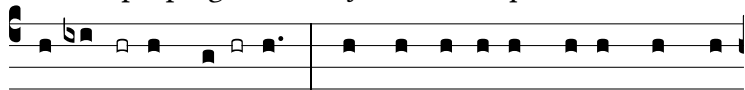
e- jus: * et arbústa e-jus cedros De- i. 12. Extén-



dit pálmí-tes su-os usque ad ma- re: * et usque ad



flumen propá-gi-nes e- jus. 13. Ut quid destru-xísti



ma-cé-ri- am e- jus: * et vindémi- ant e- am omnes,



qui præ-tergre-di-úntur vi- am? 14. Extermi-ná-vit
e-am aper de sil- va: * et singu-lá-ris fe-rus depás-
tus est e- am. 15. De-us vir-tú-tum, convérte-re: *
réspi-ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-am is-
tam. 16. Et pérfi-ce e-am, quam plantá-vit dexte-
ra tu- a: * et super fí-li-um hómi-nis, quem con-
firmásti ti- bi. 17. Incénsa igni, et suffós- sa: *
ab increpa-ti-óne vultus tu-i per-í- bunt. 18. Fi- at

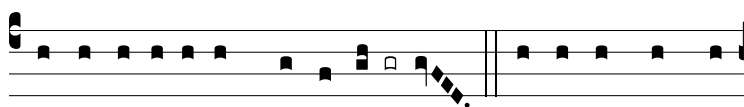


manus tu-a super vi-rum dēxteræ tu- æ: * et super
 fī-li-um hōmi-nis quem confirmāsti ti- bi. 19. Et
 non discē-dimus a te, vi-vi- fī-cā-bis nos: * et nomen
 tu-um invo-cā-bimus. 20. Dómi-ne, De-us vir-tú-tum,
 convérte nos: * et ostēde fá-ci-em tu-am, et salvi
 é-rimus. 21. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-
 i Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc,
 et sem-per, * et in sǣcu-la sǣcu-ló-rum. A-men.

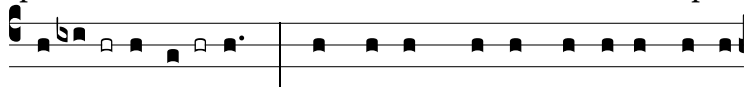
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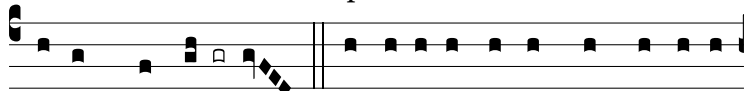
Qui re-gis Isra-ël, intén-de: * qui dedú-cis
vel-ut ovem Jo- seph. 2. Qui sedes su- per Ché-ru-
bim: * ma-ni-festá-re co-ram Ephra- im, Bénjamin, et
Manás- se. 3. Exci-ta pot-énti- am tu-am, et ve-
ni: * ut salvos fá-ci- as nos. 4. De-us, convérte nos: *
et osténde fá-ci- em tu-am, et salvi é-rimus. 5. Dó-
mi-ne, De-us virtú- tum, * quo-úsque i-rascé-ris su-



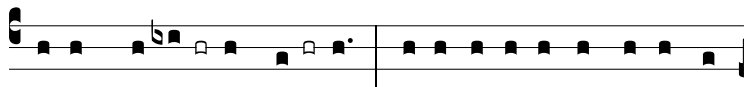
per o-ra-ti-ónem servi tu- i? 6. Ci-bá-bis nos pa-



ne la- crimá- rum: * et po-tum da-bis no-bis in lácri-



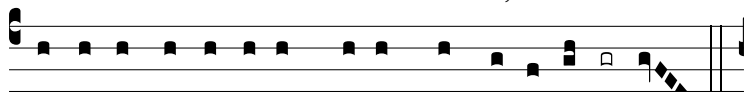
mis in mensú- ra? 7. Po-su-ísti nos in contra-dicti-



ónem vi-cí- nis nos-tris: * et in-imí-ci nostri subsan-



navé-runt nos. 8. De-us vir-tú-tum, convérte nos: *



et osténde fá-ci- em tu-am, et salvi é-rimus.



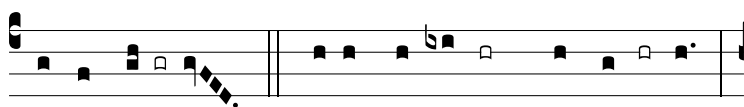
9. Ví-ne- am de Ægýpto trans-tu-lís- ti: * e-je-císti



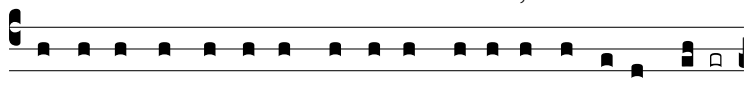
Gentes, et plantásti e- am. 10. Dux i-tí-ne-ris fu-ís-



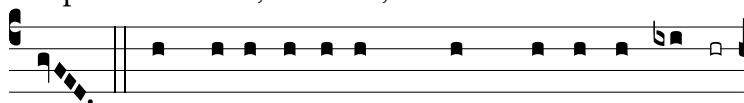
ti in conspéc- tu e- jus: * plantásti ra-dí-ces e-jus,
et implé-vit ter- ram. 11. Opé-ru- it montes umbra
e- jus: * et arbústa e-jus cedros De- i. 12. Extén-
dit pálmí-tes su-os usque ad ma- re: * et usque ad
flumen propá-gi-nes e- jus. 13. Ut quid destru-xísti
ma-cé-ri- am e- jus: * et vindémi- ant e- am omnes,
qui præ-tergre-di- úntur vi- am? 14. Extermi-ná-vit
e- am aper de sil- va: * et singu-lá-ris fe-rus depás-



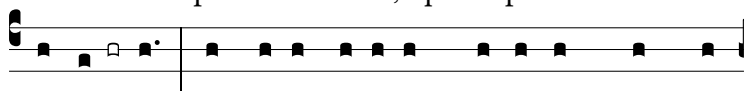
tus est e- am. 15. De-us vir-tú-tum, convérte-re: *



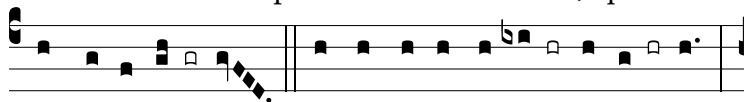
réspi-ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-am is-



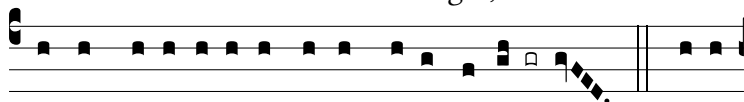
tam. 16. Et pérfi-ce e-am, quam plantá-vit dexte-



ra tu- a: * et super fĩ-li-um hómi-nis, quem con-



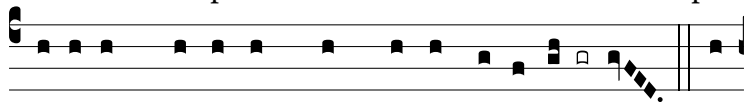
firmásti ti- bi. 17. Incénsa igni, et suffós- sa: *



ab increpa-ti-óne vultus tu-i per-í- bunt. 18. Fi- at



manus tu-a super vi-rum dexteræ tu- æ: * et super



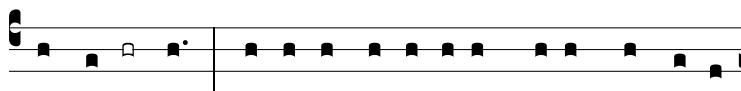
fĩ-li-um hómi-nis quem confirmásti ti- bi. 19. Et



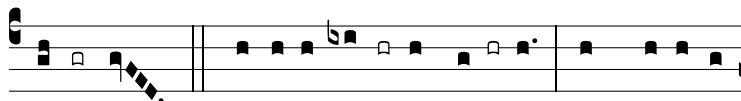
non discé-dimus a te, vi-vi- fi-cá-bis nos: * et nomen



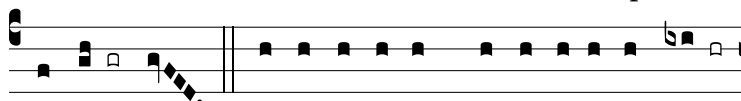
tu-um invo-cá-bimus. 20. Dómi-ne, De-us vir-tú-tum,



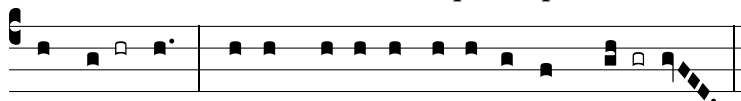
convérte nos: * et osténde fá-ci-em tu-am, et salvi



é-rimus. 21. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



i Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc,



et sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

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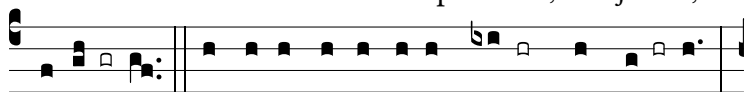
ui re-gis Isra-ël, intén-de: * qui dedú-cis



vel-ut ovem Jo- seph. 2. Qui sedes su- per Ché-ru-



bim: * ma-ni-festá-re co-ram Ephra- im, Bénjamin, et



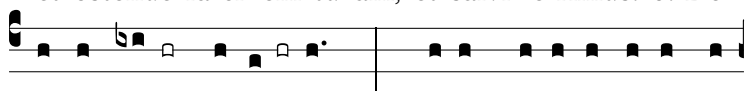
Manás- se. 3. Exci-ta pot-énti- am tu-am, et ve- ni: *



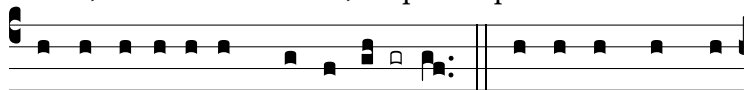
ut salvos fá-ci- as nos. 4. De- us, convérte nos: *



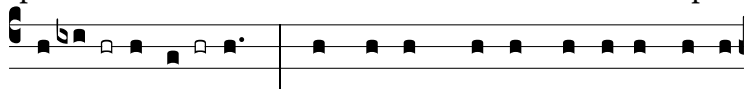
et osténde fá-ci- em tu-am, et salvi é-rimus. 5. Dó-



mi-ne, De- us virtú- tum, * quo-úsque i-rascé-ris su-



per o-ra-ti- ónem servi tu- i? 6. Ci-bá-bis nos pa-



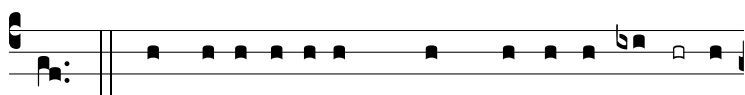
ne la- crimá- rum: * et po-tum da-bis no-bis in lácri-



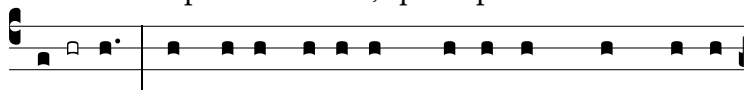
mis in mensú- ra? 7. Po-su- ísti nos in contra-dicti- ó-
 nem vi-cí- nis nos-tris: * et in-imí-ci nostri subsan-
 navé-runt nos. 8. De-us vir-tú-tum, convérte nos: *
 et osténde fá-ci-em tu-am, et salvi é-rimus. 9. Ví-
 ne-am de Ægýpto trans-tu-lís- ti: * e-je-císti Gentes,
 et plantásti e- am. 10. Dux i-tí-ne-ris fu-ísti in
 conspéc- tu e- jus: * plantásti ra-dí-ces e-jus, et im-
 plé-vit ter- ram. 11. Opé-ru- it montes umbra e- jus: *



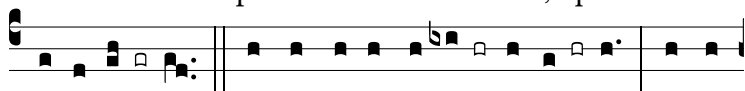
et arbústa e-jus cedros De- i. 12. Exténdit pálmī-
tes su-os usque ad ma- re: * et usque ad flumen
propá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-
ri- am e- jus: * et vindémi- ant e- am omnes, qui
præ-tergre-di- úntur vi- am? 14. Extermi-ná-vit e-
am aper de sil- va: * et singu-lá-ris fe-rus depástus
est e- am. 15. De- us vir-tú-tum, convérte-re: *
réspi-ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-am is-



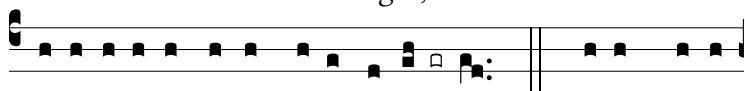
tam. 16. Et pérfi-ce e-am, quam plantá-vit déxte-ra



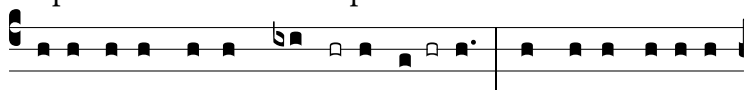
tu- a: * et super fí-li-um hómi-nis, quem confir-



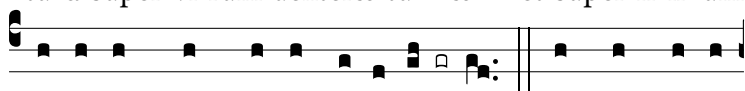
másti ti- bi. 17. Incénsa igni, et suffós-sa: * ab in-



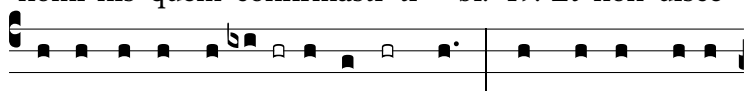
crepa-ti-óne vultus tu-i per-í- bunt. 18. Fi-at manus



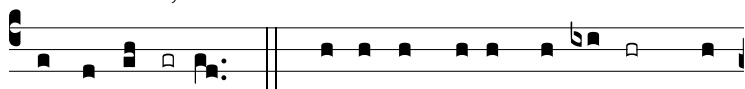
tu-a super vi-rum déxteræ tu- æ: * et super fí-li-um



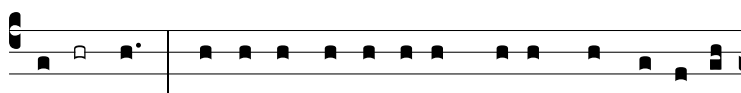
hómi-nis quem confirmásti ti- bi. 19. Et non discé-



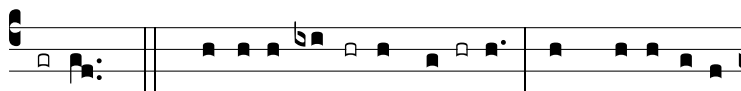
dimus a te, vi-vi- fí-cá-bis nos: * et nomen tu-um



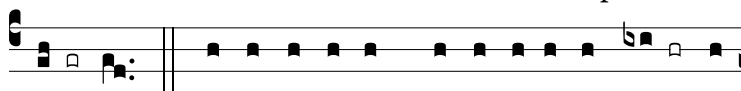
invo-cá-bimus. 20. Dómi-ne, De-us vir-tú-tum, con-



verte nos: * et ostende fá-ci-em tu-am, et salvi é-



rimus. 21. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i



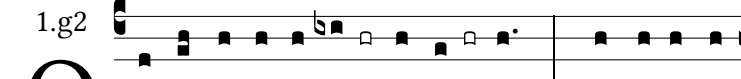
Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc, et



sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

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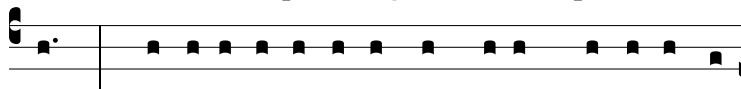
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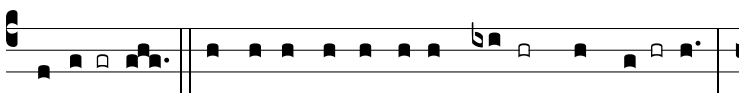
Qui re-gis Isra-ël, intén-de: * qui dedú-cis



vel-ut ovem Jo-seph. 2. Qui sedes su-per Ché-ru-



bim: * ma-ni-festá-re co-ram Ephra-im, Bénjamin, et



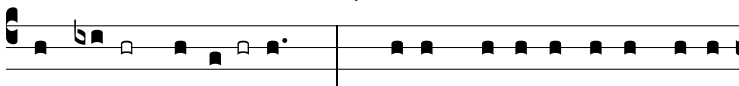
Manás-se. 3. Exci-ta pot-énti-am tu-am, et ve- ni: *



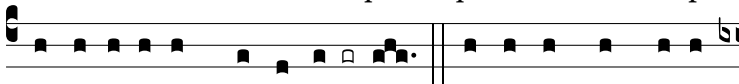
ut salvos fá-ci-as nos. 4. De-us, convérte nos: * et



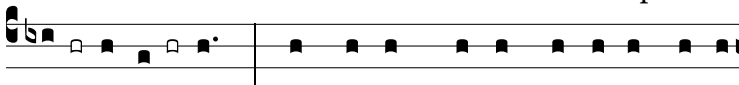
osténde fá-ci-em tu-am, et salvi é-rimus. 5. Dómi-



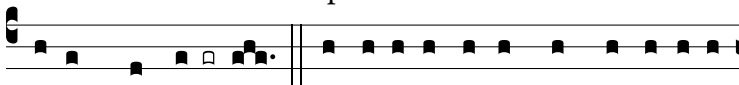
ne, De-us virtú- tum, * quo-úsque i-rascé-ris super



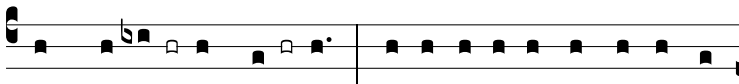
o-ra-ti-ónem servi tu- i? 6. Ci-bá-bis nos pane



la- crimá- rum: * et po-tum da-bis no-bis in lácri-



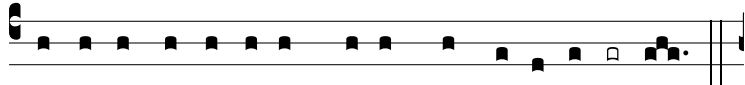
mis in mensú- ra? 7. Po-su-ísti nos in contra-dicti-ó-



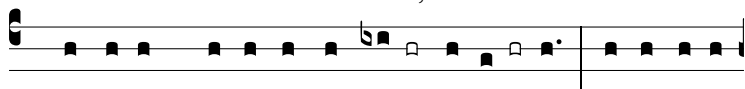
nem vi-cí- nis nos-tris: * et in-imí-ci nostri subsan-



navé-runt nos. 8. De-us vir-tú-tum, convérte nos: *



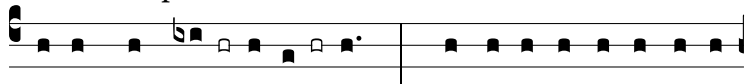
et osténde fá-ci-em tu-am, et salvi é-rimus.



9. Ví-ne-am de Ægýpto trans-tu-lís-ti: * e-je-císti



Gentes, et plantásti e-am. 10. Dux i-tí-ne-ris fu-ís-



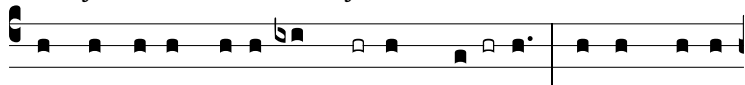
ti in conspéc-tu e-jus: * plantásti ra-dí-ces e-jus,



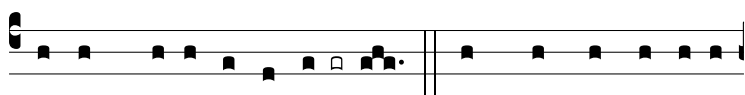
et implé-vit ter-ram. 11. Opé-ru-it montes umbra



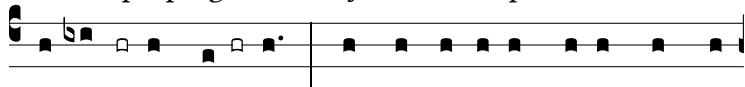
e-jus: * et arbústa e-jus cedros De-i. 12. Extén-



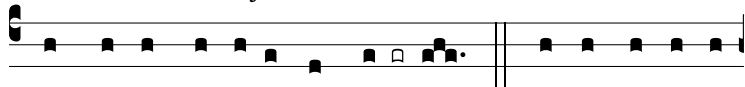
dit pálmí-tes su-os usque ad ma-re: * et usque ad



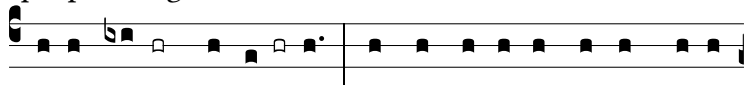
flumen propá-gi-nes e- jus. 13. Ut quid destru-xísti



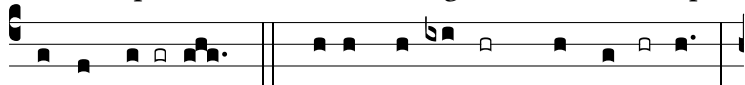
ma-cé-ri- am e- jus: * et vindémi- ant e- am omnes,



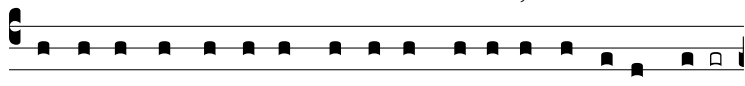
qui præ-tergre-di-úntur vi- am? 14. Extermi-ná-vit



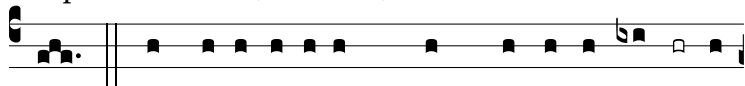
e- am aper de sil- va: * et singu-lá-ris fe-rus depás-



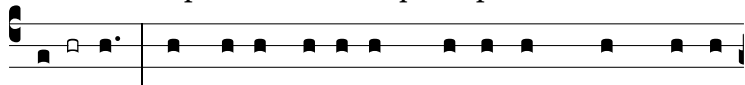
tus est e- am. 15. De-us vir-tú-tum, convérte-re: *



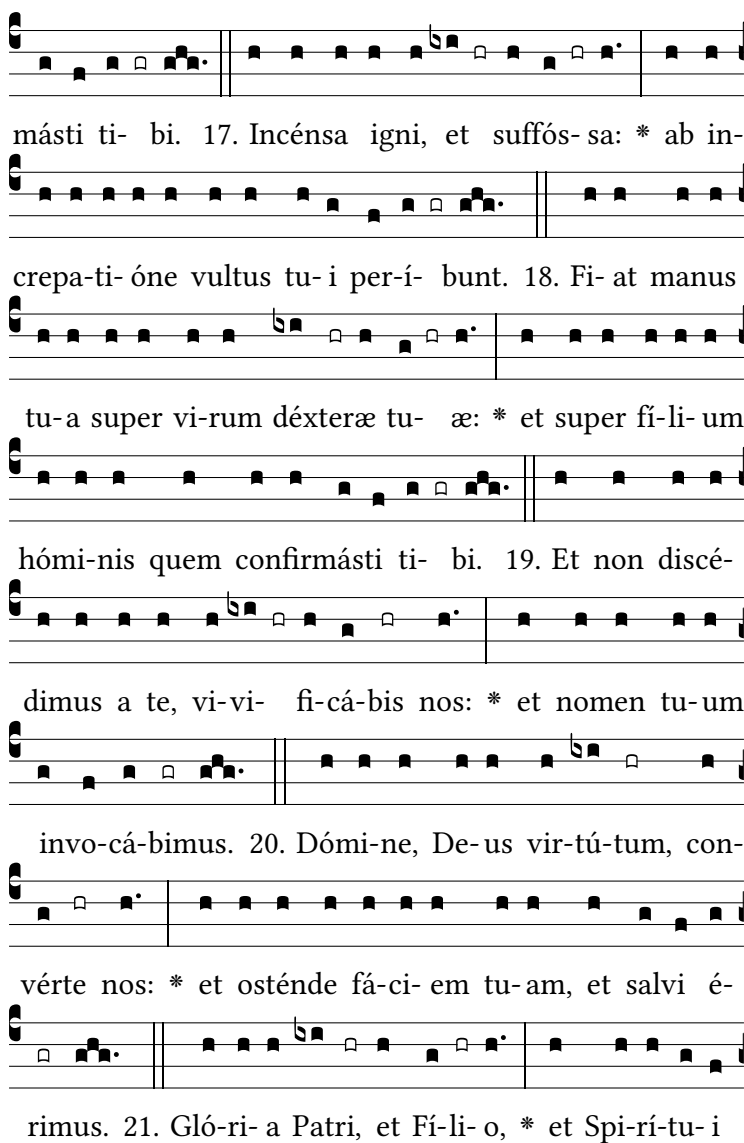
rési-pi-ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-am is-



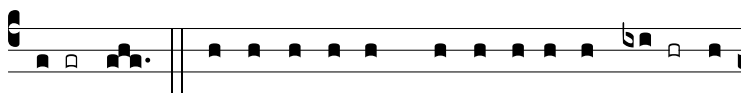
tam. 16. Et pérfi-ce e-am, quam plantá-vit dexte-ra



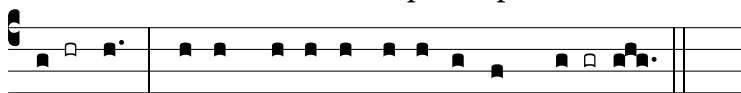
tu- a: * et super fĩ-li- um hómi-nis, quem confir-



másti ti- bi. 17. Incénsa igni, et suffós-sa: * ab in-
crepa-ti-óne vultus tu-i per-í- bunt. 18. Fi-at manus
tu-a super vi-rum déxteræ tu- æ: * et super fí-li-um
hómi-nis quem confirmásti ti- bi. 19. Et non discé-
dimus a te, vi-vi- fí-cá-bis nos: * et nomen tu-um
invo-cá-bimus. 20. Dómi-ne, De-us vir-tú-tum, con-
vérte nos: * et osténde fá-ci-em tu-am, et salvi é-
rimus. 21. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i



Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc, et



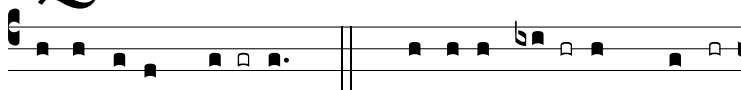
sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

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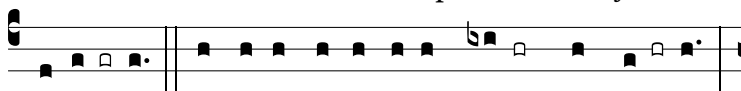
ui re-gis Isra-ël, intén-de: * qui dedú-cis



vel-ut ovem Jo- seph. 2. Qui sedes su- per Ché-ru-



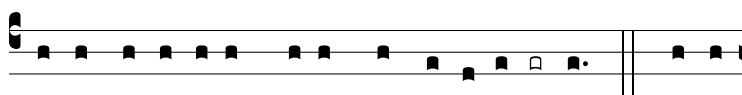
bim: * ma-ni-festá-re co-ram Ephra-im, Bénjamin, et



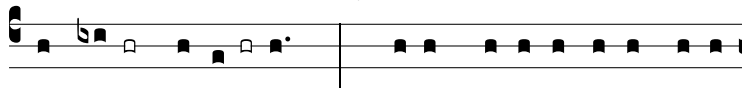
Manás-se. 3. Exci-ta pot-énti-am tu-am, et ve- ni: *



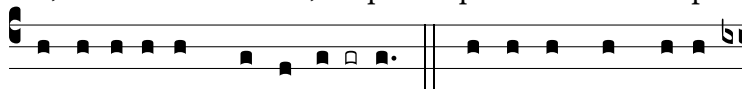
ut salvos fá-ci-as nos. 4. De-us, convérte nos: * et



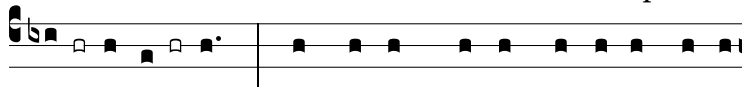
osténde fá-ci- em tu-am, et salvi é-rimus. 5. Dómi-



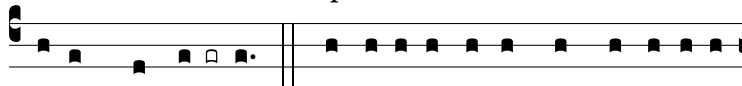
ne, De-us virtú- tum, * quo-úsque i-rascé-ris super



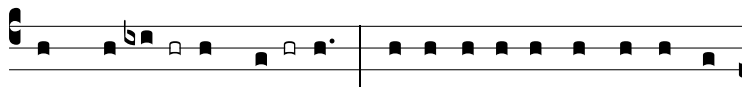
o-ra-ti- ónem servi tu- i? 6. Ci-bá-bis nos pane



la- crimá- rum: * et po-tum da-bis no-bis in lácri-



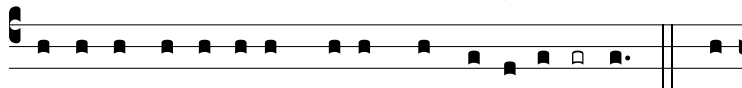
mis in mensú- ra? 7. Po-su-ísti nos in contra-dicti-ó-




nem vi-cí- nis nos-tris: * et in-imí-ci nostri subsan-



navé-runt nos. 8. De-us vir-tú-tum, convérte nos: *



et osténde fá-ci- em tu-am, et salvi é-rimus. 9. Ví-



ne-am de Ægypto trans-tu-lis- ti: * e-je-císti Gentes,

et plantásti e- am. 10. Dux i-tí-ne-ris fu-ísti in

conspéc- tu e- jus: * plantásti ra-dí-ces e-jus, et im-

plé-vit ter- ram. 11. Opé-ru- it montes umbra e- jus: *

et arbústa e-jus cedros De- i. 12. Exténdit pálmí-

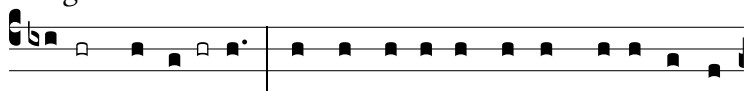
tes su-os usque ad ma- re: * et usque ad flumen

propá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri-

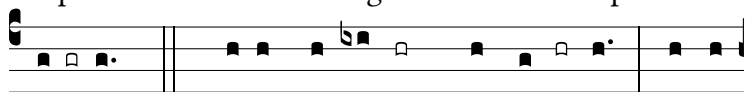
am e- jus: * et vindémi- ant e-am omnes, qui præ-



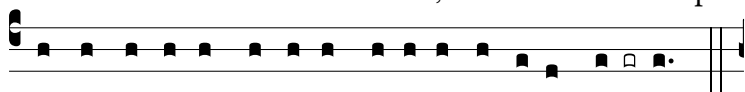
tergre-di-úntur vi- am? 14. Extermi-ná-vit e-am



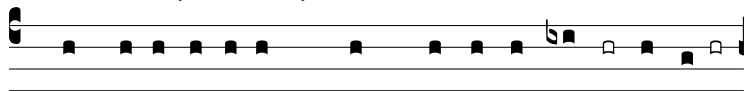
aper de sil- va: * et singu-lá-ris fe-rus depástus est



e- am. 15. De-us vir-tú-tum, convérte-re: * réspi-



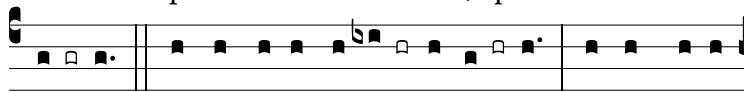
ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-am is- tam.



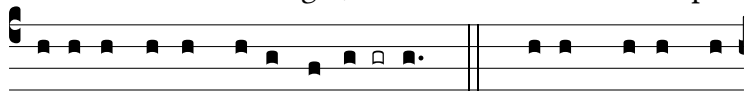
16. Et pérfi-ce e-am, quam plantá-vit dexte-ra tu-



a: * et super fí-li-um hómi-nis, quem confirmásti



ti- bi. 17. Incénsa igni, et suffós-sa: * ab increpa-



ti- óne vultus tu-i per-í- bunt. 18. Fi- at manus tu-

a super vi-rum dēxteræ tu- æ: * et super fí-li-um

hó-mi-nis quem confirmásti ti- bi. 19. Et non discé-

dimus a te, vi-vi- fí-cá-bis nos: * et nomen tu-um

invo-cá-bimus. 20. Dó-mi-ne, De-us vir-tú-tum, con-

vérte nos: * et osténde fá-ci-em tu-am, et salvi é-

rimus. 21. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i

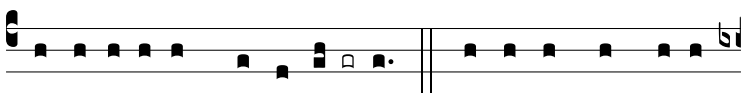
Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc, et

sem-per, * et in sǣcu-la sǣcu-ló-rum. A-men.

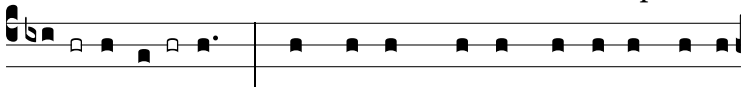
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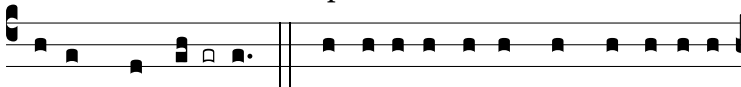
Qui re-gis Isra-ël, intén-de: * qui dedú-cis
vel-ut ovem Jo- seph. 2. Qui sedes su- per Ché-ru-
bim: * ma-ni-festá-re co-ram Ephra-im, Bénjamin, et
Manás-se. 3. Exci-ta pot-énti-am tu-am, et ve- ni: *
ut salvos fá-ci-as nos. 4. De-us, convérte nos: * et
osténde fá-ci-em tu-am, et salvi é-rimus. 5. Dómi-
ne, De-us virtú- tum, * quo-úsque i-rascé-ris super



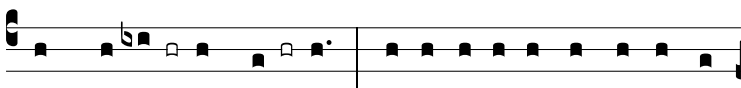
o-ra-ti-ónem servi tu- i? 6. Ci-bá-bis nos pane



la- crimá- rum: * et po-tum da-bis no-bis in lácri-



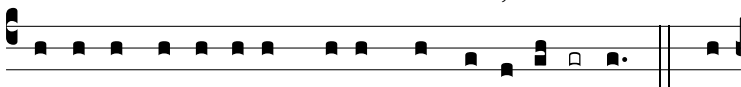
mis in mensú- ra? 7. Po-su-ísti nos in contra-dicti-ó-



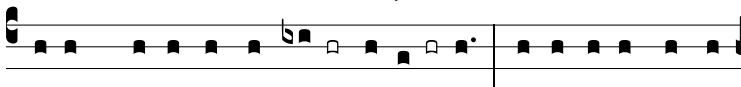
nem vi-cí- nis nos-tris: * et in-imí-ci nostri subsan-



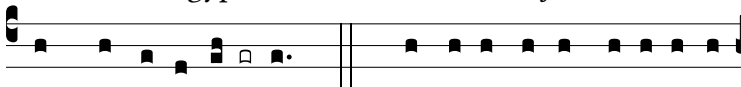
navé-runt nos. 8. De-us vir-tú-tum, convérte nos: *



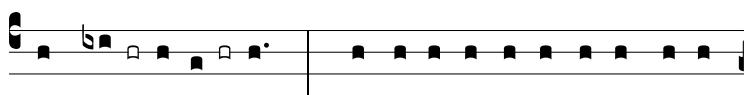
et osténde fá-ci-em tu-am, et salvi é-rimus. 9. Ví-



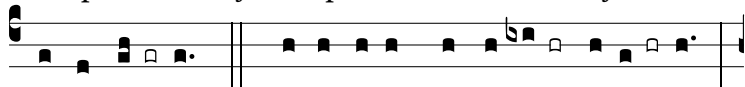
ne-am de Ægýpto trans-tu-lís- ti: * e-je-císti Gentes,



et plantásti e- am. 10. Dux i-tí-ne-ris fu-ísti in



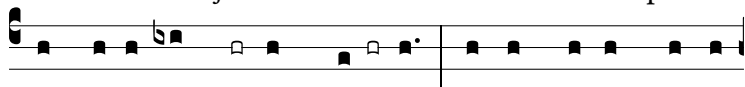
conspéc- tu e- jus: * plantásti ra-dí-ces e-jus, et im-



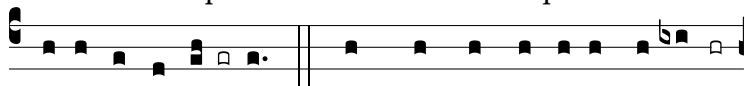
plé-vit ter- ram. 11. Opé-ru- it montes umbra e- jus: *



et arbústa e-jus cedros De- i. 12. Exténdit pálmí-



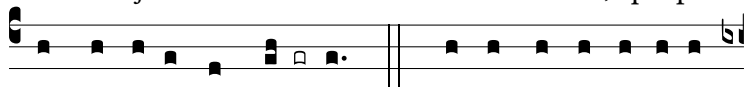
tes su-os usque ad ma- re: * et usque ad flumen



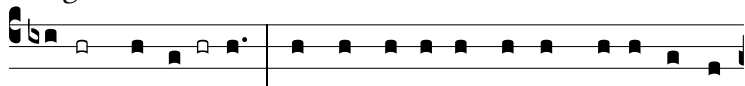
propá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri-



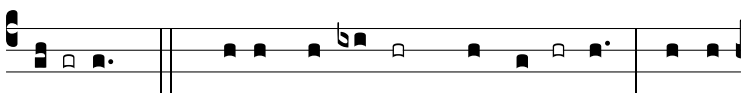
am e- jus: * et vindémi- ant e-am omnes, qui præ-



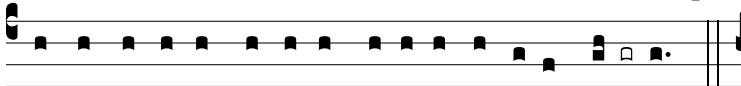
tergre-di- úntur vi- am? 14. Extermi-ná- vit e- am



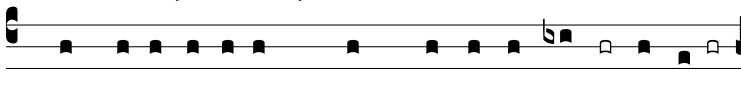
aper de sil- va: * et singu-lá-ris fe-rus depástus est



e- am. 15. De-us vir-tú-tum, convérte-re: * réspi-



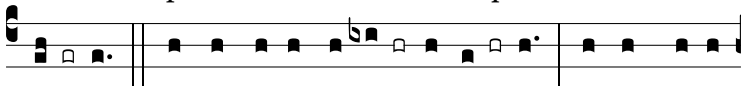
ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-am is- tam.



16. Et pérfi-ce e-am, quam plantá-vit dexte-ra tu-



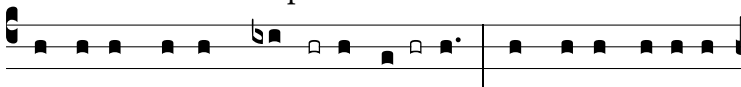
a: * et super fí-li-um hómi-nis, quem confirmásti



ti- bi. 17. Incénsa igni, et suffós-sa: * ab increpa-



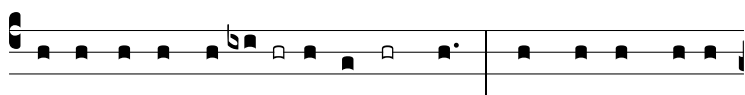
ti- óne vultus tu- i per-í- bunt. 18. Fi- at manus tu-



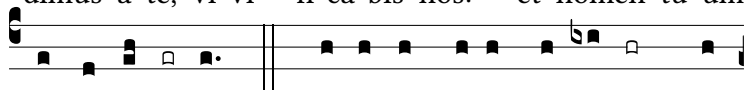
a super vi-rum dexteræ tu- æ: * et super fí-li-um



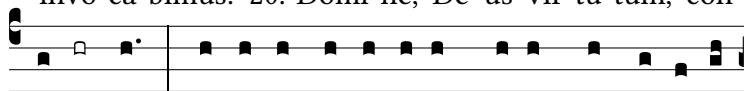
hómi-nis quem confirmásti ti- bi. 19. Et non discé-



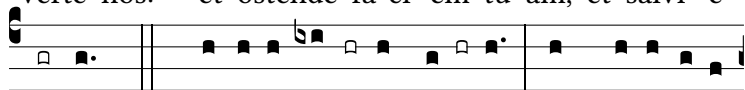
dimus a te, vi-vi- fi-cá-bis nos: * et nomen tu-um



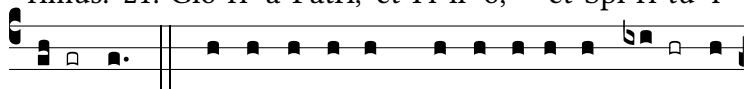
invo-cá-bimus. 20. Dómi-ne, De-us vir-tú-tum, con-



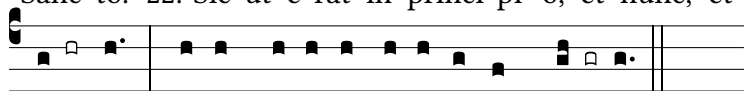
vértte nos: * et osténde fá-ci-em tu-am, et salvi é-



rimus. 21. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i



Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc, et



sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

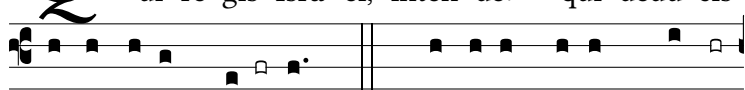
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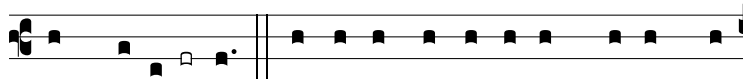
ui re-gis Isra-ël, intén-de: * qui dedú-cis



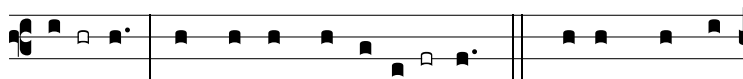
vel-ut ovem Jo- seph. 2. Qui sedes super Ché-ru-



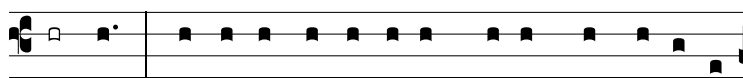
bim: * ma-ni-festá-re co-ram Ephra-im, Bénjamin,



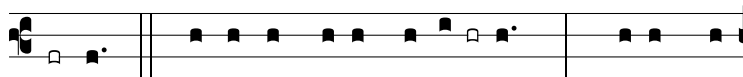
et Manás-se. 3. Exci-ta pot-énti-am tu-am, et



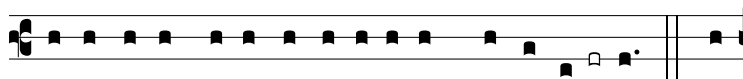
ve-ni: * ut salvos fá-ci-as nos. 4. De-us, convér-



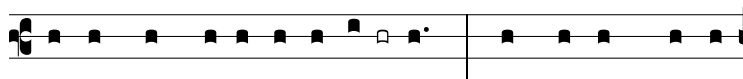
te nos: * et osténde fá-ci-em tu-am, et salvi é-



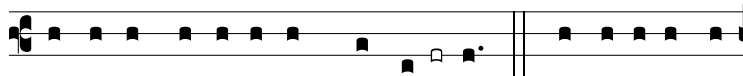
rimus. 5. Dómi-ne, De-us virtú- tum, * quo-úsque



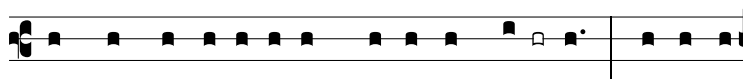
i-rascé-ris super o-ra-ti-ónem servi tu- i? 6. Ci-



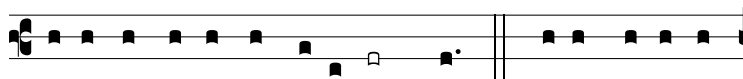
bá-bis nos pane lacrimá- rum: * et po-tum da-bis



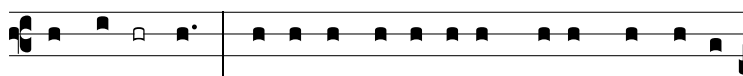
no-bis in lácrimis in mensú- ra? 7. Po-su-ísti nos



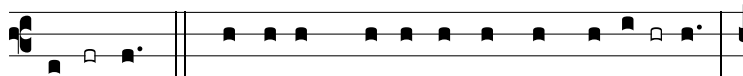
in contra-dicti- ónem vi-cí-nis nos-tris: * et in-i-



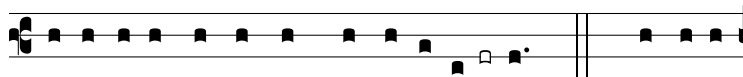
mí-ci nostri subsannavé-runt nos. 8. De-us virtú-tum,



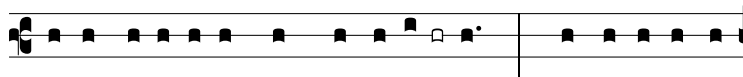
convérte nos: * et osténde fá-ci-em tu-am, et salvi



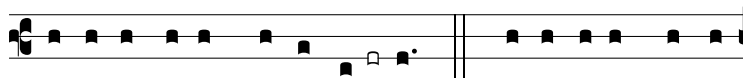
é-rimus. 9. Ví-ne-am de Ægýpto transtu-lís- ti: *



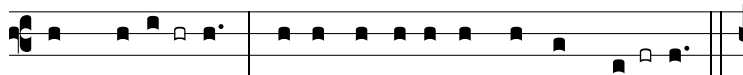
e-je-císti Gentes, et plantásti e- am. 10. Dux i-tí-



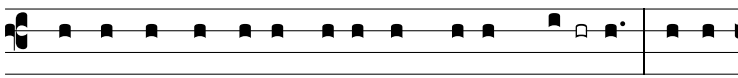
ne-ris fu-ísti in conspéctu e- jus: * plantásti ra-dí-



ces e-jus, et implé-vit ter- ram. 11. Opé-ru- it montes



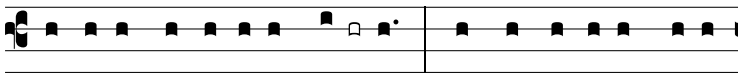
umbra e- jus: * et arbústa e-jus cedros De- i.



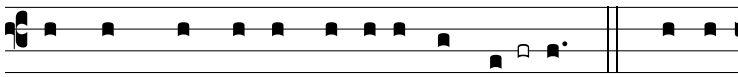
12. Exténdit pálmī-tes su-os usque ad ma- re: * et us-



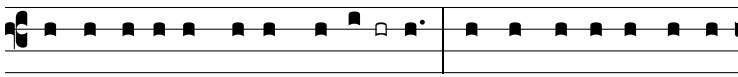
que ad flumen propá-gi-nes e- jus. 13. Ut quid de-



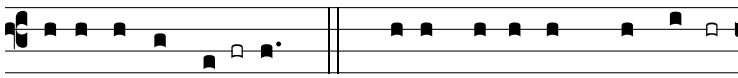
stru-xísti ma-cé-ri- am e- jus: * et vindémi- ant e-am



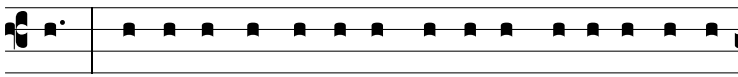
omnes, qui præ-tergre-di-úntur vi- am? 14. Exter-



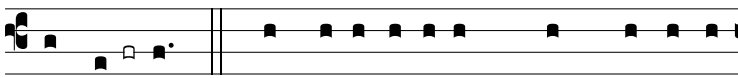
mi-ná-vit e-am aper de sil- va: * et singu-lá-ris fe-rus



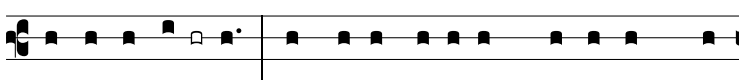
depástus est e- am. 15. De-us virtú-tum, convérte-



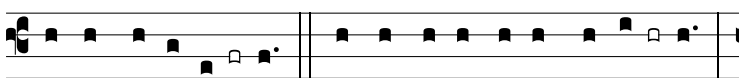
re: * réspi-ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-



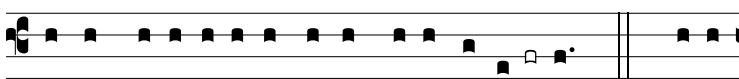
am is- tam. 16. Et pérfi-ce e-am, quam plantá-vit



déxte-ra tu- a: * et super fí-li-um hómi-nis, quem



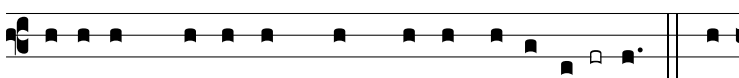
confirmásti ti- bi. 17. Incénsa igni, et suffós- sa: *



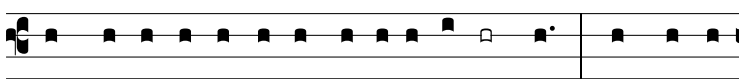
ab increpa-ti-óne vultus tu- i per-í- bunt. 18. Fi- at



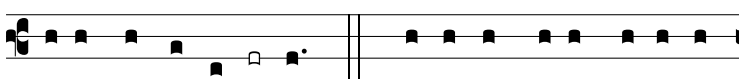
manus tu-a super vi-rum délixteræ tu- æ: * et super



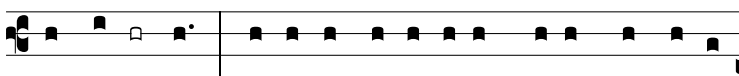
fí-li-um hómi-nis quem confirmásti ti- bi. 19. Et



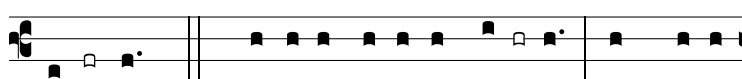
non discé-dimus a te, vi-vi-fi-cá-bis nos: * et nomen



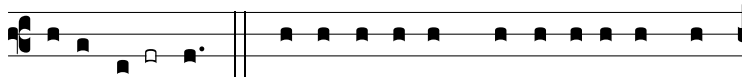
tu-um invo-cá-bimus. 20. Dómi-ne, De-us virtú-tum,



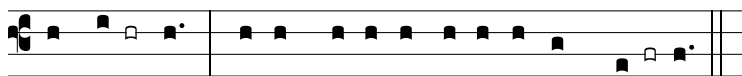
convérte nos: * et osténde fá-ci-em tu-am, et salvi



é-rimus. 21. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-



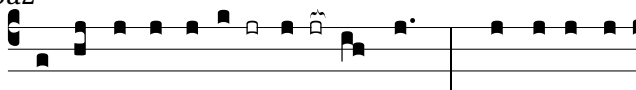
tu-i Sanc-to. 22. Sic-ut e-rat in princi-pi-o, et nunc,



et sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

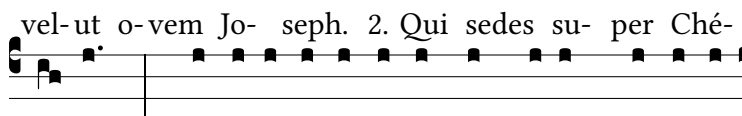
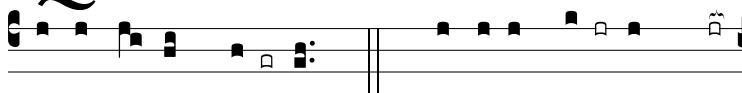
79-3a2

3.a2

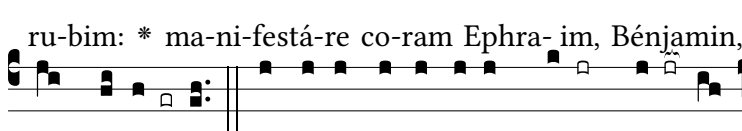


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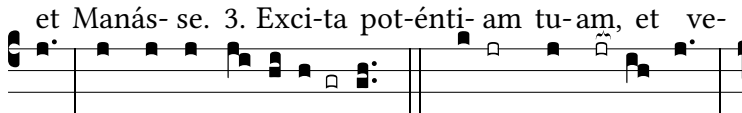
ui re-gis Isra-ël, in- ténde: * qui dedú-cis



vel-ut o-vem Jo- seph. 2. Qui sedes su- per Ché-

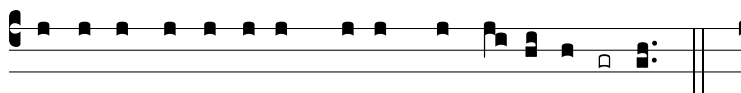


ru-bim: * ma-ni-festá-re co-ram Ephra-im, Bénjamin,



et Manás-se. 3. Exci-ta pot-énti-am tu-am, et ve-

ni: * ut salvos fá-ci-as nos. 4. De-us, convérte nos: *



et osténde fá-ci- em tu-am, et salvi é-rimus.



5. Dómi-ne, De-us vir- tú-tum, * quo-úsque i-rascé-



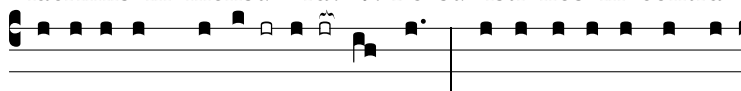
ris super o-ra-ti-ónem servi tu- i? 6. Ci-bá-bis nos



pane la- cri- má-rum: * et po-tum da-bis no-bis in



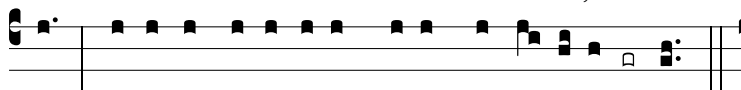
lácrimis in mensú- ra? 7. Po-su-ísti nos in contra-



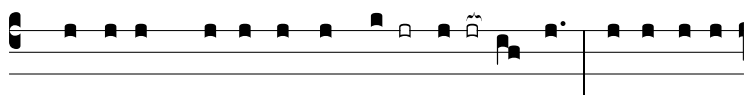
dicti-ónem vi-cí- nis nostris: * et in-imí-ci nostri



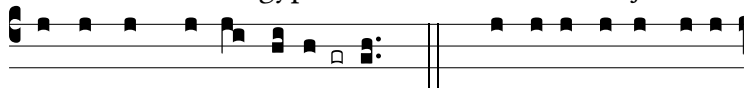
subsannavé-runt nos. 8. De-us virtú-tum, convérte



nos: * et osténde fá-ci- em tu-am, et salvi é-rimus.



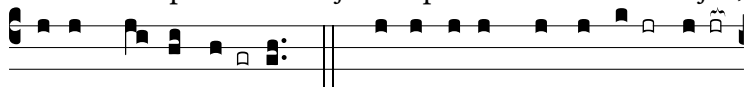
9. Ví-ne-am de Ægýpto trans-tu- lís-ti: * e-je-císti



Gentes, et plantás-ti e- am. 10. Dux i-tí-ne-ris fu-ís-



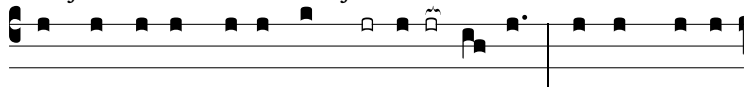
ti in conspéc-tu e-jus: * plantásti ra-dí-ces e-jus,



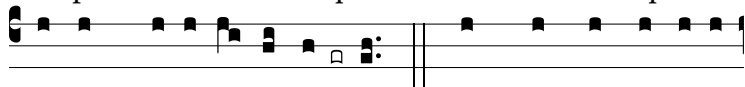
et implé-vit ter-ram. 11. Opé-ru-it montes umbra



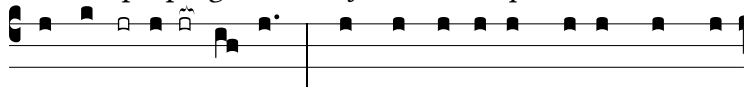
e-jus: * et arbústa e-jus cedros De- i. 12. Extén-



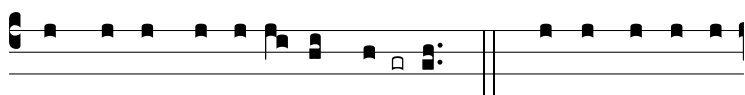
dit pálmí-tes su-os usque ad ma-re: * et usque ad



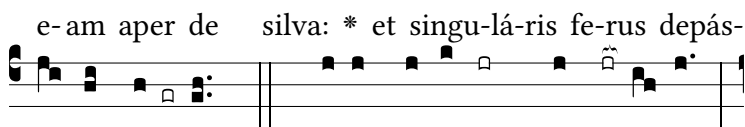
flumen propá-gi-nes e- jus. 13. Ut quid destru-xísti



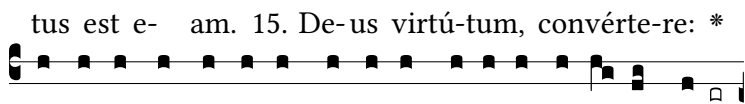
ma-cé-ri-am e-jus: * et vindémi-ant e-am omnes,



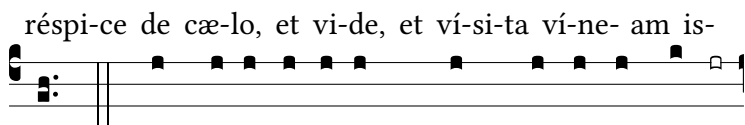
qui præ-tergre-di-úntur vi- am? 14. Extermi-ná-vit



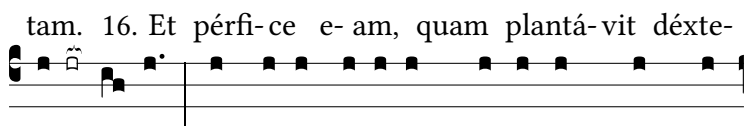
e-am aper de silva: * et singu-lá-ris fe-rus depás-



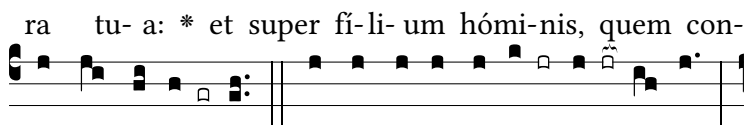
tus est e- am. 15. De-us virtú-tum, convérte-re: *



rédi-ce de cæ-lo, et vi-de, et ví-si-ta ví-ne- am is-



tam. 16. Et pérfi-ce e-am, quam plantá-vit dexte-



ra tu- a: * et super fí-li-um hó-mi-nis, quem con-



firmás-ti ti- bi. 17. Incénsa igni, et suf- fós-sa: *

ab increpa-ti-ó-ne vultus tu-i per-í- bunt. 18. Fi- at

manus tu-a super vi-rum dēxteræ tu-æ: * et super

fī-li-um hōmi-nis quem confirmās-ti ti- bi. 19. Et

non discē-dimus a te, vi-vi- fī-cá-bis nos: * et nomen

tu-um invo-cá-bimus. 20. Dómi-ne, De-us virtú-tum,

convérte nos: * et ostēde fá-ci-em tu-am, et salvi

é-rimus. 21. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-

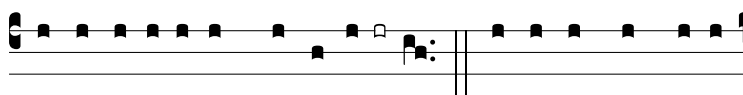
tu- i Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc,

et semper, * et in sǽcu-la sǽcu-ló-rum. A-men.

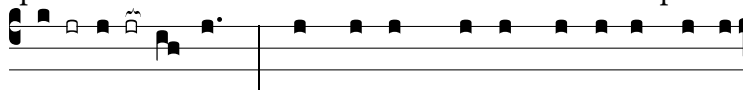
79-3a

3.a

Qui re-gis Isra-ël, in- tén-de: * qui dedú-cis
vel-ut ovem Jo- seph. 2. Qui sedes su- per Ché-ru-
bim: * ma-ni-festá-re co-ram Ephra- im, Bénjamin, et
Manás- se. 3. Exci-ta pot-énti- am tu-am, et ve-ni: *
ut salvos fá-ci- as nos. 4. De- us, convérte nos: *
et ostén-de fá-ci- em tu-am, et salvi é-rimus. 5. Dó-
mi-ne, De- us vir- tú-tum, * quo-úsque i-rascé-ris su-



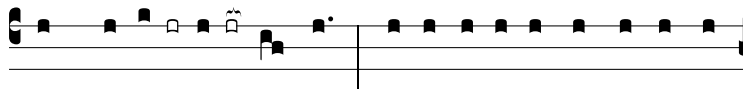
per o-ra-ti-ó-nem servi tu- i? 6. Ci-bá-bis nos pane



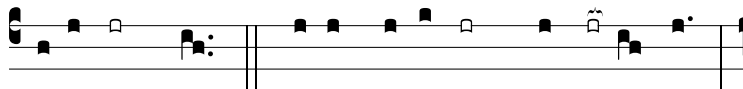
la-cri- má-rum: * et po-tum da-bis no-bis in lácri-



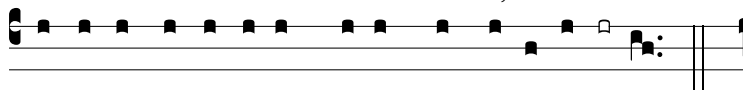
mis in mensú- ra? 7. Po-su-ísti nos in contra-dicti-ó-



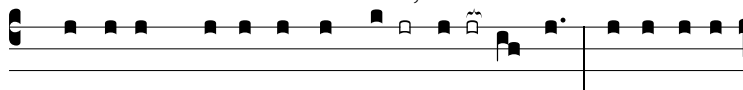
nem vi-cí- nis nostris: * et in-imí-ci nostri subsan-



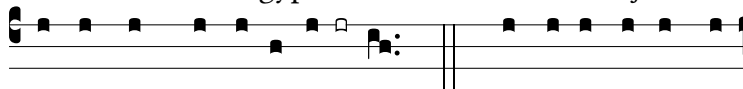
navé-runt nos. 8. De- us virtú-tum, convérte nos: *



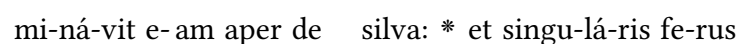
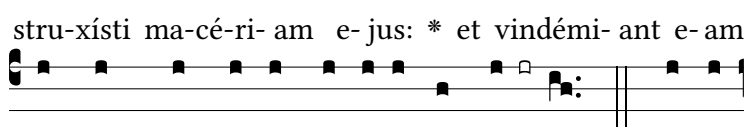
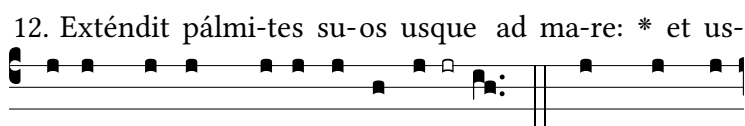
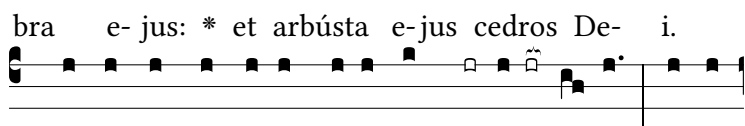
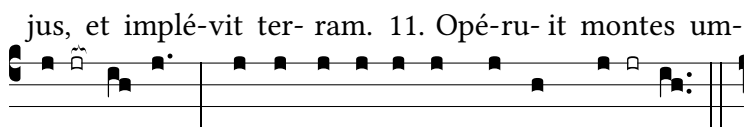
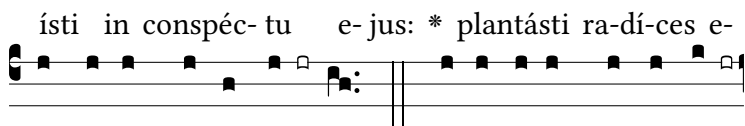
et osténde fá-ci- em tu-am, et salvi é-rimus.



9. Ví-ne-am de Ægýpto trans-tu- lís-ti: * e-je-císti

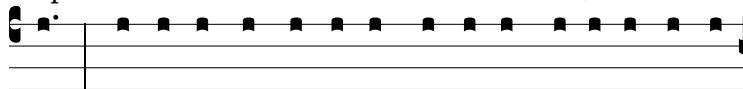


Gentes, et plantásti e- am. 10. Dux i-tí-ne-ris fu-

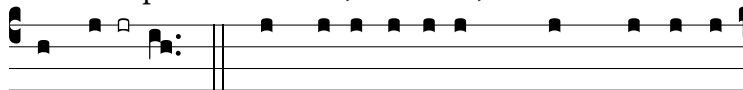




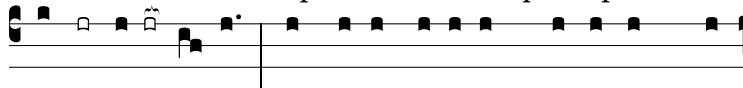
depástus est e- am. 15. De-us virtú-tum, convérte-



re: * réspi-ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-



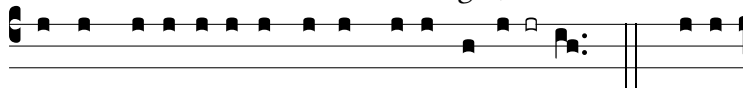
am is- tam. 16. Et pérfi-ce e-am, quam plantá-vit



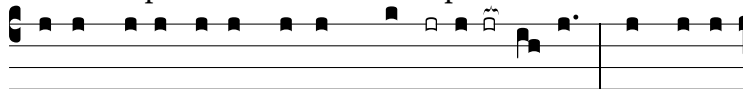
déxte-ra tu- a: * et super fí-li- um hómi-nis, quem



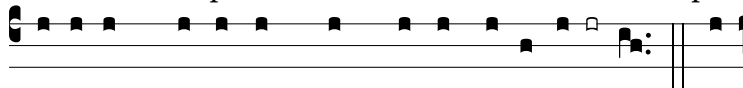
confirmásti ti- bi. 17. Incénsa igni, et suf- fóssa: *



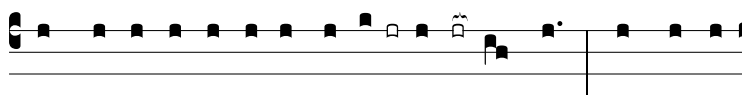
ab increpa-ti- óne vultus tu- i per-í- bunt. 18. Fi- at



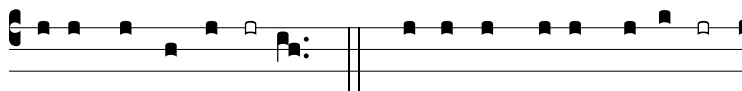
manus tu- a super vi- rum déteræ tu- æ: * et super



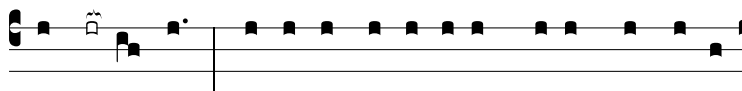
fí-li- um hómi-nis quem confirmásti ti- bi. 19. Et



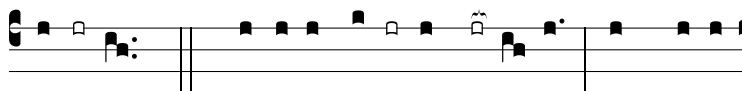
non discé-dimus a te, vi-vi- fi-cá-bis nos: * et nomen



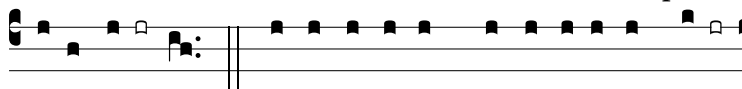
tu-um invo-cá-bimus. 20. Dómi-ne, De-us virtú-tum,



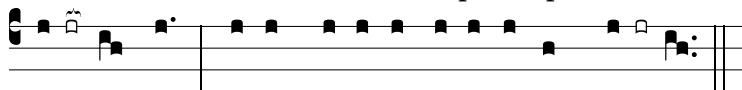
convérte nos: * et osténde fá-ci-em tu-am, et salvi



é-rimus. 21. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-



tu-i Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc,

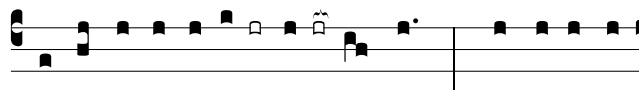


et semper, * et in sæcu-la sæcu-ló-rum. A-men.

79-3b

3.b

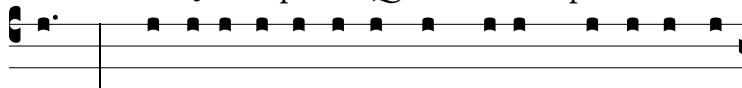
Q



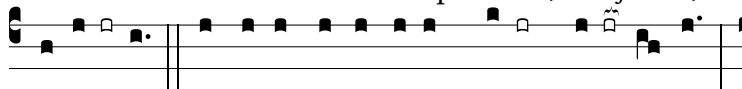
ui re-gis Isra-ël, in- ténde: * qui dedú-cis



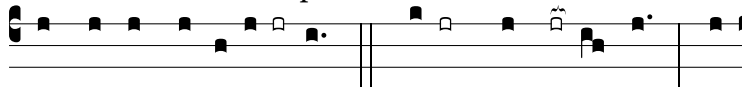
vel-ut ovem Jo- seph. 2. Qui sedes su- per Ché-ru-



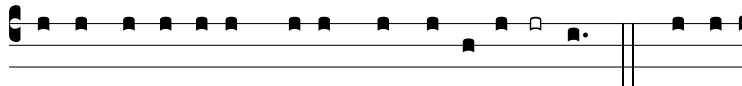
bim: * ma-ni-festá-re co-ram Ephra- im, Bénjamin, et



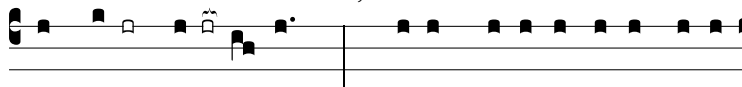
Manás- se. 3. Exci-ta pot-énti- am tu-am, et ve-ni: *



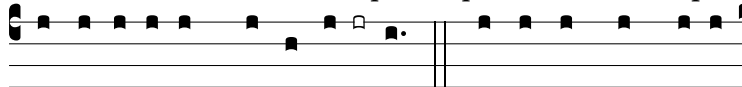
ut salvos fá-ci- as nos. 4. De-us, convérte nos: * et



osténde fá-ci- em tu-am, et salvi é-rimus. 5. Dómi-



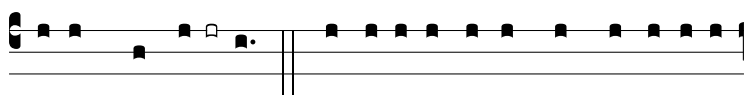
ne, De-us vir- tú-tum, * quo-úsque i-rascé-ris super



o-ra-ti- ónem servi tu- i? 6. Ci-bá-bis nos pane



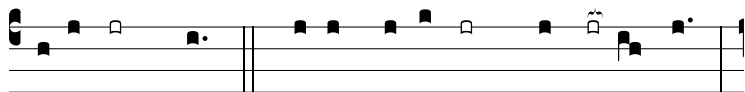
la- cri- má-rum: * et po-tum da-bis no-bis in lácri-



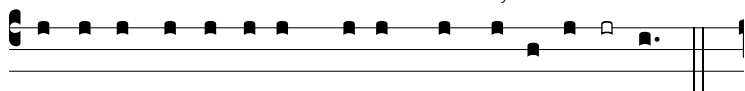
mis in mensú- ra? 7. Po-su-ísti nos in contra-dicti-ó-



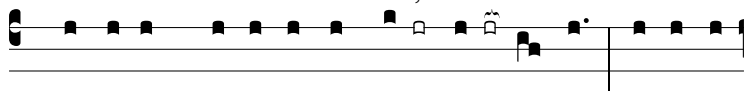
nem vi-cí- nis nostris: * et in-imí-ci nostri subsan-



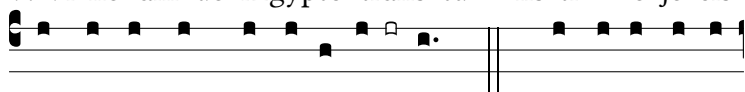
navé-runt nos. 8. De- us virtú-tum, convérte nos: *



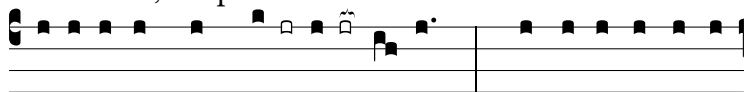
et osténde fá-ci- em tu- am, et salvi é-rimus.



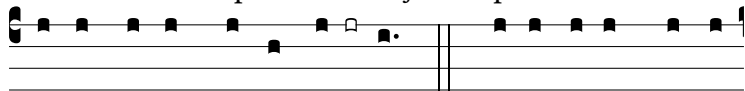
9. Ví-ne- am de Ægýpto trans-tu- lís-ti: * e-je-cís-



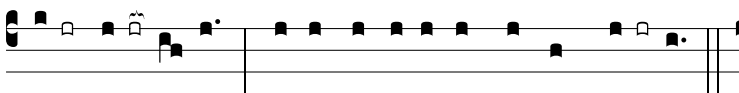
ti Gentes, et plantásti e- am. 10. Dux i-tí-ne-ris



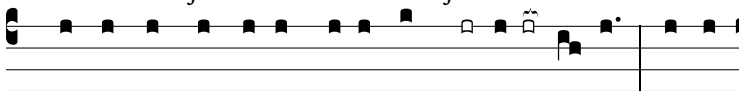
fu-ísti in conspéc- tu e- jus: * plantásti ra-dí-ces



e- jus, et implé-vit ter- ram. 11. Opé-ru- it montes



umbra e-jus: * et arbústa e-jus cedros De- i.



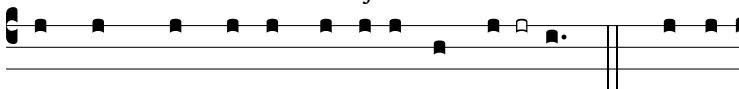
12. Exténdit pálmī-tes su-os usque ad ma-re: * et us-



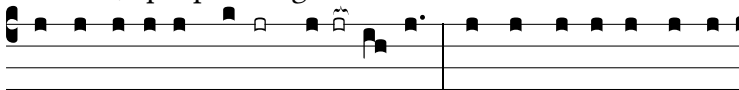
que ad flumen propá-gi-nes e- jus. 13. Ut quid de-



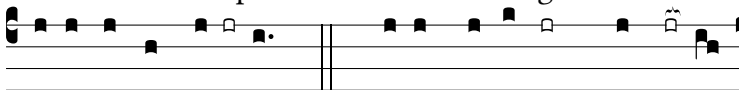
stru-xísti ma-cé-ri-am e-jus: * et vindémi-ant e-am



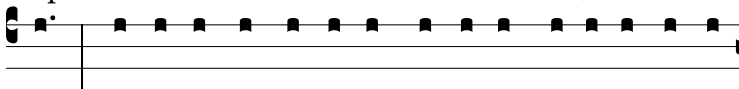
omnes, qui præ-tergre-di-úntur vi- am? 14. Exter-



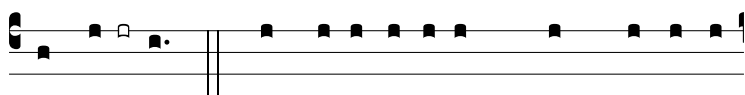
mi-ná-vit e-am aper de silva: * et singu-lá-ris fe-rus



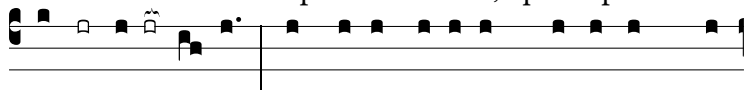
depástus est e- am. 15. De-us virtú-tum, convérte-



re: * réspi-ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-



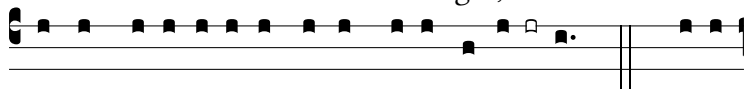
am is- tam. 16. Et pérfi-ce e- am, quam plantá-vit



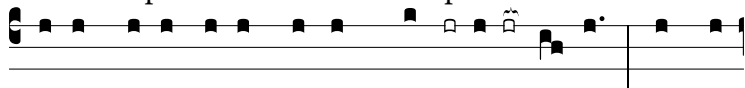
déxte-ra tu- a: * et super fí-li- um hómi-nis, quem



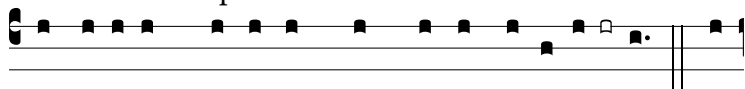
confirmásti ti- bi. 17. Incénsa igni, et suf- fós- sa: *



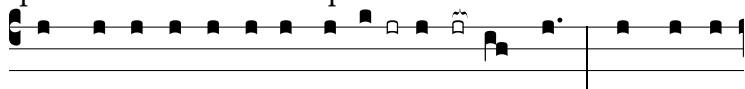
ab increpa-ti- óne vultus tu- i per-í- bunt. 18. Fi- at



manus tu- a super vi- rum d́exteræ tu- æ: * et su-



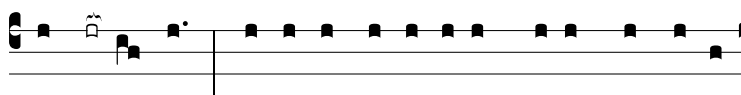
per fí-li- um hómi-nis quem confirmásti ti- bi. 19. Et



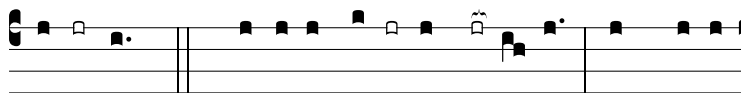
non discé-dimus a te, vi-vi- fí-cá-bis nos: * et nomen



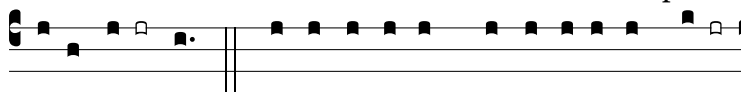
tu-um invo-cá-bimus. 20. Dómi-ne, De- us virtú-tum,



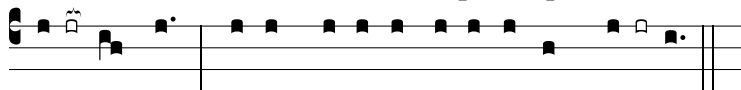
convérte nos: * et osténde fá-ci-em tu-am, et salvi



é-rimus. 21. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-



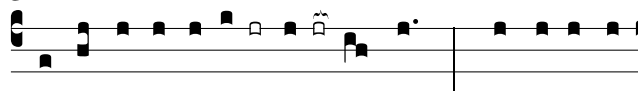
tu-i Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc,



et semper, * et in sæcu-la sæcu-ló-rum. A-men.

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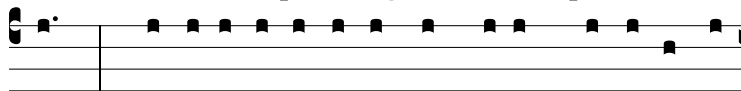


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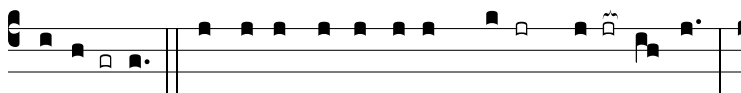
ui re-gis Isra-ël, in- ténde: * qui dedú-cis



vel-ut ovem Jo- seph. 2. Qui sedes su- per Ché-ru-



bim: * ma-ni-festá-re co-ram Ephra-im, Bénjamin, et



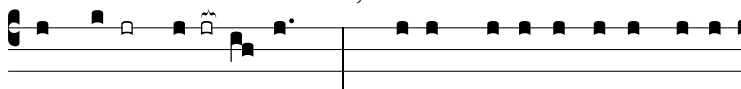
Manás-se. 3. Exci-ta pot-énti-am tu-am, et ve-ni: *



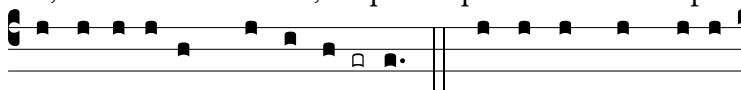
ut salvos fá-ci-as nos. 4. De-us, convérte nos: * et



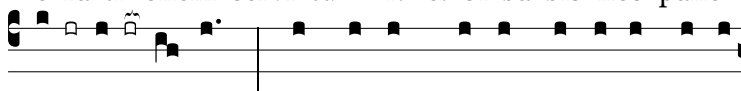
osténde fá-ci-em tu-am, et salvi é-rimus. 5. Dómi-



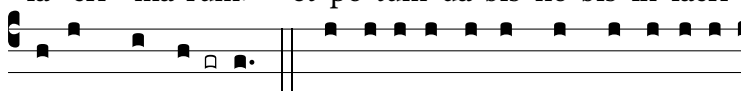
ne, De-us vir- tú-tum, * quo-úsque i-rascé-ris super



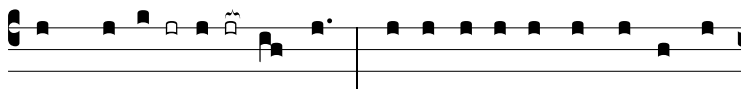
o-ra-ti-ónem servi tu- i? 6. Ci-bá-bis nos pane



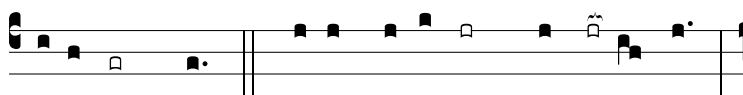
la-cri- má-rum: * et po-tum da-bis no-bis in lácri-



mis in mensú- ra? 7. Po-su-ísti nos in contra-dicti-ó-



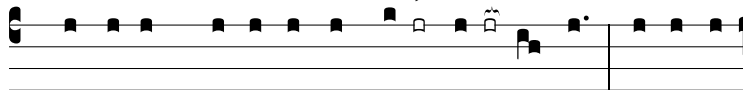
nem vi-cí- nis nostris: * et in-imí-ci nostri subsan-



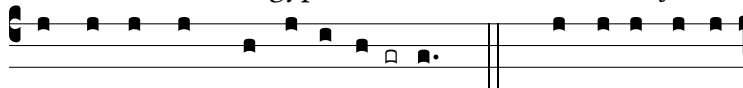
navé-runt nos. 8. De-us virtú-tum, convérte nos: *



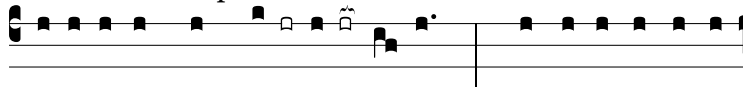
et osténde fá-ci-em tu-am, et salvi é-rimus.



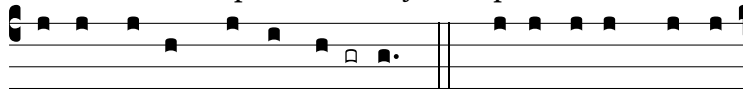
9. Ví-ne-am de Ægýpto trans-tu-lís-ti: * e-je-cís-



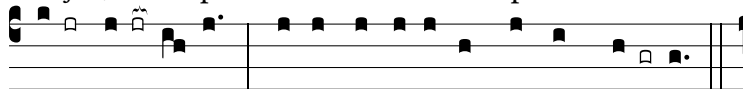
ti Gentes, et plantásti e-am. 10. Dux i-tí-ne-ris



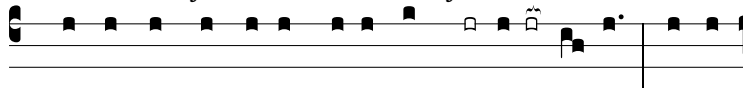
fu-ísti in conspéc-tu e-jus: * plantásti ra-dí-ces



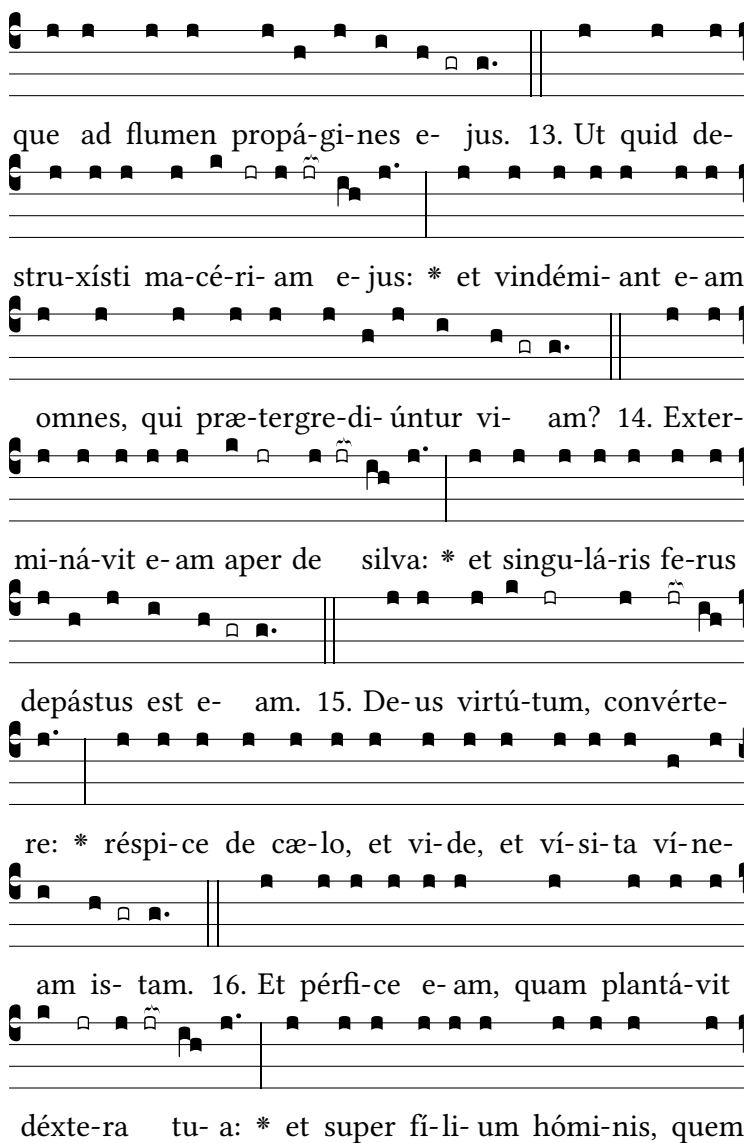
e-jus, et implé-vit ter-ram. 11. Opé-ru-it montes



umbra e-jus: * et arbústa e-jus cedros De-i.



12. Exténdit pálmí-tes su-os usque ad ma-re: * et us-



que ad flumen propá-gi-nes e- jus. 13. Ut quid de-

stru-xísti ma-cé-ri- am e- jus: * et vindémi- ant e- am

omnes, qui præ-tergre-di- úntur vi- am? 14. Exter-

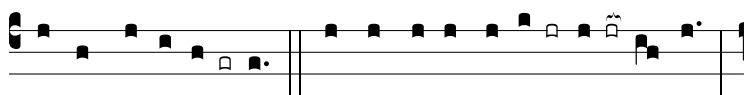
mi-ná-vit e- am aper de silva: * et singu-lá-ris fe-rus

depástus est e- am. 15. De-us virtú-tum, convérte-

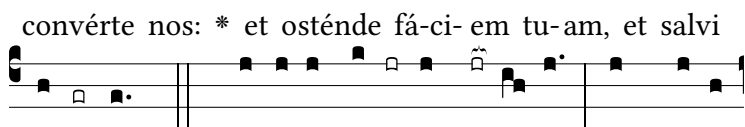
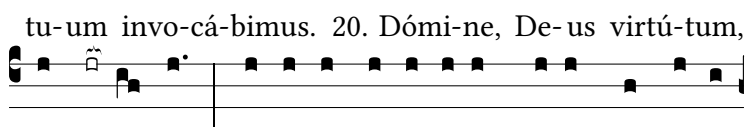
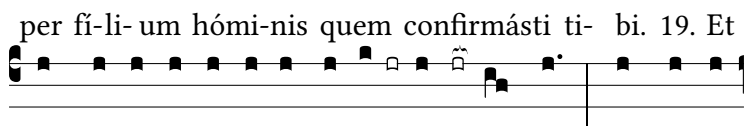
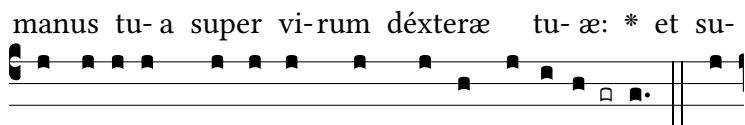
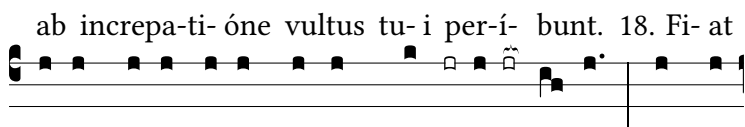
re: * réspi-ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-

am is- tam. 16. Et pérfi-ce e- am, quam plantá-vit

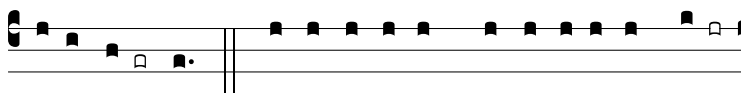
déxte-ra tu- a: * et super fí-li- um hó-mi-nis, quem



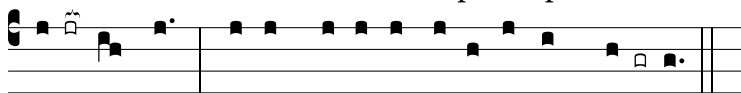
confirmásti ti- bi. 17. Incénsa igni, et suf- fós- sa: *



é-rimus. 21. Gló-ri- a Patri, et Fí- li- o, * et Spi-rí-



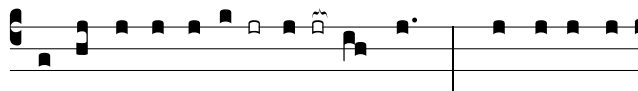
tu-i Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc,



et semper, * et in sæcu-la sæcu-ló-rum. A-men.

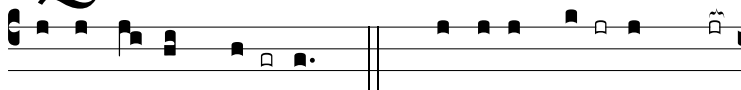
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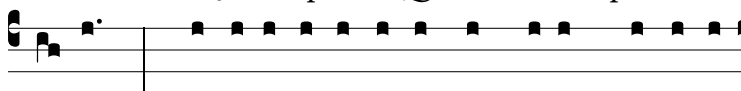


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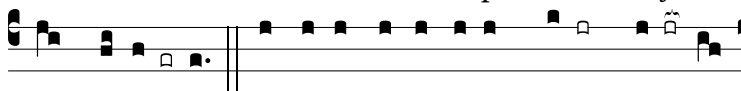
ui re-gis Isra-ël, in- tén-de: * qui dedú-cis



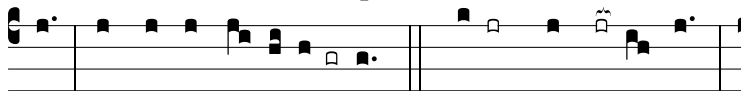
vel-ut o-vem Jo- seph. 2. Qui sedes su- per Ché-



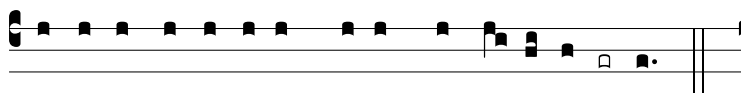
ru-bim: * ma-ni-festá-re co-ram Ephra-im, Bénjamin,



et Manás-se. 3. Exci-ta pot-énti-am tu-am, et ve-



ni: * ut salvos fá-ci-as nos. 4. De-us, convérte nos: *



et osténde fá-ci- em tu-am, et salvi é-rimus.



5. Dómi-ne, De-us vir- tú-tum, * quo-úsque i-rascé-



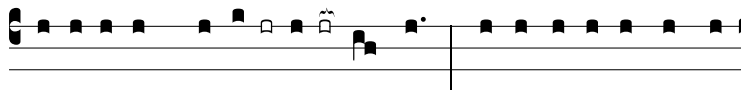
ris super o-ra-ti-ónem servi tu- i? 6. Ci-bá-bis nos



pane la- cri- má-rum: * et po-tum da-bis no-bis in



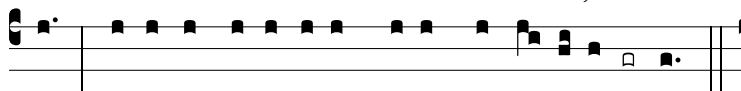
lácrimis in mensú- ra? 7. Po-su-ísti nos in contra-



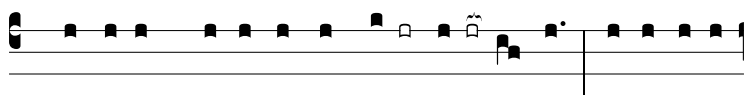
dicti-ónem vi-cí- nis nostris: * et in-imí-ci nostri



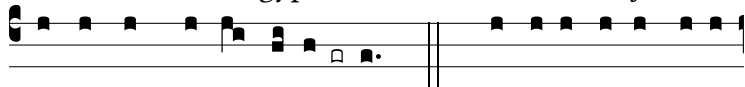
subsannavé-runt nos. 8. De-us virtú-tum, convérte



nos: * et osténde fá-ci- em tu-am, et salvi é-rimus.



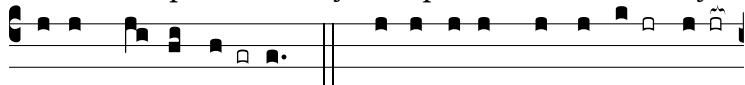
9. Ví-ne-am de Ægýpto trans-tu- lís-ti: * e-je-císti



Gentes, et plantás-ti e- am. 10. Dux i-tí-ne-ris fu-ís-



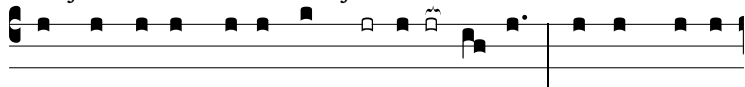
ti in conspéc-tu e-jus: * plantásti ra-dí-ces e-jus,



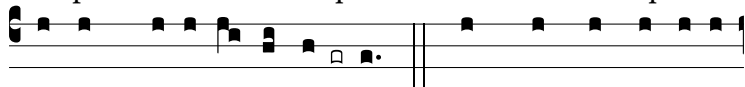
et implé-vit ter-ram. 11. Opé-ru-it montes umbra



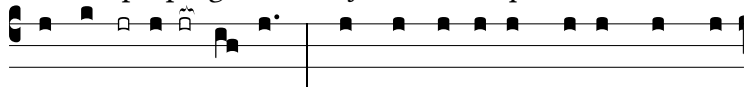
e-jus: * et arbústa e-jus cedros De- i. 12. Extén-



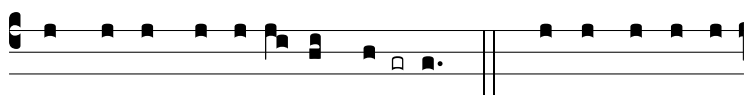
dit pálmí-tes su-os usque ad ma-re: * et usque ad



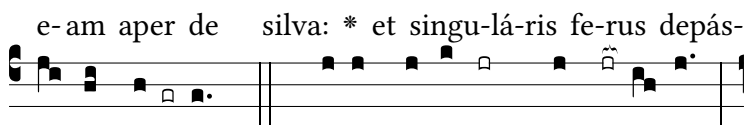
flumen propá-gi-nes e- jus. 13. Ut quid destru-xísti



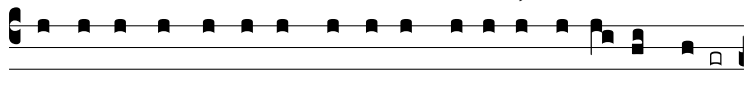
ma-cé-ri-am e-jus: * et vindémi-ant e-am omnes,



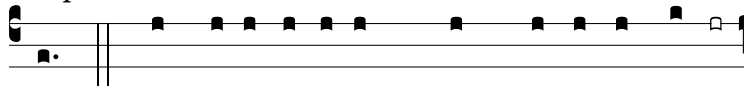
qui præ-tergre-di-úntur vi- am? 14. Extermi-ná-vit



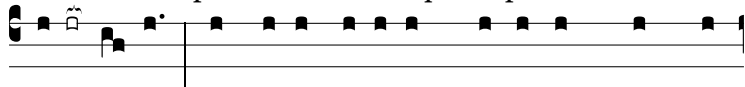
e-am aper de silva: * et singu-lá-ris fe-rus depás-



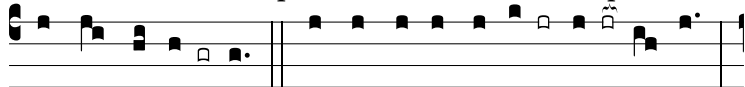
tus est e- am. 15. De-us virtú-tum, convérte-re: *



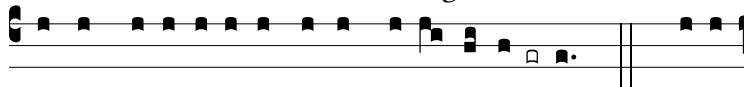
rédi-ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-am is-



tam. 16. Et pérfi-ce e-am, quam plantá-vit dexte-



ra tu- a: * et super fí-li-um hó-mi-nis, quem con-



firmás-ti ti- bi. 17. Incénsa igni, et suf- fós-sa: *



ab increpa-ti-ó-ne vultus tu-i per-í- bunt. 18. Fi- at

manus tu-a super vi-rum dexteræ tu-æ: * et super

fí-li-um hómi-nis quem confirmás-ti ti- bi. 19. Et

non discé-dimus a te, vi-vi- fí-cá-bis nos: * et nomen

tu-um invo-cá-bimus. 20. Dómi-ne, De-us virtú-tum,

convérte nos: * et osténde fá-ci-em tu-am, et salvi

é-rimus. 21. Gló-ri- a Patri, et Fí- li- o, * et Spi-rí-

tu- i Sanc-to. 22. Sic-ut e-rat in princí-pi- o, et nunc,

et semper, * et in sǣcu-la sǣcu-ló-rum. A-men.

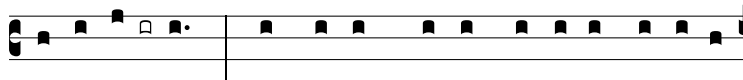
79-4-alt-A

4.A

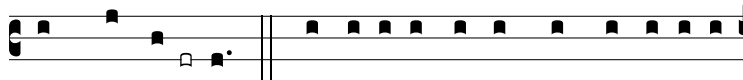
Qui re-gis Isra-ël, intén-de: * qui dedú-cis vel-
ut ovem Jo- seph. 2. Qui sedes super Ché-ru-bim: *
ma-ni-festá-re co-ram Ephra- im, Bénjamin, et Ma-
nás- se. 3. Exci-ta pot-énti- am tu-am, et ve- ni: *
ut salvos fá-ci- as nos. 4. De-us, convérte nos: * et
osténde fá-ci- em tu-am, et salvi é-rimus. 5. Dómi-
ne, De-us virtú- tum, * quo-úsque i-rascé-ris super



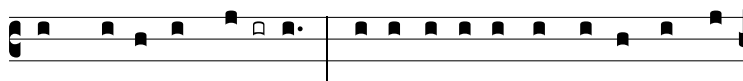
o-ra-ti-ónem servi tu- i? 6. Ci-bá-bis nos pane



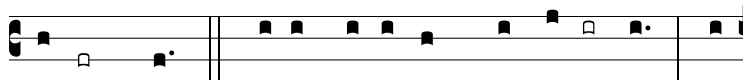
lacrímá- rum: * et po-tum da-bis no-bis in lácrimis



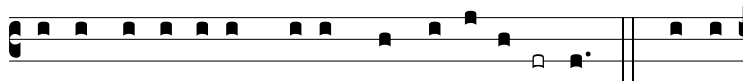
in mensú- ra? 7. Po-su-ísti nos in contra-dicti-ó-



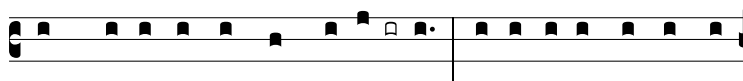
nem vi-cí-nis nos-tris: * et in-imí-ci nostri subsanna-



vé-runt nos. 8. De-us virtú-tum, convérte nos: * et



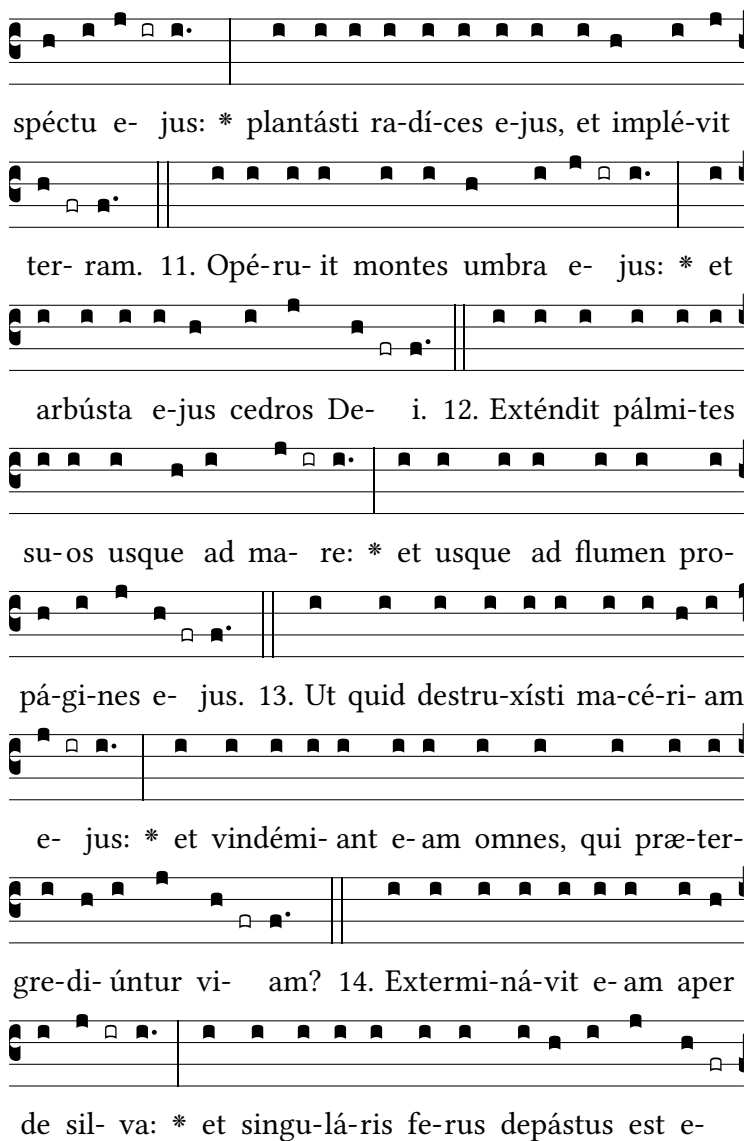
osténde fá-ci-em tu-am, et salvi é-rimus. 9. Ví-ne-



am de Ægýpto transtu-lís- ti: * e-je-císti Gentes, et



plantásti e- am. 10. Dux i-tí-ne-ris fu-ísti in con-



spéctu e- jus: * plantásti ra-dí-ces e-jus, et implé-vit

ter- ram. 11. Opé-ru- it montes umbra e- jus: * et

arbústa e-jus cedros De- i. 12. Exténdit pálmí-tes

su-os usque ad ma- re: * et usque ad flumen pro-

pá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri- am

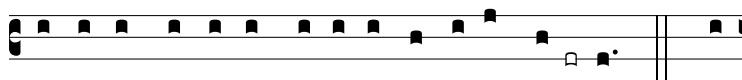
e- jus: * et vindémi- ant e- am omnes, qui præ-ter-

gre-di- úntur vi- am? 14. Extermi-ná-vit e- am aper

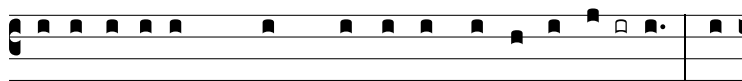
de sil- va: * et singu-lá-ris fe-rus depástus est e-



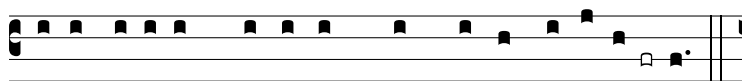
am. 15. De-us virtú-tum, convérte-re: * réspi-ce de



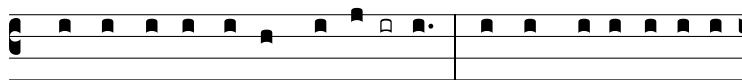
cæ-lo, et vi-de, et ví-si-ta ví-ne-am is- tam. 16. Et



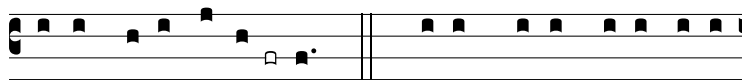
pérfi-ce e-am, quam plantá-vit dexte-ra tu- a: * et



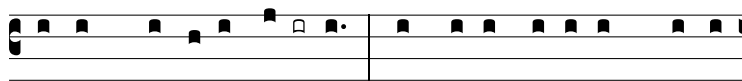
super fí-li-um hómi-nis, quem confirmásti ti- bi.



17. Incénsa igni, et suffós- sa: * ab increpa-ti- óne



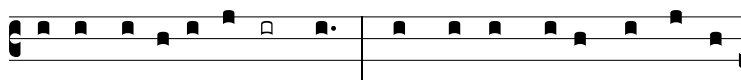
vultus tu- i per-í- bunt. 18. Fi- at manus tu-a super



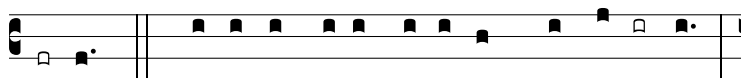
vi-rum dexteræ tu- æ: * et super fí-li-um hómi-



nis quem confirmásti ti- bi. 19. Et non discé-dimus



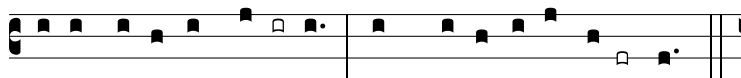
a te, vi-vi-fi-cá-bis nos: * et nomen tu-um invo-cá-



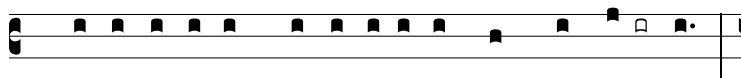
bimus. 20. Dómi-ne, De-us virtú-tum, convérte nos: *



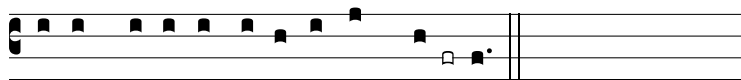
et osténde fá-ci-em tu-am, et salvi é-rimus. 21. Gló-



ri- a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.



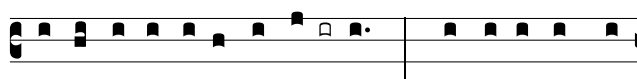
22. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



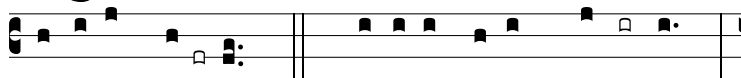
et in sǣcu-la sǣcu-ló-rum. A-men.

79-4-alt-Astar

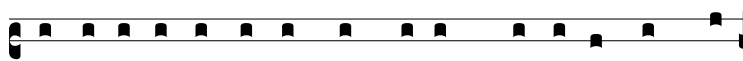
4.A*



Qui re-gis Isra-ël, intén-de: * qui dedú-cis vel-



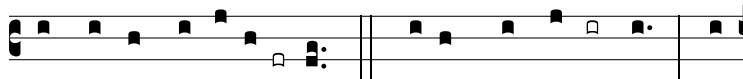
ut ovem Jo- seph. 2. Qui sedes super Ché-ru-bim: *



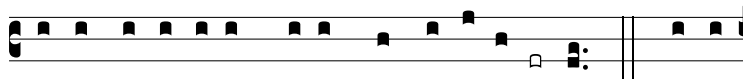
ma-ni-festá-re co-ram Ephra-im, Bénjamin, et Ma-



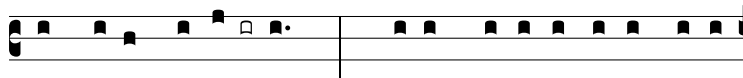
nás-se. 3. Exci-ta pot-énti-am tu-am, et ve- ni: *



ut salvos fá-ci-as nos. 4. De-us, convérte nos: * et



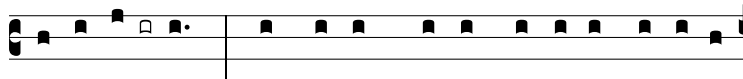
osténde fá-ci-em tu-am, et salvi é-rimus. 5. Dómi-



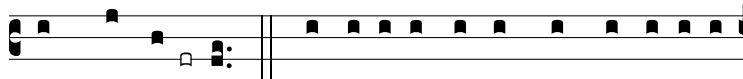
ne, De-us virtú- tum, * quo-úsque i-rascé-ris super



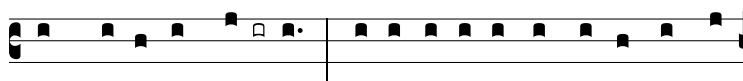
o-ra-ti-ónem servi tu- i? 6. Ci-bá-bis nos pane



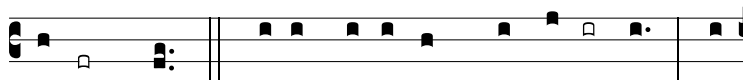
lacrimá- rum: * et po-tum da-bis no-bis in lácrimis



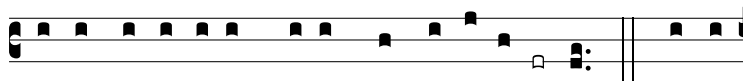
in mensú- ra? 7. Po-su-ísti nos in contra-dicti-ó-



nem vi-cí-nis nos-tris: * et in-imí-ci nostri subsanna-



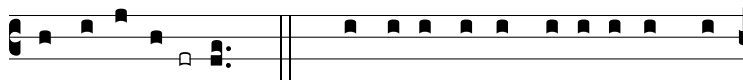
vé-runt nos. 8. De-us virtú-tum, convérte nos: * et



osténde fá-ci-em tu-am, et salvi é-rimus. 9. Ví-ne-



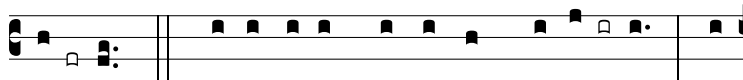
am de Ægýpto transtu-lís-ti: * e-je-císti Gentes, et



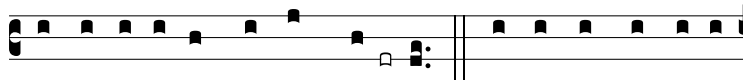
plantásti e- am. 10. Dux i-tí-ne-ris fu-ísti in con-



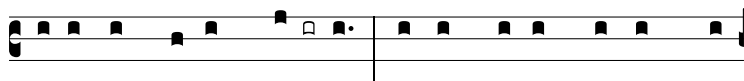
spéctu e- jus: * plantásti ra-dí-ces e-jus, et implé-vit



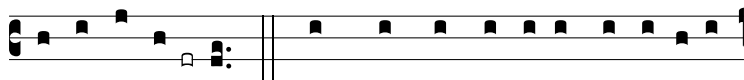
ter-ram. 11. Opé-ru-it montes umbra e- jus: * et



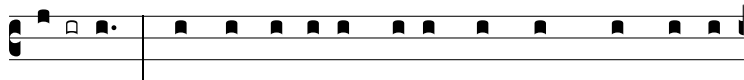
arbústa e-jus cedros De- i. 12. Exténdit pálmí-tes



su-os usque ad ma- re: * et usque ad flumen pro-



pá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri-am



e- jus: * et vindémi-ant e-am omnes, qui præ-ter-



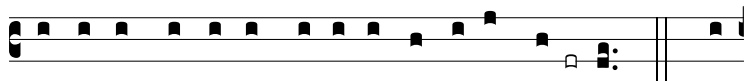
gre-di-úntur vi- am? 14. Extermi-ná-vit e-am aper



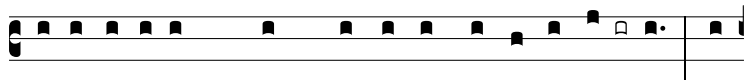
de sil- va: * et singu-lá-ris fe-rus depástus est e-



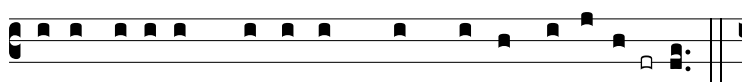
am. 15. De-us virtú-tum, convérte-re: * réspi-ce de



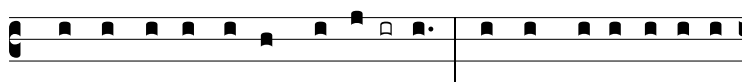
cæ-lo, et vi-de, et ví-si-ta ví-ne-am is- tam. 16. Et



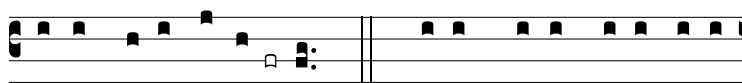
pérfi-ce e-am, quam plantá-vit dexte-ra tu- a: * et



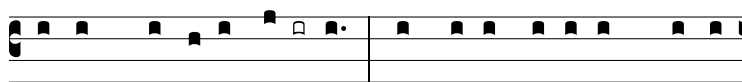
super fí-li-um hómi-nis, quem confirmásti ti- bi.



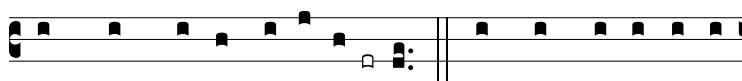
17. Incénsa igni, et suffós- sa: * ab increpa-ti- óne



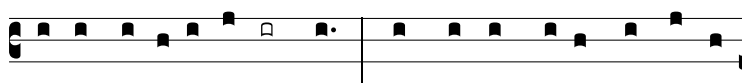
vultus tu- i per-í- bunt. 18. Fi- at manus tu- a super



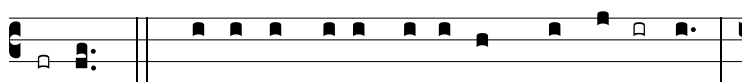
vi- rum délixteræ tu- æ: * et super fí-li- um hómi-



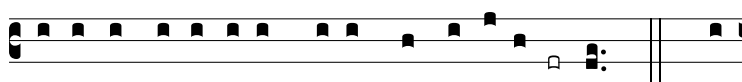
nis quem confirmásti ti- bi. 19. Et non discé- dimus



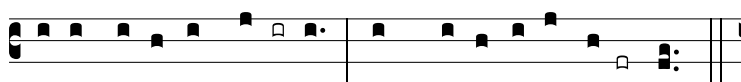
a te, vi- vi- fi- cá- bis nos: * et nomen tu- um invo- cá-



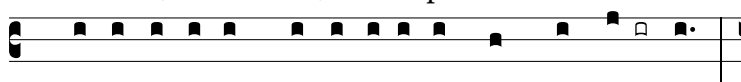
bimus. 20. Dómi- ne, De- us virtú- tum, convérte nos: *



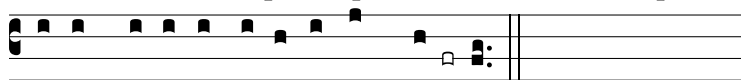
et osténde fá- ci- em tu- am, et salvi é- rimus. 21. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



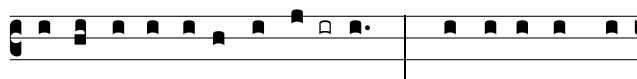
22. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



et in sǣcu-la sǣcu-ló-rum. A-men.

79-4-alt-c

4.c

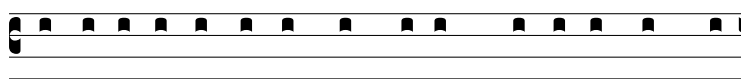


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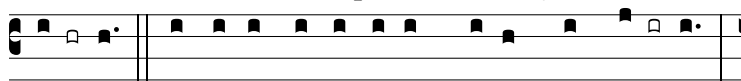
ui re-gis Isra-ël, intén-de: * qui dedú-cis vel-



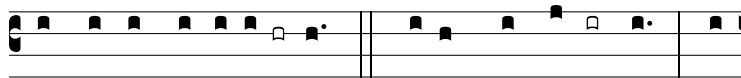
ut ovem Jo- seph. 2. Qui sedes super Ché-ru-bim: *



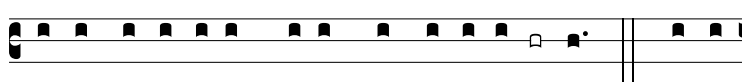
ma-ni-festá-re co-ram Ephra- im, Bénjamin, et Ma-



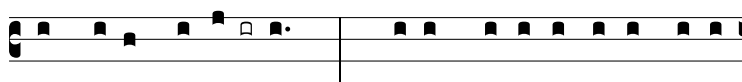
nás- se. 3. Exci-ta pot-énti- am tu-am, et ve- ni: *



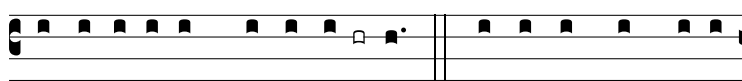
ut salvos fá-ci- as nos. 4. De-us, convérte nos: * et



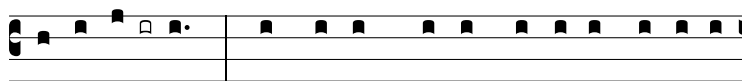
osténde fá-ci-em tu-am, et salvi é-rimus. 5. Dómi-



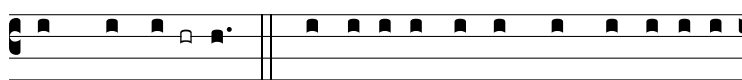
ne, De-us virtú- tum, * quo-úsque i-rascé-ris super



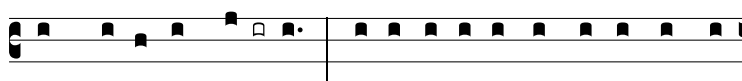
o-ra-ti-ónem servi tu- i? 6. Ci-bá-bis nos pane



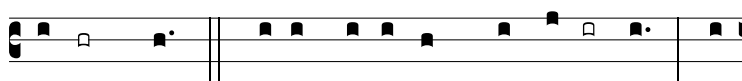
lacrímá- rum: * et po-tum da-bis no-bis in lácrimis



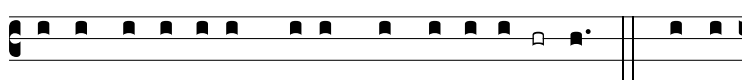
in mensú- ra? 7. Po-su-ísti nos in contra-dicti-ó-



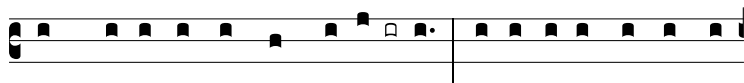
nem vi-cí-nis nos-tris: * et in-imí-ci nostri subsanna-



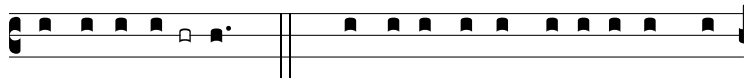
vé-runt nos. 8. De-us virtú-tum, convérte nos: * et



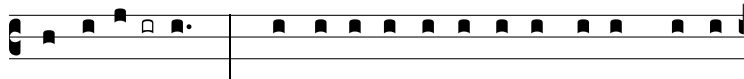
osténde fá-ci-em tu-am, et salvi é-rimus. 9. Ví-ne-



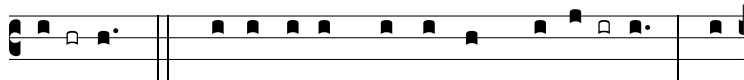
am de Ægypto transtu-lís- ti: * e-je-císti Gentes, et



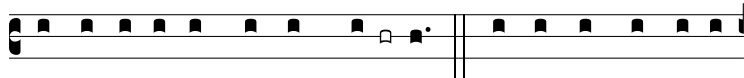
plantásti e- am. 10. Dux i-tí-ne-ris fu-ísti in con-



spéctu e- jus: * plantásti ra-dí-ces e-jus, et implé-vit



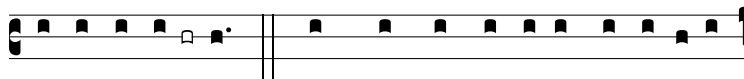
ter- ram. 11. Opé-ru- it montes umbra e- jus: * et



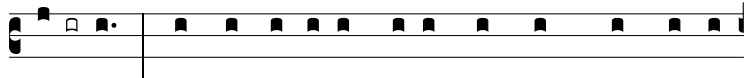
arbústa e-jus cedros De- i. 12. Exténdit pálmí-tes



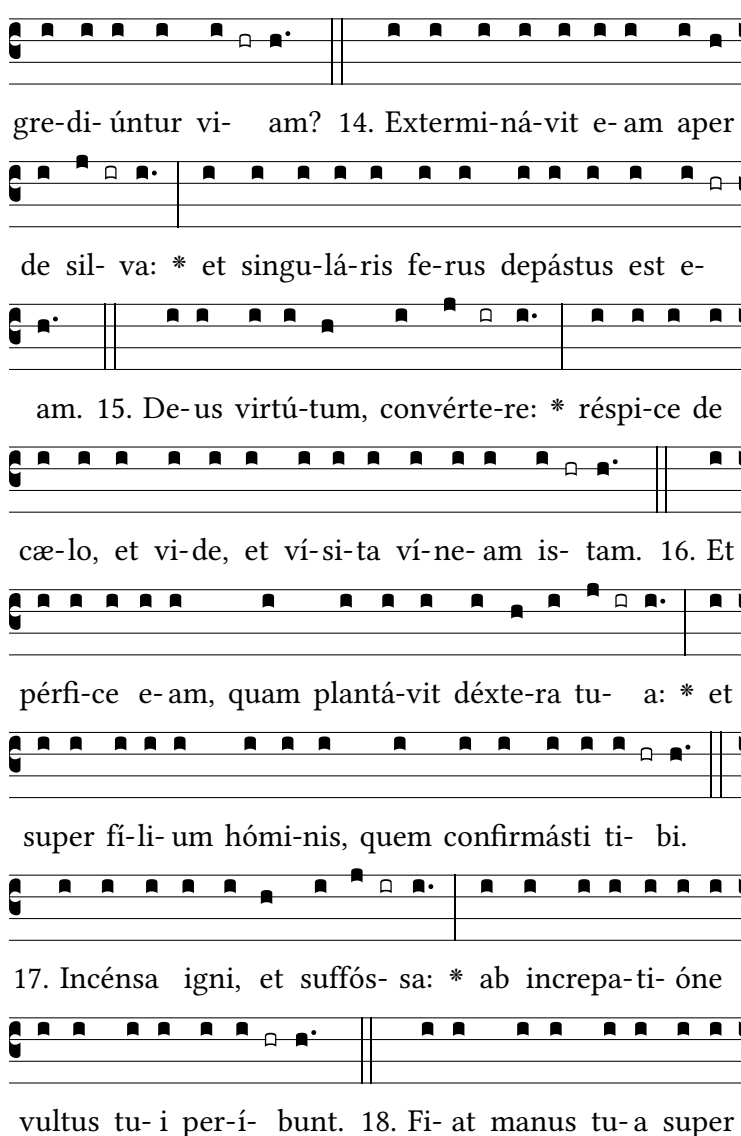
su-os usque ad ma- re: * et usque ad flumen pro-



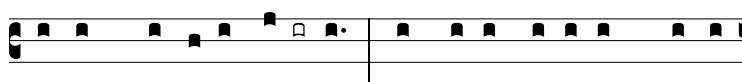
pá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri- am



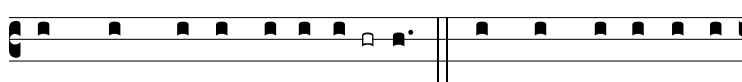
e- jus: * et vindémi- ant e- am omnes, qui præ-ter-



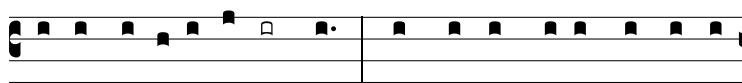
gre-di-úntur vi- am? 14. Extermi-ná-vit e-am aper
de sil- va: * et singu-lá-ris fe-rus depástus est e-
am. 15. De-us virtú-tum, convérte-re: * réspi-ce de
cæ-lo, et vi-de, et ví-si-ta ví-ne-am is- tam. 16. Et
pérfi-ce e-am, quam plantá-vit dexte-ra tu- a: * et
super fí-li-um hómi-nis, quem confirmásti ti- bi.
17. Incénsa igni, et suffós- sa: * ab increpa-ti-óne
vultus tu- i per-í- bunt. 18. Fi- at manus tu-a super



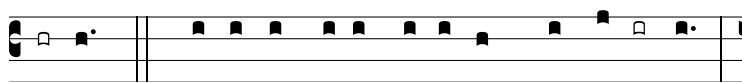
vi-rum dēxteræ tu- æ: * et super fī-li-um hōmi-



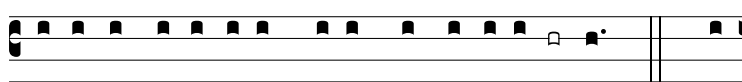
nis quem confirmāsti ti- bi. 19. Et non discē-dimus



a te, vi-vi-fi-cā-bis nos: * et nomen tu-um invo-cā-



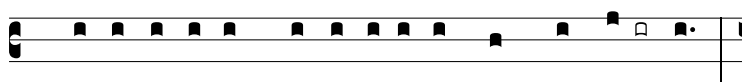
bimus. 20. Dómi-ne, De-us virtú-tum, convérte nos: *



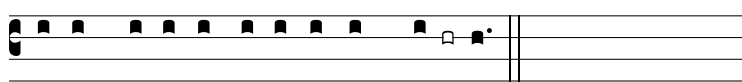
et ostēde fá-ci-em tu-am, et salvi é-rimus. 21. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



22. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



et in sǣcu-la sǣcu-ló-rum. A-men.

79-4-alt-d

4.d

Qui re-gis Isra-ël, intén-de: * qui dedú-cis vel-

ut ovem Jo- seph. 2. Qui sedes super Ché-ru-bim: *

ma-ni-festá-re co-ram Ephra- im, Bénjamin, et Ma-

nás- se. 3. Exci-ta pot-énti- am tu-am, et ve- ni: *

ut salvos fá-ci- as nos. 4. De-us, convérte nos: * et

osténde fá-ci- em tu-am, et salvi é-rimus. 5. Dómi-

ne, De-us virtú- tum, * quo-úsque i-rascé-ris super



o-ra-ti-ónem servi tu- i? 6. Ci-bá-bis nos pane

lacrimá- rum: * et po-tum da-bis no-bis in lácrimis

in mensú- ra? 7. Po-su-ísti nos in contra-dicti-ó-

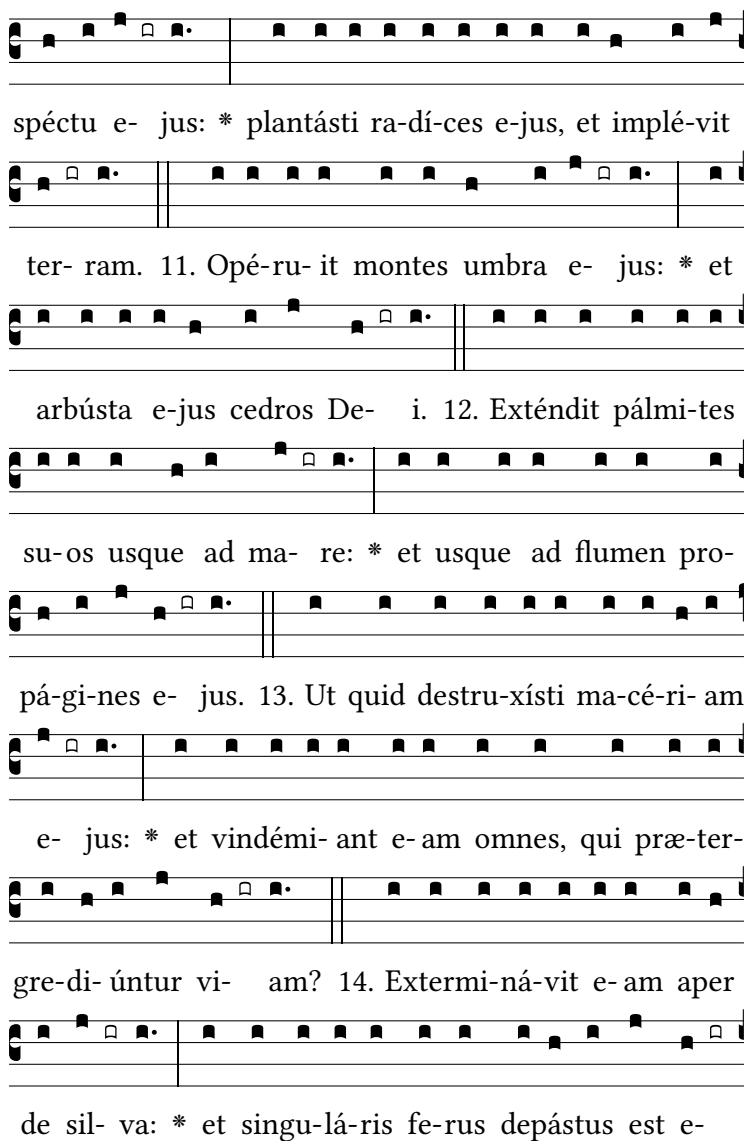
nem vi-cí-nis nos-tris: * et in-imí-ci nostri subsanna-

vé-runt nos. 8. De-us virtú-tum, convérte nos: * et

osténde fá-ci-em tu-am, et salvi é-rimus. 9. Ví-ne-

am de Ægýpto transtu-lís- ti: * e-je-císti Gentes, et

plantásti e- am. 10. Dux i-tí-ne-ris fu-ísti in con-



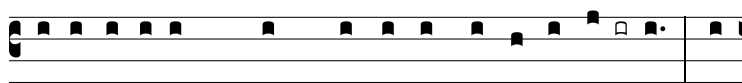
spéctu e- jus: * plantásti ra-dí-ces e-jus, et implé-vit
 ter- ram. 11. Opé-ru- it montes umbra e- jus: * et
 arbústa e-jus cedros De- i. 12. Exténdit pálmí-tes
 su-os usque ad ma- re: * et usque ad flumen pro-
 pá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri- am
 e- jus: * et vindémi- ant e- am omnes, qui præ-ter-
 gre-di- úntur vi- am? 14. Extermi-ná-vit e- am aper
 de sil- va: * et singu-lá-ris fe-rus depástus est e-



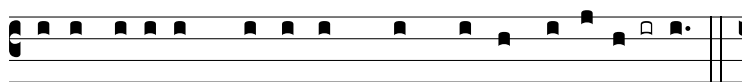
am. 15. De-us virtú-tum, convérte-re: * réspi-ce de



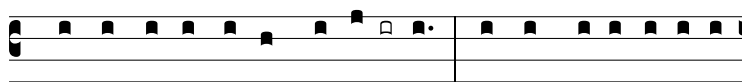
cæ-lo, et vi-de, et ví-si-ta ví-ne-am is- tam. 16. Et



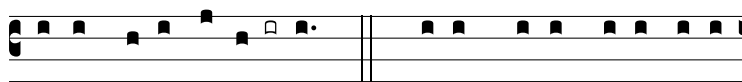
pérfi-ce e-am, quam plantá-vit dexte-ra tu- a: * et



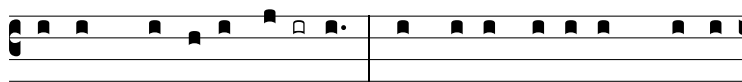
super fí-li-um hómi-nis, quem confirmásti ti- bi.



17. Incénsa igni, et suffós- sa: * ab increpa-ti- óne



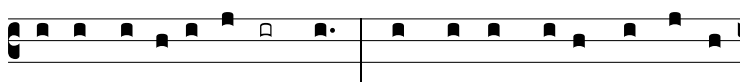
vultus tu- i per-í- bunt. 18. Fi- at manus tu-a super



vi-rum dexteræ tu- æ: * et super fí-li-um hómi-



nis quem confirmásti ti- bi. 19. Et non discé-dimus



a te, vi-vi-fi-cá-bis nos: * et nomen tu-um invo-cá-



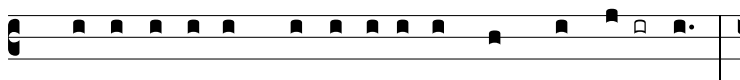
bimus. 20. Dómi-ne, De-us virtú-tum, convérte nos: *



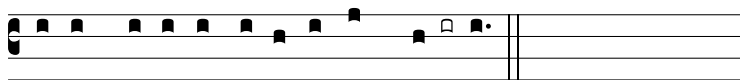
et osténde fá-ci-em tu-am, et salvi é-rimus. 21. Gló-



ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.



22. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



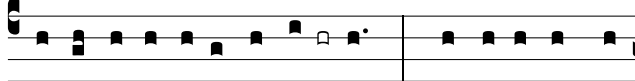
et in sæcu-la sæcu-ló-rum. A-men.

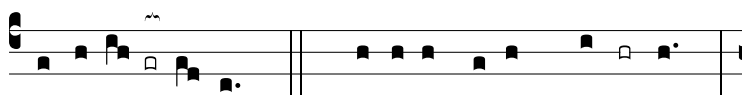
79-4E

4.E

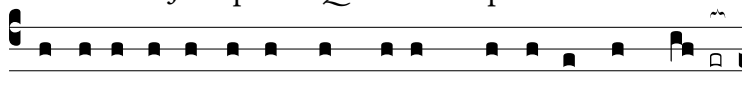
Q

ui re-gis Isra-ël, intén-de: * qui dedú-cis vel-

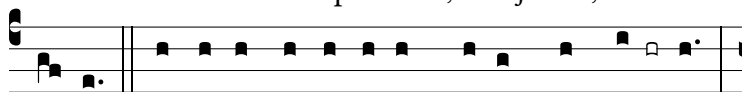




ut ovem Jo-seph. 2. Qui sedes super Ché-ru-bim: *



ma-ni-festá-re co-ram Ephra-im, Bénjamin, et Ma-



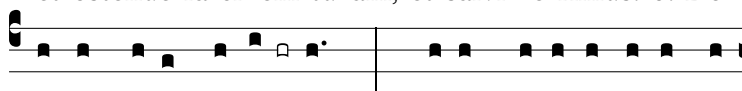
násse. 3. Exci-ta pot-énti-am tu-am, et ve-ni: *



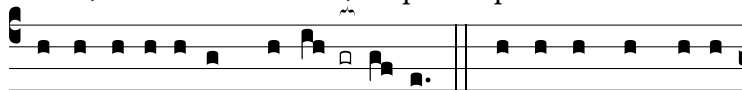
ut salvos fá-ci-as nos. 4. De-us, convérte nos: *



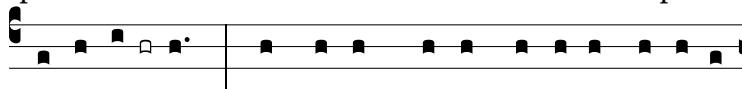
et osténde fá-ci-em tu-am, et salvi é-rimus. 5. Dó-



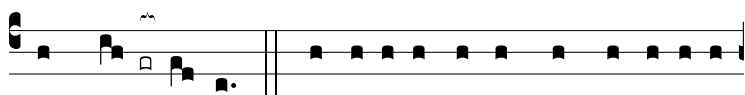
mi-ne, De-us virtú-tum, * quo-úsque i-rascé-ris su-



per o-ra-ti-ónem servi tu-i? 6. Ci-bá-bis nos pane



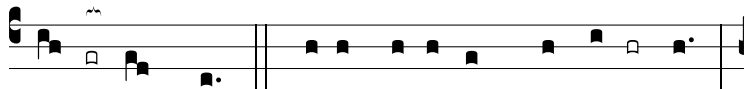
lacrímá-rum: * et po-tum da-bis no-bis in lácrimis



in men- sú-ra? 7. Po-su-ísti nos in contra-dicti-ó-



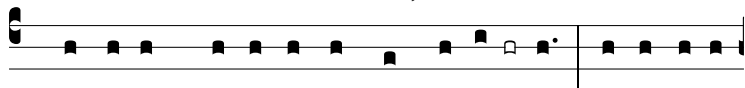
nem vi-cí-nis nos-tris: * et in-imí-ci nostri subsan-



na-vé-runt nos. 8. De-us virtú-tum, convérte nos: *



et osténde fá-ci-em tu-am, et salvi é-rimus.



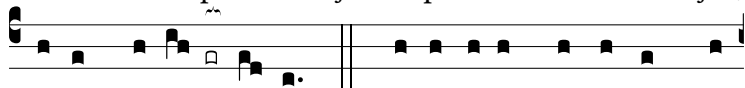
9. Ví-ne-am de Ægýpto transtu-lís-ti: * e-je-císti



Gentes, et plantás-ti e-am. 10. Dux i-tí-ne-ris fu-



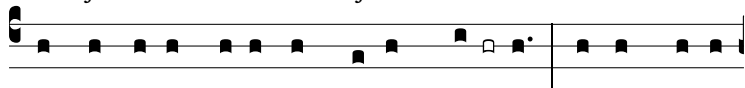
ísti in conspéctu e- jus: * plantásti ra-dí-ces e-jus,



et implé-vit terram. 11. Opé-ru-it montes umbra



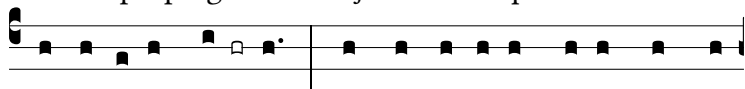
e- jus: * et arbústa e-jus cedros De- i. 12. Extén-



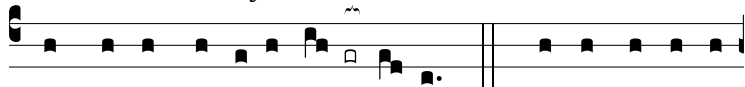
dit pálmí-tes su-os usque ad ma- re: * et usque ad



flumen propá-gi-nes e-jus. 13. Ut quid destru-xísti



ma-cé-ri- am e- jus: * et vindémi- ant e-am omnes,



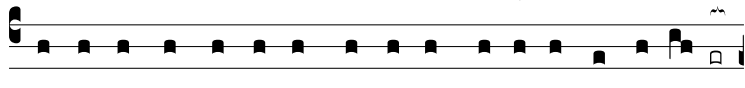
qui præ-tergre-di- úntur vi- am? 14. Extermi-ná-vit



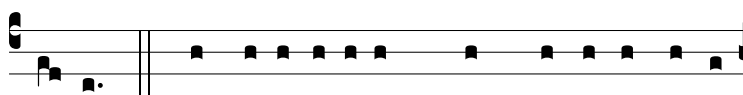
e-am aper de sil- va: * et singu-lá-ris fe-rus depás-



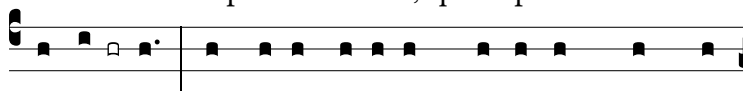
tus est e- am. 15. De-us virtú-tum, convérte-re: *



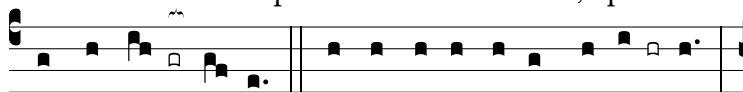
réspi-ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-am



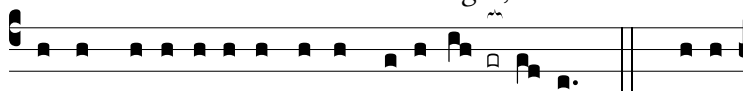
is-tam. 16. Et pérfi-ce e-am, quam plantá-vit dexte-



ra tu- a: * et super fí-li-um hómi-nis, quem con-



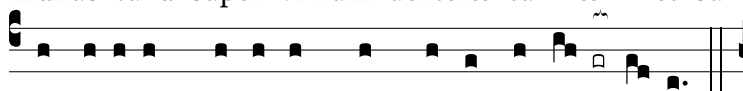
firmás-ti ti-bi. 17. Incénsa igni, et suffós- sa: *



ab increpa-ti-óne vultus tu-i per- í-bunt. 18. Fi- at



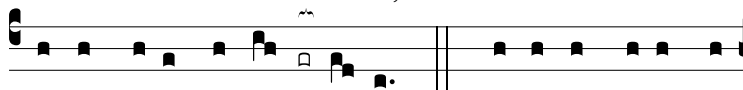
manus tu-a super vi-rum dexteræ tu- æ: * et su-



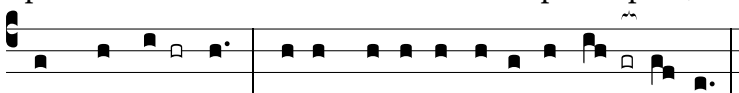
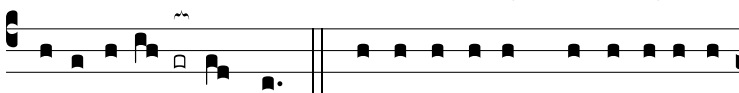
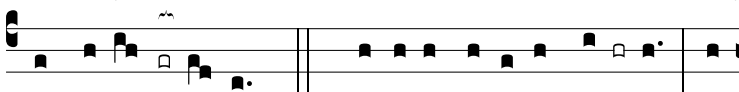
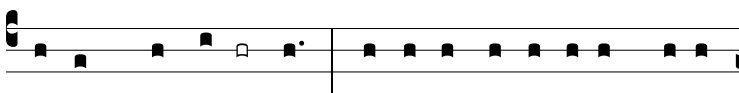
per fí-li-um hómi-nis quem confirmás-ti ti-bi.



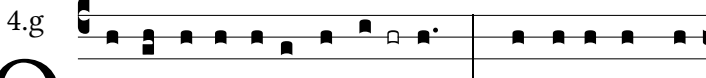
19. Et non discé-dimus a te, vi-vi-fi-cá-bis nos: * et



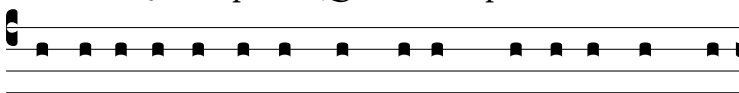
nomen tu-um invo-cá-bimus. 20. Dómi-ne, De-us vir-

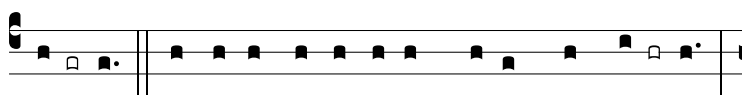


79-4g



Qui re-gis Isra-ël, intén-de: * qui dedú-cis vel-





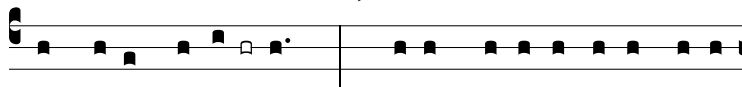
nás- se. 3. Exci-ta pot-énti- am tu-am, et ve- ni: *



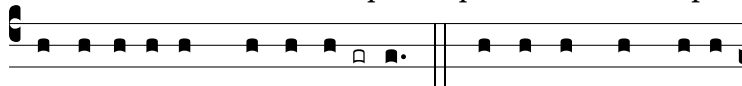
ut salvos fá-ci- as nos. 4. De-us, convérte nos: * et



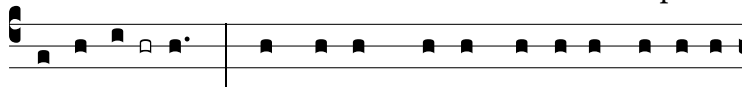
osténde fá-ci- em tu-am, et salvi é-rimus. 5. Dómi-



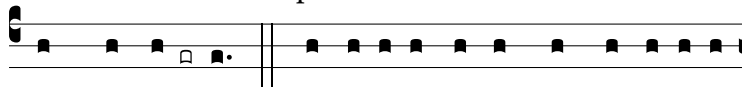
ne, De-us virtú- tum, * quo-úsque i-rascé-ris super



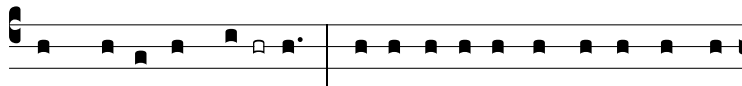
o-ra-ti- ónem servi tu- i? 6. Ci-bá-bis nos pane



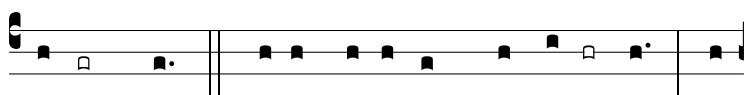
lacrimá- rum: * et po-tum da-bis no-bis in lácrimis



in mensú- ra? 7. Po-su- ísti nos in contra-dicti- ó-



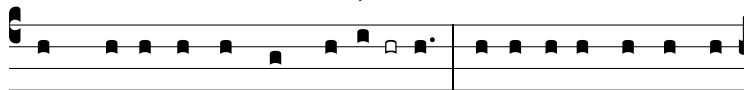
nem vi-cí-nis nos-tris: * et in-imí-ci nostri subsanna-



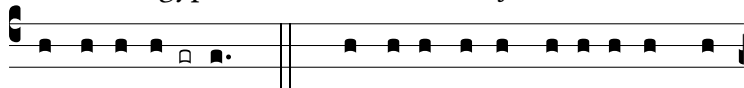
vé-runt nos. 8. De-us virtú-tum, convérte nos: * et



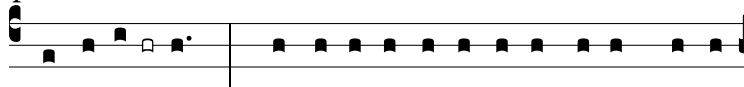
osténde fá-ci-em tu-am, et salvi é-rimus. 9. Ví-ne-



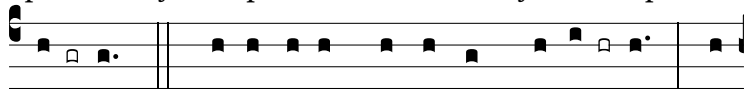
am de Ægýpto transtu-lís-ti: * e-je-císti Gentes, et



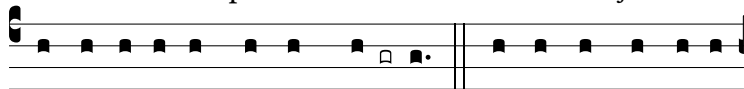
plantásti e- am. 10. Dux i-tí-ne-ris fu-ísti in con-



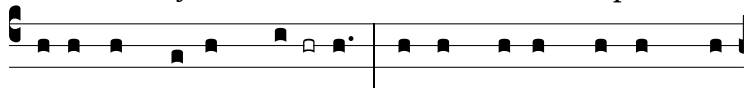
spéctu e- jus: * plantásti ra-dí-ces e-jus, et implé-vit



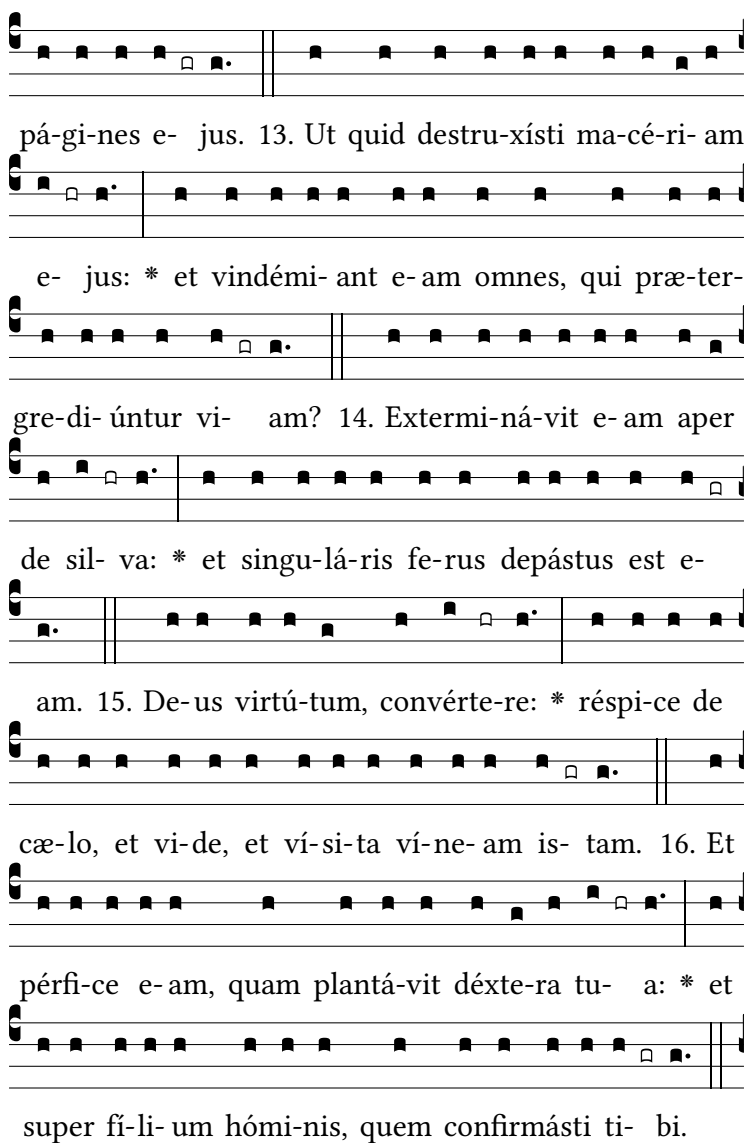
ter-ram. 11. Opé-ru-it montes umbra e- jus: * et



arbústa e-jus cedros De- i. 12. Exténdit páلمي-tes



su-os usque ad ma- re: * et usque ad flumen pro-



pá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri- am

e- jus: * et vindémi- ant e- am omnes, qui præ-ter-

gre-di- úntur vi- am? 14. Extermi-ná-vit e- am aper

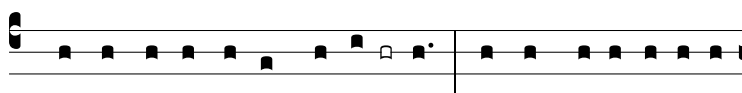
de sil- va: * et singu-lá-ris fe-rus depástus est e-

am. 15. De-us virtú-tum, convérte-re: * réspi-ce de

cæ-lo, et vi-de, et ví-si-ta ví-ne- am is- tam. 16. Et

pérfi-ce e- am, quam plantá-vit dexte-ra tu- a: * et

super fí-li- um hómi-nis, quem confirmásti ti- bi.



17. Incénsa igni, et suffós- sa: * ab increpa-ti- óne



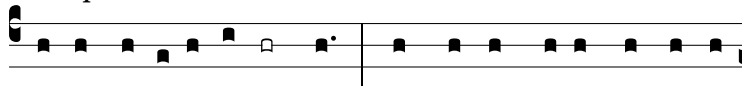
vultus tu- i per-í- bunt. 18. Fi- at manus tu- a super



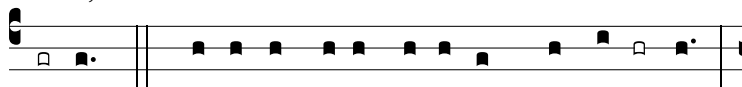
vi- rum délixteræ tu- æ: * et super fĩ- li- um hómi-



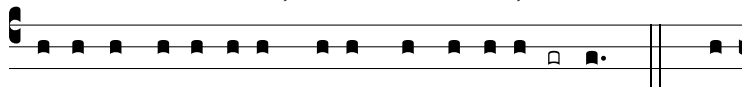
nis quem confirmásti ti- bi. 19. Et non discé- dimus



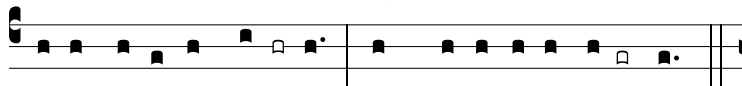
a te, vi- vi- fĩ- cá- bis nos: * et nomen tu- um invo- cá-



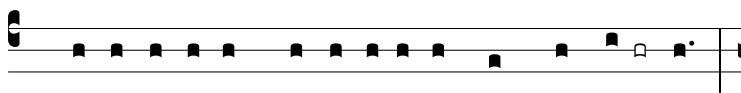
bimus. 20. Dómi- ne, De- us virtú- tum, convérte nos: *



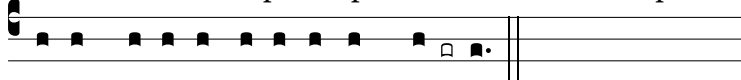
et osténde fá- ci- em tu- am, et salvi é- rimus. 21. Gló-



ri- a Patri, et Fĩ- li- o, * et Spi- rĩ- tu- i Sanc- to.



22. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *

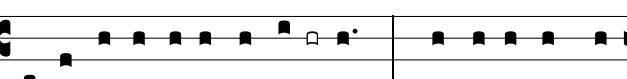


et in sæcu-la sæcu-ló-rum. A-men.

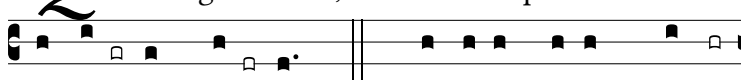
79-5

5.

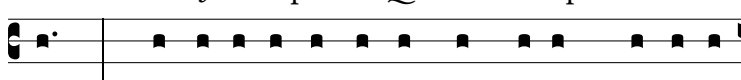
Q



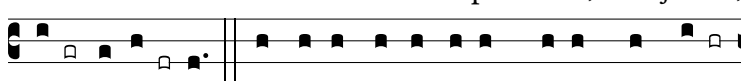
ui re-gis Isra-ël, intén-de: * qui dedú-cis vel-



ut o- vem Jo- seph. 2. Qui sedes super Ché-ru-



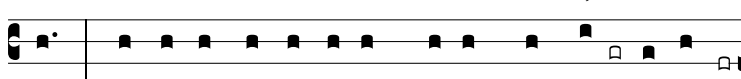
bim: * ma-ni-festá-re co-ram Ephra- im, Bénjamin,



et Manás- se. 3. Exci-ta pot-énti- am tu-am, et ve-



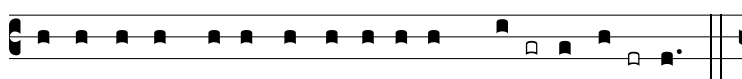
ni: * ut salvos fá- ci- as nos. 4. De- us, convérte



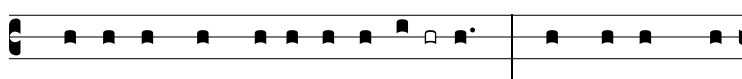
nos: * et osténde fá-ci- em tu-am, et sal- vi é-ri-



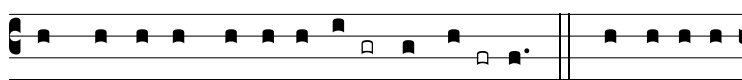
mus. 5. Dómi-ne, De-us virtú- tum, * quo- úsque



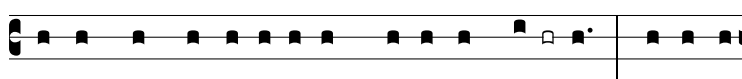
i-rascé-ris super o-ra-ti- ónem ser- vi tu- i?



6. Ci-bá-bis nos pane lacrimá- rum: * et po-tum da-



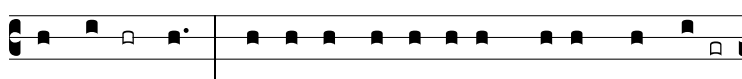
bis no-bis in lácrimis in mensú- ra? 7. Po-su- ísti



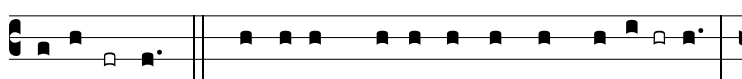
nos in contra-dicti- ónem vi-cí-nis nos-tris: * et in-i-



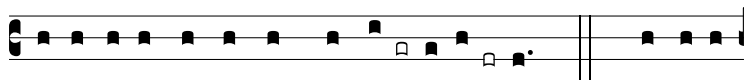
mí-ci nostri subsan-navé-runt nos. 8. De-us virtú-tum,



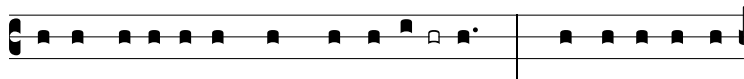
convérte nos: * et osténde fá-ci- em tu-am, et sal-



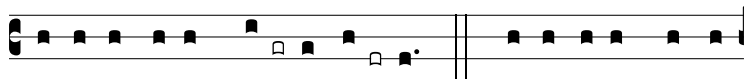
vi é-rimus. 9. Ví-ne-am de Ægýpto transtu-lís- ti: *



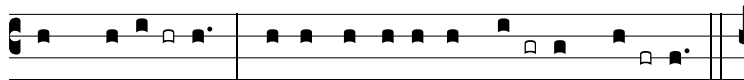
e-je-císti Gentes, et plantás- ti e- am. 10. Dux i-tí-



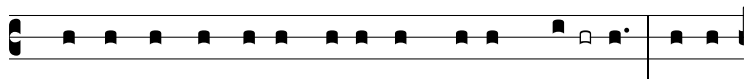
ne-ris fu-ísti in conspéctu e- jus: * plantásti ra-dí-



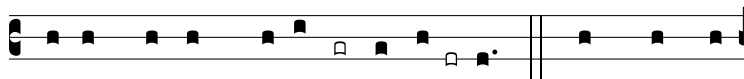
ces e-jus, et implé- vit ter- ram. 11. Opé-ru- it montes



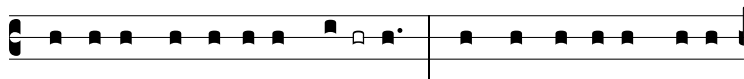
umbra e- jus: * et arbústa e-jus ce-dros De- i.



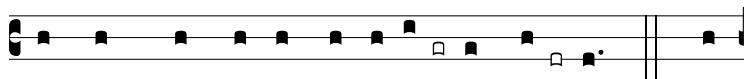
12. Exténdit pálmí-tes su-os usque ad ma- re: * et us-



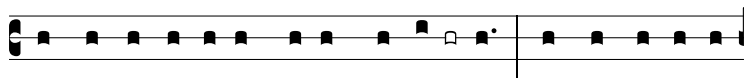
que ad flumen propá-gi-nes e- jus. 13. Ut quid de-



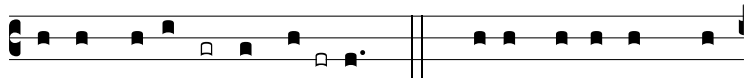
stru-xísti ma-cé-ri- am e- jus: * et vindémi- ant e-am



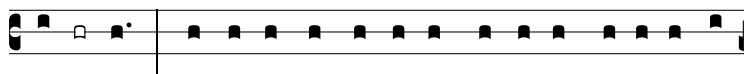
omnes, qui præ-tergre-di- ún- tur vi- am? 14. Ex-



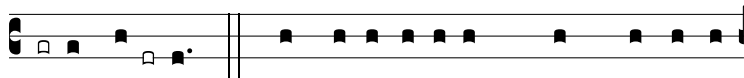
termi-ná-vit e-am aper de sil- va: * et singu-lá-ris



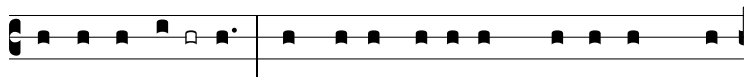
fe-rus depástus est e- am. 15. De-us virtú-tum, con-



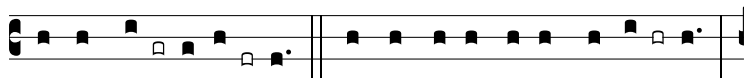
vérti-re: * réspi-ce de cæ-lo, et vi-de, et ví-si-ta ví-



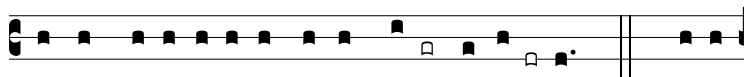
ne-am is- tam. 16. Et pérfi-ce e-am, quam plantá-vit



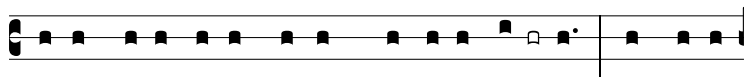
déxte-ra tu- a: * et super fĩ-li- um hómi-nis, quem



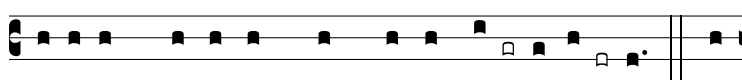
confirmás- ti ti- bi. 17. Incénsa igni, et suffós- sa: *



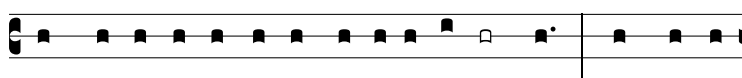
ab increpa-ti- óne vultus tu-i per-í- bunt. 18. Fi- at



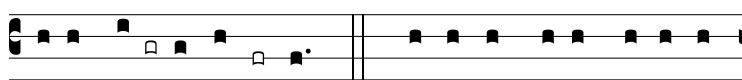
manus tu-a super vi-rum dexteræ tu- æ: * et super



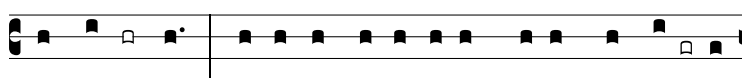
fī-li-um hómi-nis quem confirmás- ti ti- bi. 19. Et



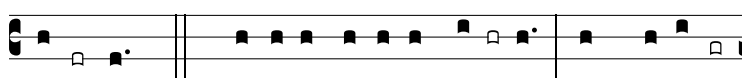
non discé-dimus a te, vi-vi-fi-cá-bis nos: * et nomen



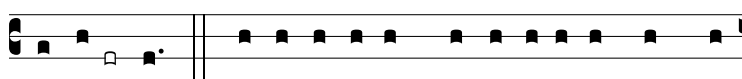
tu-um in-vo-cá-bimus. 20. Dómi-ne, De-us virtú-tum,



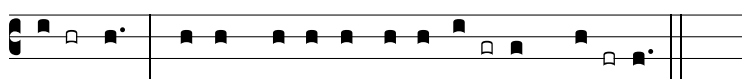
convérte nos: * et osténde fá-ci-em tu-am, et sal- vi



é-rimus. 21. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



i Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc, et

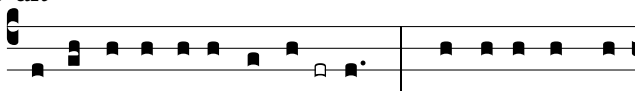


sem-per, * et in sæcu-la sæcu-ló- rum. A-men.

79-6-alt

6.

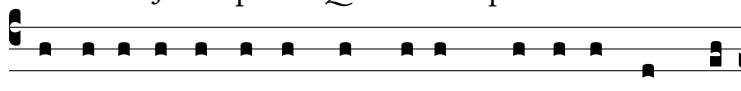
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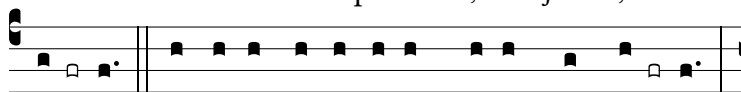
ui re-gis Isra-ël, intén-de: * qui dedú-cis vel-



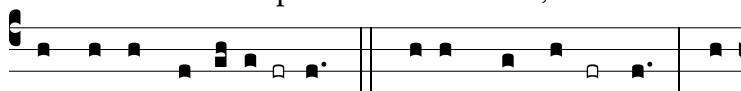
ut ovem Jo- seph. 2. Qui sedes super Ché-ru-bim: *



ma-ni-festá-re co-ram Ephra- im, Bénjamin, et Ma-



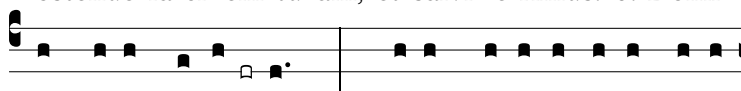
nás- se. 3. Exci-ta pot-énti-am tu-am, et ve- ni: *



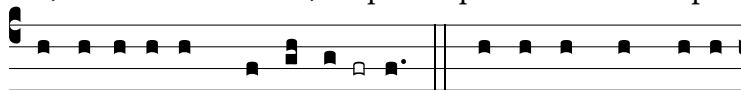
ut salvos fá-ci-as nos. 4. De-us, convérte nos: * et



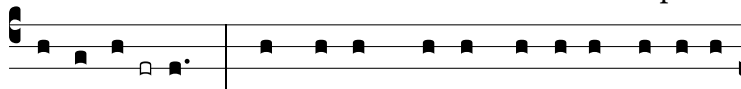
osténde fá-ci-em tu-am, et salvi é-rimus. 5. Dómi-



ne, De-us virtú- tum, * quo-úsque i-rascé-ris super



o-ra-ti-ónem servi tu- i? 6. Ci-bá-bis nos pane



lacrímá- rum: * et po-tum da-bis no-bis in lácrimis



in mensú- ra? 7. Po-su- ísti nos in contra-dicti- ó-

nem vi-cí-nis nos-tris: * et in-imí-ci nostri subsanna-

vé-runt nos. 8. De-us virtú-tum, convérte nos: * et

osténde fá-ci- em tu-am, et salvi é-rimus. 9. Ví-ne-

am de Ægýpto transtu-lís- ti: * e-je-císti Gentes, et

plantásti e- am. 10. Dux i-tí-ne-ris fu- ísti in con-

spéctu e- jus: * plantásti ra-dí-ces e-jus, et implé-vit

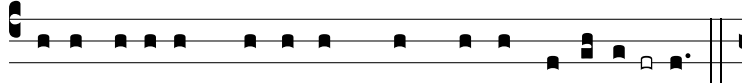
ter- ram. 11. Opé-ru- it montes umbra e- jus: * et



arbústa e-jus cedros De- i. 12. Exténdit pálmí-tes
su-os usque ad ma- re: * et usque ad flumen pro-
pá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri- am
e- jus: * et vindémi- ant e- am omnes, qui præ-ter-
gre-di- úntur vi- am? 14. Extermi-ná-vit e- am aper
de sil- va: * et singu-lá-ris fe-rus depástus est e-
am. 15. De-us virtú-tum, convérte-re: * réspi-ce de
cæ-lo, et vi-de, et ví-si-ta ví-ne- am is- tam. 16. Et



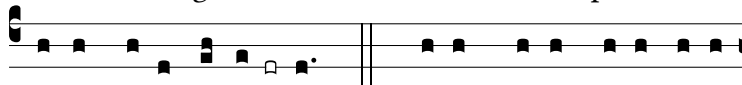
pérfi-ce e-am, quam plantá-vit dexte-ra tu- a: * et



super fĩ-li-um hómi-nis, quem confirmásti ti- bi.



17. Incénsa igni, et suffós- sa: * ab increpa-ti- óne



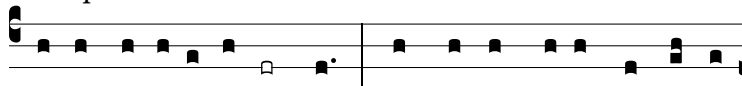
vultus tu- i per-í- bunt. 18. Fi- at manus tu-a super



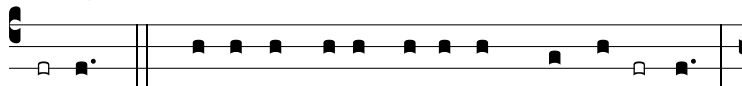
vi-rum dexteræ tu- æ: * et super fĩ-li-um hómi-



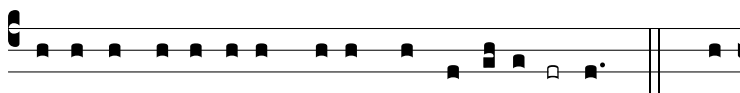
nis quem confirmásti ti- bi. 19. Et non discé-dimus



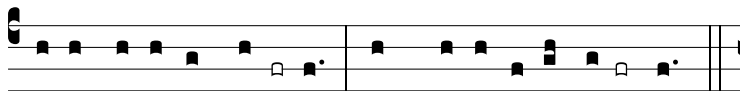
a te, vi-vi-fi-cá-bis nos: * et nomen tu-um invo-cá-



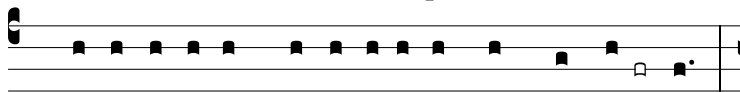
bimus. 20. Dómi-ne, De-us virtú-tum, convérte nos: *



et osténde fá-ci- em tu-am, et salvi é-rimus. 21. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



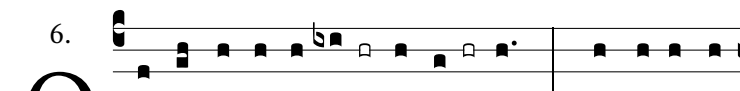
22. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



et in sæcu-la sæcu-ló-rum. A-men.

79-6

6.

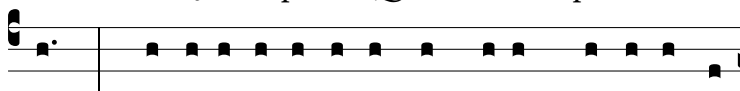


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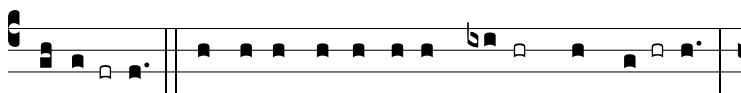
ui re-gis Isra- ël, intén-de: * qui dedú-cis



vel-ut ovem Jo- seph. 2. Qui sedes su- per Ché-ru-



bim: * ma-ni-festá-re co-ram Ephra- im, Bénjamin, et



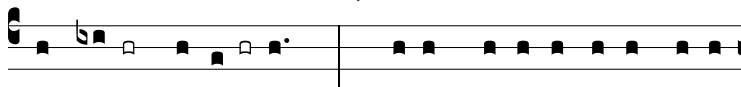
Manás-se. 3. Exci-ta pot-énti-am tu-am, et ve- ni: *



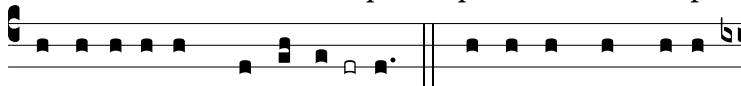
ut salvos fá-ci-as nos. 4. De-us, convérte nos: * et



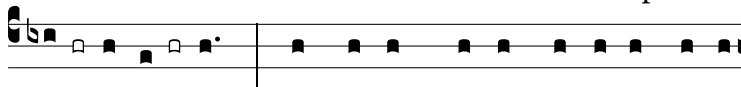
osténde fá-ci-em tu-am, et salvi é-rimus. 5. Dómi-



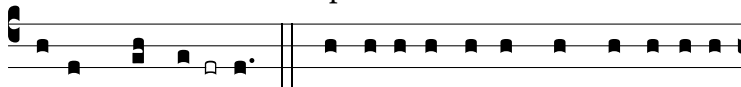
ne, De-us virtú- tum, * quo-úsque i-rascé-ris super



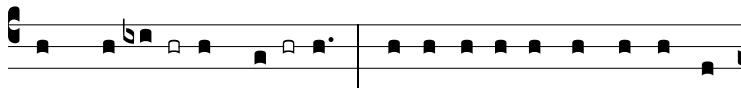
o-ra-ti-ónem servi tu- i? 6. Ci-bá-bis nos pane



la- crimá- rum: * et po-tum da-bis no-bis in lácri-



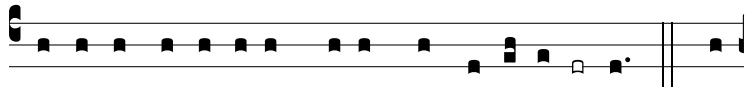
mis in mensú- ra? 7. Po-su-ísti nos in contra-dicti-ó-



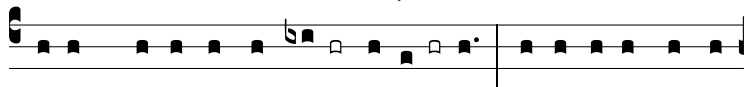
nem vi-cí- nis nos-tris: * et in-imí-ci nostri subsan-



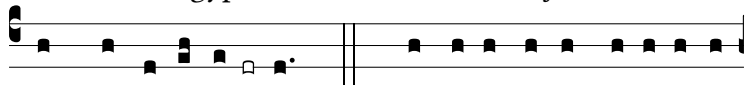
navé-runt nos. 8. De-us vir-tú-tum, convérte nos: *



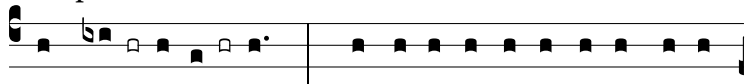
et osténde fá-ci-em tu-am, et salvi é-rimus. 9. Ví-



ne-am de Ægýpto trans-tu-lís-ti: * e-je-císti Gentes,



et plantásti e- am. 10. Dux i-tí-ne-ris fu-ísti in



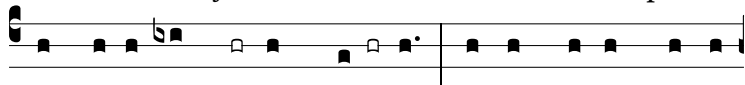
conspéc-tu e- jus: * plantásti ra-dí-ces e-jus, et im-



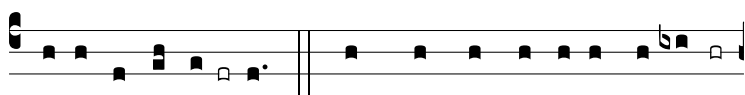
plé-vit ter-ram. 11. Opé-ru-it montes umbra e- jus: *



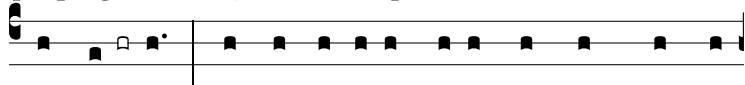
et arbústa e-jus cedros De- i. 12. Exténdit pálm-



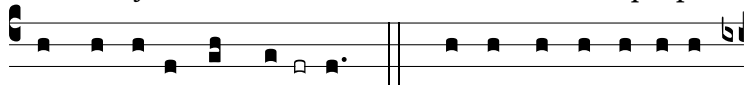
tes su-os usque ad ma- re: * et usque ad flumen



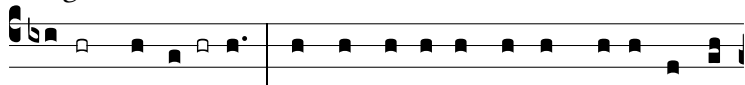
propá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri-



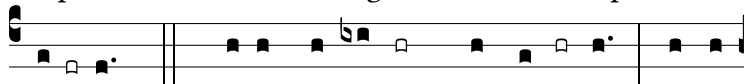
am e- jus: * et vindémi- ant e-am omnes, qui præ-



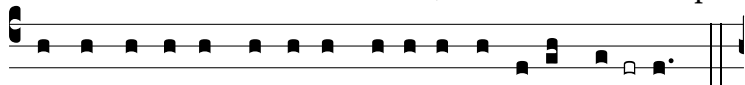
tergre-di- úntur vi- am? 14. Extermi-ná-vit e- am



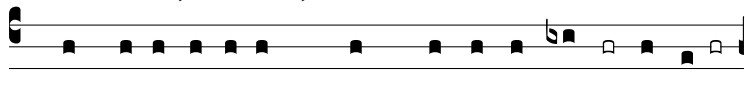
aper de sil- va: * et singu-lá-ris fe-rus depástus est



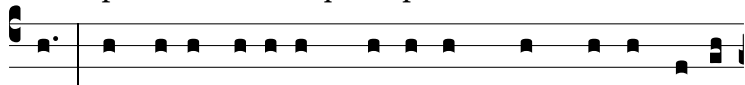
e- am. 15. De-us vir-tú-tum, convérte-re: * réspi-



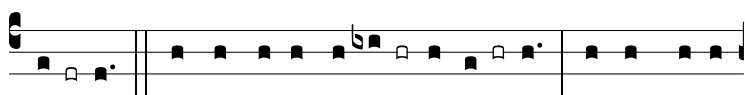
ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-am is- tam.



16. Et pérfi-ce e- am, quam plantá-vit dexte-ra tu-



a: * et super fĩ-li- um hó-mi-nis, quem confirmásti



ti- bi. 17. Incénsa igni, et suffós- sa: * ab increpa-



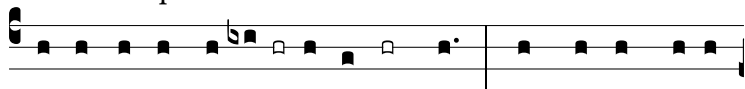
ti- óne vultus tu- i per-í- bunt. 18. Fi- at manus tu-



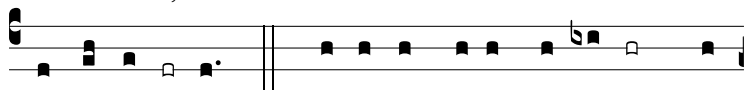
a super vi- rum d́exteræ tu- æ: * et super fí- li- um



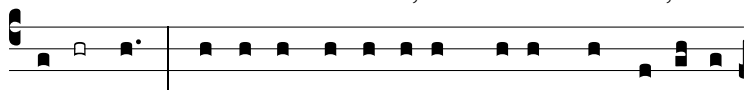
hómi- nis quem confirmásti ti- bi. 19. Et non discé-



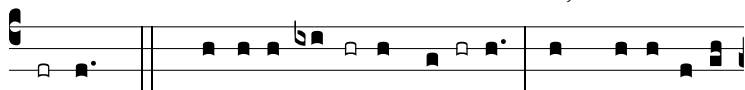
dimus a te, vi- vi- fí- cá- bis nos: * et nomen tu- um



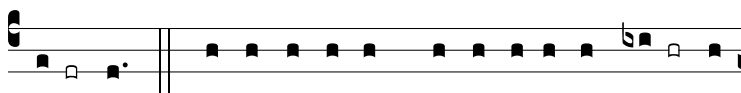
invo- cá- bimus. 20. Dómi- ne, De- us vir- tú- tum, con-



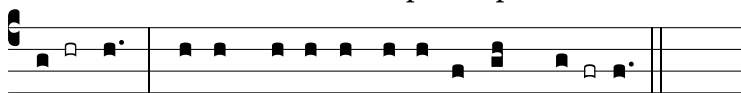
vértē nos: * et osténde fá- ci- em tu- am, et salvi é-



rimus. 21. Gló- ri- a Patri, et Fí- li- o, * et Spi- rí- tu- i



Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc, et



sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

79-7a

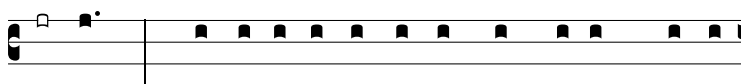
7.a

Q

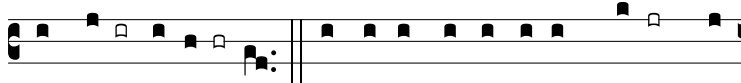
ui re-gis Isra-ël, intén-de: * qui dedú-cis



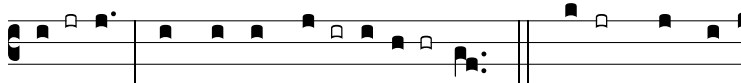
vel-ut o- vem Jo- seph. 2. Qui sedes su- per Ché-



ru-bim: * ma-ni-festá-re co-ram Ephra- im, Bénja-



min, et Manás- se. 3. Exci-ta pot-énti-am tu-am, et



ve- ni: * ut salvos fá- ci- as nos. 4. De-us, convér-

te nos: * et osténde fá-ci-em tu-am, et sal- vi é-

rimus. 5. Dómi-ne, De-us virtú- tum, * quo-úsque

i-rascé-ris super o-ra-ti-ónem ser- vi tu- i? 6. Ci-

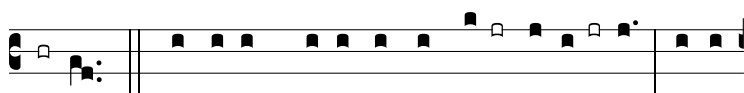
bá-bis nos pane la- crimá- rum: * et po-tum da-bis

no-bis in lácrimis in mensú- ra? 7. Po-su-ísti nos in

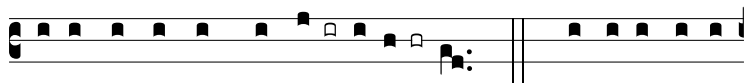
contra-dicti-ónem vi-cí- nis nos-tris: * et in-imí-ci

nostri subsan-navé-runt nos. 8. De-us virtú-tum, con-

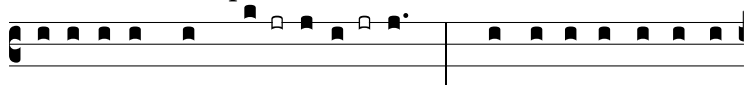
vérté nos: * et osténde fá-ci-em tu-am, et sal- vi é-



rimus. 9. Ví-ne-am de Ægýpto trans-tu-lís- ti: * e-je-



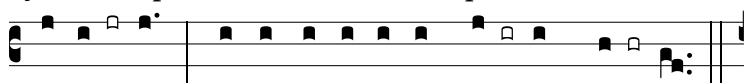
císti Gentes, et plantás- ti e- am. 10. Dux i-tí-ne-ris



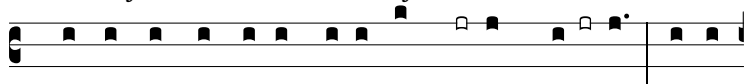
fu-ísti in conspéc- tu e- jus: * plantásti ra-dí-ces e-



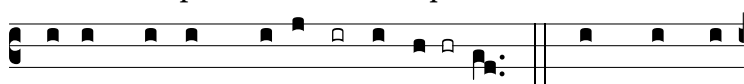
jus, et implé- vit ter- ram. 11. Opé-ru- it montes um-



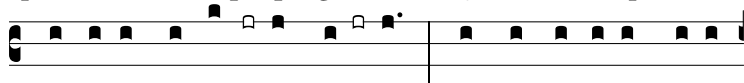
bra e- jus: * et arbústa e-jus ce-dros De- i.



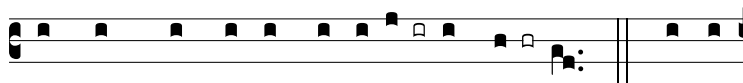
12. Exténdit pálmí-tes su-os usque ad ma- re: * et us-



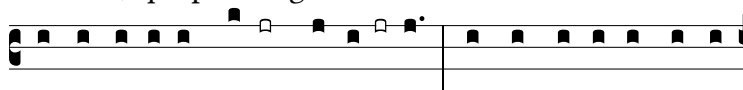
que ad flumen propá-gi-nes e- jus. 13. Ut quid de-



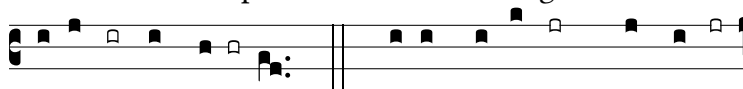
stru-xísti ma-cé-ri- am e- jus: * et vindémi- ant e-am



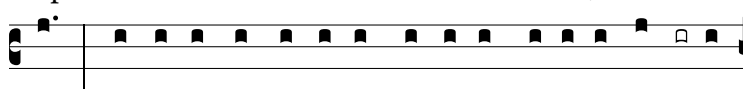
omnes, qui præ-tergre-di-ún-tur vi- am? 14. Exter-



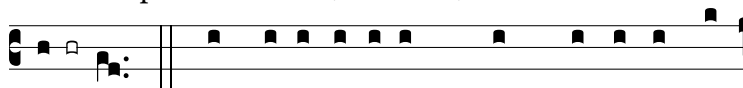
mi-ná-vit e-am aper de sil- va: * et singu-lá-ris fe-rus



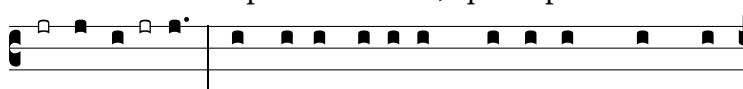
depástus est e- am. 15. De-us virtú-tum, convérte-



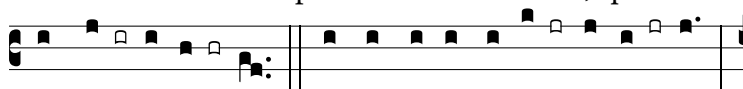
re: * réspi-ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-am



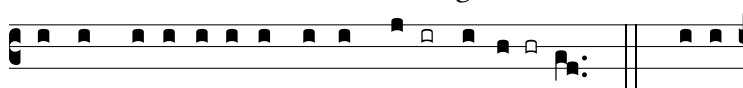
is- tam. 16. Et pérfi-ce e-am, quam plantá-vit dèx-



te-ra tu- a: * et super fí-li- um hó-mi-nis, quem con-



firmás- ti ti- bi. 17. Incénsa igni, et suffós- sa: *



ab increpa-ti-ó-ne vultus tu-i per-í- bunt. 18. Fi- at

manus tu-a super vi-rum dēxteræ tu- æ: * et super

fī-li-um hōmi-nis quem confirmās- ti ti- bi. 19. Et

non discē-dimus a te, vi-vi- fī-cá-bis nos: * et nomen

tu-um in-vo-cá-bimus. 20. Dómi-ne, De-us virtú-tum,

convérte nos: * et osténde fá-ci-em tu-am, et sal- vi

é-rimus. 21. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-

i Sanc-to. 22. Sic-ut e-rat in princí-pi- o, et nunc, et

sem-per, * et in sǣcu-la sǣcu-ló- rum. A-men.

79-7b

7.b

Q

ui re-gis Isra-ël, intén-de: * qui dedú-cis

vel-ut o- vem Jo- seph. 2. Qui sedes su- per Ché-

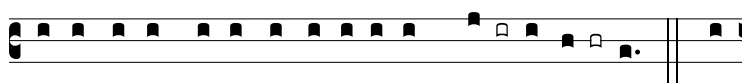
ru-bim: * ma-ni-festá-re co-ram Ephra- im, Bénja-

min, et Manás- se. 3. Exci-ta pot-énti- am tu-am, et

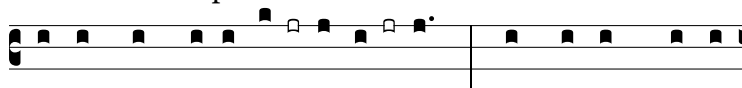
ve- ni: * ut salvos fá- ci- as nos. 4. De-us, convér-

te nos: * et osténde fá-ci- em tu-am, et sal- vi é-

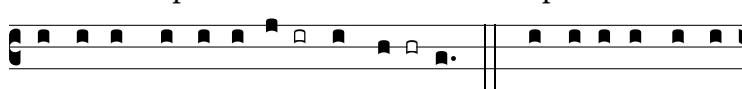
rimus. 5. Dómi-ne, De-us virtú- tum, * quo-úsque



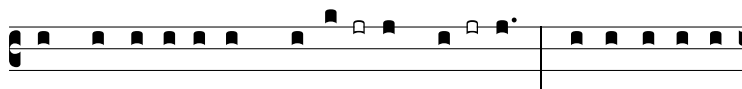
i-rascé-ris super o-ra-ti-ónem ser-vi tu- i? 6. Ci-



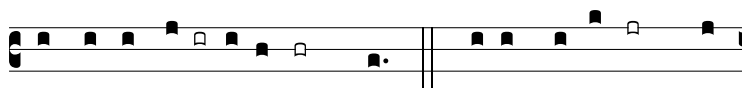
bá-bis nos pane la- crimá- rum: * et po-tum da-bis



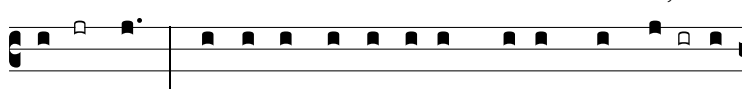
no-bis in lácrimis in mensú- ra? 7. Po-su-ísti nos in



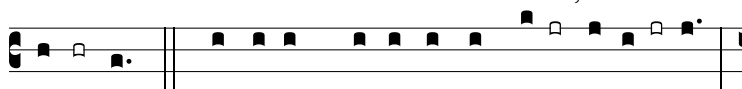
contra-dicti-ónem vi-cí- nis nos-tris: * et in-imí-ci



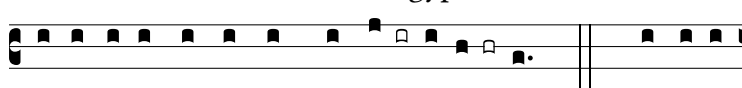
nostri subsan-navé-runt nos. 8. De-us virtú-tum, con-



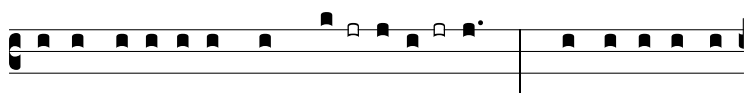
vértē nos: * et osténde fá-ci-em tu-am, et sal- vi



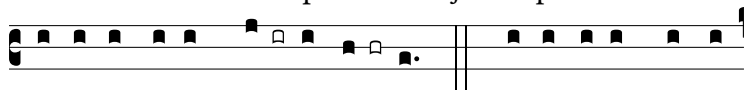
é-rimus. 9. Ví-ne-am de Ægýpto trans-tu-lís- ti: *



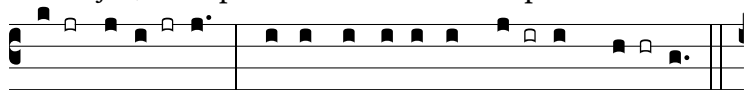
e-je-císti Gentes, et plantás- ti e- am. 10. Dux i-tí-



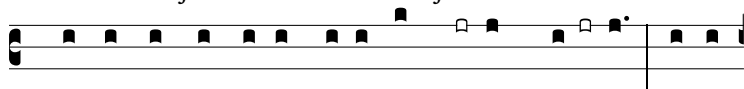
ne-ris fu-ísti in conspéc-tu e- jus: * plantásti ra-dí-



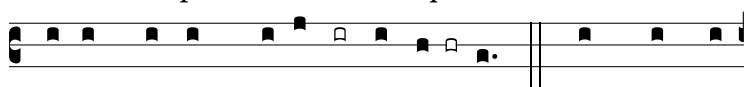
ces e-jus, et implé- vit ter- ram. 11. Opé-ru- it montes



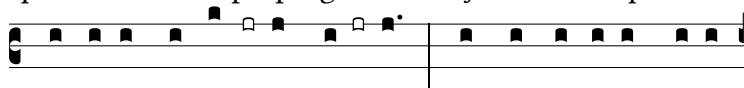
umbra e- jus: * et arbústa e-jus ce-dros De- i.



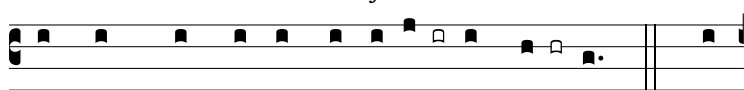
12. Exténdit pálmí-tes su-os usque ad ma- re: * et us-



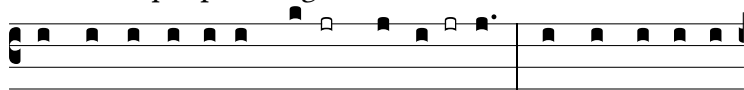
que ad flumen propá-gi-nes e- jus. 13. Ut quid de-



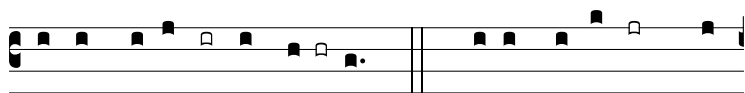
stru-xísti ma-cé-ri- am e- jus: * et vindémi- ant e-am



omnes, qui præ-tergre-di- ún- tur vi- am? 14. Ex-



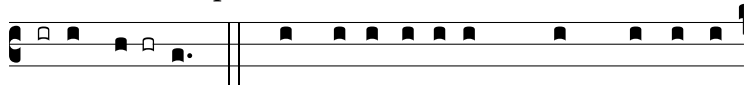
termi-ná-vit e-am aper de sil- va: * et singu-lá-ris



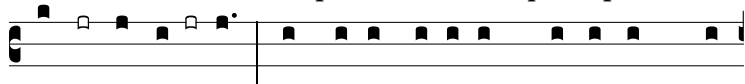
fe-rus depástus est e- am. 15. De-us virtú-tum, con-



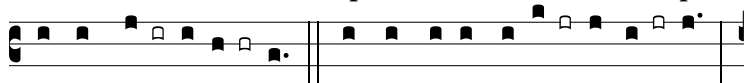
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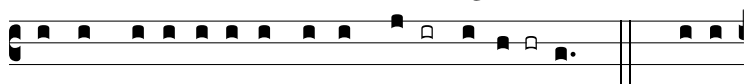
ne-am is- tam. 16. Et pérfi-ce e-am, quam plantá-vit



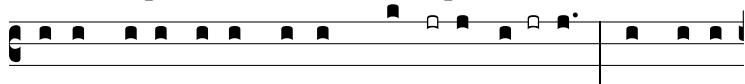
déxte-ra tu- a: * et super fĩ-li- um hó-mi-nis, quem



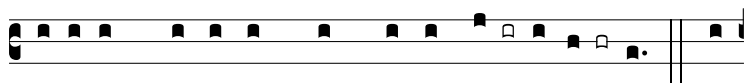
confirmás- ti ti- bi. 17. Incénsa igni, et suffós-sa: *



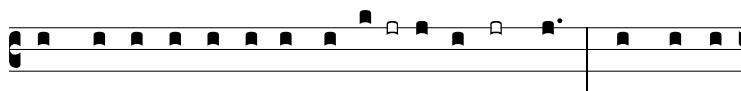
ab increpa-ti- óne vultus tu- i per-í- bunt. 18. Fi- at



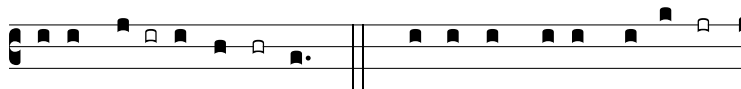
manus tu-a super vi-rum déxteræ tu- æ: * et super



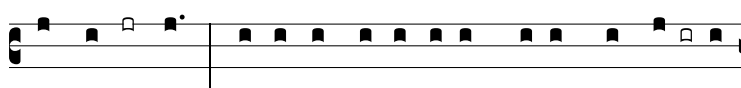
fĩ-li- um hó-mi-nis quem confirmás- ti ti- bi. 19. Et



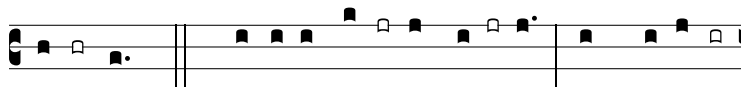
non discé-dimus a te, vi-vi- fi-cá-bis nos: * et nomen



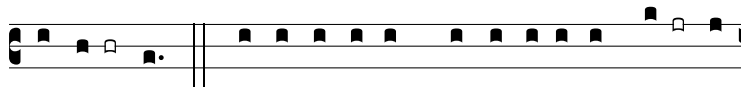
tu-um in-vo-cá-bimus. 20. Dómi-ne, De-us virtú-tum,



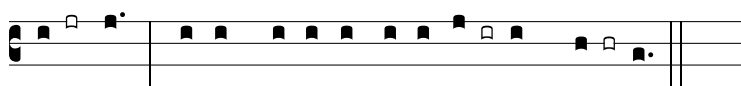
convérte nos: * et osténde fá-ci-em tu-am, et sal- vi



é-rimus. 21. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



i Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc, et



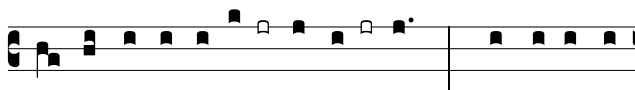
sem-per, * et in sá-cu-la sá-cu-ló- rum. A-men.

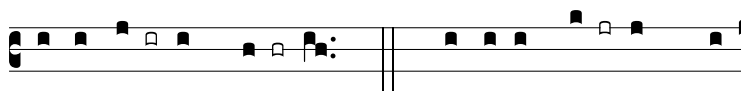
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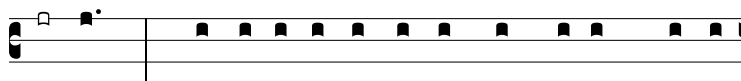
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ui re-gis Isra-ël, intén-de: * qui dedú-cis

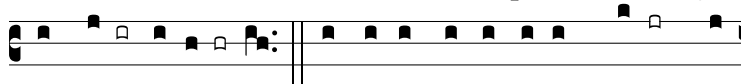




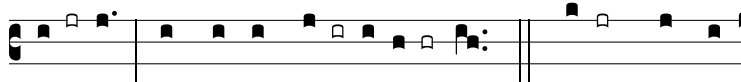
vel-ut o- vem Jo- seph. 2. Qui sedes su- per Ché-



ru-bim: * ma-ni-festá-re co-ram Ephra- im, Bénja-



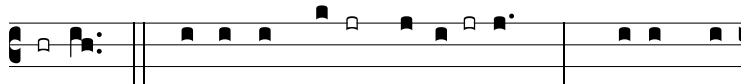
min, et Manás- se. 3. Exci-ta pot-énti-am tu-am, et



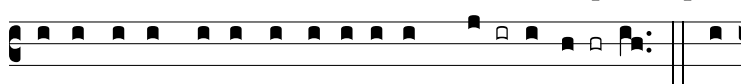
ve- ni: * ut salvos fá- ci- as nos. 4. De-us, convér-



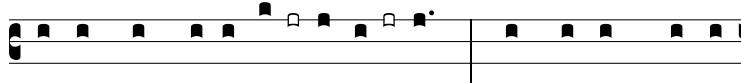
te nos: * et osténde fá-ci-em tu-am, et sal- vi é-



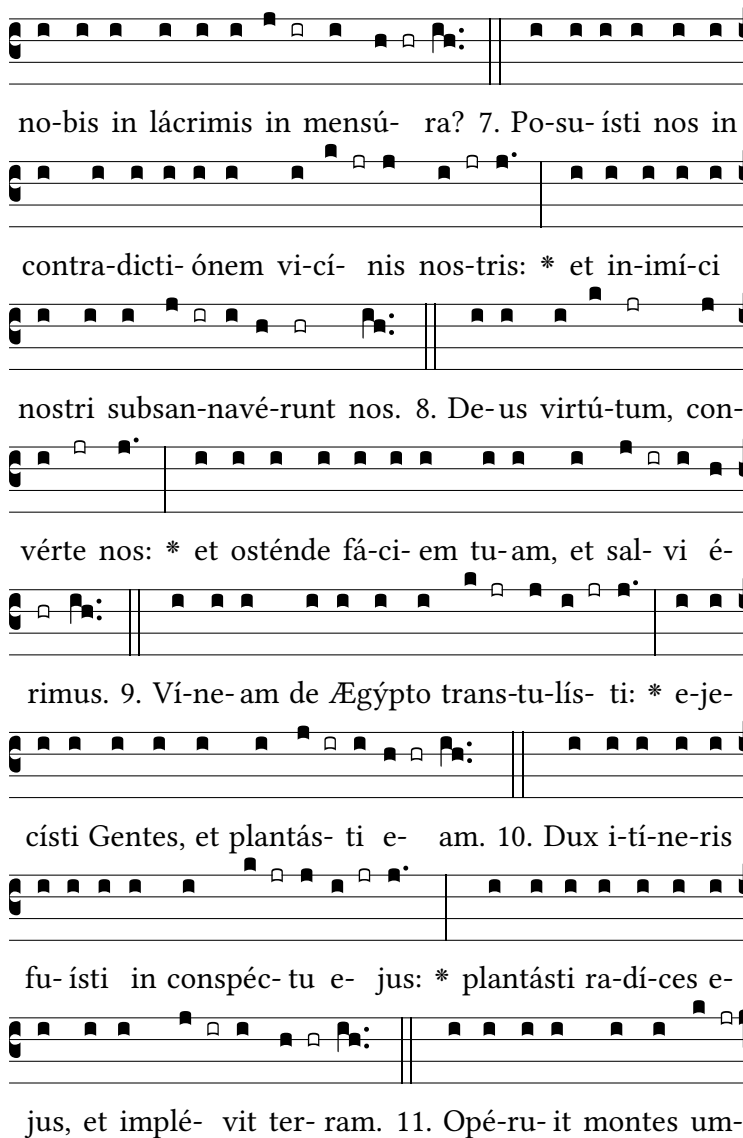
rimus. 5. Dómi-ne, De-us virtú- tum, * quo-úsque



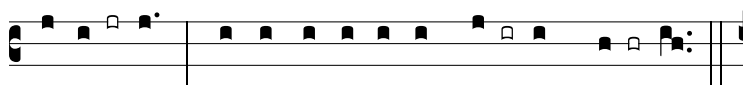
i-rascé-ris super o-ra-ti-ónem ser- vi tu- i? 6. Ci-



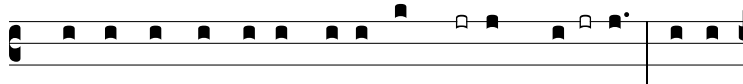
bá-bis nos pane la- crimá- rum: * et po-tum da-bis



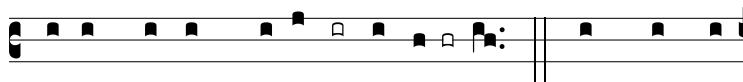
no-bis in lácrimis in mensú- ra? 7. Po-su-ísti nos in
 contra-dicti-ónem vi-cí- nis nos-tris: * et in-imí-ci
 nostri subsan-navé-runt nos. 8. De-us virtú-tum, con-
 vérté nos: * et osténde fá-ci-em tu-am, et sal- vi é-
 rimus. 9. Ví-ne-am de Ægýpto trans-tu-lís- ti: * e-je-
 císti Gentes, et plantás- ti e- am. 10. Dux i-tí-ne-ris
 fu-ísti in conspéc- tu e- jus: * plantásti ra-dí-ces e-
 jus, et implé- vit ter-ram. 11. Opé-ru-it montes um-



bra e- jus: * et arbústa e-jus ce-dros De- i.



12. Exténdit pálmī-tes su-os usque ad ma- re: * et us-



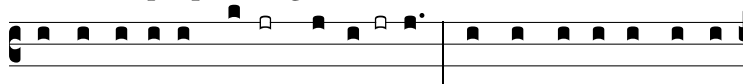
que ad flumen propá-gi-nes e- jus. 13. Ut quid de-



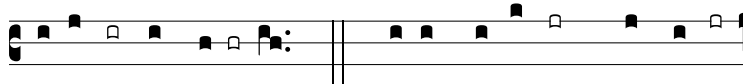
stru-xísti ma-cé-ri-am e- jus: * et vindémi-ant e-am



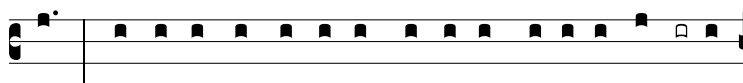
omnes, qui præ-tergre-di-ún-tur vi- am? 14. Exter-



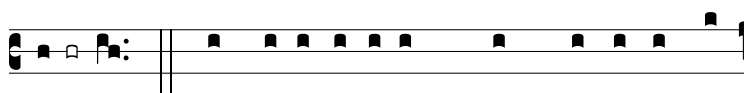
mi-ná-vit e-am aper de sil- va: * et singu-lá-ris fe-rus



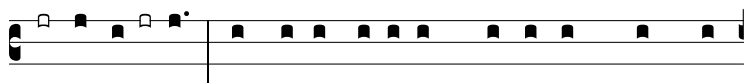
depástus est e- am. 15. De-us virtú-tum, convérte-



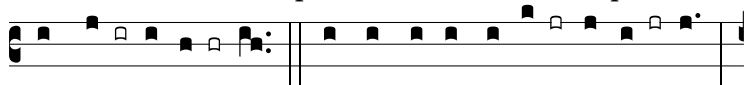
re: * réspi-ce de cæ-lo, et vi-de, et ví-si-ta ví-ne-am



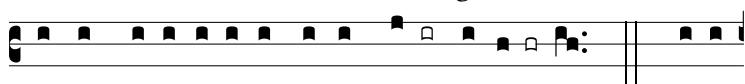
is- tam. 16. Et pérfi-ce e-am, quam plantá-vit délix-



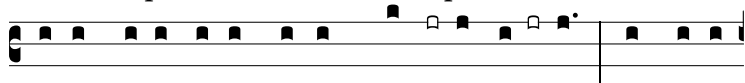
te-ra tu- a: * et super fí-li-um hómi-nis, quem con-



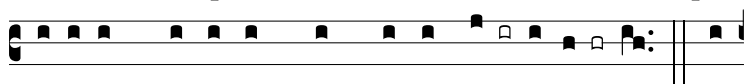
firmás- ti ti- bi. 17. Incénsa igni, et suffós- sa: *



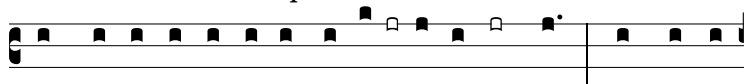
ab increpa-ti-óne vultus tu-i per-í- bunt. 18. Fi- at



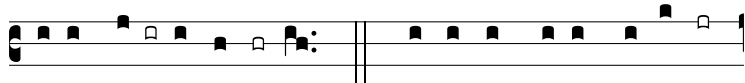
manus tu-a super vi-rum délixteræ tu- æ: * et super



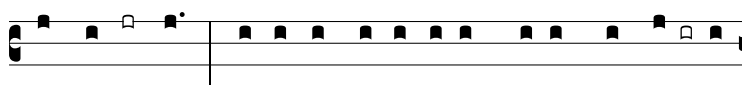
fí-li-um hómi-nis quem confirmás- ti ti- bi. 19. Et



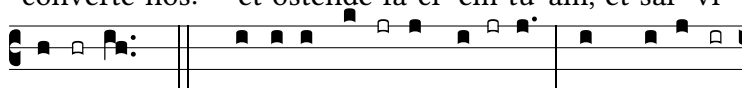
non discé-dimus a te, vi-vi- fí-cá-bis nos: * et nomen



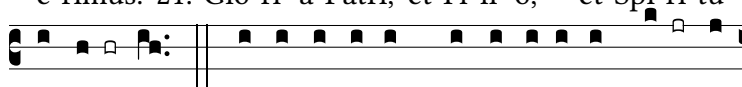
tu-um in-vo-cá-bimus. 20. Dómi-ne, De-us virtú-tum,



convérte nos: * et osténde fá-ci-em tu-am, et sal- vi



é-rimus. 21. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-



i Sanc-to. 22. Sic-ut e-rat in princí-pi- o, et nunc, et



sem-per, * et in sǣcu-la sǣcu-ló- rum. A-men.

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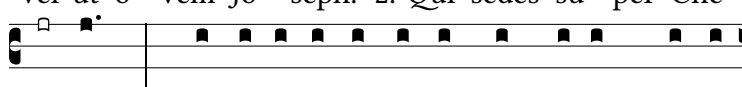
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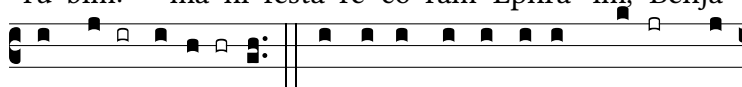
ui re-gis Isra-ël, intén-de: * qui dedú-cis



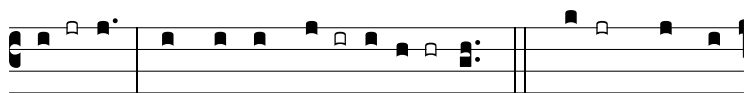
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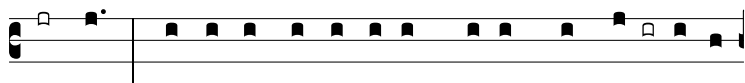
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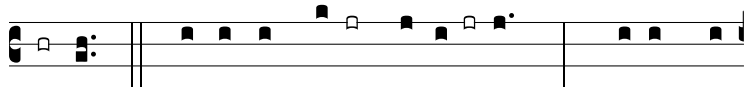
min, et Manás- se. 3. Exci-ta pot-énti- am tu-am, et



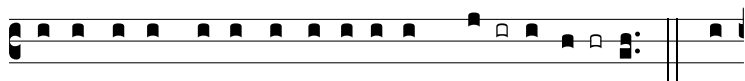
ve- ni: * ut salvos fá- ci- as nos. 4. De- us, convér-



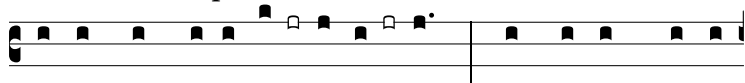
te nos: * et osténde fá-ci- em tu- am, et sal- vi é-



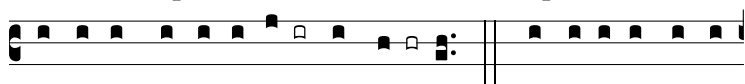
rimus. 5. Dómi- ne, De- us virtú- tum, * quo-úsque



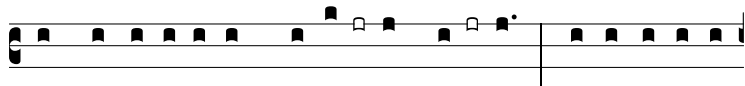
i-rascé- ris super o- ra- ti- ónem ser- vi tu- i? 6. Ci-



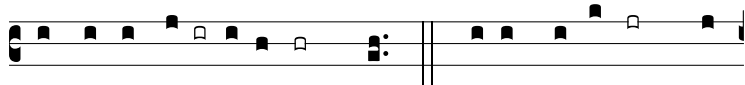
bá- bis nos pane la- crimá- rum: * et po- tum da- bis



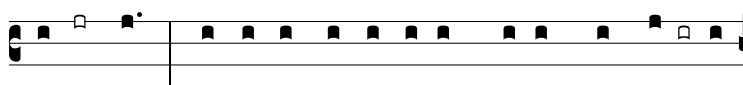
no- bis in lácrimis in mensú- ra? 7. Po- su- ísti nos in



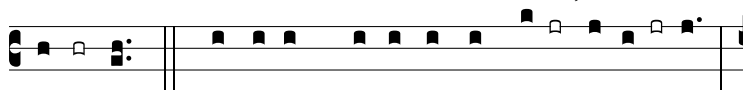
contra- dicti- ónem vi- cí- nis nos- tris: * et in- imí- ci



nostri subsan- navé- runt nos. 8. De- us virtú- tum, con-



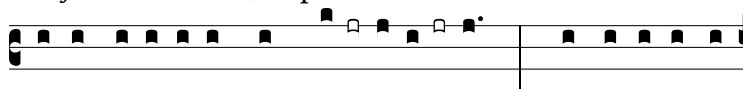
véte nos: * et osténde fá-ci-em tu-am, et sal- vi



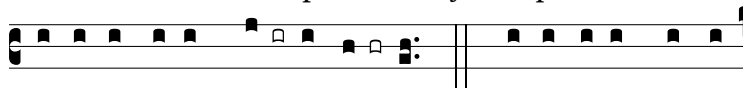
é-rimus. 9. Ví-ne-am de Ægýpto trans-tu-lís- ti: *



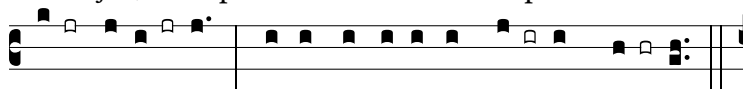
e-je-císti Gentes, et plantás- ti e- am. 10. Dux i-tí-



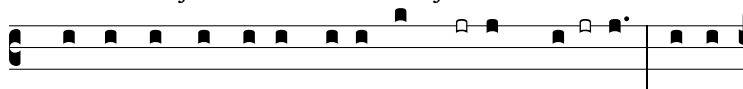
ne-ris fu-ísti in conspéc- tu e- jus: * plantásti ra-dí-



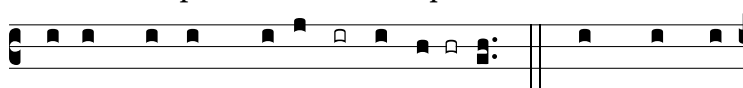
ces e-jus, et implé- vit ter- ram. 11. Opé-ru- it montes



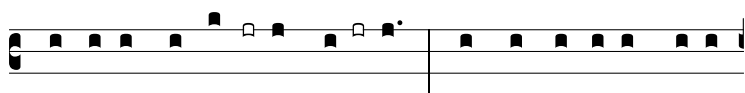
umbra e- jus: * et arbústa e-jus ce-dros De- i.



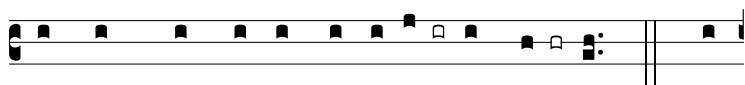
12. Exténdit pálmi-tes su-os usque ad ma- re: * et us-



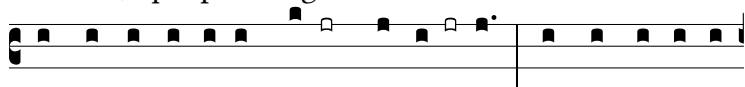
que ad flumen propá-gi-nes e- jus. 13. Ut quid de-



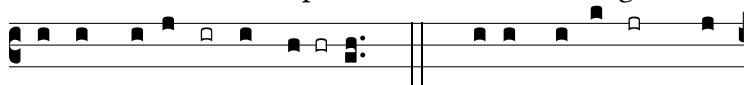
stru-xísti ma-cé-ri-am e- jus: * et vindémi-ant e-am



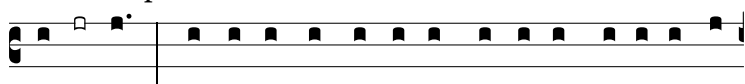
omnes, qui præ-tergre-di-ún-tur vi- am? 14. Ex-



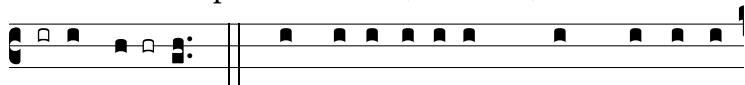
termi-ná-vit e-am aper de sil-va: * et singu-lá-ris



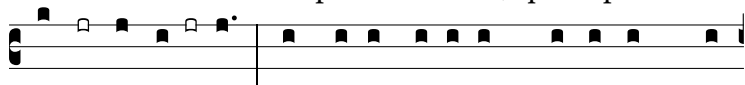
fe-rus depástus est e- am. 15. De-us virtú-tum, con-



vé-te-re: * réspi-ce de cæ-lo, et vi-de, et ví-si-ta ví-



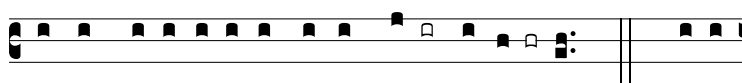
ne-am is- tam. 16. Et pérfi-ce e-am, quam plantá-vit



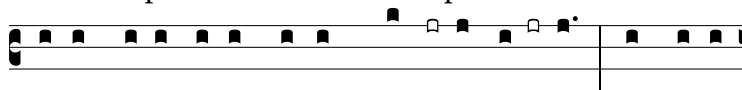
déxte-ra tu- a: * et super fí-li-um hó-mi-nis, quem



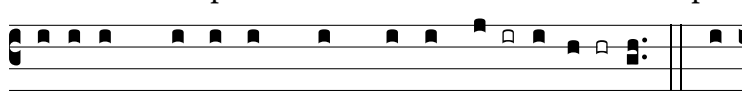
confirmás- ti ti- bi. 17. Incénsa igni, et suffós-sa: *



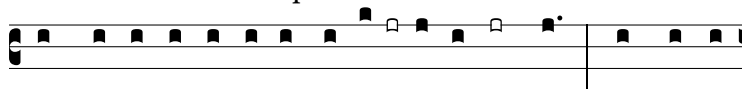
ab increpa-ti-óne vultus tu-i per-í- bunt. 18. Fi- at



manus tu-a super vi-rum d́exteræ tu- æ: * et super



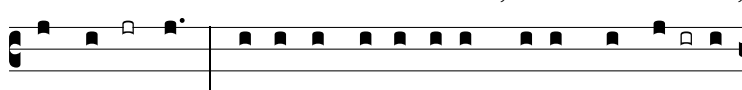
fí-li- um hó-mi-nis quem confirmás- ti ti- bi. 19. Et



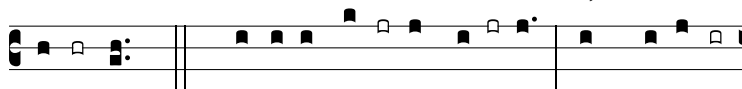
non discé-dimus a te, vi-vi- fí-cá-bis nos: * et nomen



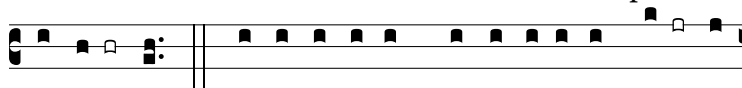
tu-um in-vo-cá-bimus. 20. Dó-mi-ne, De-us virtú-tum,



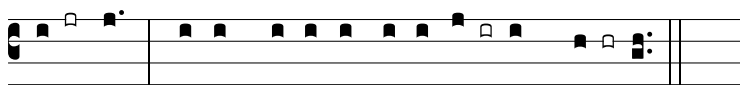
convérte nos: * et osténde fá-ci-em tu-am, et sal- vi



é-rimus. 21. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-



i Sanc-to. 22. Sic-ut e-rat in princí-pi- o, et nunc, et



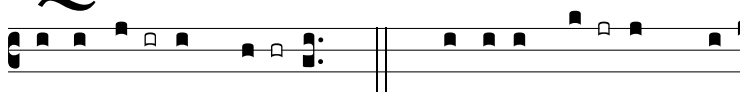
sem-per, * et in sæcu-la sæcu-ló- rum. A-men.

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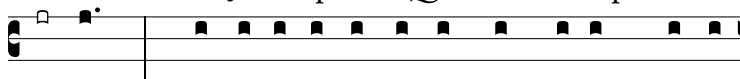
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ui re-gis Isra-ël, intén-de: * qui dedú-cis



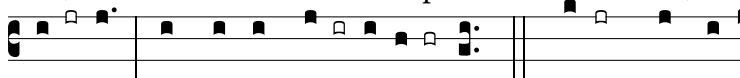
vel-ut o- vem Jo- seph. 2. Qui sedes su- per Ché-



ru-bim: * ma-ni-festá-re co-ram Ephra- im, Bénja-



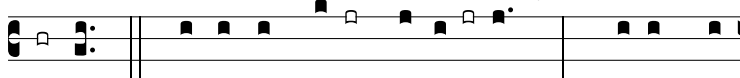
min, et Manás- se. 3. Exci-ta pot-énti-am tu-am, et



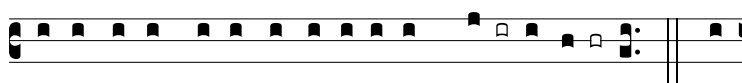
ve- ni: * ut salvos fá- ci- as nos. 4. De- us, convér-



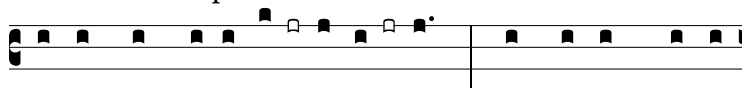
te nos: * et osténde fá-ci- em tu-am, et sal- vi é-



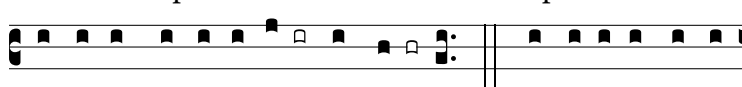
rimus. 5. Dómi-ne, De- us virtú- tum, * quo-úsque



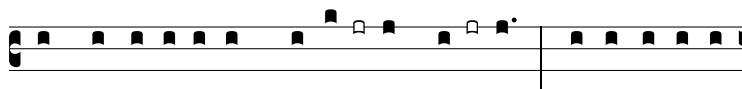
i-rascé-ris super o-ra-ti-ónem ser-vi tu- i? 6. Ci-



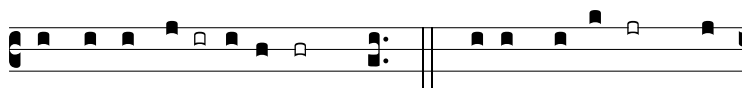
bá-bis nos pane la- crimá- rum: * et po-tum da-bis



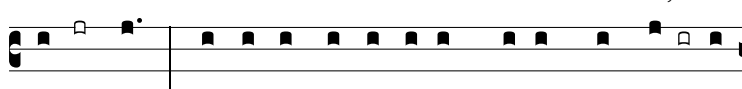
no-bis in lácrimis in mensú- ra? 7. Po-su-ísti nos in



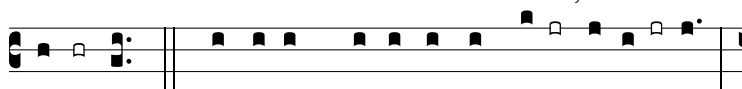
contra-dicti-ónem vi-cí- nis nos-tris: * et in-imí-ci



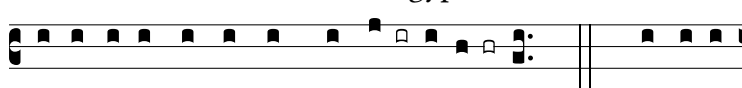
nostri subsan-navé-runt nos. 8. De-us virtú-tum, con-



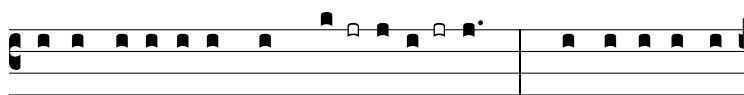
vé-rtē nos: * et osténde fá-ci-em tu-am, et sal- vi



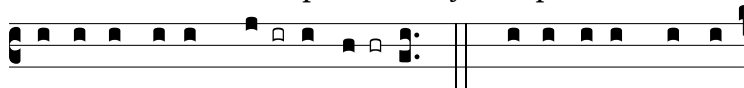
é-rimus. 9. Ví-ne-am de Ægýpto trans-tu-lís- ti: *



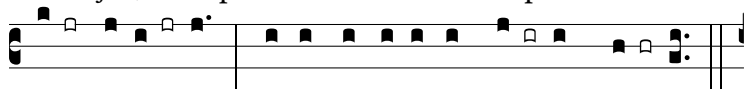
e-je-císti Gentes, et plantás- ti e- am. 10. Dux i-tí-



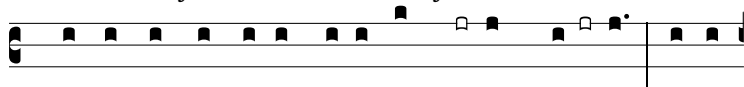
ne-ris fu-ísti in conspéc-tu e- jus: * plantásti ra-dí-



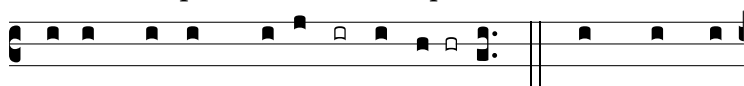
ces e-jus, et implé- vit ter- ram. 11. Opé-ru- it montes



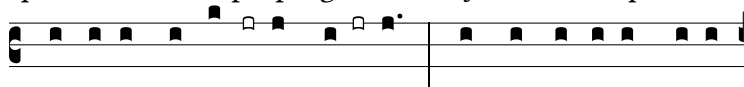
umbra e- jus: * et arbústa e-jus ce-dros De- i.



12. Exténdit pálmí-tes su-os usque ad ma- re: * et us-



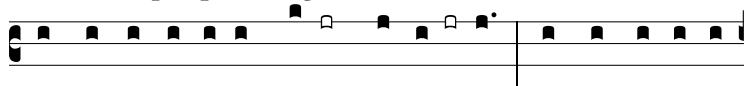
que ad flumen propá-gi-nes e- jus. 13. Ut quid de-



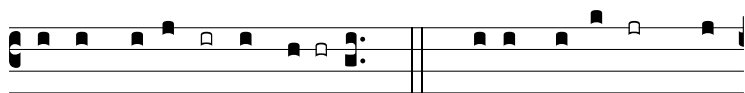
stru-xísti ma-cé-ri- am e- jus: * et vindémi- ant e-am



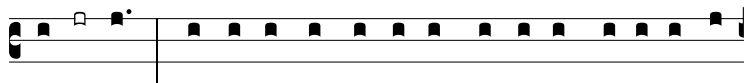
omnes, qui præ-tergre-di- ún- tur vi- am? 14. Ex-



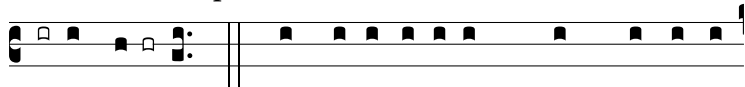
termi-ná-vit e-am aper de sil- va: * et singu-lá-ris



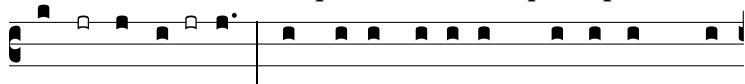
fe-rus depástus est e- am. 15. De-us virtú-tum, con-



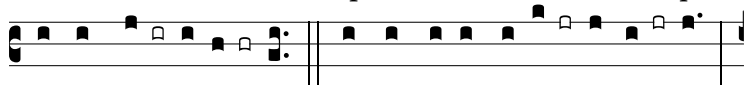
vérte-re: * réspi-ce de cæ-lo, et vi-de, et ví-si-ta ví-



ne-am is- tam. 16. Et pérfi-ce e-am, quam plantá-vit



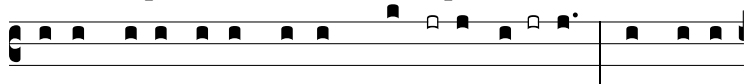
déxte-ra tu- a: * et super fĩ-li- um hó-mi-nis, quem



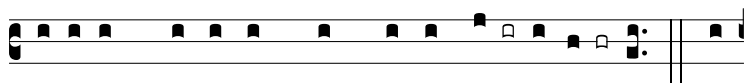
confirmás- ti ti- bi. 17. Incénsa igni, et suffós-sa: *



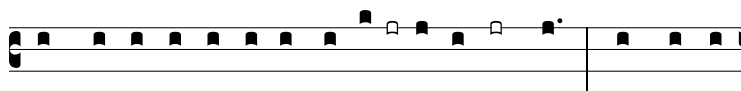
ab increpa-ti- óne vultus tu- i per-í- bunt. 18. Fi- at



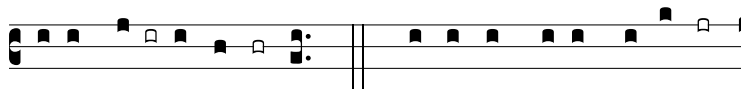
manus tu-a super vi-rum déteræ tu- æ: * et super



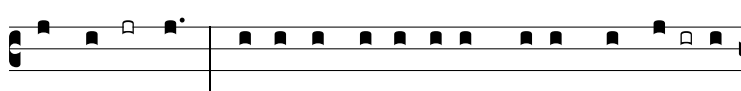
fĩ-li- um hó-mi-nis quem confirmás- ti ti- bi. 19. Et



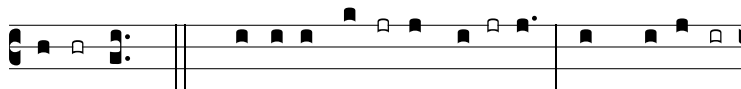
non discé-dimus a te, vi-vi- fi-cá-bis nos: * et nomen



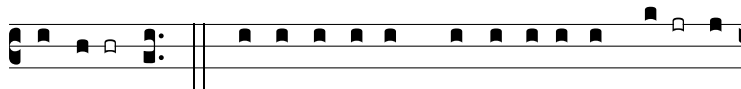
tu-um in-vo-cá-bimus. 20. Dómi-ne, De-us virtú-tum,



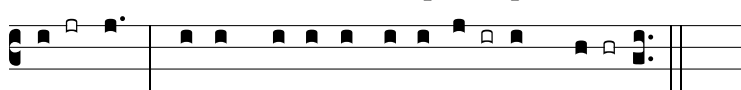
convérte nos: * et osténde fá-ci-em tu-am, et sal- vi



é-rimus. 21. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



i Sanc-to. 22. Sic-ut e-rat in princí-pi-o, et nunc, et

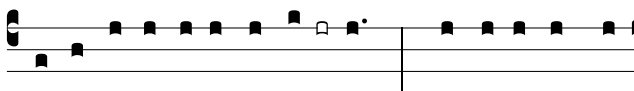


sem-per, * et in sá-cu-la sá-cu-ló- rum. A-men.

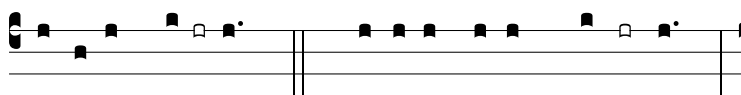
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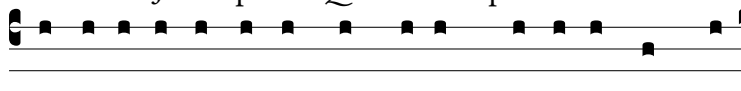
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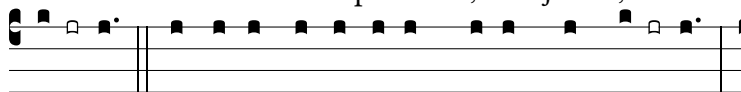
ui re-gis Isra-ël, intén-de: * qui dedú-cis vel-



ut ovem Jo- seph. 2. Qui sedes super Ché-ru-bim: *



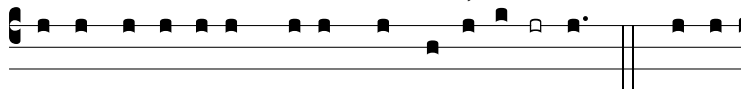
ma-ni-festá-re co-ram Ephra- im, Bénjamin, et Ma-



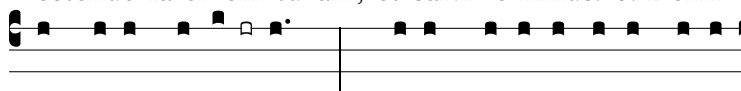
nás- se. 3. Exci-ta pot-énti- am tu-am, et ve- ni: *



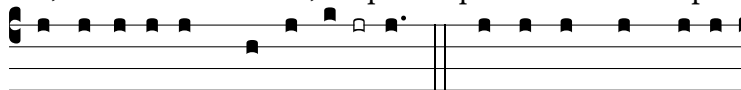
ut salvos fá-ci- as nos. 4. De-us, convérte nos: * et



osténde fá-ci- em tu-am, et salvi é-rimus. 5. Dómi-



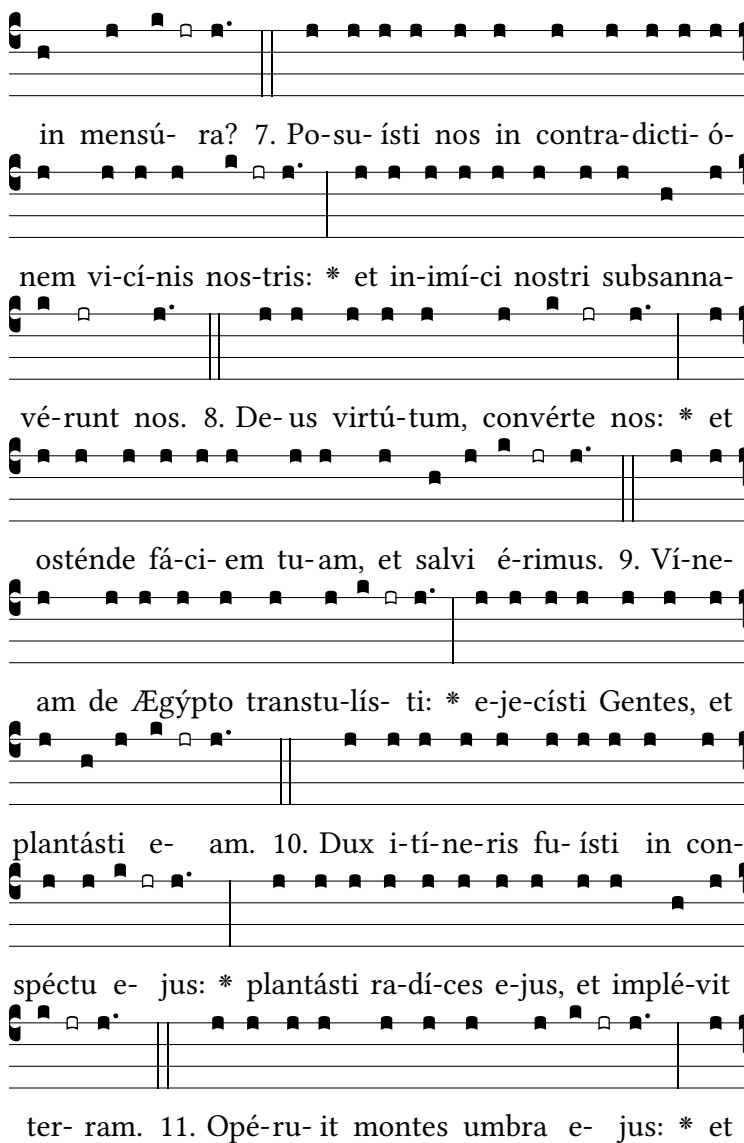
ne, De-us virtú- tum, * quo-úsque i-rascé-ris super



o-ra-ti- ónem servi tu- i? 6. Ci-bá-bis nos pane



lacrímá- rum: * et po-tum da-bis no-bis in lácrimis



in mensú- ra? 7. Po-su- ísti nos in contra-dicti- ó-

nem vi-cí-nis nos-tris: * et in-imí-ci nostri subsanna-

vé-runt nos. 8. De-us virtú-tum, convérte nos: * et

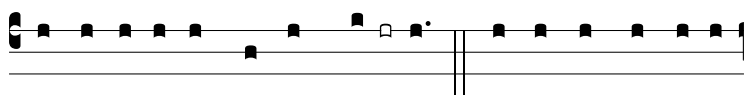
osténde fá-ci-em tu-am, et salvi é-rimus. 9. Ví-ne-

am de Ægýpto transtu-lís- ti: * e-je-císti Gentes, et

plantásti e- am. 10. Dux i-tí-ne-ris fu-ísti in con-

spéctu e- jus: * plantásti ra-dí-ces e-jus, et implé-vit

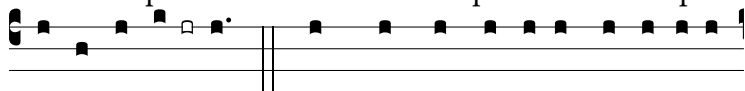
ter- ram. 11. Opé-ru-it montes umbra e- jus: * et



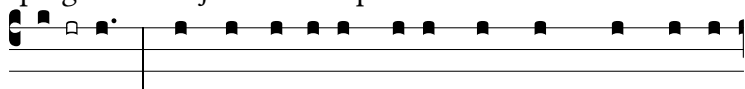
arbústa e-jus cedros De- i. 12. Exténdit pálmī-tes



su-os usque ad ma- re: * et usque ad flumen pro-



pá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri- am



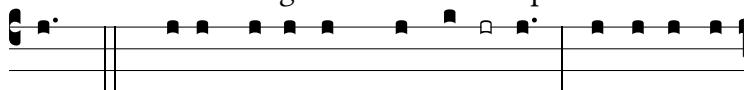
e- jus: * et vindémi- ant e- am omnes, qui præ-ter-



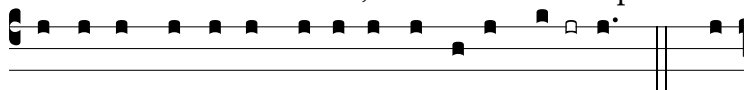
gre-di-úntur vi- am? 14. Extermi-ná-vit e- am aper



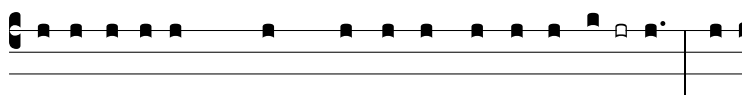
de sil- va: * et singu-lá-ris fe-rus depástus est e-



am. 15. De-us virtú-tum, convérte-re: * réspi-ce de



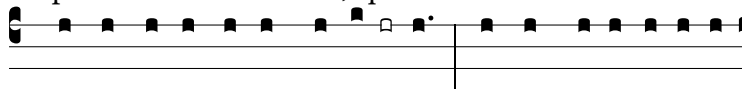
cæ-lo, et vi-de, et ví-si-ta ví-ne- am is- tam. 16. Et



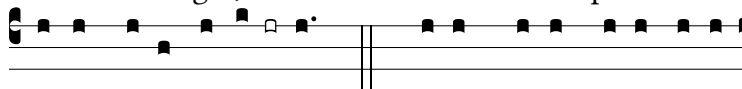
pérfi-ce e-am, quam plantá-vit dexte-ra tu- a: * et



super fĩ-li-um hómi-nis, quem confirmásti ti- bi.



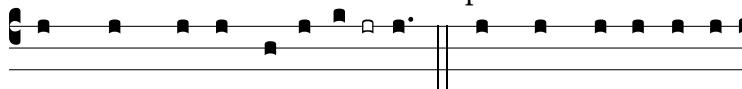
17. Incénsa igni, et suffós- sa: * ab increpa-ti- óne



vultus tu- i per-í- bunt. 18. Fi- at manus tu-a super



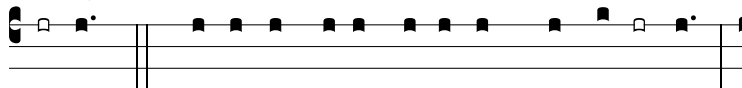
vi-rum dexteræ tu- æ: * et super fĩ-li-um hómi-



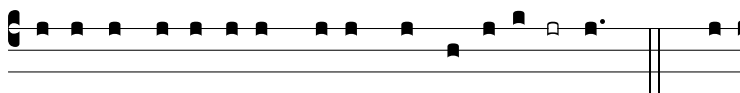
nis quem confirmásti ti- bi. 19. Et non discé-dimus



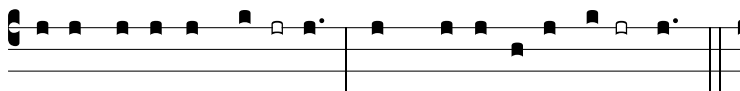
a te, vi-vi-fi-cá-bis nos: * et nomen tu-um invo-cá-



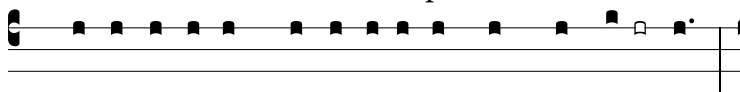
bimus. 20. Dómi-ne, De-us virtú-tum, convérte nos: *



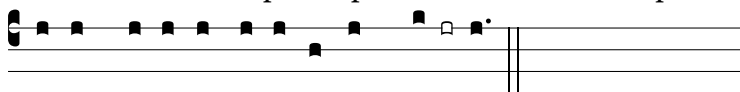
et osténde fá-ci- em tu-am, et salvi é-rimus. 21. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



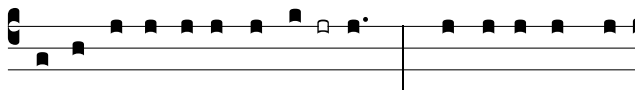
22. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



et in sǣcu-la sǣcu-ló-rum. A-men.

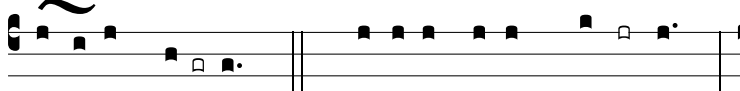
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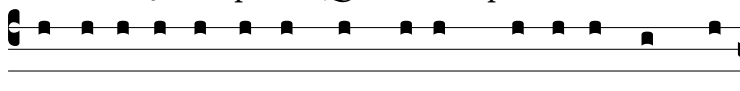


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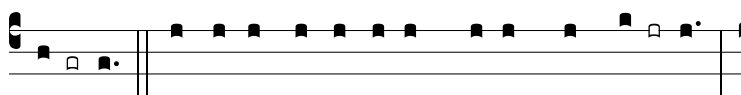
ui re-gis Isra-ël, intén-de: * qui dedú-cis vel-



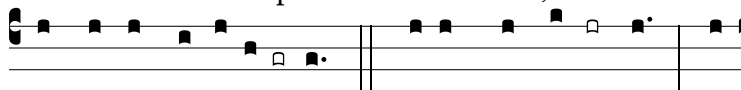
ut ovem Jo- seph. 2. Qui sedes super Ché-ru-bim: *



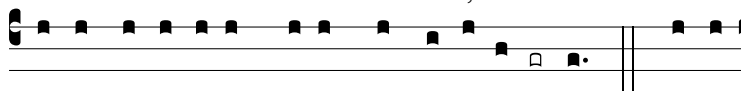
ma-ni-festá-re co-ram Ephra- im, Bénjamin, et Ma-



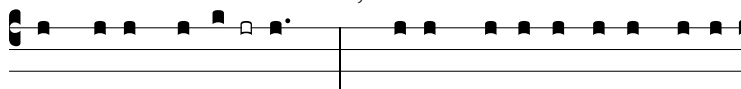
nás- se. 3. Exci-ta pot-énti- am tu-am, et ve- ni: *



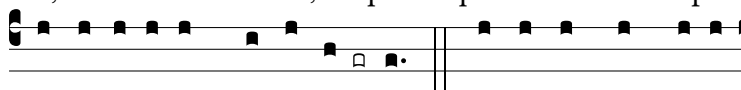
ut salvos fá-ci- as nos. 4. De- us, convérte nos: * et



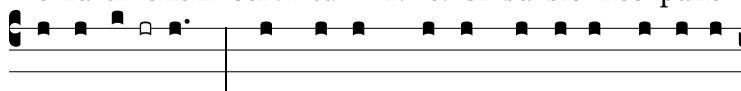
osténde fá-ci- em tu-am, et salvi é-rimus. 5. Dómi-



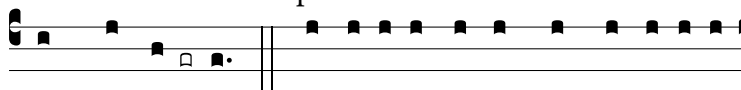
ne, De- us virtú- tum, * quo-úsque i-rascé-ris super



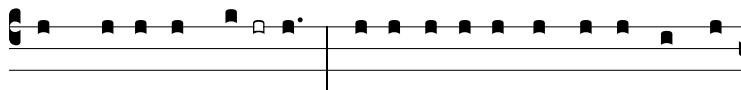
o-ra-ti- ónem servi tu- i? 6. Ci-bá-bis nos pane



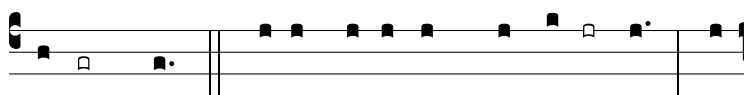
lacrímá- rum: * et po-tum da-bis no-bis in lácrimis



in mensú- ra? 7. Po-su- ísti nos in contra-dicti- ó-



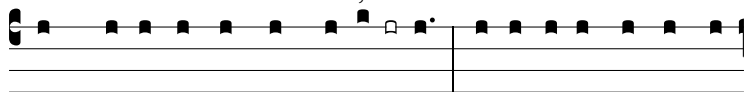
nem vi-cí-nis nos-tris: * et in-imí-ci nostri subsanna-



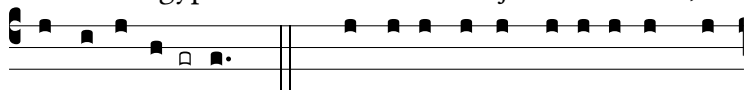
vé-runt nos. 8. De-us virtú-tum, convérte nos: * et



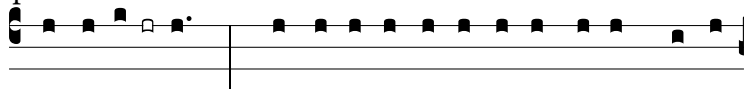
osténde fá-ci-em tu-am, et salvi é-rimus. 9. Ví-ne-



am de Ægýpto transtu-lís-ti: * e-je-císti Gentes, et



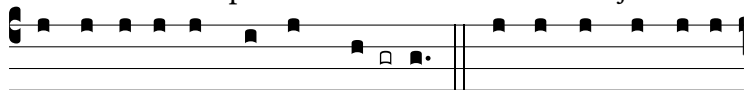
plantásti e-am. 10. Dux i-tí-ne-ris fu-ísti in con-



spéctu e-jus: * plantásti ra-dí-ces e-jus, et implé-vit




ter-ram. 11. Opé-ru-it montes umbra e-jus: * et



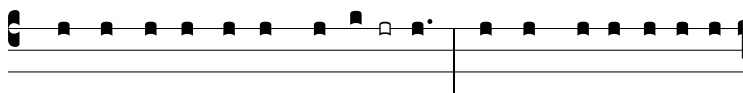
arbústa e-jus cedros De-i. 12. Exténdit pálmí-tes



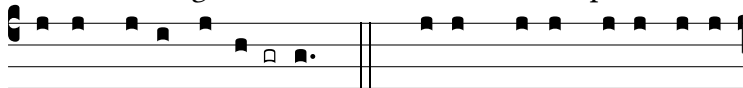
su-os usque ad ma-re: * et usque ad flumen pro-



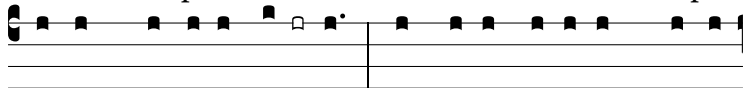
pá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri- am
e- jus: * et vindémi- ant e- am omnes, qui præ-ter-
gre-di- úntur vi- am? 14. Extermi-ná-vit e- am aper
de sil- va: * et singu-lá-ris fe-rus depástus est e-
am. 15. De-us virtú-tum, convérte-re: * réspi-ce de
cæ-lo, et vi-de, et ví-si-ta ví-ne- am is- tam. 16. Et
pérfi-ce e- am, quam plantá-vit dexte-ra tu- a: * et
super fí-li- um hómi-nis, quem confirmásti ti- bi.



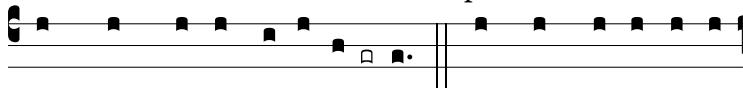
17. Incénsa igni, et suffós- sa: * ab increpa-ti-óne



vultus tu-i per-í- bunt. 18. Fi- at manus tu-a super



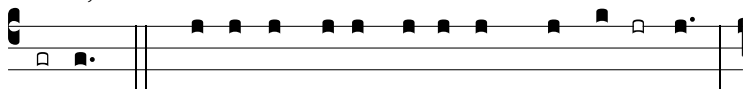
vi-rum délixteræ tu- æ: * et super fĩ-li-um hómi-



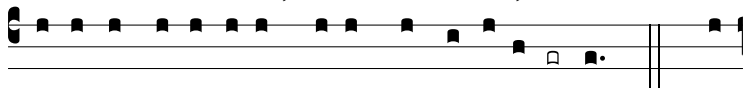
nis quem confirmásti ti- bi. 19. Et non discé-dimus



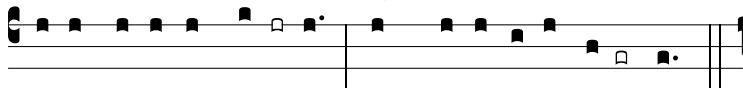
a te, vi-vi-fi-cá-bis nos: * et nomen tu-um invo-cá-



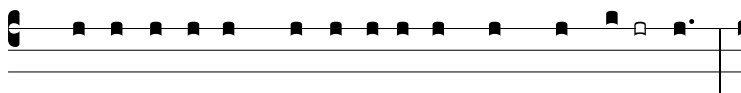
bimus. 20. Dómi-ne, De-us virtú-tum, convérte nos: *



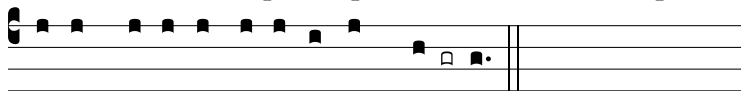
et osténde fá-ci-em tu-am, et salvi é-rimus. 21. Gló-



ri- a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.

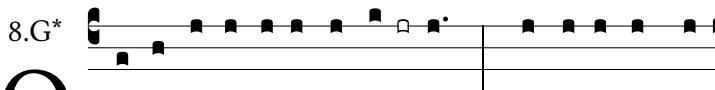


22. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *

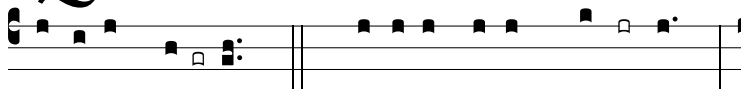


et in sæcu-la sæcu-ló-rum. A-men.

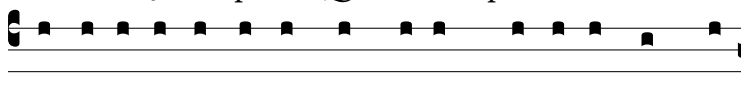
79-8Gstar



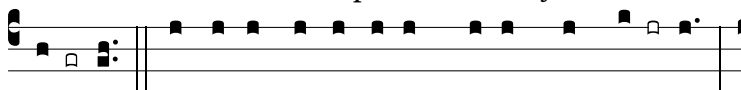
Qui re-gis Isra-ël, intén-de: * qui dedú-cis vel-



ut ovem Jo- seph. 2. Qui sedes super Ché-ru-bim: *



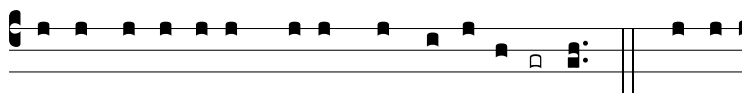
ma-ni-festá-re co-ram Ephra- im, Bénjamin, et Ma-



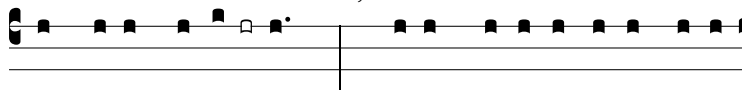
nás- se. 3. Exci-ta pot-énti- am tu-am, et ve- ni: *



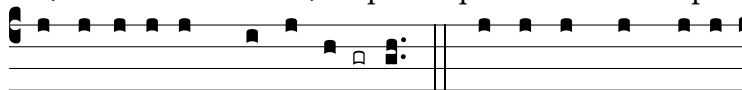
ut salvos fá-ci- as nos. 4. De-us, convérte nos: * et



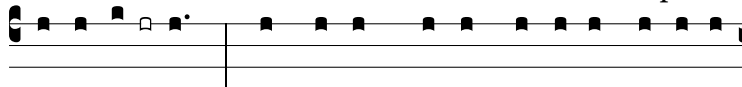
osténde fá-ci-em tu-am, et salvi é-rimus. 5. Dómi-



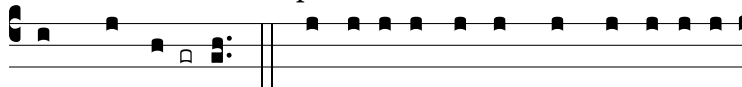
ne, De-us virtú- tum, * quo-úsque i-rascé-ris super



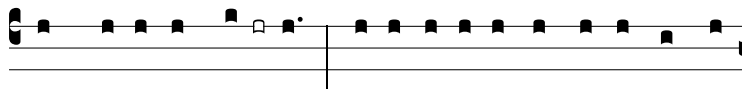
o-ra-ti-ónem servi tu- i? 6. Ci-bá-bis nos pane



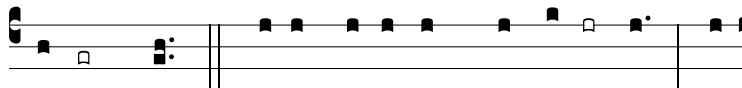
lacrimá- rum: * et po-tum da-bis no-bis in lácrimis



in mensú- ra? 7. Po-su-ísti nos in contra-dicti-ó-




nem vi-cí-nis nos-tris: * et in-imí-ci nostri subsanna-



vé-runt nos. 8. De-us virtú-tum, convérte nos: * et



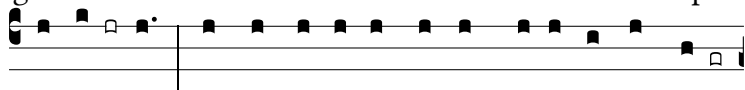
osténde fá-ci-em tu-am, et salvi é-rimus. 9. Ví-ne-



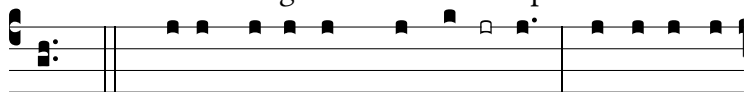
am de Ægypto transtu-lís- ti: * e-je-císti Gentes, et
plantásti e- am. 10. Dux i-tí-ne-ris fu-ísti in con-
spéctu e- jus: * plantásti ra-dí-ces e-jus, et implé-vit
ter-ram. 11. Opé-ru-it montes umbra e- jus: * et
arbústa e-jus cedros De- i. 12. Exténdit pálmí-tes
su-os usque ad ma- re: * et usque ad flumen pro-
pá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri-am
e- jus: * et vindémi-ant e-am omnes, qui præ-ter-



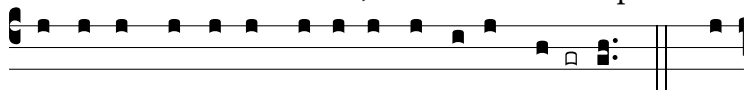
gre-di-úntur vi- am? 14. Extermi-ná-vit e-am aper



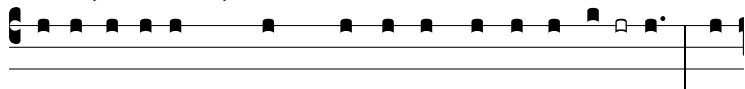
de sil- va: * et singu-lá-ris fe-rus depástus est e-



am. 15. De-us virtú-tum, convérte-re: * réspi-ce de



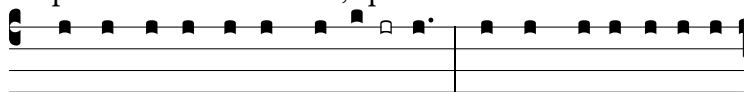
cæ-lo, et vi-de, et ví-si-ta ví-ne-am is- tam. 16. Et



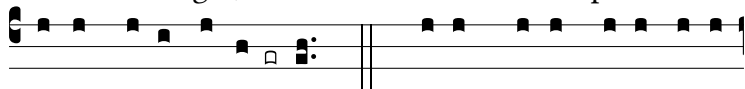
pérfi-ce e-am, quam plantá-vit dexte-ra tu- a: * et



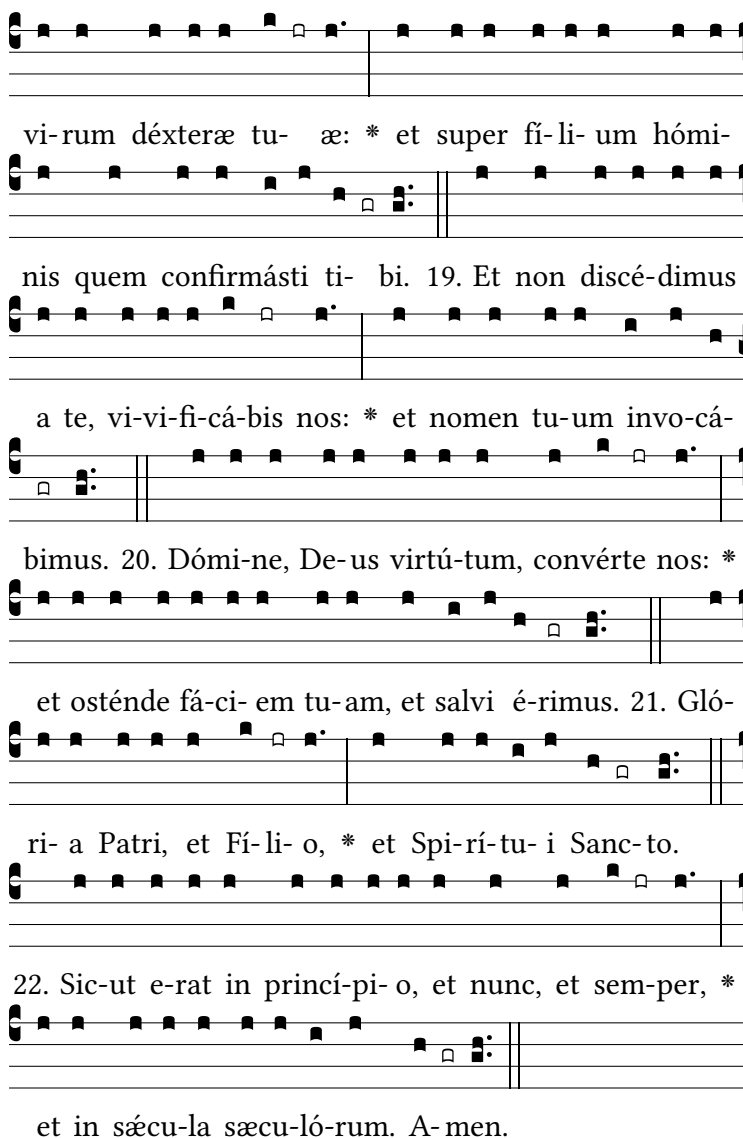
super fí-li-um hómi-nis, quem confirmásti ti- bi.



17. Incénsa igni, et suffós- sa: * ab increpa-ti- óne



vultus tu- i per-í- bunt. 18. Fi- at manus tu-a super



vi-rum dēxteræ tu- æ: * et super fī-li-um hōmi-
 nis quem confirmāsti ti- bi. 19. Et non discé-dimus
 a te, vi-vi-fi-cá-bis nos: * et nomen tu-um invo-cá-
 bimus. 20. Dómi-ne, De-us virtú-tum, convérte nos: *
 et osténde fá-ci-em tu-am, et salvi é-rimus. 21. Gló-
 ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.
 22. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *
 et in sæcu-la sæcu-ló-rum. A-men.

79-per

per.

Q

ui re-gis Isra-ël, intén-de: * qui dedú-cis vel-

ut ovem Jo- seph. 2. Qui sedes super Ché-ru-bim: *

ma-ni-festá-re co-ram Ephra- im, Bénjamin, et Ma-

nás- se. 3. Exci-ta pot-énti-am tu- am, et ve- ni: *

ut salvos fá-ci- as nos. 4. De- us, convérte nos: *

et osténde fá-ci- em tu- am, et salvi é-rimus.

5. Dómi-ne, De- us virtú- tum, * quo-úsque i-rascé-



ris super o-ra-ti-ónem servi tu- i? 6. Ci-bá-bis nos

pane lacrimá- rum: * et po-tum da-bis no-bis in lácri-

mis in mensú- ra? 7. Po-su-ísti nos in contra-dicti-

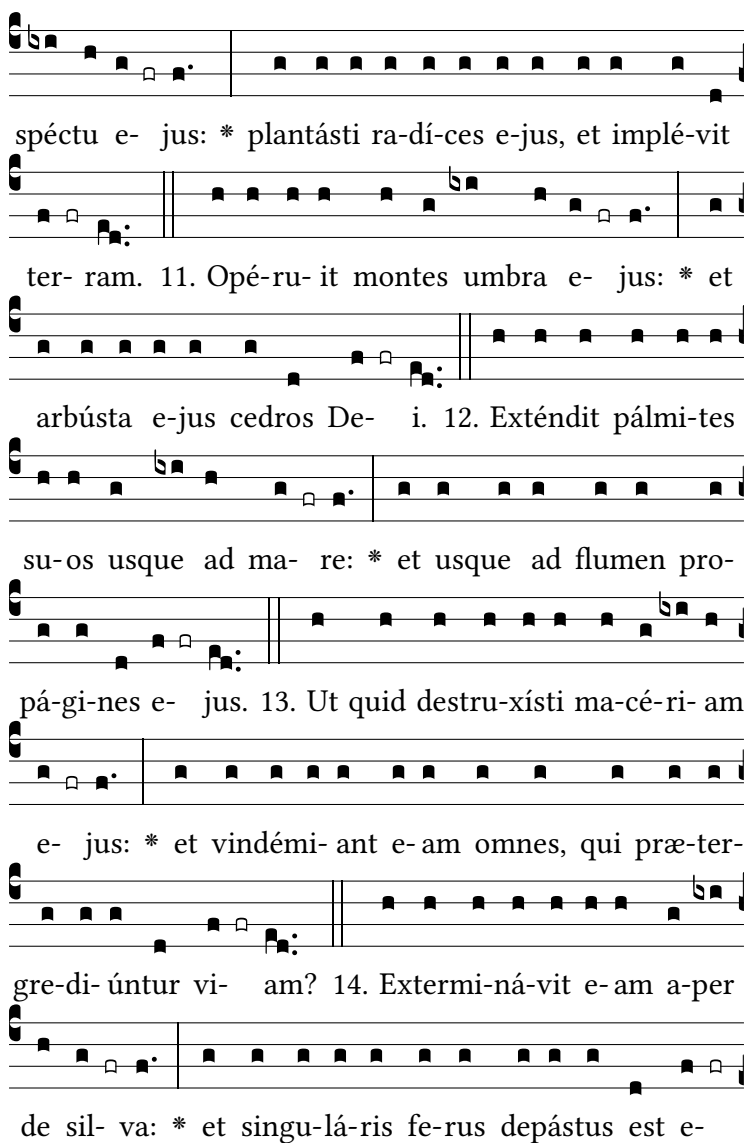
ónem vi-cí-nis nos-tris: * et in-imí-ci nostri subsan-

navé-runt nos. 8. De-us virtú-tum, convérte nos: * et

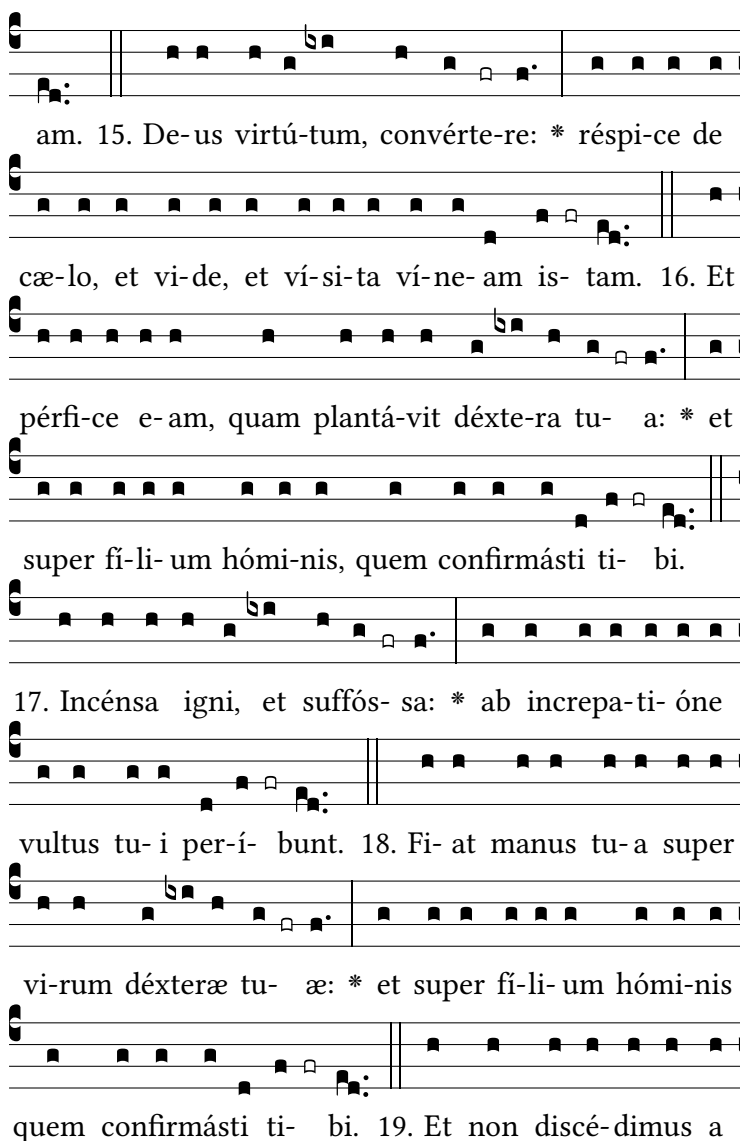
osténde fá-ci-em tu-am, et salvi é-rimus. 9. Ví-ne-

am de Ægýpto transtu-lís- ti: * e-je-císti Gentes, et

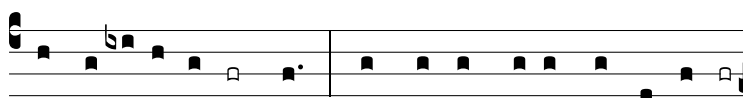
plantásti e- am. 10. Dux i-tí-ne-ris fu-ísti in con-



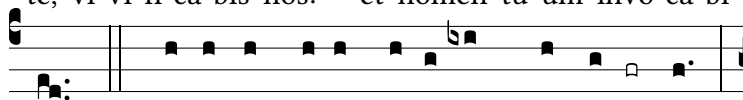
spéctu e- jus: * plantásti ra-dí-ces e-jus, et implé-vit
 ter- ram. 11. Opé-ru- it montes umbra e- jus: * et
 arbústa e-jus cedros De- i. 12. Exténdit pálmí-tes
 su-os usque ad ma- re: * et usque ad flumen pro-
 pá-gi-nes e- jus. 13. Ut quid destru-xísti ma-cé-ri- am
 e- jus: * et vindémi- ant e-am omnes, qui præ-ter-
 gre-di-úntur vi- am? 14. Extermi-ná-vit e-am a-per
 de sil- va: * et singu-lá-ris fe-rus depástus est e-



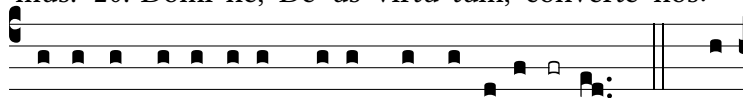
am. 15. De-us virtú-tum, convérte-re: * réspi-ce de
cæ-lo, et vi-de, et ví-si-ta ví-ne-am is- tam. 16. Et
pérfi-ce e-am, quam plantá-vit dexte-ra tu- a: * et
super fĩ-li- um hó-mi-nis, quem confirmásti ti- bi.
17. Incénsa igni, et suffós- sa: * ab increpa-ti- óne
vultus tu- i per-í- bunt. 18. Fi- at manus tu-a super
vi-rum dexteræ tu- æ: * et super fĩ-li- um hó-mi-nis
quem confirmásti ti- bi. 19. Et non discé-dimus a



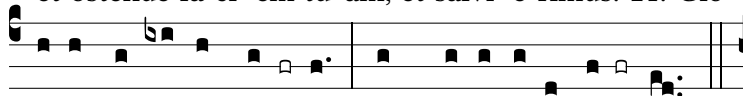
te, vi-vi-fi-cá-bis nos: * et nomen tu-um invo-cá-bi-



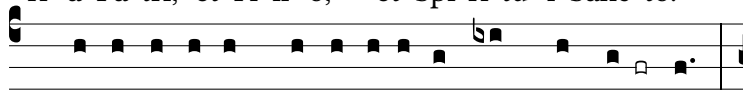
mus. 20. Dómi-ne, De-us virtú-tum, convérte nos: *



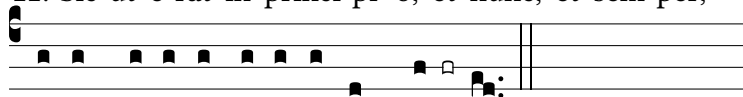
et osténde fá-ci-em tu-am, et salvi é-rimus. 21. Gló-



ri-a Pa-tri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.



22. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



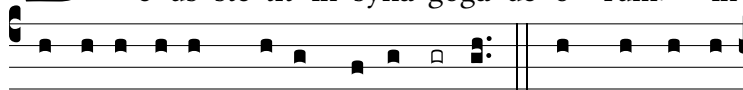
et in sáecu-la sæcu-ló-rum. A-men.

81-1a2

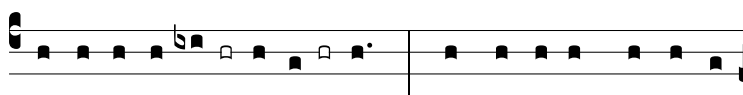
1.a2



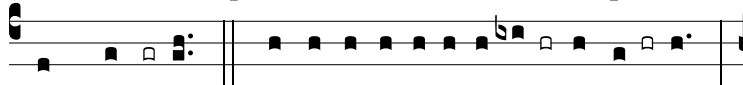
De-us ste-tit in syna-góga de-ó-rum: * in



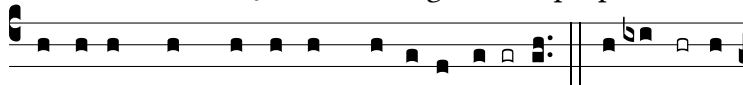
mé-di-o autem de-os di-jú-di-cat. 2. Usquequo ju-



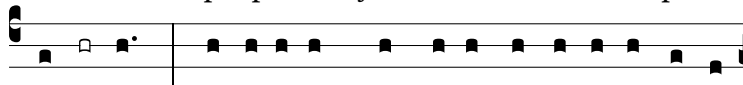
di-cá-tis in-i-qui-tá-tem: * et fá-ci-es pecca-tó-



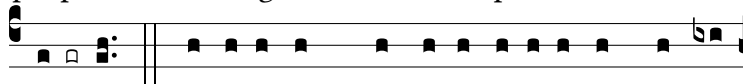
rum súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: *



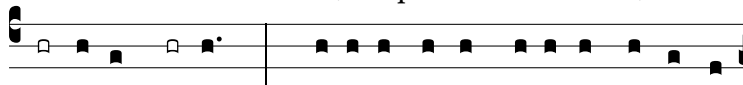
húmi-lem, et páupe-rem justi-fi-cá-te. 4. E-rí-pi-te



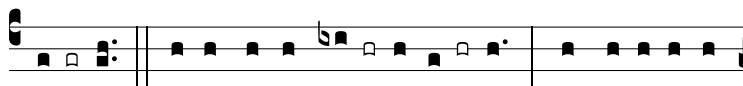
páupe-rem: * et egén-um de manu pecca-tó-ris li-be-



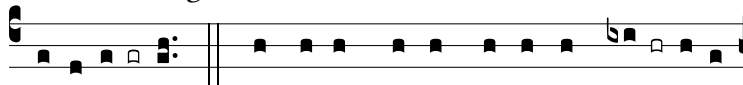
rá-te. 5. Nesci-é-runt, neque intellexé-runt, in té-



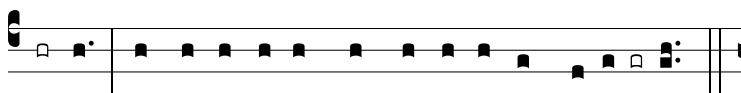
nebris ámbu-lant: * movebúntur ómni-a fundaménta



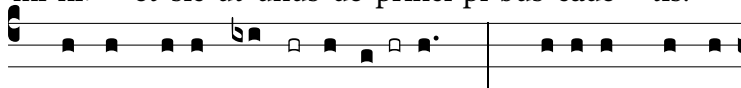
ter-ræ. 6. Ego di-xi: Di-i es-tis, * et fí-li-i Ex-



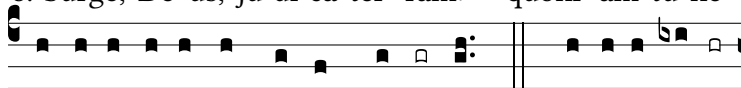
célsi omnes. 7. Vos autem sic-ut hómi-nes mo-ri-é-



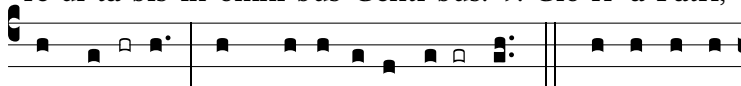
mi-ni: * et sic-ut unus de princí-pi-bus cadé- tis.



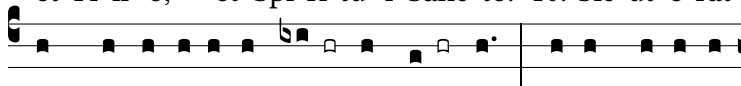
8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



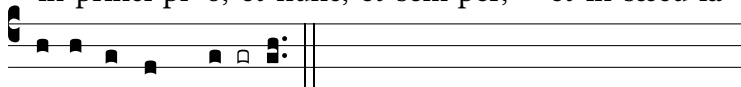
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 10. Sic-ut e-rat



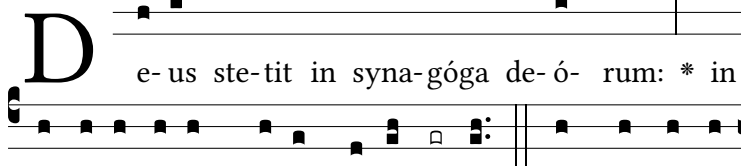
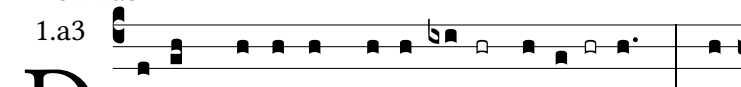
in princí-pi- o, et nunc, et sem-per, * et in sæcu-la



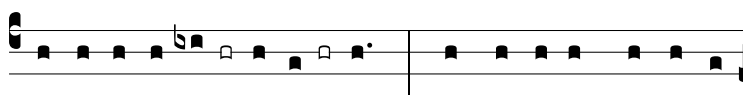
sæcu-ló-rum. A- men.

81-1a3

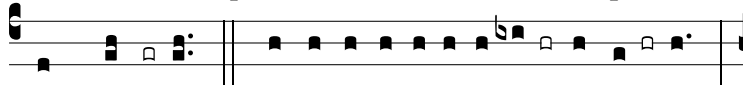
1.a3



mé-di- o autem de- os di-jú-di-cat. 2. Usquequo ju-



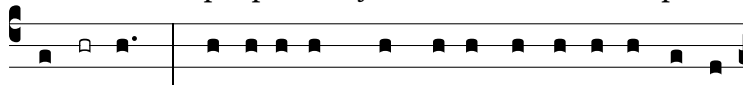
di-cá-tis in-i-qui-tá-tem: * et fá-ci-es pecca-tó-



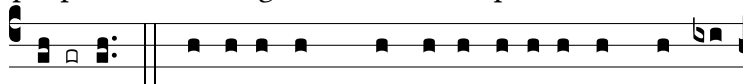
rum súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: *



húmi-lem, et páupe-rem justi-fi-cá-te. 4. E-rí-pi-te



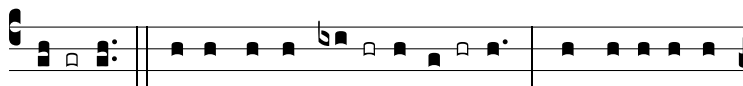
páu-pe-rem: * et egén-um de manu pecca-tó-ris li-be-



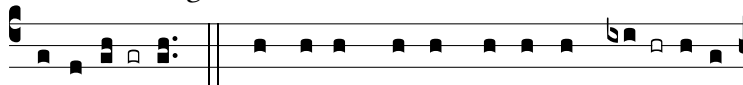
rá-te. 5. Nesci-é-runt, neque intellexé-runt, in té-



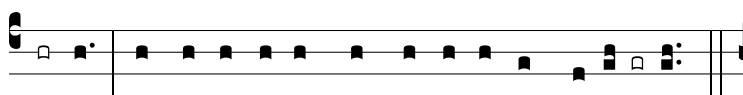
nebris ámbu-lant: * movebúntur ómni-a fundaménta



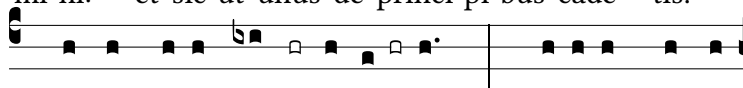
ter-ræ. 6. Ego di-xi: Di-i es-tis, * et fí-li-i Ex-



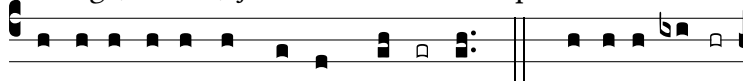
célsi omnes. 7. Vos autem sic-ut hómi-nes mo-ri-é-



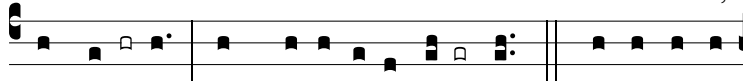
mi-ni: * et sic-ut unus de princí-pi-bus cadé- tis.



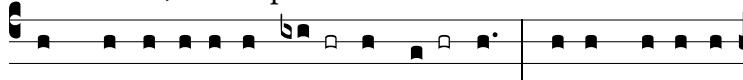
8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



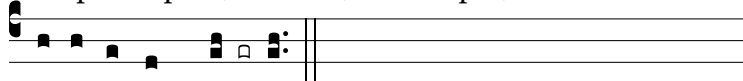
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 10. Sic-ut e-rat



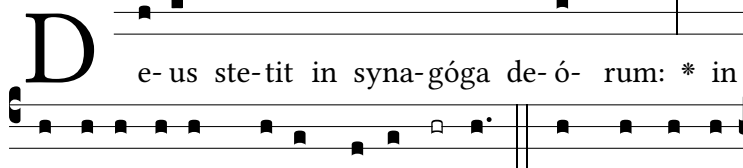
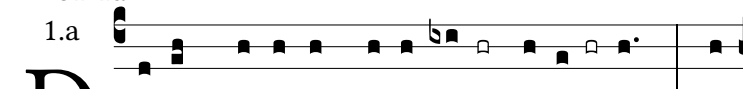
in princí-pi- o, et nunc, et sem-per, * et in sæcu-la



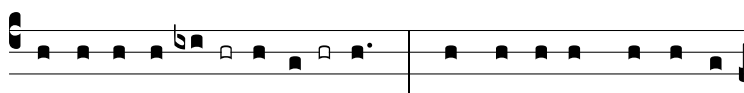
sæcu-ló-rum. A- men.

81-1a

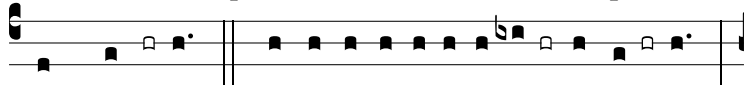
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mé-di- o autem de- os di-jú-di-cat. 2. Usquequo ju-



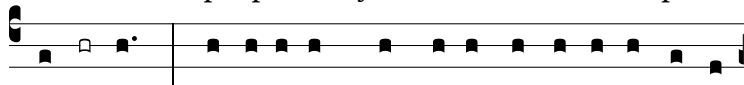
di-cá-tis in-i-qui-tá-tem: * et fá-ci-es pecca-tó-



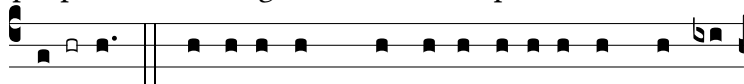
rum súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: *



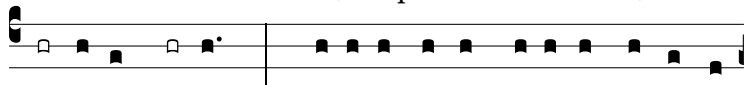
húmi-lem, et páupe-rem justi-fi-cá-te. 4. E-rí-pi-te



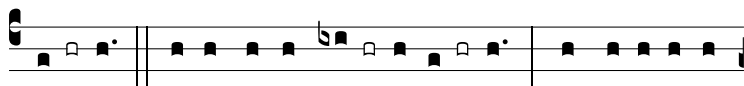
páu-pe-rem: * et egénum de manu pecca-tó-ris li-be-



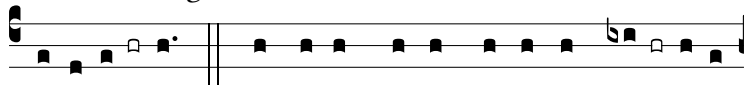
rá-te. 5. Nesci-é-runt, neque intellexé-runt, in té-



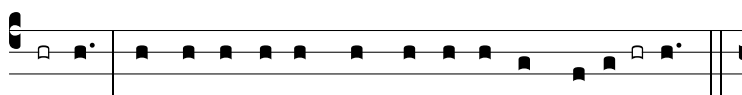
nebris ámbu-lant: * movebúntur ómni-a fundaménta



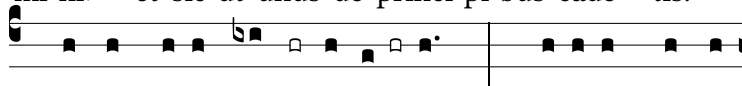
ter-ræ. 6. Ego di-xi: Di-i es-tis, * et fí-li-i Ex-



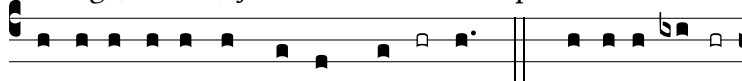
célsi omnes. 7. Vos autem sic-ut hómi-nes mo-ri-é-



mi-ni: * et sic-ut unus de princí-pi-bus cadé- tis.



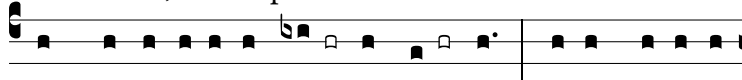
8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



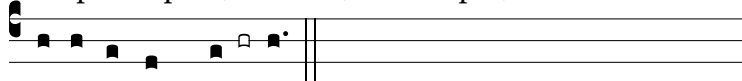
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 10. Sic-ut e-rat



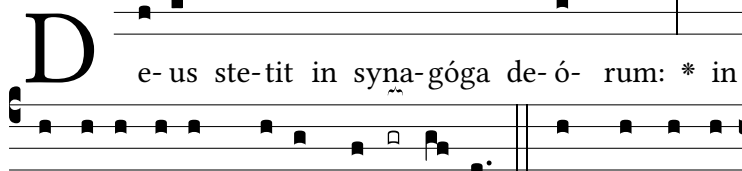
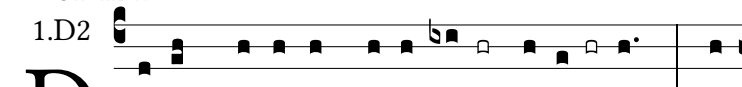
in princí-pi- o, et nunc, et sem-per, * et in sácu-la



sæcu-ló-rum. A- men.

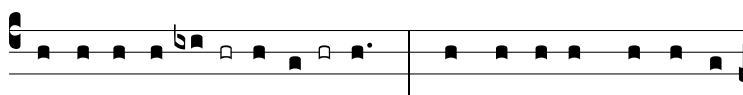
81-1D2

1.D2

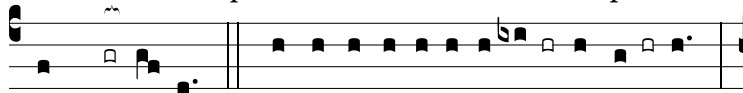


De- us ste- tit in syna- góga de- ó- rum: * in

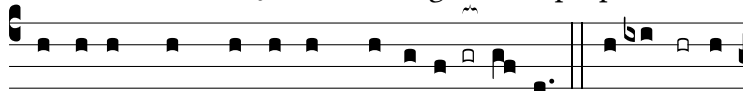
mé-di- o autem de- os di- jú-di- cat. 2. Usquequo ju-



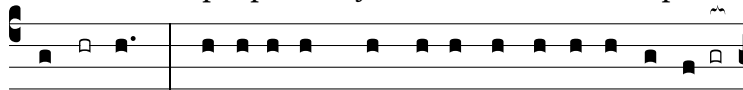
di-cá-tis in-i-qui-tá- tem: * et fá-ci-es pecca-tó-



rum súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: *



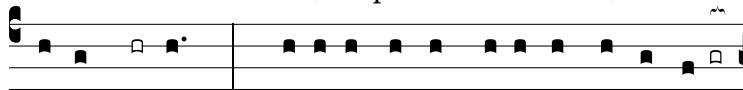
húmi-lem, et páupe-rem justi-fi- cá-te. 4. E-rí-pi-te



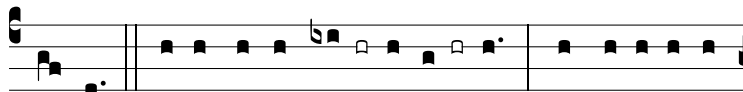
páupe-rem: * et egénum de manu pecca-tó-ris li-be-



rá-te. 5. Nesci-é-runt, neque intellexé-runt, in téne-



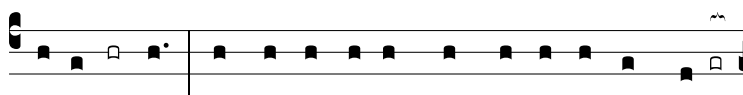
bris ámbu-lant: * movebúntur ómni-a fundaménta



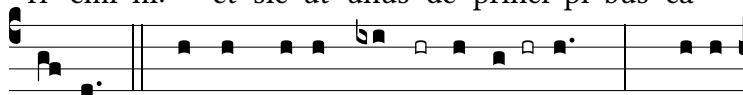
terræ. 6. Ego di-xi: Di- i es- tis, * et fĩ-li- i Ex-



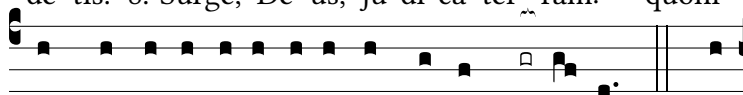
célsi omnes. 7. Vos autem sic-ut hómi-nes mo-



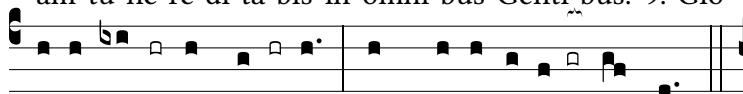
ri-émi-ni: * et sic-ut unus de princí-pi-bus ca-



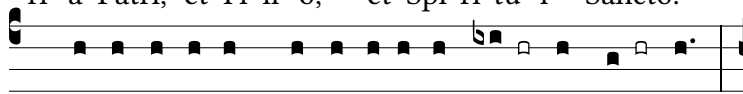
dé-tis. 8. Surge, De-us, jú-di-ca ter-ram: * quóni-



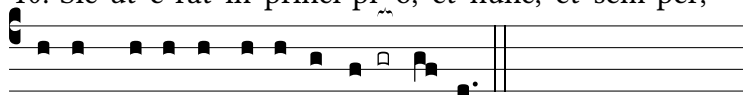
am tu he-re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-



ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sancto.



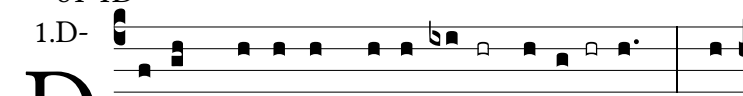
10. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



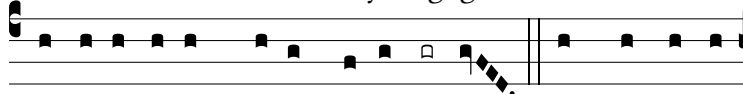
et in sáecu-la sæcu-ló-rum. Amen.

81-1D-

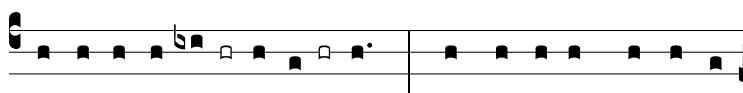
1.D-



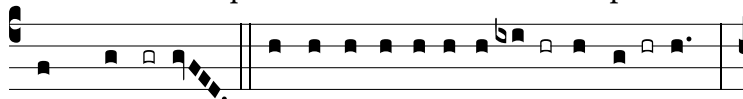
De-us ste-tit in syna-góga de-ó-rum: * in



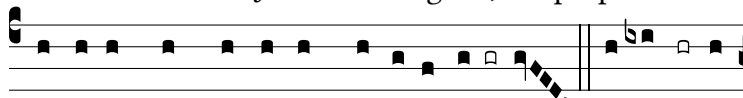
mé-di-o autem de-os di-jú-di-cat. 2. Usquequo ju-



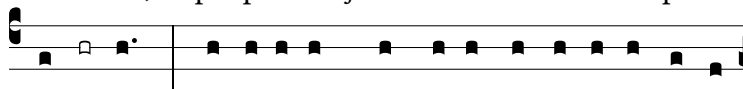
di-cá-tis in-i-qui-tá-tem: * et fá-ci-es pecca-tó-



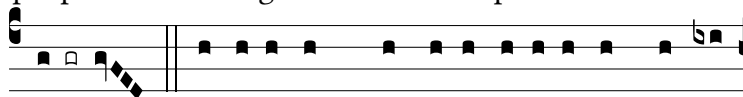
rum súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: *



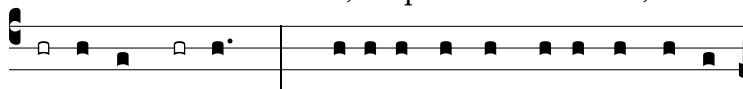
húmi-lem, et páupe-rem justi-fi-cá-te. 4. E-rí-pi-te



páupe-rem: * et egén-um de manu pecca-tó-ris li-be-



rá-te. 5. Nesci-é-runt, neque intellexé-runt, in té-



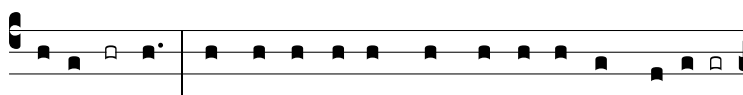
nebris ámbu-lant: * movebúntur ómni-a fundamén-



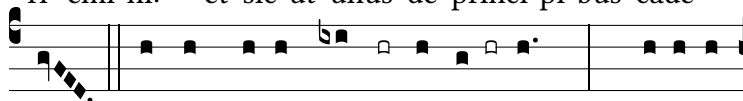
ta ter-ræ. 6. Ego di-xi: Di-i es-tis, * et fí-li-i



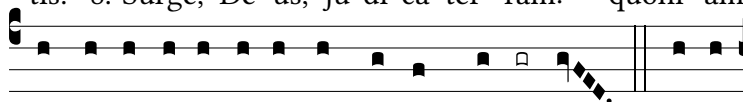
Excélsi omnes. 7. Vos autem sic-ut hómi-nes mo-



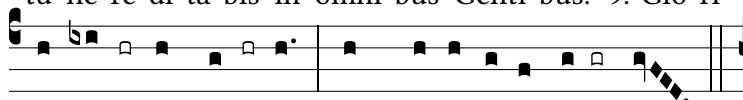
ri-émi-ni: * et sic-ut unus de princí-pi-bus cadé-



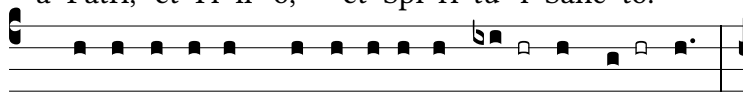
tis. 8. Surge, De-us, jú-di-ca ter-ram: * quóni-am



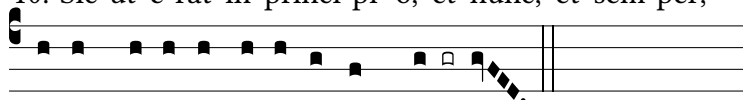
tu he-re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri-



a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.



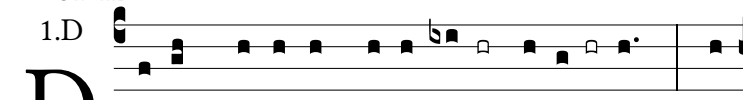
10. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



et in sáecu-la sæcu-ló-rum. A-men.

81-1D

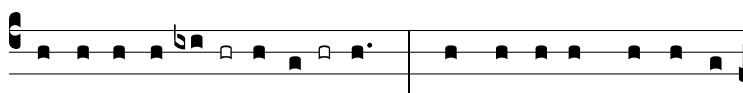
1.D



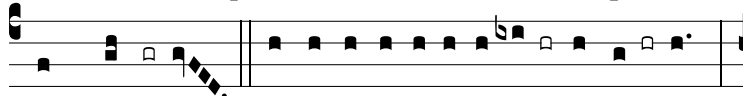
De-us ste-tit in syna-góga de-ó-rum: * in



mé-di-o autem de-os di-jú-di-cat. 2. Usquequo ju-



di-cá-tis in-i-qui-tá-tem: * et fá-ci-es pecca-tó-



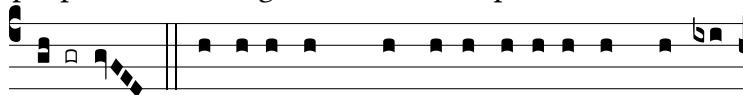
rum súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: *



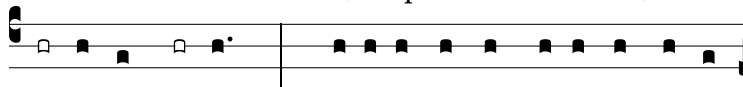
húmi-lem, et páupe-rem justi-fi-cá-te. 4. E-rí-pi-te



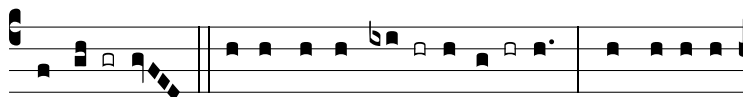
páupe-rem: * et egén-um de manu pecca-tó-ris li-be-



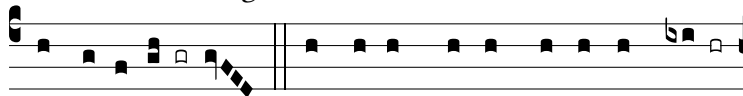
rá-te. 5. Nesci-é-runt, neque intellexé-runt, in té-



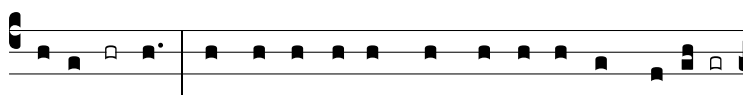
nebris ámbu-lant: * movebúntur ómni-a fundamén-



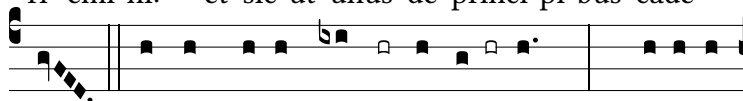
ta ter-ræ. 6. Ego di-xi: Di-i es-tis, * et fí-li-i



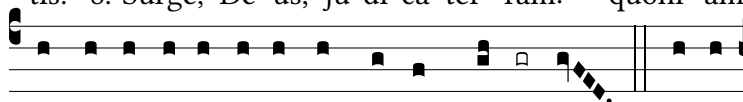
Excélsi omnes. 7. Vos autem sic-ut hómi-nes mo-



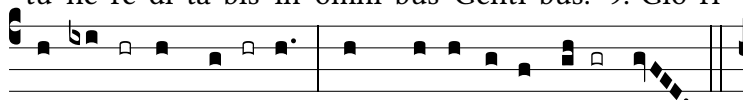
ri-émi-ni: * et sic-ut unus de princí-pi-bus cadé-



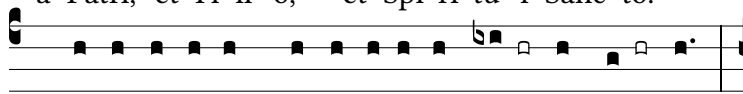
tis. 8. Surge, De-us, jú-di-ca ter-ram: * quóni-am



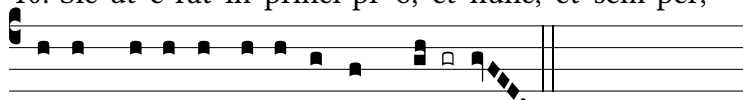
tu he-re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri-



a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.



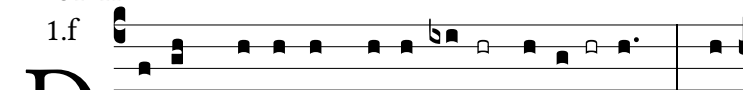
10. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



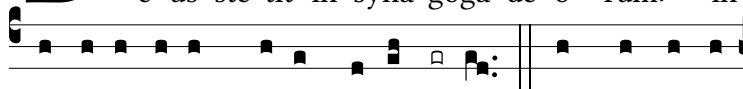
et in sáecu-la sæcu-ló-rum. A-men.

81-1f

1.f

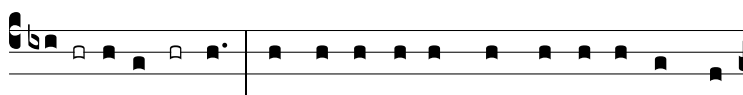


De-us ste-tit in syna-góga de-ó-rum: * in

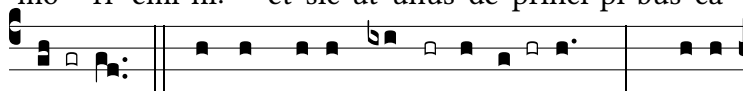


mé-di-o autem de-os di-jú-di-cat. 2. Usquequo ju-

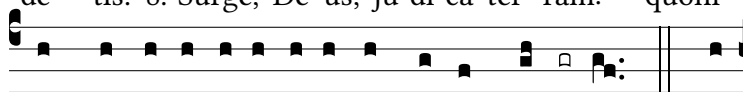
di-cá-tis in-i-qui-tá-tem: * et fá-ci-es pec-ca-tó-
rum sú-mi-tis? 3. Ju-di-cá-te e-gé-no, et pu-píl-lo: *
hú-mi-lem, et páu-pe-rem justi-fi-cá-te. 4. E-rí-pi-te
páu-pe-rem: * et e-gé-num de manu pec-ca-tó-ris li-be-
rá-te. 5. Nes-ci-é-runt, ne-que intellexé-runt, in té-
nebris ámbu-lant: * movebúntur óm-ni-a fundamén-
ta ter-ræ. 6. Ego di-xi: Di-i es-tis, * et fí-li-
i Excélsi om-nes. 7. Vos autem sic-ut hó-mi-nes



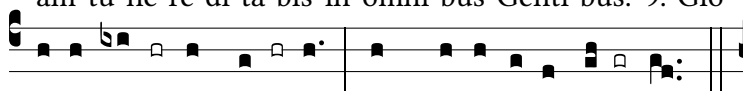
mo- ri-émi-ni: * et sic-ut unus de princí-pi-bus ca-



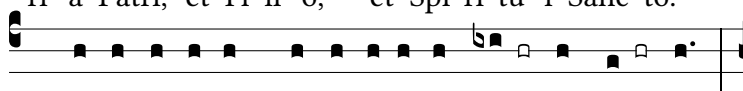
dé- tis. 8. Surge, De-us, jú-di-ca ter- ram: * quóni-



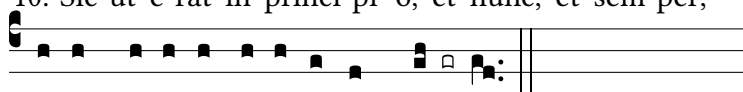
am tu he-re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



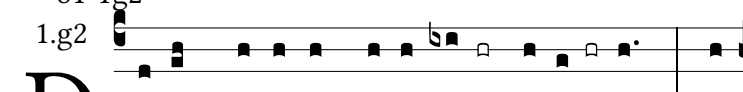
10. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



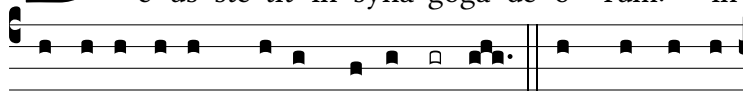
et in sǣcu-la sǣcu-ló-rum. A-men.

81-1g2

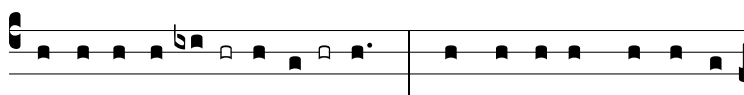
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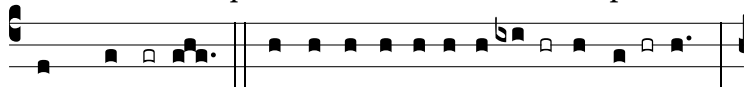
De-us ste-tit in syna-góga de-ó- rum: * in



mé-di- o autem de-os di-jú-di-cat. 2. Usquequo ju-



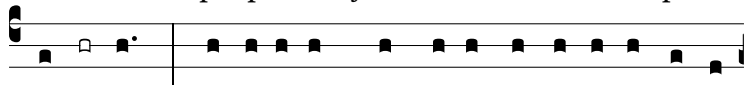
di-cá-tis in-i-qui-tá-tem: * et fá-ci-es pecca-tó-



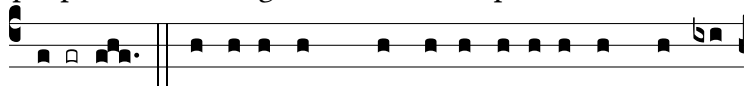
rum súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: *



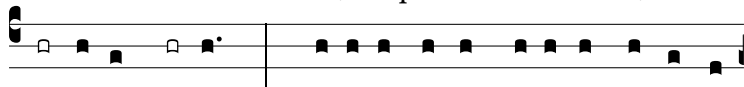
húmi-lem, et páupe-rem justi-fi-cá-te. 4. E-rí-pi-te



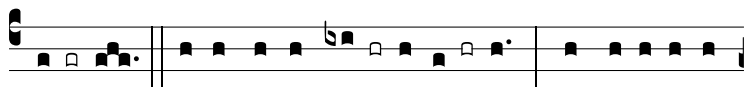
páu-pe-rem: * et egénum de manu pecca-tó-ris li-be-



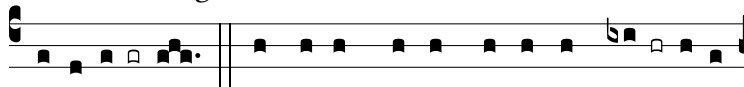
rá-te. 5. Nesci-é-runt, neque intellexé-runt, in té-



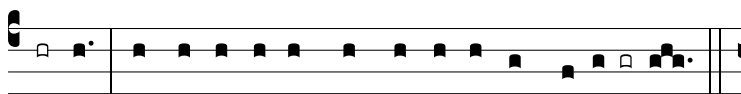
nebris ámbu-lant: * movebúntur ómni-a fundaménta



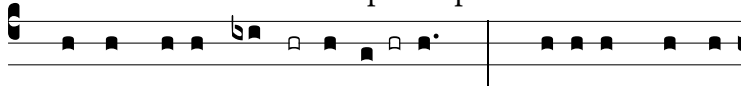
ter-ræ. 6. Ego di-xi: Di-i es-tis, * et fí-li-i Ex-



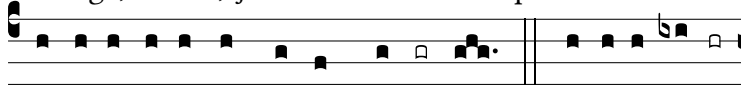
célsi omnes. 7. Vos autem sic-ut hómi-nes mo-ri-é-



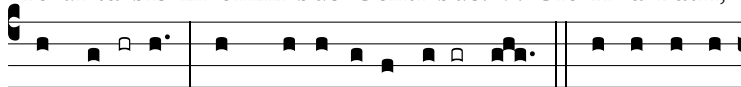
mi-ni: * et sic-ut unus de princí-pi-bus cadé- tis.



8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



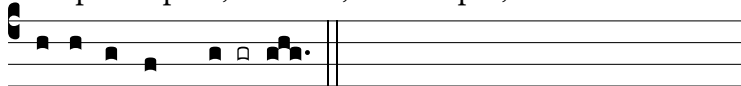
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 10. Sic-ut e-rat



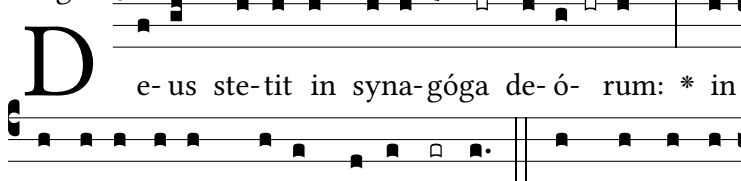
in princí-pi- o, et nunc, et sem-per, * et in sæcu-la



sæcu-ló-rum. A- men.

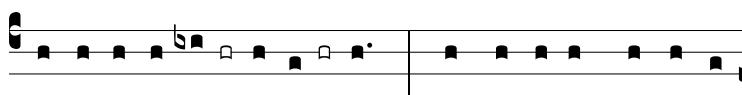
81-1g3

1.g3

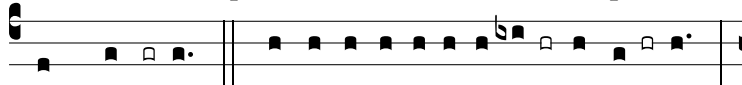


De- us ste- tit in syna- góga de- ó- rum: * in

mé-di- o autem de- os di- jú-di- cat. 2. Usquequo ju-



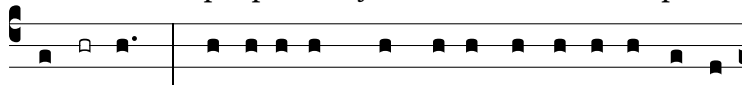
di-cá-tis in-i-qui-tá-tem: * et fá-ci-es pecca-tó-



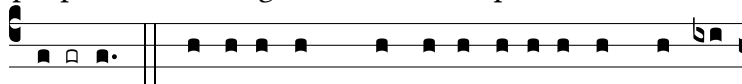
rum súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: *



húmi-lem, et páupe-rem justi-fi-cá-te. 4. E-rí-pi-te



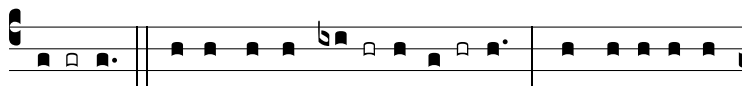
páupe-rem: * et egén-um de manu pecca-tó-ris li-be-



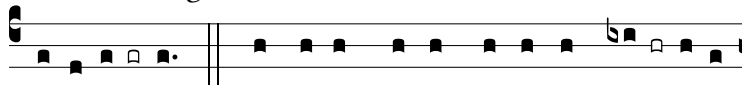
rá-te. 5. Nesci-é-runt, neque intellexé-runt, in té-



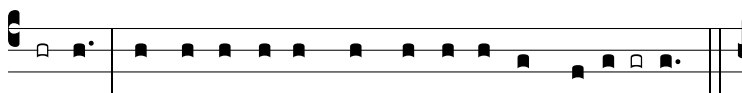
nebris ámbu-lant: * movebúntur ómni-a fundaménta



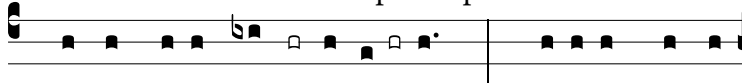
ter-ræ. 6. Ego di-xi: Di-i es-tis, * et fí-li-i Ex-



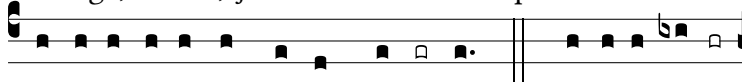
célsi omnes. 7. Vos autem sic-ut hómi-nes mo-ri-é-



mi-ni: * et sic-ut unus de princí-pi-bus cadé- tis.



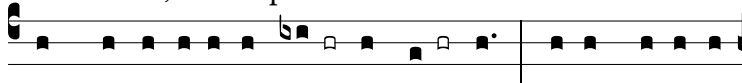
8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



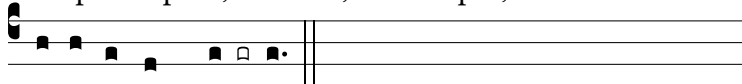
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



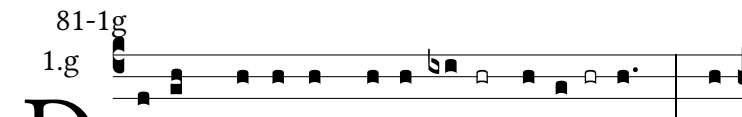
et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 10. Sic-ut e-rat



in princí-pi- o, et nunc, et sem-per, * et in sácu-la



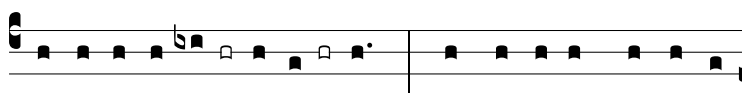
sæcu-ló-rum. A- men.



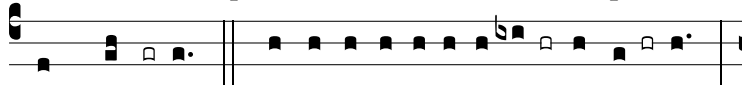
De- us ste- tit in syna- góga de- ó- rum: * in



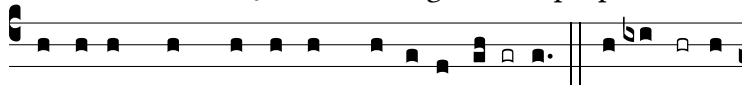
mé-di- o autem de- os di- jú-di- cat. 2. Usquequo ju-



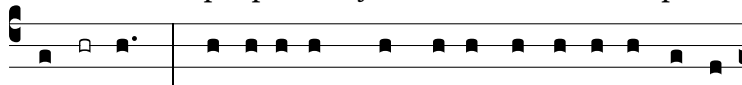
di-cá-tis in-i-qui-tá-tem: * et fá-ci-es pecca-tó-



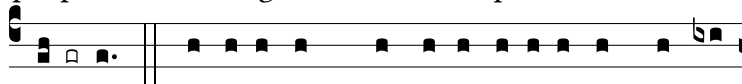
rum súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: *



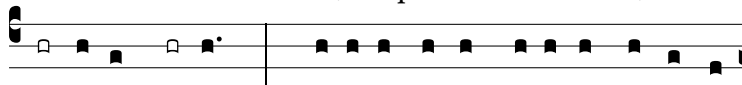
húmi-lem, et páupe-rem justi-fi-cá-te. 4. E-rí-pi-te



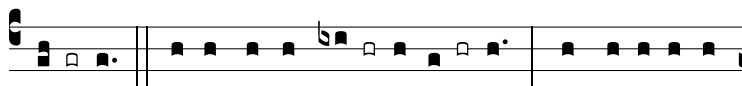
páupe-rem: * et egén-um de manu pecca-tó-ris li-be-



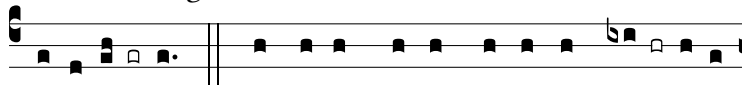
rá-te. 5. Nesci-é-runt, neque intellexé-runt, in té-



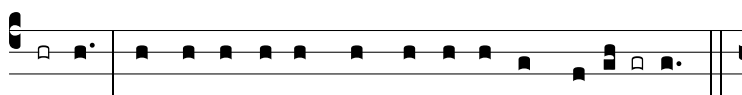
nebris ámbu-lant: * movebúntur ómni-a fundaménta



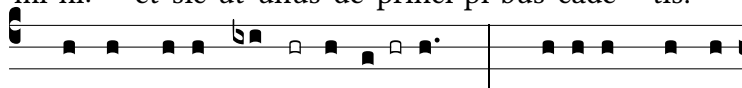
ter-ræ. 6. Ego di-xi: Di-i es-tis, * et fí-li-i Ex-



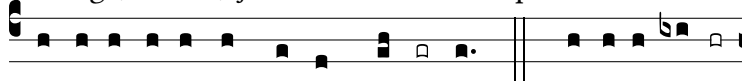
célsi omnes. 7. Vos autem sic-ut hómi-nes mo-ri-é-



mi-ni: * et sic-ut unus de princí-pi-bus cadé- tis.



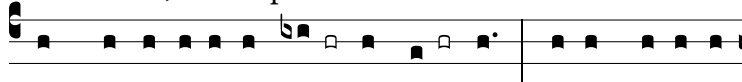
8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



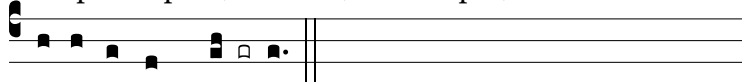
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 10. Sic-ut e-rat



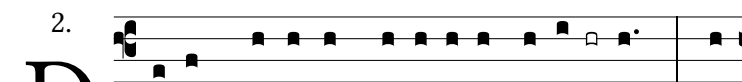
in princí-pi- o, et nunc, et sem-per, * et in sæcu-la



sæcu-ló-rum. A- men.

81-2

2.

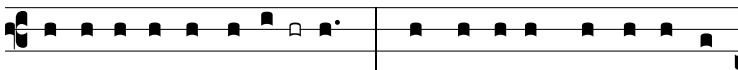


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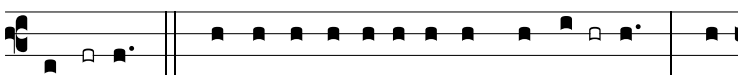
e- us ste- tit in synagóga de- ó- rum: * in



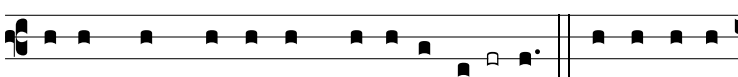
mé-di- o autem de- os di- jú-di- cat. 2. Usquequo ju-



di-cá-tis in-iqui-tá- tem: * et fá-ci-es pecca-tó-rum



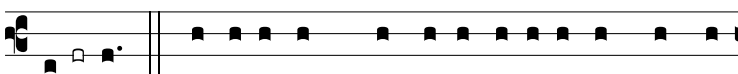
sú-mi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: * hú-



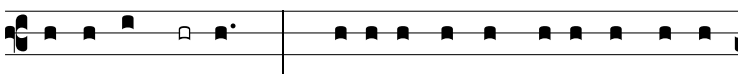
mi-lem, et páu-pe-rem justi-fi-cá-te. 4. E-rí-pi-te



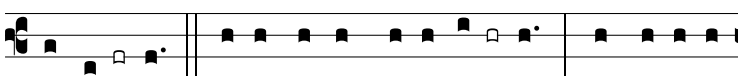
páu-pe-rem: * et egén-um de manu pecca-tó-ris li-be-



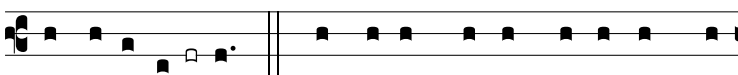
rá-te. 5. Nesci-é-runt, neque intellexé-runt, in té-



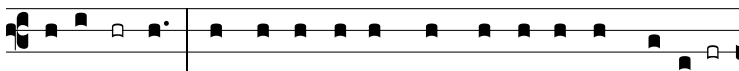
nebris ámbu-lant: * movebúntur ómni-a fundamén-



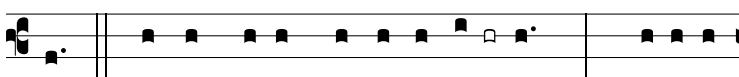
ta ter-ræ. 6. Ego di-xi: Di-i es-tis, * et fĩ-li-i



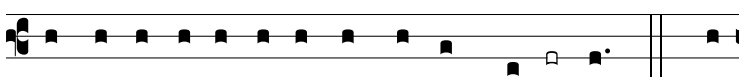
Excélsi omnes. 7. Vos autem sic-ut hó-mi-nes mo-



ri-émi-ni: * et sic-ut unus de princí-pi-bus cadé-



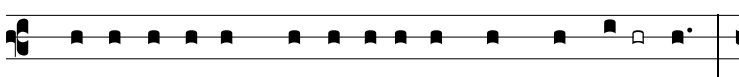
tis. 8. Surge, De-us, jú-di-ca ter-ram: * quóni-am



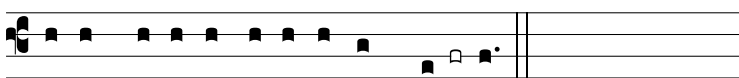
tu he-re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-



ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.



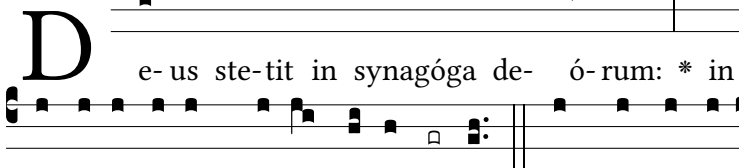
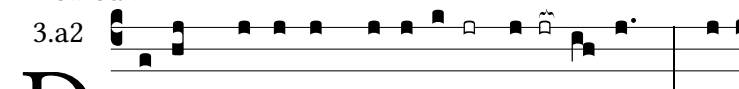
10. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



et in sæcu-la sæcu-ló-rum. A-men.

81-3a2

3.a2

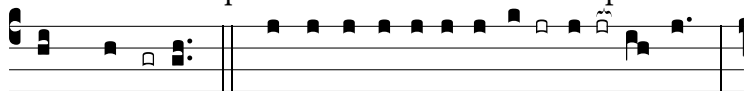


De-us ste-tit in synagóga de-ó-rum: * in

mé-di-o autem de-os di-jú-di-cat. 2. Usquequo ju-



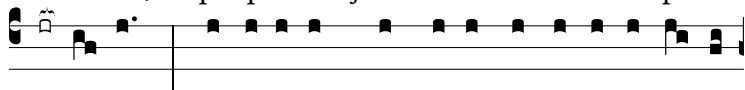
di-cá-tis in-i-qui tá-tem: * et fá-ci-es pecca-tó-



rum súmi-tis? 3. Ju-di-cá-te egéno, et pu- píl-lo: *



húmi-lem, et páupe-rem jus-ti-fi-cá- te. 4. E-rí-pi-te



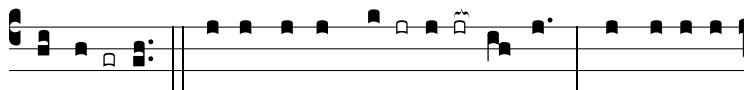
páupe-rem: * et egénun de manu pecca-tó-ris li-be-



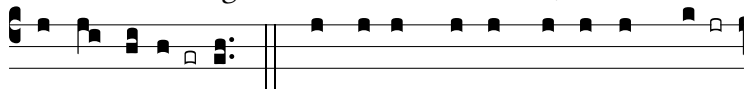
rá- te. 5. Nesci- é-runt, neque intellexé-runt, in té-



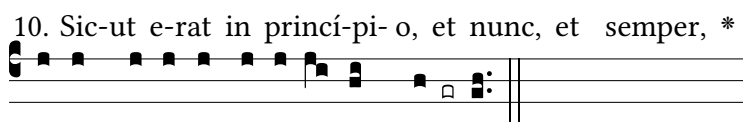
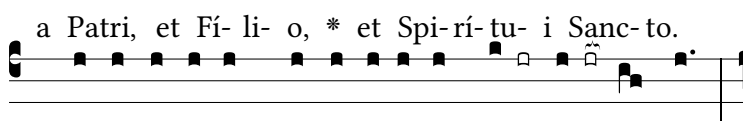
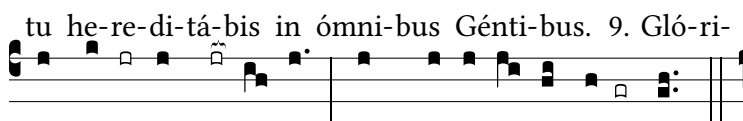
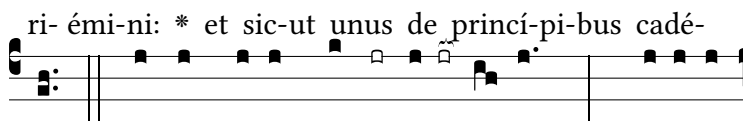
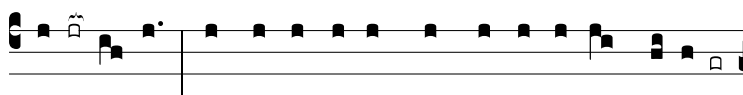
nebris ámbu-lant: * movebúntur ómni- a fundamén-



ta ter-ræ. 6. Ego di-xi: Di- i es-tis, * et fĩ-li- i



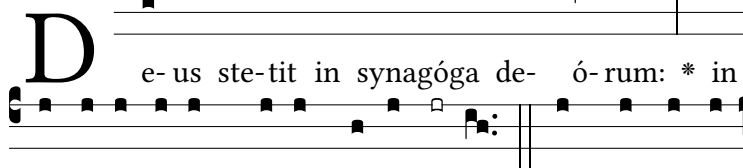
Excél-si omnes. 7. Vos autem sic-ut hómi-nes mo-



et in sǽcu-la sæcu-ló-rum. A-men.

81-3a

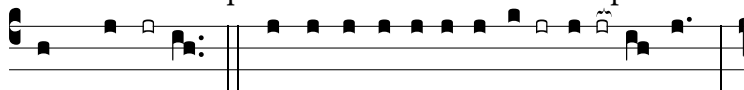
3.a



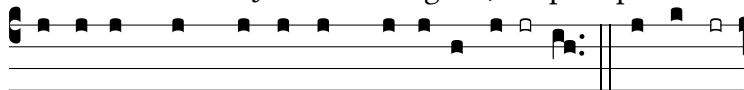
mé-di-o autem de-os di-jú-di-cat. 2. Usquequo ju-



di-cá-tis in-i-qui tá-tem: * et fá-ci-es pecca-tó-



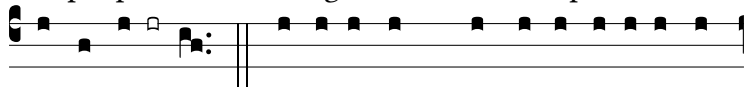
rum súmi-tis? 3. Ju-di-cá-te egéno, et pu- píl-lo: *



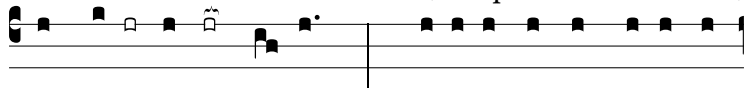
húmi-lem, et páupe-rem justi-fi-cá-te. 4. E-rí-pi-



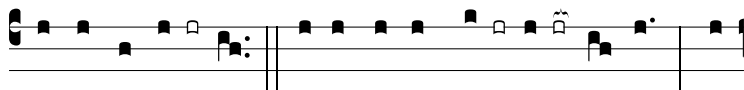
te páupe-rem: * et egénun de manu pecca-tó-ris



li-be-rá-te. 5. Nesci-é-runt, neque intellexé-runt,



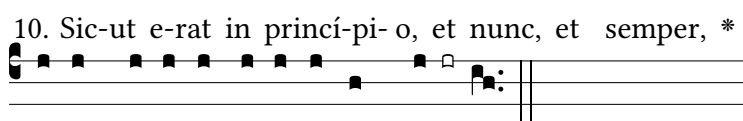
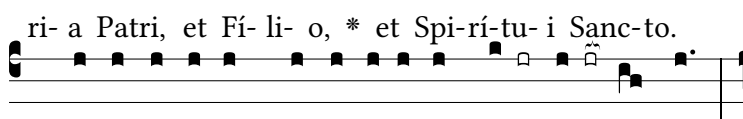
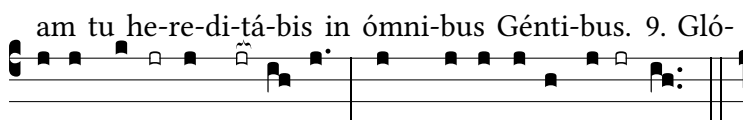
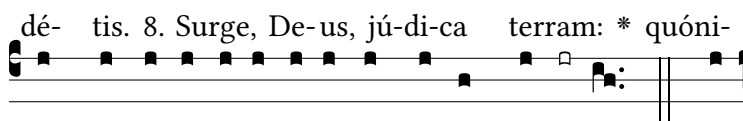
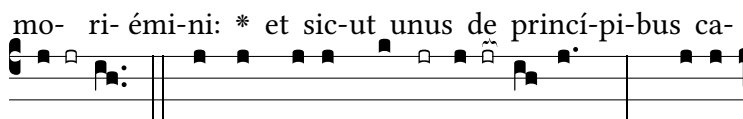
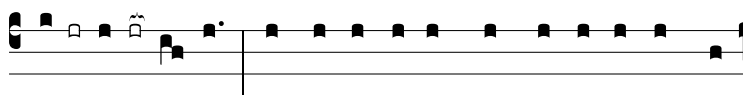
in ténebris ámbu-lant: * movebúntur ómni-a fun-



daménta ter-ræ. 6. Ego di-xi: Di- i es-tis, * et



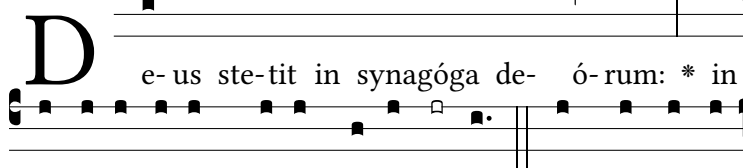
fí-li-i Excélsi om-nes. 7. Vos autem sic-ut hómi-nes



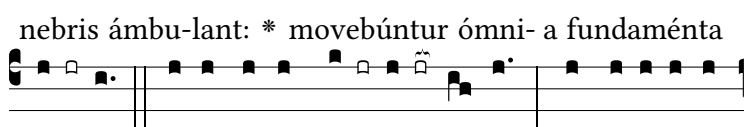
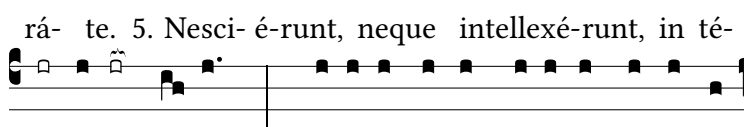
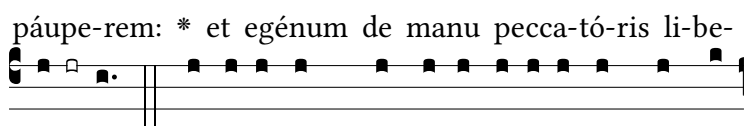
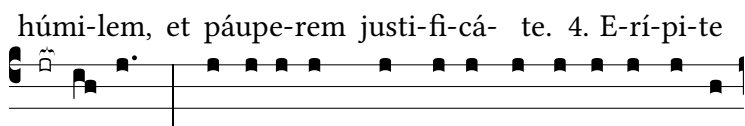
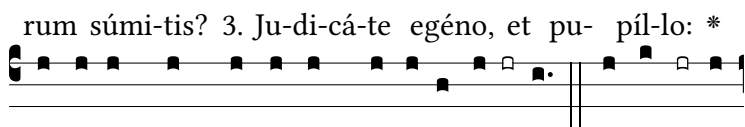
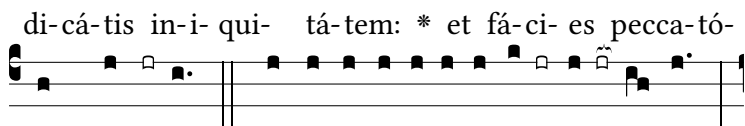
et in sæcu-la sæcu-ló-rum. A-men.

81-3b

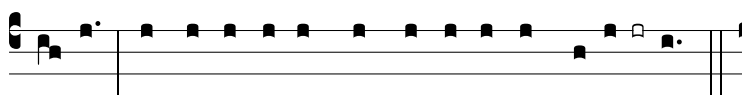
3.b



mé-di-o autem de-os di-jú-di-cat. 2. Usquequo ju-



célsi omnes. 7. Vos autem sic-ut hómi-nes mo- ri-é-



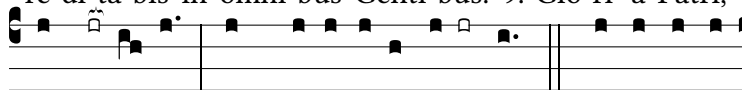
mi-ni: * et sic-ut unus de princí-pi-bus cadé- tis.



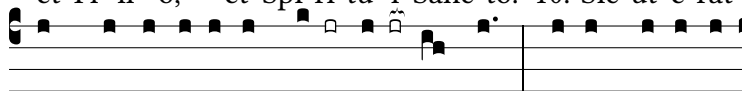
8. Surge, De-us, jú-di-ca terram: * quóni-am tu he-



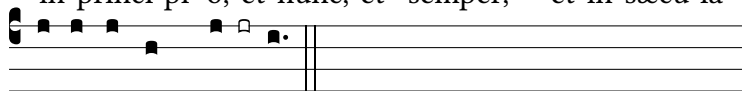
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri-a Patri,



et Fí-li-o, * et Spi-rí-tu-i Sanc-to. 10. Sic-ut e-rat



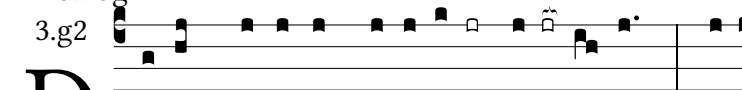
in princí-pi-o, et nunc, et semper, * et in sǽcu-la



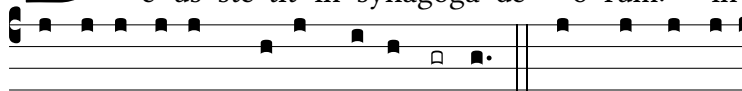
sǽcu-ló-rum. A-men.

81-3g2

3.g2



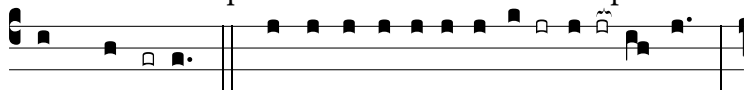
De-us ste-tit in synagóga de- ó-rum: * in



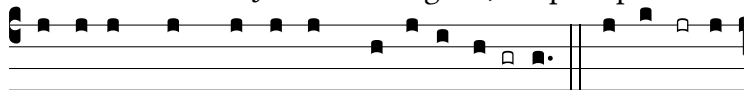
mé-di-o autem de-os di-jú-di-cat. 2. Usquequo ju-



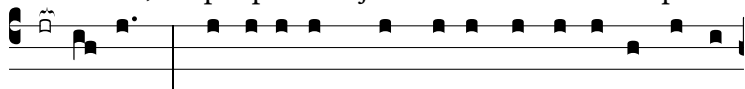
di-cá-tis in-i-qui tá-tem: * et fá-ci-es pecca-tó-



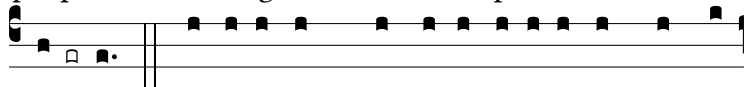
rum súmi-tis? 3. Ju-di-cá-te egéno, et pu- píl-lo: *



húmi-lem, et páupe-rem justi-fi-cá-te. 4. E-rí-pi-te



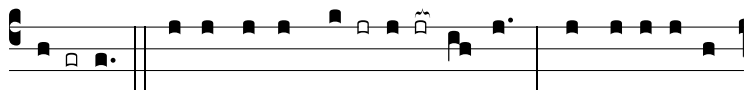
páupe-rem: * et egénium de manu pecca-tó-ris li-be-



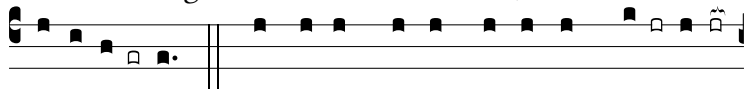
rá-te. 5. Nesci-é-runt, neque intellexé-runt, in té-



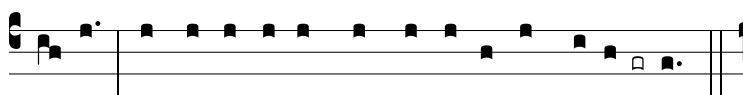
nebris ámbu-lant: * movebúntur ómni-a fundaménta



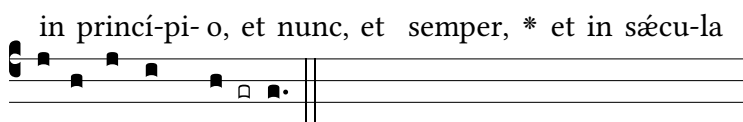
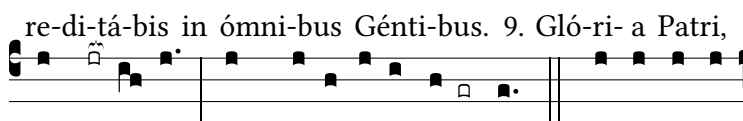
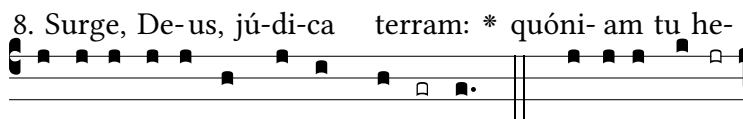
ter-ræ. 6. Ego di-xi: Di- i es-tis, * et fí-li-i Ex-



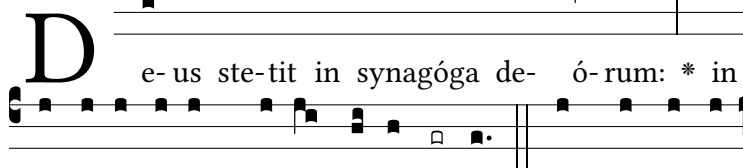
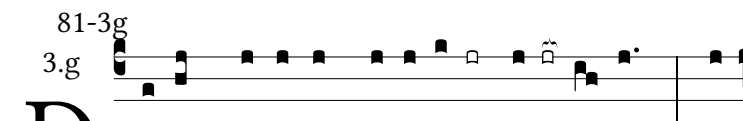
célsi omnes. 7. Vos autem sic-ut hómi-nes mo- ri-é-



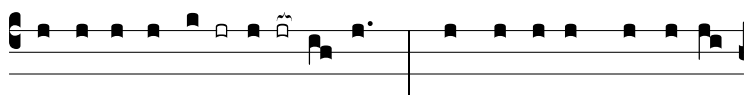
mi-ni: * et sic-ut unus de princí-pi-bus cadé- tis.



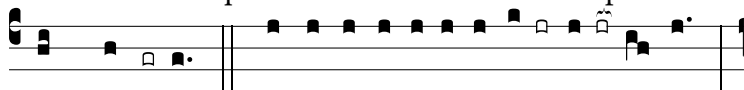
sæcu-ló-rum. A-men.



mé-di-o autem de-os di-jú-di-cat. 2. Usquequo ju-



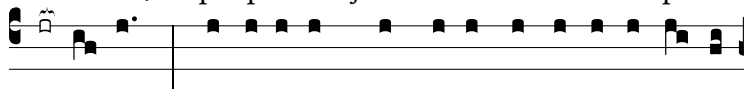
di-cá-tis in-i-qui tá-tem: * et fá-ci-es pecca-tó-



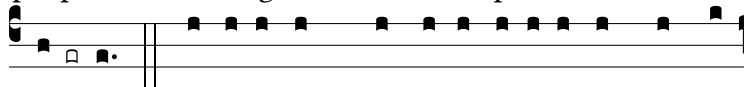
rum súmi-tis? 3. Ju-di-cá-te egéno, et pu- píl-lo: *



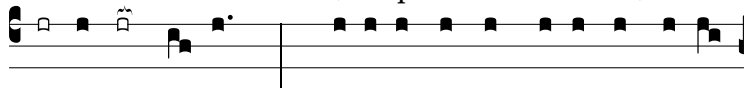
húmi-lem, et páupe-rem jus-ti-fi-cá- te. 4. E-rí-pi-te



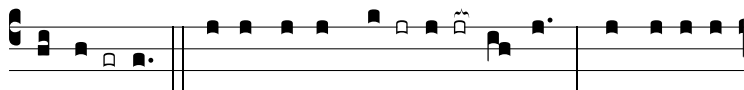
páupe-rem: * et egén-um de manu pecca-tó-ris li-be-



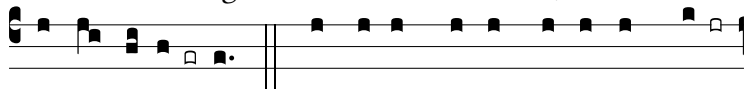
rá- te. 5. Nesci- é-runt, neque intellexé-runt, in té-



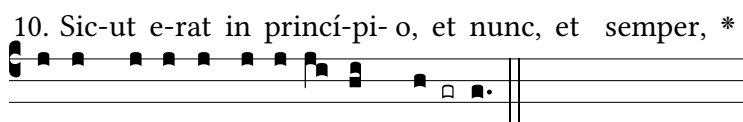
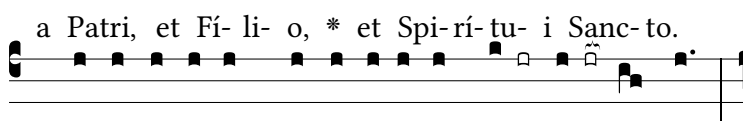
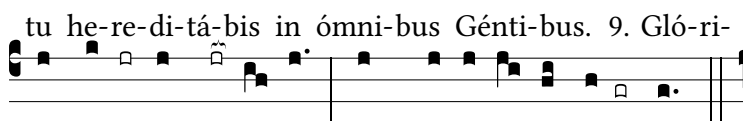
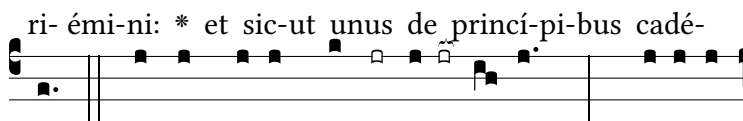
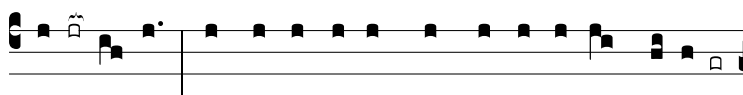
nebris ámbu-lant: * movebúntur ómni- a fundamén-



ta ter-ræ. 6. Ego di-xi: Di- i es-tis, * et fí-li- i



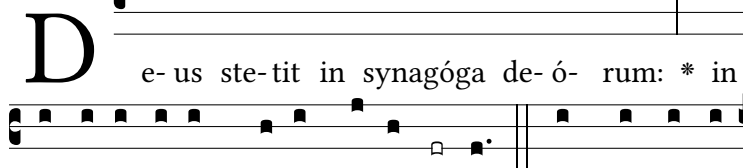
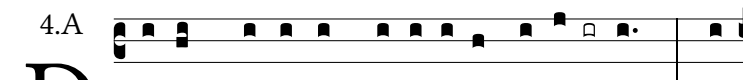
Excél-si omnes. 7. Vos autem sic-ut hómi-nes mo-



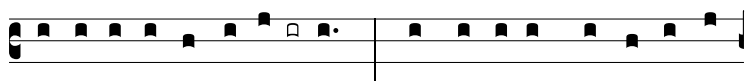
et in sǣcu-la sǣcu-ló-rum. A-men.

81-4-alt-A

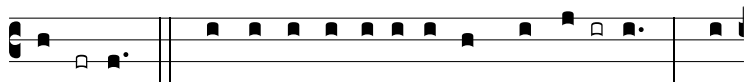
4.A



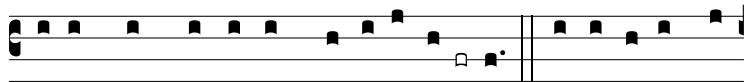
mé-di-o autem de-os di-jú-di-cat. 2. Usquequo ju-



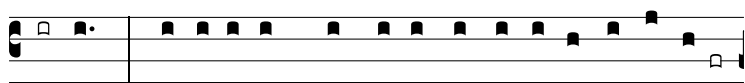
di-cá-tis in-iqui-tá- tem: * et fá-ci- es pecca-tó-rum



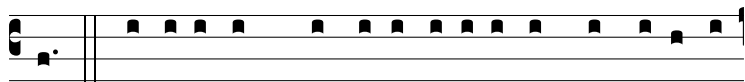
sú-mi-tis? 3. Ju-di-cá-te egéno, et pu-píl- lo: * hú-



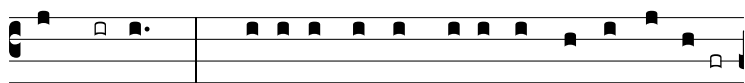
mi-lem, et páu-pe-rem justi-fi-cá- te. 4. E-rí-pi-te páu-



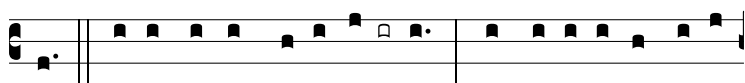
pe-rem: * et egén-um de manu pecca-tó-ris li-be-rá-



te. 5. Nesci- é-runt, neque intellexé-runt, in ténebris



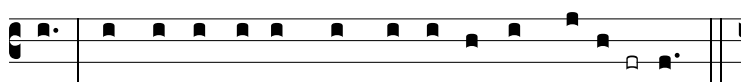
ámbu-lant: * movebúntur ómni- a fundaménta ter-



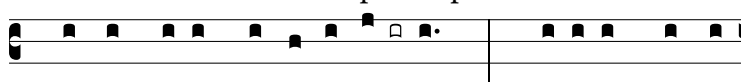
ræ. 6. Ego di-xi: Di- i es- tis, * et fí-li- i Excélsi



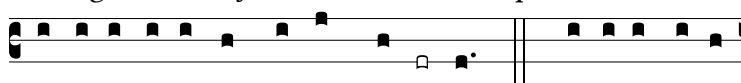
omnes. 7. Vos autem sic-ut hó-mi-nes mo-ri- é-mi-



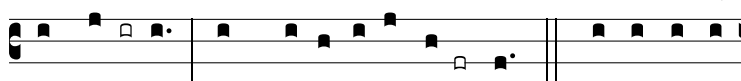
ni: * et sic-ut unus de princí-pi-bus cadé- tis.



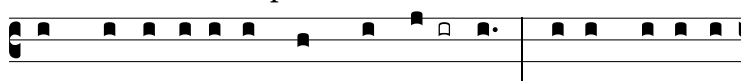
8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



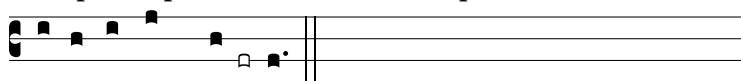
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 10. Sic-ut e-rat



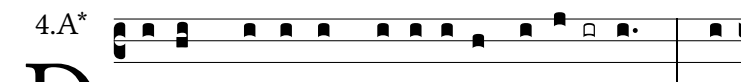
in princí-pi- o, et nunc, et sem-per, * et in sæcu-la



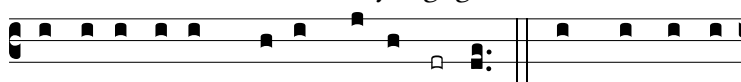
sæcu-ló-rum. A- men.

81-4-alt-Astar

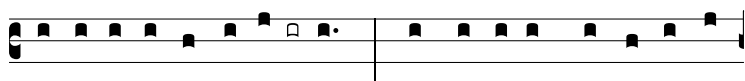
4.A*



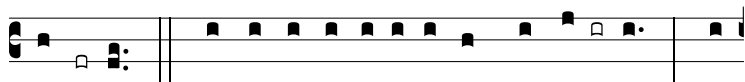
De- us ste- tit in synagóga de- ó- rum: * in



mé-di- o autem de- os di-jú-di-cat. 2. Usquequo ju-



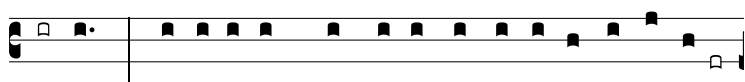
di-cá-tis in-iqui-tá- tem: * et fá-ci- es pecca-tó-rum



sú-mi-tis? 3. Ju-di-cá-te egéno, et pu-píl- lo: * hú-



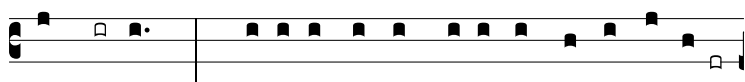
mi-lem, et páu-pe-rem justí-fi-cá- te. 4. E-rí-pi-te páu-



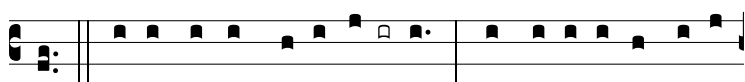
pe-rem: * et egén-um de manu pecca-tó-ris li-be-rá-



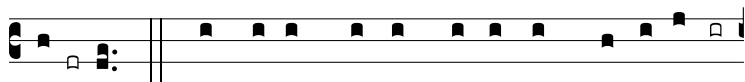
te. 5. Nesci- é-runt, neque intellexé-runt, in ténebris



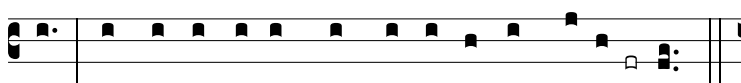
ámbu-lant: * movebúntur ómni- a fundaménta ter-



ræ. 6. Ego di-xi: Di- i es- tis, * et fí-li- i Excélsi



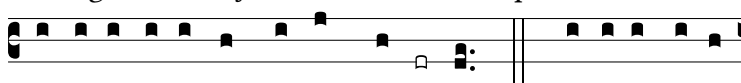
omnes. 7. Vos autem sic-ut hó-mi-nes mo-ri- é-mi-



ni: * et sic-ut unus de princí-pi-bus cadé- tis.



8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



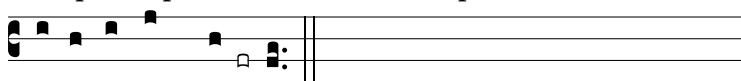
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 10. Sic-ut e-rat



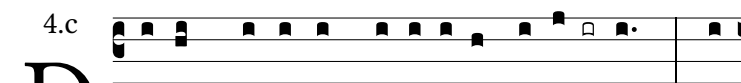
in princí-pi- o, et nunc, et sem-per, * et in sæcu-la



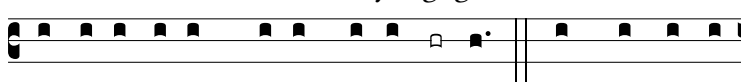
sæcu-ló-rum. A- men.

81-4-alt-c

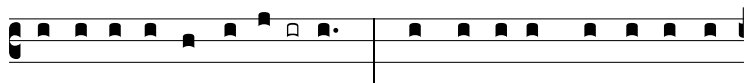
4.c



De- us ste- tit in synagóga de- ó- rum: * in



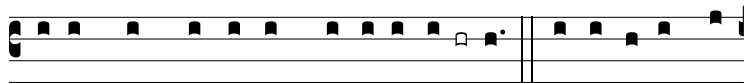
mé-di- o autem de- os di- jú- di- cat. 2. Usquequo ju-



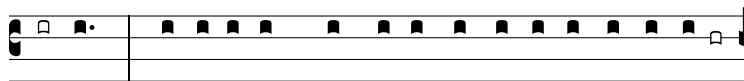
di-cá-tis in-iqui-tá- tem: * et fá-ci-es pecca-tó-rum



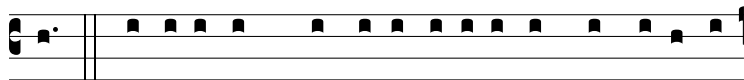
sú-mi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: * hú-



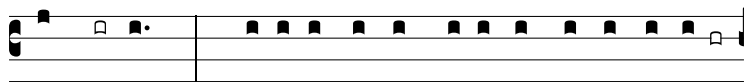
mi-lem, et páu-pe-rem justi-fi-cá-te. 4. E-rí-pi-te páu-



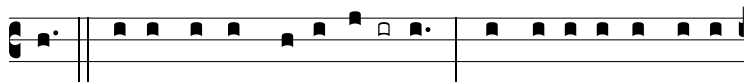
pe-rem: * et egén-um de manu pecca-tó-ris li-be-rá-



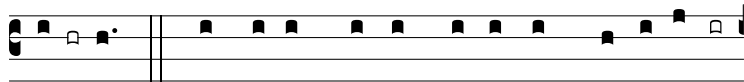
te. 5. Nesci-é-runt, neque intellexé-runt, in ténebris



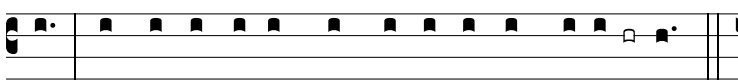
ámbu-lant: * movebúntur ómni-a fundaménta ter-



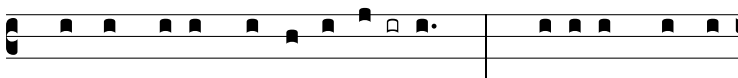
ræ. 6. Ego di-xi: Di-i es-tis, * et fĩ-li-i Excélsi



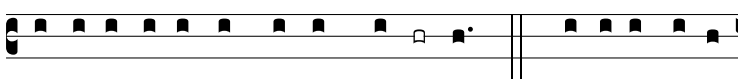
omnes. 7. Vos autem sic-ut hó-mi-nes mo-ri-é-mi-



ni: * et sic-ut unus de princí-pi-bus cadé- tis.



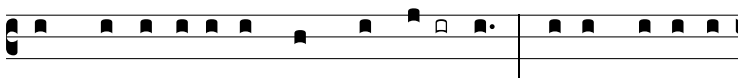
8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



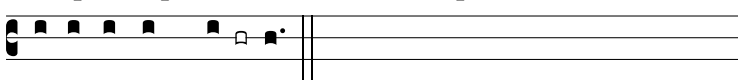
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 10. Sic-ut e-rat



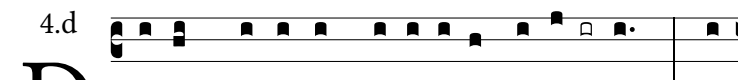
in princí-pi- o, et nunc, et sem-per, * et in sæcu-la



sæcu-ló-rum. A- men.

81-4-alt-d

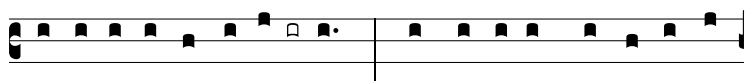
4.d



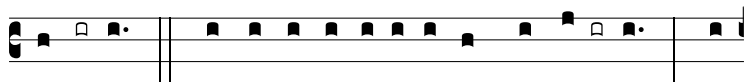
De- us ste- tit in synagóga de- ó- rum: * in



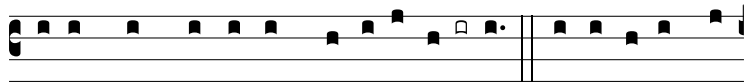
mé-di- o autem de- os di-jú-di-cat. 2. Usquequo ju-



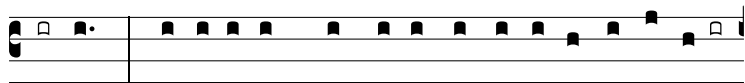
di-cá-tis in-iqui-tá- tem: * et fá-ci- es pecca-tó-rum



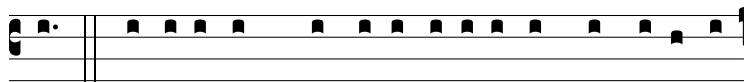
sú-mi-tis? 3. Ju-di-cá-te egéno, et pu-píl- lo: * hú-



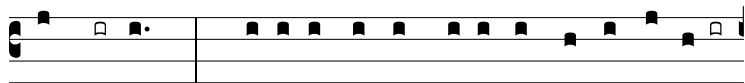
mi-lem, et páu-pe-rem justi-fi-cá- te. 4. E-rí-pi-te páu-



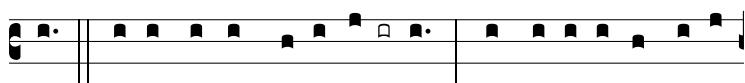
pe-rem: * et egén-um de manu pecca-tó-ris li-be-rá-



te. 5. Nesci- é-runt, neque intellexé-runt, in ténebris



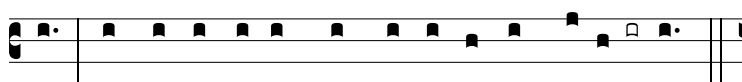
ámbu-lant: * movebúntur ómni- a fundaménta ter-



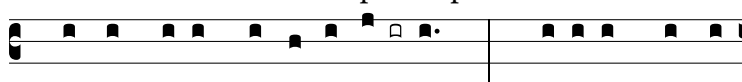
ræ. 6. Ego di-xi: Di- i es- tis, * et fí-li- i Excélsi



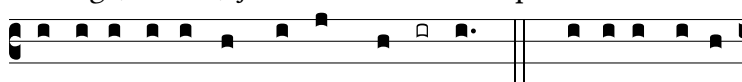
omnes. 7. Vos autem sic-ut hó-mi-nes mo-ri- é-mi-



ni: * et sic-ut unus de princí-pi-bus cadé- tis.



8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



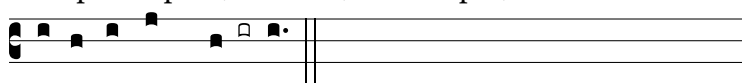
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 10. Sic-ut e-rat



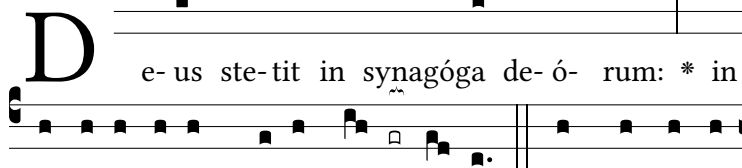
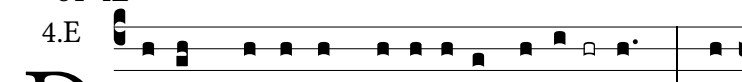
in princí-pi- o, et nunc, et sem-per, * et in sæcu-la



sæcu-ló-rum. A- men.

81-4E

4.E

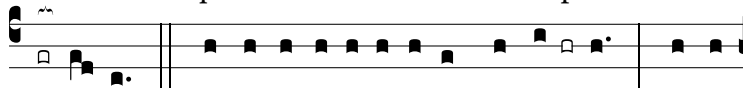


De- us ste- tit in synagóga de- ó- rum: * in

mé-di- o autem de- os di- jú-di- cat. 2. Usquequo ju-



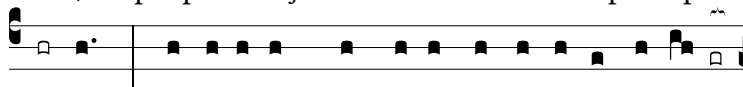
di-cá-tis in-iqui-tá- tem: * et fá-ci-es pecca-tó-rum



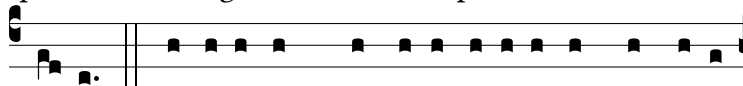
sú-mi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: * hú-mi-



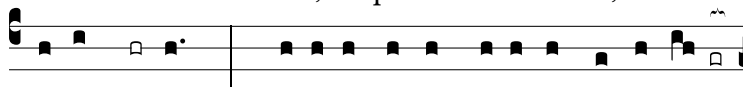
lem, et páu-pe-rem justi-fi-cá-te. 4. E-rí-pi-te páu-



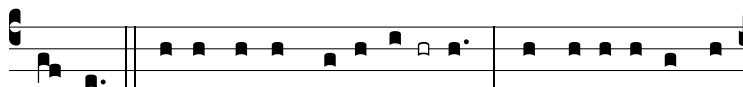
pe-rem: * et egénum de manu pecca-tó-ris li-be-



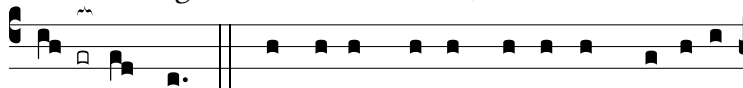
rá-te. 5. Nesci-é-runt, neque intellexé-runt, in téne-



bris ámbu-lant: * movebúntur ómni-a fundaménta



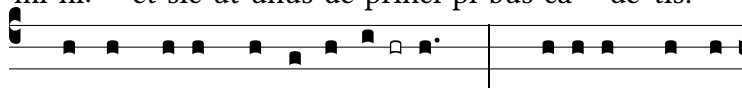
terræ. 6. Ego di-xi: Di-i es-tis, * et fĩ-li-i Excél-



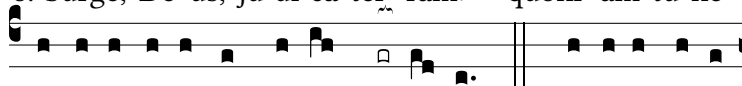
si omnes. 7. Vos autem sic-ut hó-mi-nes mo-ri-é-



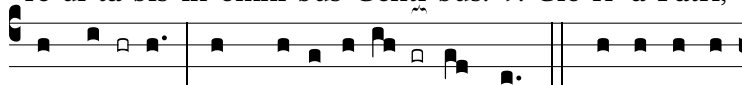
mi-ni: * et sic-ut unus de princí-pi-bus ca- dé-tis.



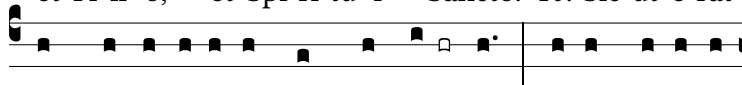
8. Surge, De-us, jú-di-ca ter-ram: * quóni-am tu he-



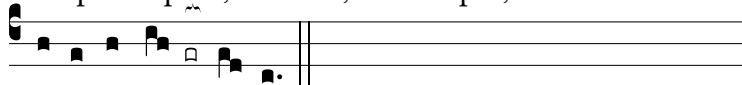
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri-a Patri,



et Fí-li-o, * et Spi-rí-tu-i Sancto. 10. Sic-ut e-rat



in princí-pi-o, et nunc, et sem-per, * et in sæcu-la



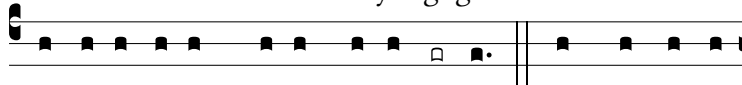
sæcu-ló-rum. Amen.

81-4g

4.g

D

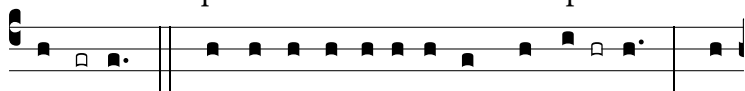
e-us ste-tit in synagóga de-ó-rum: * in



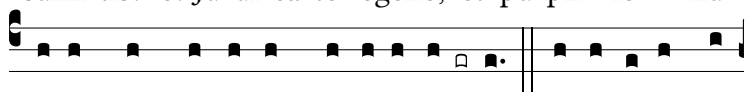
mé-di-o autem de-os di-jú-di-cat. 2. Usquequo ju-



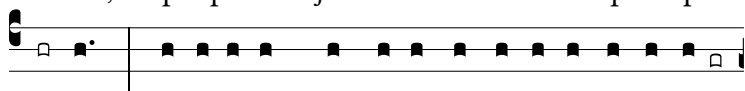
di-cá-tis in-iqui-tá- tem: * et fá-ci-es pecca-tó-rum



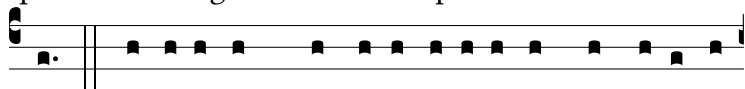
sú-mi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: * hú-



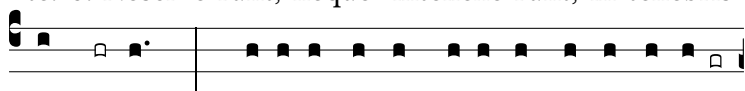
mi-lem, et páu-pe-rem justi-fi-cá-te. 4. E-rí-pi-te páu-



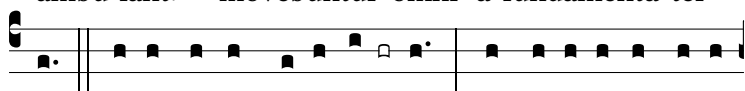
pe-rem: * et egén-um de manu pecca-tó-ris li-be-rá-



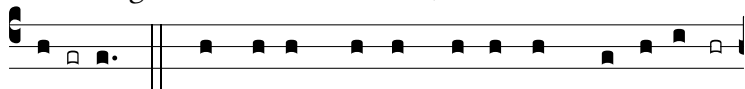
te. 5. Nesci-é-runt, neque intellexé-runt, in ténebris



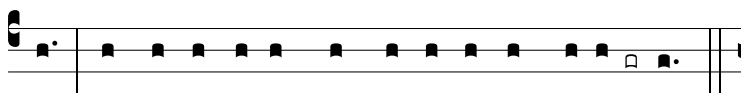
ámbu-lant: * movebúntur ómni-a fundaménta ter-



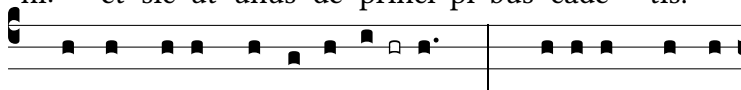
ræ. 6. Ego di-xi: Di-i es-tis, * et fí-li-i Excélsi



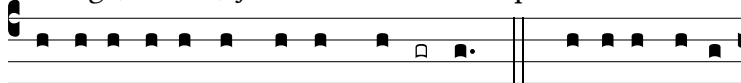
omnes. 7. Vos autem sic-ut hó-mi-nes mo-ri-é-mi-



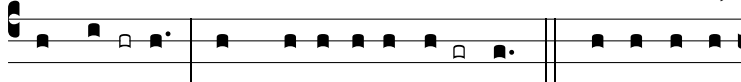
ni: * et sic-ut unus de princí-pi-bus cadé- tis.



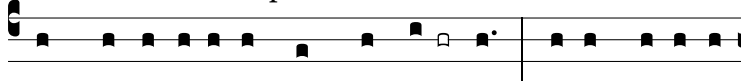
8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



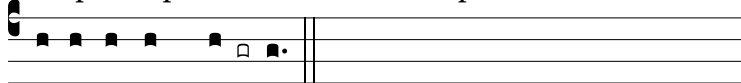
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 10. Sic-ut e-rat



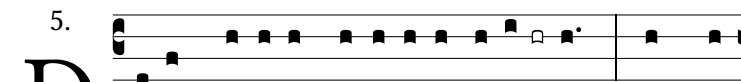
in princí-pi- o, et nunc, et sem-per, * et in sǣcu-la



sǣcu-ló-rum. A- men.

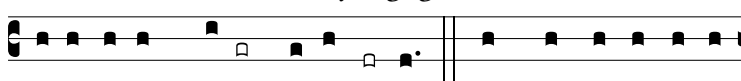
81-5

5.



D

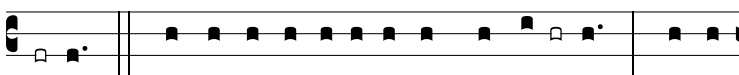
e-us ste-tit in synagóga de-ó- rum: * in mé-



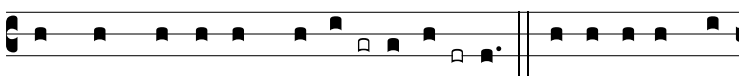
di- o autem de- os di-jú-di-cat. 2. Usquequo ju-di-cá-



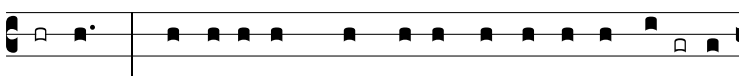
tis in-iqui-tá- tem: * et fá-ci- es pecca-tó- rum sú-



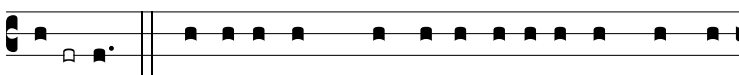
mi-tis? 3. Ju-di-cá-te egéno, et pu-píl- lo: * húmi-



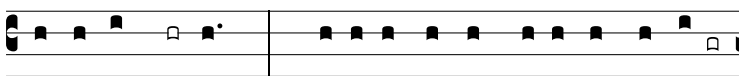
lem, et páupe-rem justi- fí-cá- te. 4. E-rí-pi-te páu-



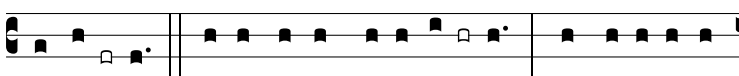
pe-rem: * et egénium de manu pecca-tó-ris li- be-



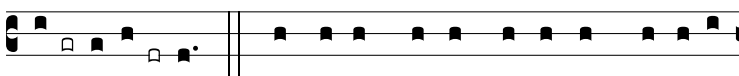
rá- te. 5. Nesci- é-runt, neque intellexé-runt, in té-



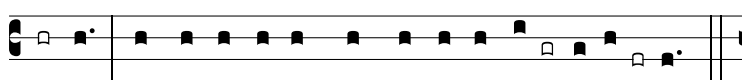
nebris ámbu-lant: * movebúntur ómni- a fundamén-



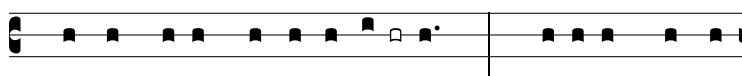
ta ter-ræ. 6. Ego di-xi: Di- i es- tis, * et fí-li- i Ex-



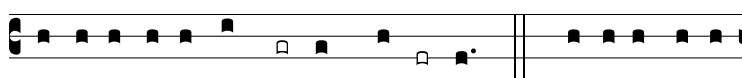
cél- si omnes. 7. Vos autem sic-ut hómi-nes mo-ri- é-



mi-ni: * et sic-ut unus de princí-pi-bus cadé- tis.



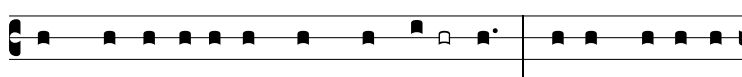
8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



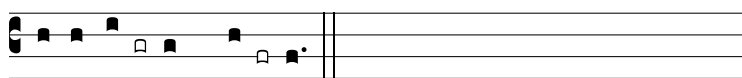
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 10. Sic-ut e-rat



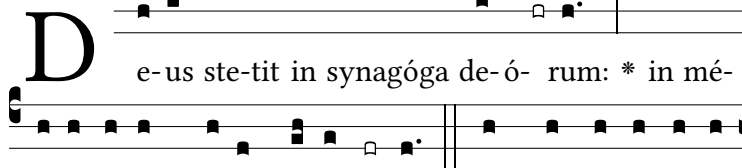
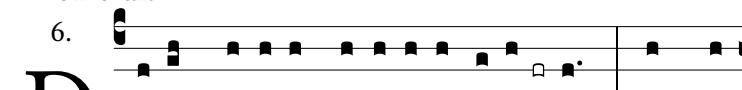
in princí-pi- o, et nunc, et sem-per, * et in sáecu-la



sæcu-ló- rum. A-men.

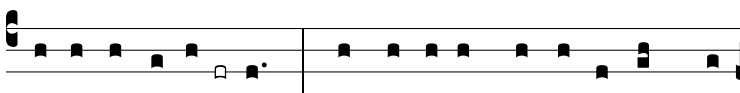
81-6-alt

6.

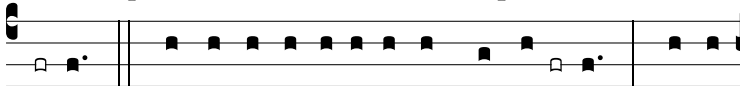


De-us ste-tit in synagóga de-ó- rum: * in mé-

di- o autem de-os di-jú-di-cat. 2. Usquequo ju-di-cá-



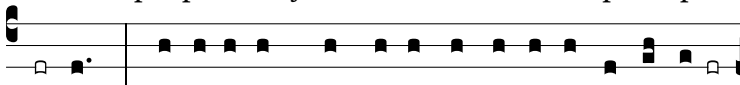
tis in-iqui-tá- tem: * et fá-ci- es pecca-tó-rum sú-



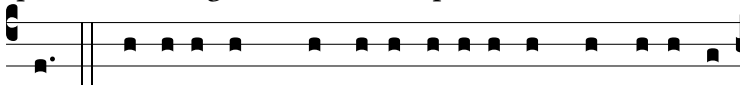
mi-tis? 3. Ju-di-cá-te egéno, et pu-píl- lo: * húmi-



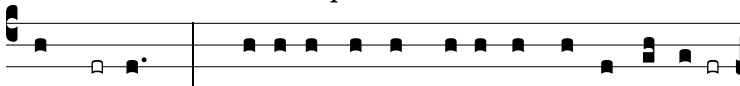
lem, et páupe-rem justi-fi-cá- te. 4. E-rí-pi-te páu-



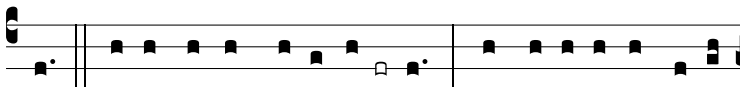
pe-rem: * et egénium de manu pecca-tó-ris li-be-rá-



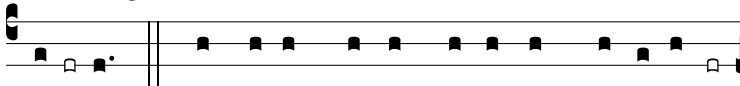
te. 5. Nesci- é-runt, neque intellexé-runt, in ténebris



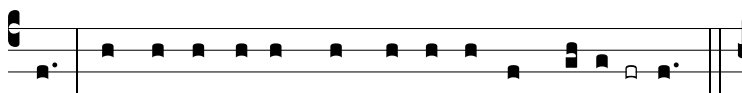
ámbu-lant: * movebúntur ómni- a fundaménta ter-



ræ. 6. Ego di-xi: Di- i es- tis, * et fĩ-li- i Excélsi



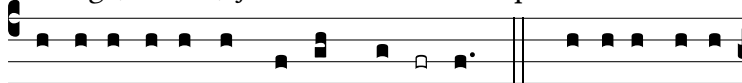
omnes. 7. Vos autem sic-ut hómi-nes mo-ri- émi-



ni: * et sic-ut unus de princí-pi-bus cadé- tis.



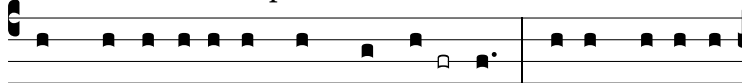
8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



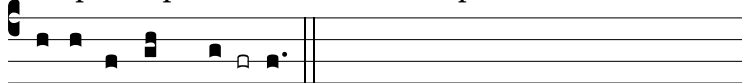
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 10. Sic-ut e-rat



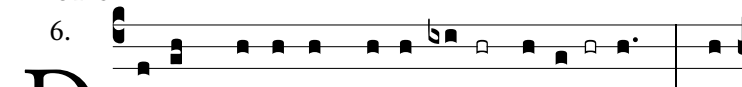
in princí-pi- o, et nunc, et sem-per, * et in sæcu-la



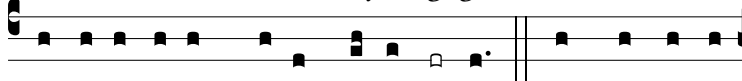
sæcu-ló-rum. A- men.

81-6

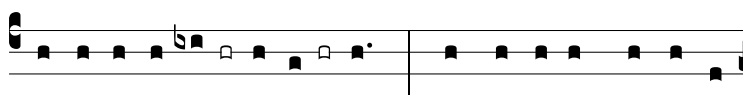
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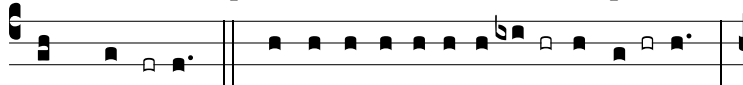
De- us ste- tit in syna- gó- ga de- ó- rum: * in



mé-di- o autem de- os di- jú- di- cat. 2. Usquequo ju-



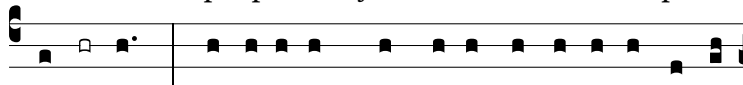
di-cá-tis in-i-qui-tá-tem: * et fá-ci-es pecca-tó-



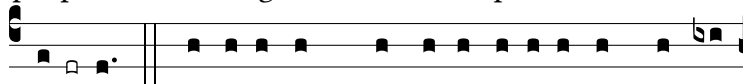
rum súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: *



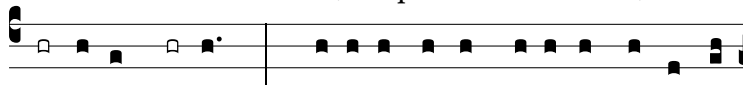
húmi-lem, et páupe-rem justi-fi-cá-te. 4. E-rí-pi-te



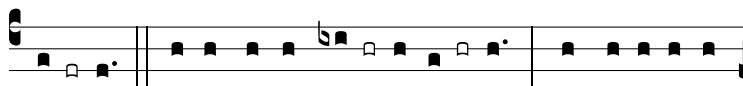
páupe-rem: * et egén-um de manu pecca-tó-ris li-be-



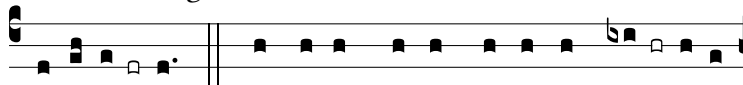
rá-te. 5. Nesci-é-runt, neque intellexé-runt, in té-



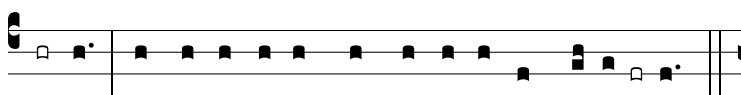
nebris ámbu-lant: * movebúntur ómni-a fundaménta



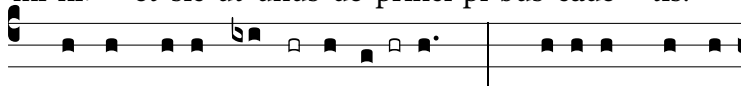
ter-ræ. 6. Ego di-xi: Di-i es-tis, * et fí-li-i Ex-



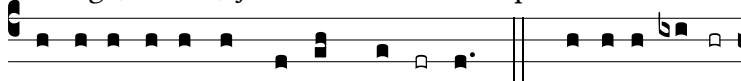
célsi omnes. 7. Vos autem sic-ut hómi-nes mo-ri-é-



mi-ni: * et sic-ut unus de princí-pi-bus cadé- tis.



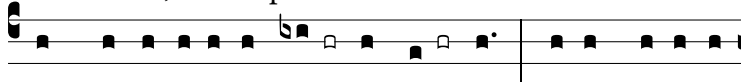
8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



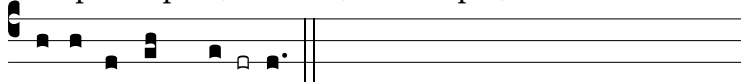
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu-i Sanc-to. 10. Sic-ut e-rat



in princí-pi- o, et nunc, et sem-per, * et in sæcu-la



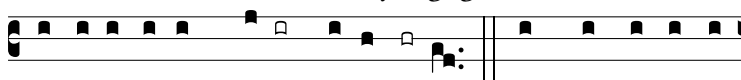
sæcu-ló-rum. A- men.

81-7a

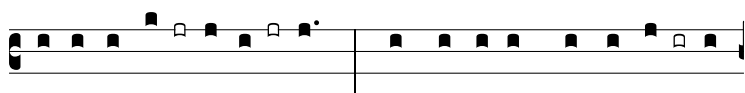
7.a

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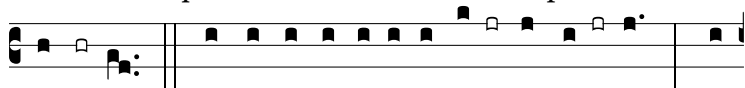
e- us ste-tit in synagóga de- ó- rum: * in



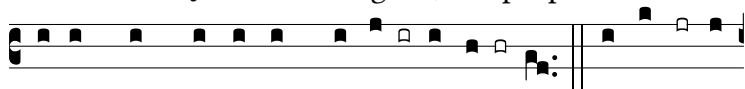
mé-di- o autem de- os di-jú-di-cat. 2. Usquequo jú-di-



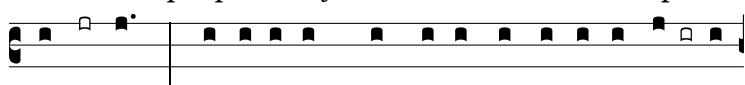
cá-tis in-i-qui-tá- tem: * et fá-ci-es pecca-tó- rum



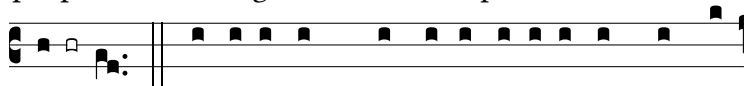
súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl- lo: * hú-



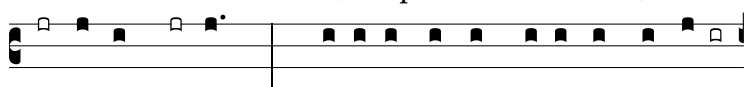
mi-lem, et páupe-rem justi- fi-cá- te. 4. E-rí-pi-te



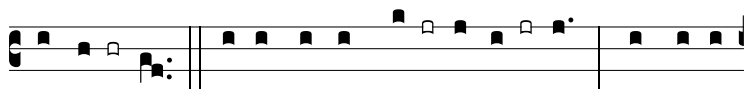
páupe-rem: * et egénum de manu pecca-tó-ris li- be-



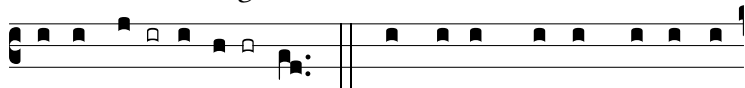
rá- te. 5. Nesci- é-runt, neque intellexé-runt, in té-



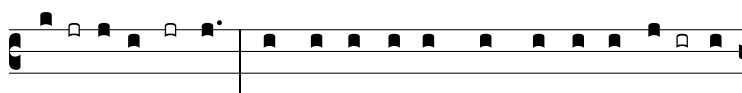
nebris ámbu-lant: * movebúntur ómni- a fundamén-



ta ter- ræ. 6. Ego di-xi: Di- i es- tis, * et fí-li-



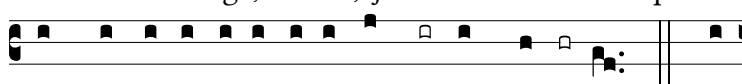
i Excél- si om-nes. 7. Vos autem sic-ut hómi-nes



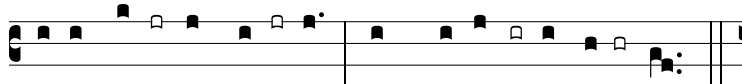
mo- ri- émi-ni: * et sic-ut unus de princí-pi-bus ca-



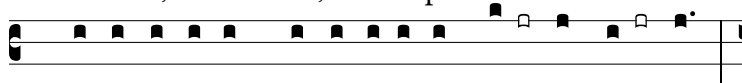
dé- tis. 8. Surge, De-us, jú-di-ca ter- ram: * quóni-



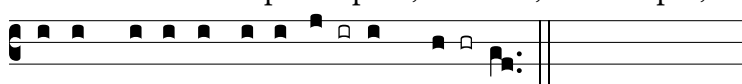
am tu he-re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



10. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



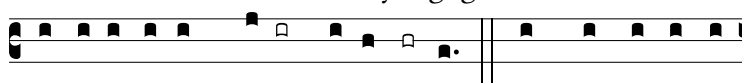
et in sǣcu-la sǣcu-ló- rum. A-men.

81-7b

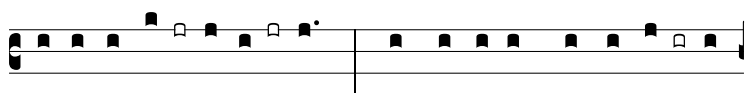
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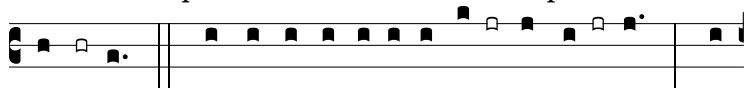
e- us ste-tit in synagóga de- ó- rum: * in



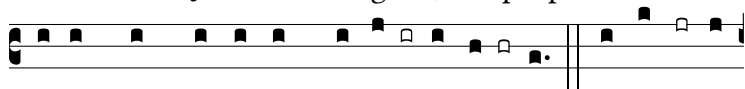
mé-di- o autem de-os di-jú-di-cat. 2. Usquequo ju-di-



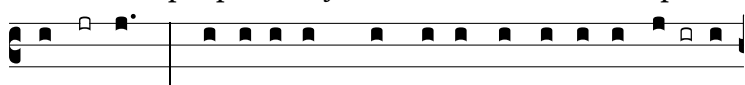
cá-tis in-i-qui-tá- tem: * et fá-ci-es pecca-tó- rum



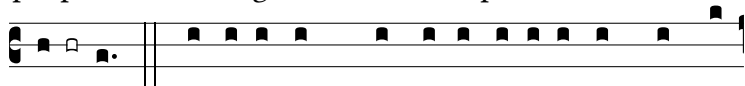
súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl- lo: * hú-



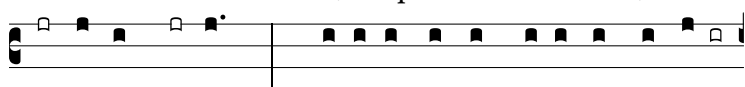
mi-lem, et páupe-rem justi- fi-cá- te. 4. E-rí-pi-te



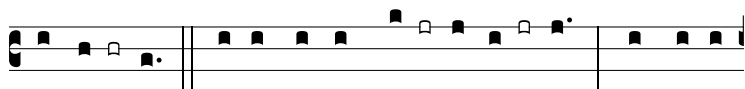
páupe-rem: * et egénum de manu pecca-tó-ris li- be-



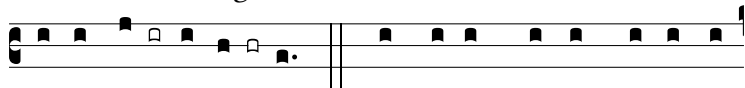
rá- te. 5. Nesci- é-runt, neque intellexé-runt, in té-



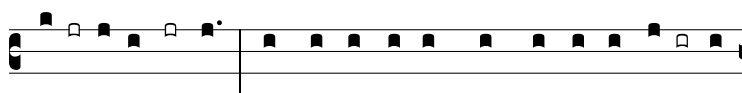
nebris ámbu-lant: * movebúntur ómni- a fundamén-



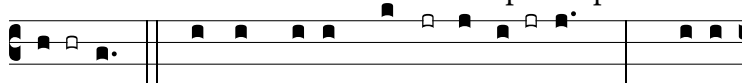
ta ter- ræ. 6. Ego di-xi: Di- i es- tis, * et fĩ-li-



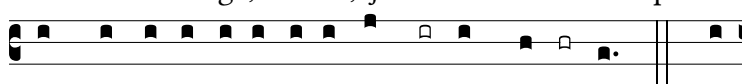
i Excél- si omnes. 7. Vos autem sic-ut hómi-nes



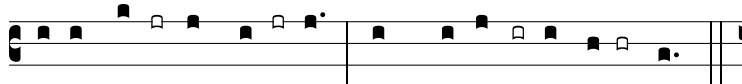
mo- ri- émi-ni: * et sic-ut unus de princí-pi-bus ca-



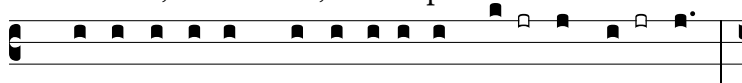
dé- tis. 8. Surge, De-us, jú-di-ca ter- ram: * quóni-



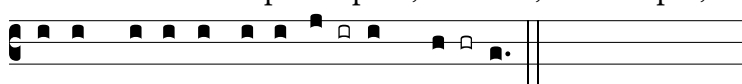
am tu he-re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



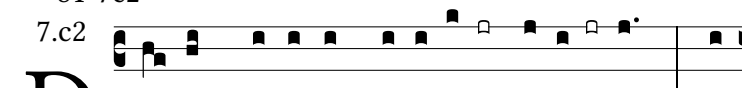
10. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



et in sǽcu-la sæcu-ló- rum. A-men.

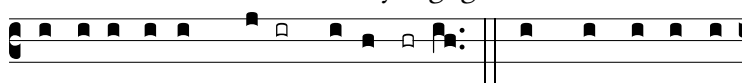
81-7c2

7.c2

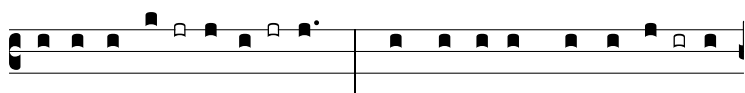


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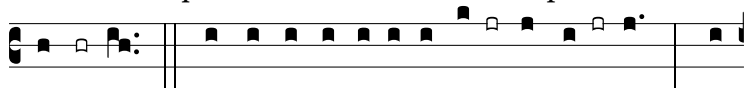
e- us ste-tit in synagóga de- ó- rum: * in



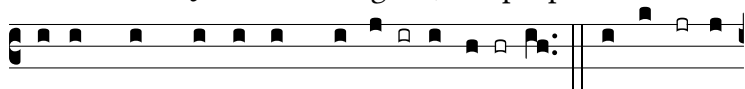
mé-di- o autem de-os di-jú-di-cat. 2. Usquequo ju-di-



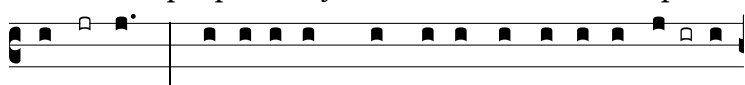
cá-tis in-i-qui-tá- tem: * et fá-ci-es pecca-tó- rum



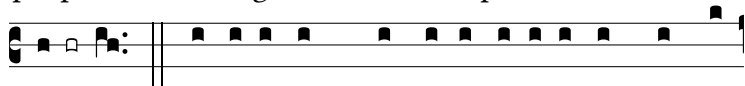
súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl- lo: * hú-



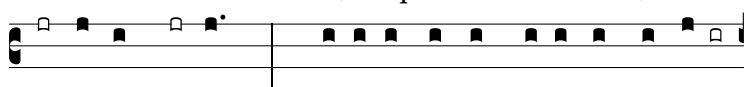
mi-lem, et páupe-rem justi- fi-cá- te. 4. E-rí-pi-te



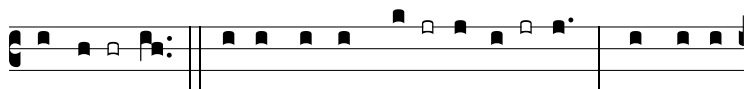
páupe-rem: * et egénum de manu pecca-tó-ris li- be-



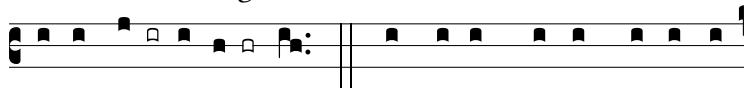
rá- te. 5. Nesci- é-runt, neque intellexé-runt, in té-



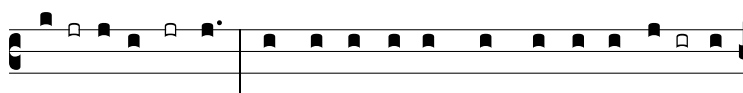
nebris ámbu-lant: * movebúntur ómni- a fundamén-



ta ter- ræ. 6. Ego di-xi: Di- i es- tis, * et fí-li-



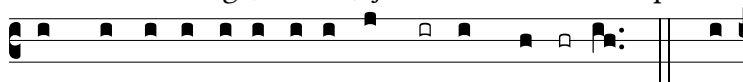
i Excél- si om-nes. 7. Vos autem sic-ut hómi-nes



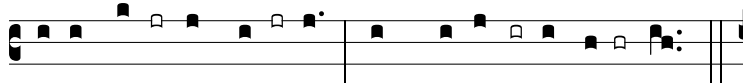
mo- ri- émi-ni: * et sic-ut unus de princí-pi-bus ca-



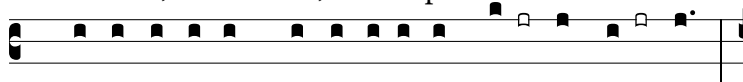
dé- tis. 8. Surge, De-us, jú-di-ca ter- ram: * quóni-



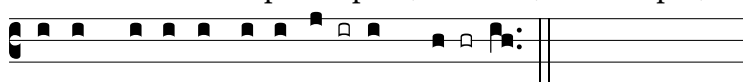
am tu he-re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



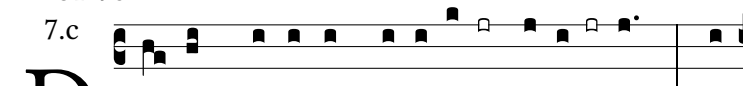
10. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



et in sǣcu-la sǣcu-ló- rum. A-men.

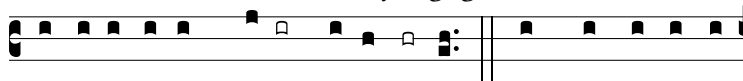
81-7c

7.c

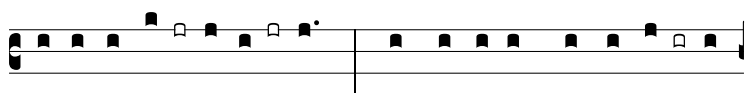


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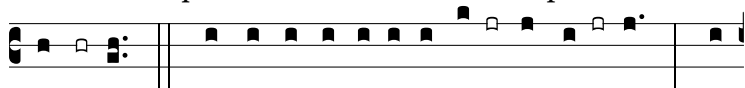
e- us ste-tit in synagóga de- ó- rum: * in



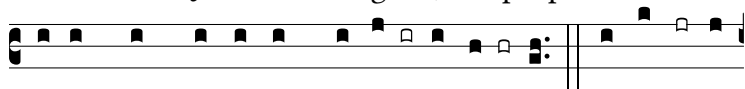
mé-di- o autem de-os di-jú-di-cat. 2. Usquequo ju-di-



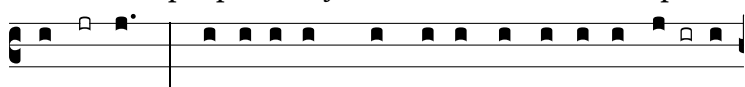
cá-tis in-i-qui-tá- tem: * et fá-ci-es pecca-tó- rum



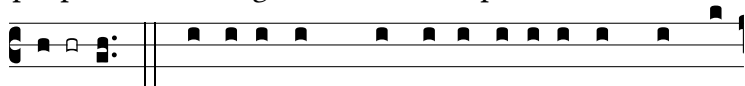
súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl- lo: * hú-



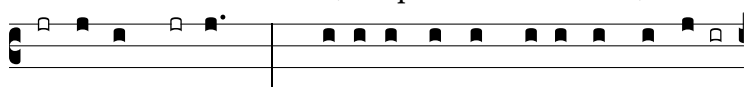
mi-lem, et páupe-rem justi- fi-cá- te. 4. E-rí-pi-te



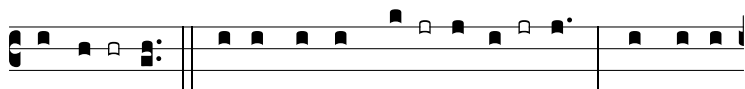
páupe-rem: * et egénum de manu pecca-tó-ris li- be-



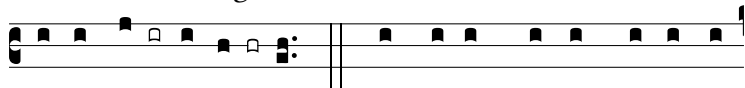
rá- te. 5. Nesci- é-runt, neque intellexé-runt, in té-



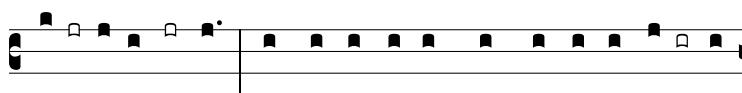
nebris ámbu-lant: * movebúntur ómni- a fundamén-



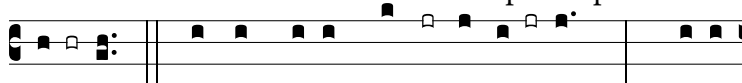
ta ter-ræ. 6. Ego di-xi: Di- i es- tis, * et fĩ-li-



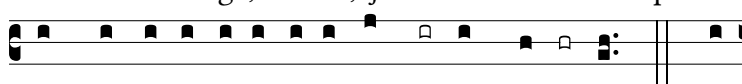
i Excél- si omnes. 7. Vos autem sic-ut hómi-nes



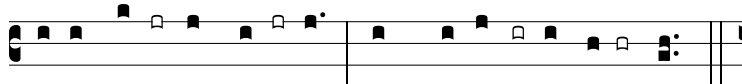
mo- ri- émi-ni: * et sic-ut unus de princí-pi-bus ca-



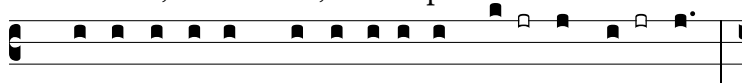
dé- tis. 8. Surge, De-us, jú-di-ca ter- ram: * quóni-



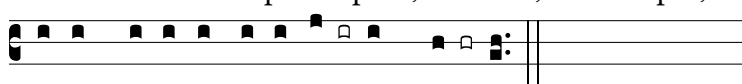
am tu he-re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



10. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



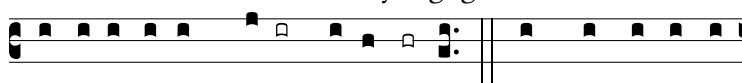
et in sǣcu-la sǣcu-ló- rum. A-men.

81-7d

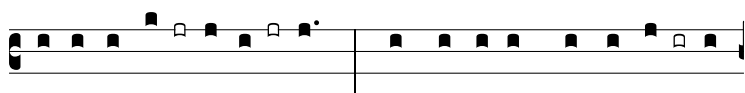
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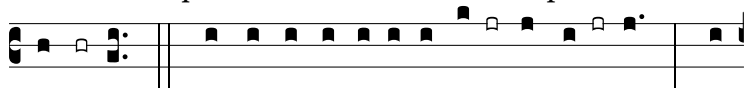
e- us ste-tit in synagóga de- ó- rum: * in



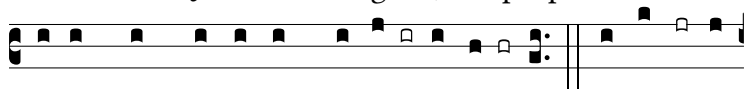
mé-di- o autem de-os di-jú-di-cat. 2. Usquequo ju-di-



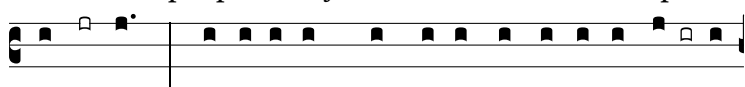
cá-tis in-i-qui-tá- tem: * et fá-ci-es pecca-tó- rum



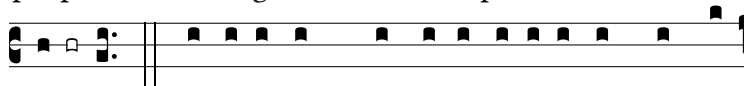
súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl- lo: * hú-



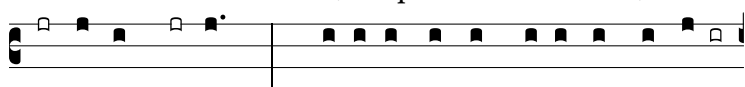
mi-lem, et páupe-rem justi- fi-cá- te. 4. E-rí-pi-te



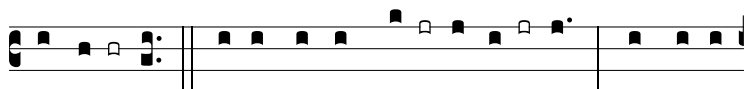
páupe-rem: * et egénum de manu pecca-tó-ris li- be-



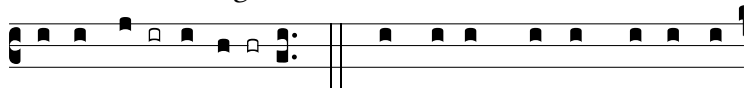
rá- te. 5. Nesci- é-runt, neque intellexé-runt, in té-



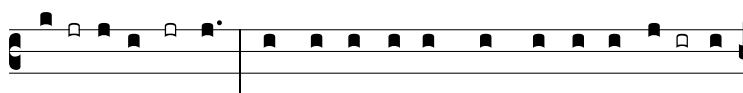
nebris ámbu-lant: * movebúntur ómni- a fundamén-



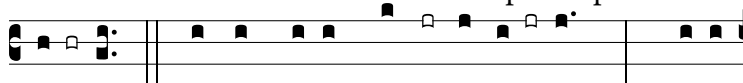
ta ter- ræ. 6. Ego di-xi: Di- i es- tis, * et fĩ-li-



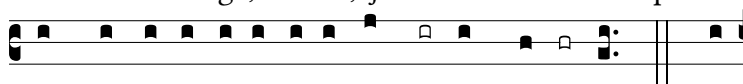
i Excél- si omnes. 7. Vos autem sic-ut hómi-nes



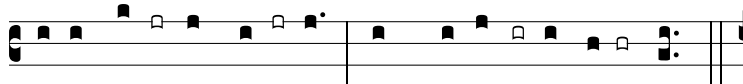
mo-ri-é-mi-ni: * et sic-ut unus de princí-pi-bus ca-



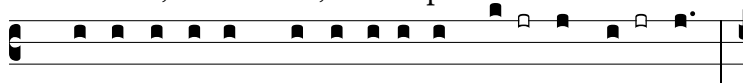
dé-tis. 8. Surge, De-us, jú-di-ca ter-ram: * quóni-



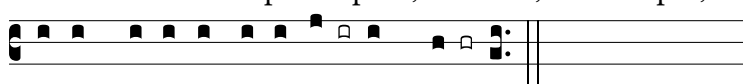
am tu he-re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-



ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.



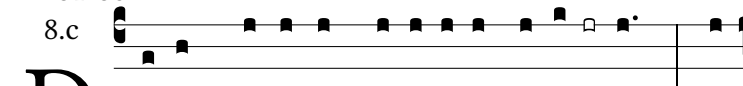
10. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



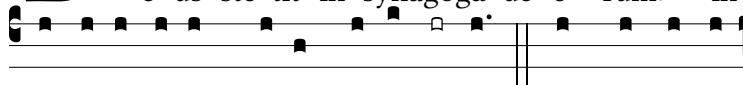
et in sáecu-la sæcu-ló-rum. A-men.

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8.c



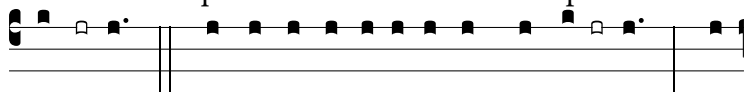
De-us ste-tit in synagóga de-ó-rum: * in



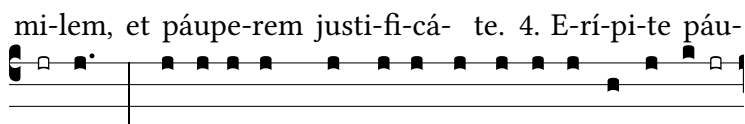
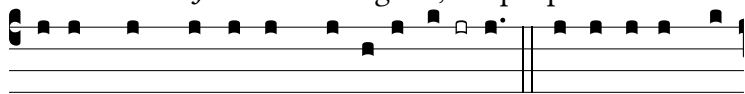
mé-di-o autem de-os di-jú-di-cat. 2. Usquequo ju-



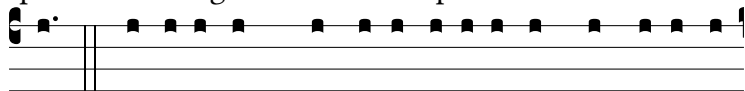
di-cá-tis in-iqui-tá- tem: * et fá-ci-es pecca-tó-rum



sú-mi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: * hú-



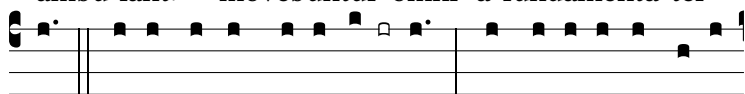
mi-lem, et páu-pe-rem justi-fi-cá-te. 4. E-rí-pi-te páu-



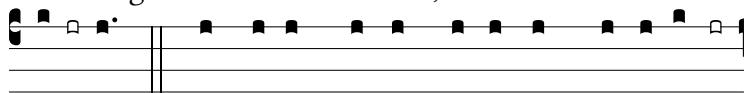
pe-rem: * et egén-um de manu pecca-tó-ris li-be-rá-



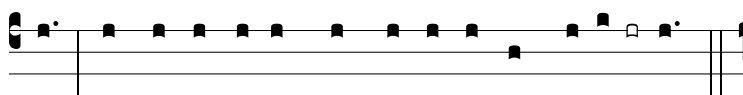
te. 5. Nesci-é-runt, neque intellexé-runt, in ténebris



ámbu-lant: * movebúntur ómni-a fundamé-nta ter-



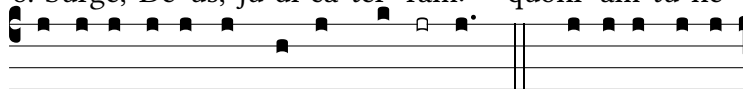
ræ. 6. Ego di-xi: Di-i es-tis, * et fí-li-i Excélsi



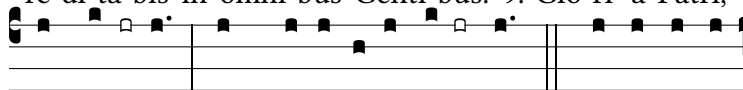
ni: * et sic-ut unus de princí-pi-bus cadé- tis.



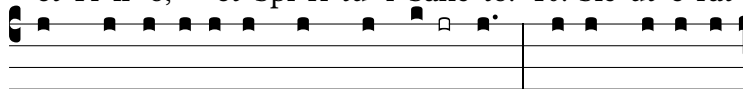
8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



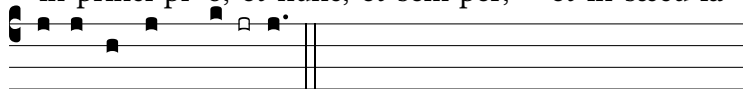
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 10. Sic-ut e-rat



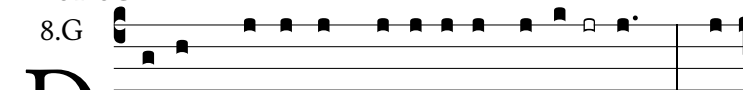
in princí-pi- o, et nunc, et sem-per, * et in sæcu-la



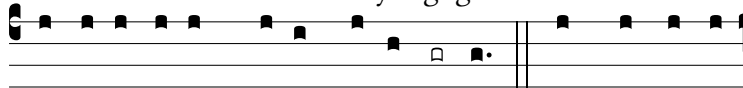
sæcu-ló-rum. A- men.

81-8G

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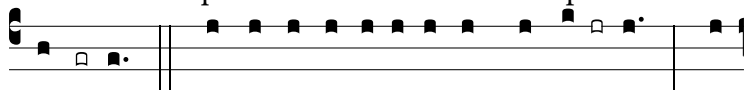
De- us ste- tit in synagóga de- ó- rum: * in



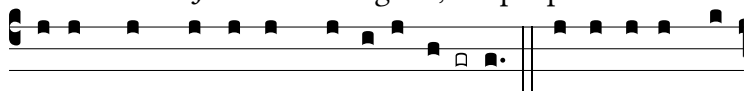
mé-di- o autem de- os di- jú-di- cat. 2. Usquequo ju-



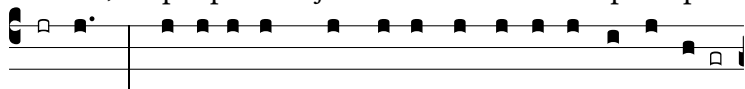
di-cá-tis in-iqui-tá- tem: * et fá-ci-es pecca-tó-rum



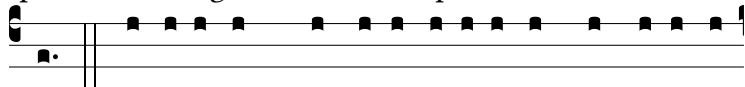
súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: * hú-



mi-lem, et páupe-rem justi-fi-cá-te. 4. E-rí-pi-te páu-



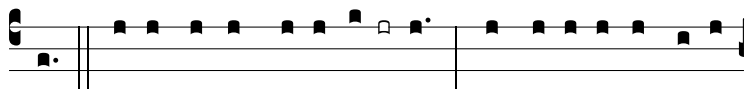
pe-rem: * et egénium de manu pecca-tó-ris li-be-rá-



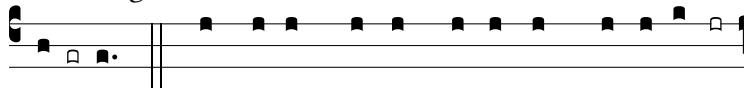
te. 5. Nesci-é-runt, neque intellexé-runt, in ténebris



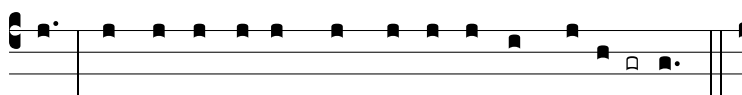
ámbu-lant: * movebúntur ómni-a fundaménta ter-



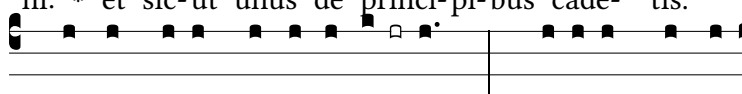
ræ. 6. Ego di-xi: Di-i es-tis, * et fí-li-i Excélsi



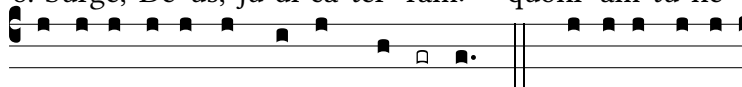
omnes. 7. Vos autem sic-ut hómi-nes mo-ri-émi-



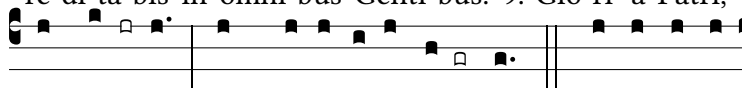
ni: * et sic-ut unus de princí-pi-bus cadé- tis.



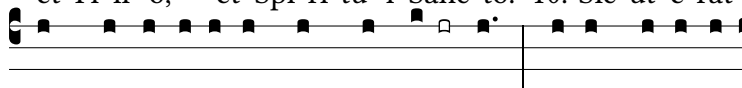
8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



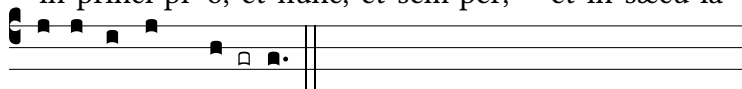
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 10. Sic-ut e-rat



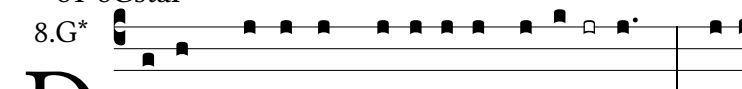
in princí-pi- o, et nunc, et sem-per, * et in sæcu-la



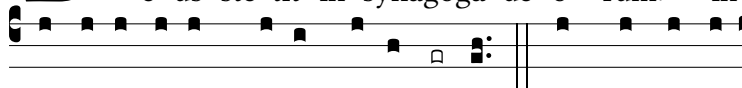
sæcu-ló-rum. A- men.

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8.G*



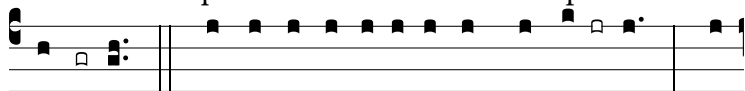
De- us ste- tit in synagóga de- ó- rum: * in



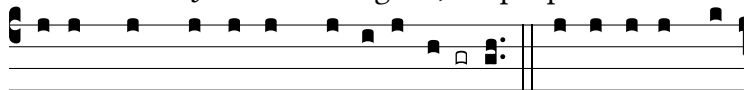
mé-di- o autem de- os di- jú-di- cat. 2. Usquequo ju-



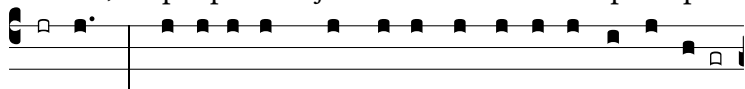
di-cá-tis in-iqui-tá- tem: * et fá-ci-es pecca-tó-rum



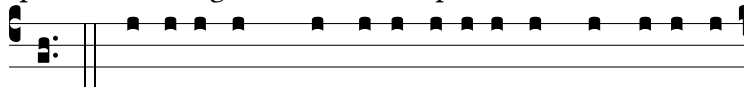
sú-mi-tis? 3. Ju-di-cá-te egéno, et pu-píl-lo: * hú-



mi-lem, et páu-pe-rem justi-fi-cá-te. 4. E-rí-pi-te páu-



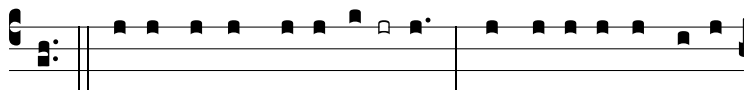
pe-rem: * et egén-um de manu pecca-tó-ris li-be-rá-



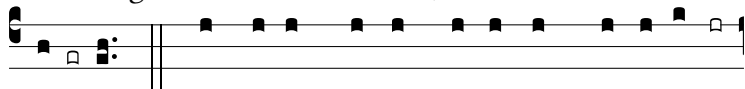
te. 5. Nesci-é-runt, neque intellexé-runt, in ténebris



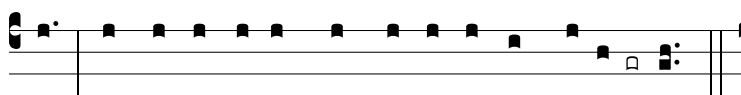
ámbu-lant: * movebúntur ómni-a fundaménta ter-



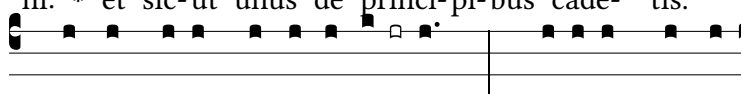
ræ. 6. Ego di-xi: Di-i es-tis, * et fí-li-i Excélsi



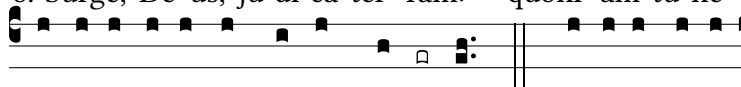
omnes. 7. Vos autem sic-ut hó-mi-nes mo-ri-é-mi-



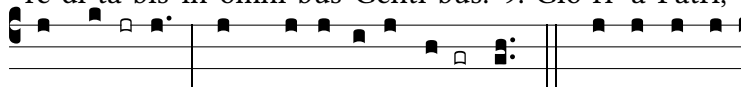
ni: * et sic-ut unus de princí-pi-bus cadé- tis.



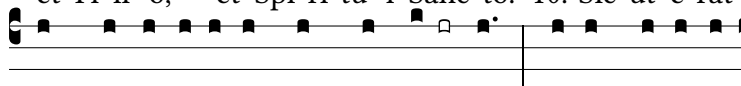
8. Surge, De-us, jú-di-ca ter- ram: * quóni- am tu he-



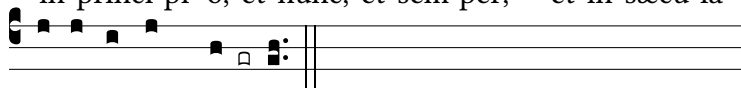
re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 10. Sic-ut e-rat



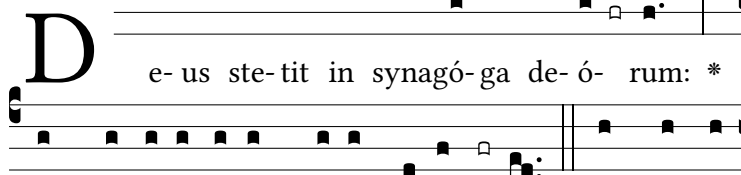
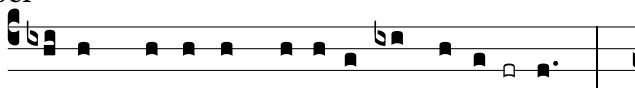
in princí-pi- o, et nunc, et sem-per, * et in sæcu-la



sæcu-ló-rum. A- men.

81-per

per.

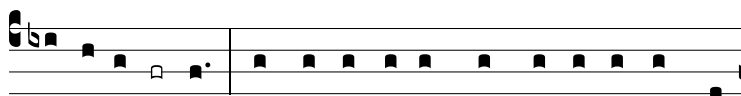


e- us ste- tit in synagó- ga de- ó- rum: *

in mé-di- o autem de- os di-jú-di-cat. 2. Usquequo



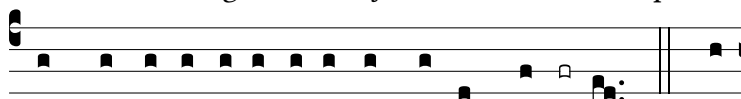
ju-di-cá-tis in-iqui-tá- tem: * et fá-ci-es pecca-tó-
rum súmi-tis? 3. Ju-di-cá-te egéno, et pu-píl- lo: *
húmi-lem, et páupe-rem justi-fi-cá- te. 4. E-rí-pi-
te páupe-rem: * et egénium de manu pecca-tó-ris li-
be-rá- te. 5. Nesci- é-runt, neque intellexé-runt, in
té-nebris ámbu-lant: * movebúntur ómni- a funda-
ménta ter- ræ. 6. Ego di-xi: Di- i es- tis, * et fí-li-
i Excélsi om-nes. 7. Vos autem sic-ut hómi-nes



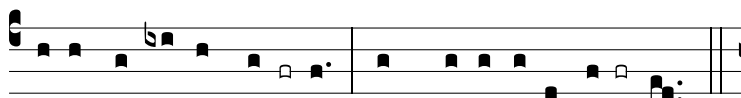
mo-ri- émi-ni: * et sic-ut unus de princí-pi-bus ca-



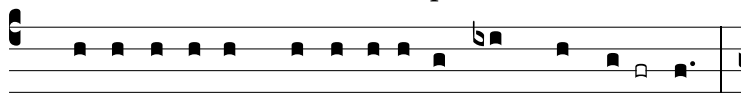
dé- tis. 8. Surge, De-us, jú-di-ca ter- ram: * quóni-



am tu he-re-di-tá-bis in ómni-bus Génti-bus. 9. Gló-



ri- a Pa-tri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



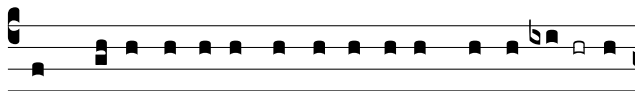
10. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



et in sǽcu-la sǽcu-ló-rum. A-men.

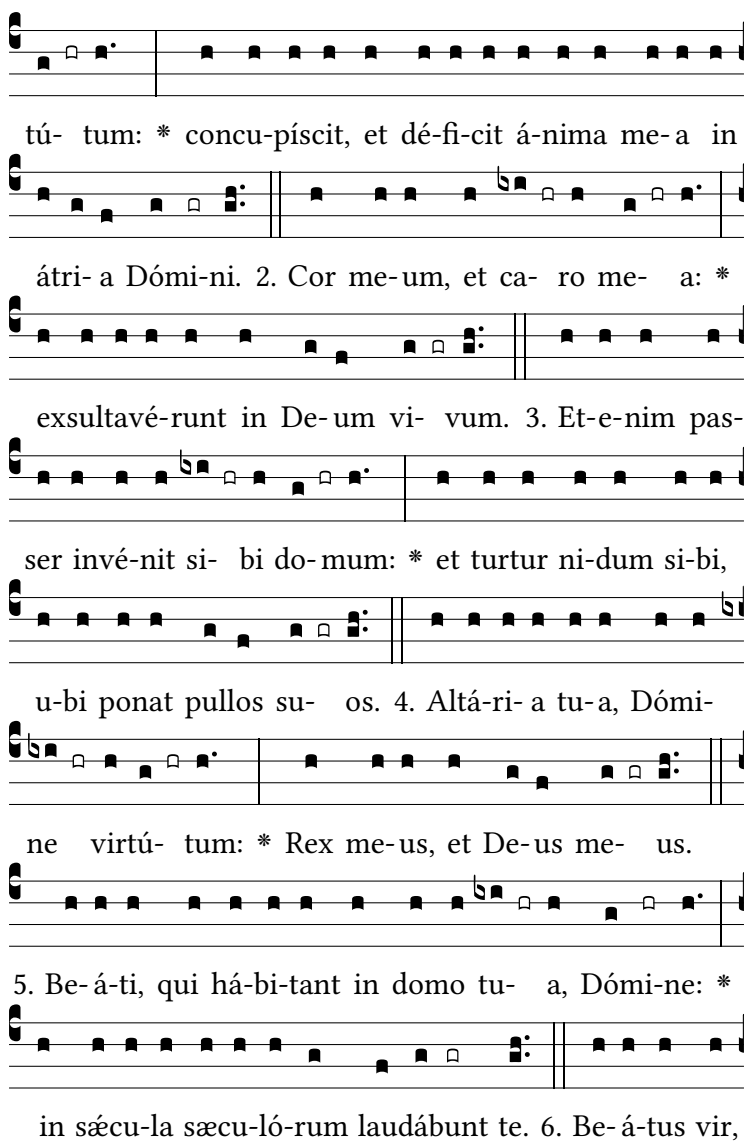
Sexta 83-1a2

1.a2



Q

uam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in

átri-a Dómi-ni. 2. Cor me-um, et ca- ro me- a: *

exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-
ser invé-nit si- bi do-mum: * et turtur ni-dum si-bi,

u-bi ponat pullos su- os. 4. Altá-ri- a tu-a, Dómi-
ne virtú- tum: * Rex me-us, et De-us me- us.

5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-ne: *

in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-tus vir,

cu-jus est auxí-li-um abs te: † ascensi-ónes in corde

su-o dispó-su-it, in valle la- crimá- rum * in loco,

quem pó-su- it. 7. Et-e-nim bene-dicti-ónem da-bit

le-gislá-tor † i-bunt de virtú-te in virtú- tem: *

vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,

De-us virtú-tum, exáudi o-ra-ti- ó- nem me- am: *

áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-téctor nos-

ter, áspi-ce, De- us: * et réspi-ce in fá-ci- em Chris-



ti tu- i. 10. Qui- a mé-li- or est di- es una in átri- is

tu- is: * super mí-li- a. 11. E-lé-gi abjéctus esse in

domo De- i me- i: * ma-gis quam ha-bi-tá-re in

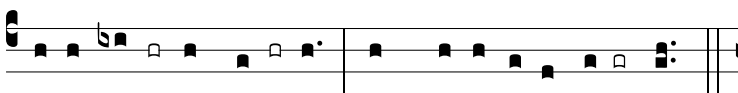
taberná-cu-lis pec-ca-tó- rum. 12. Qui- a mi-se-ri-cór-

di- am et ve-ri-tá-tem dí-li-git De- us: * grá-ti- am

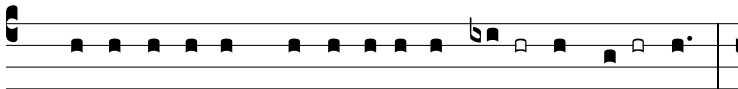
et gló-ri- am da-bit Dóminus. 13. Non pri-vá-bit bo-

nis e-os qui ámbu-lant in in-no-cé-nti- a: * Dómi-ne

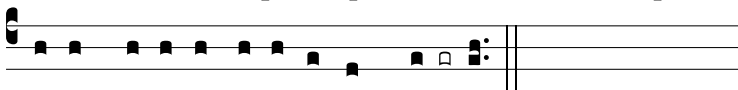
virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



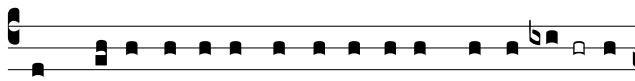
15. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



et in sæcu-la sæcu-ló-rum. A-men.

83-1a3

1.a3



Q

uam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



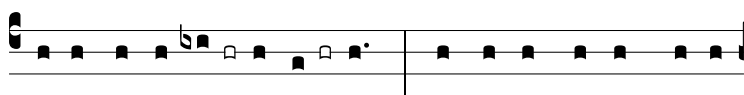
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in



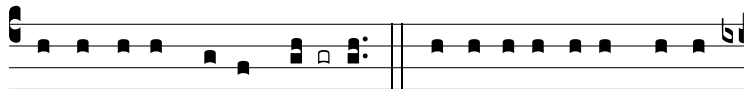
átri- a Dómi-ni. 2. Cor me-um, et ca- ro me- a: *



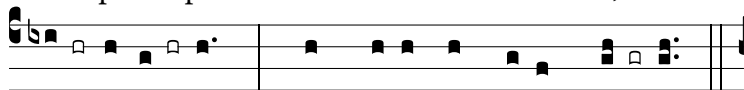
exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-



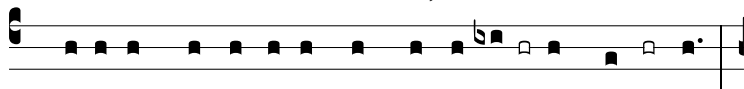
ser invé-nit si- bi do-mum: * et turtur ni-dum si-bi,



u-bi ponat pullos su- os. 4. Altá-ri- a tu-a, Dómi-



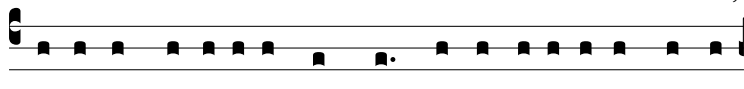
ne virtú- tum: * Rex me-us, et De-us me- us.



5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-ne: *



in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-tus vir,



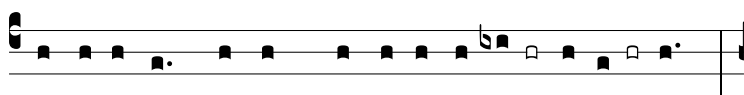
cu-jus est auxí-li- um abs te: † ascensi- ónes in corde



su-o dispó-su- it, in valle la- crimá- rum * in loco,



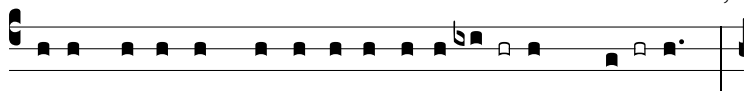
quem pó-su- it. 7. Et-e-nim bene-dicti- ónem da-bit



le-gislá-tor † i-bunt de virtú-te in virtú-tem: *



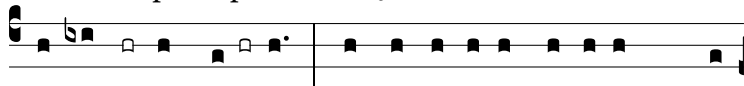
vi-dé-bi-tur De-us de-ó-rum in Si-on. 8. Dómi-ne,



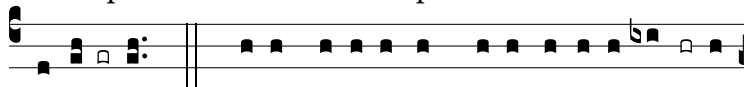
De-us virtú-tum, exáudi o-ra-ti-ó-nem me-am: *



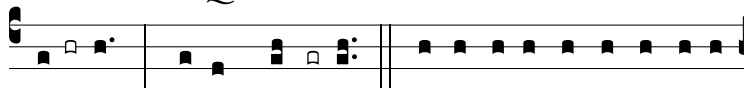
áuri-bus pérci-pe, De-us Ja-cob. 9. Pro-téctor nos-



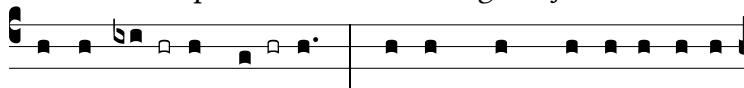
ter, áspi-ce, De-us: * et réspi-ce in fá-ci-em Chris-



ti tu-i. 10. Qui-a mé-li-or est di-es una in átri-is



tu-is: * super míl-li-a. 11. E-lé-gi abjéctus esse in



domo De-i me-i: * ma-gis quam ha-bi-tá-re in

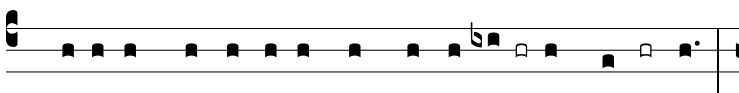


taberná-cu-lis pecca-tó- rum. 12. Qui a mi-se-ri-cór-
di-am et ve-ri-tá-tem dí-li-git De- us: * grá-ti-am
et gló-ri-am da-bit Dóminus. 13. Non pri-vá-bit bo-
nis e-os qui ámbu-lant in in-no-cénti-a: * Dómi-ne
virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-
ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.
15. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *
et in sæcu-la sæcu-ló-rum. A-men.

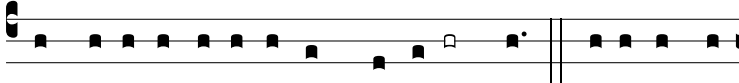
83-1a

1.a

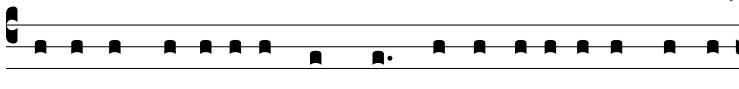
Q uam di-lécta taberná-cu-la tu-a, Dómi-ne vir-
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in
átri-a Dómi-ni. 2. Cor me-um, et ca- ro me- a: *
exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-
ser invé-nit si- bi do-mum: * et turtur ni-dum si-bi,
u-bi ponat pullos su- os. 4. Altá-ri- a tu-a, Dómi-
ne virtú- tum: * Rex me-us, et De-us me- us.



5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-ne: *



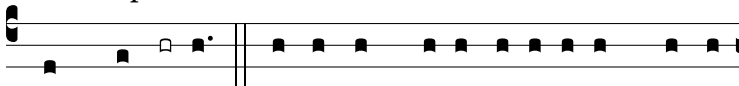
in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-tus vir,



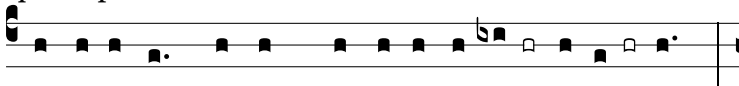
cu-jus est auxí-li-um abs te: † ascensi-ónes in corde



su-o dispó-su-it, in valle la- crimá- rum * in loco,



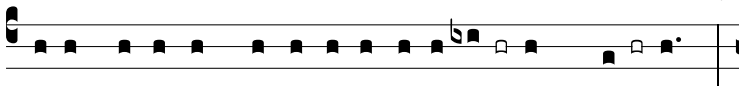
quem pó-su- it. 7. Et-e-nim bene-dicti- ónem da-bit



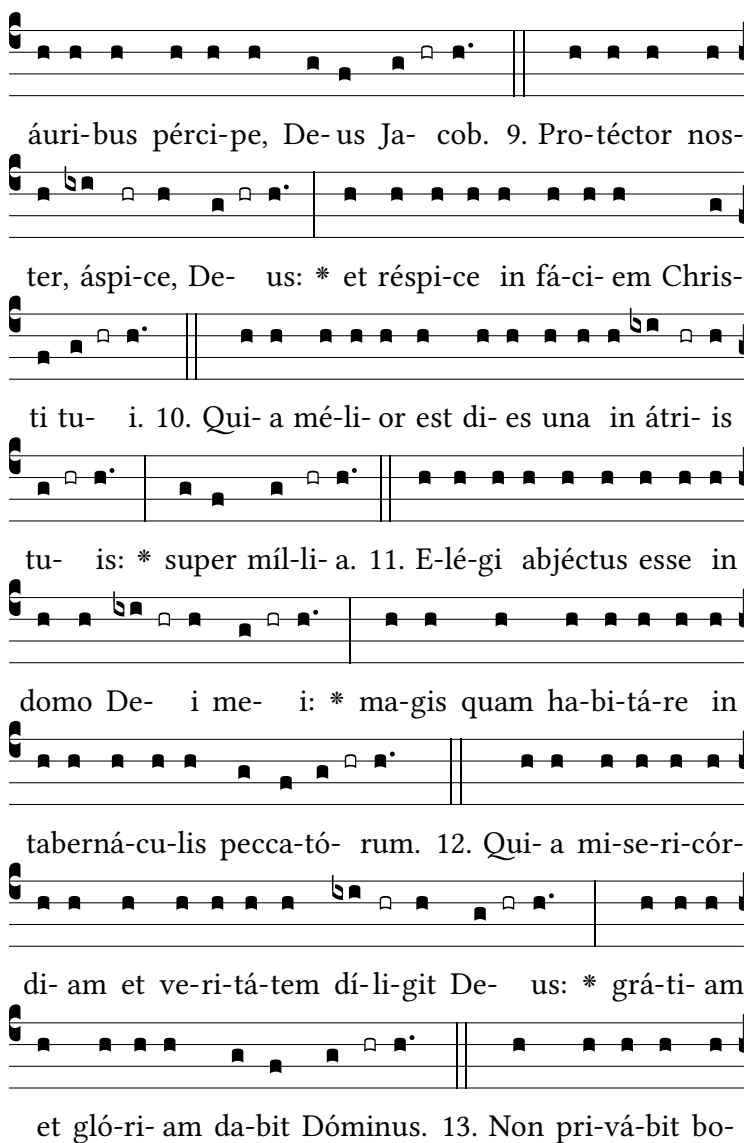
le-gislá-tor † i-bunt de virtú-te in virtú- tem: *



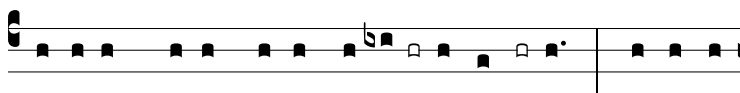
vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,



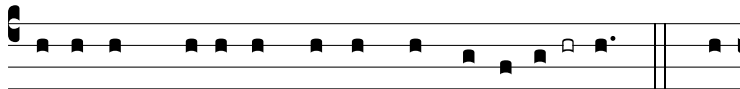
De-us virtú-tum, exáudi o-ra-ti- ó- nem me- am: *



áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-téctor nos-
 ter, áspi-ce, De- us: * et réspi-ce in fá-ci-em Chris-
 ti tu- i. 10. Qui- a mé-li- or est di- es una in átri- is
 tu- is: * super míl-li- a. 11. E-lé-gi abjéctus esse in
 domo De- i me- i: * ma-gis quam ha-bi-tá-re in
 taberná-cu-lis pec-ca-tó- rum. 12. Qui- a mi-se-ri-cór-
 di- am et ve-ri-tá-tem dí-li-git De- us: * grá-ti- am
 et gló-ri- am da-bit Dóminus. 13. Non pri-vá-bit bo-



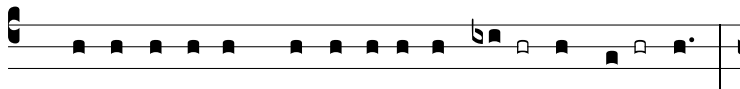
nis e-os qui ámbu-lant in in-no-cénti-a: * Dómi-ne



virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-



ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.

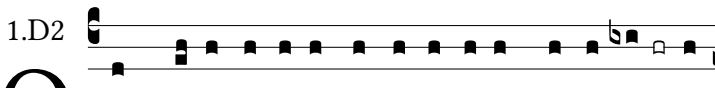


15. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



et in sǣcu-la sǣcu-ló-rum. A-men.

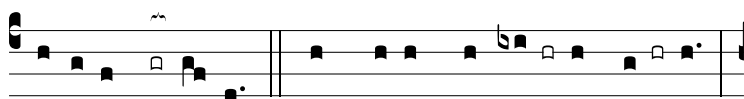
83-1D2



Quam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in



átri- a Dómi-ni. 2. Cor me-um, et ca- ro me- a: *



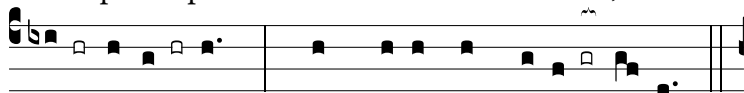
exsultavé-runt in De-um vi-vum. 3. Et-e-nim passer



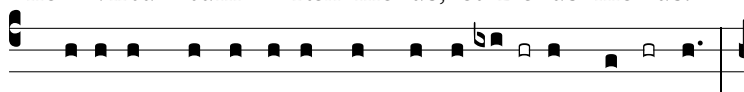
invé-nit si- bi do-mum: * et turtur ni-dum si-bi,



u-bi ponat pullos su- os. 4. Altá-ri- a tu-a, Dómi-



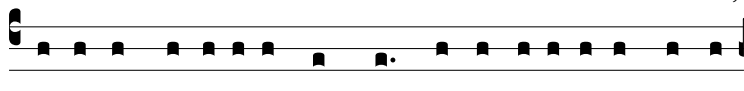
ne virtú- tum: * Rex me-us, et De-us me- us.



5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-ne: *



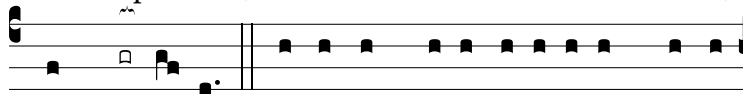
in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-tus vir,



cu-jus est auxí-li- um abs te: † ascensi- ónes in corde



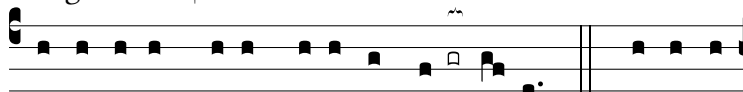
su-o dispó-su-it, in valle la- crimá- rum * in loco,



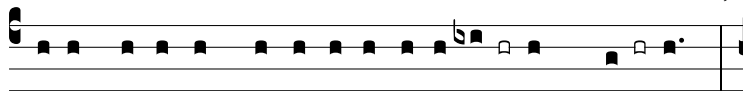
quem pó-su- it. 7. Et-e-nim bene-dicti- ónem da-bit



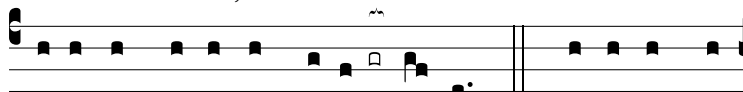
le-gislá-tor † i-bunt de virtú-te in virtú- tem: *



vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,



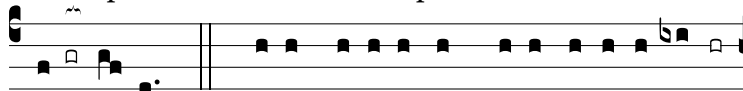
De-us virtú-tum, exáudi o-ra-ti- ó- nem me- am: *



áuri-bus pérci-pe, De-us Ja-cob. 9. Pro-téctor nos-



ter, áspi-ce, De- us: * et réspi-ce in fá-ci- em Chris-



ti tu- i. 10. Qui- a mé-li- or est di- es una in átri-

is tu- is: * super míl-li- a. 11. E-lé-gi abjéctus es-

se in domo De- i me- i: * ma-gis quam ha-bi-

tá-re in taberná-cu-lis pecca- tó-rum. 12. Qui- a

mi-se-ri-córdi-am et ve-ri-tá-tem dí-li-git De- us: *

grá-ti-am et gló-ri-am da-bit Dómi-nus. 13. Non pri-

vá-bit bonis e-os qui ámbu-lant in in-no-cénti-a: *

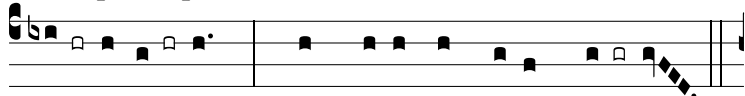
Dómi-ne virtú-tum, be-á-tus homo qui spe-rat in

te. 14. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i





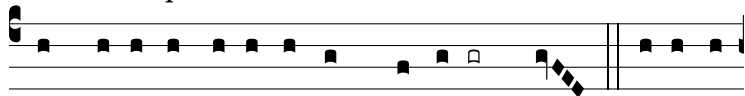
u-bi ponat pullos suos. 4. Altá-ri-a tu-a, Dómi-



ne virtú- tum: * Rex me-us, et De-us me- us.



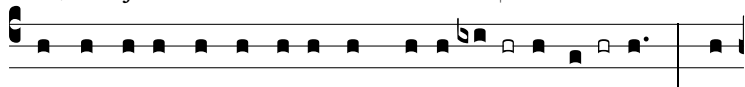
5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-ne: *



in sǽcu-la sǽcu-ló-rum laudábunt te. 6. Be-á-tus



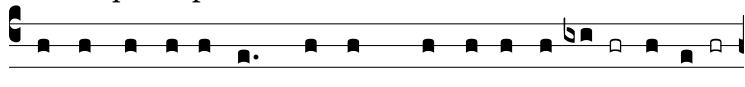
vir, cu-jus est auxí-li-um abs te: † ascensi- ónes in



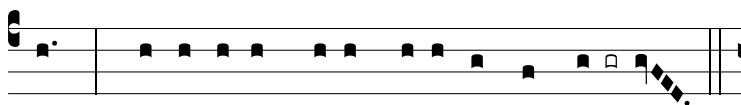
corde su-o dispó-su- it, in valle la- crimá- rum * in



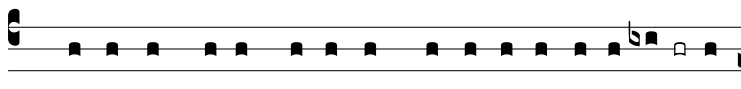
loco, quem pó-su- it. 7. Et-e-nim bene-dicti- ónem



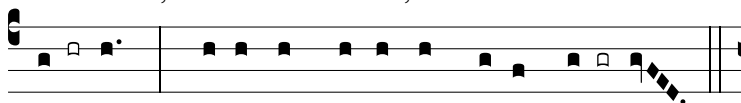
da-bit le-gislá-tor † i-bunt de virtú-te in virtú-



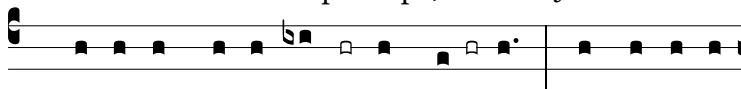
tem: * vi-dé-bi-tur De-us de-ó-rum in Si- on.



8. Dómi-ne, De-us virtú-tum, exáudi o-ra-ti- ó- nem



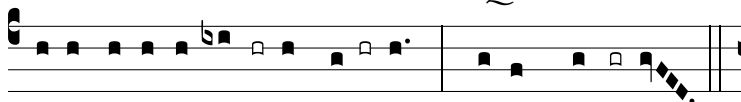
me- am: * áuri-bus pérci-pe, De-us Ja- cob.



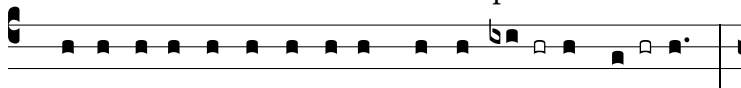
9. Pro-téctor noster, áspi-ce, De- us: * et réspi-ce



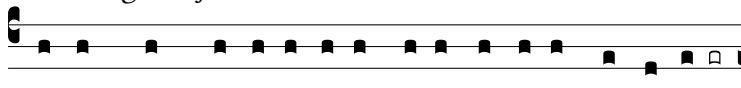
in fá-ci-em Christi tu- i. 10. Qui- a mé-li- or est



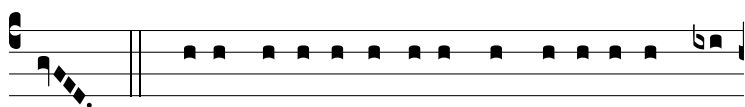
di- es una in átri- is tu- is: * super míl-li- a.



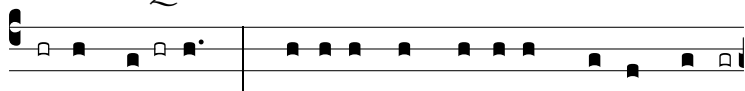
11. E-lé-gi abjéctus esse in domo De- i me- i: *



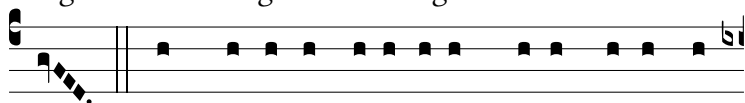
ma-gis quam ha-bi-tá-re in taberná-cu-lis pecca-tó-



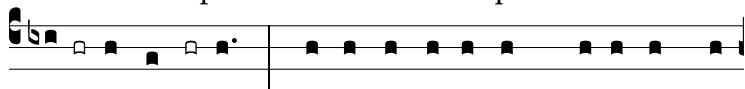
rum. 12. Qui-a mi-se-ri-córdi-am et ve-ri-tá-tem dí-



li-git De- us: * grá-ti-am et gló-ri-am da-bit Dómi-



nus. 13. Non pri-vá-bit bonis e-os qui ámbu-lant in



in-no-cénti-a: * Dómi-ne virtú-tum, be-á-tus ho-



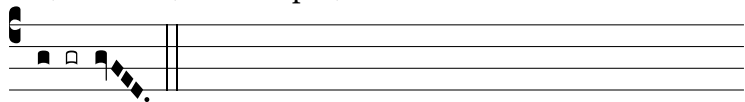
mo qui spe-rat in te. 14. Gló-ri-a Patri, et Fí-li-o, *



et Spi-rí-tu-i Sanc-to. 15. Sic-ut e-rat in princí-pi-



o, et nunc, et sem-per, * et in sǎcu-la sǎcu-ló-rum.

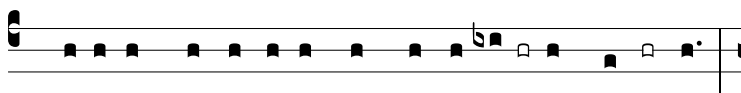


A-men.

83-1D

1.D

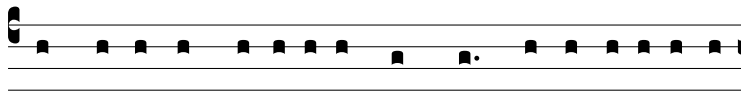
Quam di-lécta taberná-cu-la tu-a, Dómi-ne vir-
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in
átri-a Dómi-ni. 2. Cor me-um, et ca- ro me- a: *
exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-
ser invé-nit si- bi do-mum: * et turtur ni-dum si-bi,
u-bi ponat pullos su- os. 4. Altá-ri- a tu-a, Dómi-
ne virtú- tum: * Rex me-us, et De-us me- us.



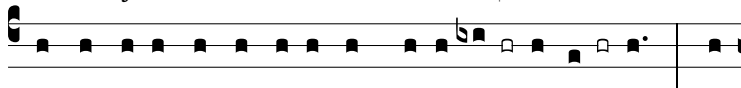
5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-ne: *



in sǎcu-la sǎcu-ló-rum laudábunt te. 6. Be-á-tus



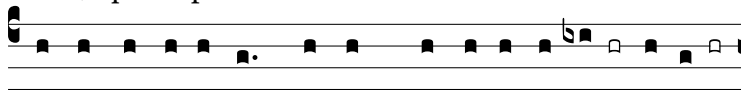
vir, cu-jus est auxí-li-um abs te: † ascensi-ónes in



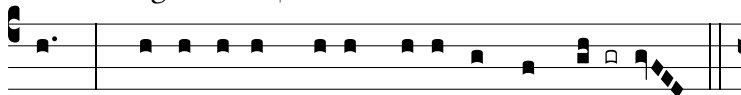
corde su-o dispó-su-it, in valle la- crimá- rum * in



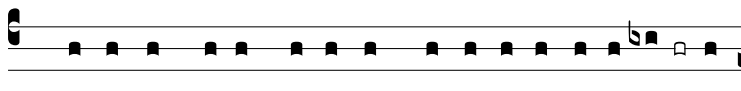
loco, quem pó-su-it. 7. Et-e-nim bene-dicti-ónem



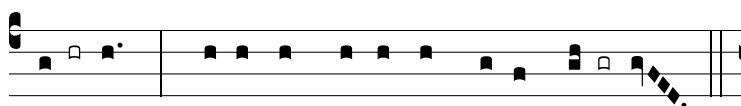
da-bit le-gislá-tor † i-bunt de virtú-te in virtú-



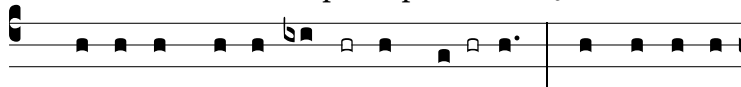
tem: * vi-dé-bi-tur De-us de-ó-rum in Si- on.



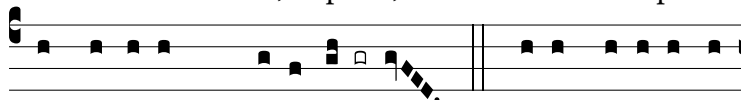
8. Dómi-ne, De-us virtú-tum, exáudi o-ra-ti- ó- nem



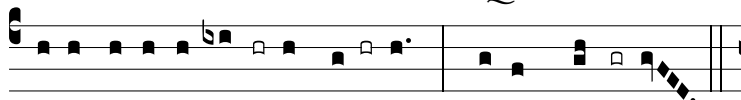
me- am: * áuri-bus pérci-pe, De-us Ja- cob.



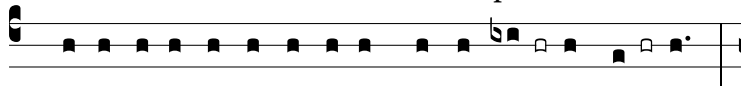
9. Pro-téctor noster, áspi-ce, De- us: * et réspi-ce



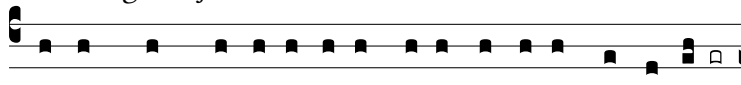
in fá-ci-em Christi tu- i. 10. Qui- a mé-li- or est



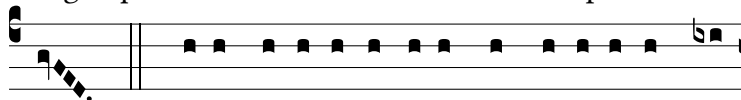
di- es una in átri- is tu- is: * super míl-li- a.



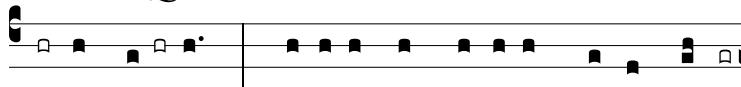
11. E-lé-gi abjéctus esse in domo De- i me- i: *



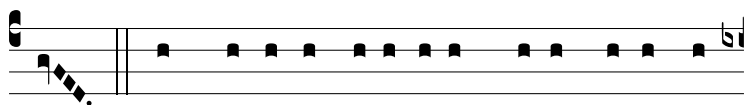
ma-gis quam ha-bi-tá-re in taberná-cu-lis pecca-tó-



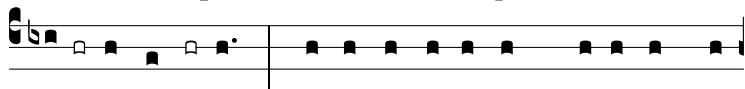
rum. 12. Qui- a mi-se-ri-córdi- am et ve-ri-tá-tem dí-



li-git De- us: * grá-ti- am et gló-ri- am da-bit Dómi-



nus. 13. Non pri-vá-bit bonis e-os qui ámbu-lant in



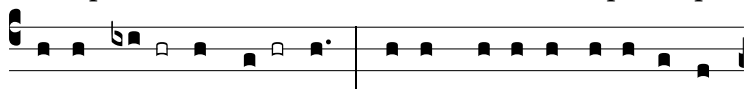
in-no-cénti- a: * Dómi-ne virtú-tum, be-á-tus ho-



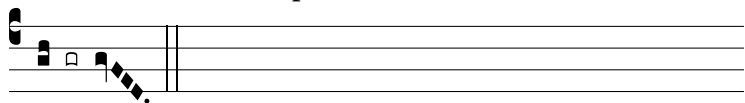
mo qui spe-rat in te. 14. Gló-ri- a Patri, et Fí-li- o, *



et Spi-rí-tu- i Sanc-to. 15. Sic-ut e-rat in princí-pi-



o, et nunc, et sem-per, * et in sæcu-la sæcu-ló-rum.



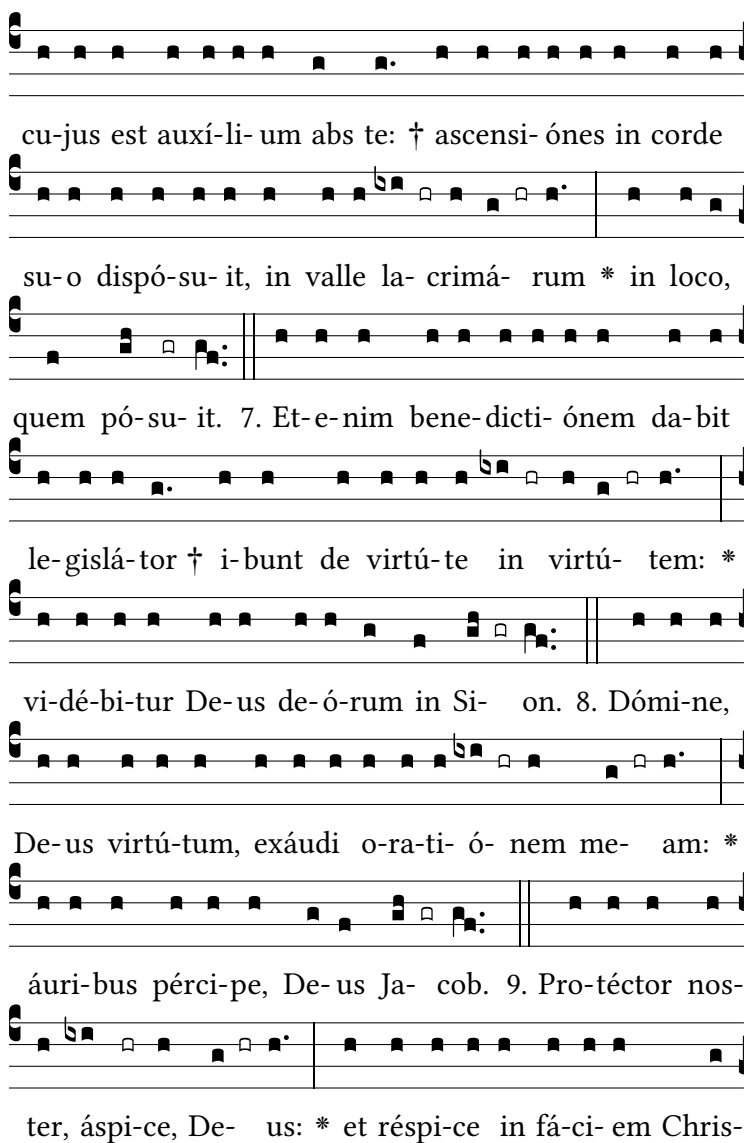
A-men.

83-1f

1.f

Q

uam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



cu-jus est auxí-li-um abs te: † ascensi-ónes in corde
su-o dispó-su-it, in valle la- crimá- rum * in loco,
quem pó-su- it. 7. Et-e-nim bene-dicti-ónem da-bit
le-gislá-tor † i-bunt de virtú-te in virtú- tem: *
vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,
De-us virtú-tum, exáudi o-ra-ti- ó- nem me- am: *
áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-téctor nos-
ter, áspi-ce, De- us: * et réspi-ce in fá-ci- em Chris-



ti tu- i. 10. Qui- a mé-li- or est di- es una in átri- is

tu- is: * super míl-li- a. 11. E-lé-gi abjéctus esse in

domo De- i me- i: * ma-gis quam ha-bi-tá-re in

taberná-cu-lis pec-ca-tó- rum. 12. Qui- a mi-se-ri-cór-

di- am et ve-ri-tá-tem dí-li-git De- us: * grá-ti- am

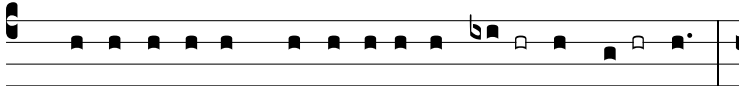
et gló-ri- am da-bit Dómi-nus. 13. Non pri-vá-bit bo-

nis e-os qui ámbu-lant in in-no-cénti- a: * Dómi-ne

virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



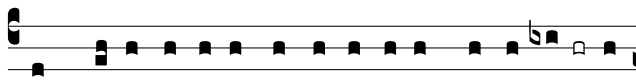
15. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



et in sæcu-la sæcu-ló-rum. A-men.

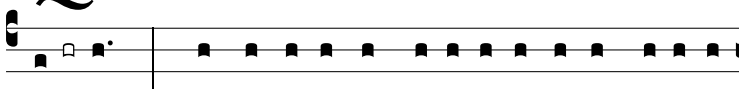
83-1g2

1.g2



Q

uam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



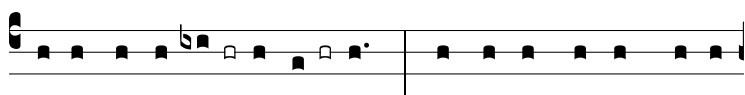
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in



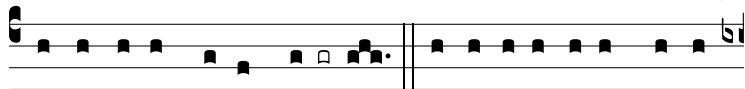
átri- a Dómi-ni. 2. Cor me-um, et ca- ro me- a: *



exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-



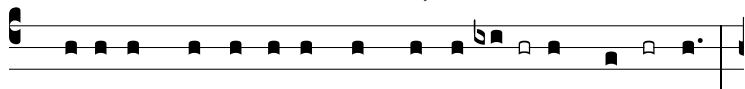
ser invé-nit si- bi do-mum: * et turtur ni-dum si-bi,



u-bi ponat pullos su- os. 4. Altá-ri- a tu-a, Dómi-



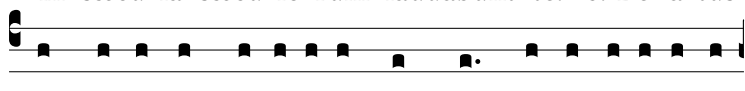
ne virtú- tum: * Rex me-us, et De-us me- us.



5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-ne: *



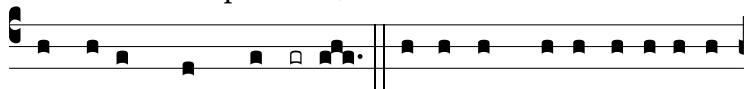
in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-tus



vir, cu-jus est auxí-li-um abs te: † ascensi-ónes in



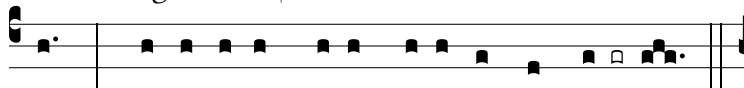
corde su-o dispó-su-it, in valle la- crimá- rum *



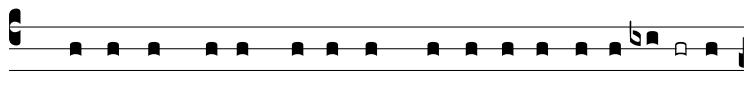
in loco, quem pó-su-it. 7. Et-e-nim bene-dicti-ónem



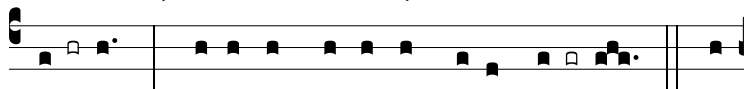
da-bit le-gislá-tor † i-bunt de virtú-te in virtú-



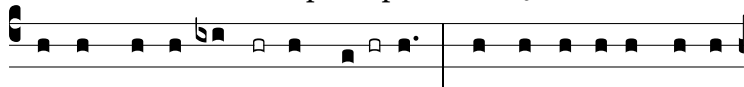
tem: * vi-dé-bi-tur De-us de-ó-rum in Si- on.



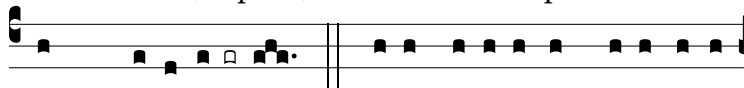
8. Dómi-ne, De-us virtú-tum, exáudi o-ra-ti- ó- nem



me- am: * áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-



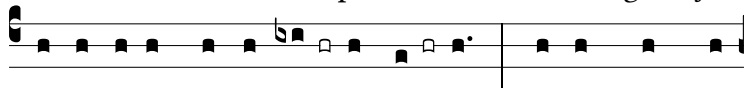
téctor noster, áspi-ce, De- us: * et réspi-ce in fá-ci-



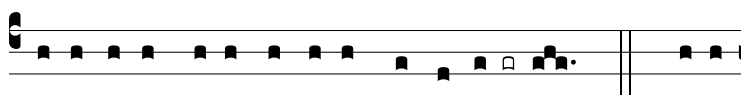
em Christi tu- i. 10. Qui- a mé-li- or est di- es una



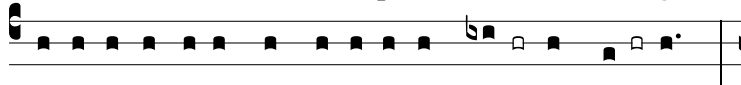
in átri- is tu- is: * super míl-li- a. 11. E-lé-gi abjéc-



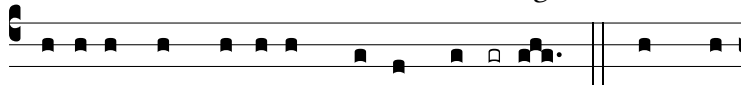
tus esse in domo De- i me- i: * ma-gis quam ha-



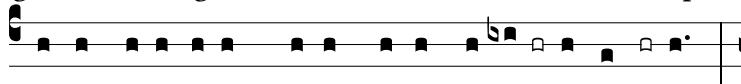
bi-tá-re in taberná-cu-lis pecca-tó- rum. 12. Qui a



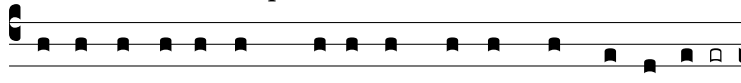
mi-se-ri-córdi- am et ve-ri-tá-tem dí-li-git De- us: *



grá-ti- am et gló-ri- am da-bit Dómi-nus. 13. Non pri-



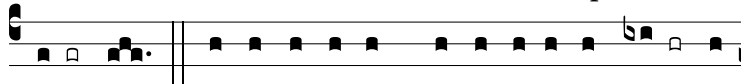
vá-bit bonis e-os qui ámbu-lant in in-no-cénti- a: *



Dómi-ne virtú-tum, be-á-tus homo qui spe-rat in



te. 14. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i



Sanc-to. 15. Sic-ut e-rat in princí-pi- o, et nunc, et

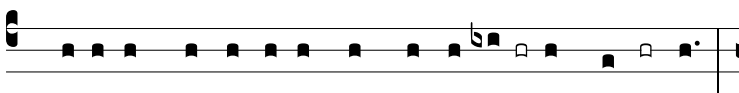


sem-per, * et in sǣcu-la sǣcu-ló-rum. A-men.

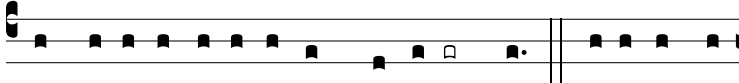
83-1g3

1.g3

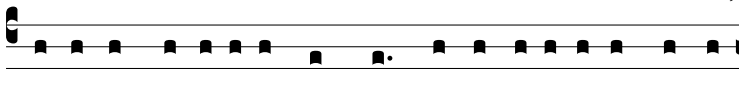
Quam di-lécta taberná-cu-la tu-a, Dómi-ne vir-
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in
átri-a Dómi-ni. 2. Cor me-um, et ca- ro me- a: *
exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-
ser invé-nit si- bi do-mum: * et turtur ni-dum si-bi,
u-bi ponat pullos su- os. 4. Altá-ri- a tu-a, Dómi-
ne virtú- tum: * Rex me-us, et De-us me- us.



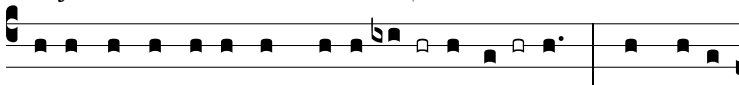
5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-ne: *



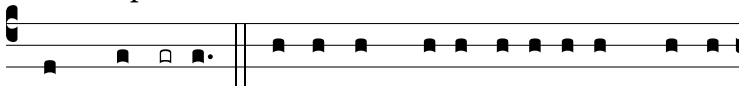
in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-tus vir,



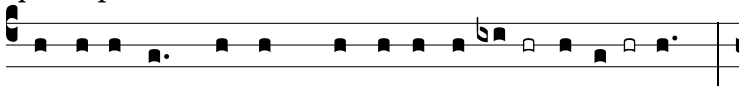
cu-jus est auxí-li-um abs te: † ascensi-ónes in corde



su-o dispó-su-it, in valle la- crimá- rum * in loco,



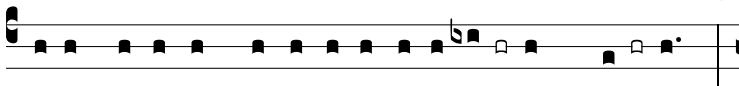
quem pó-su- it. 7. Et-e-nim bene-dicti- ónem da-bit



le-gislá-tor † i-bunt de virtú-te in virtú- tem: *



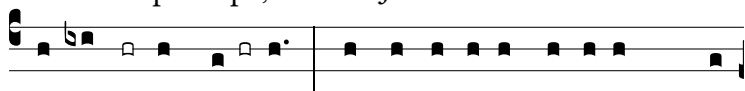
vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,



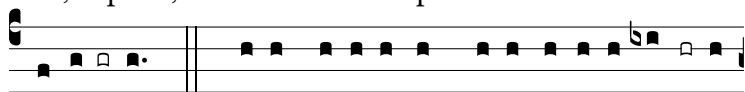
De-us virtú-tum, exáudi o-ra-ti- ó- nem me- am: *



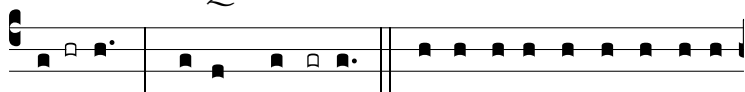
áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-téctor nos-



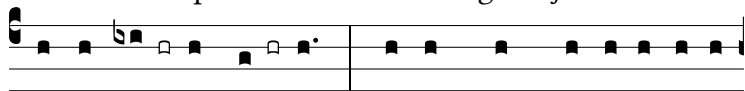
ter, áspi-ce, De- us: * et réspi-ce in fá-ci-em Chris-



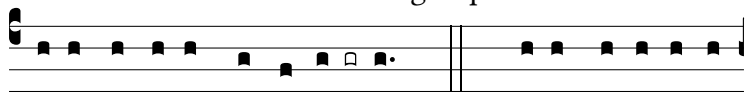
ti tu- i. 10. Qui- a mé-li- or est di- es una in átri- is



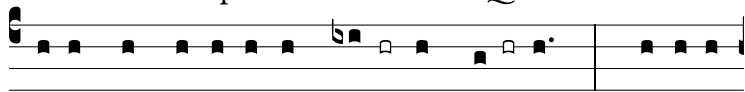
tu- is: * super míl-li- a. 11. E-lé-gi abjéctus esse in



domo De- i me- i: * ma-gis quam ha-bi-tá-re in



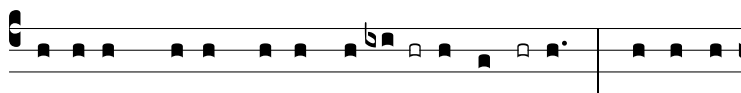
taberná-cu-lis pecca-tó- rum. 12. Qui- a mi-se-ri-cór-



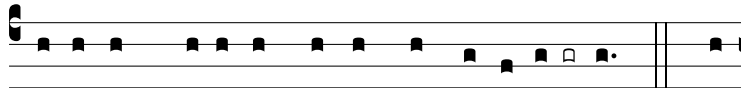
di- am et ve-ri-tá-tem dí-li-git De- us: * grá-ti- am



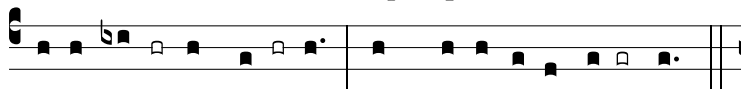
et gló-ri- am da-bit Dóminus. 13. Non pri-vá-bit bo-



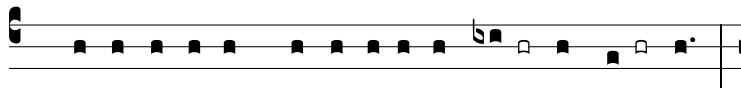
nis e-os qui ámbu-lant in in-no-cénti-a: * Dómi-ne



virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-



ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.



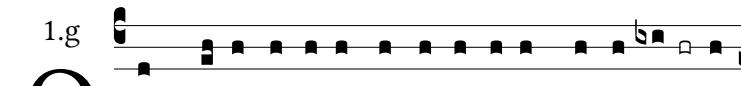
15. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



et in sǣcu-la sǣcu-ló-rum. A-men.

83-1g

1.g

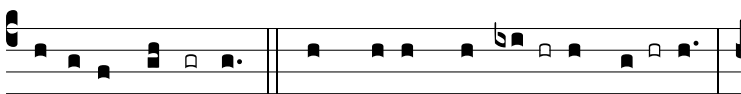


Q

uam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in



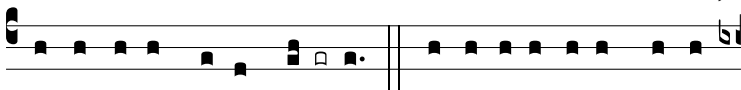
átri- a Dómi-ni. 2. Cor me-um, et ca- ro me- a: *



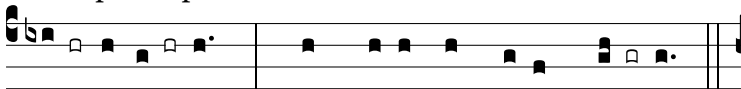
exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-



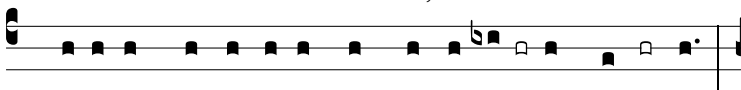
ser invé-nit si- bi do-mum: * et turtur ni-dum si-bi,



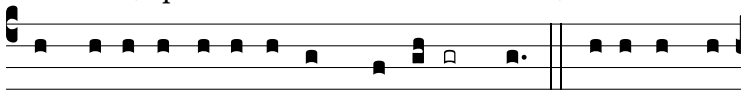
u-bi ponat pullos su- os. 4. Altá-ri- a tu-a, Dómi-



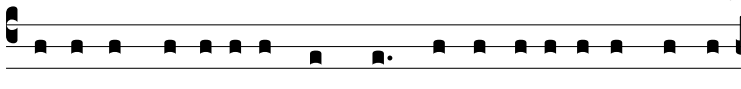
ne virtú- tum: * Rex me-us, et De-us me- us.



5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-ne: *



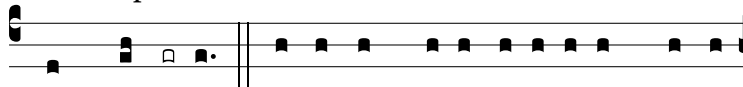
in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-tus vir,



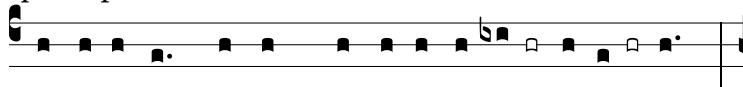
cu-jus est auxí-li- um abs te: † ascensi- ónes in corde



su-o dispó-su-it, in valle la- crimá- rum * in loco,



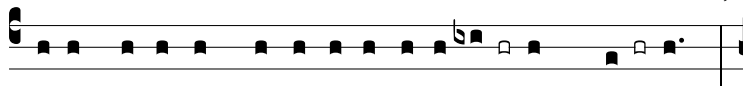
quem pó-su- it. 7. Et-e-nim bene-dicti- ónem da-bit



le-gislá-tor † i-bunt de virtú-te in virtú- tem: *



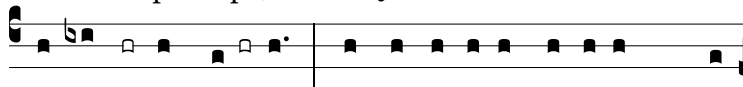
vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,



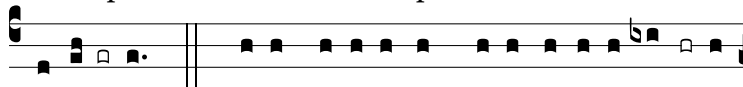
De-us virtú-tum, exáudi o-ra-ti- ó- nem me- am: *



áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-téctor nos-



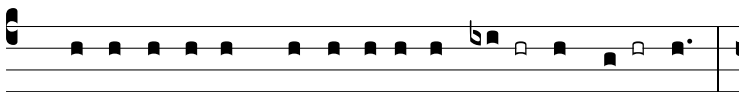
ter, áspi-ce, De- us: * et réspi-ce in fá-ci- em Chris-



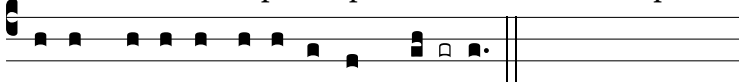
ti tu- i. 10. Qui- a mé-li- or est di- es una in átri- is



tu- is: * super míl-li- a. 11. E-lé-gi abjéctus esse in
domo De- i me- i: * ma-gis quam ha-bi-tá-re in
taberná-cu-lis pecca-tó- rum. 12. Qui- a mi-se-ri-cór-
di- am et ve-ri-tá-tem dí-li-git De- us: * grá-ti- am
et gló-ri- am da-bit Dóminus. 13. Non pri-vá-bit bo-
nis e-os qui ámbu-lant in in-no-cénti- a: * Dómi-ne
virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-
ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



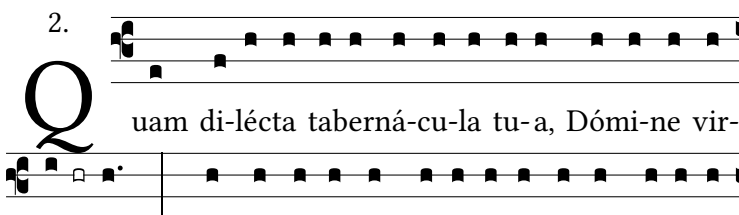
15. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



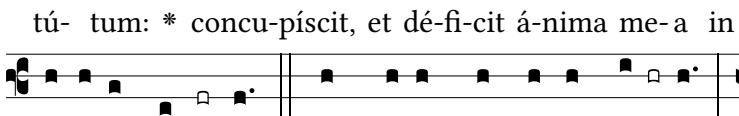
et in sæcu-la sæcu-ló-rum. A-men.

83-2

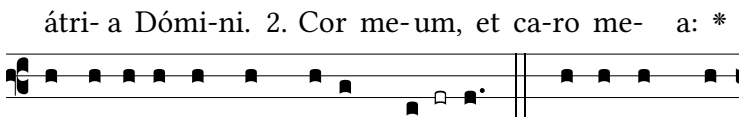
2.



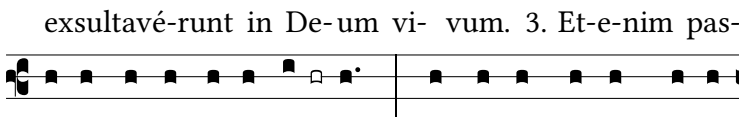
uam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



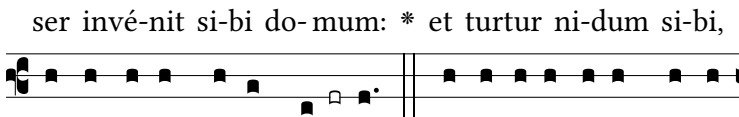
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in



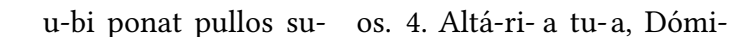
átri-a Dómi-ni. 2. Cor me-um, et ca-ro me- a: *



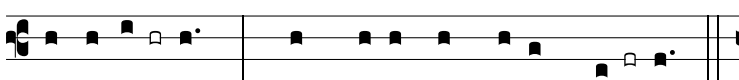
exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-



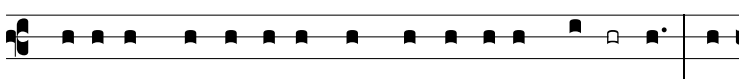
ser invé-nit si-bi do-mum: * et turtur ni-dum si-bi,



u-bi ponat pullos su- os. 4. Altá-ri-a tu-a, Dómi-



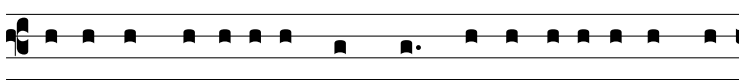
ne virtú- tum: * Rex me-us, et De-us me- us.



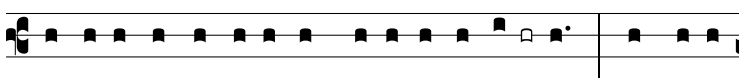
5. Be-á-ti, qui há-bi-tant in domo tu-a, Dómi-ne: * in



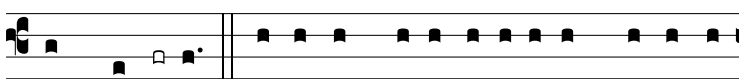
sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-tus vir,



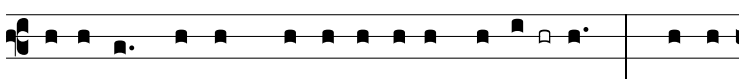
cu-jus est auxí-li-um abs te: † ascensi-ónes in cor-



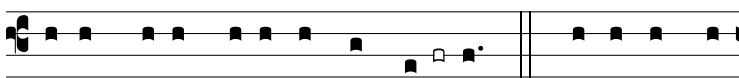
de su-o dispó-su-it, in valle lacrimá- rum * in loco,



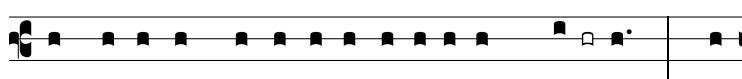
quem pó-su-it. 7. Et-e-nim bene-dicti-ónem da-bit le-



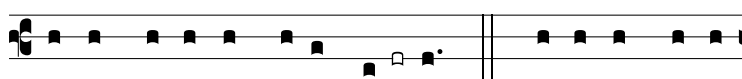
gislá-tor † i-bunt de virtú-te in virtú- tem: * vi-dé-



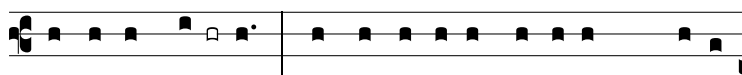
bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne, De-



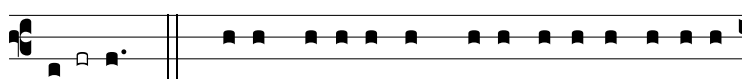
us virtú-tum, exáudi o-ra-ti-ónem me- am: * áu-



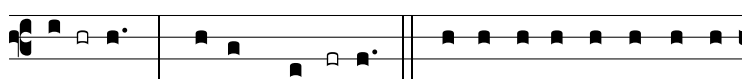
ri-bus pér-ci-pe, De-us Ja- cob. 9. Pro-téctor noster,



ás-pi-ce, De- us: * et réspi-ce in fá-ci-em Christi



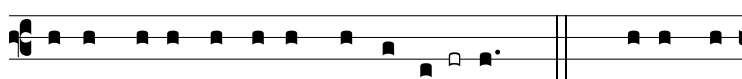
tu- i. 10. Qui- a mé-li- or est di- es una in átri- is



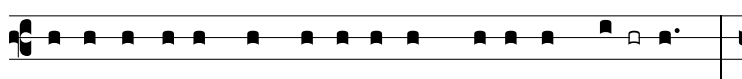
tu- is: * super míl-li- a. 11. E-lé-gi ab-jéctus esse



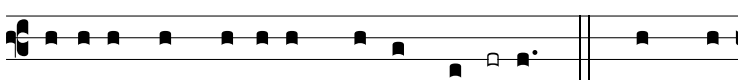
in domo De- i me- i: * ma- gis quam ha- bi- tá-



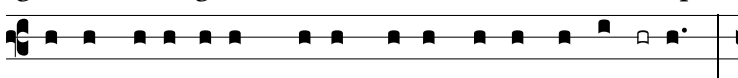
re in taberná-cu- lis pec- ca- tó- rum. 12. Qui- a mi-



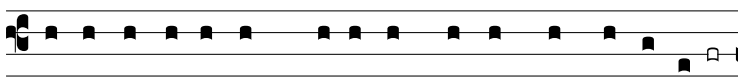
se- ri- córdi- am et ve- ri- tá- tem dí- li- git De- us: *



grá-ti-am et gló-ri-am da-bit Dóminus. 13. Non pri-



vá-bit bonis e-os qui ámbu-lant in inno-cénti-a: *



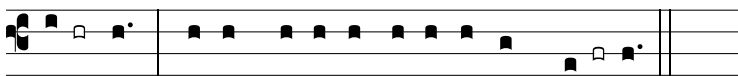
Dómi-ne virtú-tum, be-á-tus homo qui spe-rat in



te. 14. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i



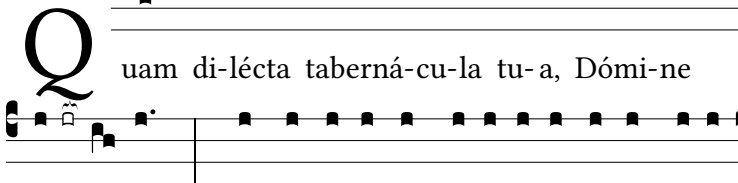
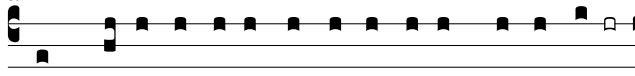
Sanc-to. 15. Sic-ut e-rat in princí-pi-o, et nunc, et



sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

83-3a2

3.a2



uam di-lécta taberná-cu-la tu-a, Dómi-ne

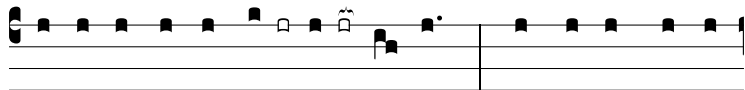
vir- tú-tum: * concu-píscit, et dé-fi-cit á-ni-ma me-a



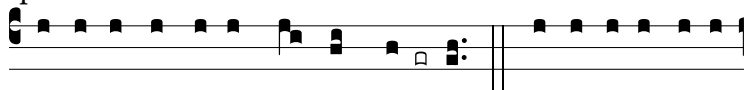
in á-tri- a Dómi-ni. 2. Cor me-um, et ca- ro me-



a: * exsultavé-runt in De- um vi- vum. 3. Et-e-nim



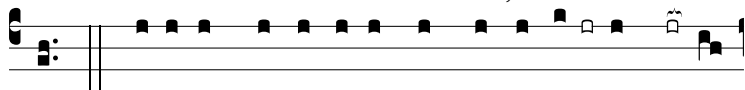
passer invé-nit si- bi domum: * et turtur ni-dum



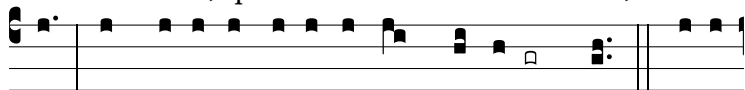
si-bi, u-bi ponat pul-los su- os. 4. Altá-ri- a tu-a,



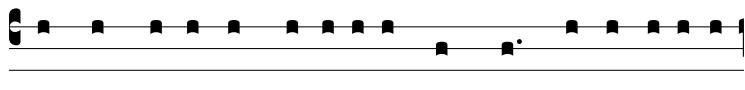
Dómi-ne vir- tú-tum: * Rex me-us, et De- us me-



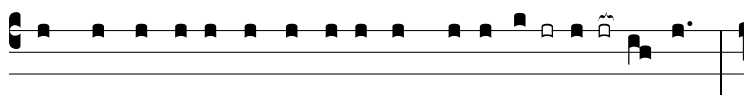
us. 5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-



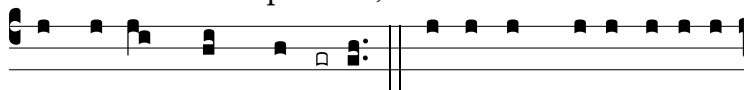
ne: * in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-



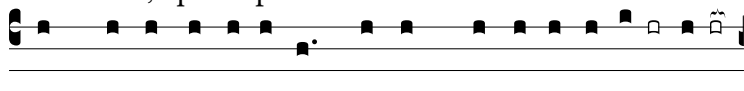
tus vir, cu-jus est auxí-li-um abs te: † ascensi-ónes



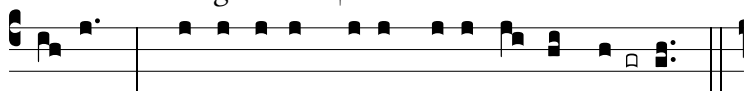
in corde su-o dispó-su-it, in valle la- cri- má-rum *



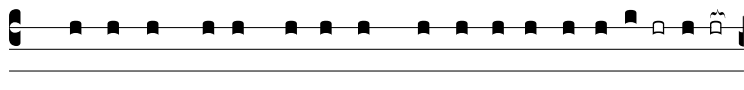
in lo-co, quem pó-su-it. 7. Et-e-nim bene-dicti-ó-



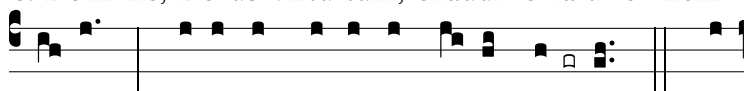
nem da-bit le-gislá-tor † i-bunt de virtú-te in vir-



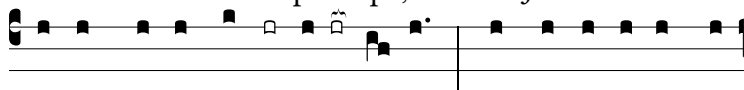
tú-tem: * vi-dé-bi-tur De-us de-ó-rum in Si- on.



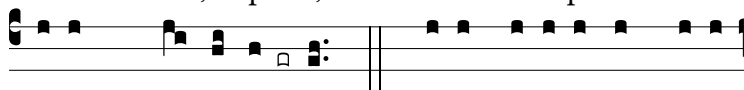
8. Dómi-ne, De-us virtú-tum, exáudi o-ra-ti-ó- nem



me- am: * áuri-bus pérci-pe, De- us Ja- cob. 9. Pro-



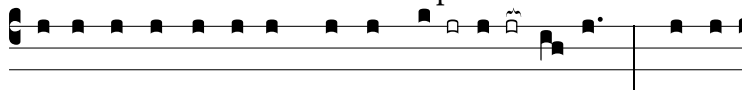
téctor noster, áspi-ce, De- us: * et réspi-ce in fá-



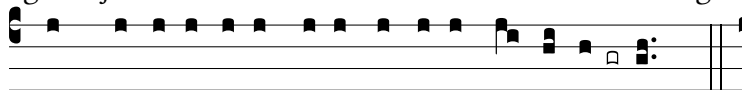
ci- em Chris-ti tu- i. 10. Qui- a mé-li- or est di- es



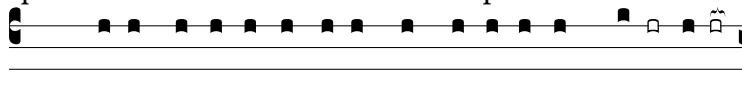
una in átri- is tu- is: * su- per míl-li- a. 11. E-lé-



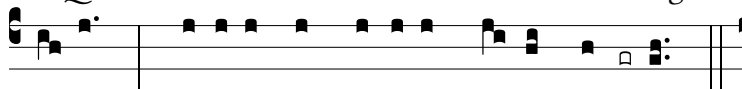
gi abjéctus esse in domo De- i me- i: * ma- gis



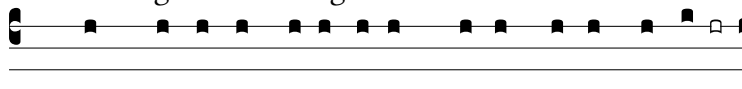
quam ha- bi- tá- re in taberná- cu- lis pec- ca- tó- rum.



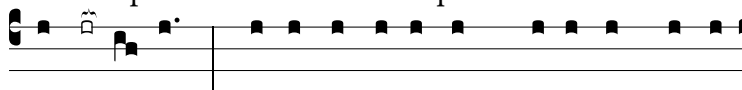
12. Qui- a mi- se- ri- córdi- am et ve- ri- tá- tem dí- li- git



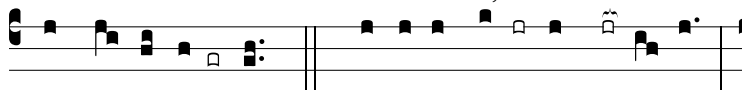
De- us: * grá- ti- am et gló- ri- am da- bit Dómi- nus.



13. Non pri- vá- bit bonis e- os qui ámbu- lant in in-



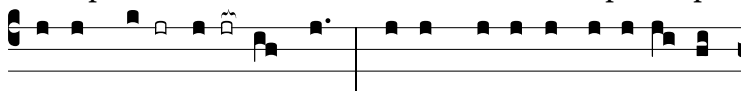
no- cénti- a: * Dómi- ne virtú- tum, be- á- tus homo



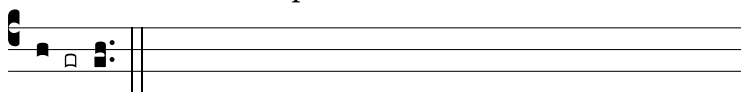
qui spe- rat in te. 14. Gló- ri- a Patri, et Fí- li- o, *



et Spi-rí-tu- i Sanc-to. 15. Sic-ut e-rat in princi-pi-



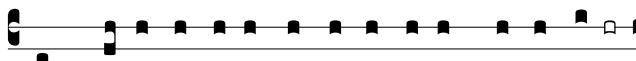
o, et nunc, et semper, * et in sæcu-la sæcu-ló-rum.



A-men.

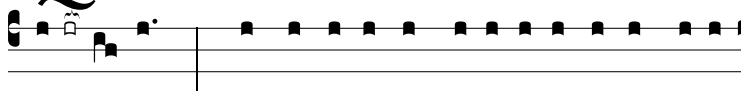
83-3a

3.a

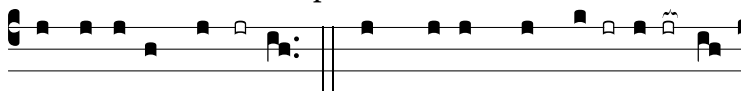


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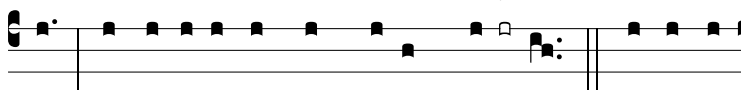
uam di-lécta taberná-cu-la tu-a, Dómi-ne



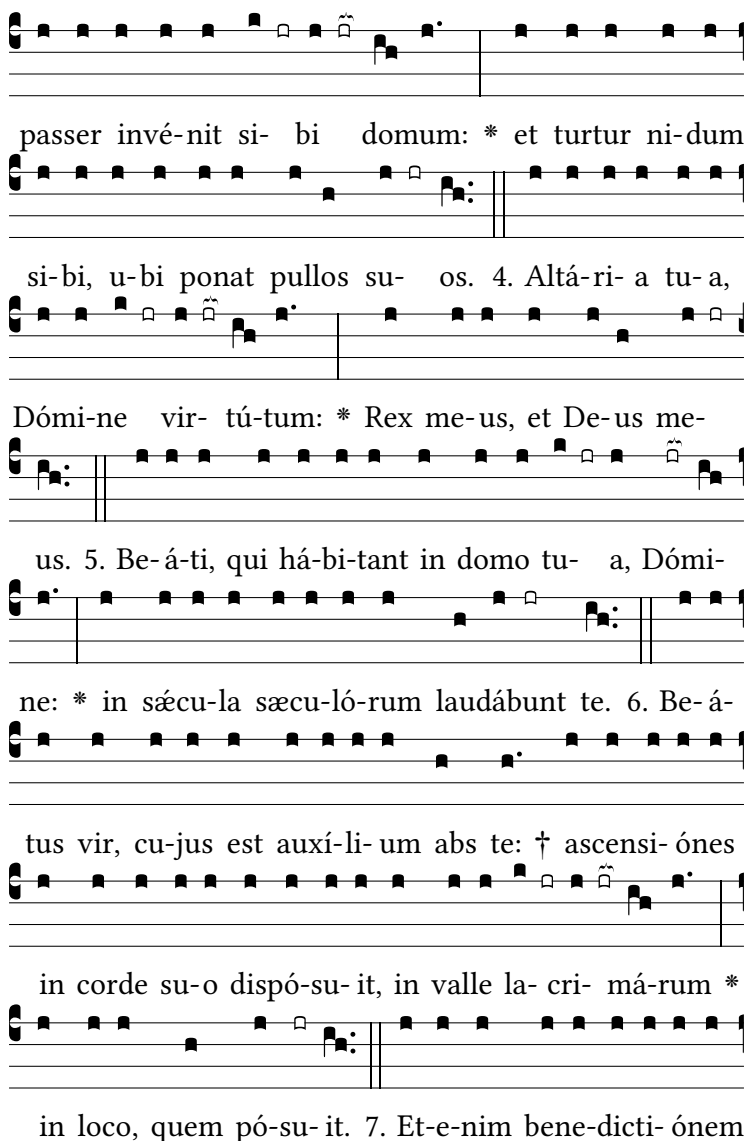
vir- tú-tum: * concu-píscit, et dé-fi-cit á-nima me-a



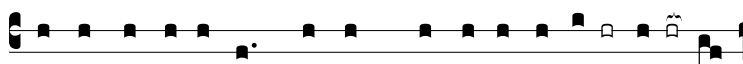
in átri-a Dómi-ni. 2. Cor me-um, et ca- ro me-



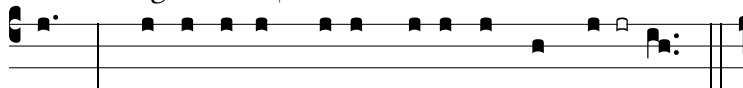
a: * exsultavé-runt in De-um vi- vum. 3. Et-e-nim



passer invé-nit si- bi domum: * et turtur ni-dum
 si-bi, u-bi ponat pullos su- os. 4. Altá-ri- a tu-a,
 Dómi-ne vir- tú-tum: * Rex me-us, et De-us me-
 us. 5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-
 ne: * in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-
 tus vir, cu-jus est auxí-li-um abs te: † ascensi- ónes
 in corde su-o dispó-su- it, in valle la- cri- má-rum *
 in loco, quem pó-su- it. 7. Et-e-nim bene-dicti- ónem



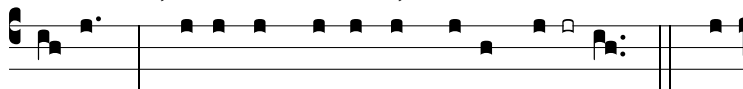
da-bit le-gislá-tor † i-bunt de virtú-te in vir- tú-



tem: * vi-dé-bi-tur De-us de-ó-rum in Si- on.



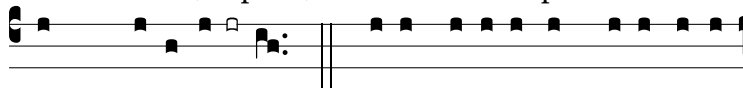
8. Dómi-ne, De-us virtú-tum, exáudi o-ra-ti-ó- nem



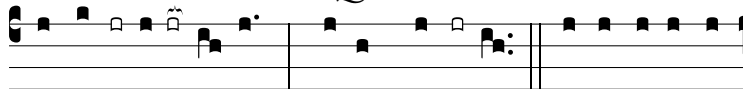
me- am: * áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-



téctor noster, áspi-ce, De-us: * et réspi-ce in fá-ci-



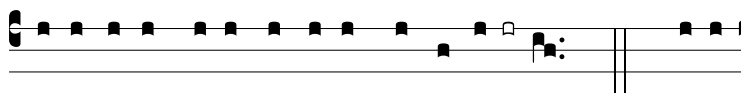
em Christi tu- i. 10. Qui- a mé-li- or est di- es una



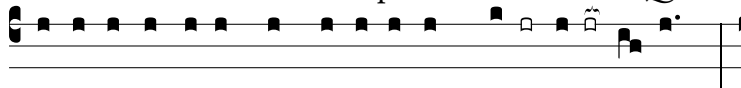
in átri- is tu- is: * super míl-li- a. 11. E-lé-gi abjéc-



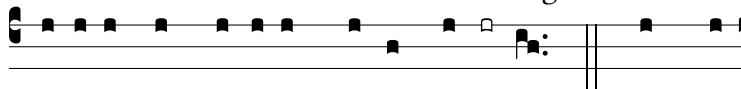
tus esse in domo De- i me- i: * ma-gis quam ha-



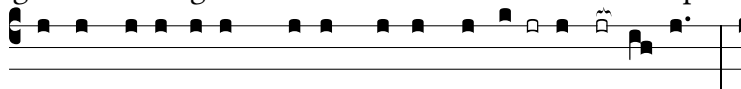
bi-tá-re in taberná-cu-lis pecca-tó- rum. 12. Qui- a



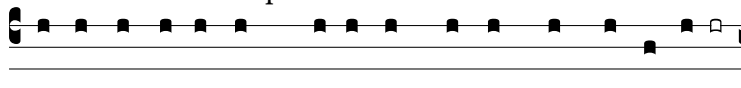
mi-se-ri-córdi- am et ve-ri-tá-tem dí-li-git De- us: *



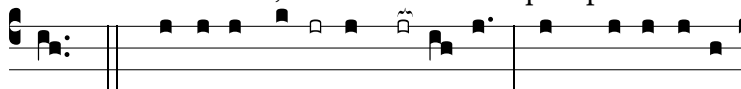
grá-ti- am et gló-ri- am da-bit Dómi-nus. 13. Non pri-



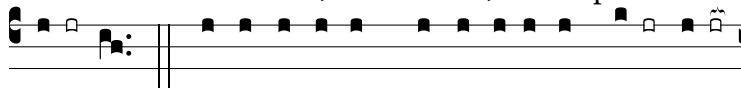
vá-bit bonis e-os qui ámbu-lant in in-no-cénti- a: *



Dómi-ne virtú-tum, be- á-tus homo qui spe-rat in



te. 14. Gló-ri- a Patri, et Fí- li- o, * et Spi-rí-tu- i



Sanc-to. 15. Sic-ut e-rat in princí-pi- o, et nunc, et



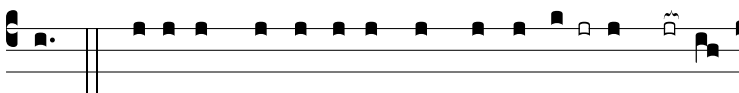
semper, * et in sǣcu-la sǣcu-ló-rum. A-men.

83-3b

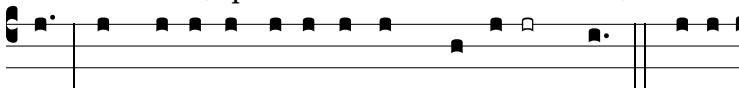
3.b

Q uam di-lécta taberná-cu-la tu-a, Dómi-ne
vir- tú-tum: * concu-píscit, et dé-fi-cit á-nima me-a
in átri-a Dómi-ni. 2. Cor me-um, et ca- ro me-
a: * exsultavé-runt in De-um vi- vum. 3. Et-e-nim
passer invé-nit si- bi domum: * et turtur ni-dum
si-bi, u-bi ponat pullos su- os. 4. Altá-ri- a tu-a,

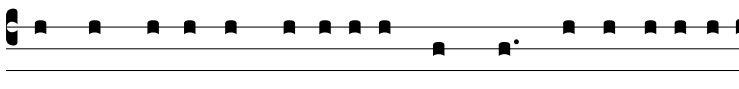
Dómi-ne vir- tú-tum: * Rex me-us, et De-us me-



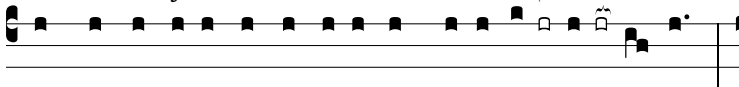
us. 5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-



ne: * in sǣcu-la sǣcu-ló-rum laudábunt te. 6. Be-á-



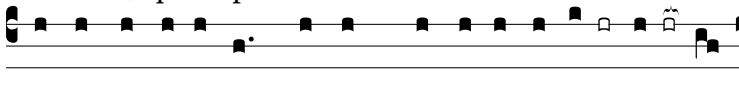
tus vir, cu-jus est auxí-li-um abs te: † ascensi-ónes



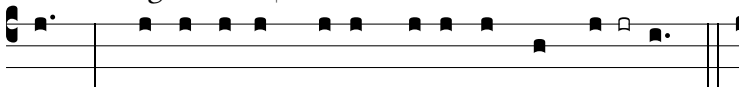
in corde su-o dispó-su-it, in valle la- cri- má-rum *



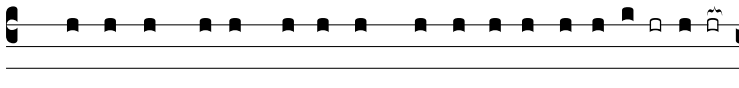
in loco, quem pó-su-it. 7. Et-e-nim bene-dicti-ónem



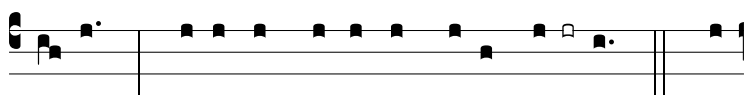
da-bit le-gislá-tor † i-bunt de virtú-te in vir- tú-



tem: * vi-dé-bi-tur De-us de-ó-rum in Si- on.



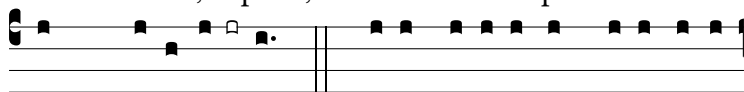
8. Dómi-ne, De-us virtú-tum, exáudi o-ra-ti-ó- nem



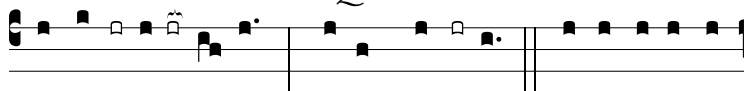
me- am: * áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-



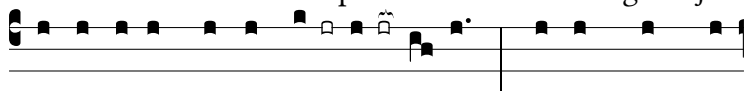
téctor noster, áspi-ce, De- us: * et réspi-ce in fá-ci-



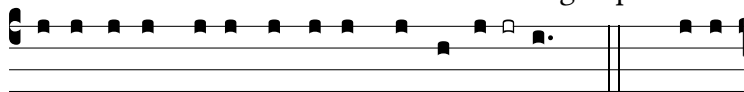
em Christi tu- i. 10. Qui- a mé-li- or est di- es una



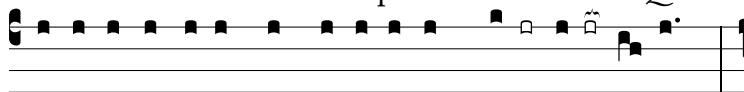
in átri- is tu- is: * super míl-li- a. 11. E-lé-gi abjéc-



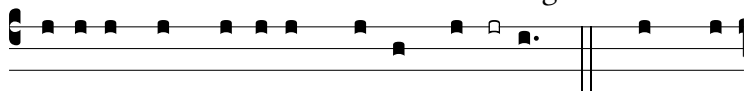
tus esse in domo De- i me- i: * ma-gis quam ha-



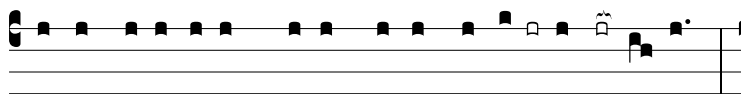
bi-tá-re in taberná-cu-lis pecca-tó- rum. 12. Qui- a



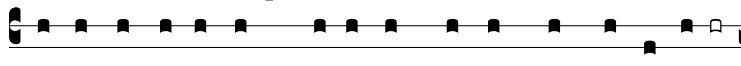
mi-se-ri-córdi- am et ve-ri-tá-tem dí-li-git De- us: *



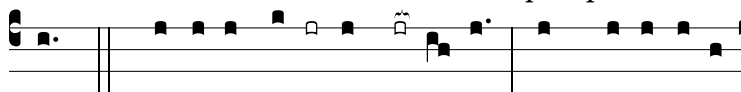
grá-ti- am et gló-ri- am da-bit Dóminus. 13. Non pri-



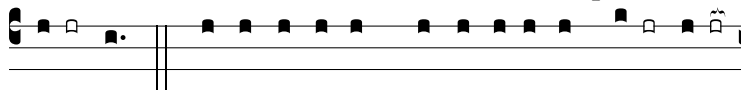
vá-bit bonis e-os qui ámbu-lant in in-no-cénti- a: *



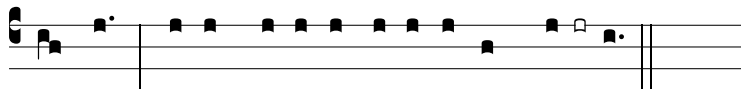
Dómi-ne virtú-tum, be-á-tus homo qui spe-rat in



te. 14. Gló-ri- a Patri, et Fí- li- o, * et Spi-rí-tu- i



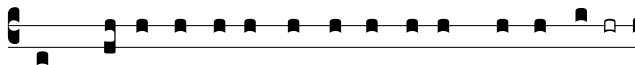
Sanc-to. 15. Sic-ut e-rat in princí-pi- o, et nunc, et



semper, * et in sæcu-la sæcu-ló-rum. A-men.

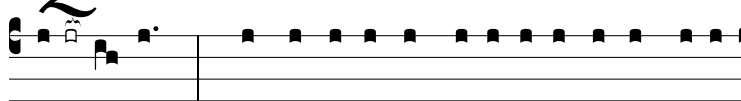
83-3g2

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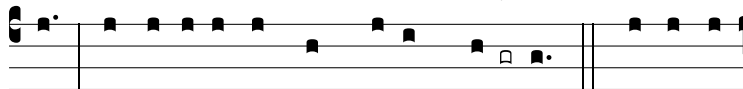
uam di-lécta taberná-cu-la tu-a, Dómi-ne



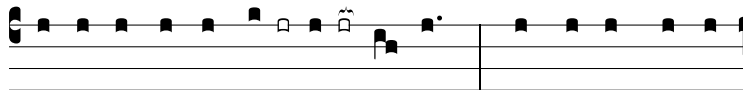
vir- tú-tum: * concu-píscit, et dé-fi-cit á-nima me-a



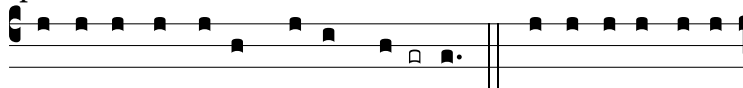
in átri- a Dómi-ni. 2. Cor me-um, et ca- ro me-



a: * exsultavé-runt in De-um vi- vum. 3. Et-e-nim



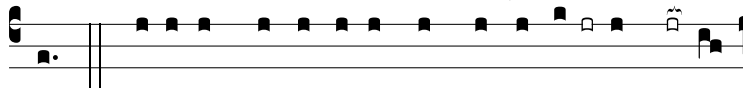
passer invé-nit si- bi domum: * et turtur ni-dum



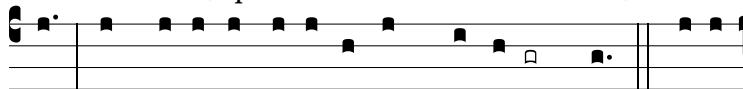
si-bi, u-bi ponat pullos su- os. 4. Altá-ri- a tu-a,



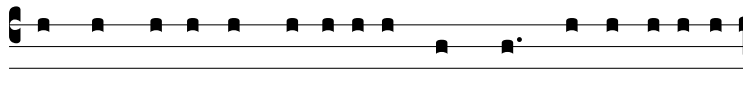
Dómi-ne vir- tú-tum: * Rex me-us, et De-us me-



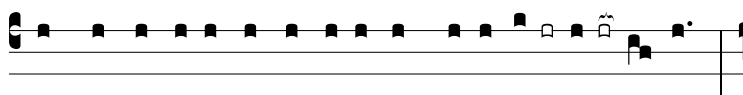
us. 5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-



ne: * in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-



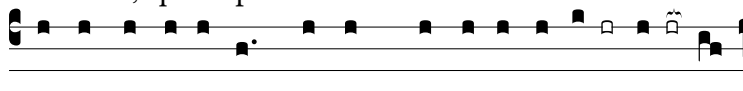
tus vir, cu-jus est auxí-li-um abs te: † ascensi-ónes



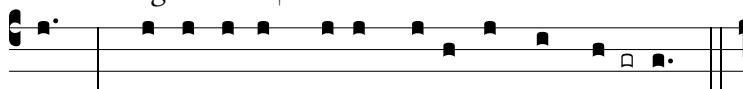
in corde su-o dispó-su-it, in valle la- cri- má-rum *



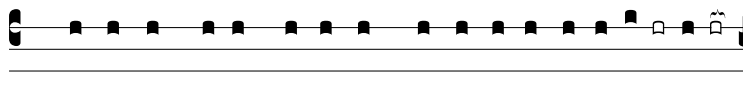
in loco, quem pó-su-it. 7. Et-e-nim bene-dicti- ó-nem



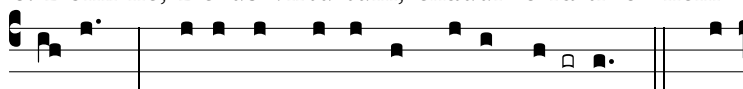
da-bit le-gislá-tor † i-bunt de virtú-te in vir- tú-



tem: * vi-dé-bi-tur De-us de-ó-rum in Si- on.



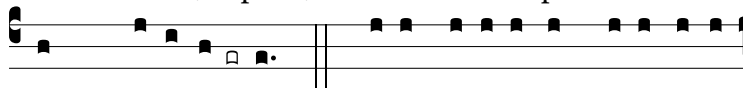
8. Dómi-ne, De-us virtú-tum, exáudi o-ra-ti-ó- nem



me- am: * áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-



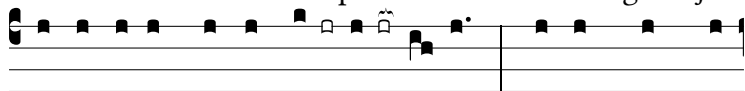
téctor noster, áspi-ce, De- us: * et réspi-ce in fá-ci-



em Christi tu- i. 10. Qui- a mé-li- or est di- es una



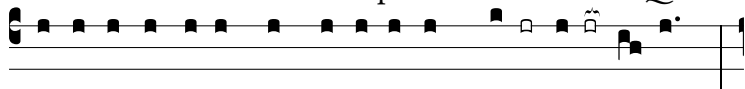
in átri- is tu- is: * super míl-li- a. 11. E-lé-gi abjéc-



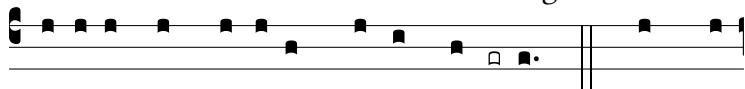
tus esse in domo De- i me- i: * ma-gis quam ha-



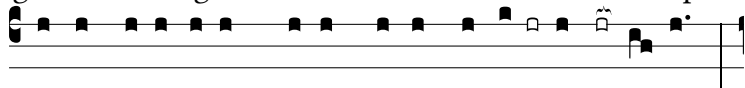
bi-tá-re in taberná-cu-lis pecca-tó- rum. 12. Qui- a



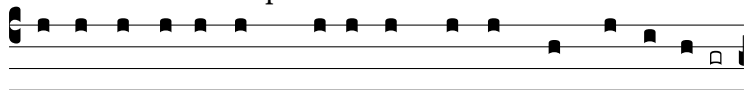
mi-se-ri-córdi- am et ve-ri-tá-tem dí-li-git De- us: *



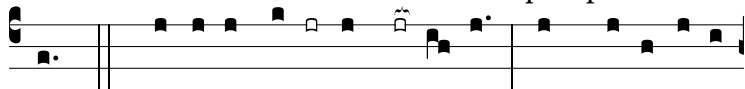
grá-ti- am et gló-ri- am da-bit Dóminus. 13. Non pri-



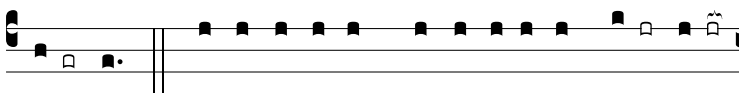
vá-bit bonis e-os qui ámbu-lant in in-no-cénti- a: *



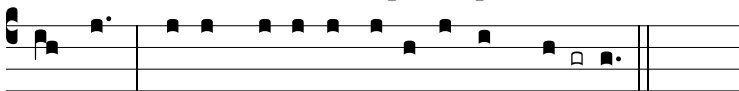
Dómi-ne virtú-tum, be-á-tus homo qui spe-rat in



te. 14. Gló-ri- a Patri, et Fí- li- o, * et Spi-rí-tu- i



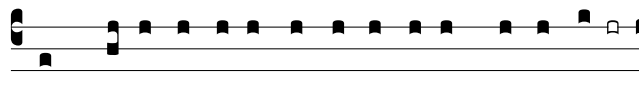
Sanc-to. 15. Sic-ut e-rat in princí-pi-o, et nunc, et



semper, * et in sæcu-la sæcu-ló-rum. A-men.

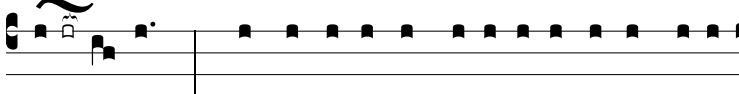
83-3g

3.g



Q

uam di-lécta taberná-cu-la tu-a, Dómi-ne



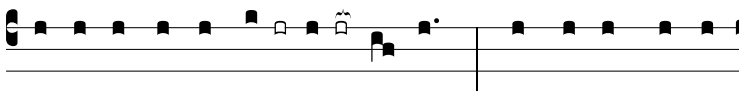
vir- tú-tum: * concu-píscit, et dé-fi-cit á-nima me-a



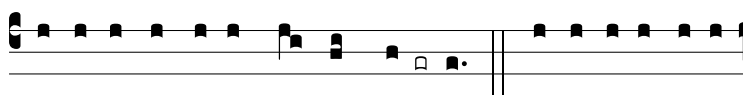
in á-tri-a Dómi-ni. 2. Cor me-um, et ca-ro me-



a: * exsultavé-runt in De-um vi-vum. 3. Et-e-nim



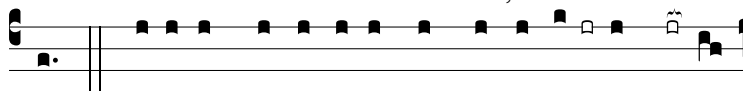
passer invé-nit si-bi domum: * et turtur ni-dum



si-bi, u-bi ponat pul-los su- os. 4. Altá-ri- a tu-a,



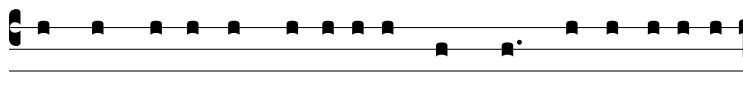
Dómi-ne vir- tú-tum: * Rex me-us, et De- us me-



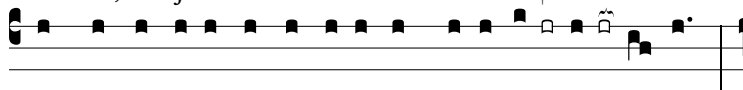
us. 5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-



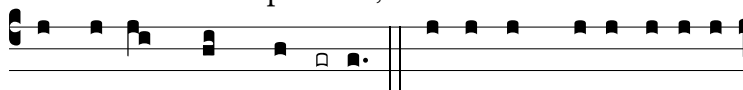
ne: * in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-



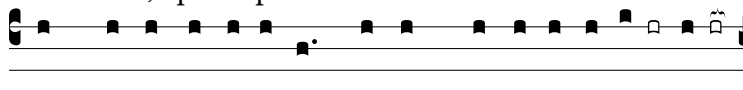
tus vir, cu-jus est auxí-li-um abs te: † ascensi-ónes



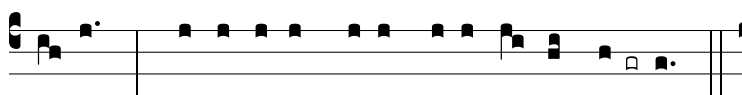
in corde su-o dispó-su-it, in valle la- cri- má-rum *



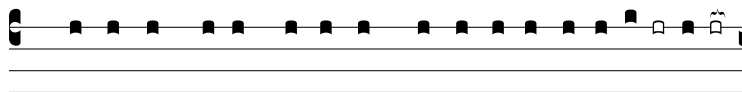
in lo-co, quem pó-su- it. 7. Et-e-nim bene-dicti-ó-



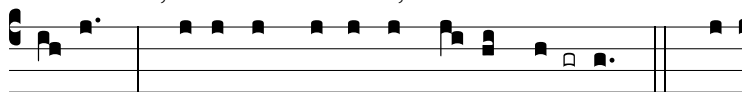
nem da-bit le-gislá-tor † i-bunt de virtú-te in vir-



tú-tem: * vi-dé-bi-tur De-us de-ó-rum in Si- on.



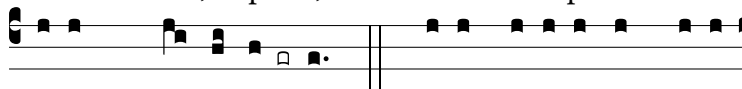
8. Dómi-ne, De-us virtú-tum, exáudi o-ra-ti-ó- nem



me- am: * áuri-bus pérci-pe, De- us Ja- cob. 9. Pro-



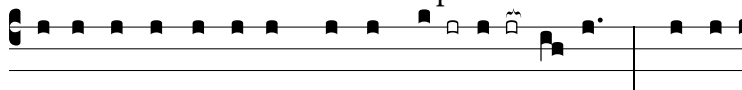
téctor noster, áspi-ce, De- us: * et réspi-ce in fá-



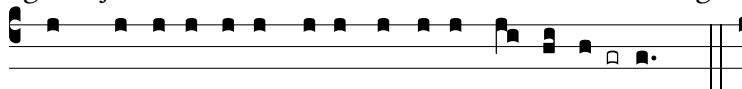
ci- em Chris-ti tu- i. 10. Qui- a mé-li- or est di- es



una in átri- is tu- is: * su- per míl-li- a. 11. E-lé-



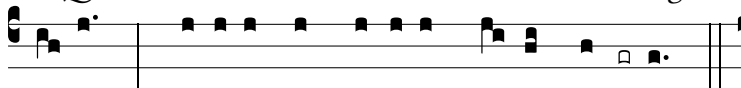
gi abjéctus esse in domo De- i me- i: * ma- gis



quam ha-bi-tá-re in taberná-cu-lis pecca-tó- rum.



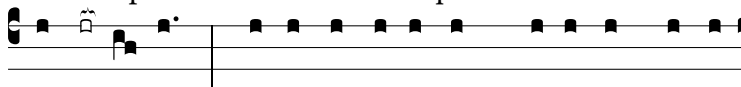
12. Qui-a mi-se-ri-córdi- am et ve-ri-tá-tem dí-li-git



De- us: * grá-ti- am et gló-ri- am da-bit Dóminus.



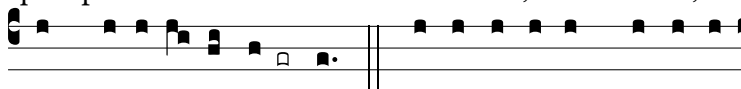
13. Non pri-vá-bit bonis e-os qui ámbu-lant in in-



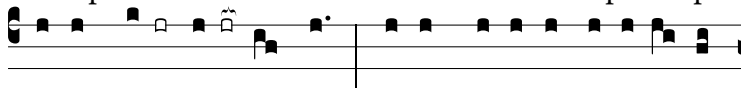
no-cénti- a: * Dómi-ne virtú-tum, be-á-tus homo



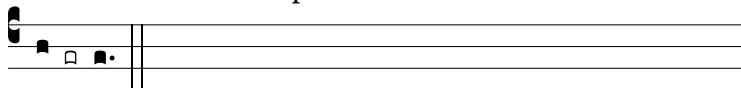
qui spe-rat in te. 14. Gló-ri- a Patri, et Fí- li- o, *



et Spi-rí-tu- i Sanc-to. 15. Sic-ut e-rat in princí-pi-



o, et nunc, et semper, * et in sǽcu-la sǽcu-ló-rum.

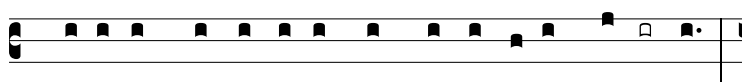


A-men.

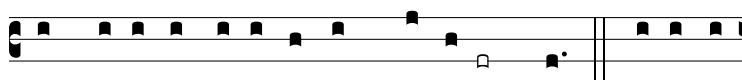
83-4-alt-A

4.A

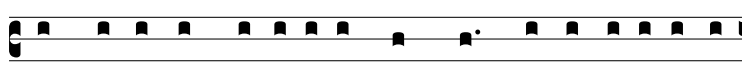
Quam di-lécta taberná-cu-la tu-a, Dómi-ne vir-
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in
átri-a Dómi-ni. 2. Cor me-um, et ca-ro me- a: *
exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-
ser invé-nit si-bi do-mum: * et turtur ni-dum si-bi,
u-bi ponat pullos su- os. 4. Altá-ri-a tu-a, Dómi-
ne virtú- tum: * Rex me-us, et De-us me- us.



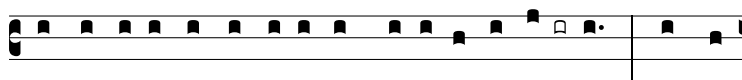
5. Be-á-ti, qui há-bi-tant in domo tu-a, Dómi-ne: *



in sǣcu-la sǣcu-ló-rum laudábunt te. 6. Be-á-tus



vir, cu-jus est auxí-li-um abs te: † ascensi-ónes in



corde su-o dispó-su-it, in valle lacrimá- rum * in lo-



co, quem pó-su-it. 7. Et-e-nim bene-dicti-ónem da-



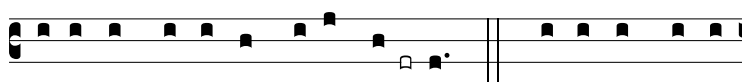
bit le-gislá-tor † i-bunt de virtú-te in virtú- tem: *



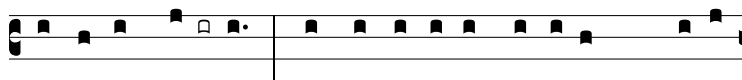
vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,



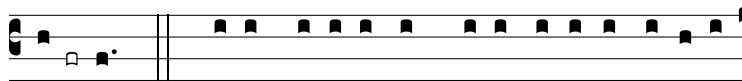
De-us virtú-tum, exáudi o-ra-ti-ónem me- am: *



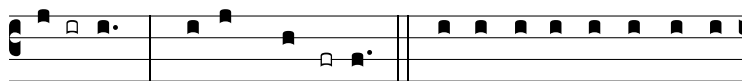
áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-téctor noster,



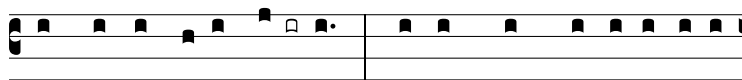
áspi-ce, De- us: * et réspi-ce in fá-ci-em Christi



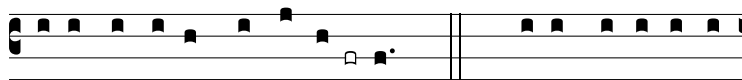
tu- i. 10. Qui- a mé-li- or est di- es una in átri- is



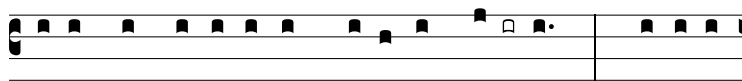
tu- is: * super míl-li- a. 11. E-lé-gi abjéctus esse



in domo De- i me- i: * ma-gis quam ha-bi-tá-re in



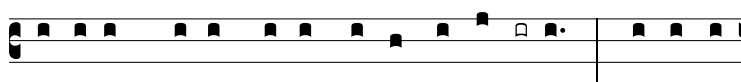
taberná-cu-lis pecca-tó- rum. 12. Qui- a mi-se-ri-cór-



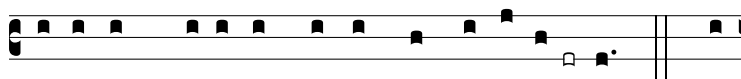
di- am et ve-ri-tá-tem dí-li-git De- us: * grá-ti- am



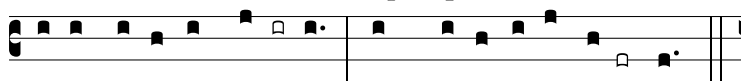
et gló-ri- am da-bit Dóminus. 13. Non pri-vá-bit bo-



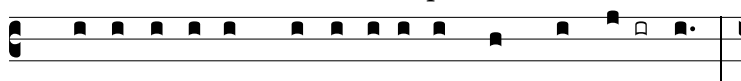
nis e-os qui ámbu-lant in inno-cénti-a: * Dómi-ne



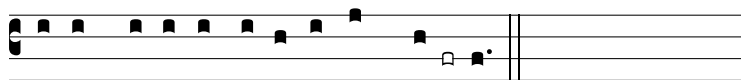
virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-



ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.



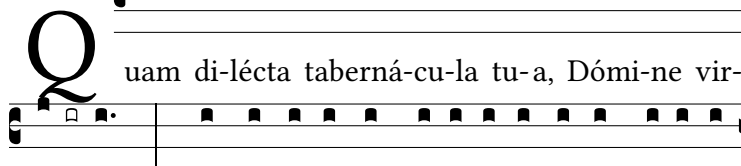
15. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



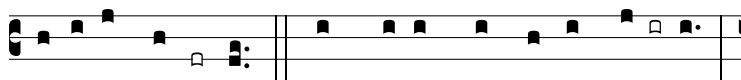
et in sæcu-la sæcu-ló-rum. A-men.

83-4-alt-Astar

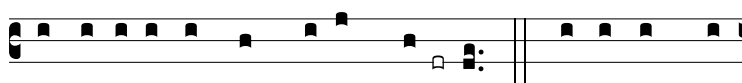
4.A*



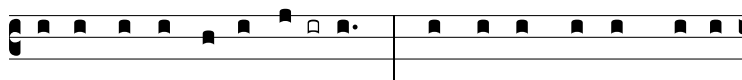
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in



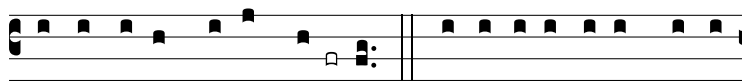
átri-a Dómi-ni. 2. Cor me-um, et ca-ro me- a: *



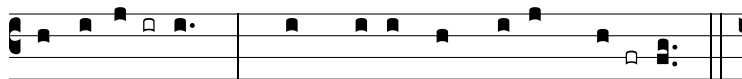
exsultavérunt in De-um vi- vum. 3. Et-e-nim pas-



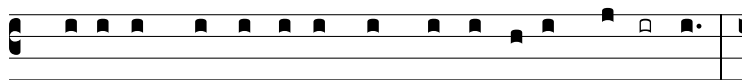
ser invé-nit si-bi do-mum: * et turtur ni-dum si-bi,



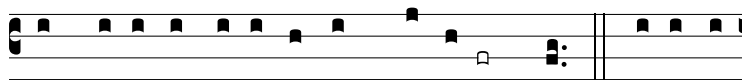
u-bi ponat pullos su- os. 4. Altá-ri-a tu-a, Dómi-



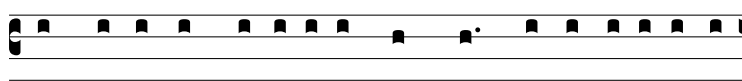
ne virtú- tum: * Rex me-us, et De-us me- us.



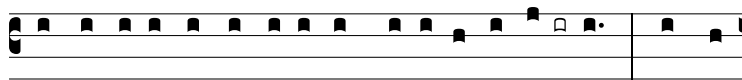
5. Be-á-ti, qui há-bi-tant in domo tu-a, Dómi-ne: *



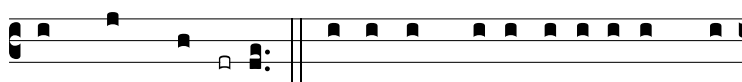
in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-tus



vir, cu-jus est auxí-li-um abs te: † ascensi-ónes in



corde su-o dispó-su-it, in valle lacrimá- rum * in lo-



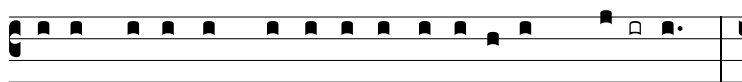
co, quem pó-su-it. 7. Et-e-nim bene-dicti-ónem da-



bit le-gislá-tor † i-bunt de virtú-te in virtú-tem: *



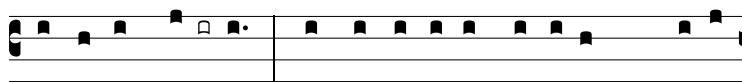
vi-dé-bi-tur De-us de-ó-rum in Si-on. 8. Dómi-ne,



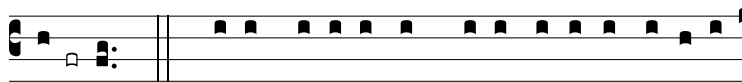
De-us virtú-tum, exáudi o-ra-ti-ónem me-am: *



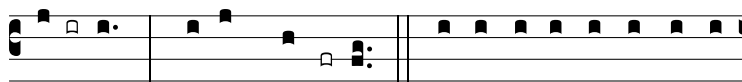
áuri-bus pérci-pe, De-us Ja-cob. 9. Pro-téctor noster,



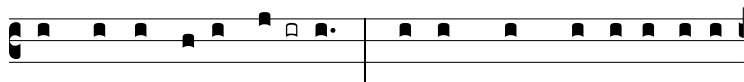
áspi-ce, De-us: * et réspi-ce in fá-ci-em Christi



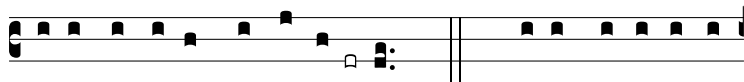
tu-i. 10. Qui-a mé-li-or est di-es una in átri-is



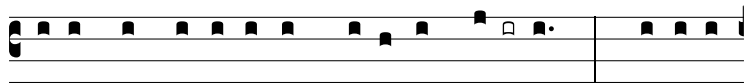
tu-is: * super míl-li-a. 11. E-lé-gi abjéctus esse



in domo De-i me- i: * ma-gis quam ha-bi-tá-re in



taberná-cu-lis pecca-tó- rum. 12. Qui- a mi-se-ri-cór-



di- am et ve-ri-tá-tem dí-li-git De- us: * grá-ti- am



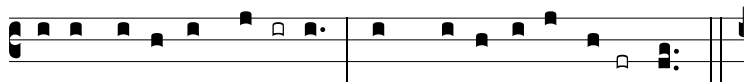
et gló-ri- am da-bit Dóminus. 13. Non pri-vá-bit bo-



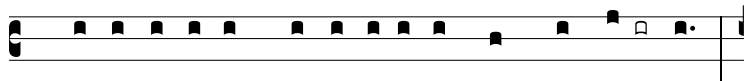
nis e-os qui ámbu-lant in inno-cénti- a: * Dómi-ne



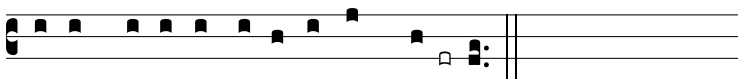
virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



15. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



et in sæcu-la sæcu-ló-rum. A-men.

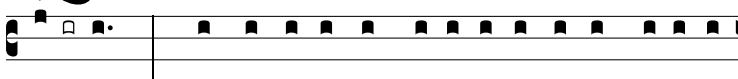
83-4-alt-c

4.c

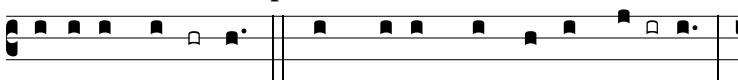


Q

uam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



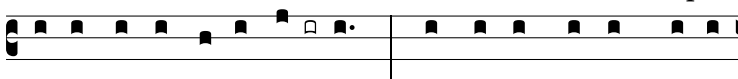
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in



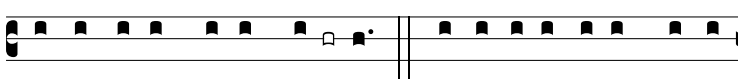
átri- a Dómi-ni. 2. Cor me-um, et ca-ro me- a: *



exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-



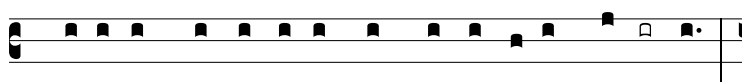
ser invé-nit si-bi do-mum: * et turtur ni-dum si-bi,



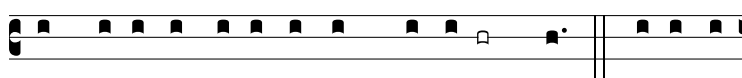
u-bi ponat pullos su- os. 4. Altá-ri- a tu-a, Dómi-



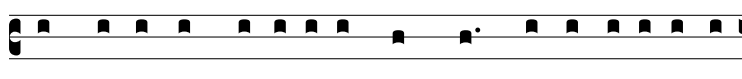
ne virtú- tum: * Rex me-us, et De-us me- us.



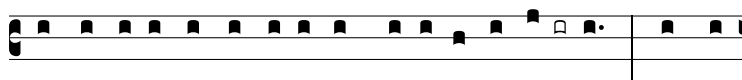
5. Be-á-ti, qui há-bi-tant in domo tu-a, Dómi-ne: *



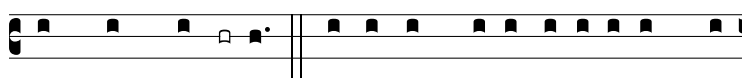
in sǣcu-la sǣcu-ló-rum laudábunt te. 6. Be-á-tus



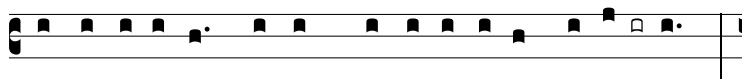
vir, cu-jus est auxí-li-um abs te: † ascensi-ónes in



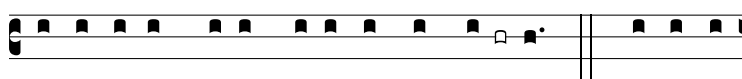
corde su-o dispó-su-it, in valle lacrimá- rum * in lo-



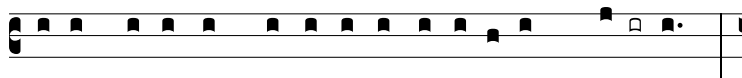
co, quem pó-su-it. 7. Et-e-nim bene-dicti-ónem da-



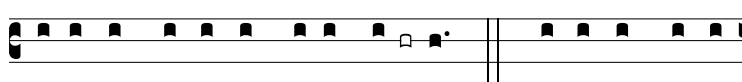
bit le-gislá-tor † i-bunt de virtú-te in virtú- tem: *



vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,



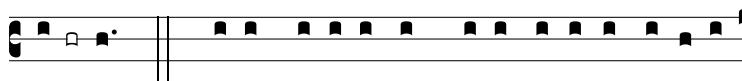
De-us virtú-tum, exáudi o-ra-ti-ónem me- am: *



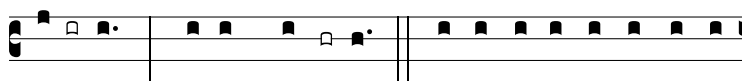
áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-téctor noster,



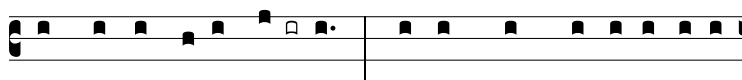
áspi-ce, De- us: * et réspi-ce in fá-ci- em Christi



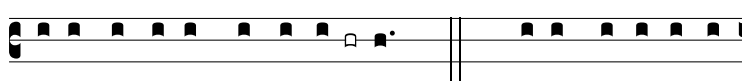
tu- i. 10. Qui- a mé-li- or est di- es una in átri- is



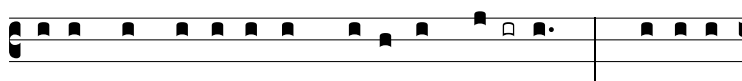
tu- is: * super míl-li- a. 11. E-lé-gi abjéctus esse



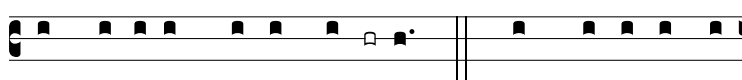
in domo De- i me- i: * ma-gis quam ha-bi-tá-re in



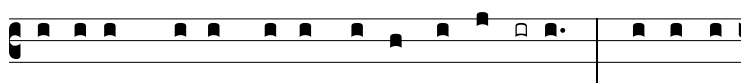
taberná-cu-lis pecca-tó- rum. 12. Qui- a mi-se-ri-cór-



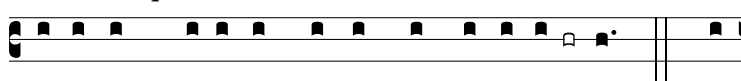
di- am et ve-ri-tá-tem dí-li-git De- us: * grá-ti- am



et gló-ri- am da-bit Dóminus. 13. Non pri-vá-bit bo-



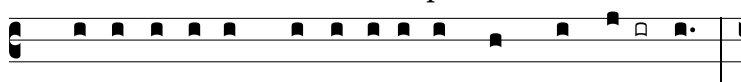
nis e-os qui ámbu-lant in inno-cénti-a: * Dómi-ne



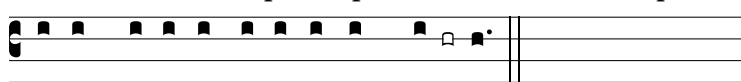
virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-



ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.



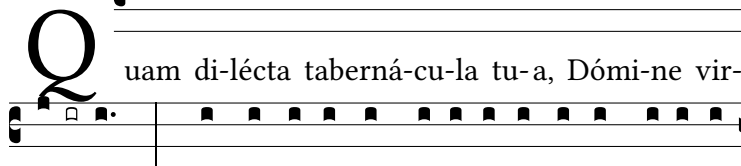
15. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



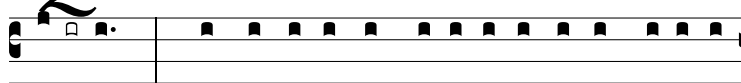
et in sæcu-la sæcu-ló-rum. A-men.

83-4-alt-d

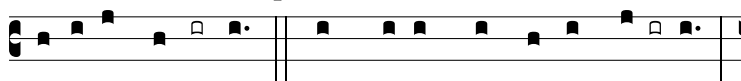
4.d



Quam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



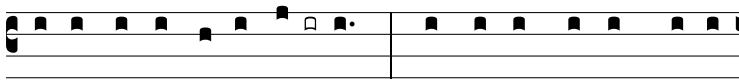
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in



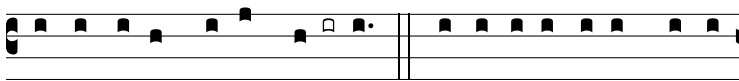
átri-a Dómi-ni. 2. Cor me-um, et ca-ro me- a: *



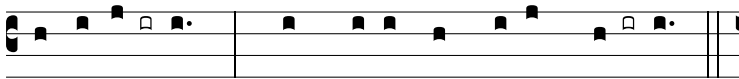
exsultavérunt in De-um vi- vum. 3. Et-e-nim pas-



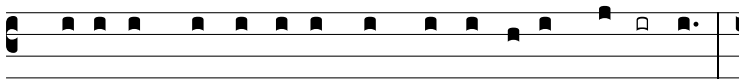
ser invénit si-bi do-mum: * et turtur ni-dum si-bi,



u-bi ponat pullos su- os. 4. Altá-ri-a tu-a, Dómi-



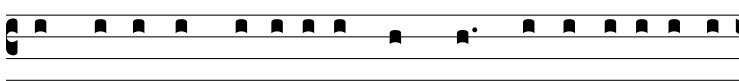
ne virtú- tum: * Rex me-us, et De-us me- us.



5. Be-á-ti, qui há-bi-tant in domo tu-a, Dómi-ne: *



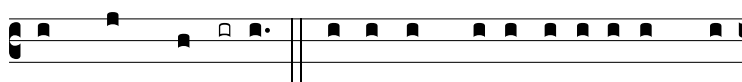
in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-tus



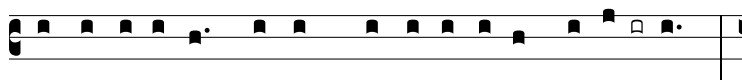
vir, cu-jus est auxí-li-um abs te: † ascensi-ónes in



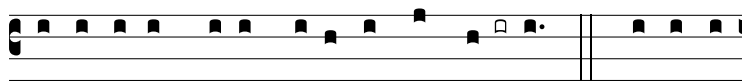
corde su-o dispó-su-it, in valle lacrimá- rum * in lo-



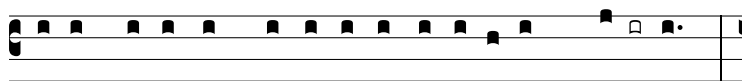
co, quem pó-su- it. 7. Et-e-nim bene-dicti- ónem da-



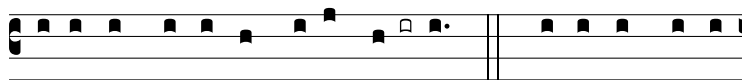
bit le-gislá-tor † i-bunt de virtú-te in virtú- tem: *



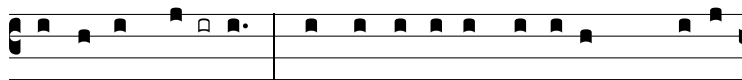
vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,



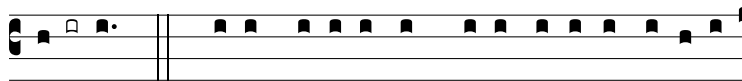
De- us virtú-tum, exáudi o-ra-ti- ónem me- am: *



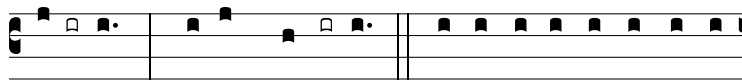
áuri-bus pérci-pe, De- us Ja- cob. 9. Pro-téctor noster,



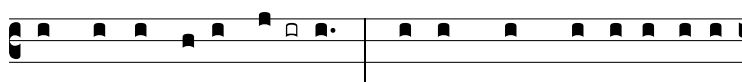
áspi-ce, De- us: * et réspi-ce in fá-ci- em Christi



tu- i. 10. Qui- a mé-li- or est di- es una in átri- is



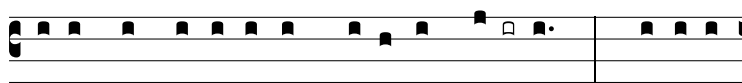
tu- is: * super míl-li- a. 11. E-lé-gi abjéctus esse



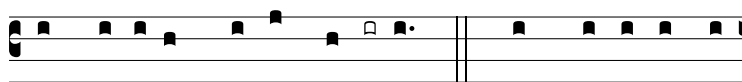
in domo De-i me- i: * ma-gis quam ha-bi-tá-re in



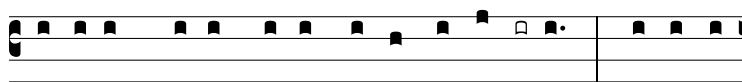
taberná-cu-lis pecca-tó- rum. 12. Qui- a mi-se-ri-cór-



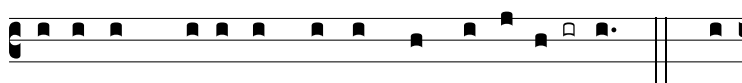
di- am et ve-ri-tá-tem dí-li-git De- us: * grá-ti- am



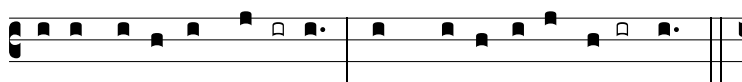
et gló-ri- am da-bit Dóminus. 13. Non pri-vá-bit bo-



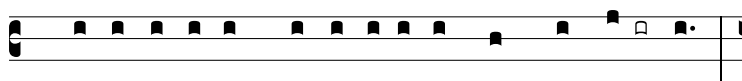
nis e-os qui ámbu-lant in inno-cénti- a: * Dómi-ne



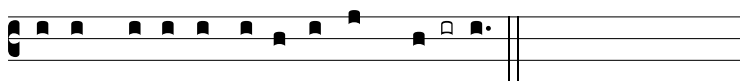
virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



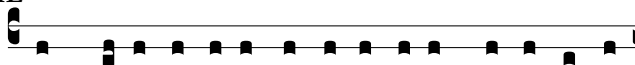
15. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



et in sæcu-la sæcu-ló-rum. A-men.

83-4E

4.E

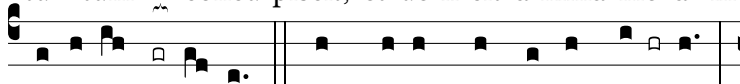


Q

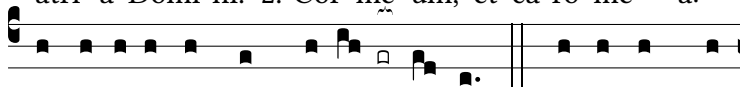
uam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



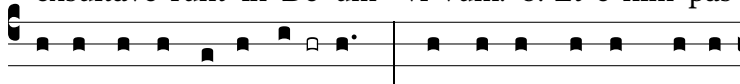
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in



átri-a Dómi-ni. 2. Cor me-um, et ca-ro me- a: *



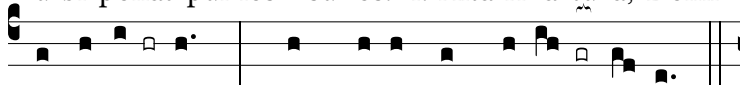
exsultavé-runt in De-um vi-vum. 3. Et-e-nim pas-



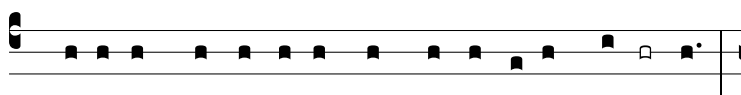
ser invé-nit si-bi do-mum: * et turtur ni-dum si-bi,



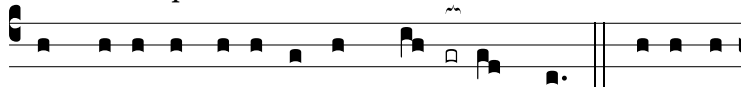
u-bi ponat pul-los su-os. 4. Altá-ri-a tu-a, Dómi-



ne virtú- tum: * Rex me-us, et De-us me- us.



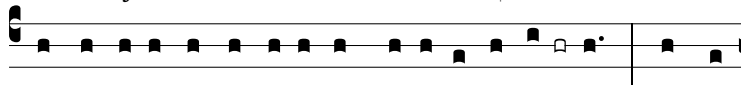
5. Be-á-ti, qui há-bi-tant in domo tu-a, Dómi-ne: *



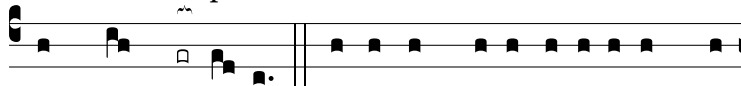
in sǣcu-la sǣcu-ló-rum laudábunt te. 6. Be-á-tus



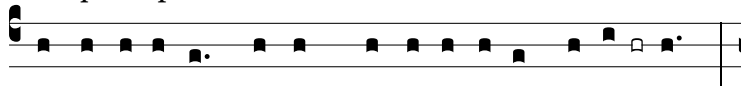
vir, cu-jus est auxí-li-um abs te: † ascensi-ónes in



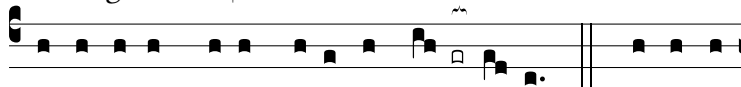
corde su-o dispó-su-it, in valle lacrimá- rum * in lo-



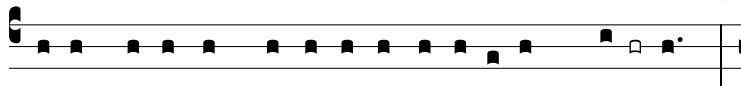
co, quem pó-su- it. 7. Et-e-nim bene-dicti-ónem da-



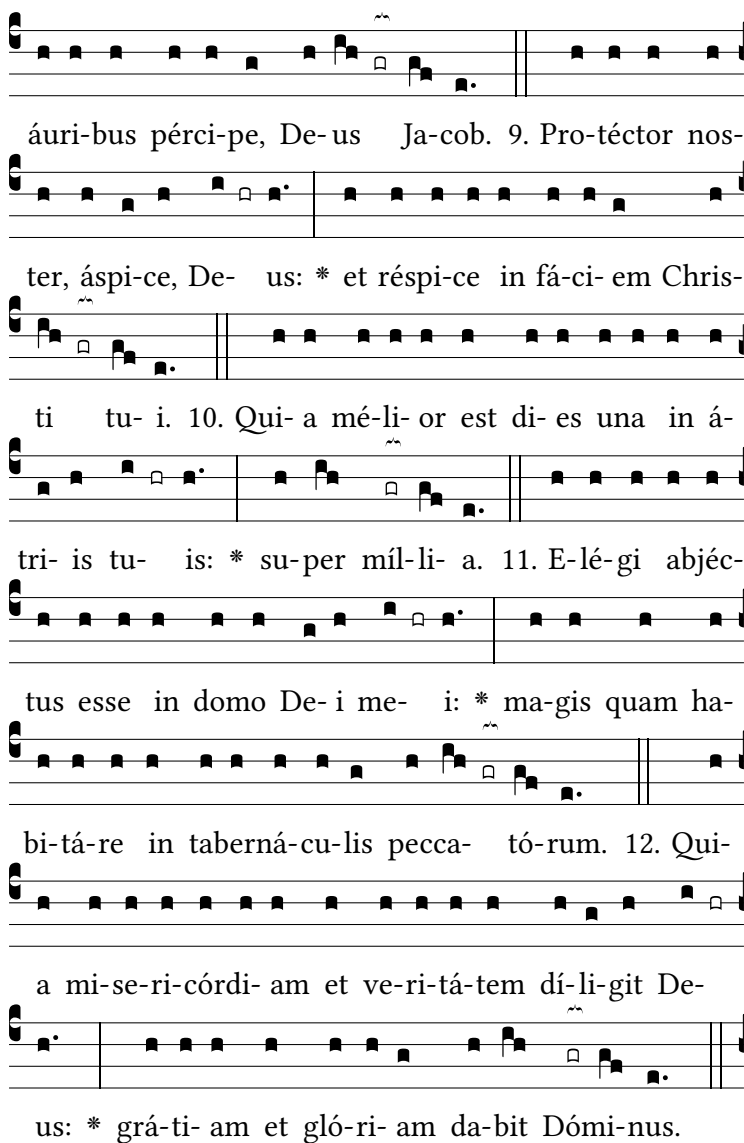
bit le-gislá-tor † i-bunt de virtú-te in virtú- tem: *



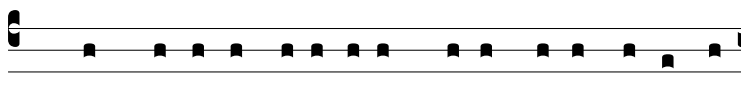
vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,



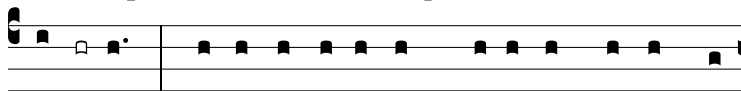
De-us virtú-tum, exáudi o-ra-ti-ónem me- am: *



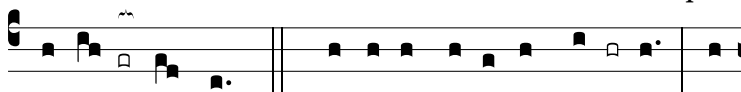
áuri-bus pérci-pe, De-us Ja-cob. 9. Pro-téctor nos-
 ter, áspi-ce, De-us: * et réspi-ce in fá-ci-em Chris-
 ti tu- i. 10. Qui- a mé-li- or est di- es una in á-
 tri- is tu- is: * su-per míl-li- a. 11. E-lé-gi abjéc-
 tus esse in domo De- i me- i: * ma-gis quam ha-
 bi-tá-re in taberná-cu-lis pecca- tó-rum. 12. Qui-
 a mi-se-ri-córdi- am et ve-ri-tá-tem dí-li-git De-
 us: * grá-ti- am et gló-ri- am da-bit Dómi-nus.



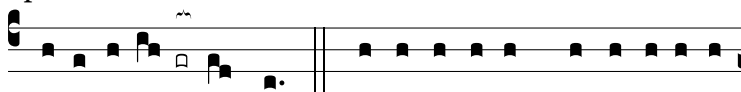
13. Non pri-vá-bit bonis e-os qui ámbu-lant in inno-



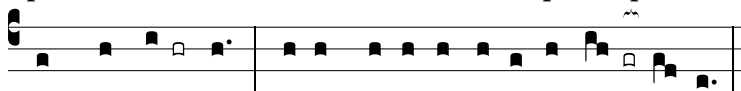
cénti- a: * Dómi-ne virtú-tum, be-á-tus homo qui



spe-rat in te. 14. Gló-ri- a Patri, et Fí-li- o, * et



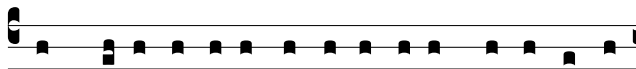
Spi-rí-tu-i Sancto. 15. Sic-ut e-rat in princí-pi- o, et



nunc, et sem-per, * et in sæcu-la sæcu-ló-rum. Amen.

83-4g

4.g

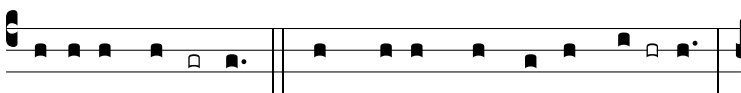


Q

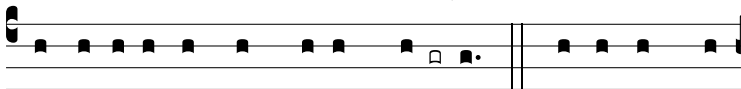
uam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



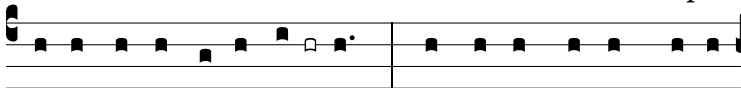
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in



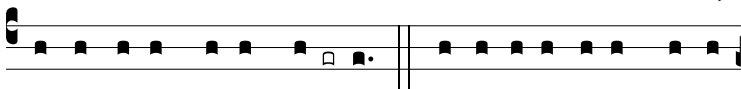
átri-a Dómi-ni. 2. Cor me-um, et ca-ro me- a: *



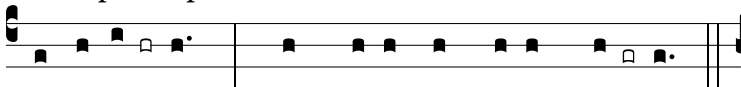
exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-



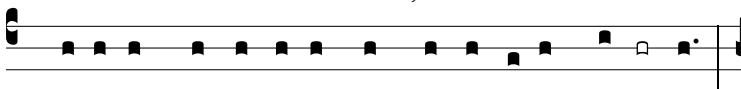
ser invé-nit si-bi do-mum: * et turtur ni-dum si-bi,



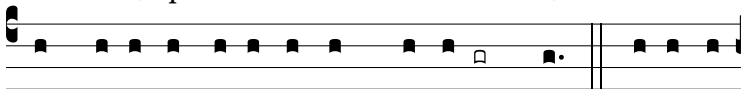
u-bi ponat pullos su- os. 4. Altá-ri-a tu-a, Dómi-



ne virtú- tum: * Rex me-us, et De-us me- us.



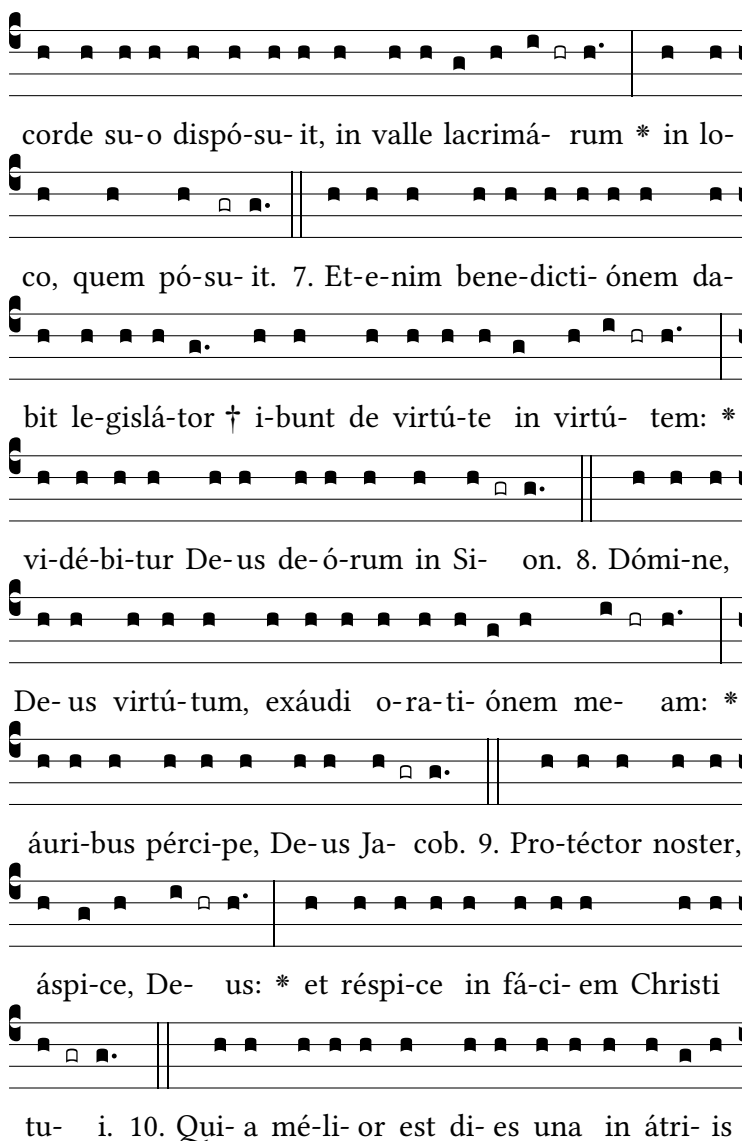
5. Be-á-ti, qui há-bi-tant in domo tu-a, Dómi-ne: *



in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-tus



vir, cu-jus est auxí-li-um abs te: † ascensi-ónes in



corde su-o dispó-su-it, in valle lacrimá- rum * in lo-

co, quem pó-su-it. 7. Et-e-nim bene-dicti-ónem da-

bit le-gislá-tor † i-bunt de virtú-te in virtú- tem: *

vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,

De- us virtú-tum, exáudi o-ra-ti-ónem me- am: *

áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-téctor noster,

áspi-ce, De- us: * et réspi-ce in fá-ci-em Christi

tu- i. 10. Qui- a mé-li- or est di- es una in átri- is

tu- is: * super míl-li- a. 11. E-lé-gi abjéctus esse

in domo De- i me- i: * ma-gis quam ha-bi-tá-re in

taberná-cu-lis pecca-tó- rum. 12. Qui- a mi-se-ri-cór-

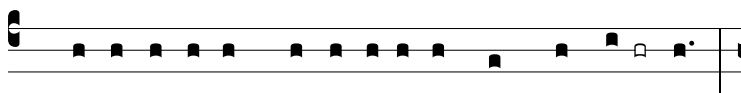
di- am et ve-ri-tá-tem dí-li-git De- us: * grá-ti- am

et gló-ri- am da-bit Dóminus. 13. Non pri-vá-bit bo-

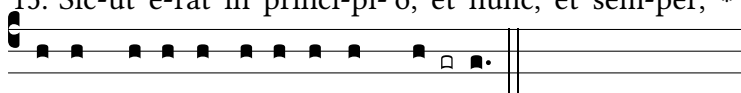
nis e-os qui ámbu-lant in inno-cénti- a: * Dómi-ne

virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-

ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



15. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



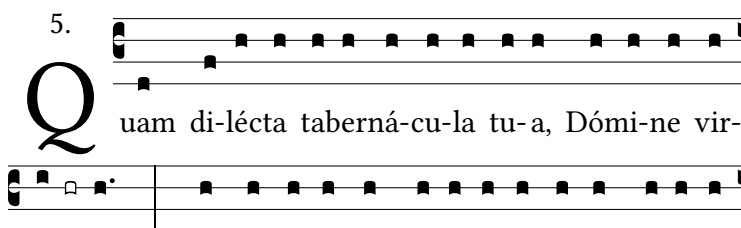
et in sæcu-la sæcu-ló-rum. A-men.

83-5

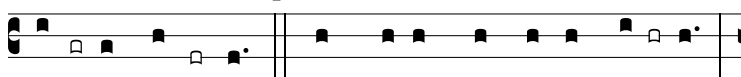
5.

Q

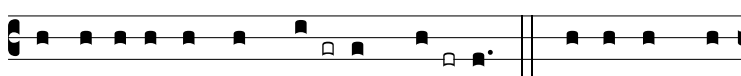
uam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in



átri-a Dómi-ni. 2. Cor me-um, et ca-ro me- a: *



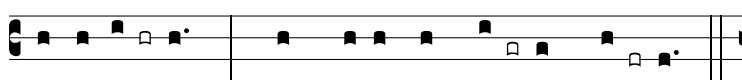
exsultavé-runt in De- um vi- vum. 3. Et-e-nim pas-



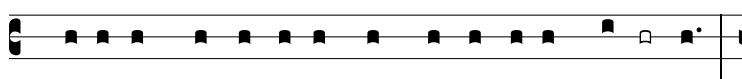
ser invé-nit si-bi do-mum: * et turtur ni-dum si-bi,



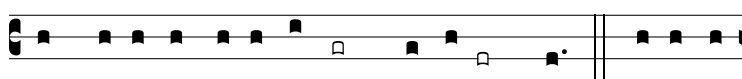
u-bi ponat pul- los su- os. 4. Altá-ri-a tu-a, Dómi-



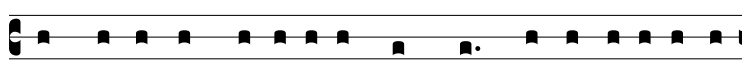
ne virtú- tum: * Rex me-us, et De- us me- us.



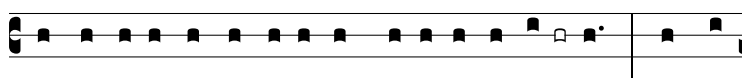
5. Be- á-ti, qui há-bi-tant in domo tu-a, Dómi-ne: *



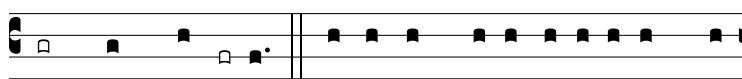
in sæcu-la sæcu-ló-rum laudábunt te. 6. Be- á-tus



vir, cu-jus est auxí-li- um abs te: † ascensi- ónes in



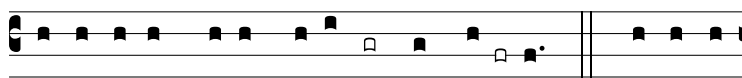
corde su-o dispó-su- it, in valle lacrimá- rum * in lo-



co, quem pó-su- it. 7. Et-e-nim bene-dicti- ónem da-



bit le-gislá-tor † i-bunt de virtú-te in virtú- tem: *



vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,



De-us virtú-tum, exáudi o-ra-ti-ónem me- am: * áu-

ri-bus pérci-pe, De- us Ja- cob. 9. Pro-téctor noster,

áspi-ce, De- us: * et réspi-ce in fá-ci-em Chris-

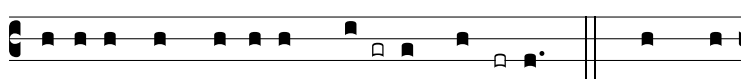
ti tu- i. 10. Qui- a mé-li- or est di- es una in átri-

is tu- is: * su- per míl-li- a. 11. E-lé-gi abjéctus

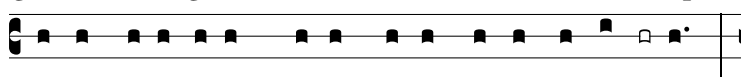
esse in domo De- i me- i: * ma-gis quam ha-bi-

tá-re in taberná-cu-lis pec- ca- tó- rum. 12. Qui- a

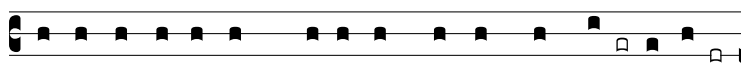
mi-se-ri-córdi- am et ve-ri-tá-tem dí-li-git De- us: *



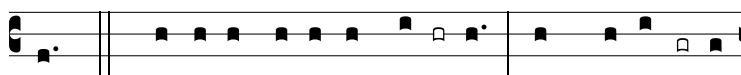
grá-ti-am et gló-ri-am da-bit Dóminus. 13. Non pri-



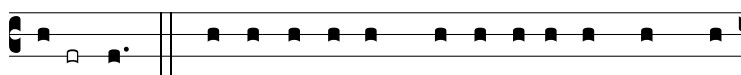
vá-bit bonis e-os qui ámbu-lant in inno-cénti-a: *



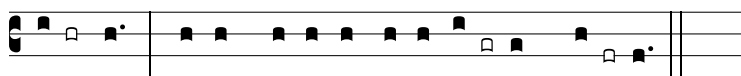
Dómi-ne virtú-tum, be-á-tus homo qui spe-rat in



te. 14. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i



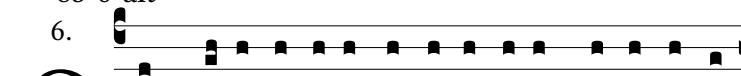
Sanc-to. 15. Sic-ut e-rat in princí-pi-o, et nunc, et



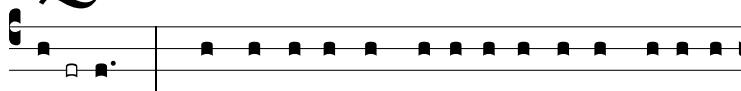
sem-per, * et in sá-cu-la sæ-cu-ló-rum. A-men.

83-6-alt

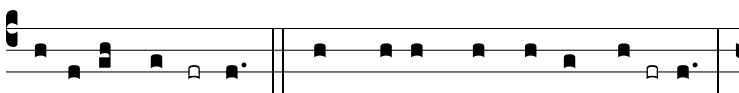
6.



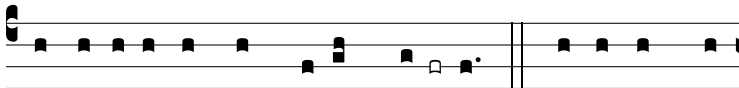
Quam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



tú-tum: * concu-píscit, et dé-fi-cit á-ni-ma me-a in



átri-a Dómi-ni. 2. Cor me-um, et ca-ro me- a: *



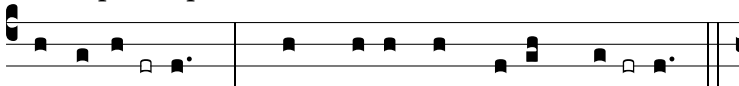
exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-



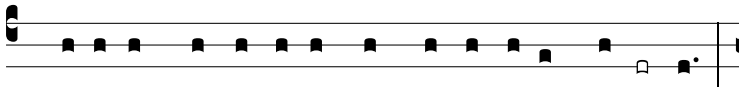
ser invé-nit si-bi do-mum: * et turtur ni-dum si-bi,



u-bi ponat pullos su- os. 4. Altá-ri-a tu-a, Dómi-



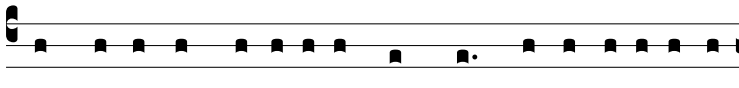
ne virtú- tum: * Rex me-us, et De-us me- us.



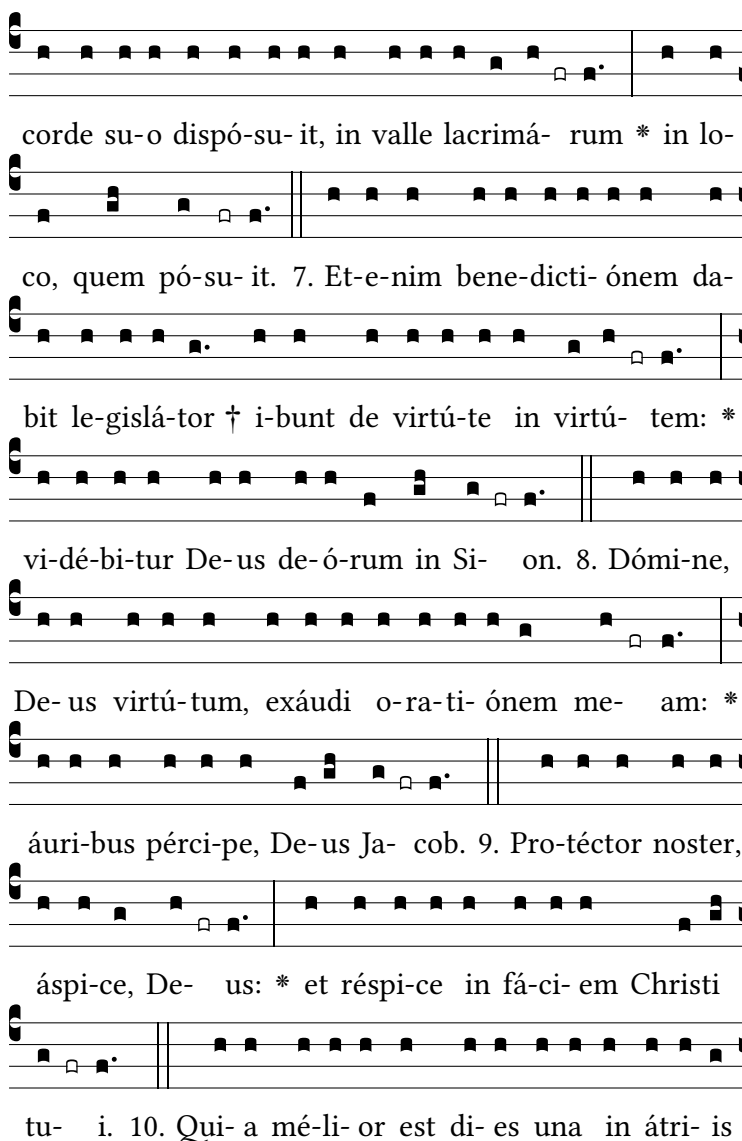
5. Be-á-ti, qui há-bi-tant in domo tu-a, Dómi-ne: *



in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-tus



vir, cu-jus est auxí-li-um abs te: † ascensi-ónes in



corde su-o dispó-su-it, in valle lacrimá- rum * in lo-

co, quem pó-su-it. 7. Et-e-nim bene-dicti-ónem da-

bit le-gislá-tor † i-bunt de virtú-te in virtú- tem: *

vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,

De- us virtú-tum, exáudi o-ra-ti-ónem me- am: *

áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-téctor noster,

áspi-ce, De- us: * et réspi-ce in fá-ci-em Christi

tu- i. 10. Qui- a mé-li- or est di- es una in átri- is



tu- is: * super míl-li- a. 11. E-lé-gi abjéctus esse

in domo De- i me- i: * ma-gis quam ha-bi-tá-re in

taberná-cu-lis pecca-tó- rum. 12. Qui- a mi-se-ri-cór-

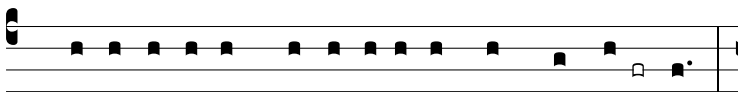
di- am et ve-ri-tá-tem dí-li-git De- us: * grá-ti- am

et gló-ri- am da-bit Dóminus. 13. Non pri-vá-bit bo-

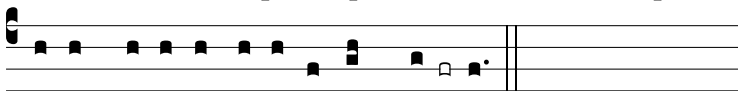
nis e-os qui ámbu-lant in inno-cénti- a: * Dómi-ne

virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-

ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



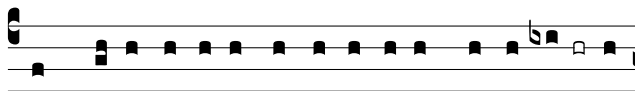
15. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



et in sæcu-la sæcu-ló-rum. A-men.

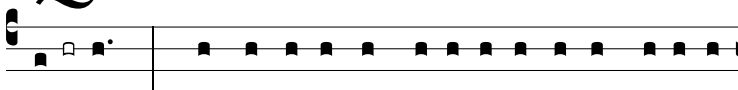
83-6

6.

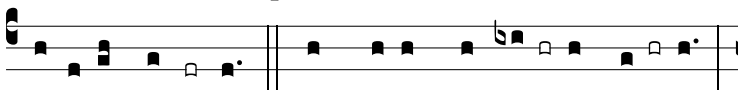


Q

uam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



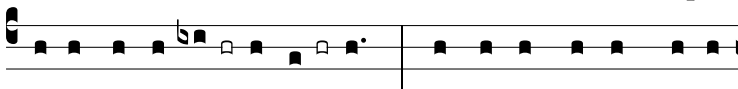
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in



átri-a Dómi-ni. 2. Cor me-um, et ca- ro me- a: *



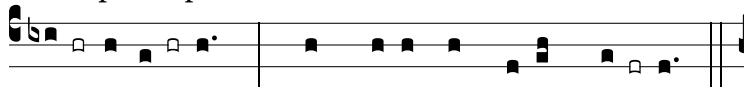
exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-



ser invé-nit si- bi do-mum: * et turtur ni-dum si-bi,



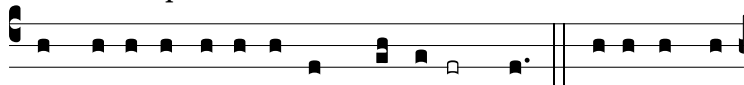
u-bi ponat pullos suos. 4. Altá-ri-a tu-a, Dómi-



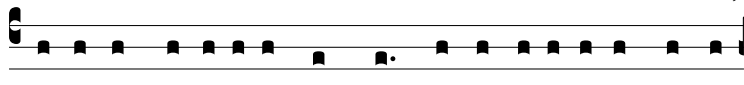
ne virtú- tum: * Rex me-us, et De-us me- us.



5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-ne: *



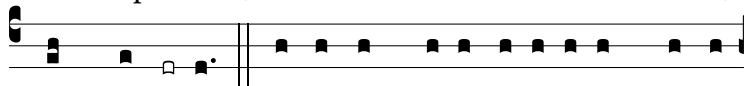
in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-tus vir,



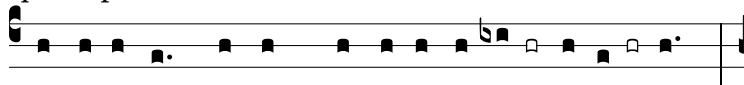
cu-jus est auxí-li-um abs te: † ascensi-ónes in corde



su-o dispó-su-it, in valle la- crimá- rum * in loco,



quem pó-su-it. 7. Et-e-nim bene-dicti-ónem da-bit



le-gislá-tor † i-bunt de virtú-te in virtú- tem: *



vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,

De-us virtú-tum, exáudi o-ra-ti- ó- nem me- am: *

áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-téctor nos-

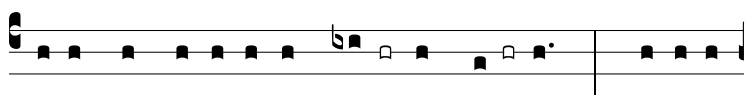
ter, áspi-ce, De- us: * et réspi-ce in fá-ci-em Chris-

ti tu- i. 10. Qui- a mé-li- or est di- es una in átri- is

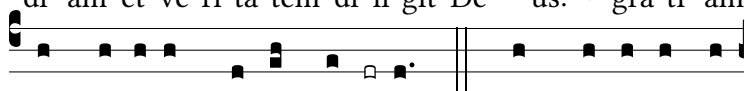
tu- is: * super míl-li- a. 11. E-lé-gi abjéctus esse in

domo De- i me- i: * ma-gis quam ha-bi-tá-re in

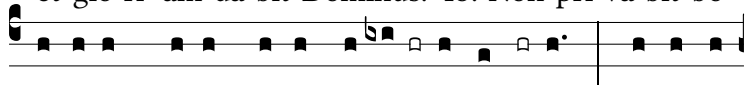
taberná-cu-lis pec-ca-tó- rum. 12. Qui- a mi-se-ri-cór-



di- am et ve-ri-tá-tem dí-li-git De- us: * grá-ti- am



et gló-ri- am da-bit Dóminus. 13. Non pri-vá-bit bo-



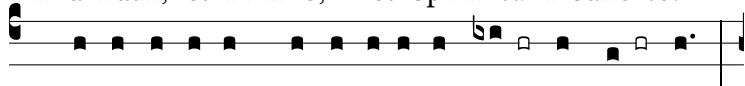
nis e-os qui ámbu-lant in in-no-cénti- a: * Dómi-ne



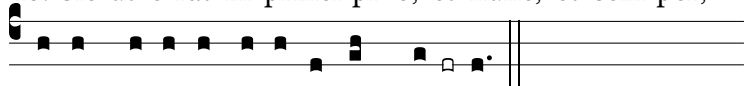
virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



15. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *

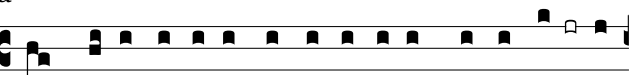


et in sǣcu-la sǣcu-ló-rum. A-men.

83-7a

7.a

Q



uam di-lécta taberná-cu-la tu-a, Dómi-ne vir-

tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in

átri-a Dómi-ni. 2. Cor me-um, et ca- ro me- a: *

exsultavé-runt in De- um vi- vum. 3. Et-e-nim pas-

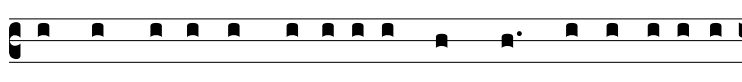
ser invé-nit si- bi do-mum: * et turtur ni-dum si-bi,

u-bi ponat pul- los su- os. 4. Altá-ri- a tu-a, Dó-

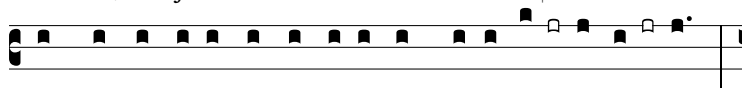
mi-ne virtú- tum: * Rex me-us, et De- us me-

us. 5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-

ne: * in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-



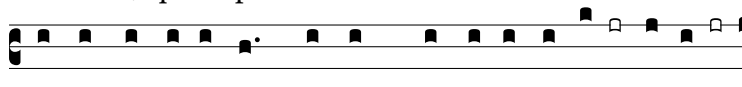
tus vir, cu-jus est auxí-li-um abs te: † ascensi-ónes



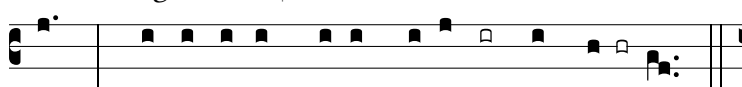
in corde su-o dispó-su-it, in valle la- crimá- rum *



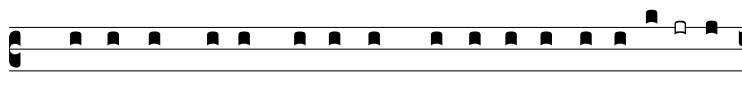
in loco, quem pó-su-it. 7. Et-e-nim bene-dicti-ónem



da-bit le-gislá-tor † i-bunt de virtú-te in virtú-



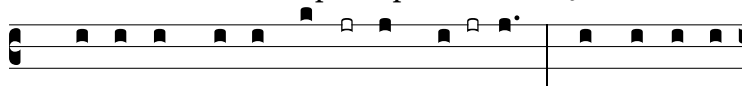
tem: * vi-dé-bi-tur De-us de-ó-rum in Si- on.



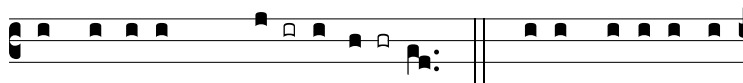
8. Dómi-ne, De-us virtú-tum, exáudi o-ra-ti-ó- nem



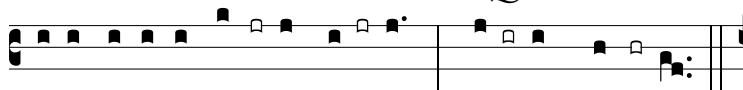
me- am: * áuri-bus pérci-pe, De- us Ja- cob.



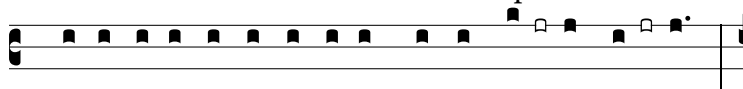
9. Pro-téctor noster, áspi-ce, De- us: * et réspi-ce



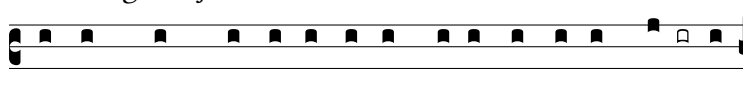
in fá-ci-em Chris- ti tu- i. 10. Qui- a mé-li- or est



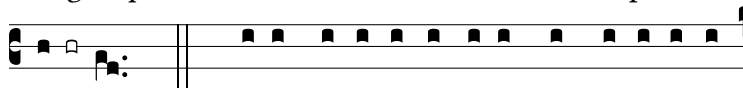
di- es una in átri- is tu- is: * su- per míl-li- a.



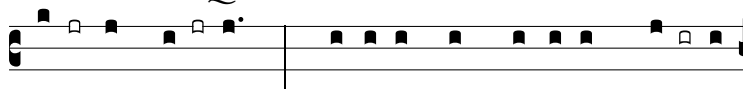
11. E-lé-gi abjéctus esse in domo De- i me- i: *



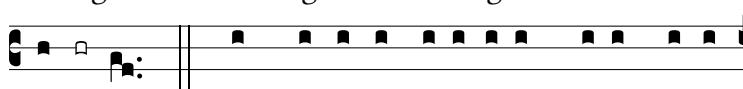
ma- gis quam ha-bi- tá-re in taberná- cu- lis pec- ca-



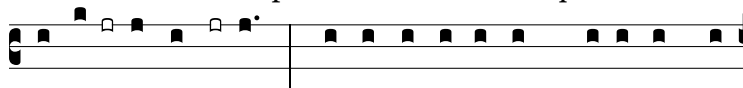
tó- rum. 12. Qui- a mi-se-ri-córdi- am et ve-ri- tá-tem



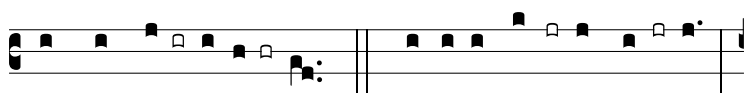
dí-li- git De- us: * grá-ti- am et gló-ri- am da- bit



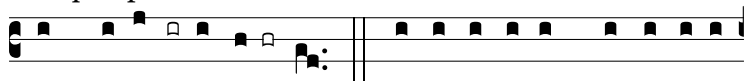
Dómi- nus. 13. Non pri- vá- bit bonis e- os qui ámbu- lant



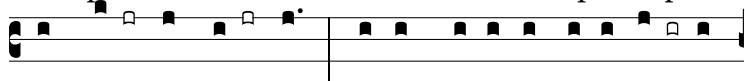
in in- no- cénti- a: * Dómi- ne virtú- tum, be- á- tus ho-



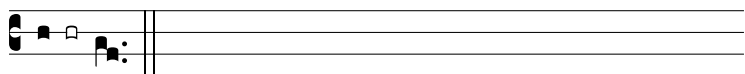
mo qui spe- rat in te. 14. Gló-ri- a Patri, et Fí-li- o, *



et Spi-rí-tu-i Sanc-to. 15. Sic-ut e-rat in princí-pi- o,



et nunc, et sem-per, * et in sæcu-la sæcu-ló- rum.



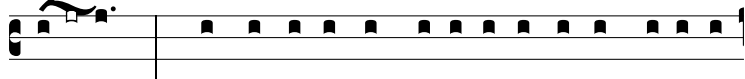
A-men.

83-7b

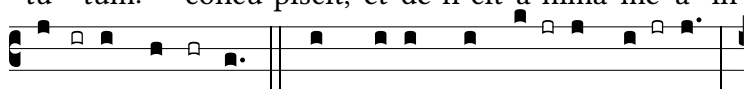
7.b



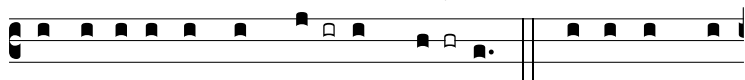
Quam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



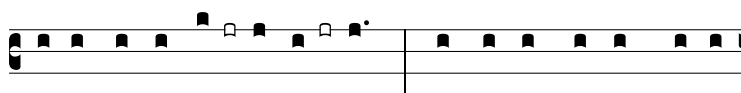
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in



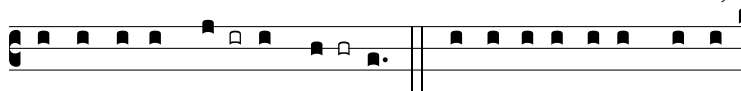
átri- a Dómi-ni. 2. Cor me-um, et ca- ro me- a: *



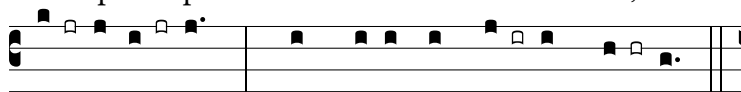
exsultavé-runt in De- um vi- vum. 3. Et-e-nim pas-



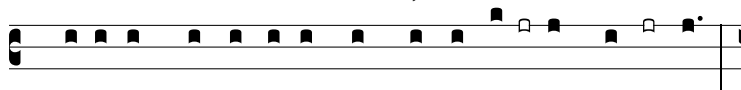
ser invé-nit si- bi do-mum: * et turtur ni-dum si-bi,



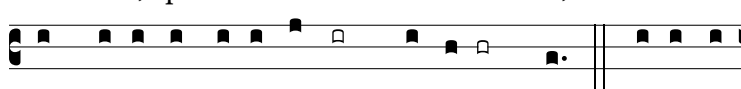
u-bi ponat pul- los su- os. 4. Altá-ri- a tu-a, Dómi-



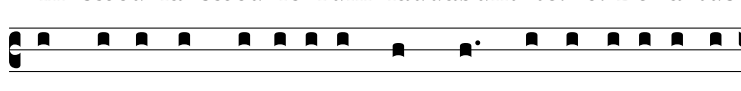
ne virtú- tum: * Rex me-us, et De- us me- us.



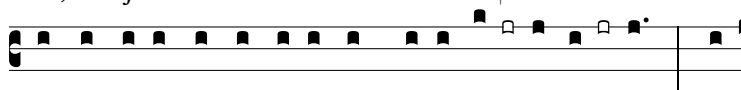
5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-ne: *



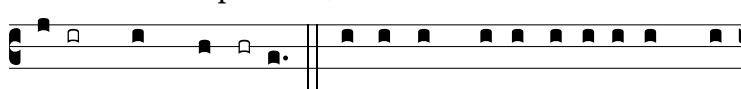
in sæcu-la sæcu-ló-rum laudábunt te. 6. Be-á-tus



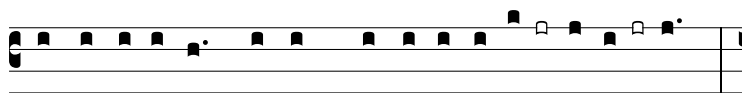
vir, cu-jus est auxí-li-um abs te: † ascensi-ónes in



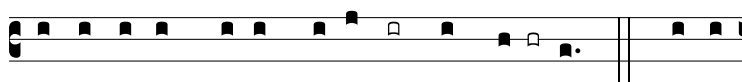
corde su-o dispó-su-it, in valle la- crimá- rum * in



loco, quem pó-su-it. 7. Et-e-nim bene-dicti-ónem da-



bit le-gislá-tor † i-bunt de virtú-te in virtú- tem: *



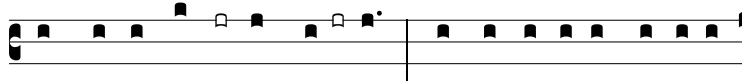
vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-



ne, De-us virtú-tum, exáudi o-ra-ti-ó- nem me-



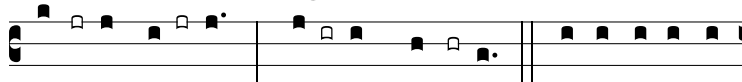
am: * áuri-bus pérci-pe, De- us Ja- cob. 9. Pro-téc-



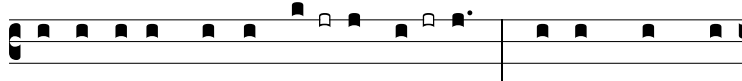
tor noster, áspi-ce, De- us: * et réspi-ce in fá-ci-em



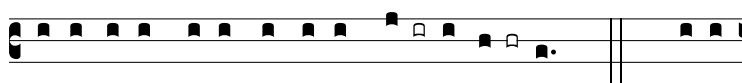
Chris- ti tu- i. 10. Qui- a mé-li- or est di- es una in



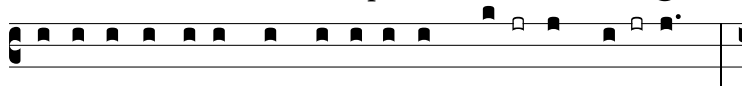
átri- is tu- is: * su- per míl-li- a. 11. E-lé-gi abjéc-



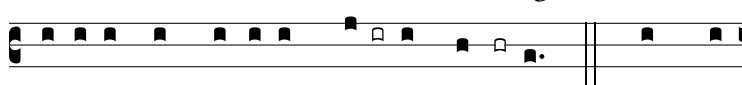
tus esse in domo De- i me- i: * ma-gis quam ha-



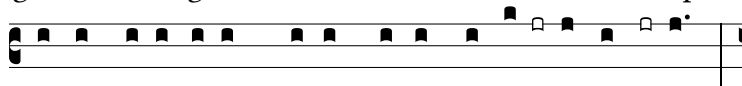
bi-tá-re in taberná-cu-lis pec-ca-tó- rum. 12. Qui- a



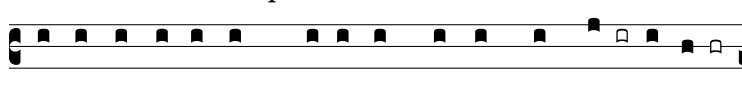
mi-se-ri-córdi- am et ve-ri-tá-tem dí-li-git De- us: *



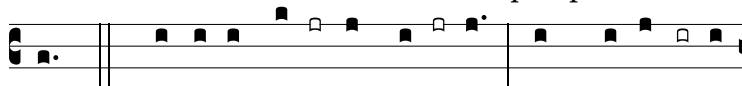
grá-ti- am et gló-ri- am da- bit Dóminus. 13. Non pri-



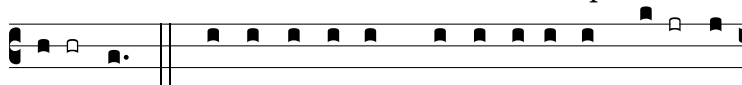
vá-bit bonis e-os qui ámbu-lant in in-no-cénti- a: *



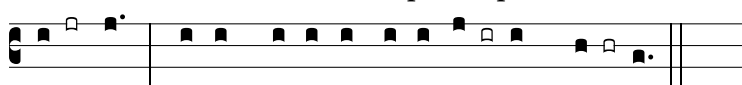
Dómi-ne virtú-tum, be-á-tus homo qui spe- rat in



te. 14. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i



Sanc-to. 15. Sic-ut e-rat in princí-pi- o, et nunc, et

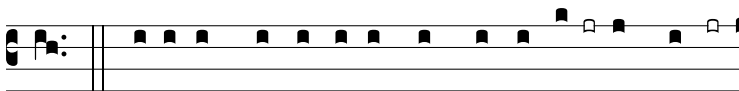


sem-per, * et in sæcu-la sæcu-ló- rum. A-men.

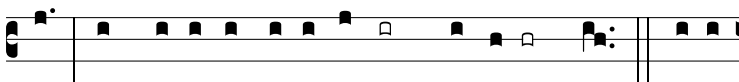
83-7c2

7.c2

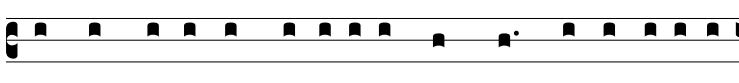
Quam di-lécta taberná-cu-la tu-a, Dómi-ne vir-
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in
átri-a Dómi-ni. 2. Cor me-um, et ca- ro me- a: *
exsultavé-runt in De- um vi- vum. 3. Et-e-nim pas-
ser invé-nit si- bi do-mum: * et turtur ni-dum si-bi,
u-bi ponat pul- los su- os. 4. Altá-ri-a tu-a, Dó-
mi-ne virtú- tum: * Rex me-us, et De- us me-



us. 5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-



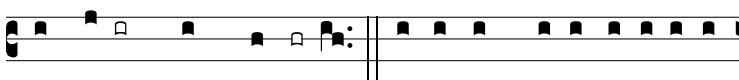
ne: * in sǣcu-la sǣcu-ló-rum laudábunt te. 6. Be-á-



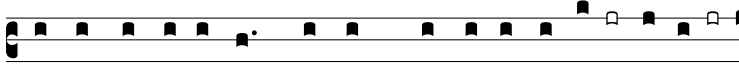
tus vir, cu-jus est auxí-li-um abs te: † ascensi-ónes



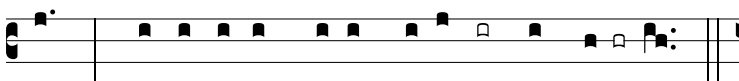
in corde su-o dispó-su-it, in valle la- crimá- rum *



in loco, quem pó-su-it. 7. Et-e-nim bene-dicti-ónem



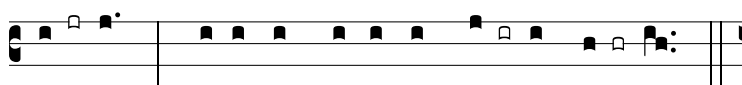
da-bit le-gislá-tor † i-bunt de virtú-te in virtú-



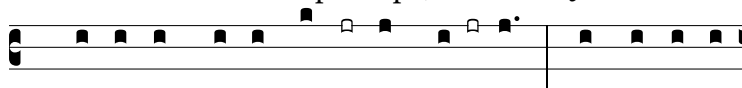
tem: * vi-dé-bi-tur De-us de-ó-rum in Si- on.



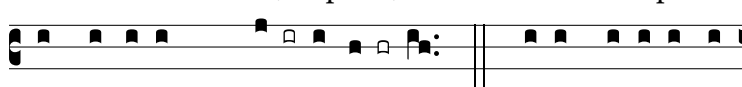
8. Dómi-ne, De-us virtú-tum, exáudi o-ra-ti-ó- nem



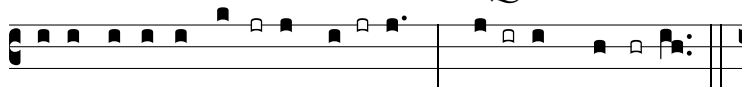
me- am: * áuri-bus pérci-pe, De- us Ja- cob.



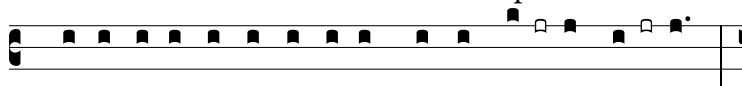
9. Pro-téctor noster, áspi-ce, De- us: * et réspi-ce



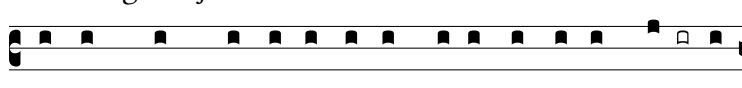
in fá-ci-em Chris- ti tu- i. 10. Qui- a mé-li- or est



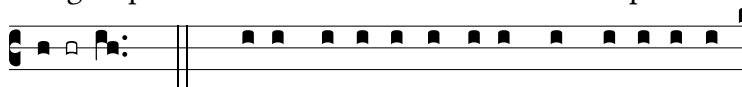
di- es una in átri- is tu- is: * su- per míl-li- a.



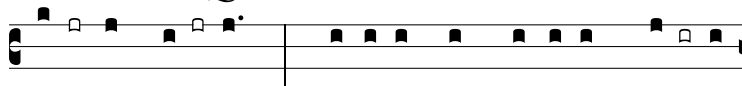
11. E-lé-gi abjéctus esse in domo De- i me- i: *



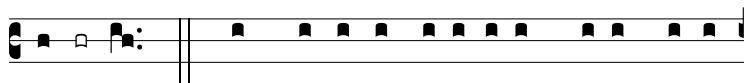
ma- gis quam ha-bi- tá-re in taberná- cu- lis pec- ca-



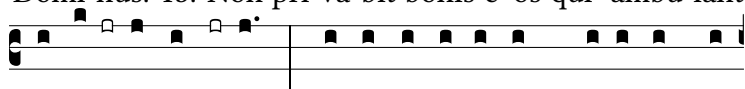
tó- rum. 12. Qui- a mi-se-ri-córdi- am et ve-ri- tá- tem



dí- li- git De- us: * grá- ti- am et gló- ri- am da- bit



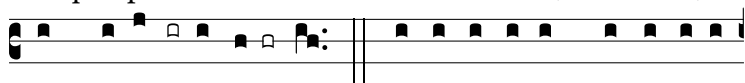
Dómi-nus. 13. Non pri-vá-bit bonis e-os qui ámbu-lant



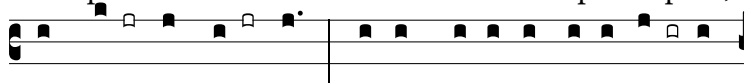
in in-no-cénti-a: * Dómi-ne virtú-tum, be-á-tus ho-



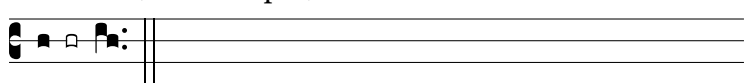
mo qui spe- rat in te. 14. Gló-ri-a Patri, et Fí-li-o, *



et Spi-rí-tu-i Sanc-to. 15. Sic-ut e-rat in princí-pi-o,



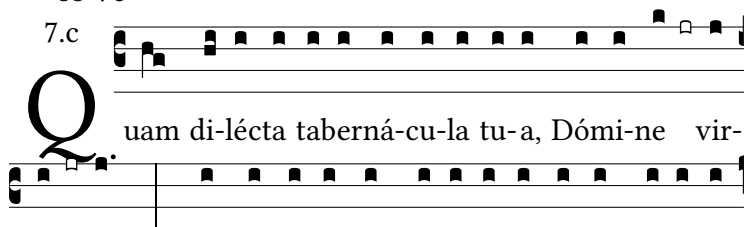
et nunc, et sem-per, * et in sæcu-la sæcu-ló-rum.



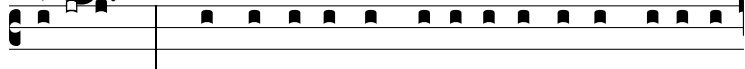
A-men.

83-7c

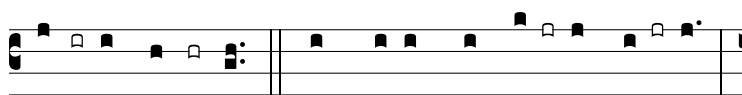
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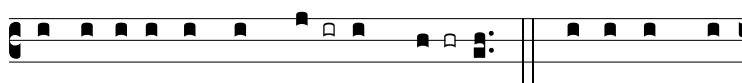
Q uam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



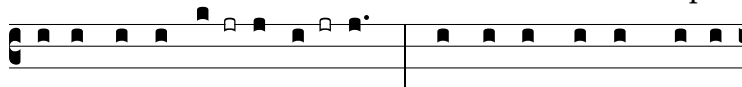
tú-tum: * concu-píscit, et dé-fi-cit á-nima me-a in



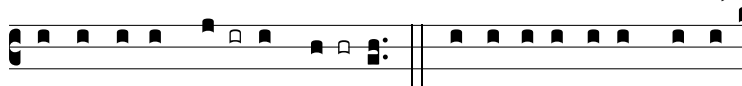
átri- a Dómi-ni. 2. Cor me-um, et ca- ro me- a: *



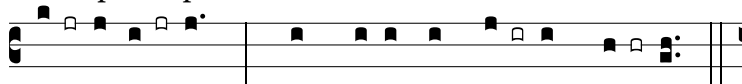
exsultavé-runt in De- um vi- vum. 3. Et-e-nim pas-



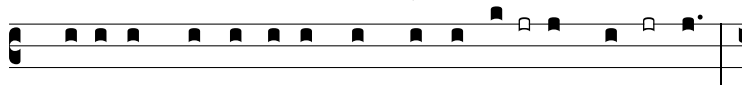
ser invé-nit si- bi do-mum: * et turtur ni-dum si-bi,



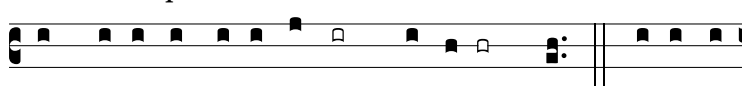
u-bi ponat pul- los su- os. 4. Altá-ri- a tu-a, Dómi-



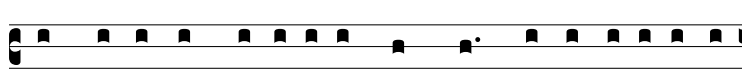
ne virtú- tum: * Rex me-us, et De- us me- us.



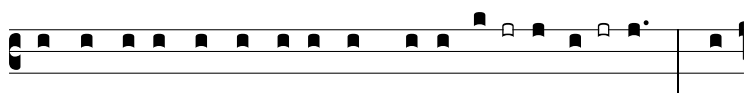
5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-ne: *



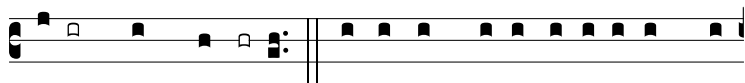
in sæcu-la sæcu-ló-rum laudábunt te. 6. Be- á-tus



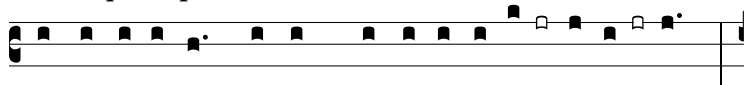
vir, cu-jus est auxí-li- um abs te: † ascensi- ónes in



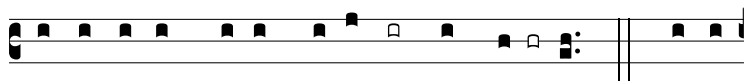
corde su-o dispó-su-it, in valle la- crimá- rum * in



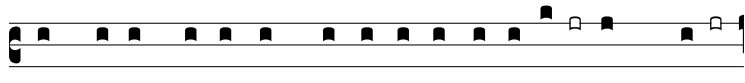
loco, quem pó-su-it. 7. Et-e-nim bene-dicti- ónem da-



bit le-gislá-tor † i-bunt de virtú-te in virtú- tem: *



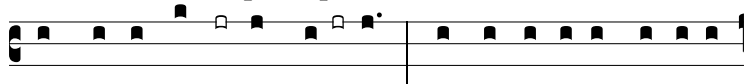
vi-dé-bi-tur De-us de- ó-rum in Si- on. 8. Dómi-



ne, De-us virtú-tum, exáudi o-ra-ti- ó- nem me-



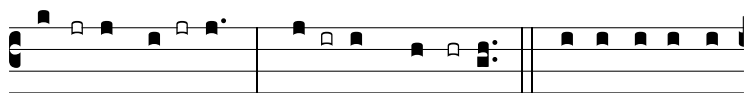
am: * áuri-bus pérci-pe, De- us Ja- cob. 9. Pro-téc-



tor noster, áspi-ce, De- us: * et réspi-ce in fá-ci-em



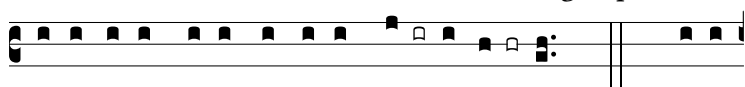
Chris- ti tu- i. 10. Qui- a mé-li- or est di- es una in



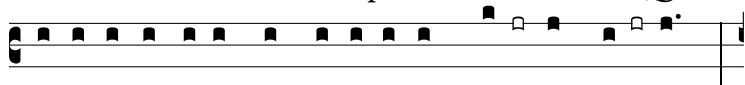
átri- is tu- is: * su- per míl-li- a. 11. E-lé-gi abjéc-



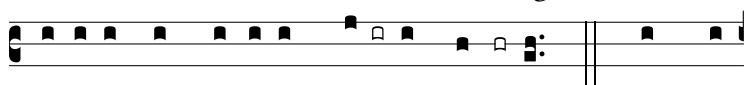
tus esse in domo De- i me- i: * ma-gis quam ha-



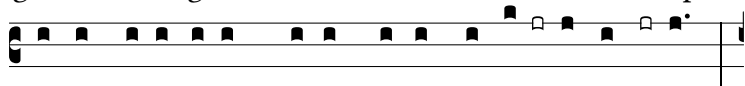
bi-tá-re in taberná-cu-lis pec-ca-tó- rum. 12. Qui- a



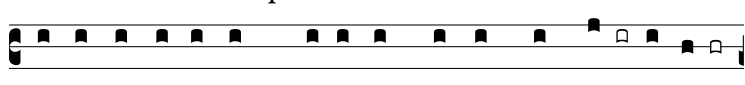
mi-se-ri-córdi- am et ve-ri-tá-tem dí-li-git De- us: *



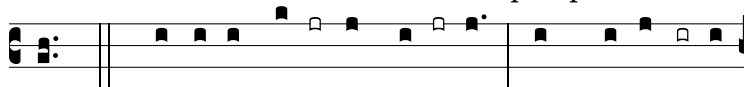
grá-ti- am et gló-ri- am da- bit Dóminus. 13. Non pri-



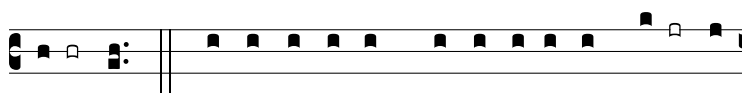
vá-bit bonis e-os qui ámbu-lant in in-no-cénti- a: *



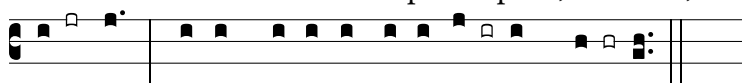
Dómi-ne virtú-tum, be-á-tus homo qui spe- rat in



te. 14. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i



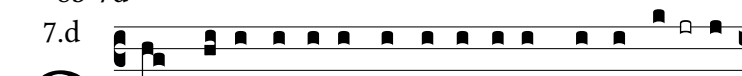
Sanc-to. 15. Sic-ut e-rat in princí-pi-o, et nunc, et



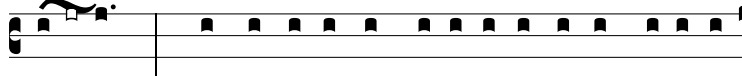
sem-per, * et in sæcu-la sæcu-ló- rum. A-men.

83-7d

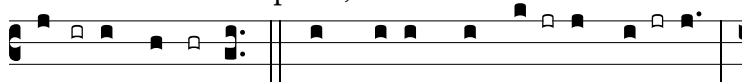
7.d



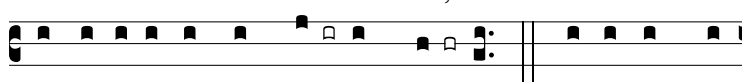
Quam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in



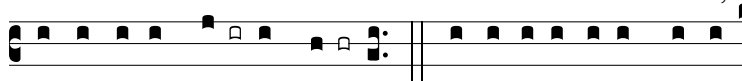
átri-a Dómi-ni. 2. Cor me-um, et ca- ro me- a: *



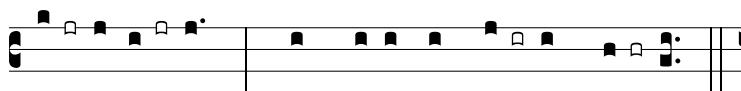
exsultavé-runt in De- um vi- vum. 3. Et-e-nim pas-



ser invé-nit si- bi do-mum: * et turtur ni-dum si-bi,



u-bi ponat pul- los su- os. 4. Altá-ri-a tu-a, Dómi-



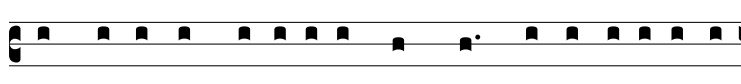
ne virtú- tum: * Rex me-us, et De- us me- us.



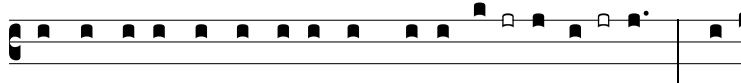
5. Be-á-ti, qui há-bi-tant in domo tu- a, Dómi-ne: *



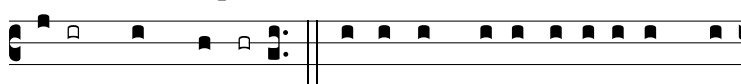
in sæcu-la sæcu-ló-rum laudábunt te. 6. Be- á-tus



vir, cu-jus est auxí-li-um abs te: † ascensi- ónes in



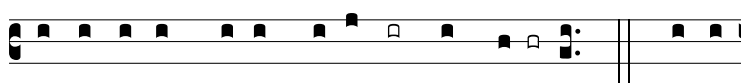
corde su-o dispó-su- it, in valle la- crimá- rum * in



loco, quem pó-su- it. 7. Et-e-nim bene-dicti- ónem da-



bit le-gislá-tor † i-bunt de virtú-te in virtú- tem: *



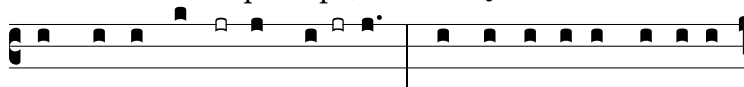
vi-dé-bi-tur De-us de- ó-rum in Si- on. 8. Dómi-



ne, De-us virtú-tum, exáudi o-ra-ti-ó- nem me-



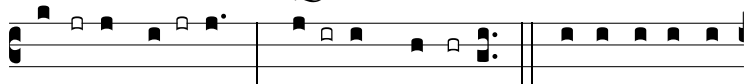
am: * áuri-bus pérci-pe, De- us Ja- cob. 9. Pro-téc-



tor noster, áspi-ce, De- us: * et réspi-ce in fá-ci-em



Chris- ti tu- i. 10. Qui- a mé-li- or est di- es una in



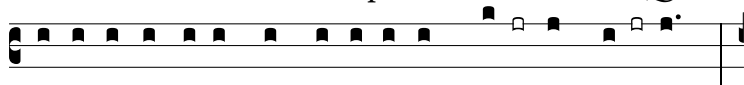
átri- is tu- is: * su- per míl-li- a. 11. E-lé-gi abjéc-



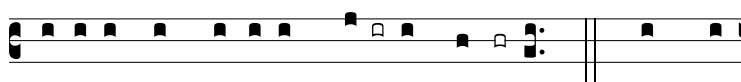
tus esse in domo De- i me- i: * ma-gis quam ha-



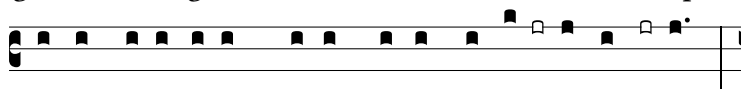
bi-tá-re in taberná-cu-lis pec-ca-tó- rum. 12. Qui- a



mi-se-ri-córdi- am et ve-ri-tá-tem dí-li-git De- us: *



grá-ti-am et gló-ri-am da-bit Dóminus. 13. Non pri-



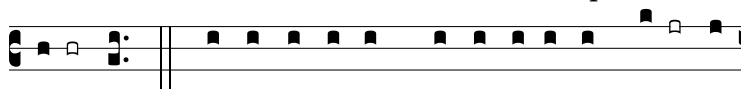
vá-bit bonis e-os qui ámbu-lant in in-no-cénti-a: *



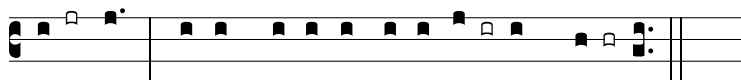
Dómi-ne virtú-tum, be-á-tus homo qui spe-rat in



te. 14. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i



Sanc-to. 15. Sic-ut e-rat in princí-pi-o, et nunc, et



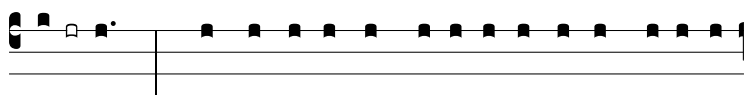
sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

83-8c

8.c



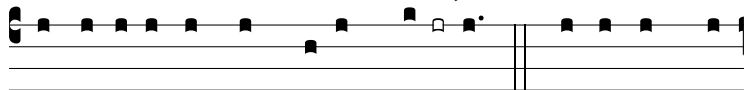
Quam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



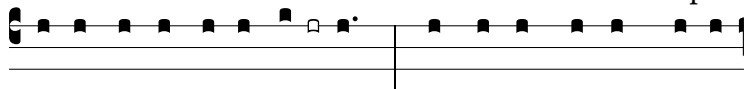
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in



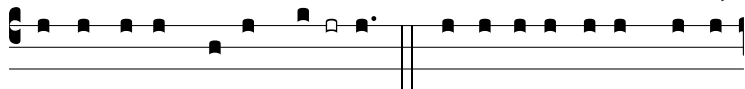
átri- a Dómi-ni. 2. Cor me-um, et ca-ro me- a: *



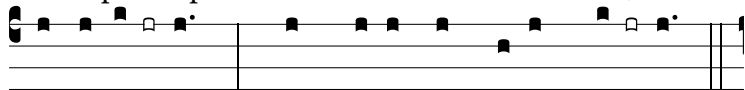
exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-



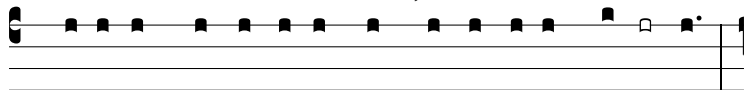
ser invé-nit si-bi do-mum: * et turtur ni-dum si-bi,



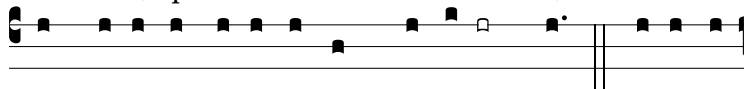
u-bi ponat pullos su- os. 4. Altá-ri- a tu-a, Dómi-



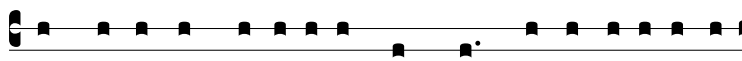
ne virtú- tum: * Rex me-us, et De-us me- us.



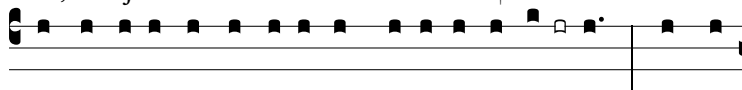
5. Be-á-ti, qui há-bi-tant in domo tu-a, Dómi-ne: *



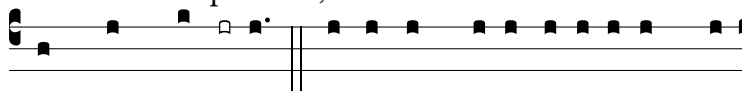
in sæcu-la sæcu-ló-rum laudábunt te. 6. Be- á-tus



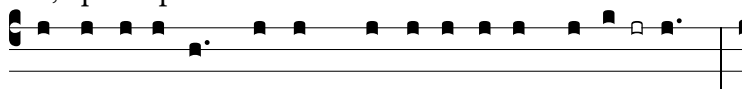
vir, cu-jus est auxí-li-um abs te: † ascensi-ónes in



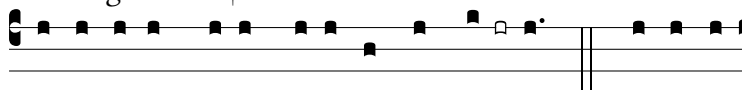
corde su-o dispó-su-it, in valle lacrimá- rum * in lo-



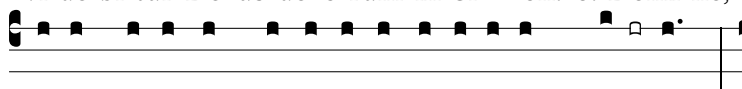
co, quem pó-su-it. 7. Et-e-nim bene-dicti-ónem da-



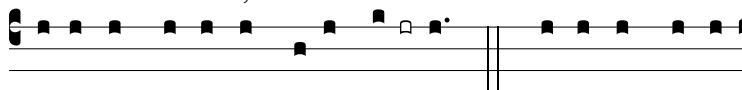
bit le-gislá-tor † i-bunt de virtú-te in virtú- tem: *



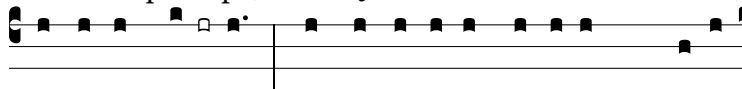
vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,



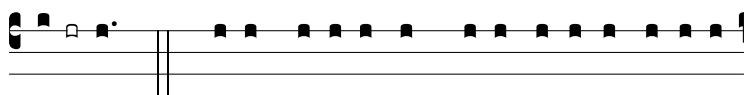
De-us virtú-tum, exáudi o-ra-ti-ónem me- am: *



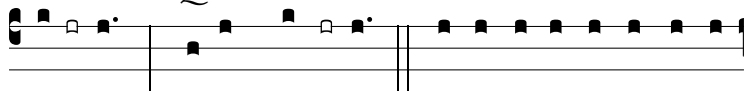
áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-téctor noster,



áspi-ce, De- us: * et réspi-ce in fá-ci-em Christi



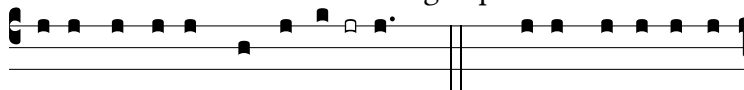
tu- i. 10. Qui- a mé-li- or est di- es una in átri- is



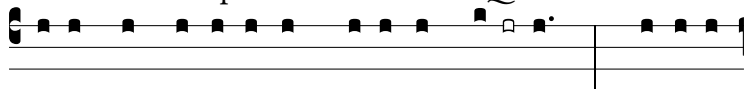
tu- is: * super míl-li- a. 11. E-lé-gi abjéctus esse



in domo De- i me- i: * ma-gis quam ha-bi-tá-re in



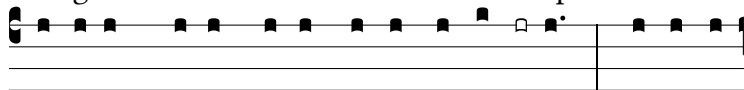
taberná-cu-lis pecca-tó- rum. 12. Qui- a mi-se-ri-cór-



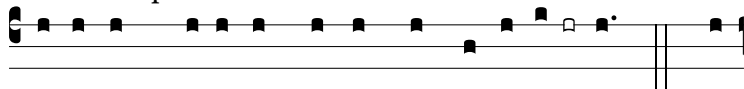
di- am et ve-ri-tá-tem dí-li-git De- us: * grá-ti- am



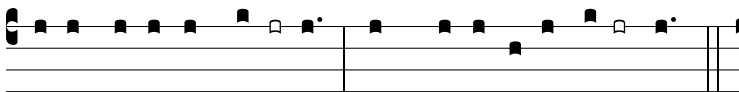
et gló-ri- am da-bit Dóminus. 13. Non pri-vá-bit bo-



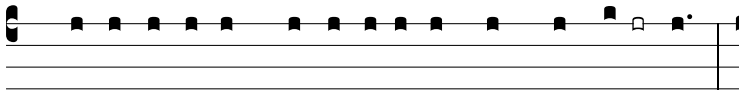
nis e-os qui ámbu-lant in inno-cénti- a: * Dómi-ne



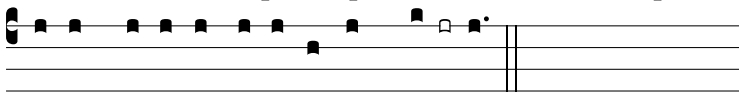
virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



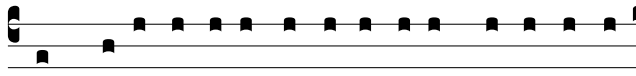
15. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



et in sæcu-la sæcu-ló-rum. A-men.

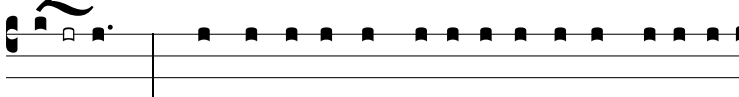
83-8G

8.G

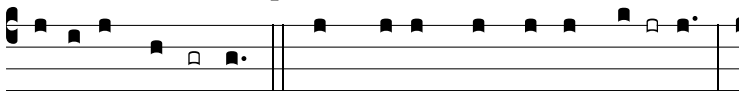


Q

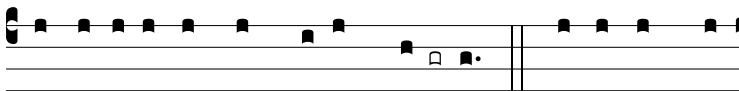
uam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



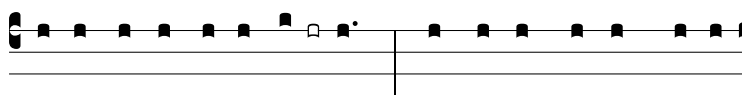
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in



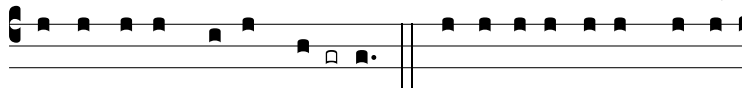
átri- a Dómi-ni. 2. Cor me-um, et ca-ro me- a: *



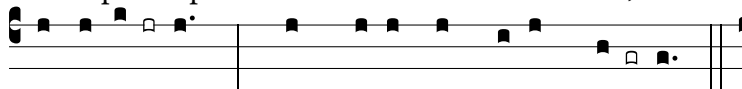
exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-



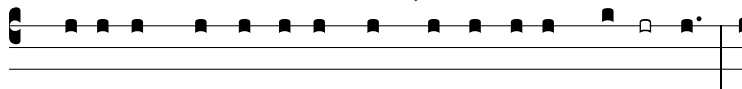
ser invé-nit si-bi do-mum: * et turtur ni-dum si-bi,



u-bi ponat pullos su- os. 4. Altá-ri-a tu-a, Dómi-



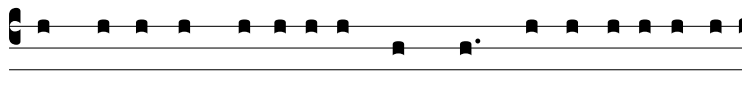
ne virtú- tum: * Rex me-us, et De-us me- us.



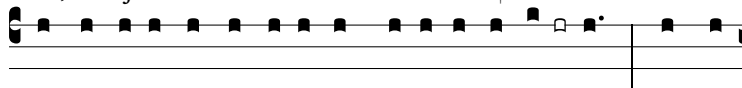
5. Be- á-ti, qui há-bi-tant in domo tu-a, Dómi-ne: *



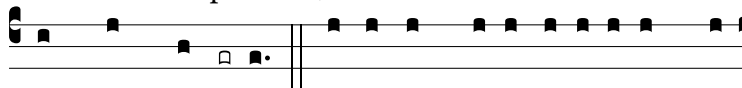
in sæcu-la sæcu-ló-rum laudábunt te. 6. Be- á-tus



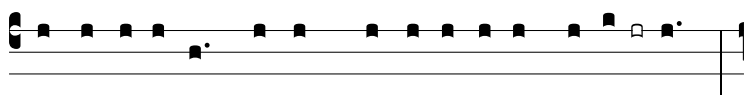
vir, cu-jus est auxí-li-um abs te: † ascensi- ónes in



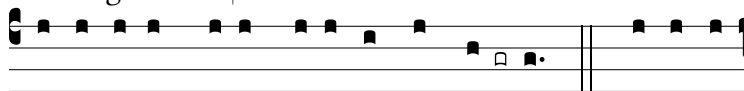
corde su-o dispó-su-it, in valle lacrimá- rum * in lo-



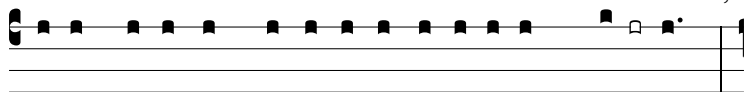
co, quem pó-su-it. 7. Et-e-nim bene-dicti- ónem da-



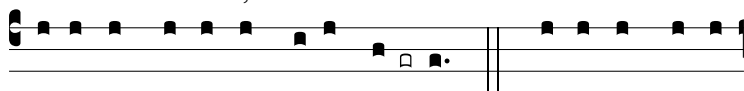
bit le-gislá-tor † i-bunt de virtú-te in virtú- tem: *



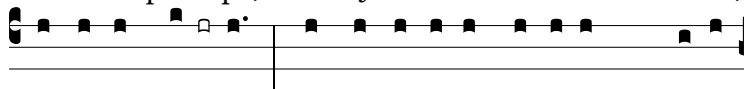
vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,



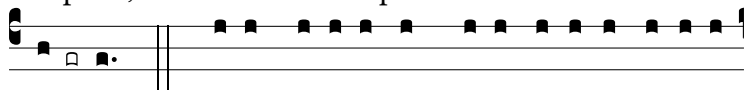
De-us virtú-tum, exáudi o-ra-ti-ónem me- am: *



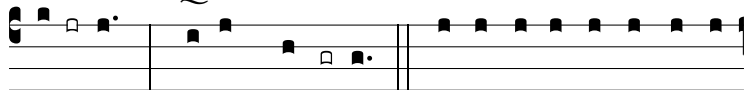
áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-téctor noster,



áspi-ce, De- us: * et réspi-ce in fá-ci-em Christi



tu- i. 10. Qui- a mé-li- or est di- es una in átri- is



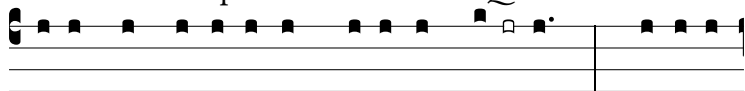
tu- is: * super míl-li- a. 11. E-lé-gi abjéctus esse



in domo De- i me- i: * ma-gis quam ha-bi-tá-re in



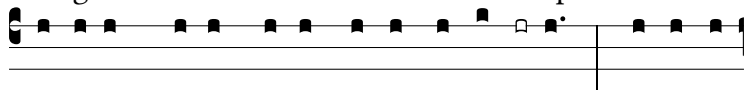
taberná-cu-lis pecca-tó- rum. 12. Qui- a mi-se-ri-cór-



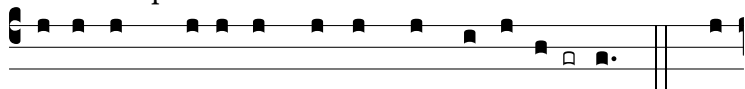
di- am et ve-ri-tá-tem dí-li-git De- us: * grá-ti- am



et gló-ri- am da-bit Dóminus. 13. Non pri-vá-bit bo-



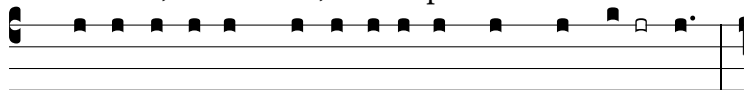
nis e-os qui ámbu-lant in inno-cénti- a: * Dómi-ne



virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



15. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *

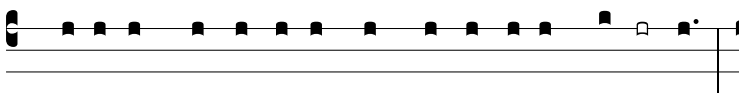


et in sæcu-la sæcu-ló-rum. A-men.

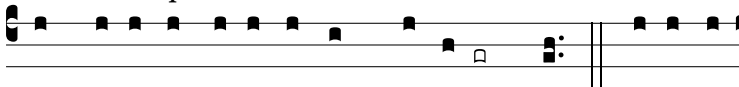
83-8Gstar

8.G*

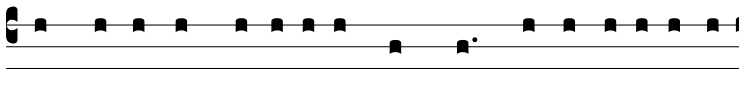
Quam di-lécta taberná-cu-la tu-a, Dómi-ne vir-
tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in
átri-a Dómi-ni. 2. Cor me-um, et ca-ro me- a: *
exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-
ser invé-nit si-bi do-mum: * et turtur ni-dum si-bi,
u-bi ponat pullos su- os. 4. Altá-ri-a tu-a, Dómi-
ne virtú- tum: * Rex me-us, et De-us me- us.



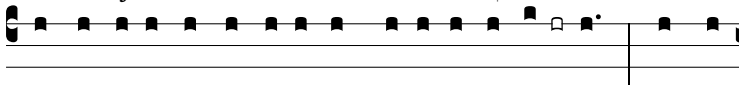
5. Be- á-ti, qui há-bi-tant in domo tu-a, Dómi-ne: *



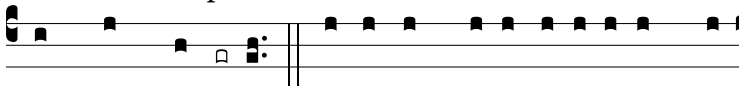
in sǣcu-la sǣcu-ló-rum laudábunt te. 6. Be- á-tus



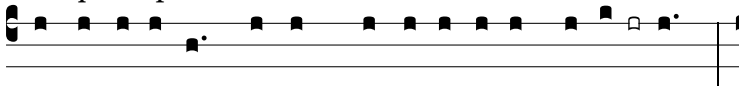
vir, cu-jus est auxí-li-um abs te: † ascensi- ónes in



corde su-o dispó-su- it, in valle lacrimá- rum * in lo-



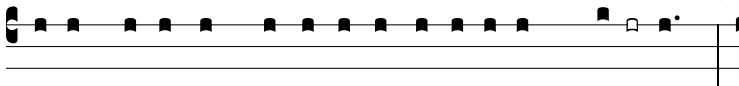
co, quem pó-su- it. 7. Et-e-nim bene-dicti- ónem da-



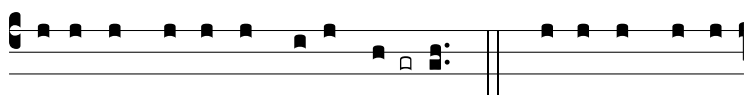
bit le-gislá-tor † i-bunt de virtú-te in virtú- tem: *



vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,



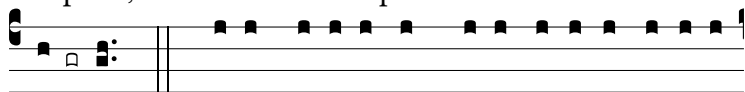
De- us virtú-tum, exáudi o-ra-ti- ónem me- am: *



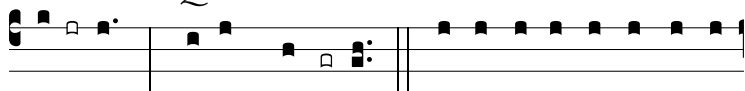
áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-téctor noster,



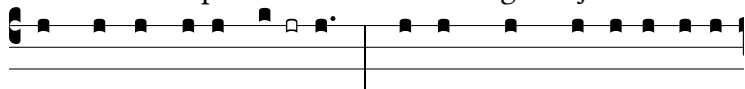
áspi-ce, De- us: * et réspi-ce in fá-ci-em Christi



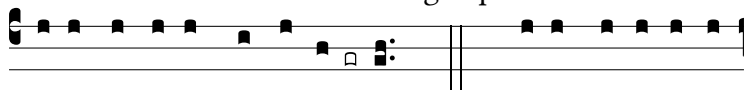
tu- i. 10. Qui- a mé-li- or est di- es una in átri- is



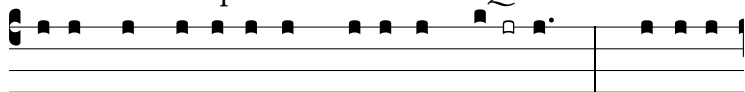
tu- is: * super míl-li- a. 11. E-lé-gi abjéctus esse



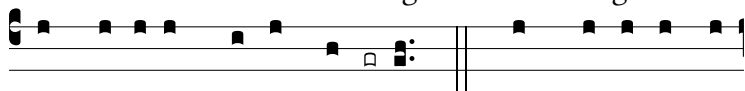
in domo De- i me- i: * ma-gis quam ha-bi-tá-re in



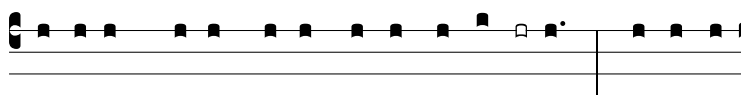
taberná-cu-lis pecca-tó- rum. 12. Qui- a mi-se-ri-cór-



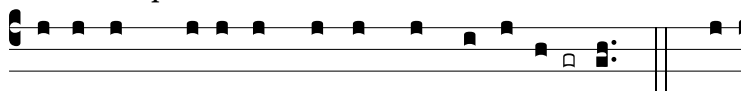
di- am et ve-ri-tá-tem dí-li-git De- us: * grá-ti- am



et gló-ri- am da-bit Dóminus. 13. Non pri-vá-bit bo-



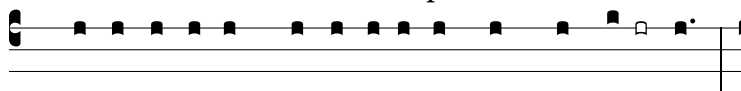
nis e-os qui ámbu-lant in inno-cénti-a: * Dómi-ne



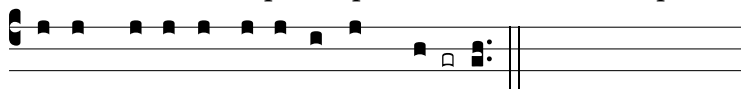
virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-



ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.

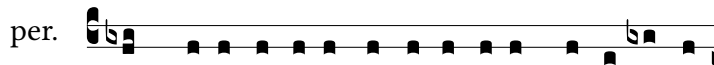


15. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



et in sæcu-la sæcu-ló-rum. A-men.

83-per



Quam di-lécta taberná-cu-la tu-a, Dómi-ne vir-



tú- tum: * concu-píscit, et dé-fi-cit á-nima me-a in

átri- a Dómi-ni. 2. Cor me-um, et ca-ro me- a: *

exsultavé-runt in De-um vi- vum. 3. Et-e-nim pas-
 ser invé-nit si-bi do-mum: * et turtur ni-dum si-bi,
 u-bi ponat pullos su- os. 4. Altá-ri- a tu-a, Dómi-
 ne virtú- tum: * Rex me-us, et De-us me- us.

5. Be- á-ti, qui há-bi-tant in domo tu-a, Dómi-ne: *
 in sæcu-la sæcu-ló-rum laudábunt te. 6. Be- á-tus
 vir, cu-jus est auxí-li- um abs te: † ascensi- ónes in



corde su-o dispó-su-it, in valle lacrimá- rum * in lo-

co, quem pó-su-it. 7. Et-e-nim bene-dicti- ónem da-

bit le-gislá-tor † i-bunt de virtú-te in virtú- tem: *

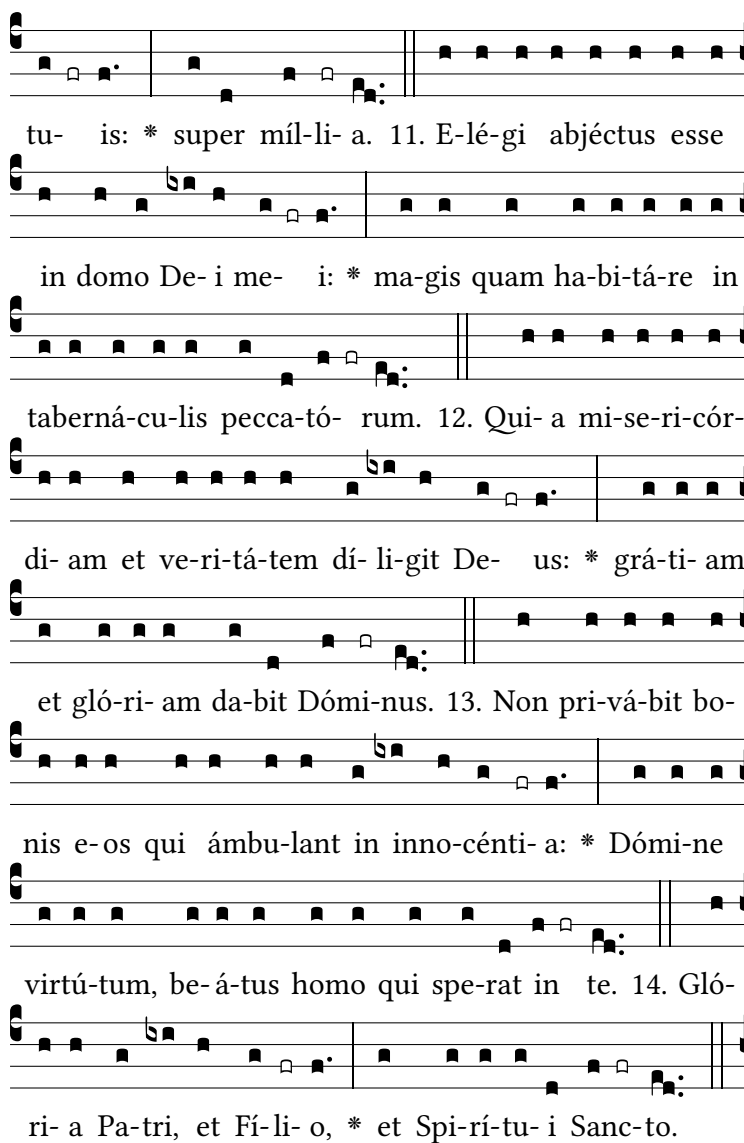
vi-dé-bi-tur De-us de-ó-rum in Si- on. 8. Dómi-ne,

De-us virtú-tum, exáudi o-ra-ti- ónem me- am: *

áuri-bus pérci-pe, De-us Ja- cob. 9. Pro-téctor noster,

áspi-ce, De- us: * et réspi-ce in fá-ci-em Christi

tu- i. 10. Qui-a mé-li-or est di-es una in á-tri-is



tu- is: * super míl-li- a. 11. E-lé-gi abjéctus esse

in domo De- i me- i: * ma-gis quam ha-bi-tá-re in

taberná-cu-lis pecca-tó- rum. 12. Qui- a mi-se-ri-cór-

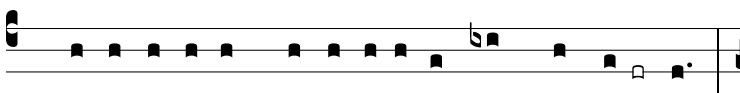
di- am et ve-ri-tá-tem dí- li-git De- us: * grá-ti- am

et gló-ri- am da-bit Dómi-nus. 13. Non pri-vá-bit bo-

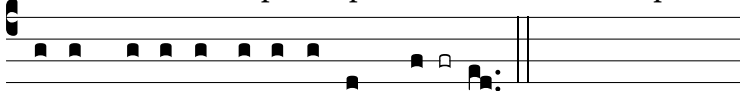
nis e-os qui ámbu-lant in inno-cénti- a: * Dómi-ne

virtú-tum, be-á-tus homo qui spe-rat in te. 14. Gló-

ri- a Pa-tri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



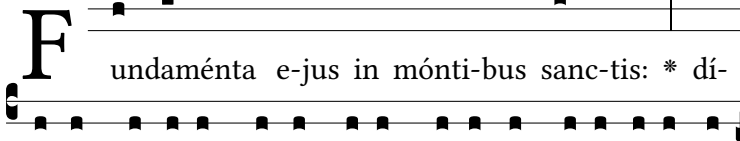
15. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



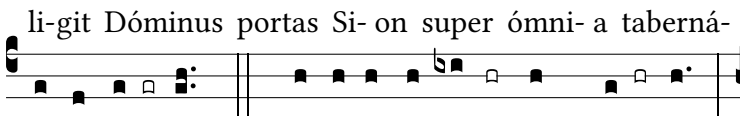
et in sæcu-la sæcu-ló-rum. A-men.

86-1a2

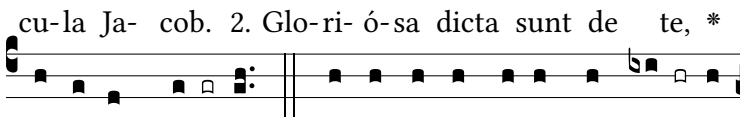
1.a2



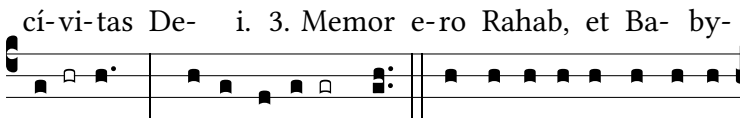
undaménta e-jus in mónti-bus sanc-tis: * dí-



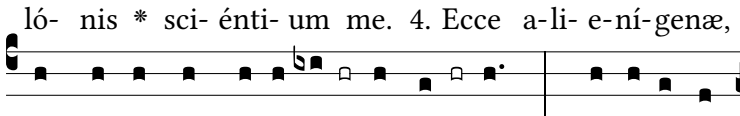
li-git Dóminus portas Si-on super ómni-a taberná-



cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, *

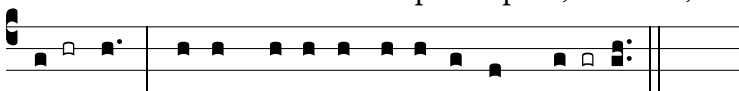
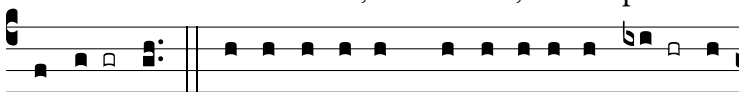
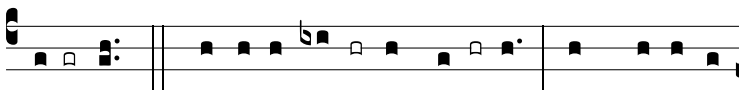
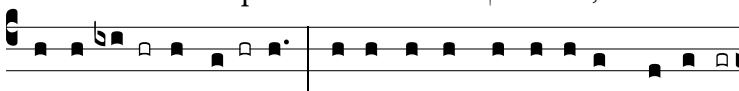
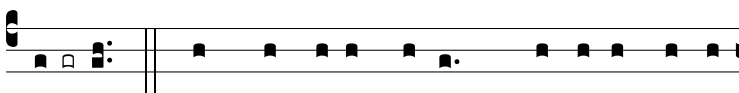


cí-vi-tas De- i. 3. Memor e-ro Rahab, et Ba- by-



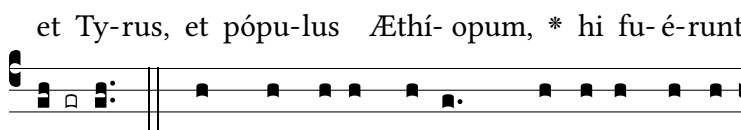
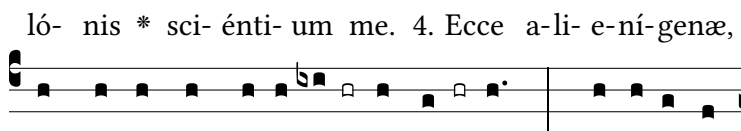
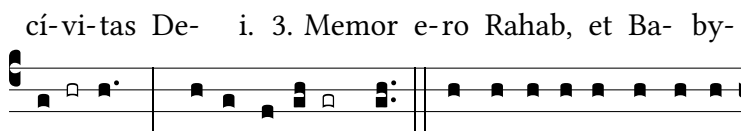
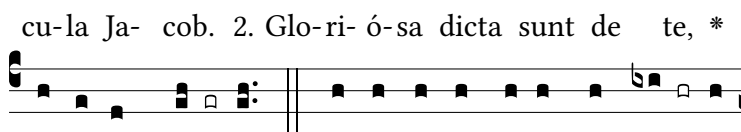
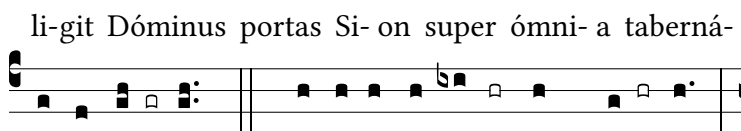
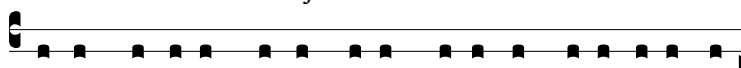
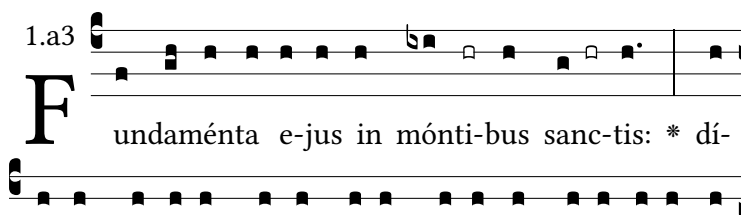
ló- nis * sci- énti- um me. 4. Ecce a-li- e-ní-genæ,

et Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt

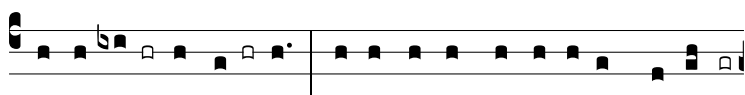


86-1a3

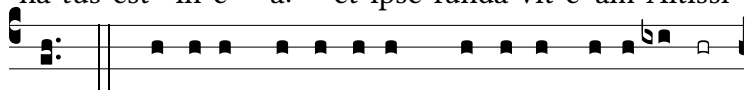
1.a3



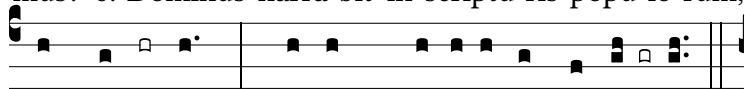
il- lic. 5. Numquid Si-on di-cet: † Homo, et homo



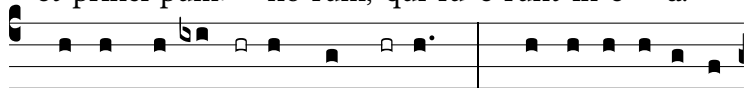
na-tus est in e- a: * et ipse fundá-vit e-am Altíssi-



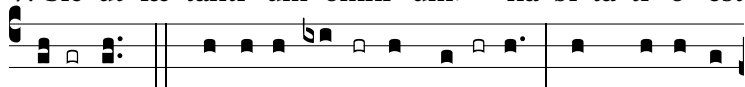
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



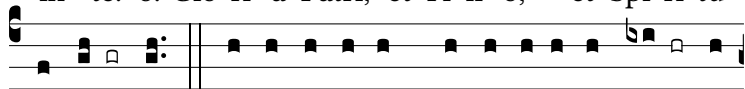
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



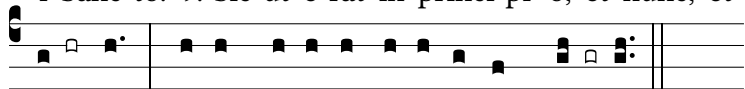
7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



i Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc, et



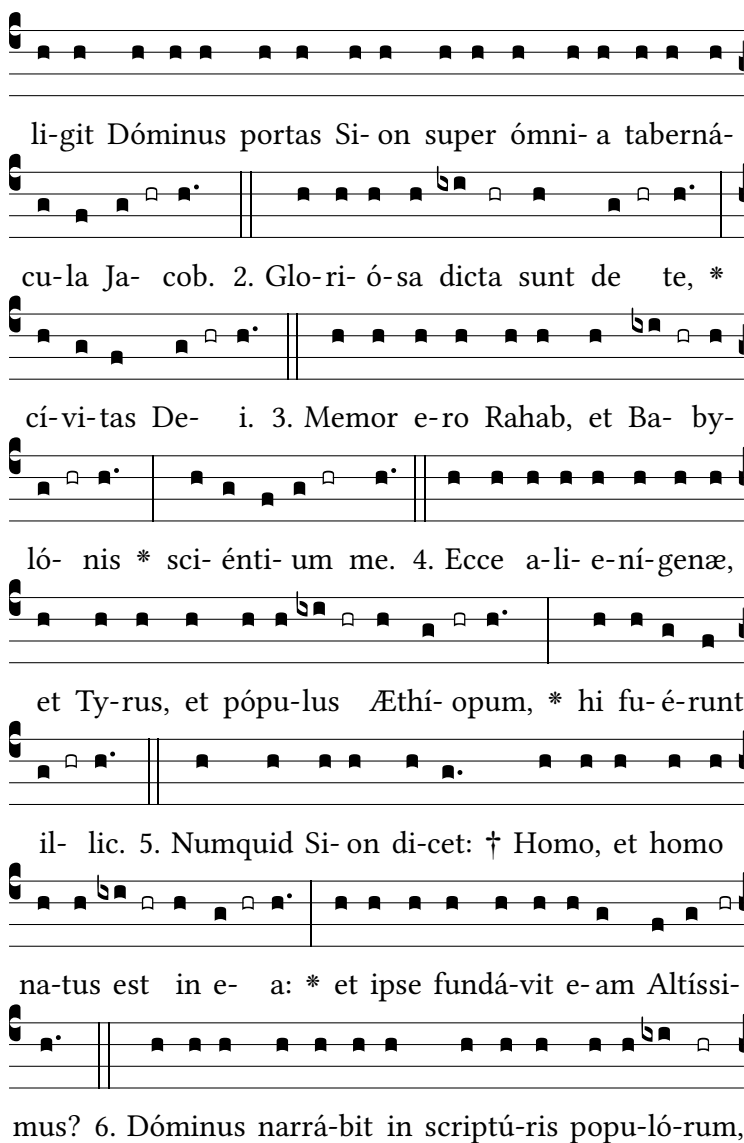
sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

86-1a

1.a



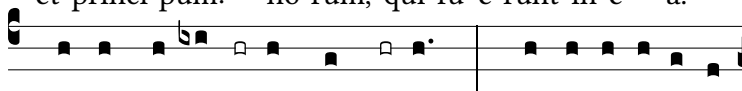
Fundaménta e-jus in mónti-bus sanc-tis: * dí-



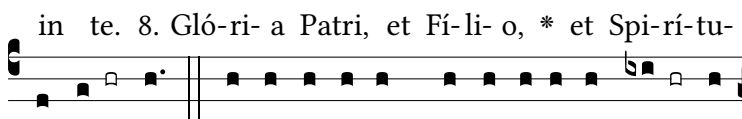
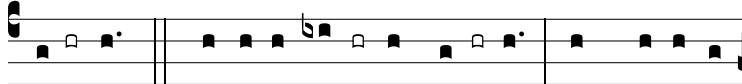
li-git Dóminus portas Si-on super ómni-a taberná-
cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, *
cí-vi-tas De- i. 3. Memor e-ro Rahab, et Ba- by-
ló- nis * sci- énti- um me. 4. Ecce a-li- e-ní-genæ,
et Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt
il- lic. 5. Numquid Si-on di-cet: † Homo, et homo
na-tus est in e- a: * et ipse fundá-vit e-am Altíssi-
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



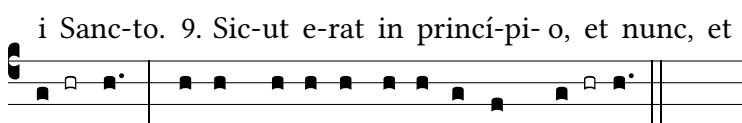
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



7. Sic-ut læ-tánti- um ómni- um: * ha-bi-tá-ti- o est



in te. 8. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-

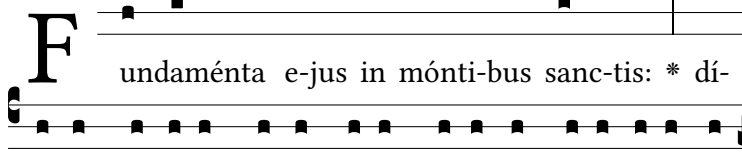
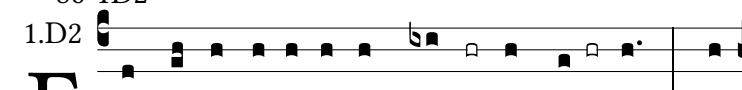


i Sanc-to. 9. Sic-ut e-rat in prínci-pi- o, et nunc, et

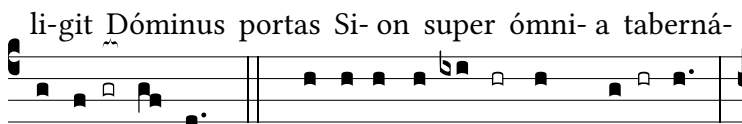
sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

86-1D2

1.D2

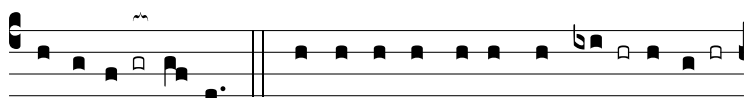


Fundaménta e-jus in mónti-bus sanc-tis: * dí-



li-git Dóminus portas Si-on super ómni- a taberná-

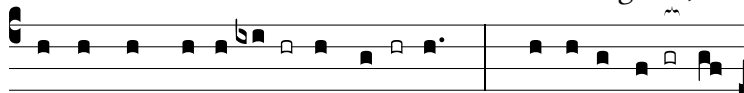
cu-la Ja-cob. 2. Glo-ri- ó-sa dicta sunt de te, *



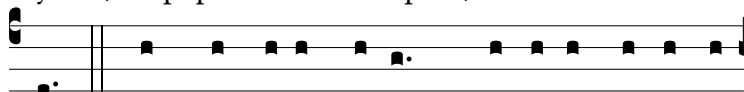
cí-vi-tas De- i. 3. Memor e-ro Ra-hab, et Ba- by-ló-



nis * sci- énti- um me. 4. Ecce a-li- e-ní-genæ, et



Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt il-



lic. 5. Numquid Si-on di-cet: † Homo, et homo na-



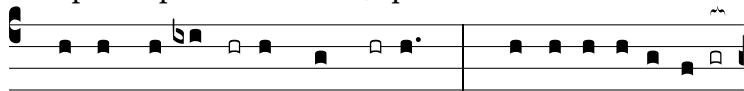
tus est in e- a: * et ipse fundá-vit e-am Altís-si-



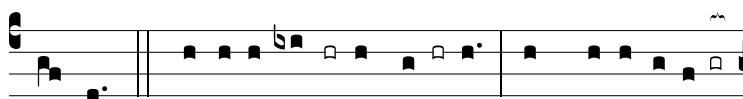
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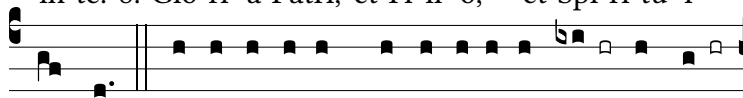
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



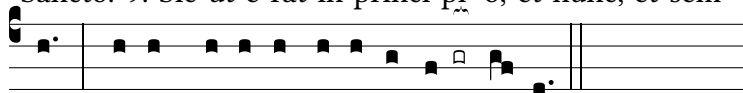
7. Sic-ut læ-tánti- um ómni- um: * ha-bi-tá-ti- o est



in te. 8. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i



Sancto. 9. Sic-ut e-rat in princí-pi- o, et nunc, et sem-



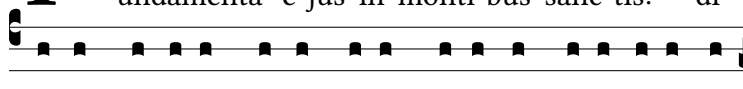
per, * et in sæcu-la sæcu-ló-rum. Amen.

86-1D-

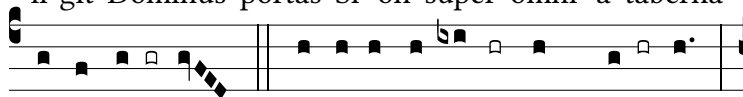
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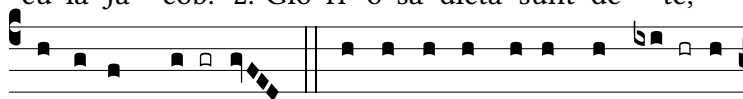
Fundaménta e-jus in mónti-bus sanc-tis: * dí-



li-git Dóminus portas Si-on super ómni- a taberná-



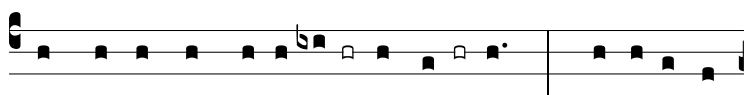
cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, *



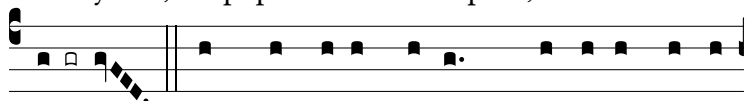
cí-vi-tas De- i. 3. Memor e-ro Rahab, et Ba- by-



ló- nis * sci- énti- um me. 4. Ecce a-li- e-ní-genæ,



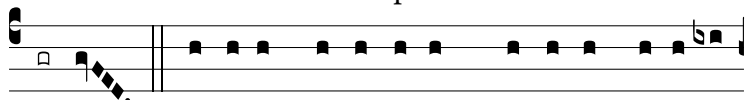
et Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt



il- lic. 5. Numquid Si-on di-cet: † Homo, et homo



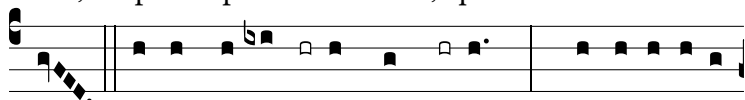
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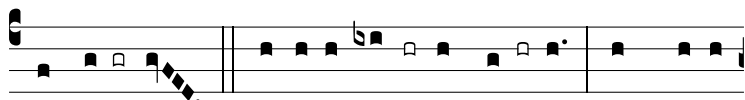
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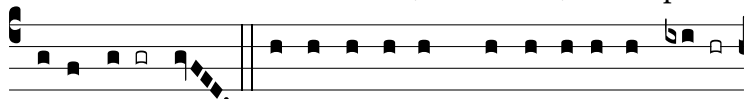
rum, et prínci-pum: * ho-rum, qui fu-é-runt in e-



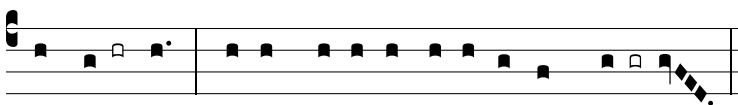
a. 7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o



est in te. 8. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-



tu-i Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc,

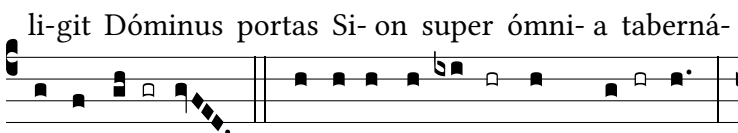
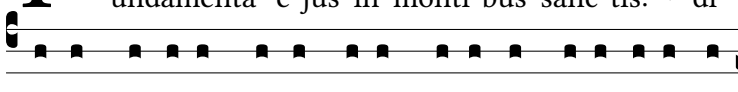


et sem-per, * et in sǣcu-la sǣcu-ló-rum. A-men.

86-1D



Fundaménta e-jus in mónti-bus sanc-tis: * dí-



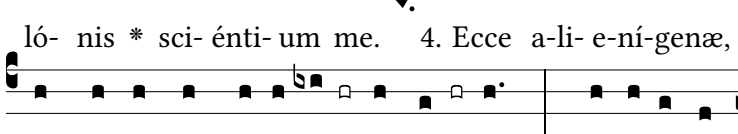
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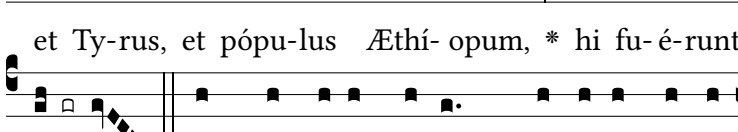
cu-la Ja-cob. 2. Glo-ri-ó-sa dicta sunt de te, *



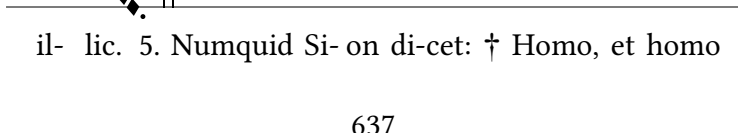
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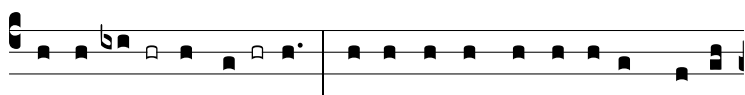
ló-nis * sci-énti-um me. 4. Ecce a-li-e-ní-genæ,



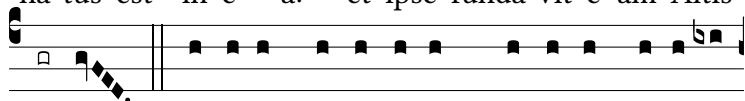
et Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt



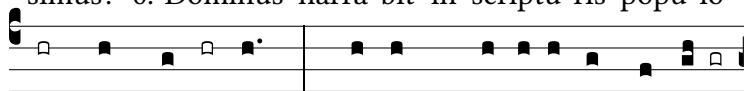
il-lic. 5. Numquid Si-on di-cet: † Homo, et homo



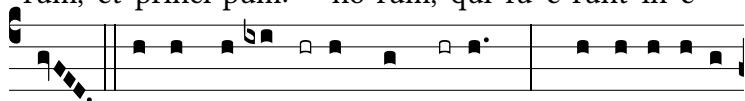
na-tus est in e- a: * et ipse fundá-vit e-am Altís-



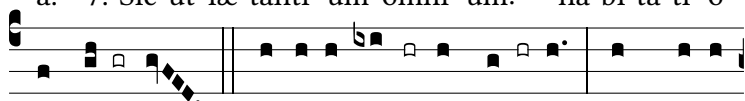
simus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-



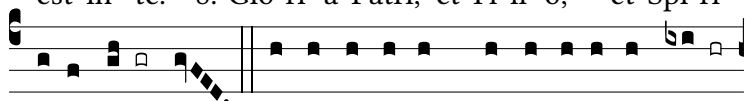
rum, et princi-pum: * ho-rum, qui fu-é-runt in e-



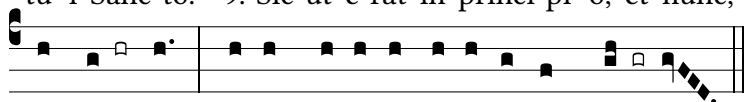
a. 7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti o



est in te. 8. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-



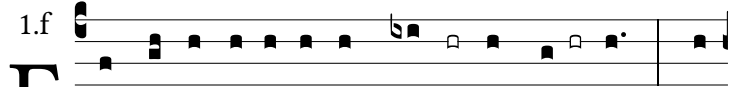
tu-i Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc,



et sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

86-1f

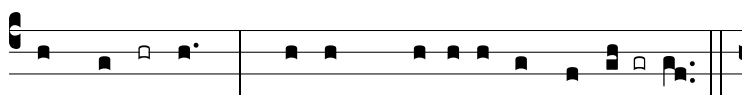
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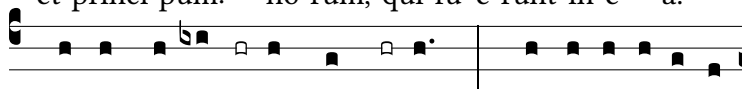
Fundaménta e-jus in mónti-bus sanc-tis: * dí-



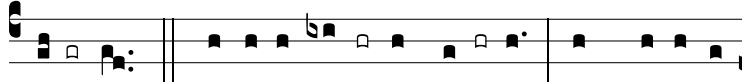
li-git Dóminus portas Si-on super ómni-a taberná-
cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, *
cí-vi-tas De- i. 3. Memor e-ro Rahab, et Ba- by-
ló- nis * sci- énti- um me. 4. Ecce a-li- e-ní-genæ,
et Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt
il- lic. 5. Numquid Si-on di-cet: † Homo, et homo
na-tus est in e- a: * et ipse fundá-vit e-am Altíssi-
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



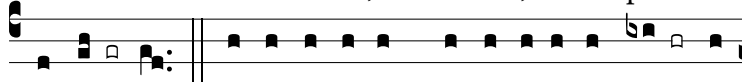
et princi-pum: * ho-rum, qui fu-é-runt in e- a.



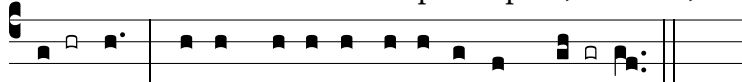
7. Sic-ut læ-tánti- um ómni- um: * ha-bi-tá-ti- o est



in te. 8. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-



i Sanc-to. 9. Sic-ut e-rat in princí-pi- o, et nunc, et



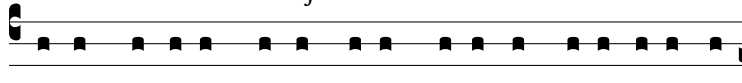
sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

86-1g2

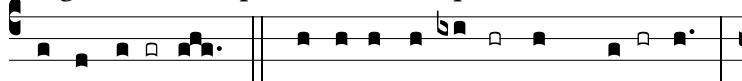
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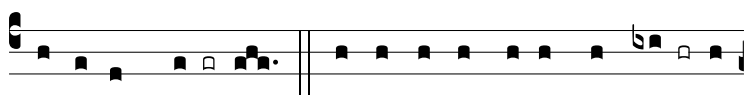
F undaménta e-jus in mónti-bus sanc-tis: * dí-



li-git Dóminus portas Si- on super ómni- a taberná-



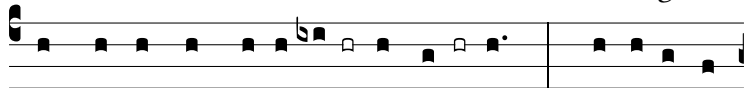
cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, *



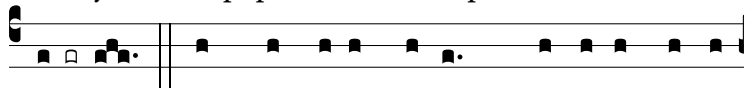
cí-vi-tas De- i. 3. Memor e-ro Ra-hab, et Ba-by-



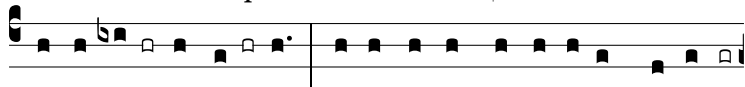
ló-nis * sci-énti-um me. 4. Ecce a-li-e-ní-genæ,



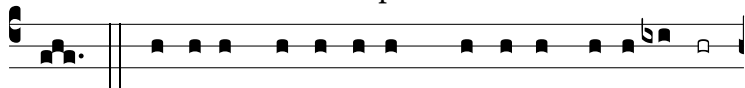
et Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt



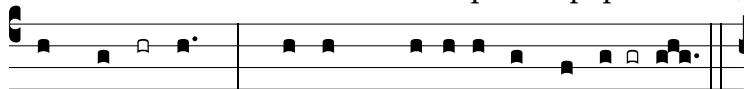
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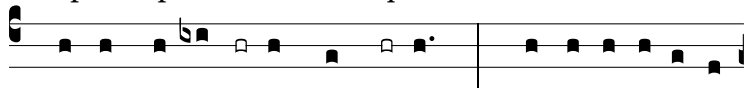
na-tus est in e- a: * et ipse fundá-vit e-am Altíssi-



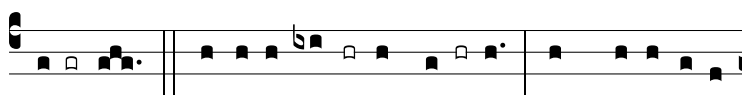
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



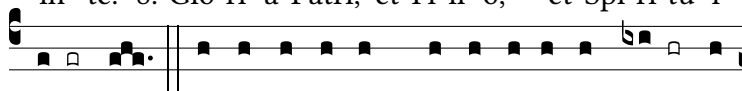
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



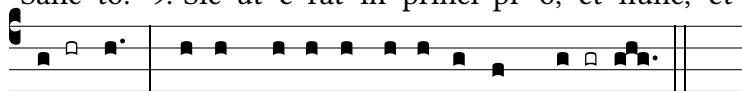
7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i



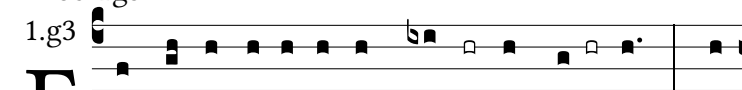
Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc, et



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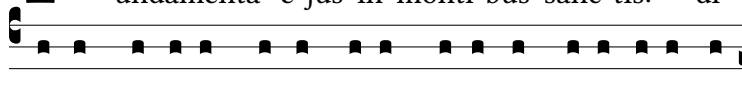
86-1g3

1.g3

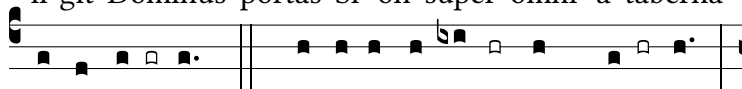


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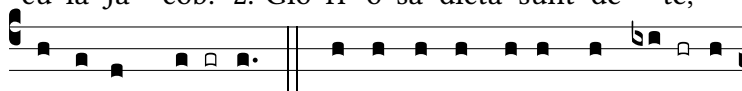
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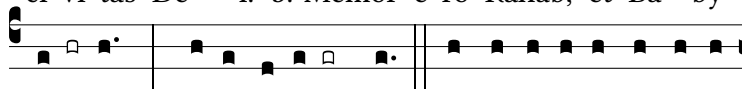
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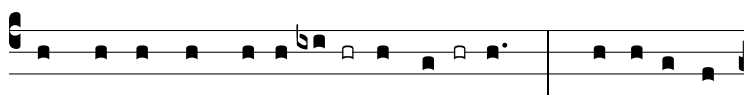
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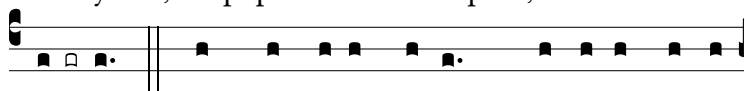
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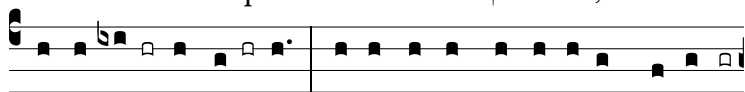
ló-nis * sci-énti-um me. 4. Ecce a-li-e-ní-genæ,



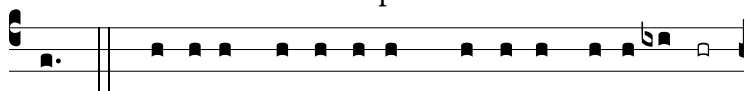
et Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt



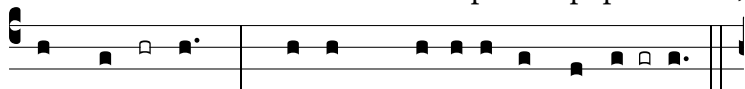
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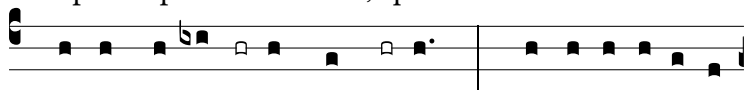
na-tus est in e- a: * et ipse fundá-vit e-am Altíssi-



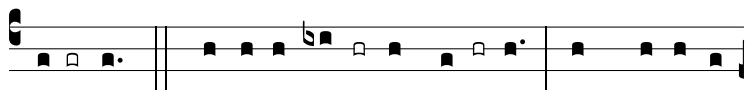
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



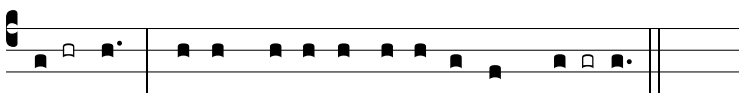
7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



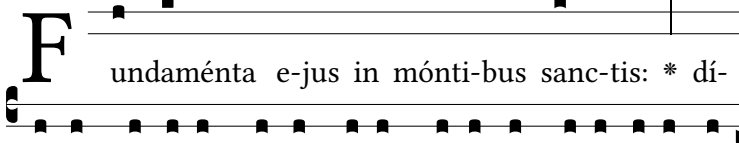
i Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc, et



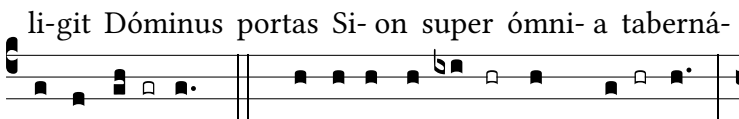
sem-per, * et in sǣcu-la sǣcu-ló-rum. A-men.

86-1g

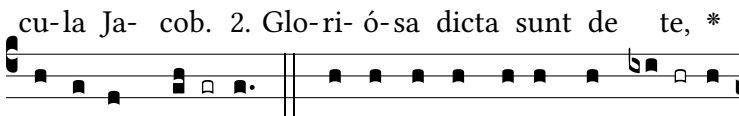
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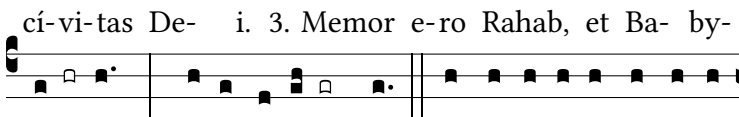
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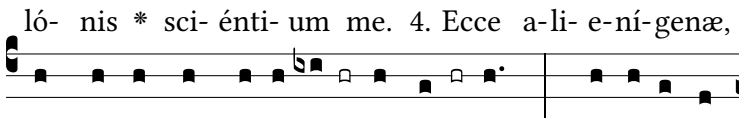
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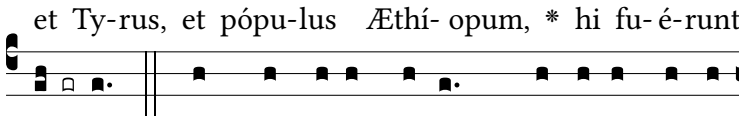
cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, *



cí-vi-tas De- i. 3. Memor e-ro Rahab, et Ba- by-

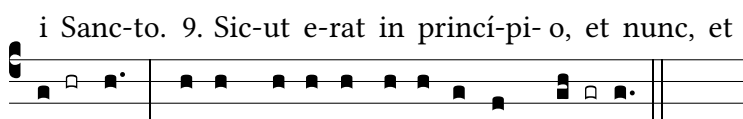
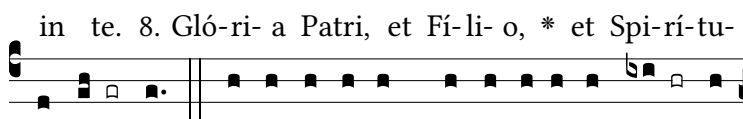
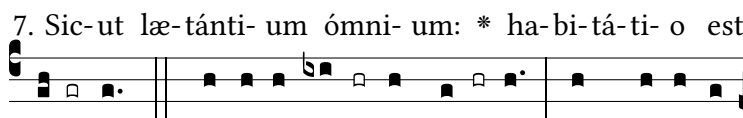
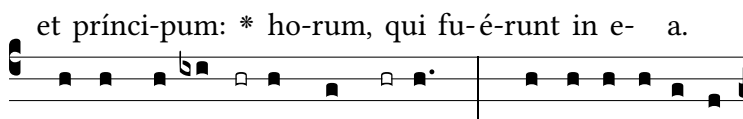
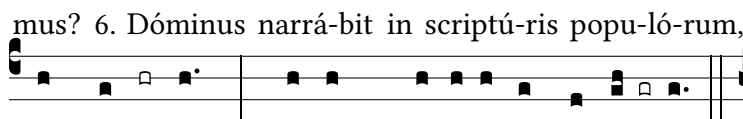
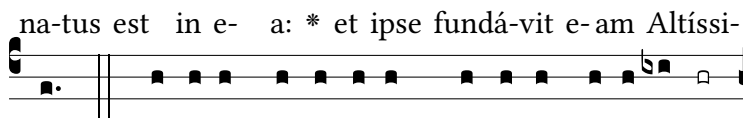
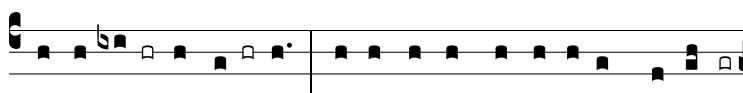


ló- nis * sci- énti- um me. 4. Ecce a-li- e-ní-genæ,



et Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt

il- lic. 5. Numquid Si-on di-cet: † Homo, et homo

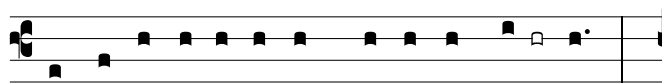


sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

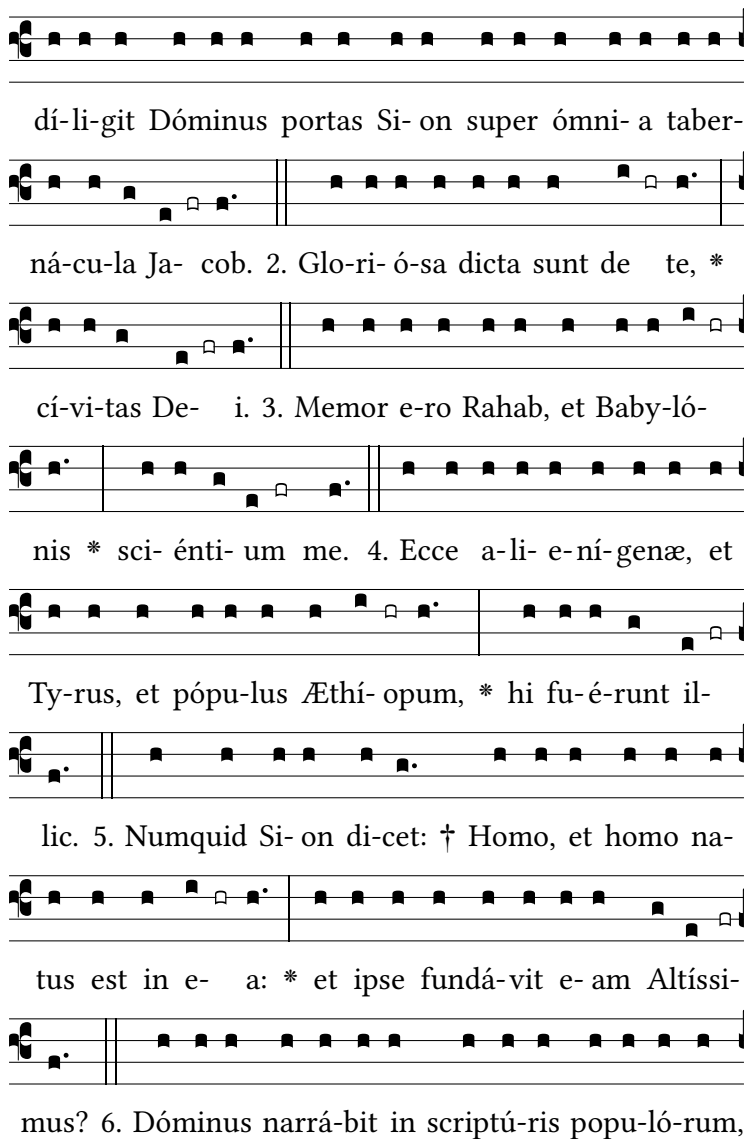
86-2

2.

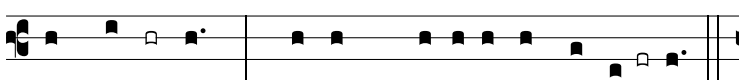
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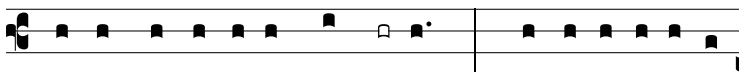
undaménta e-jus in mónti-bus sanc-tis: *



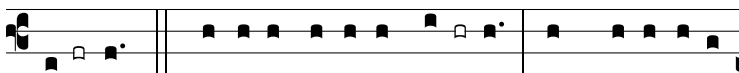
dí-li-git Dóminus portas Si-on super ómni-a taber-
 ná-cu-la Ja-cob. 2. Glo-ri-ó-sa dicta sunt de te, *
 cí-vi-tas De-i. 3. Memor e-ro Rahab, et Baby-ló-
 nis * sci-énti-um me. 4. Ecce a-li-e-ní-genæ, et
 Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt il-
 lic. 5. Numquid Si-on di-cet: † Homo, et homo na-
 tus est in e-a: * et ipse fundá-vit e-am Altíssi-
 mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



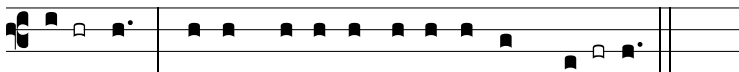
7. Sic-ut læ-tánti- um ómni- um: * ha-bi-tá-ti- o est



in te. 8. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i



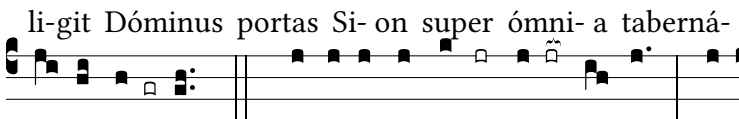
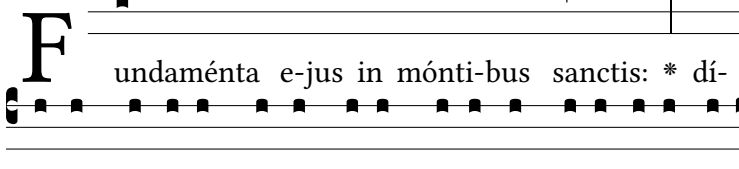
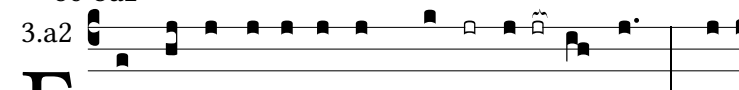
Sanc- to. 9. Sic-ut e-rat in princí-pi- o, et nunc, et



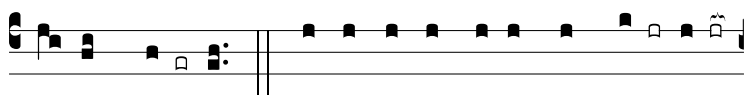
sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

86-3a2

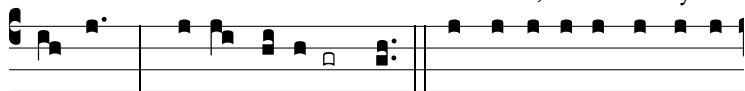
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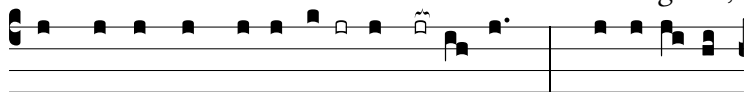
cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, * cí-



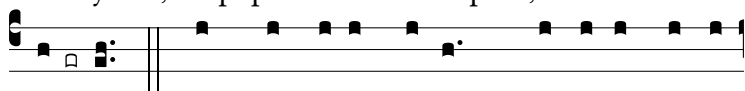
vi-tas De- i. 3. Memor e-ro Rahab, et Ba-by-



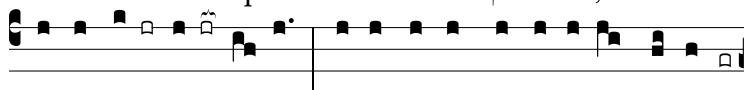
ló-nis * sci-én-ti-um me. 4. Ecce a-li-e-ní-genæ,



et Ty-rus, et pópu-lus Æthí-o-pum, * hi fu-é-runt



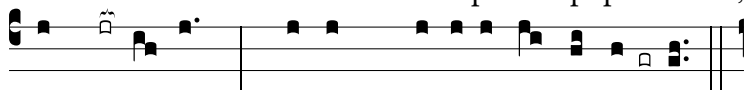
il-lic. 5. Numquid Si-on di-cet: † Homo, et homo



na-tus est in e-a: * et ipse fundá-vit e-am Altíssi-



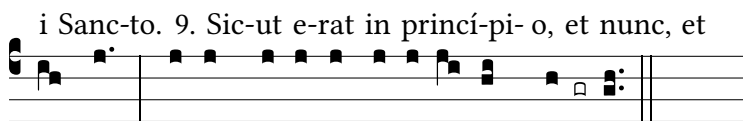
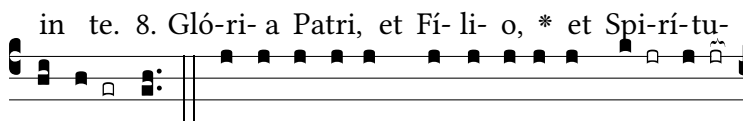
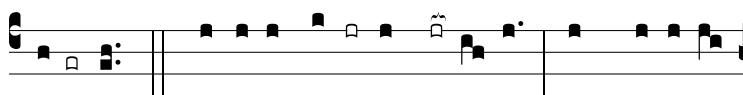
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



et prínci-pum: * ho-rum, qui fu-é-runt in e-a.



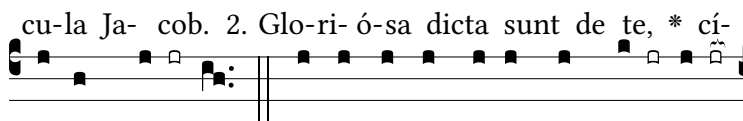
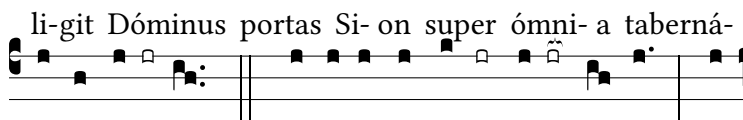
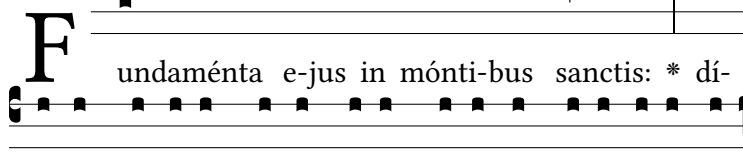
7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o est



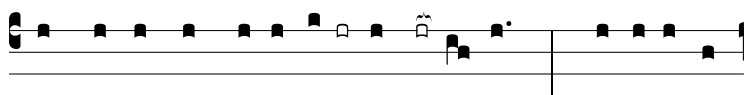
semper, * et in sæcu-la sæcu-ló-rum. A-men.

86-3a

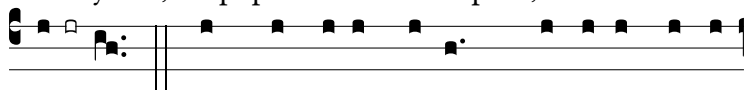
3.a



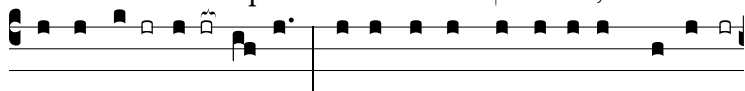
ló-nis * sci- énti- um me. 4. Ecce a-li- e-ní-genæ,



et Ty-rus, et pópu-lus Æthí-o-pum, * hi fu-é-runt



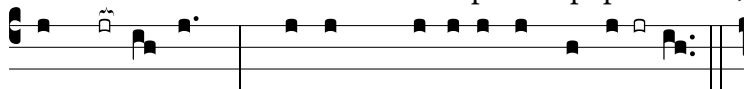
il-lic. 5. Numquid Si-on di-cet: † Homo, et homo



na-tus est in e- a: * et ipse fundá-vit e-am Altíssi-



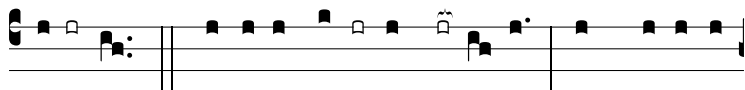
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



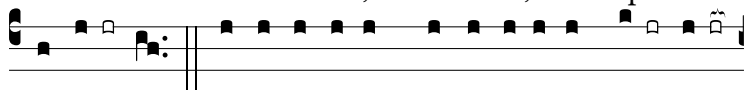
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



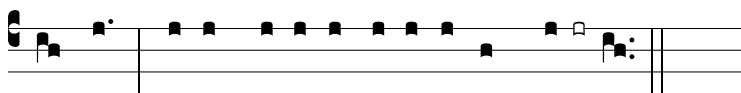
7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



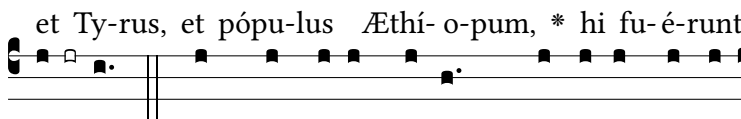
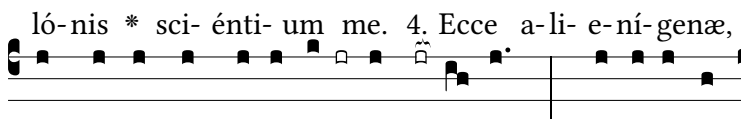
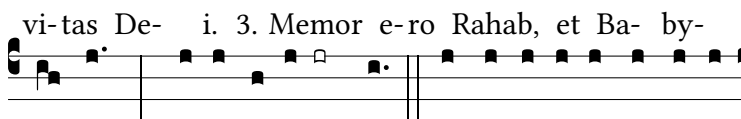
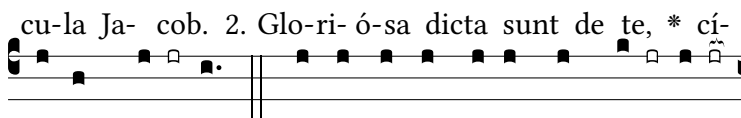
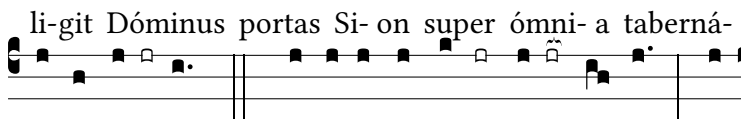
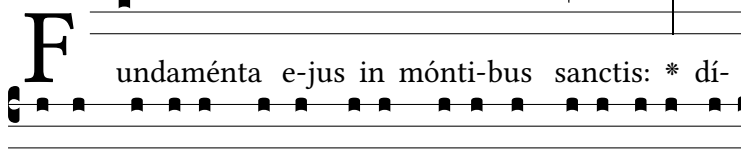
i Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc, et



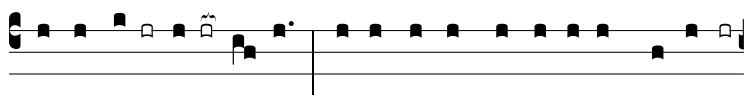
semper, * et in sæcu-la sæcu-ló-rum. A-men.

86-3b

3.b



il- lic. 5. Numquid Si-on di-cet: † Homo, et homo



na-tus est in e- a: * et ipse fundá-vit e-am Altíssi-

mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,

et prínci-pum: * ho-rum, qui fu-é-runt in e- a.

7. Sic-ut læ-tánti-um ómni- um: * ha-bi-tá-ti-o est

in te. 8. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i

Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc, et

semper, * et in sæcu-la sæcu-ló-rum. A-men.

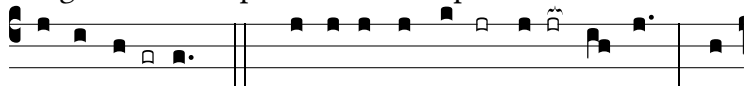
86-3g2

3.g2

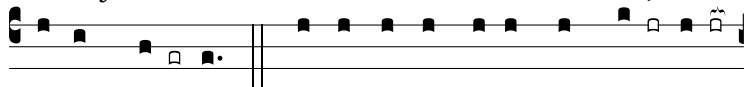
Fundaménta e-jus in mónti-bus sanctis: * dí-



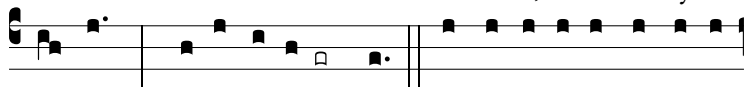
li-git Dóminus portas Si-on super ómni-a taberná-



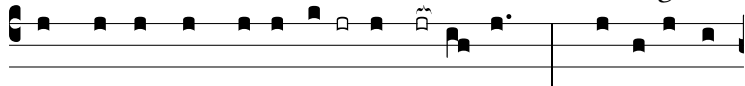
cu-la Ja- cob. 2. Glo-ri-ó-sa dicta sunt de te, * cí-



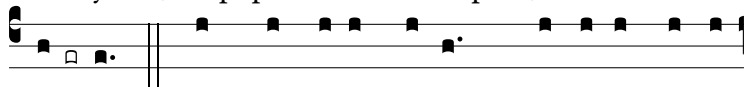
vi-tas De- i. 3. Memor e-ro Rahab, et Ba- by-



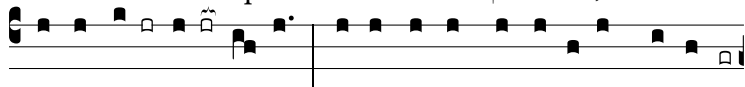
ló-nis * sci-énti-um me. 4. Ecce a-li- e-ní-genæ,



et Ty-rus, et pópu-lus Æthí-o-pum, * hi fu-é-runt



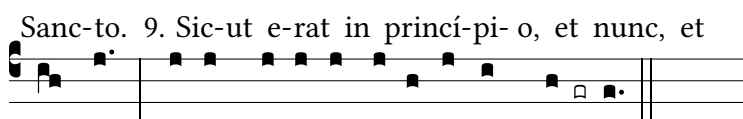
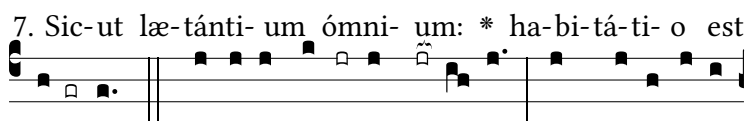
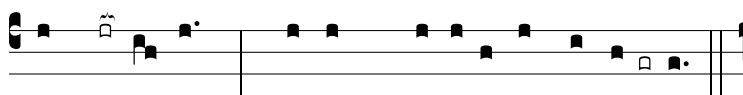
il- lic. 5. Numquid Si-on di-cet: † Homo, et homo



na-tus est in e- a: * et ipse fundá-vit e-am Altíssi-



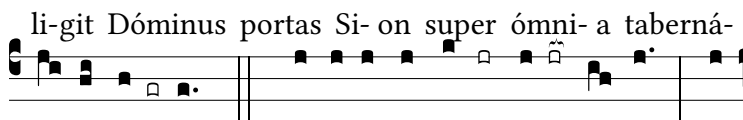
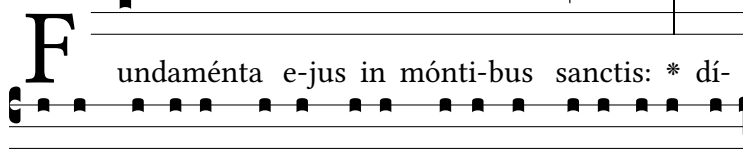
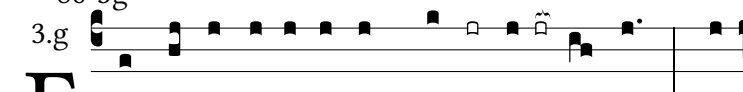
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



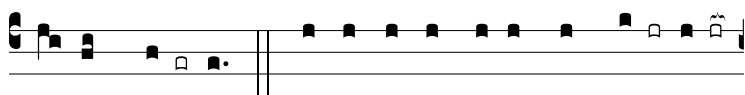
semper, * et in sæcu-la sæcu-ló-rum. A-men.

86-3g

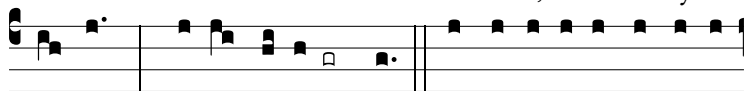
3.g



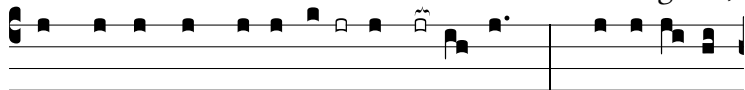
cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, * cí-



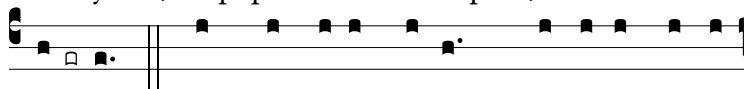
vi-tas De- i. 3. Memor e-ro Rahab, et Ba-by-



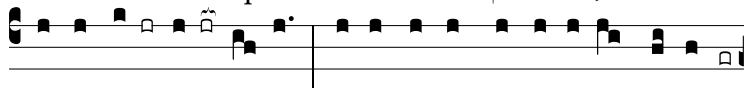
ló-nis * sci-én-ti-um me. 4. Ecce a-li-e-ní-genæ,



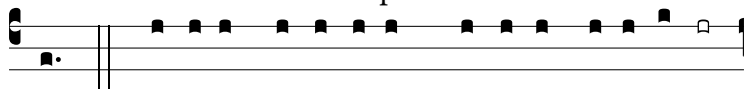
et Ty-rus, et pópu-lus Æthí-o-pum, * hi fu-é-runt



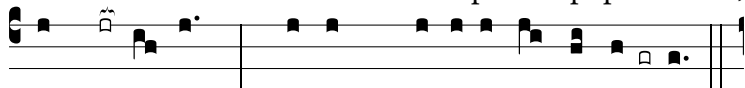
il-lic. 5. Numquid Si-on di-cet: † Homo, et homo



na-tus est in e- a: * et ipse fundá-vit e-am Altíssi-



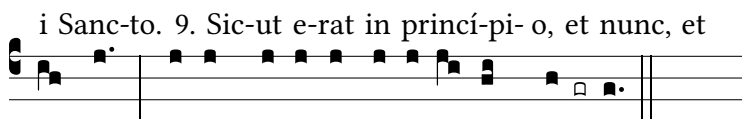
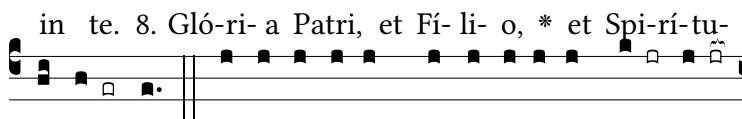
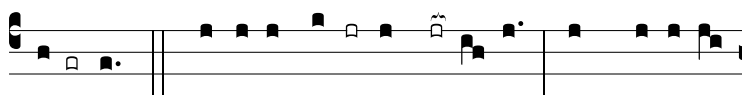
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



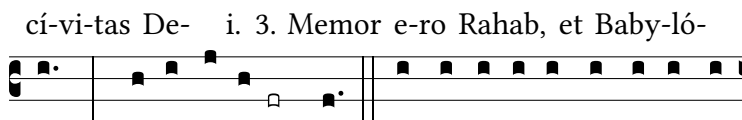
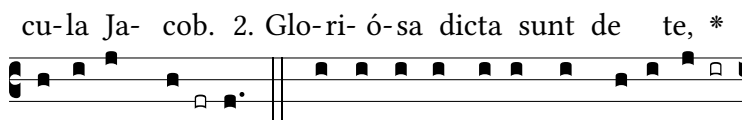
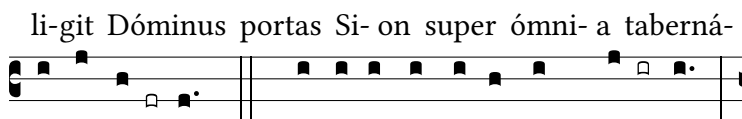
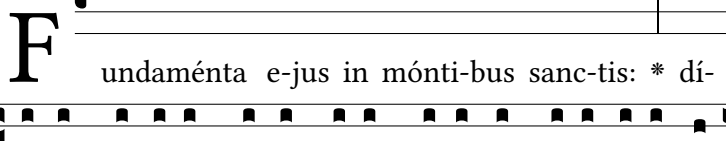
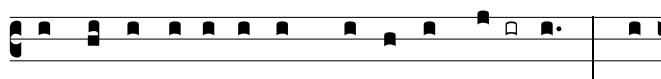
7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o est



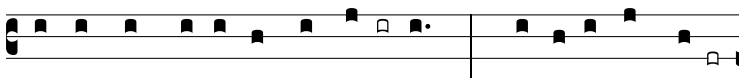
semper, * et in sæcu-la sæcu-ló-rum. A-men.

86-4-alt-A

4.A



nis * sci-énti-um me. 4. Ecce a-li-e-ní-genæ, et



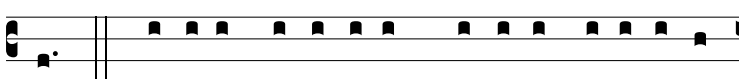
Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt il-



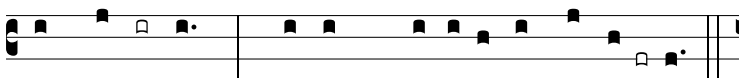
lic. 5. Numquid Si-on di-cet: † Homo, et homo na-



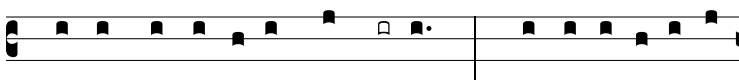
tus est in e- a: * et ipse fundá-vit e-am Altíssi-



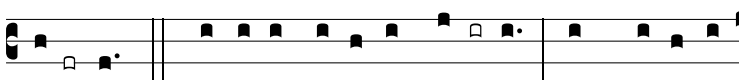
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



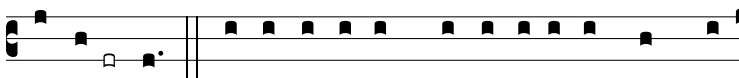
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



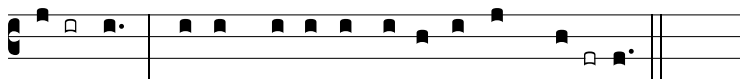
7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



i Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc, et



sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

86-4-alt-Astar

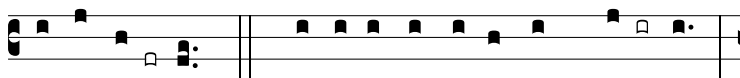
4.A*

F

undaménta e-jus in mónti-bus sanc-tis: * dí-



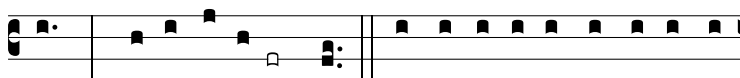
li-git Dóminus portas Si-on super ómni-a taberná-



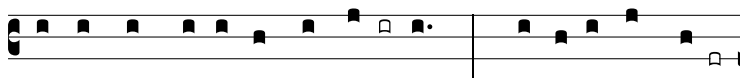
cu-la Ja-cob. 2. Glo-ri-ó-sa dicta sunt de te, *



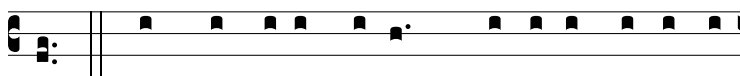
cí-vi-tas De-i. 3. Memor e-ro Rahab, et Baby-ló-



nis * sci-énti-um me. 4. Ecce a-li-e-ní-genæ, et



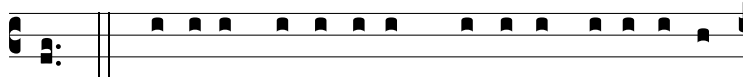
Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt il-



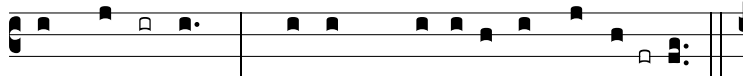
lic. 5. Numquid Si-on di-cet: † Homo, et homo na-



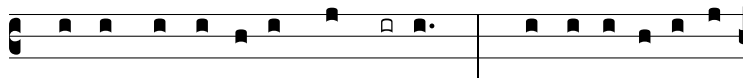
tus est in e- a: * et ipse fundá-vit e-am Altíssi-



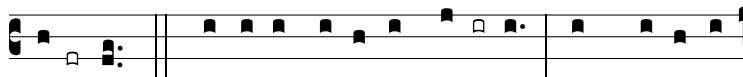
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



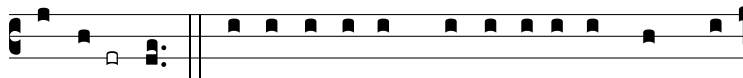
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



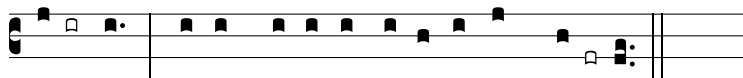
7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



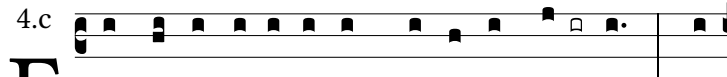
i Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc, et



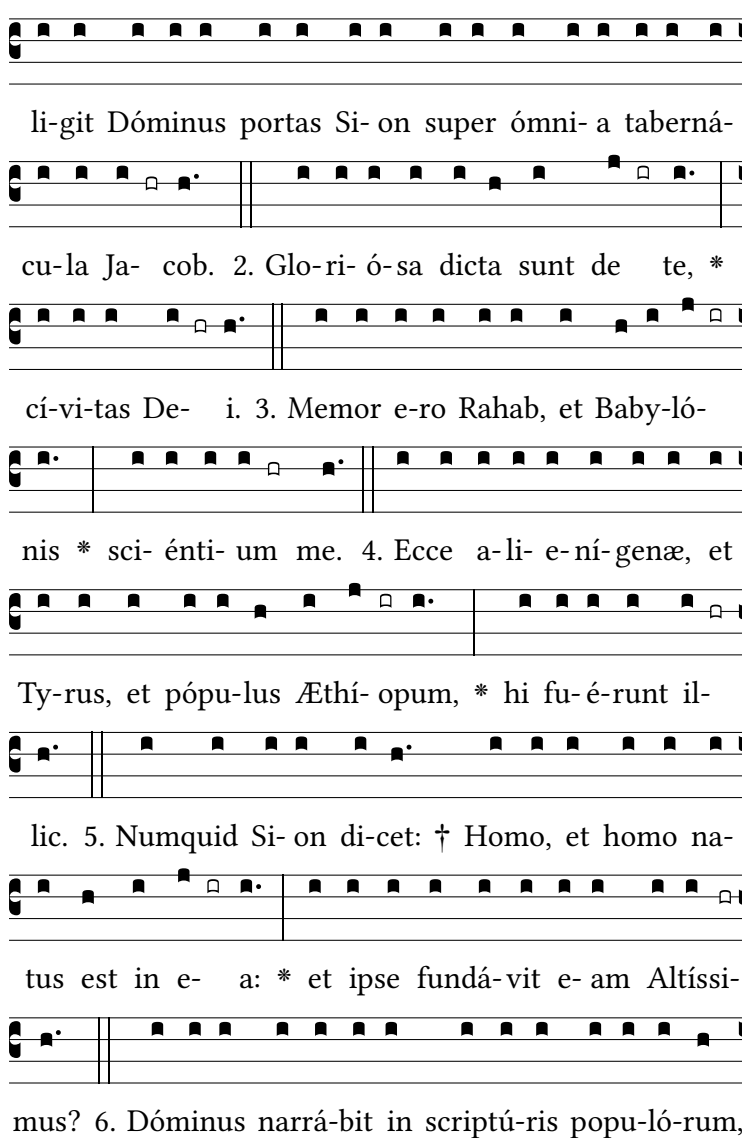
sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

86-4-alt-c

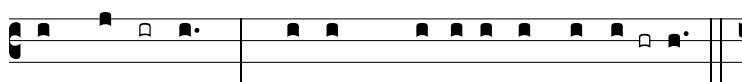
4.c



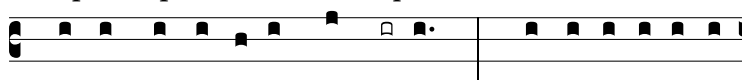
Fundaménta e-jus in mónti-bus sanc-tis: * dí-



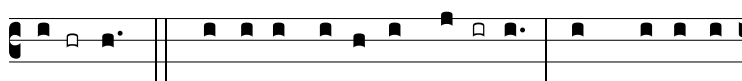
li-git Dóminus portas Si- on super ómni- a taberná-
cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, *
cí-vi-tas De- i. 3. Memor e-ro Rahab, et Baby-ló-
nis * sci- énti- um me. 4. Ecce a-li- e-ní-genæ, et
Ty-rus, et pópu-lus Æthí- opum, * hi fu-é-runt il-
lic. 5. Numquid Si- on di-cet: † Homo, et homo na-
tus est in e- a: * et ipse fundá-vit e- am Altíssi-
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



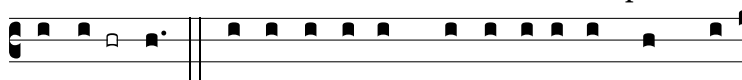
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



7. Sic-ut læ-tánti- um ómni- um: * ha-bi-tá-ti- o est



in te. 8. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-



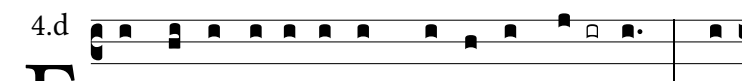
i Sanc-to. 9. Sic-ut e-rat in princí-pi- o, et nunc, et



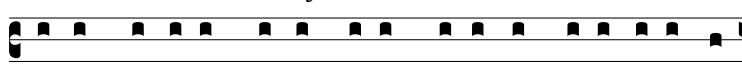
sem-per, * et in sá-cu-la sá-cu-ló-rum. A-men.

86-4-alt-d

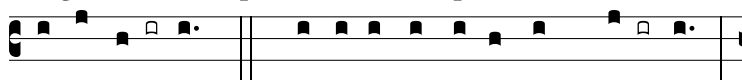
4.d



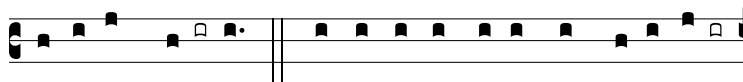
Fundaménta e-jus in mónti-bus sanc-tis: * dí-



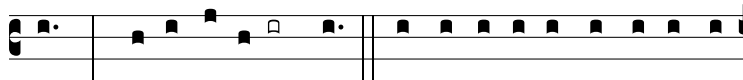
li-git Dóminus portas Si-on super ómni- a taberná-



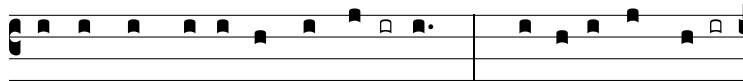
cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, *



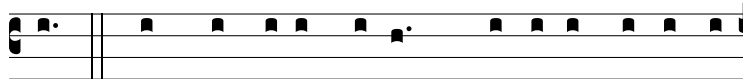
cí-vi-tas De- i. 3. Memor e-ro Rahab, et Baby-ló-



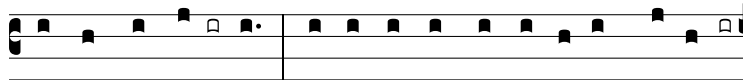
nis * sci- énti- um me. 4. Ecce a-li- e-ní-genæ, et



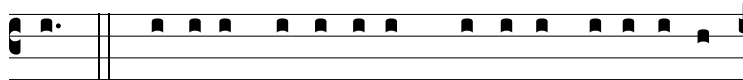
Ty-rus, et pópu-lus Æthí- opum, * hi fu-é-runt il-



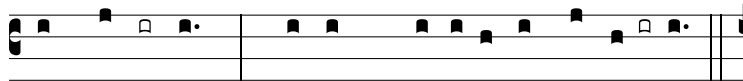
lic. 5. Numquid Si- on di-cet: † Homo, et homo na-



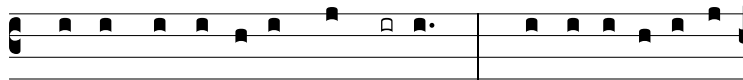
tus est in e- a: * et ipse fundá-vit e- am Altíssi-



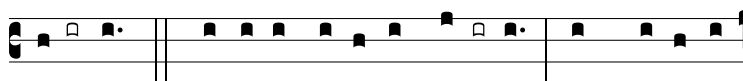
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



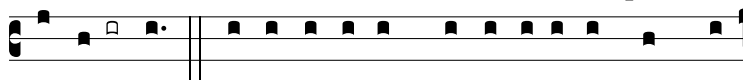
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



7. Sic-ut læ-tánti- um ómni- um: * ha-bi-tá-ti- o est



in te. 8. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-



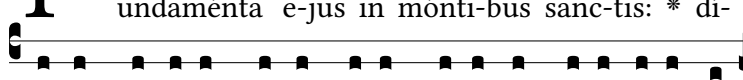
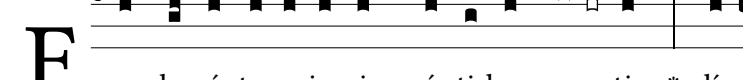
i Sanc-to. 9. Sic-ut e-rat in princí-pi- o, et nunc, et



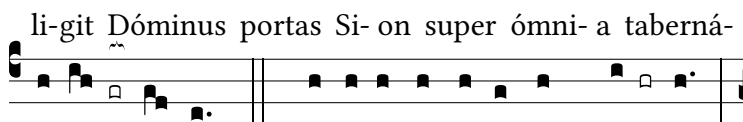
sem-per, * et in sǣcu-la sǣcu-ló-rum. A-men.

86-4E

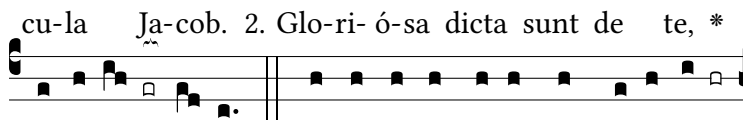
4.E



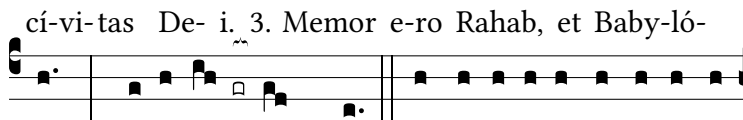
Fundaménta e-jus in mónti-bus sanc-tis: * dí-



li-git Dóminus portas Si-on super ómni- a taberná-

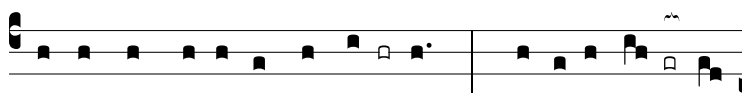


cu-la Ja-cob. 2. Glo-ri- ó-sa dicta sunt de te, *

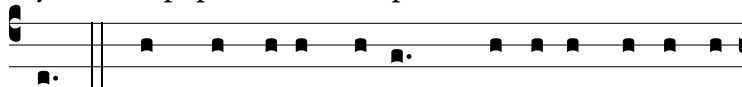


cí-vi-tas De- i. 3. Memor e-ro Rahab, et Baby-ló-

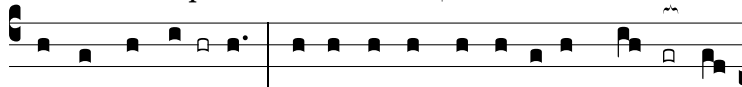
nis * sci- énti- um me. 4. Ecce a-li- e-ní-genæ, et



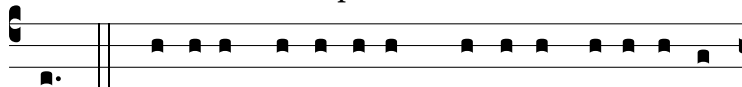
Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt il-



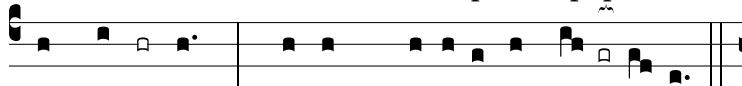
lic. 5. Numquid Si-on di-cet: † Homo, et homo na-



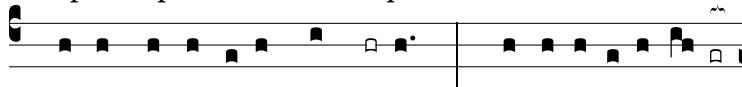
tus est in e- a: * et ipse fundá-vit e-am Al-tís-si-



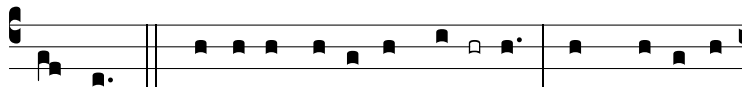
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



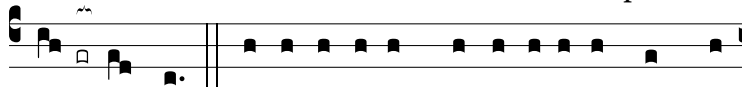
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



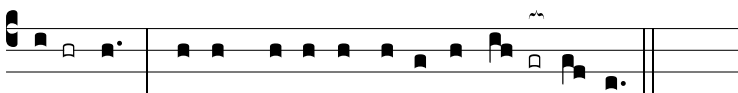
7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



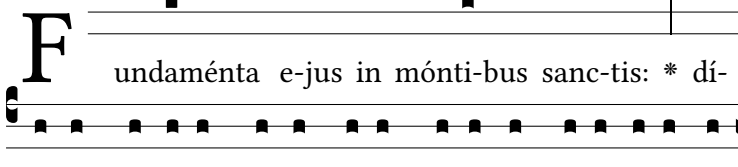
i Sancto. 9. Sic-ut e-rat in princí-pi-o, et nunc, et



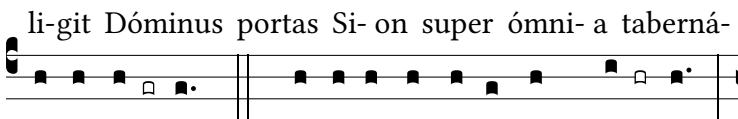
sem-per, * et in sǣcu-la sǣcu-ló-rum. Amen.

86-4g

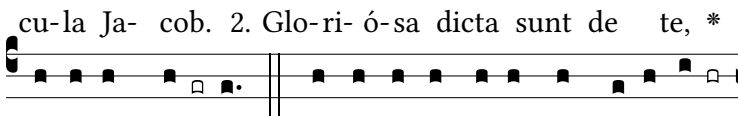
4.g



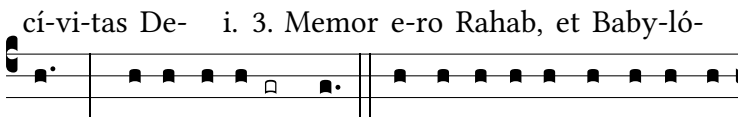
Fundaménta e-jus in mónti-bus sanc-tis: * dí-



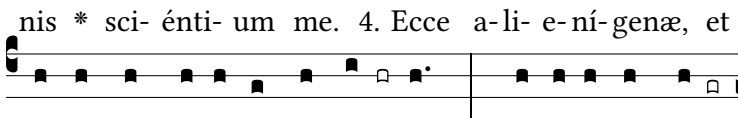
li-git Dóminus portas Si-on super ómni-a taberná-



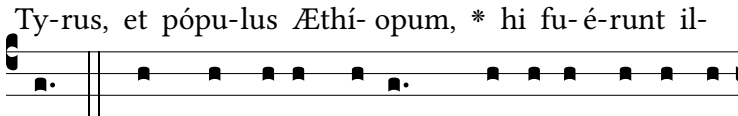
cu-la Ja-cob. 2. Glo-ri-ó-sa dicta sunt de te, *



cí-vi-tas De-i. 3. Memor e-ro Rahab, et Baby-ló-



nis * sci-énti-um me. 4. Ecce a-li-e-ní-genæ, et

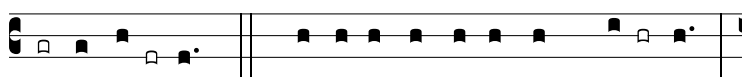


Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt il-

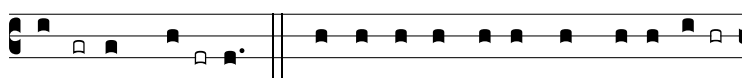
lic. 5. Numquid Si-on di-cet: † Homo, et homo na-



li-git Dóminus portas Si-on super ómni-a taberná-



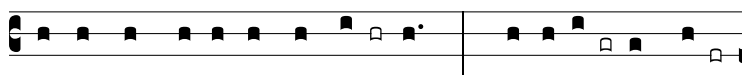
cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, *



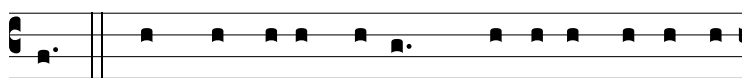
cí-vi-tas De- i. 3. Memor e-ro Rahab, et Baby-ló-



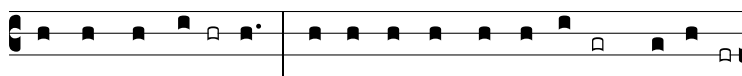
nis * sci- én- ti- um me. 4. Ecce a-li- e-ní-genæ, et



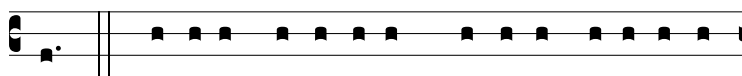
Ty-rus, et pópu-lus Æthí-opum, * hi fu-é- runt il-



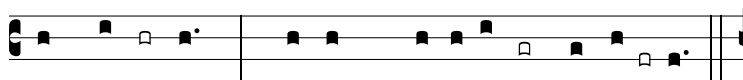
lic. 5. Numquid Si-on di-cet: † Homo, et homo na-



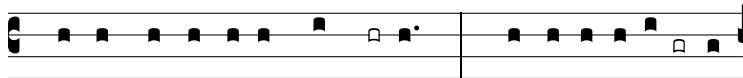
tus est in e- a: * et ipse fundá-vit e- am Altíssi-



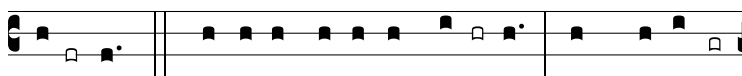
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



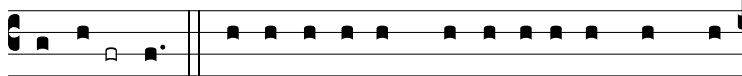
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



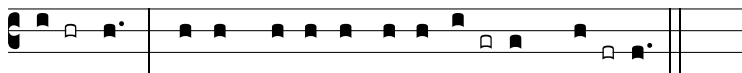
7. Sic-ut læ-tánti- um ómni- um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri- a Patri, et Fí-li-o, * et Spi-rí-tu-



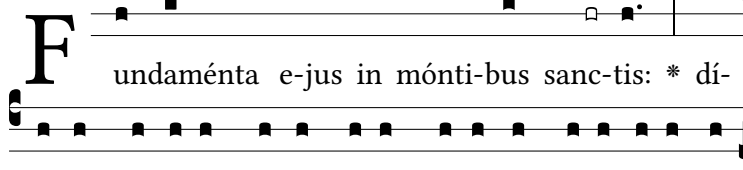
i Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc, et



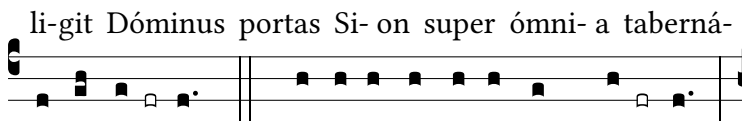
sem-per, * et in sá-cu-la sá-cu-ló- rum. A-men.

86-6-alt

6.

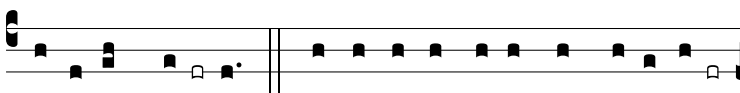


Fundaménta e-jus in mónti-bus sanc-tis: * dí-



li-git Dóminus portas Si-on super ómni-a taberná-

cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, *



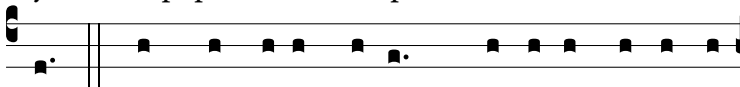
cí-vi-tas De- i. 3. Memor e-ro Rahab, et Baby-ló-



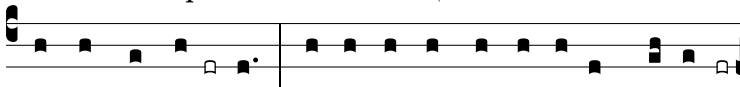
nis * sci- énti- um me. 4. Ecce a-li- e-ní-genæ, et



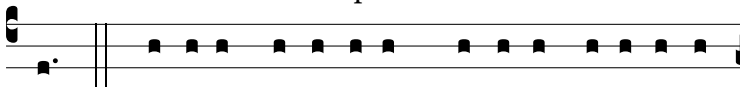
Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt il-



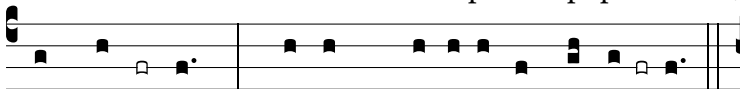
lic. 5. Numquid Si-on di-cet: † Homo, et homo na-



tus est in e- a: * et ipse fundá-vit e-am Altíssi-



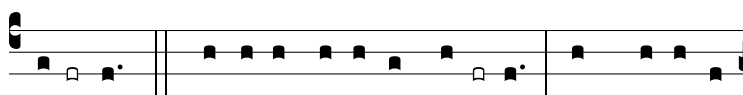
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



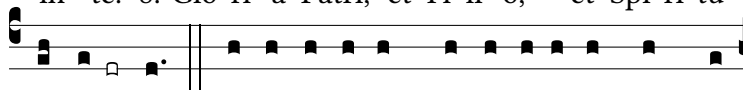
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



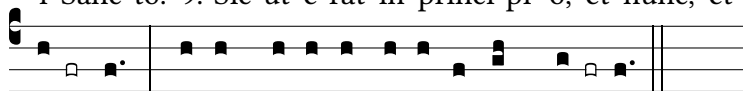
7. Sic-ut læ-tánti- um ómni- um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-



i Sanc-to. 9. Sic-ut e-rat in princí-pi- o, et nunc, et



sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

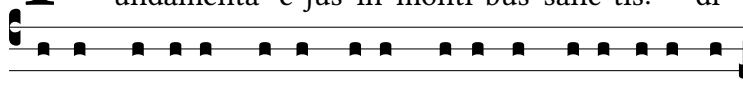
86-6

6.

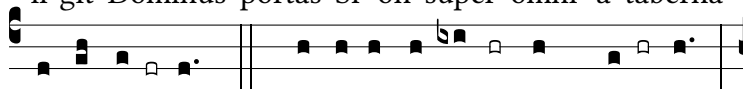


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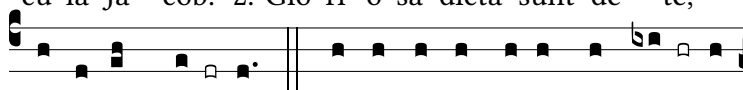
undaménta e-jus in mónti-bus sanc-tis: * dí-



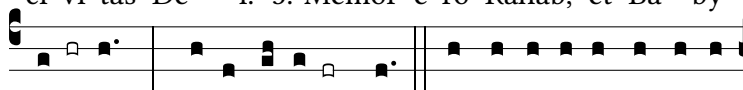
li-git Dóminus portas Si-on super ómni- a taberná-



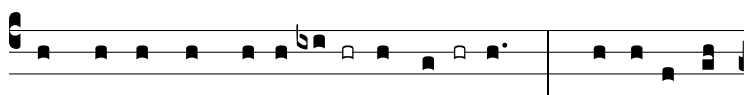
cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, *



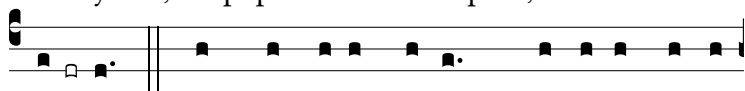
cí-vi-tas De- i. 3. Memor e-ro Rahab, et Ba- by-



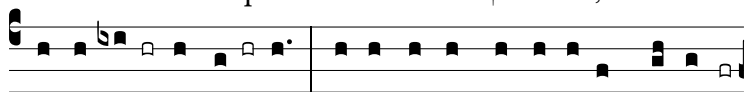
ló- nis * sci- énti- um me. 4. Ecce a-li- e-ní-genæ,



et Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt



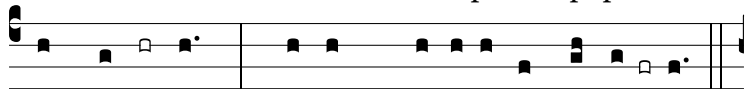
il- lic. 5. Numquid Si-on di-cet: † Homo, et homo



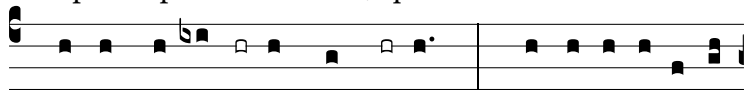
na-tus est in e- a: * et ipse fundá-vit e-am Altíssi-



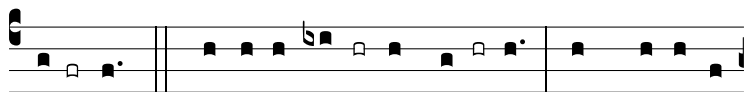
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



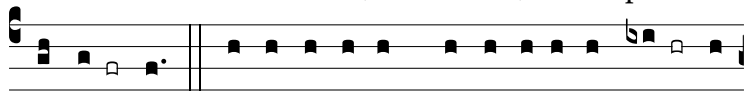
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



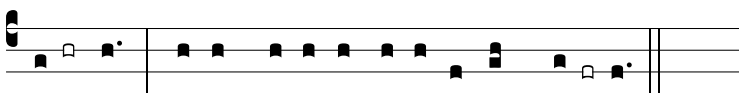
7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



i Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc, et



sem-per, * et in sǣcu-la sǣcu-ló-rum. A-men.

86-7a

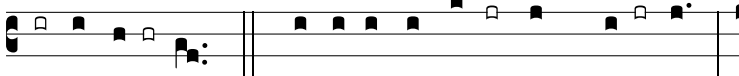
7.a

F

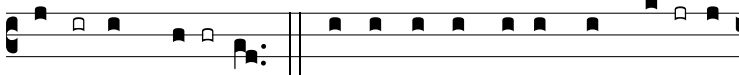
undaménta e-jus in mónti-bus sanc-tis: * dí-



li-git Dóminus portas Si-on super ómni-a taberná-



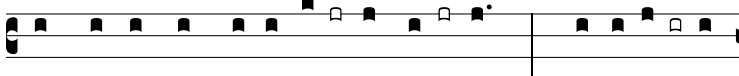
cu-la Ja-cob. 2. Glo-ri-ó-sa dicta sunt de te, *



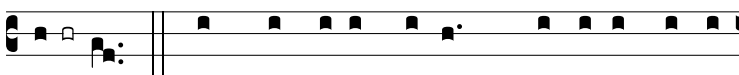
cí-vi-tas De-i. 3. Memor e-ro Rahab, et Ba-by-



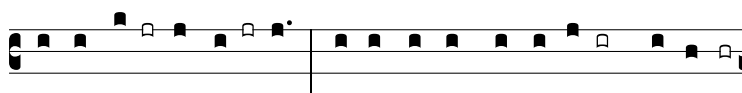
ló-nis * sci-én-ti-um me. 4. Ecce a-li-e-ní-genæ,



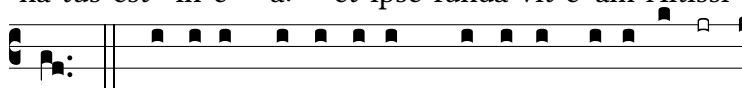
et Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt



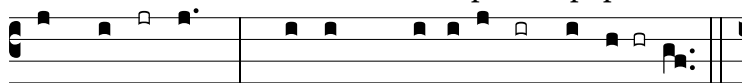
il-lic. 5. Numquid Si-on di-cet: † Homo, et homo



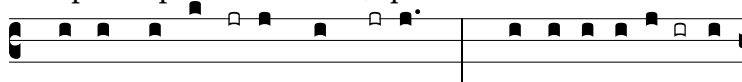
na-tus est in e- a: * et ipse fundá-vit e-am Altíssi-



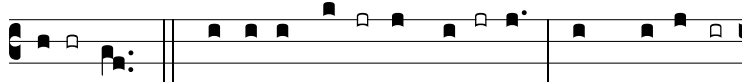
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



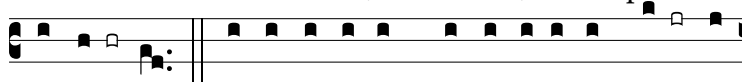
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



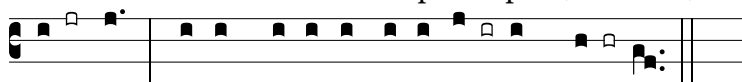
7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



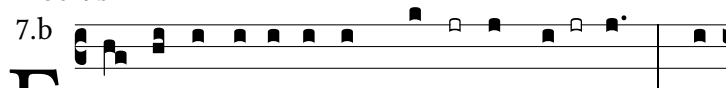
i Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc, et



sem-per, * et in sáecu-la sæcu-ló-rum. A-men.

86-7b

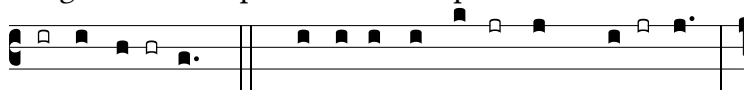
7.b



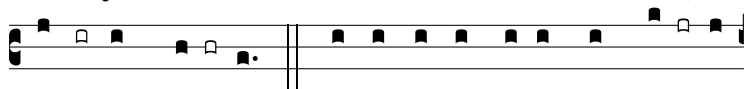
F undaménta e-jus in mónti-bus sanc-tis: * dí-



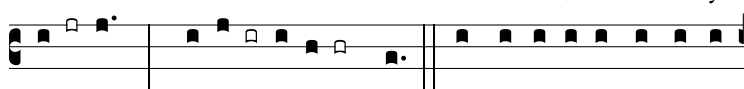
li-git Dóminus portas Si-on super ómni-a taberná-



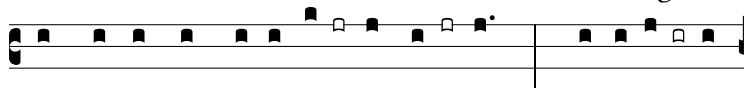
cu-la Ja-cob. 2. Glo-ri-ó-sa dicta sunt de te, *



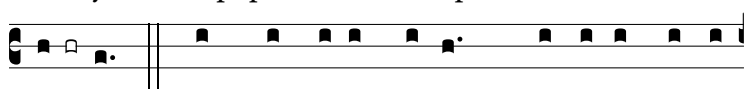
cí-vi-tas De-i. 3. Memor e-ro Rahab, et Ba-by-



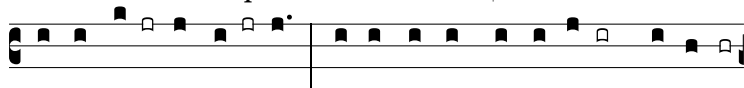
ló-nis * sci-én-ti-um me. 4. Ecce a-li-e-ní-genæ,



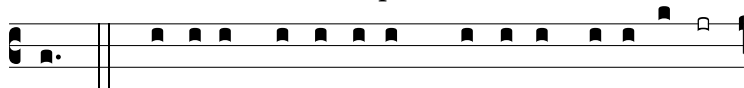
et Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt



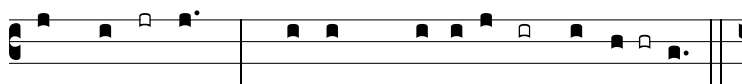
il-lic. 5. Numquid Si-on di-cet: † Homo, et homo



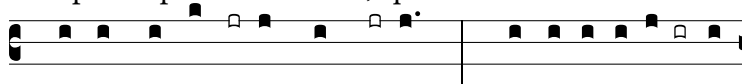
na-tus est in e-a: * et ipse fundá-vit e-am Altíssi-



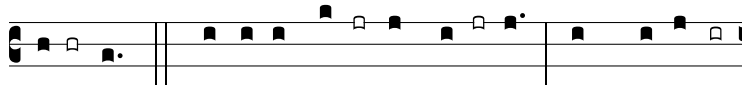
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



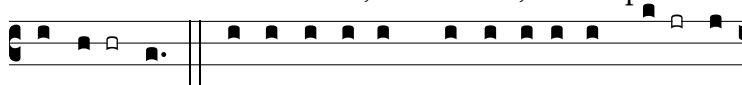
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



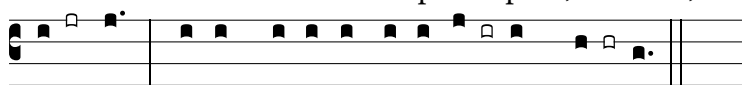
7. Sic-ut læ-tánti- um ómni- um: * ha-bi-tá-ti- o est



in te. 8. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-



i Sanc-to. 9. Sic-ut e-rat in princí-pi- o, et nunc, et



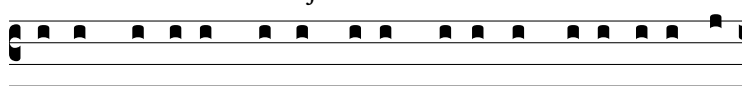
sem-per, * et in sá-cu-la sá-cu-ló- rum. A-men.

86-7c2

7.c2



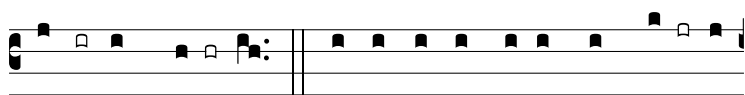
Fundaménta e-jus in mónti-bus sanc-tis: * dí-



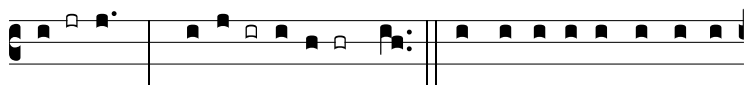
li-git Dóminus portas Si-on super ómni- a taberná-



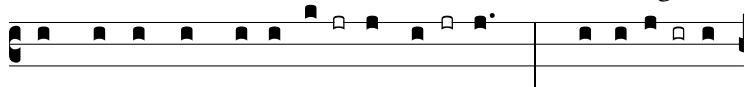
cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, *



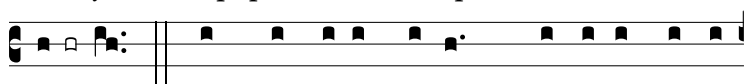
cí-vi-tas De- i. 3. Memor e-ro Ra-hab, et Ba-by-



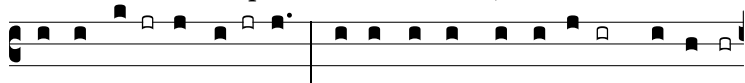
ló-nis * sci-én-ti-um me. 4. Ecce a-li-e-ní-genæ,



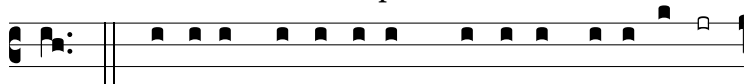
et Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt



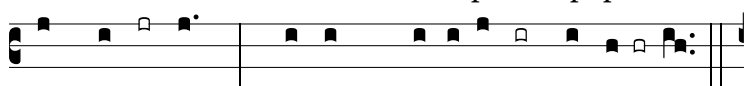
il-lic. 5. Numquid Si-on di-cet: † Homo, et homo



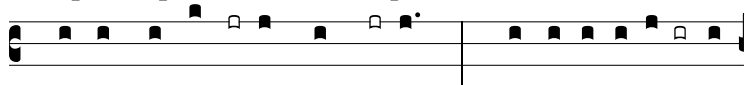
na-tus est in e- a: * et ipse fundá-vit e-am Altíssi-



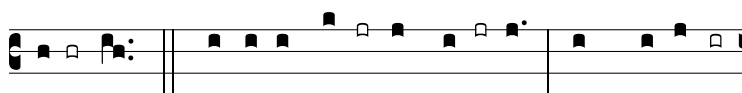
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



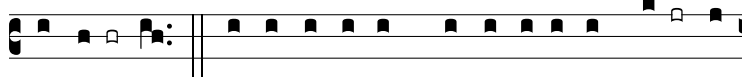
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



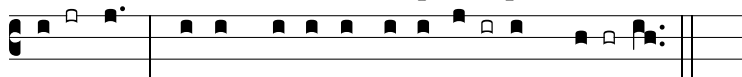
7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-



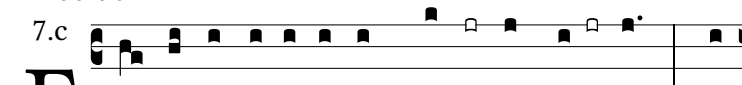
i Sanc-to. 9. Sic-ut e-rat in princí-pi- o, et nunc, et



sem-per, * et in sǣcu-la sǣcu-ló- rum. A- men.

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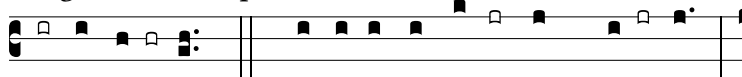
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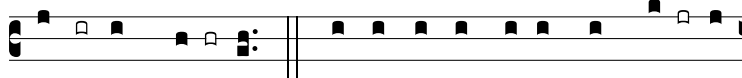
Fundaménta e-jus in mónti-bus sanc-tis: * dí-



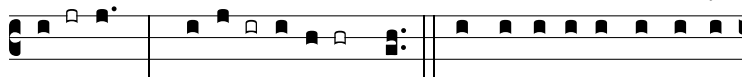
li-git Dóminus portas Si- on super ómni- a taberná-



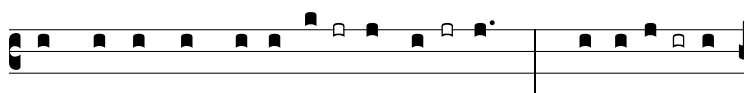
cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, *



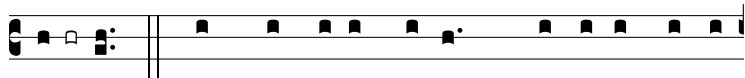
cí-vi-tas De- i. 3. Memor e-ro Rahab, et Ba- by-



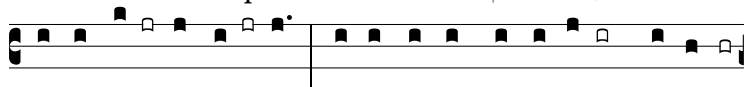
ló- nis * sci-én- ti- um me. 4. Ecce a-li- e-ní-genæ,



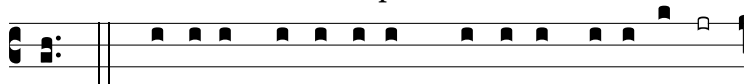
et Ty-rus, et pópu-lus Æthí-opum, * hi fu-é- runt



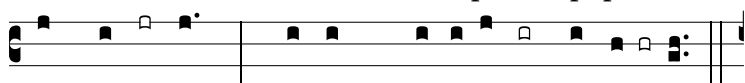
il- lic. 5. Numquid Si-on di-cet: † Homo, et homo



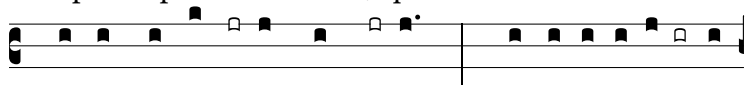
na-tus est in e- a: * et ipse fundá-vit e-am Altíssi-



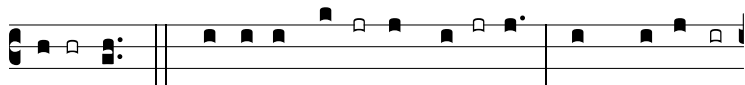
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



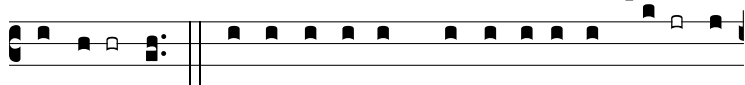
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



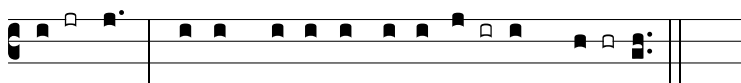
7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



i Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc, et



86-7d

7.d

Fundaménta e-ius in mónti-bus sanc-tis: * dí-

li-git Dóminus portas Si- on super ómni- a taberná-

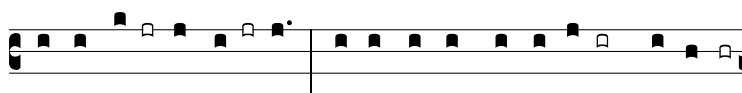
cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, *

cí-vi-tas De- i. 3. Memor e-ro Rahab, et Ba-by-

ló- nis * sci-én- ti- um me. 4. Ecce a-li- e-ní-genæ,

et Ty-rus, et pópu-lus Æthí-opum, * hi fu-é- runt

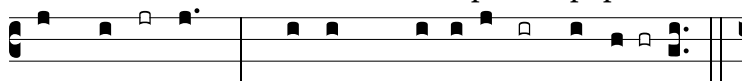
il- lic. 5. Numquid Si- on di-cet: † Homo, et homo



na-tus est in e- a: * et ipse fundá-vit e-am Altíssi-



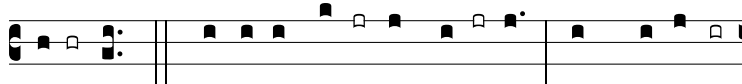
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



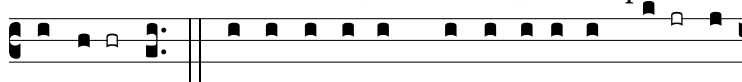
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



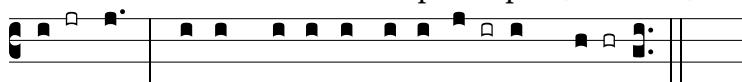
7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



i Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc, et



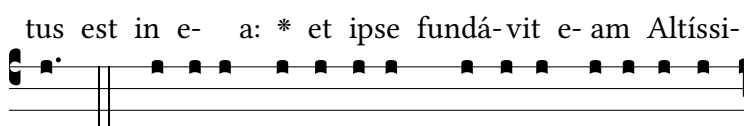
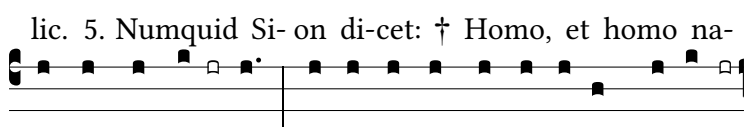
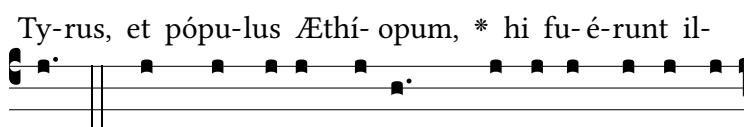
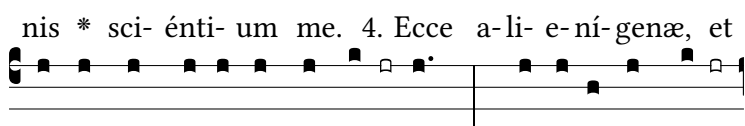
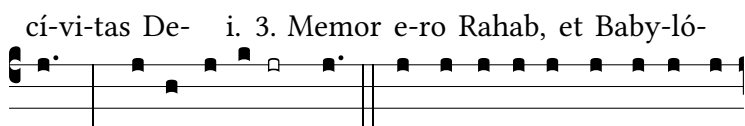
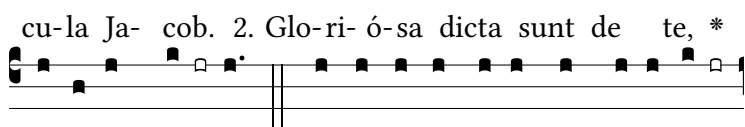
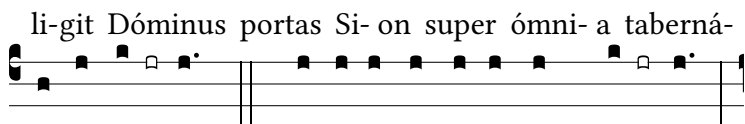
sem-per, * et in sæcu-la sæcu-ló- rum. A-men.

86-8c

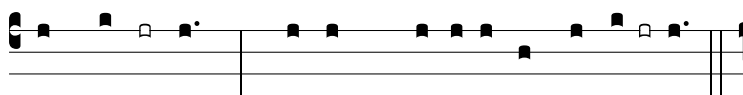
8.c



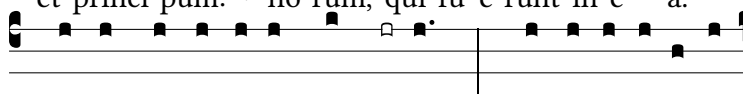
Fundaménta e-jus in mónti-bus sanc-tis: * dí-



mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



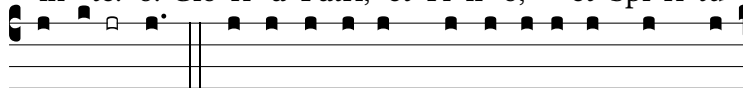
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



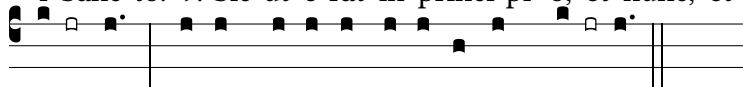
7. Sic-ut læ-tánti- um ómni- um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-



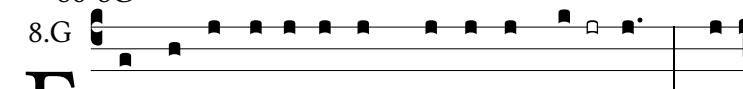
i Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc, et



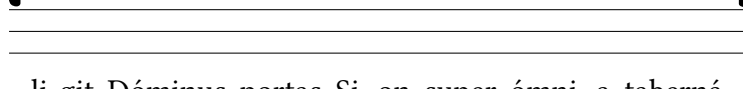
sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

86-8G

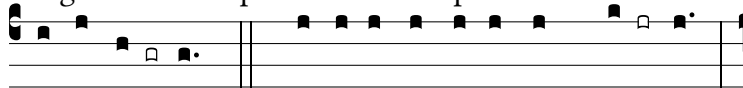
8.G



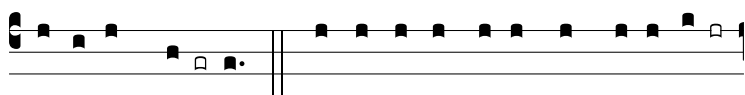
Fundaménta e-jus in mónti-bus sanc-tis: * dí-



li-git Dóminus portas Si-on super ómni- a taberná-



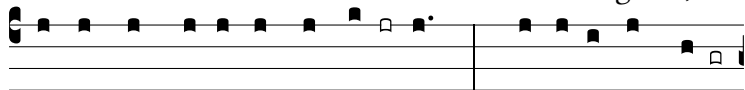
cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, *



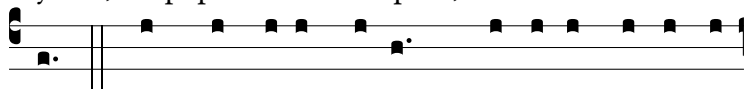
cí-vi-tas De- i. 3. Memor e-ro Rahab, et Baby-ló-



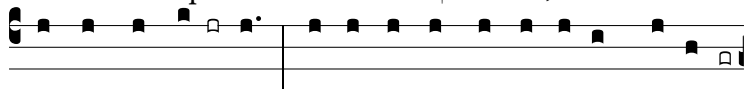
nis * sci- énti- um me. 4. Ecce a-li- e-ní-genæ, et



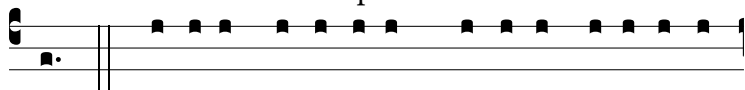
Ty-rus, et pópu-lus Æthí- opum, * hi fu-é-runt il-



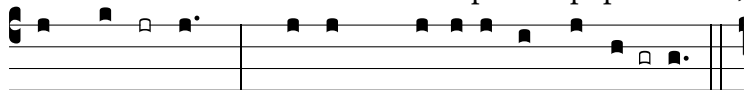
lic. 5. Numquid Si- on di-cet: † Homo, et homo na-



tus est in e- a: * et ipse fundá-vit e- am Altíssi-



mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



et prínci-pum: * ho-rum, qui fu-é-runt in e- a.




7. Sic-ut læ-tánti- um ómni- um: * ha-bi-tá-ti- o est

in te. 8. Gló-ri- a Patri, et Fí-li o, * et Spi-rí-tu-

in te. S. Glo ri a Pa tris, et Fi li u s, et Spi ri tu

i Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc, et



sem-per, * et in sǣcu-la sǣcu-ló-rum. A-men.

86-8Gstar

8.G*

The image shows a musical score for a vocal part, likely a soprano or alto, in a key of G major (one sharp). The notation is on a single staff with a treble clef. The melody is written in a simple, clear style, with notes and rests clearly marked. The score is divided into measures by vertical bar lines. The overall impression is that of a professional musical manuscript.

Fundaménta e-jus in mónti-bus sanc-tis: * dí-

li-git Dóminus portas Si- on super ómni- a_ taberná-

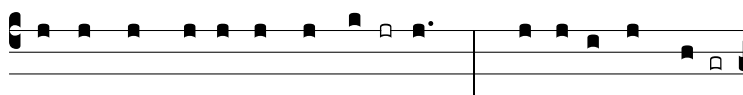
cu-la Ja- cob. 2. Glo-ri- ó-sa dicta sunt de te, *

cu la ja cob. z. clo-ri o sa dicta sunt de te,

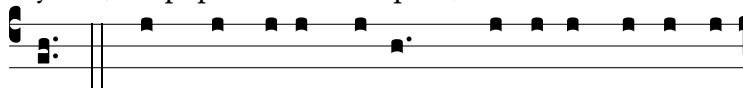
cí-vi-tas De- i. 3. Memor e-ro Rahab, et Baby-ló-

Et vi tas De i. S. Memori e 10 Rahab, Et Baby 10

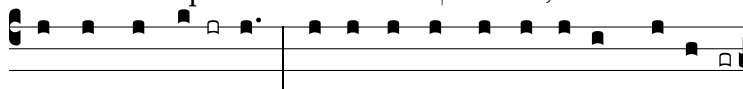
nis * sci- énti- um me. 4. Ecce a-li- e-ní-genæ, et



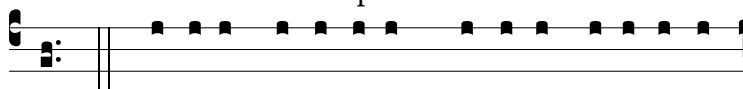
Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt il-



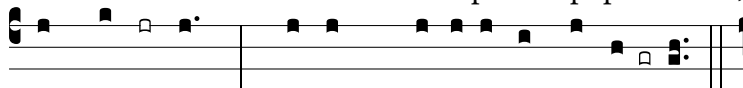
lic. 5. Numquid Si-on di-cet: † Homo, et homo na-



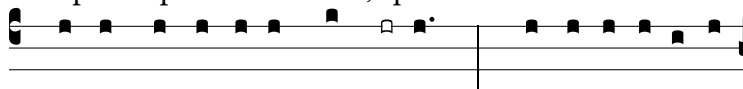
tus est in e- a: * et ipse fundá-vit e-am Altíssi-



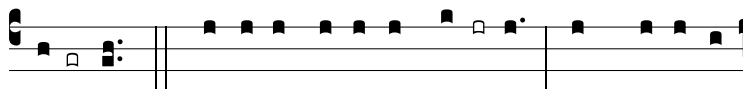
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



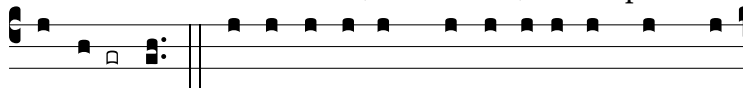
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



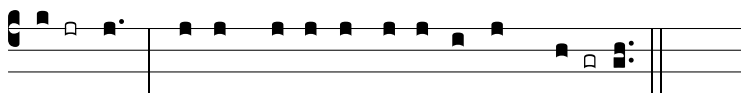
7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-



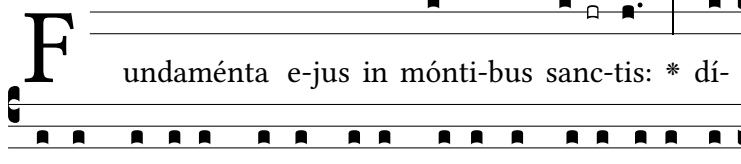
i Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc, et



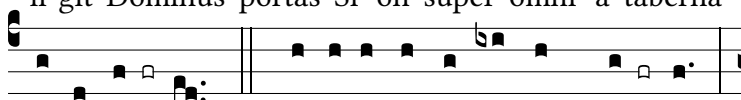
sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

86-per

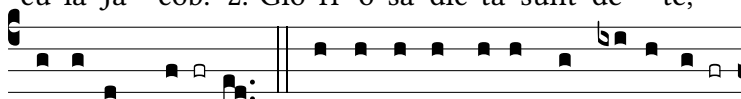
per.



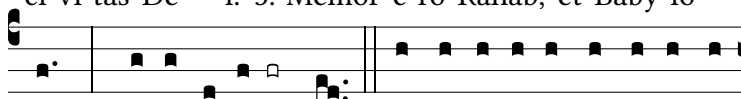
li-git Dóminus portas Si-on super ómni-a taberná-



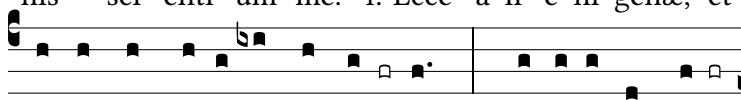
cu-la Ja-cob. 2. Glo-ri-ó-sa dic-ta sunt de te, *



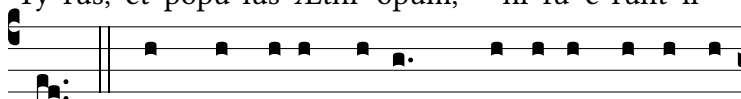
cí-vi-tas De-i. 3. Memor e-ro Rahab, et Baby-ló-



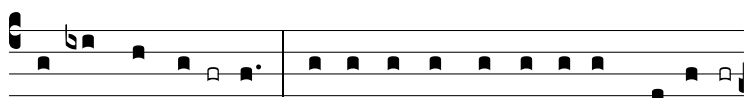
nis * sci-énti-um me. 4. Ecce a-li-e-ní-genæ, et



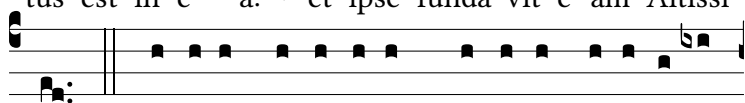
Ty-rus, et pópu-lus Æthí-opum, * hi fu-é-runt il-



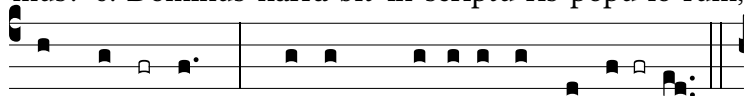
lic. 5. Numquid Si-on di-cet: † Homo, et homo na-



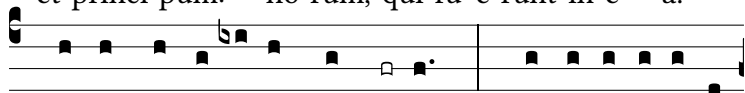
tus est in e- a: * et ipse fundá-vit e- am Altíssi-



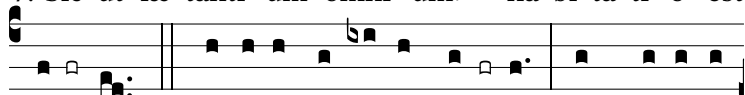
mus? 6. Dóminus narrá-bit in scriptú-ris popu-ló-rum,



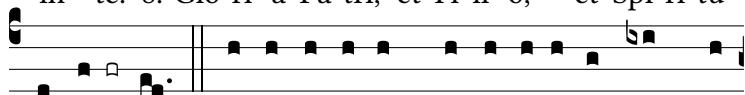
et prínci-pum: * ho-rum, qui fu-é-runt in e- a.



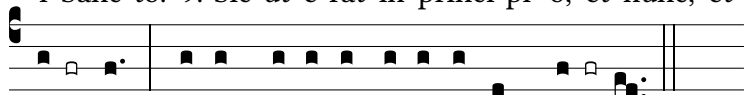
7. Sic-ut læ-tánti-um ómni-um: * ha-bi-tá-ti-o est



in te. 8. Gló-ri-a Pa-tri, et Fí-li-o, * et Spi-rí-tu-



i Sanc-to. 9. Sic-ut e-rat in princí-pi-o, et nunc, et



sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

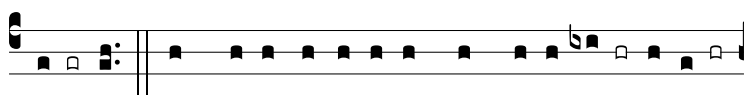
Nona 88-1a2

1.a2

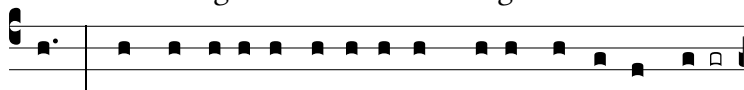


M

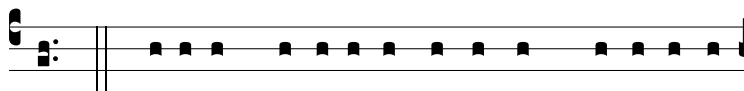
i-se-ri-córdi-as Dómi-ni * in æ-térnum can-



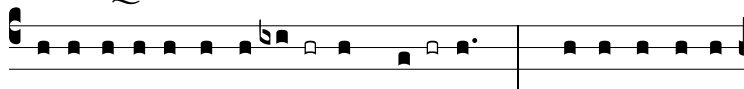
tá- bo. 2. In gene-ra-ti- ónem et gene-ra- ti- ó-



nem * annunti- ábo ve-ri-tá-tem tu-am in o-re me-



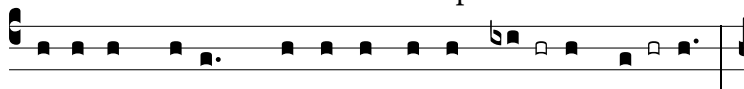
o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-cór-



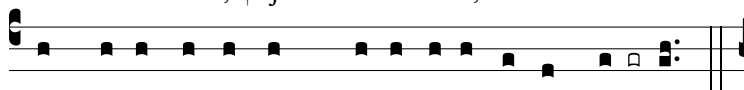
di- a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur



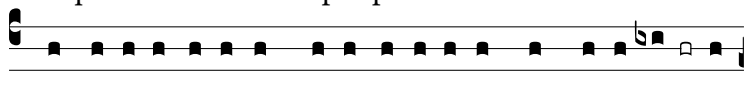
vé-ri-tas tu-a in e- is. 4. Dispó-su- i testaméntum



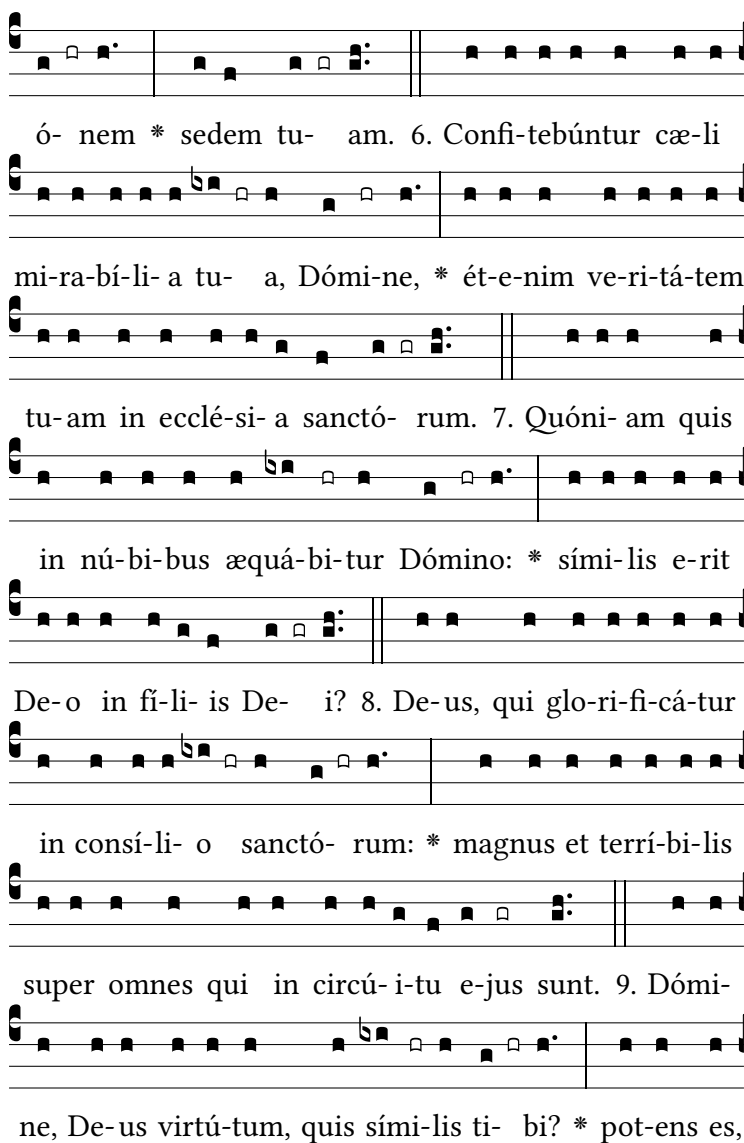
e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me- o: *



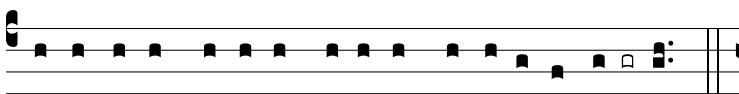
Usque in æ-térnum præpa-rábo semen tu- um.



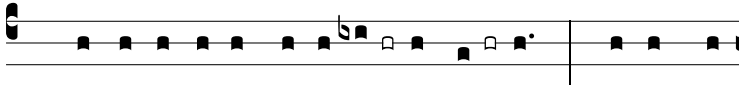
5. Et ædi-fi-cábo in gene-ra-ti- ónem et gene-ra- ti-



ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li
 mi-ra-bí-li- a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-tem
 tu-am in ecclé-si- a sanctó- rum. 7. Quóni- am quis
 in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit
 De-o in fí-li- is De- i? 8. De-us, qui glo-ri-fi-cá-tur
 in consí-li- o sanctó- rum: * magnus et terrí-bi-lis
 super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-
 ne, De-us virtú-tum, quis sími-lis ti- bi? * pot-ens es,



Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu- o.



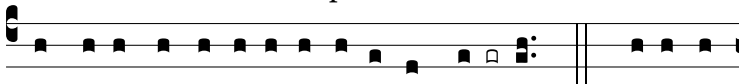
10. Tu domi-ná-ris pot-está- ti ma- ris: * mo-tum au-



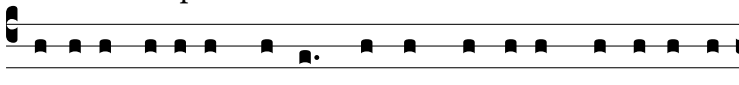
tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li- ásti



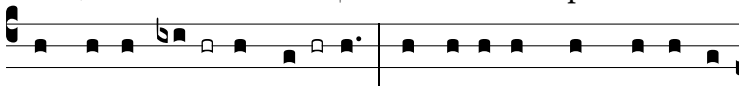
sic-ut vulne-rá-tum, supér-bum: * in bráchi- o virtú-



tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu- i sunt



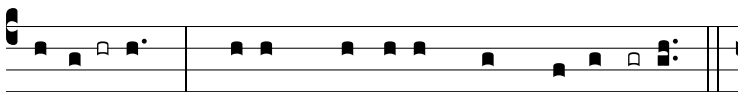
cæ-li, et tu-a est terra: † orbem terræ et ple-ni-tú-di-



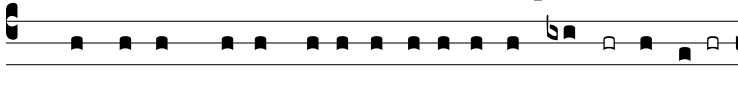
nem e-jus tu fundás- ti: * aqui-lónem, et ma-re tu



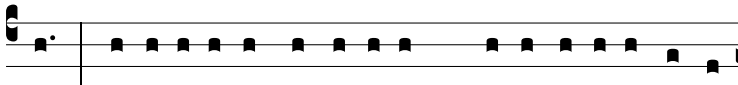
cre-ás- ti. 13. Thabor et Hermon in nómi-ne tu-o ex-



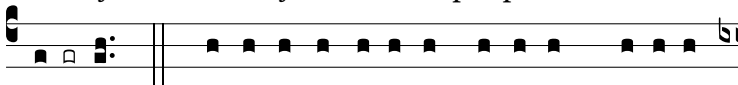
sultá- bunt: * tu-um bráchi- um cum pot-énti- a.



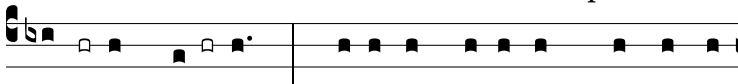
14. Firmé-tur manus tu-a, et exalté-tur dexte-ra tu-



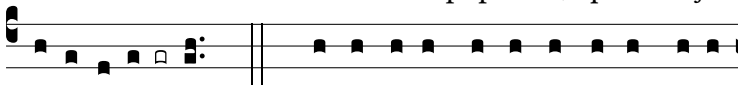
a: * justí-ti- a et ju-dí-ci- um præpa-rá-ti- o se-dis



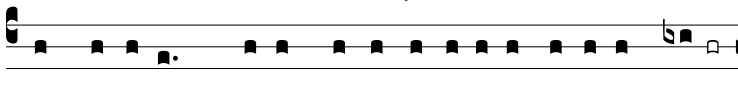
tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-tas præcédent



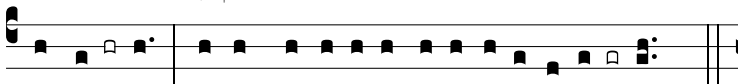
fá-ci- em tu- am: * be-á-tus pópu-lus, qui scit ju-



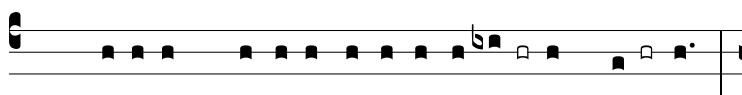
bi-la-ti- ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu- i



ambu-lábunt, † et in nómi-ne tu-o exsultábunt to-

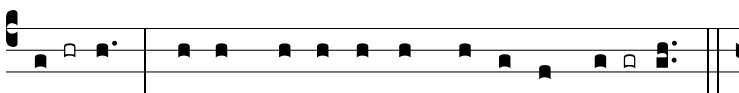


ta di- e: * et in justí-ti- a tu-a exaltabún-tur.

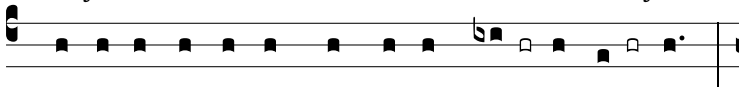




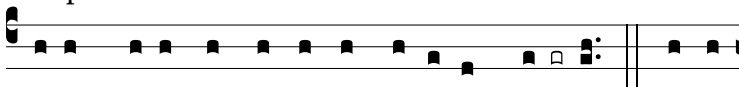
me-a auxi-li- á-bi-tur e- i: * et bráchi-um me-um
 confortá-bit e- um. 22. Ni-hil pro-fí-ci- et in-i-mí-
 cus in e- o: * et fí-li-us in-iqui-tá-tis non appónet
 no-cé-re e- i. 23. Et concí-dam a fá-ci-e ipsí-us
 in-i-mí- cos e- jus: * et o-di-éntes e-um in fugam
 convér- tam. 24. Et vé-ri-tas me-a, et mi-se-ri-córdi-
 a me-a cum ip- so: * et in nó-mi-ne me-o exaltá-
 bi-tur cornu e- jus. 25. Et ponam in ma-ri ma- num



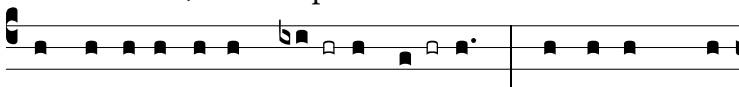
e- jus: * et in flumí-ni-bus dèxte-ram e- jus.



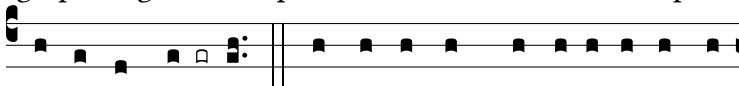
26. Ipse invo-cá-bit me: Pa-ter me- us es tu: *



De-us me-us, et suscéptor sa-lú-tis me- æ. 27. Et e-



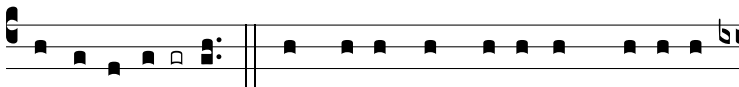
go primogé-ni-tum po- nam il- lum: * excélsu[m] præ



ré-gi-bus ter-ræ. 28. In æ-térnum servábo il-li mi-



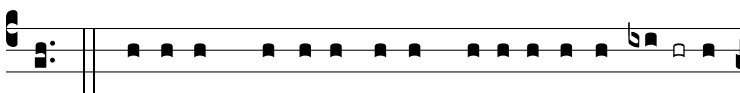
se-ri-córdi- am me- am: * et testaméntu[m] me-um



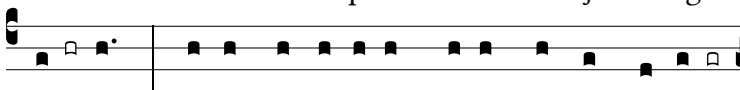
fi-dé-le ip- si. 29. Et ponam in sǣcu-lu[m] sǣcu-li



se- men e- jus: * et thronu[m] e-jus sic-ut di- es cæ-



li. 30. Si autem de-re-líque-rint fí-li- i e-jus le- gem



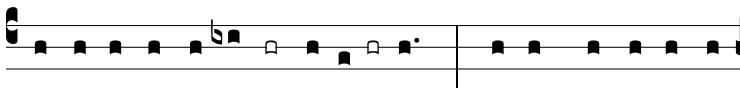
me- am: * et in ju-dí-ci- is me- is non ambu-láve-



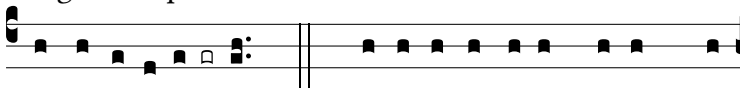
rint. 31. Si justí-ti- as me- as pro- fanáve-rint: * et



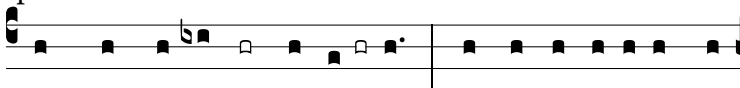
mandá-ta me-a non custo-dí- e-rint: 32. Vi-si-tábo in



virga in-iqui-tá-tes e-ó- rum: * et in verbé-ri-bus



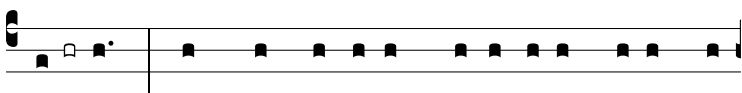
peccá-ta e-ó- rum. 33. Mi-se-ri-córdi- am autem me-



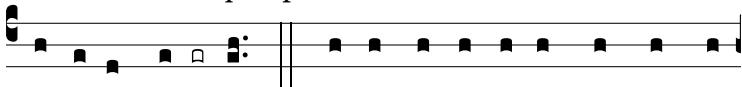
am non dispérgam ab e- o: * neque no-cébo in ve-



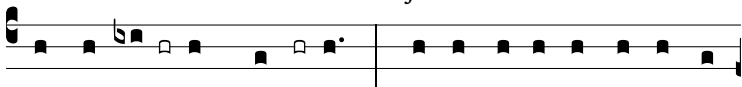
ri-tá-te me- a: 34. Neque pro-fanábo testamén-tum



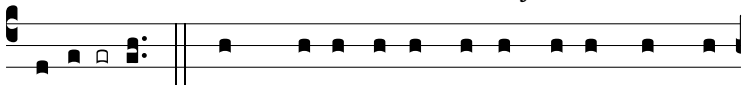
me- um: * et quæ pro-cédunt de lá-bi- is me- is, non



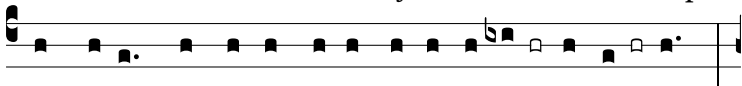
fá-ci- am írri-ta. 35. Semel ju-rá-vi in sancto me-



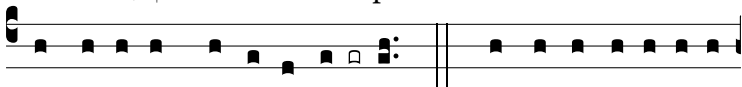
o: Si Da- vid ménti- ar: * semen e-jus in æ-térnum



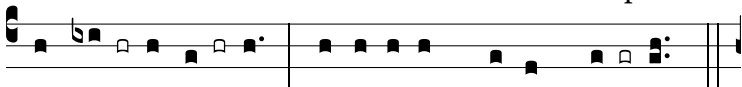
mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-



tu me-o, † et sic-ut luna perfécta in æ-tér-num: *



et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



et de-spe-xís- ti: * distu-lísti Christum tu- um.



38. Evertísti testaméntum ser- vi tu- i: * pro-faná-



ti in terra Sanctu-á-ri-um e- jus. 39. Destru-xísti



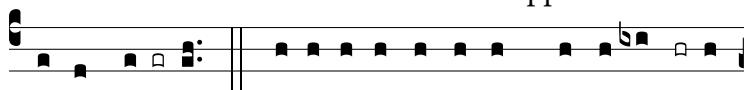
omnes se- pes e- jus: * po-su-ísti firmaméntum e-



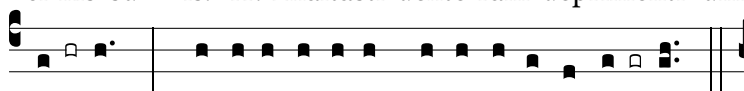
jus formí-di-nem. 40. Di-ri-pu-é-runt e-um omnes



transe-ún-tes vi- am: * factus est oppróbri-um vi-



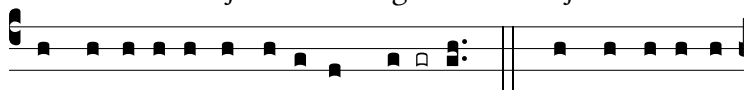
cí-nis su- is. 41. Exaltásti déxte-ram depriménti-um



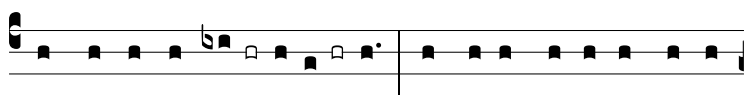
e- um: * læ-ti-fi-cásti omnes in-imí-cos e- jus.



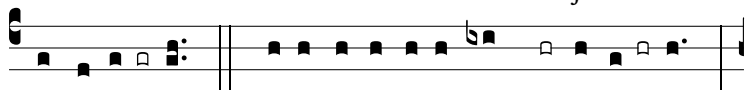
42. Avertísti adju-tó-ri-um glá-di-i e- jus: * et non



es auxi-li-á-tus e- i in bel- lo. 43. Destru-xísti e-



um ab emunda- ti- ó- ne: * et sedem e-jus in terram



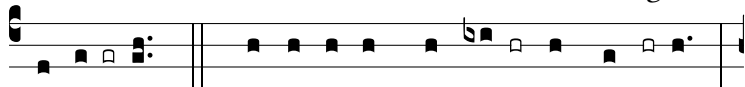
col-li-sís- ti. 44. Mino-rásti di- es témpo-ris e- jus: *



perfu-dísti e-um confu-si- ó- ne. 45. Usquequo, Dó-



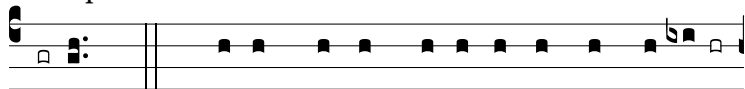
mi-ne, a-vértis in fi- nem: * exardéscet sic-ut ignis i-



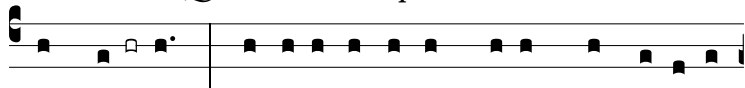
ra tu- a? 46. Memo-rá-re quæ me-a substánti- a: *



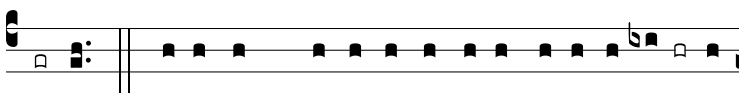
numquid e-nim vane consti-tu-ísti omnes fí-li- os hó-



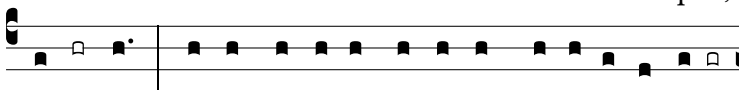
minum? 47. Quis est homo, qui vi-vet, et non vi-dé-



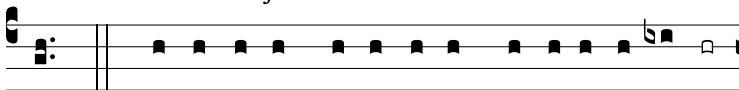
bit mor- tem: * é-ru-et á-nimam su-am de manu ín-



fe-ri? 48. Ubi sunt mi-se-ri-córdi-æ tu-æ anti-quæ,



Dómi-ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu-



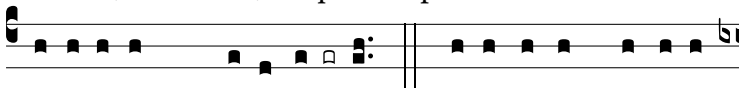
a? 49. Memor esto, Dómi-ne, oppróbri- i servó-rum



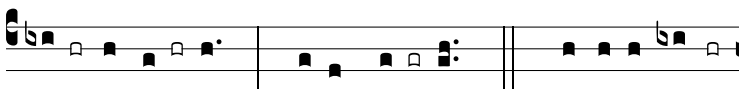
tu-ó- rum: * 50. Quod exprobravé-runt in-imí-ci



tu- i, Dómi-ne, * quod exprobravé-runt commu-



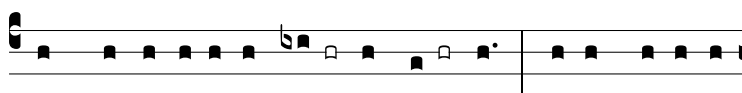
ta-ti-ónem Christi tu- i. 51. Bene-díctus Dóminus



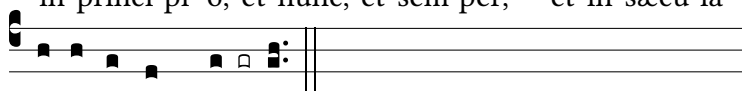
in æ-tér-num: * fi- at, fi- at. 52. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 53. Sic-ut e-rat



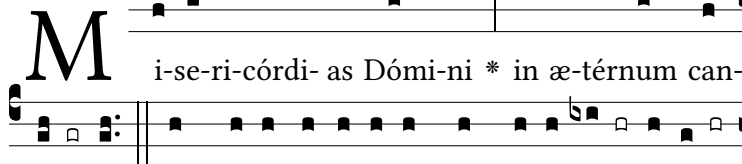
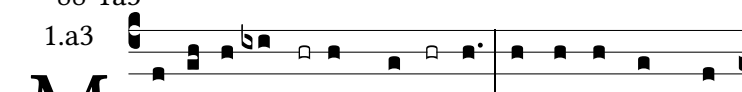
in princí-pi o, et nunc, et sem-per, * et in sácu-la



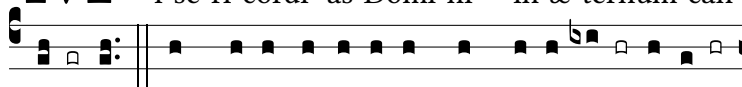
sæcu-ló-rum. A-men.

88-1a3

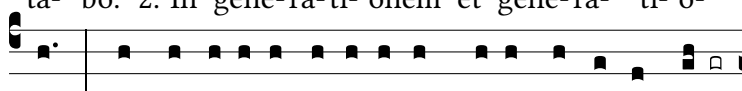
1.a3



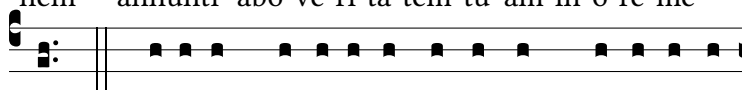
Mi-se-ri-córdi-as Dómi-ni * in æ-térnum can-



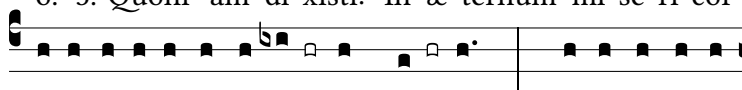
tá-bo. 2. In gene-ra-ti-ónem et gene-ra-ti-ó-



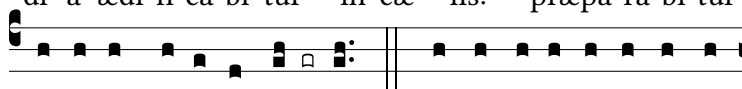
nem * annunti-ábo ve-ri-tá-tem tu-am in o-re me-



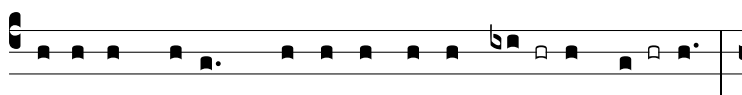
o. 3. Quóni-am di-xísti: In æ-térnum mi-se-ri-cór-



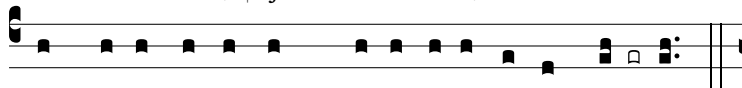
di-a ædi-fi-cá-bi-tur in cæ-lis: * præpa-rá-bi-tur



vé-ri-tas tu-a in e-is. 4. Dispó-su-i testaméntum



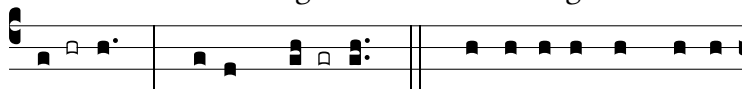
e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me- o: *



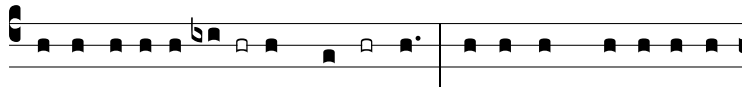
Usque in æ-térnum præpa-rábo semen tu- um.



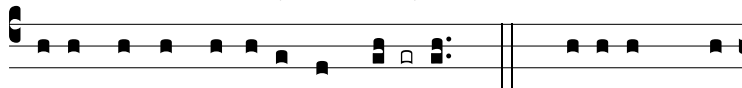
5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra- ti-



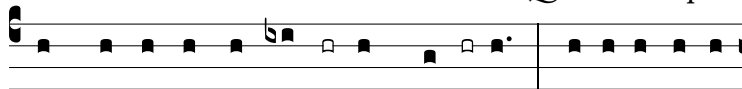
ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



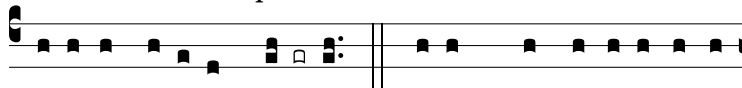
mi-ra-bí-li- a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



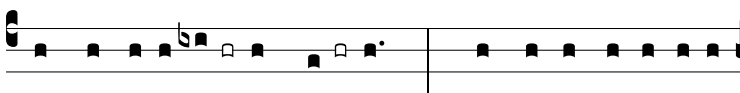
tu-am in ecclé-si- a sanctó- rum. 7. Quóni- am quis



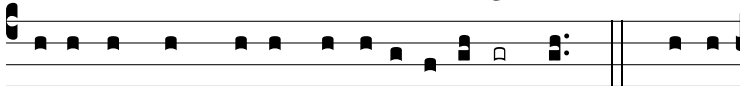
in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



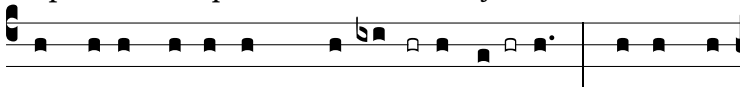
De-o in fí-li- is De- i? 8. De-us, qui glo-ri-fi-cá-tur



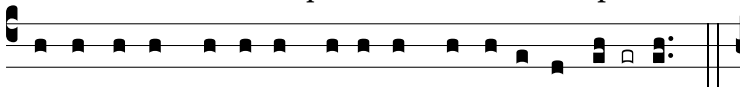
in consí-li- o sanctó- rum: * magnus et terrí-bi-lis



super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-



ne, De-us virtú-tum, quis sími-lis ti- bi? * pot-ens es,



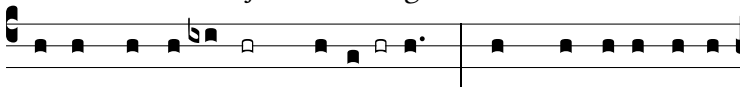
Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu- o.



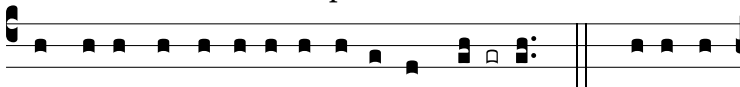
10. Tu domi-ná-ris pot-está- ti ma- ris: * mo-tum au-



tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li- ásti



sic-ut vulne-rá-tum, supér-bum: * in bráchi- o virtú-



tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu-i sunt

cæ-li, et tu-a est terra: † orbem terræ et ple-ni-tú-di-

nem e-jus tu fundás- ti: * aqui-lónem, et ma-re tu

cre-ás- ti. 13. Thabor et Hermon in nómi-ne tu-o ex-

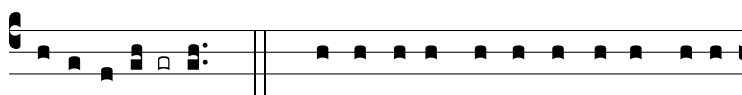
sultá- bunt: * tu-um bráchi-um cum pot-énti-a.

14. Firmé-tur manus tu-a, et exalté-tur dexte-ra tu-

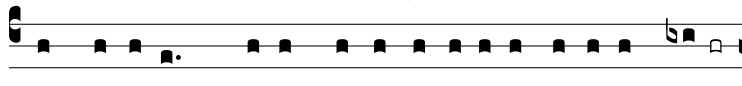
a: * justí-ti-a et ju-dí-ci-um præpa-rá-ti-o se-dis

tu- æ. 15. Mi-se-ri-córdi-a et vé-ri-tas præcédent

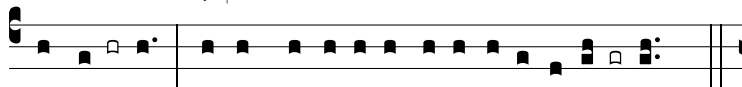
fá-ci-em tu-am: * be-á-tus pópu-lus, qui scit ju-



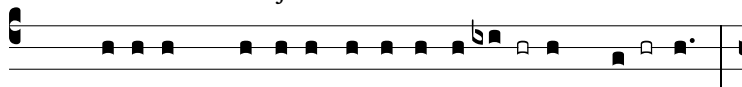
bi-la-ti ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu-i



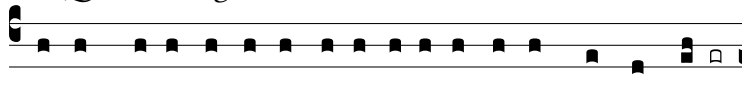
ambu-lábunt, † et in nómi-ne tu-o exsultábunt to-



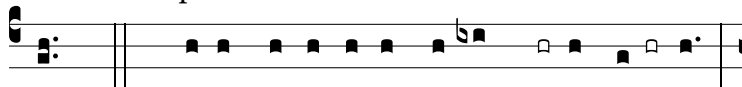
ta di- e: * et in justí-ti-a tu-a exaltabún-tur.



17. Quóni-am gló-ri-a virtú-tis e- ó- rum tu es: *



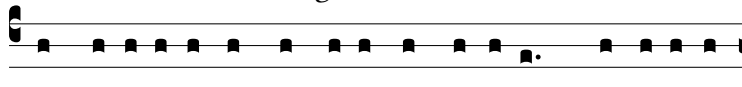
et in beneplá-ci-to tu-o exaltá-bi-tur cornu nos-



trum. 18. Qui- a Dómi-ni est assúpti- o nos-tra, *



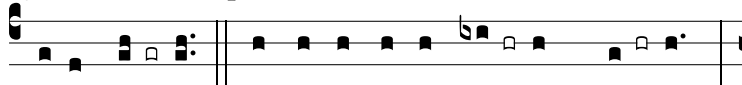
et Sancti Isra-ël, re-gis nos-tri. 19. Tunc locú-tus es



in vi-si-óne sanctis tu-is, et di-xísti: † Pó-su-i ad-



ju-tó-ri-um in pot-én-te: * et exaltá-vi e-léctum de



plebe me- a. 20. Invé-ni Da-vid, ser-vum me- um: *



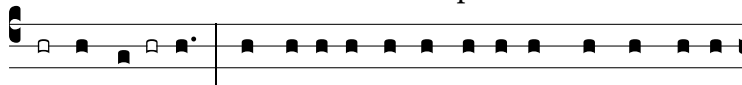
ó-le-o sancto me-o unxi e- um. 21. Manus e-nim



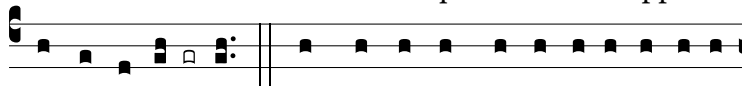
me-a auxi-li- á-bi-tur e- i: * et bráchi-um me-um



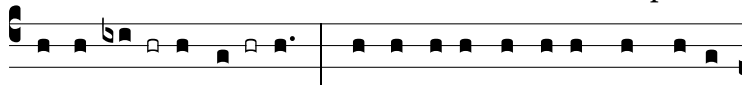
confortá-bit e- um. 22. Ni-hil pro-fí-ci- et in-i-mí-



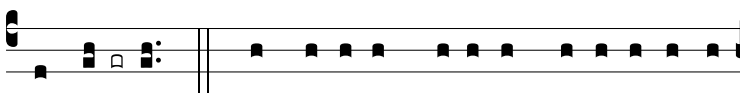
cus in e- o: * et fí-li-us in-iqui-tá-tis non appónet



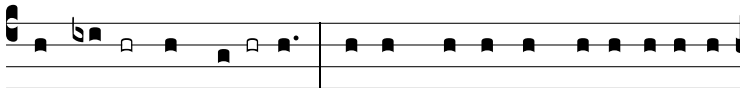
no-cé-re e- i. 23. Et concí-dam a fá-ci- e ipsí-us



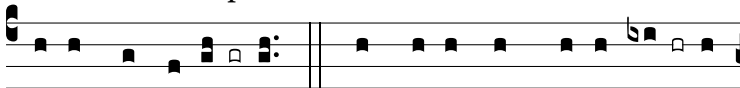
in-i-mí- cos e- jus: * et o-di-éntes e-um in fugam



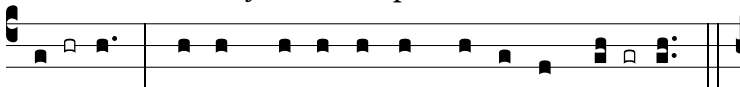
convér- tam. 24. Et vé-ri-tas me-a, et mi-se-ri-córdi-



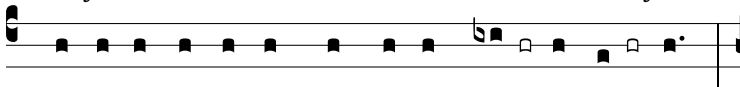
a me-a cum ip- so: * et in nó-mi-ne me-o exaltá-



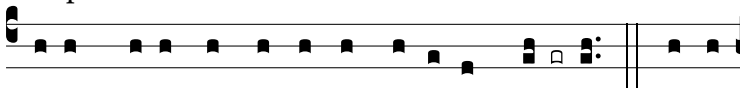
bi-tur cornu e- jus. 25. Et ponam in ma-ri ma- num



e- jus: * et in flumí-ni-bus dexte-ram e- jus.



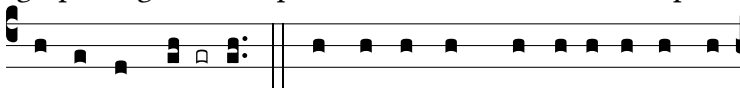
26. Ipse invo-cá-bit me: Pa-ter me- us es tu: *




De-us me-us, et suscéptor sa-lú-tis me- æ. 27. Et e-



go primogé-ni-tum po- nam il- lum: * excélsu[m] præ



ré-gi-bus ter-ræ. 28. In æ-térnum servábo il-li mi-



se-ri-córdi- am me- am: * et testaméntum me-um

fi-dé-le ip- si. 29. Et ponam in sǣcu-lum sǣcu-li

se-men e- jus: * et thronum e-jus sic-ut di-es cǣ-


li. 30. Si autem de-re-líque-rint fí-li- i e-jus le- gem

me- am: * et in ju-dí-ci- is me- is non ambu-láve-

rint. 31. Si justí-ti- as me- as pro- fanáve-rint: * et

mandá-ta me-a non custo-dí- e-rint: 32. Vi-si-tábo in

virga in-iqui-tá-tes e-ó- rum: * et in verbé-ri-bus



peccá-ta e-ó- rum. 33. Mi-se-ri-córdi- am autem me-

am non dispérgam ab e- o: * neque no-cébo in ve-

ri-tá-te me- a: 34. Neque pro-fanábo testamén-tum

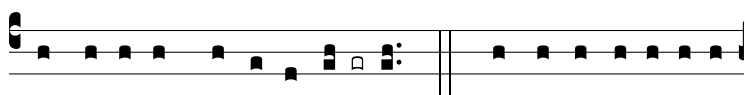
me- um: * et quæ pro-cédunt de lá-bi- is me- is, non

fá-ci- am írri-ta. 35. Semel ju-rá-vi in sancto me-

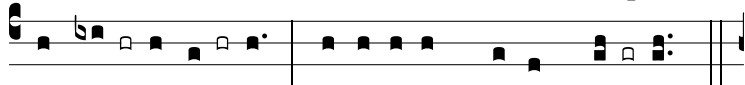
o: Si Da- vid ménti- ar: * semen e-jus in æ-térnum

mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-

tu me-o, † et sic-ut luna perfécta in æ-tér-num: *



et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



et de-spe-xís- ti: * distu-lísti Christum tu- um.



38. Evertísti testaméntum ser- vi tu- i: * pro-fanás-



ti in terra Sanctu-á-ri- um e- jus. 39. Destru-xísti



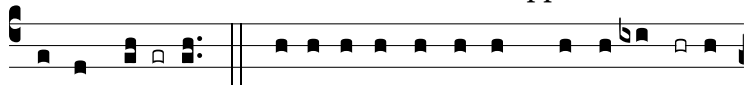
omnes se- pes e- jus: * po-su-ísti firmaméntum e-



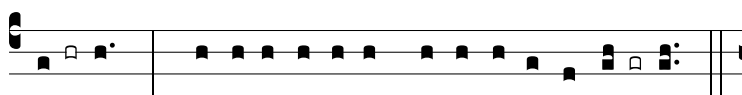
jus formí-di-nem. 40. Di-ri-pu-é-runt e- um omnes



transe- ún-tes vi- am: * factus est oppróbri- um vi-



cí-nis su- is. 41. Exaltásti déxte-ram depriménti- um



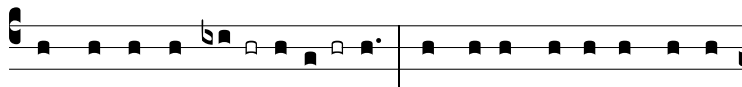
e- um: * læ-ti-fi-cásti omnes in-imí-cos e- jus.



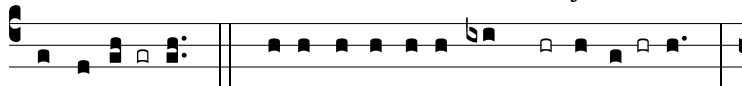
42. Avertísti adju-tó-ri-um glá-di- i e- jus: * et non



es auxi-li- á-tus e- i in bel- lo. 43. Destru-xísti e-



um ab emunda- ti- ó- ne: * et sedem e-jus in terram



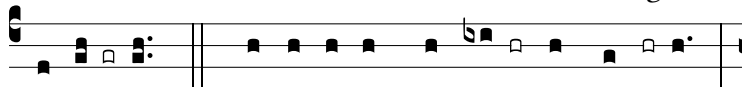
col-li-sís- ti. 44. Mino-rásti di- es témpo-ris e- jus: *



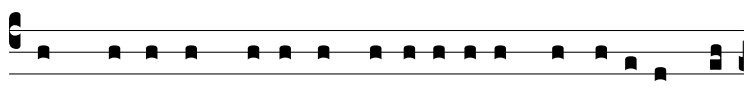
perfu-dísti e-um confu-si- ó- ne. 45. Usquequo, Dó-



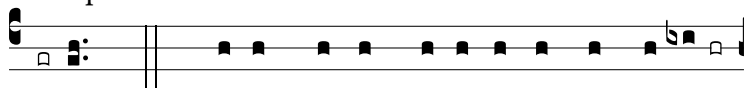
mi-ne, a-vértis in fi- nem: * exardéscet sic-ut ignis i-



ra tu- a? 46. Memo-rá-re quæ me-a substánti- a: *



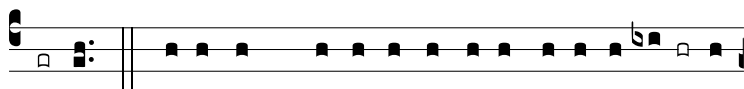
numquid e-nim vane consti-tu-ísti omnes fí-li-os hó-



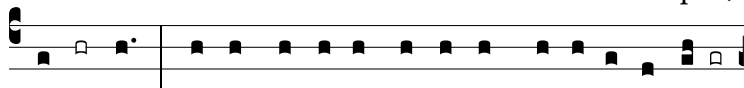
minum? 47. Quis est homo, qui vi-vet, et non vi-dé-



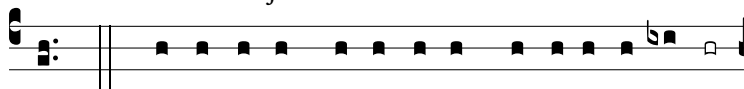
bit mor- tem: * é-ru-et á-nimam su-am de manu ín-



fe-ri? 48. Ubi sunt mi-se-ri-córdi-æ tu-æ anti-quæ,



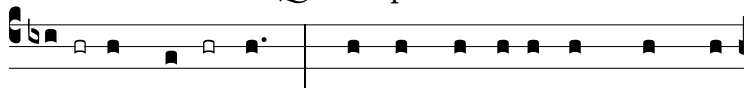
Dómi-ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu-



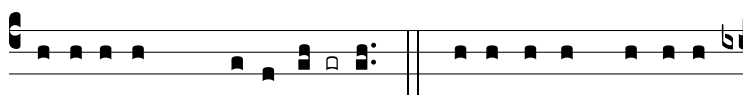
a? 49. Memor esto, Dómi-ne, oppróbri- i servó-rum



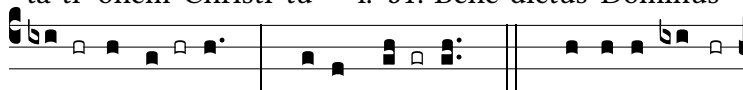
tu-ó- rum: * 50. Quod exprobravé-runt in-imí-ci



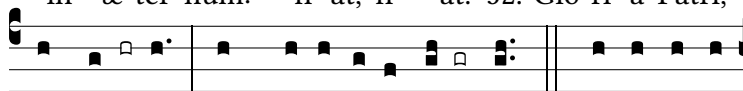
tu- i, Dómi-ne, * quod exprobravé-runt commu-



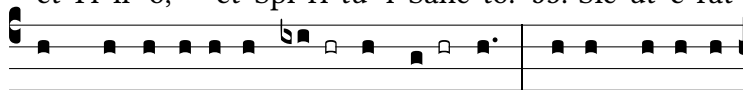
ta-ti-ónem Christi tu- i. 51. Bene-díctus Dóminus



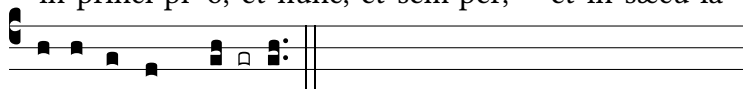
in æ-tér-num: * fi- at, fi- at. 52. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 53. Sic-ut e-rat



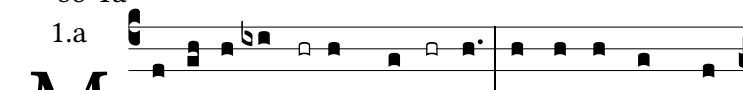
in princí-pi- o, et nunc, et sem-per, * et in sæcu-la



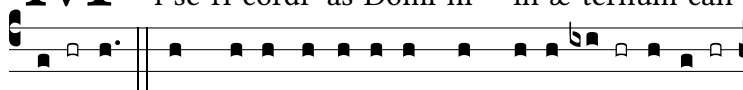
sæcu-ló-rum. A-men.

88-1a

1.a



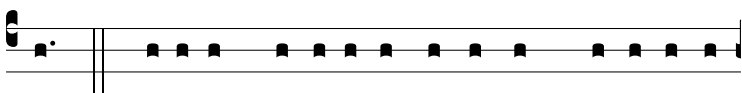
Mi-se-ri-córdi- as Dómi-ni * in æ-térnum can-



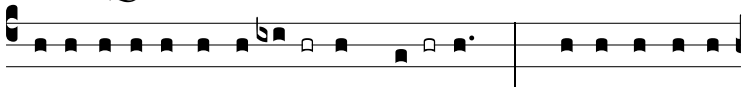
tá- bo. 2. In gene-ra-ti-ónem et gene-ra- ti-ó-



nem * annunti- ábo ve-ri-tá-tem tu-am in o-re me-



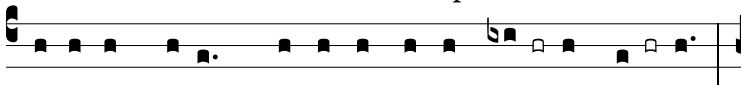
o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-cór-



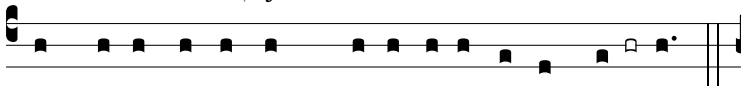
di- a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur



vé-ri-tas tu-a in e- is. 4. Dispó-su- i testaméntum



e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me- o: *



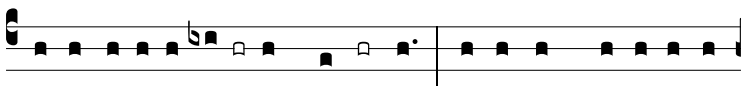
Usque in æ-térnum præpa-rábo semen tu- um.



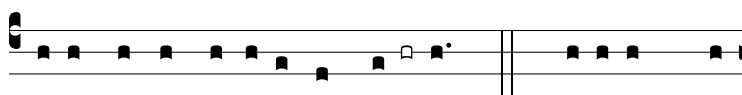
5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra- ti-



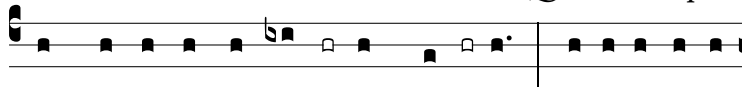
ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



mi-ra-bí-li- a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



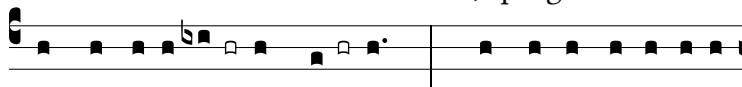
tu-am in ecclé-si-a sanctó- rum. 7. Quóni- am quis



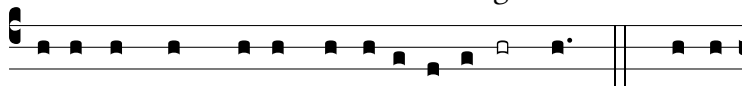
in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



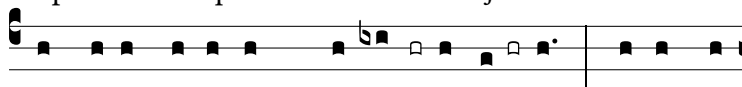
De-o in fĩ-li- is De- i? 8. De-us, qui glo-ri-fi-cá-tur



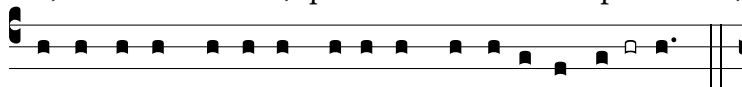
in consí-li- o sanctó- rum: * magnus et terrí-bi-lis



super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-



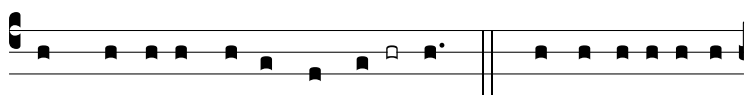
ne, De-us virtú-tum, quis sími-lis ti- bi? * pot-ens es,



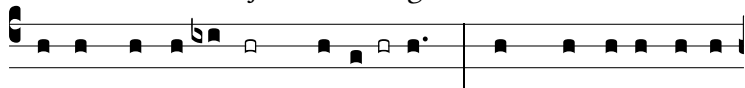
Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu- o.



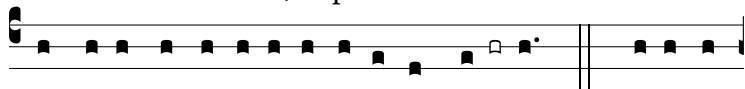
10. Tu domi-ná-ris pot-está- ti ma- ris: * mo-tum au-



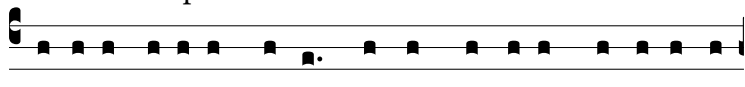
tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li- ásti



sic-ut vulne-rá-tum, supér-bum: * in bráchi-o virtú-



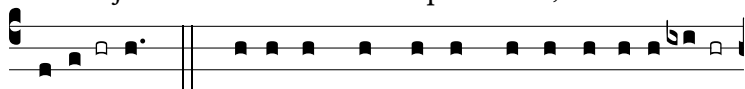
tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu- i sunt



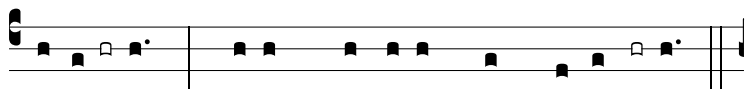
cæ-li, et tu-a est terra: † orbem terræ et ple-ni-tú-di-



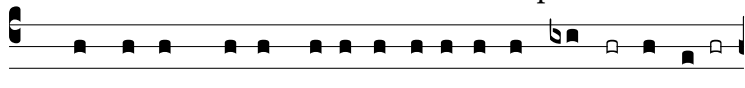
nem e-jus tu fundás- ti: * aqui-lónem, et ma-re tu



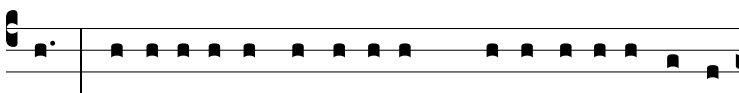
cre-ás- ti. 13. Thabor et Hermon in nómi-ne tu-o ex-



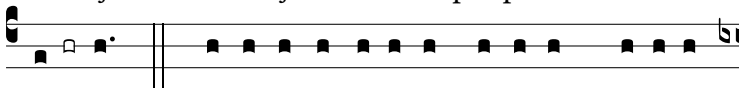
sultá- bunt: * tu-um bráchi- um cum pot-énti- a.



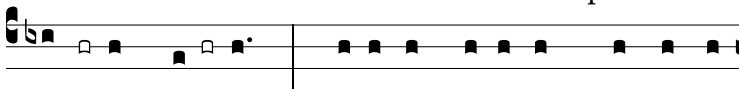
14. Firmé-tur manus tu-a, et exalté-tur dexte-ra tu-



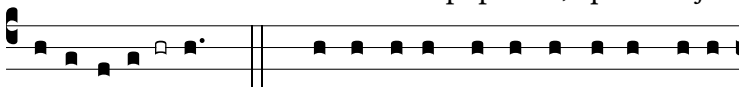
a: * justí-ti- a et ju-dí-ci- um præpa-rá-ti- o se-dis



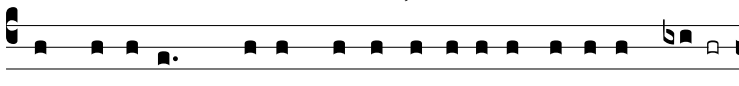
tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-tas præcédent



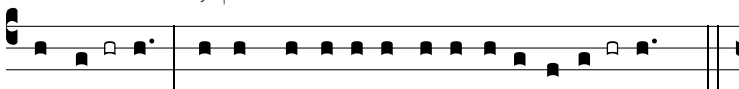
fá-ci- em tu- am: * be-á-tus pópu-lus, qui scit ju-



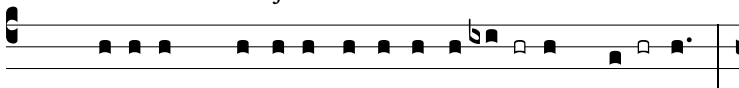
bi-la-ti- ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu- i



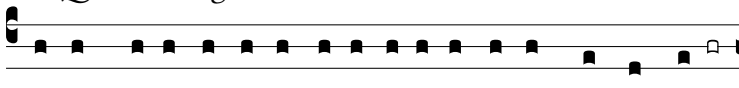
ambu-lábunt, † et in nómi-ne tu-o exsultábunt to-



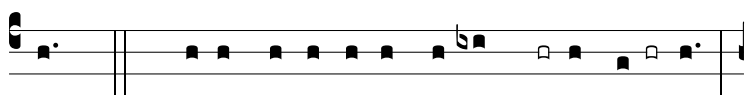
ta di- e: * et in justí-ti- a tu-a exaltabún-tur.



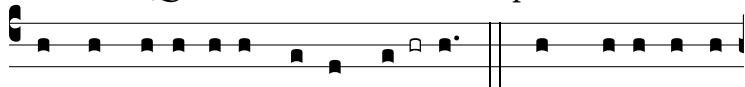
17. Quóni- am gló-ri- a virtú-tis e- ó- rum tu es: *



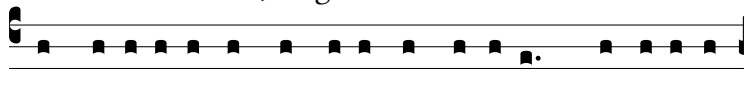
et in beneplá-ci-to tu-o exaltá-bi-tur cornu nos-



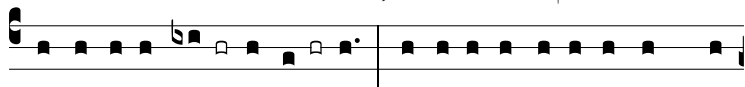
trum. 18. Qui- a Dómi-ni est assúpti- o nos-tra, *



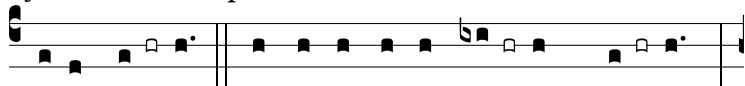
et Sancti Isra-ël, re-gis nos-tri. 19. Tunc locú-tus es



in vi-si-óne sanctis tu-is, et di-xísti: † Pó-su-i ad-



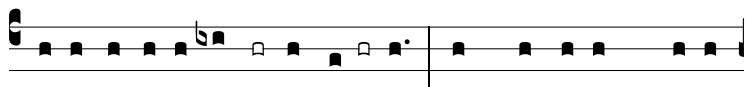
ju-tó-ri-um in pot-én-te: * et exaltá-vi e-léctum de



plebe me- a. 20. Invé-ni Da-vid, ser-vum me- um: *



ó-le-o sancto me-o unxi e- um. 21. Manus e-nim



me-a auxi-li- á-bi-tur e- i: * et bráchi-um me-um



confortá-bit e- um. 22. Ni-hil pro-fí-ci-et in-i-mí-

cus in e- o: * et fī-li- us in-iqui-tá-tis non appónet

no-cé-re e- i. 23. Et concí-dam a fá-ci- e ipsí- us

in-i-mí- cos e- jus: * et o-di- éntes e-um in fugam

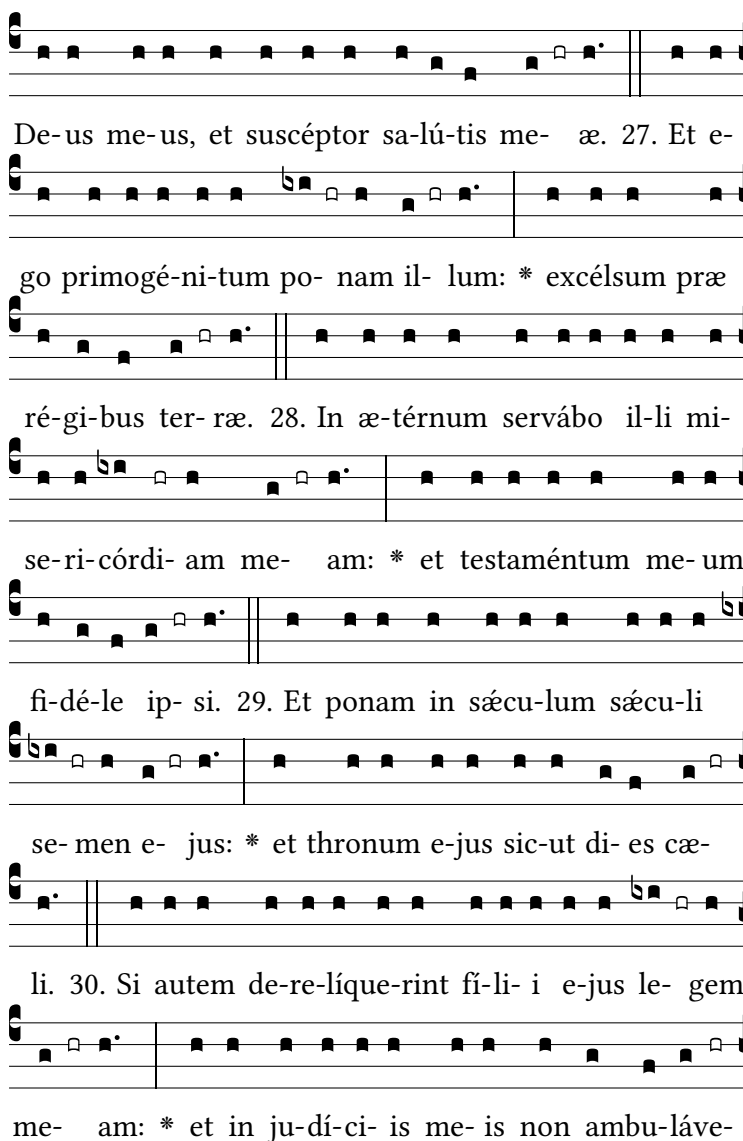
convér- tam. 24. Et vé-ri-tas me-a, et mi-se-ri-córdi-

a me-a cum ip- so: * et in nómi-ne me-o exaltá-

bi-tur cornu e- jus. 25. Et ponam in ma-ri ma- num

e- jus: * et in flumí-ni-bus déxte-ram e- jus.

26. Ipse invo-cá-bit me: Pa-ter me- us es tu: *



De-us me-us, et suscéptor sa-lú-tis me- æ. 27. Et e-

go primogé-ni-tum po- nam il- lum: * excélsum præ

ré-gi-bus ter-ræ. 28. In æ-térnum servábo il-li mi-

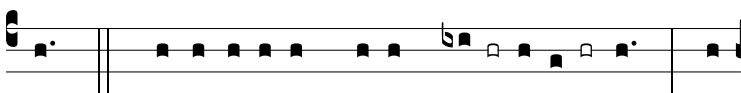
se-ri-córdi- am me- am: * et testaméntum me-um

fi-dé-le ip- si. 29. Et ponam in sǣcu-lum sǣcu-li

se-men e- jus: * et thronum e-jus sic-ut di- es cæ-

li. 30. Si autem de-re-líque-rint fǿ-li- i e-jus le- gem

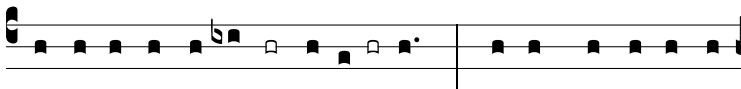
me- am: * et in ju-dí-ci- is me- is non ambu-láve-



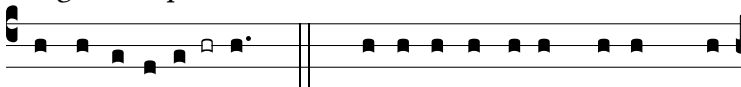
rint. 31. Si justí-ti- as me- as pro- fanáve-rint: * et



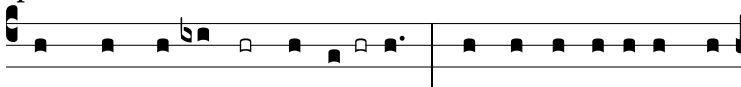
mandá-ta me-a non custo-dí-e-rint: 32. Vi-si-tábo in



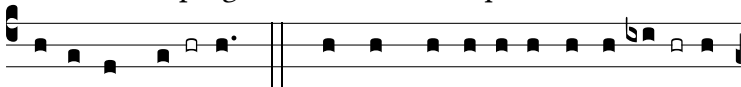
virga in-iqui-tá-tes e-ó- rum: * et in verbé-ri-bus



peccá-ta e-ó- rum. 33. Mi-se-ri-córdi- am autem me-



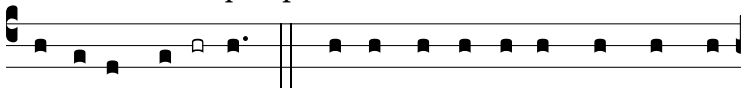
am non dispérgam ab e- o: * neque no-cébo in ve-



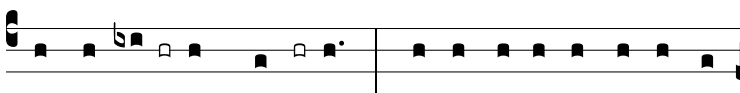
ri-tá-te me- a: 34. Neque pro-fanábo testamén-tum



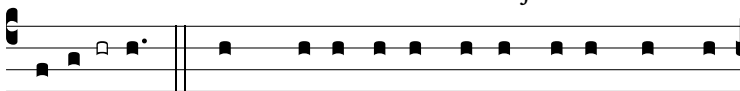
me- um: * et quæ pro-cédunt de lá-bi- is me- is, non



fá-ci- am írri-ta. 35. Semel ju-rá-vi in sancto me-



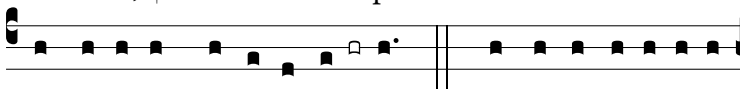
o: Si Da- vid ménti- ar: * semen e-jus in æ-térnum



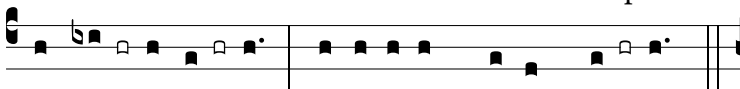
mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-



tu me-o, † et sic-ut luna perfécta in æ-tér-num: *



et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



et de-spe-xís- ti: * distu-lísti Christum tu- um.



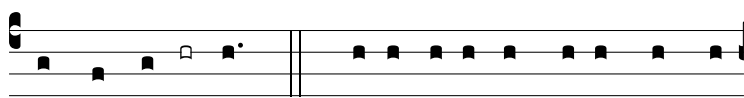
38. Evertísti testaméntum ser- vi tu- i: * pro-fanás-




ti in terra Sanctu-á-ri- um e- jus. 39. Destru-xísti



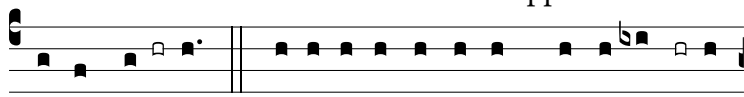
omnes se- pes e- jus: * po-su-ísti firmaméntum e-




 jus formí-di-nem. 40. Di-ri-pu-é-runt e-um omnes



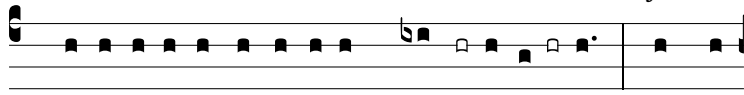
 transe-ún-tes vi- am: * factus est oppróbri-um vi-



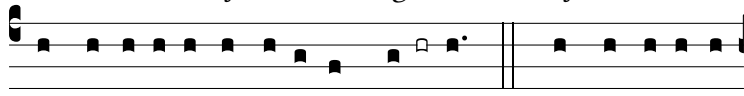
 cí-nis su- is. 41. Exaltásti dēxte-ram depriménti-um



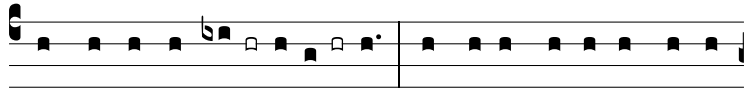
 e- um: * læ-ti-fi-cásti omnes in-imí-cos e- jus.



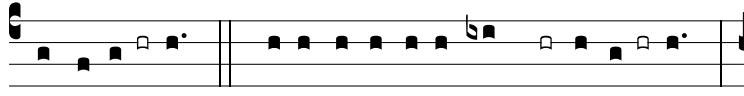
 42. Avertísti adju-tó-ri-um glá-di-i e- jus: * et non



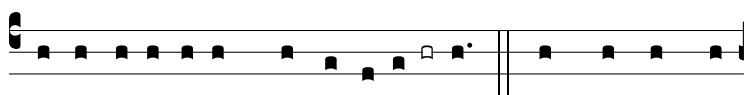
 es auxi-li-á-tus e-i in bel-lo. 43. Destru-xísti e-



 um ab emunda-ti-ó-ne: * et sedem e-jus in terram



 col-li-sís-ti. 44. Mino-rásti di-es témpo-ris e- jus: *



perfu-dísti e-um confu-si-ó- ne. 45. Usquequo, Dó-



mi-ne, a-vértis in fi- nem: * exardéscet sic-ut ignis i-



ra tu- a? 46. Memo-rá-re quæ me-a substánti- a: *



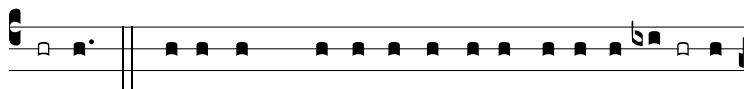
numquid e-nim vane consti-tu-ísti omnes fí-li- os hó-



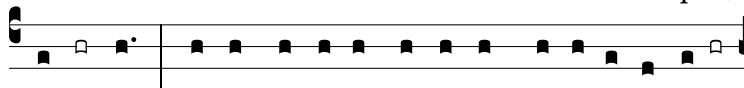
minum? 47. Quis est homo, qui vi-vet, et non vi-dé-



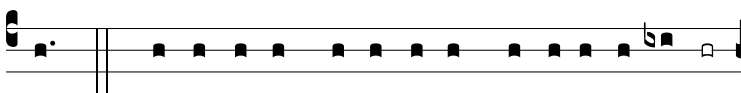
bit mor- tem: * é-ru-et á-nimam su-am de manu ín-



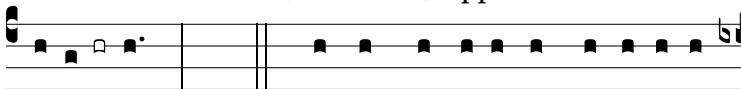
fe-ri? 48. Ubi sunt mi-se-ri-córdi-æ tu-æ antí-quæ,



Dómi-ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu-



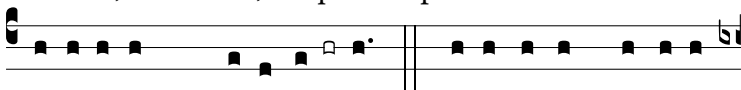
a? 49. Memor esto, Dómi-ne, oppróbri- i servó-rum



tu-ó- rum: * 50. Quod exprobravé-runt in-imí-ci



tu- i, Dómi-ne, * quod exprobravé-runt commu-



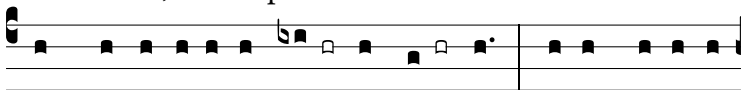
ta-ti-ónem Christi tu- i. 51. Bene-díctus Dóminus



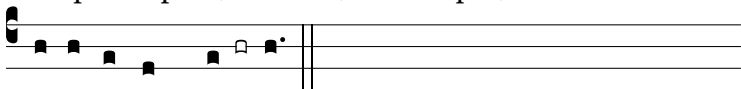
in æ-tér-num: * fi- at, fi- at. 52. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 53. Sic-ut e-rat



in princí-pi- o, et nunc, et sem-per, * et in sácu-la

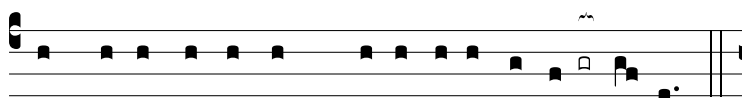


sæcu-ló-rum. A-men.

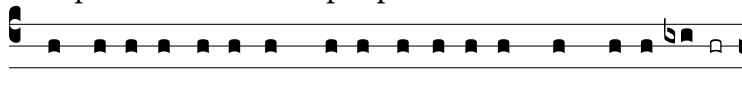
88-1D2

1.D2

M i-se-ri-córdi- as Dómi-ni * in æ-térnum
can- tá-bo. 2. In gene-ra-ti-ónem et gene-ra- ti-ó-
nem * annunti- ábo ve-ri-tá-tem tu-am in o-re me-
o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-cór-
di- a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur
vé-ri-tas tu-a in e- is. 4. Dispó-su- i testaméntum
e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me- o: *



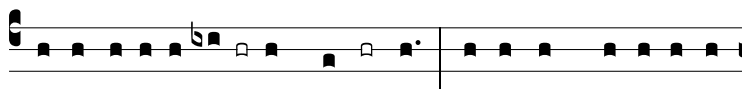
Usque in æ-térnum præpa-rábo semen tu-um.



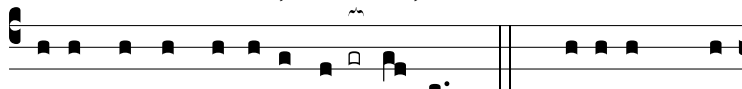
5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra-



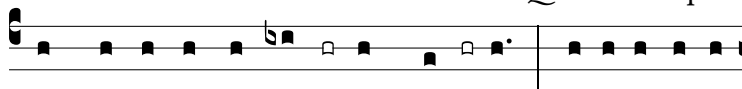
ti-ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



mi-ra-bí-li-a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



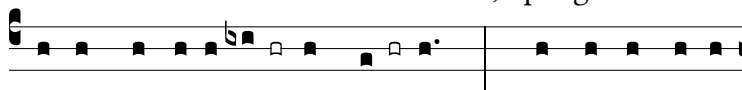
tu-am in ecclé-si-a sanc-tó-rum. 7. Quóni-am quis



in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



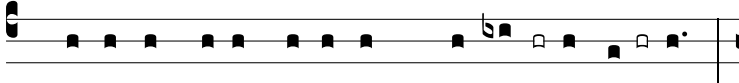
De-o in fí-li-is De-i? 8. De-us, qui glo-ri-fi-cá-



tur in consí-li-o sanctó- rum: * magnus et terrí-



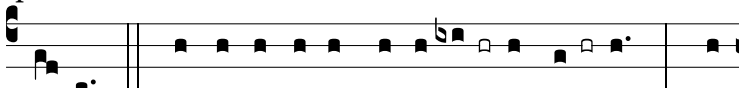
bi-lis super omnes qui in circú-i-tu e-jus sunt.



9. Dómi-ne, De-us virtú-tum, quis sími-lis ti- bi? *



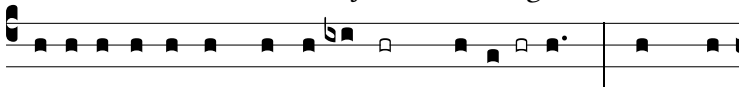
pot-ens es, Dómi-ne, et vé-ri-tas tu-a in circú-i-tu



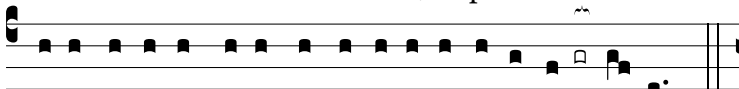
tu- o. 10. Tu domi-ná-ris pot-está- ti ma- ris: * mo-



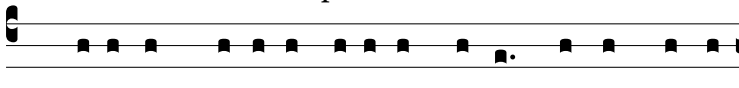
tum autem flúctu-um e-jus tu mí-ti-gas. 11. Tu hu-



mi-li- ásti sic-ut vulne-rá-tum, supér-bum: * in brá-



chi- o virtú-tis tu-æ dispersísti in-imí-cos tu- os.



12. Tu-i sunt cæ-li, et tu-a est terra: † orbem terræ

et ple-ni-tú-di-nem e-jus tu fundás- ti: * aqúi-

lónem, et ma-re tu cre- ás-ti. 13. Thabor et Hermon

in nómi-ne tu-o ex-sultá- bunt: * tu-um bráchi-um

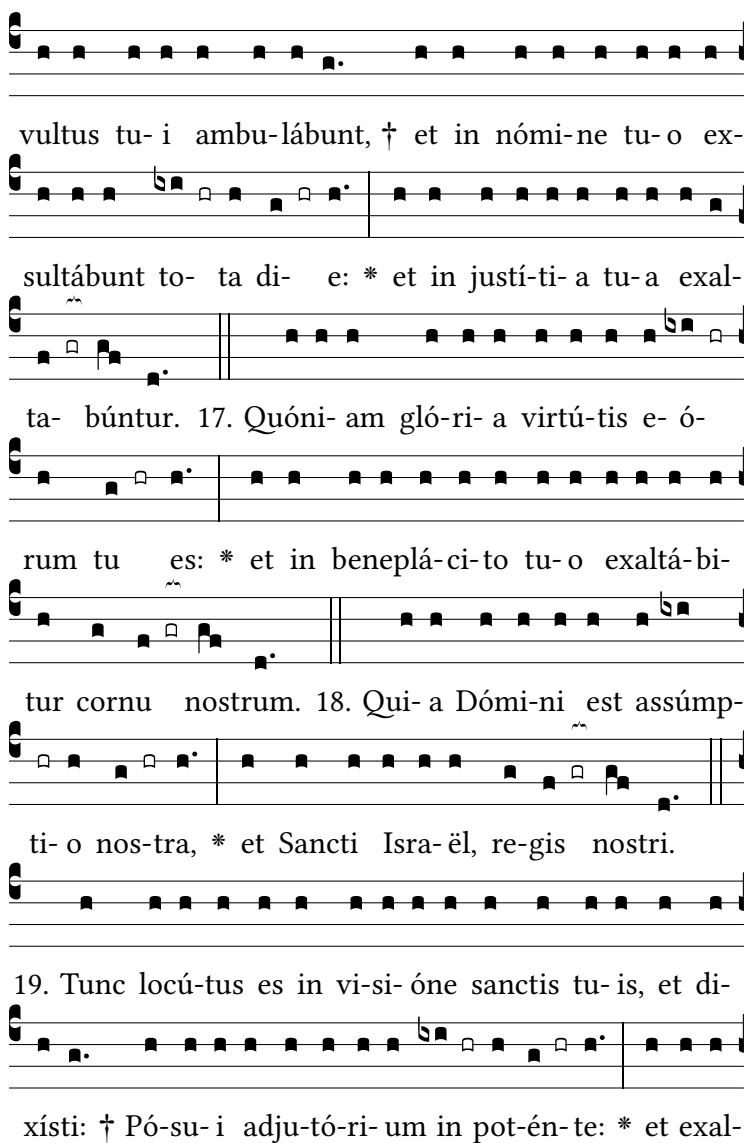
cum pot-énti- a. 14. Firmé-tur manus tu-a, et exalté-

tur dexte-ra tu- a: * justí-ti- a et ju-dí-ci-um præ-

pa-rá-ti- o se-dis tu-æ. 15. Mi-se-ri-córdi- a et vé-ri-

tas præcédent fá-ci- em tu- am: * be-á-tus pópu-lus,

qui scit ju-bi-la-ti- ó-nem. 16. Dómi-ne, in lúmi-ne



vultus tu- i ambu-lábunt, † et in nómi-ne tu-o ex-

sultábunt to- ta di- e: * et in justí-ti-a tu-a exal-

ta- búntur. 17. Quóni-am gló-ri- a virtú-tis e- ó-

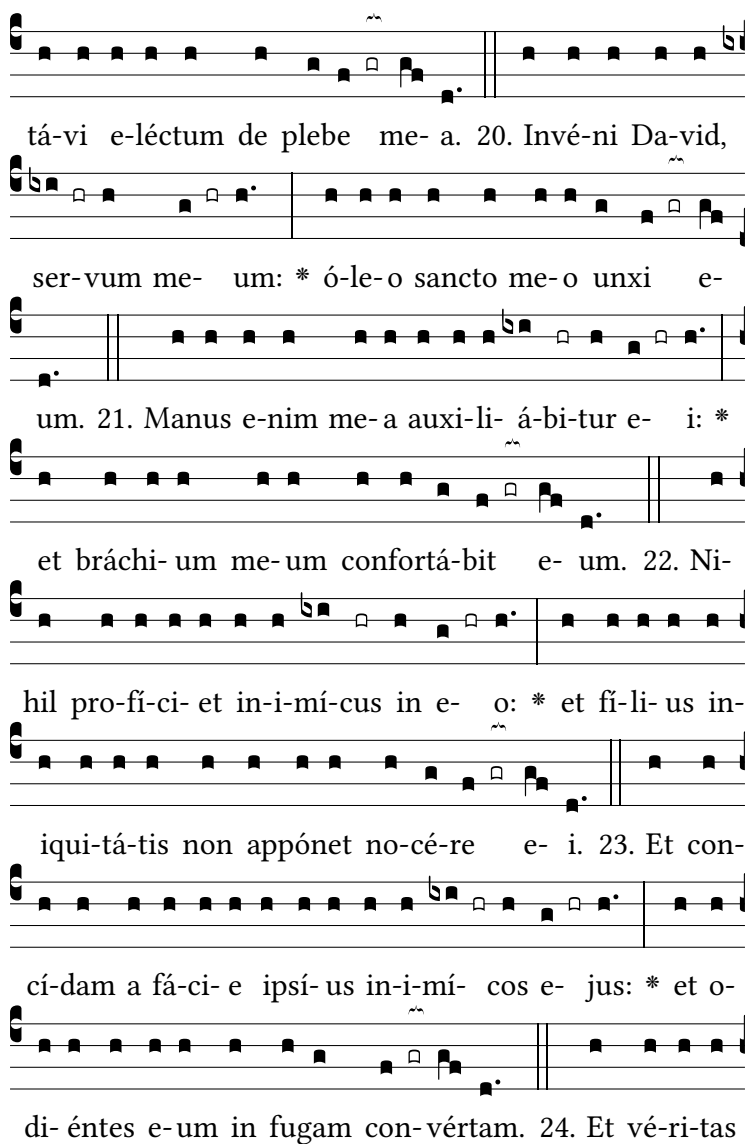
rum tu es: * et in beneplá-ci-to tu-o exaltá-bi-

tur cornu nostrum. 18. Qui- a Dómi-ni est assúmp-

ti- o nos-tra, * et Sancti Isra-ël, re-gis nostri.

19. Tunc locú-tus es in vi-si- óne sanctis tu- is, et di-

xísti: † Pó-su- i adju-tó-ri- um in pot-én- te: * et exal-



tá-vi e-léctum de plebe me- a. 20. Invé-ni Da-vid,

ser-vum me- um: * ó-le-o sancto me-o unxi e-

um. 21. Manus e-nim me-a auxi-li- á-bi-tur e- i: *

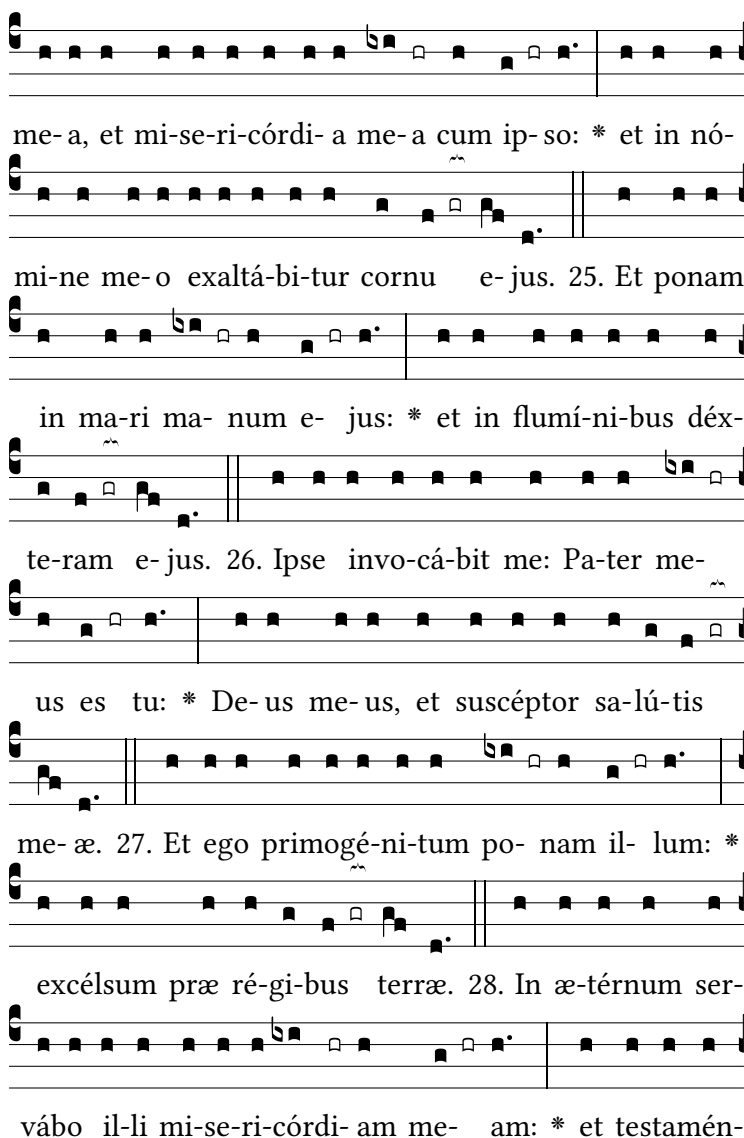
et bráchi-um me-um confortá-bit e- um. 22. Ni-

hil pro-fí-ci- et in-i-mí-cus in e- o: * et fĩ-li- us in-

iqui-tá-tis non appónet no-cé-re e- i. 23. Et con-

cí-dam a fá-ci- e ipsí- us in-i-mí- cos e- jus: * et o-

di- éntes e-um in fugam con-vértam. 24. Et vé-ri-tas



me-a, et mi-se-ri-córdi-a me-a cum ip-so: * et in nó-
mi-ne me-o exaltá-bi-tur cornu e-jus. 25. Et ponam
in ma-ri ma-num e- jus: * et in flumí-ni-bus déx-
te-ram e-jus. 26. Ipse invo-cá-bit me: Pa-ter me-
us es tu: * De-us me-us, et suscéptor sa-lú-tis
me-æ. 27. Et ego primogé-ni-tum po- nam il- lum: *
excélsum præ ré-gi-bus terræ. 28. In æ-térnum ser-
vábo il-li mi-se-ri-córdi- am me- am: * et testamén-

tum me-um fi-dé-le ip-si. 29. Et ponam in sæcu-

lum sæcu-li se-men e- jus: * et thronum e-jus sic-ut

di-es cæ-li. 30. Si autem de-re-líque-rint fí-li i e-

jus le- gem me- am: * et in ju-dí-ci-is me-is non

ambu-lá-ve-rint. 31. Si justí-ti-as me-as pro- faná-

ve-rint: * et mandá-ta me-a non custo-dí-e-rint:

32. Vi-si-tábo in virga in-iqui-tá-tes e-ó-rum: * et

in verbé-ri-bus peccá-ta e- ó-rum. 33. Mi-se-ri-



córdi- am autem me- am non dispérgam ab e- o: *

neque no- cébo in ve- ri- tá- te me- a: 34. Neque pro-

fanábo testamén- tum me- um: * et quæ pro- cédunt

de lá- bi- is me- is, non fá- ci- am ír- ri- ta. 35. Semel ju-

rá- vi in sancto me- o: Si Da- vid ménti- ar: * semen

e- jus in æ- tértum ma- né- bit. 36. Et thronus e- jus

sic- ut sol in conspéctu me- o, † et sic- ut luna perféc-

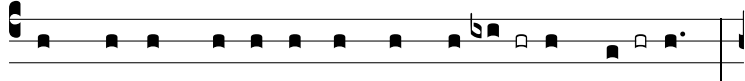
ta in æ- tér- num: * et testis in cæ- lo fi- dé- lis.

37. Tu ve-ro repu-lísti et de-spe-xís-ti: * distu-lís-ti Christum tu-um. 38. Evertísti testaméntum ser-vi tu-i: * pro-fanásti in terra Sanctu-á-ri-um e-jus. 39. Destru-xísti omnes se-pes e-jus: * po-suísti firmaméntum e-jus formí-di-nem. 40. Di-ri-pu-é-runt e-um omnes transe-ún-tes vi-am: * factus est oppróbri-um vi-cí-nis su-is. 41. Exaltásti déx-te-ram depriménti-um e-um: * læ-ti-fi-cásti om-

nes in-imí-cos e- jus. 42. Avertísti adju-tó-ri-um
glá-di- i e- jus: * et non es auxi-li- á-tus e- i in bel-
lo. 43. Destru-xísti e-um ab emunda- ti- ó- ne: *
et sedem e-jus in terram col-li- sís-ti. 44. Mino-rás-
ti di- es témpo-ris e- jus: * perfu-dísti e-um confu-
si- ó-ne. 45. Usquequo, Dómi-ne, a-vértis in fi-
nem: * exardéscet sic-ut ignis i-ra tu- a? 46. Me-
mo-rá-re quæ me-a substánti- a: * numquid e-nim va-



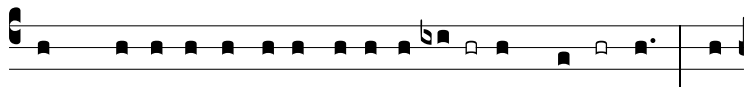
ne consti-tu-ísti omnes fĩ-li-os hómi-num? 47. Quis



est homo, qui vi-vet, et non vi-dé- bit mor- tem: *



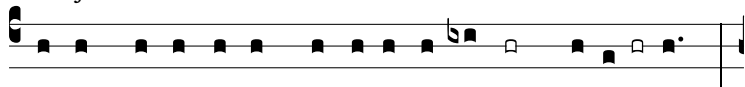
é-ru-et á-nimam su-am de manu ínfe-ri? 48. Ubi



sunt mi-se-ri-córdi-æ tu-æ antí-quæ, Dómi-ne: * sic-



ut ju-rásti Da-vid in ve-ri-tá-te tu- a? 49. Memor



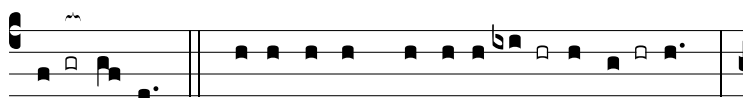
esto, Dómi-ne, oppróbri- i servó-rum tu-ó- rum: *



50. Quod exprobravé-runt in-imí-ci tu- i, Dómi-



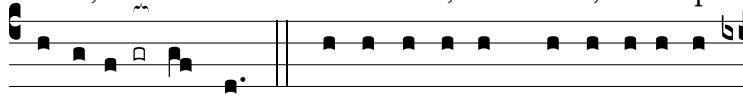
ne, * quod exprobravé-runt commu-ta-ti- ónem Chris-



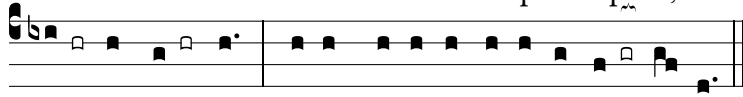
ti tu- i. 51. Bene-díctus Dóminus in æ-tér-num: *



fi- at, fi- at. 52. Gló-ri- a Patri, et Fí-li- o, * et Spi-



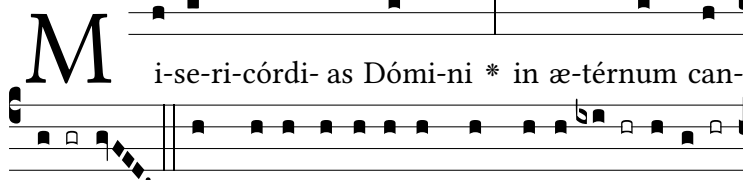
rí-tu- i Sancto. 53. Sic-ut e-rat in princí-pi- o, et



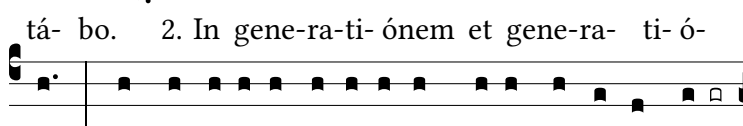
nunc, et sem-per, * et in sæcu-la sæcu-ló-rum. Amen.

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i-se-ri-córdi- as Dómi-ni * in æ-térnum can-

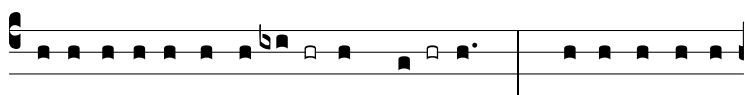


tá- bo. 2. In gene-ra-ti- ónem et gene-ra- ti- ó-



nem * annunti- ábo ve-ri-tá-tem tu-am in o-re me-

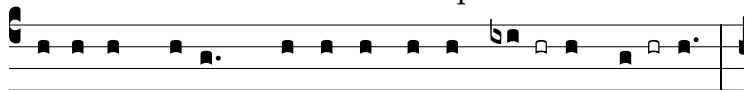
o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-cór-



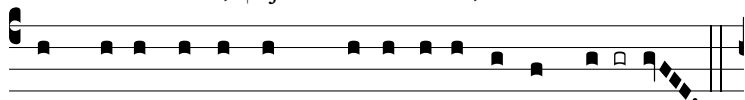
di- a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur



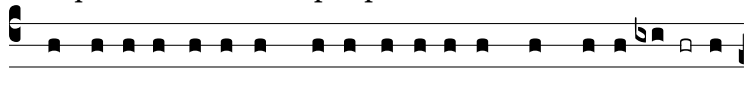
vé-ri-tas tu-a in e- is. 4. Dispó-su- i testaméntum



e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me- o: *



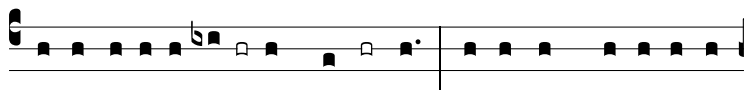
Usque in æ-térnum præpa-rábo semen tu- um.



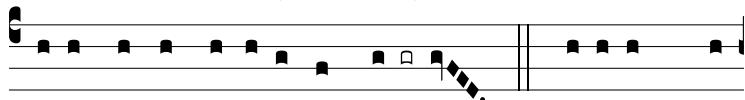
5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra- ti-



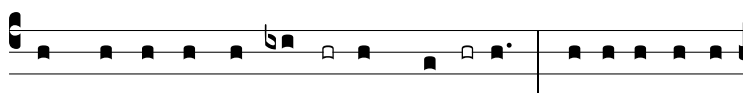
ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



mi-ra-bí-li- a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



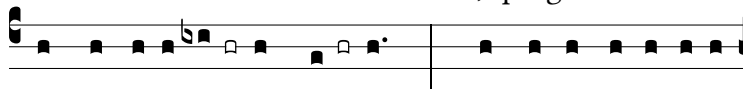
tu-am in ecclé-si- a sanctó- rum. 7. Quóni- am quis



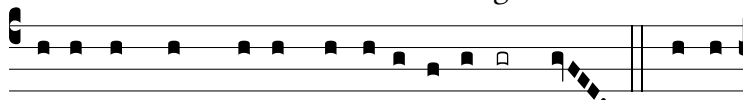
in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



De-o in fí-li-is De- i? 8. De-us, qui glo-ri-fi-cá-tur



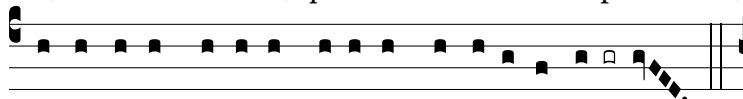
in consí-li-o sanctó-rum: * magnus et terrí-bi-lis



super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-



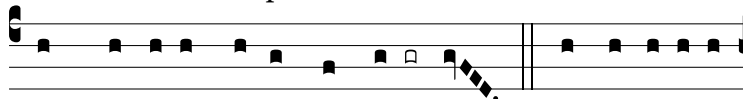
ne, De-us virtú-tum, quis sími-lis ti- bi? * pot-ens es,



Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu- o.



10. Tu domi-ná-ris pot-está- ti ma- ris: * mo-tum au-




tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li-ás-

ti sic-ut vulne-rá-tum, supér-bum: * in bráchi-o vir-
tú-tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu-i
sunt cæ-li, et tu-a est terra: † orbem terræ et ple-ni-
tú-di-nem e-jus tu fundás- ti: * aqui-lónem, et ma-
re tu cre-ás- ti. 13. Thabor et Hermon in nómi-ne
tu-o ex-sultá- bunt: * tu-um bráchi-um cum pot-én-
ti-a. 14. Firmé-tur manus tu-a, et exalté-tur dexte-
ra tu- a: * justí-ti-a et ju-dí-ci-um præpa-rá-ti-o

se-dis tu- æ. 15. Mi-se-ri-córdi-a et vé-ri-tas præ-
cédent fá-ci-em tu- am: * be-á-tus pópu-lus, qui
scit ju-bi-la-ti-ó-nem. 16. Dómi-ne, in lúmi-ne vultus
tu-i ambu-lábunt, † et in nómi-ne tu-o exsultábunt
to- ta di- e: * et in justí-ti-a tu-a exaltabún-
tur. 17. Quóni-am gló-ri-a virtú-tis e- ó- rum tu
es: * et in beneplá-ci-to tu-o exaltá-bi-tur cornu
nos-trum. 18. Qui-a Dómi-ni est assúpti-o nos-



tra, * et Sancti Isra-ël, re-gis nos-tri. 19. Tunc locú-
tus es in vi-si-óne sanctis tu-is, et di-xísti: † Pó-su-
i adju-tó-ri-um in pot-én-te: * et exaltá-vi e-léctum
de plebe me- a. 20. Invé-ni Da-vid, ser-vum me-
um: * ó-le-o sancto me-o unxi e- um. 21. Manus
e-nim me-a auxi-li- á-bi-tur e- i: * et bráchi-um
me-um confortá-bit e- um. 22. Ni-hil pro-fí-ci-et
in-i-mí-cus in e- o: * et fí-li-us in-iqui-tá-tis non



appónet no-cé-re e- i. 23. Et concí-dam a fá-ci-e

ipsí-us in-i-mí-cos e- jus: * et o-di-éntes e-um in

fugam convér-tam. 24. Et vé-ri-tas me-a, et mi-se-

ri-córdi-a me-a cum ip-so: * et in nó-mi-ne me-o

exaltá-bi-tur cornu e- jus. 25. Et ponam in ma-ri

ma-num e- jus: * et in flumí-ni-bus dexte-ram e-

jus. 26. Ipse invo-cá-bit me: Pa-ter me- us es tu: *

De-us me-us, et suscéptor sa-lú-tis me- æ. 27. Et e-

go primogé-ni-tum po- nam il- lum: * excélsu-m præ
ré-gi-bus ter-ræ. 28. In æ-térnum servábo il-li mi-
se-ri-córdi- am me- am: * et testaméntum me-um
fi-dé-le ip- si. 29. Et ponam in sæcu-lum sæcu-li
se-men e- jus: * et thronum e-jus sic-ut di- es cæ-
li. 30. Si autem de-re-líque-rint fí-li- i e-jus le-
gem me- am: * et in ju-dí-ci- is me- is non ambu-
láve-rint. 31. Si justí-ti- as me- as pro- fanáve-rint: *



et mandá-ta me-a non custo-dí-e-rint: 32. Vi-si-tá-
bo in virga in-iqui-tá-tes e-ó- rum: * et in verbé-ri-
bus peccá-ta e-ó- rum. 33. Mi-se-ri-córdi- am autem
me-am non dispérgam ab e- o: * neque no-cébo in
ve-ri-tá-te me- a: 34. Neque pro-fanábo testamén-
tum me- um: * et quæ pro-cédunt de lá-bi- is me- is,
non fá-ci- am írri-ta. 35. Semel ju-rá-vi in sancto
me-o: Si Da- vid ménti- ar: * semen e-jus in æ-térnum

mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-
tu me-o, † et sic-ut luna perfécta in æ-tér-num: *
et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti
et de-spe-xís- ti: * distu-lísti Christum tu- um.
38. Evertísti testaméntum ser- vi tu- i: * pro-fanás-
ti in terra Sanctu-á-ri- um e- jus. 39. Destru-xís-
ti omnes se- pes e- jus: * po-su-ísti firmaméntum
e-jus formí-di-nem. 40. Di-ri-pu-é-runt e-um om-



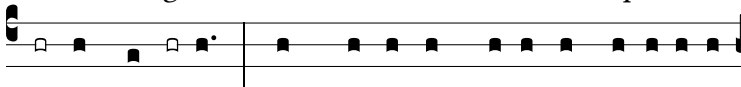
nes transe- ún-tes vi- am: * factus est oppróbri-um
vi-cí-nis su- is. 41. Exaltásti déxte-ram depriménti-
um e- um: * læ-ti-fi-cásti omnes in-imí-cos e-
jus. 42. Avertísti adju-tó-ri-um glá-di- i e- jus: *
et non es auxi-li-á-tus e- i in bel- lo. 43. Destru-
xísti e-um ab emunda- ti-ó- ne: * et sedem e-jus
in terram col-li-sís- ti. 44. Mino-rásti di- es témpo-
ris e- jus: * perfu-dísti e-um confu-si-ó- ne.



45. Usquequo, Dómi-ne, a-vértis in fi- nem: * exardé-



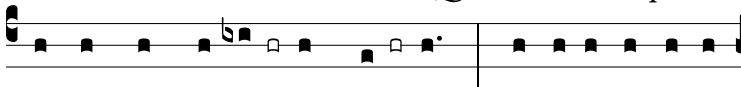
scet sic-ut ignis i-ra tu- a? 46. Memo-rá-re quæ me-



a substánti- a: * numquid e-nim vane consti-tu-ísti



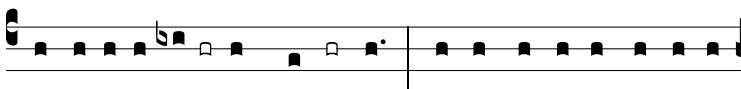
omnes fi-li- os hóminum? 47. Quis est homo, qui vi-



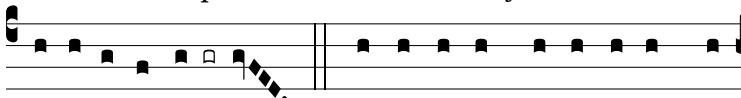
vet, et non vi-dé- bit mor- tem: * é-ru-et á-nimam



su-am de manu ínfe-ri? 48. Ubi sunt mi-se-ri-córdi-



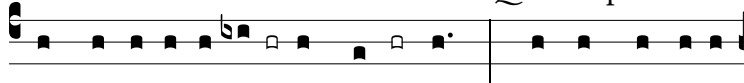
æ tu-æ antí-quæ, Dómi-ne: * sic-ut ju-rásti Da-vid in



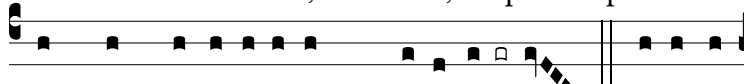
ve-ri-tá-te tu- a? 49. Memor esto, Dómi-ne, oppró-



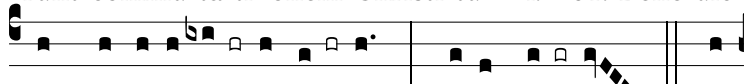
bri- i servó-rum tu-ó- rum: * 50. Quod exprobravé-



runt in-imí-ci tu- i, Dómi-ne, * quod exprobravé-



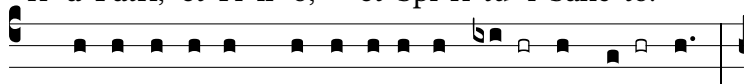
runt commu-ta-ti-ónem Christi tu- i. 51. Bene-díc-



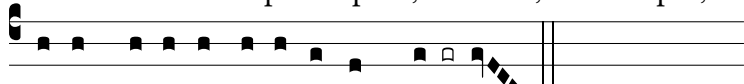
tus Dóminus in æ-tér-num: * fi- at, fi- at. 52. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



53. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *

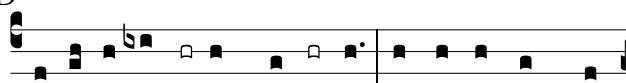


et in sǣcu-la sǣcu-ló-rum. A-men.

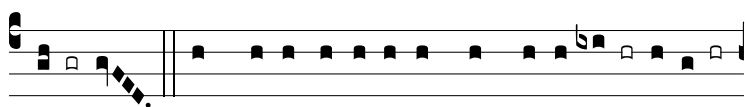
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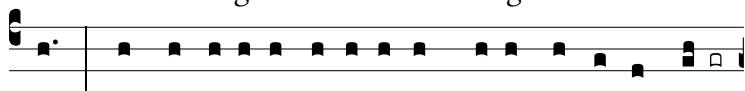
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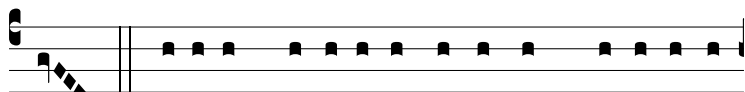
i-se-ri-córdi- as Dómi-ni * in æ-térnum can-



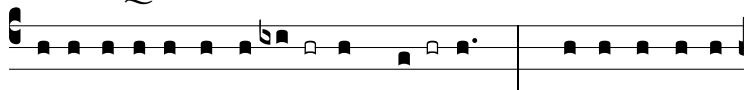
tá- bo. 2. In gene-ra-ti-ónem et gene-ra- ti-ó-



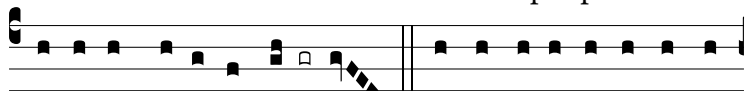
nem * annunti-ábo ve-ri-tá-tem tu-am in o-re me-



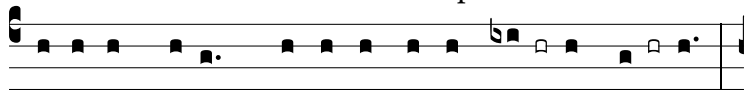
o. 3. Quóni-am di-xísti: In æ-térnum mi-se-ri-cór-



di- a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur



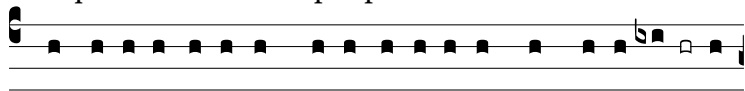
vé-ri-tas tu-a in e- is. 4. Dispó-su- i testaméntum



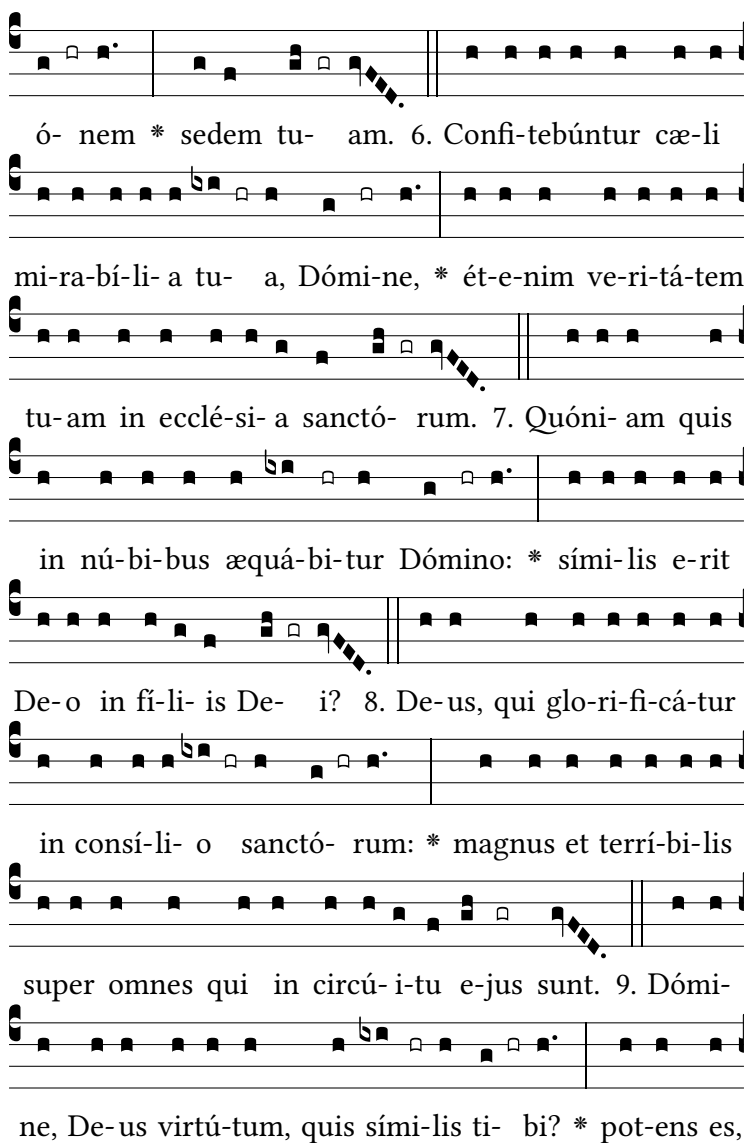
e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me- o: *



Usque in æ-térnum præpa-rábo semen tu- um.



5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra- ti-



ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li

mi-ra-bí-li a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-tem

tu-am in ecclé-si-a sanctó- rum. 7. Quóni-am quis

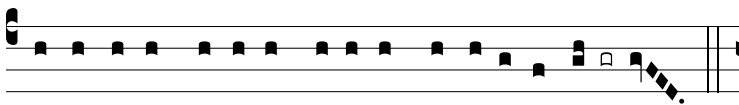
in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit

De-o in fí-li-is De- i? 8. De-us, qui glo-ri-fi-cá-tur

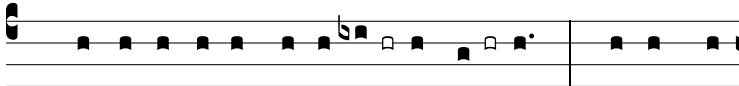
in consí-li- o sanctó- rum: * magnus et terrí-bi-lis

super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-

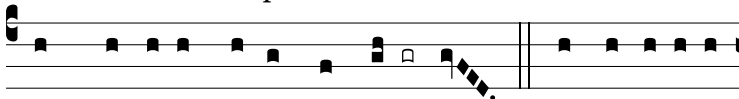
ne, De-us virtú-tum, quis sími-lis ti- bi? * pot-ens es,



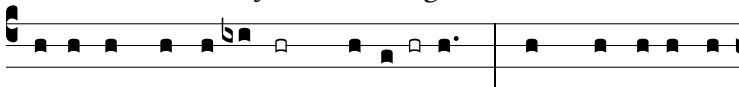
Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu- o.



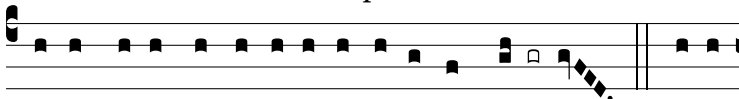
10. Tu domi-ná-ris pot-está- ti ma- ris: * mo-tum au-



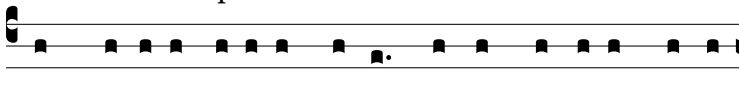
tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li-ás-



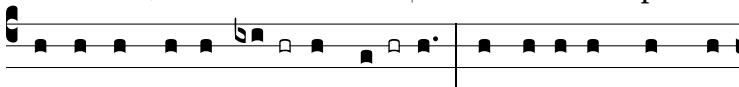
ti sic-ut vulne-rá-tum, supér-bum: * in bráchi-o vir-



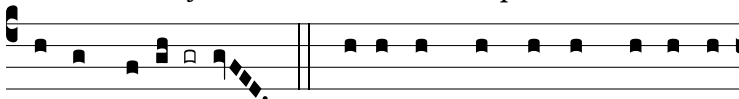
tú-tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu-i



sunt cæ-li, et tu-a est terra: † orbem terræ et ple-ni-

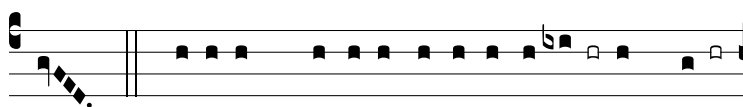


tú-di-nem e-jus tu fundás- ti: * aqui-lónem, et ma-

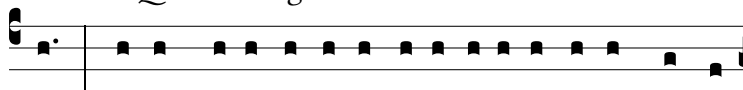


re tu cre-ás- ti. 13. Thabor et Hermon in nómi-ne

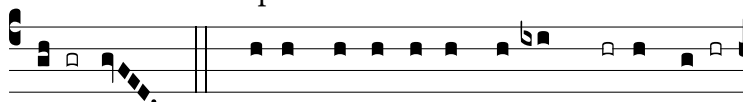
tu-o ex-sultá- bunt: * tu-um bráchi- um cum pot-én-
ti- a. 14. Firmé-tur manus tu-a, et exalté-tur dexte-
ra tu- a: * justí-ti- a et ju-dí-ci- um præpa-rá-ti- o
se-dis tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-tas præ-
cédent fá-ci- em tu- am: * be-á-tus pópu-lus, qui
scit ju-bi-la-ti- ó- nem. 16. Dómi-ne, in lúmi-ne vultus
tu- i ambu-lábunt, † et in nómi-ne tu-o exsultábunt
to- ta di- e: * et in justí-ti- a tu- a exaltabún-



tur. 17. Quóni- am gló-ri- a virtú-tis e- ó- rum tu



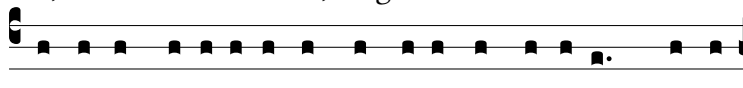
es: * et in beneplá-ci-to tu-o exaltá-bi-tur cornu



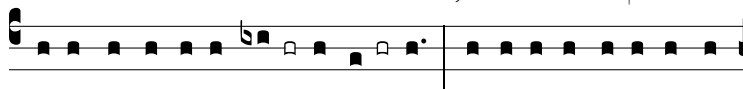
nos-trum. 18. Qui- a Dómi-ni est assúpti- o nos-



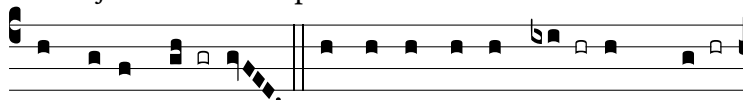
tra, * et Sancti Isra-ël, re-gis nos-tri. 19. Tunc locú-



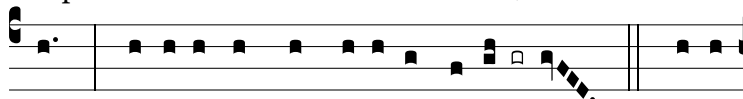
tus es in vi-si-óne sanctis tu-is, et di-xísti: † Pó-su-



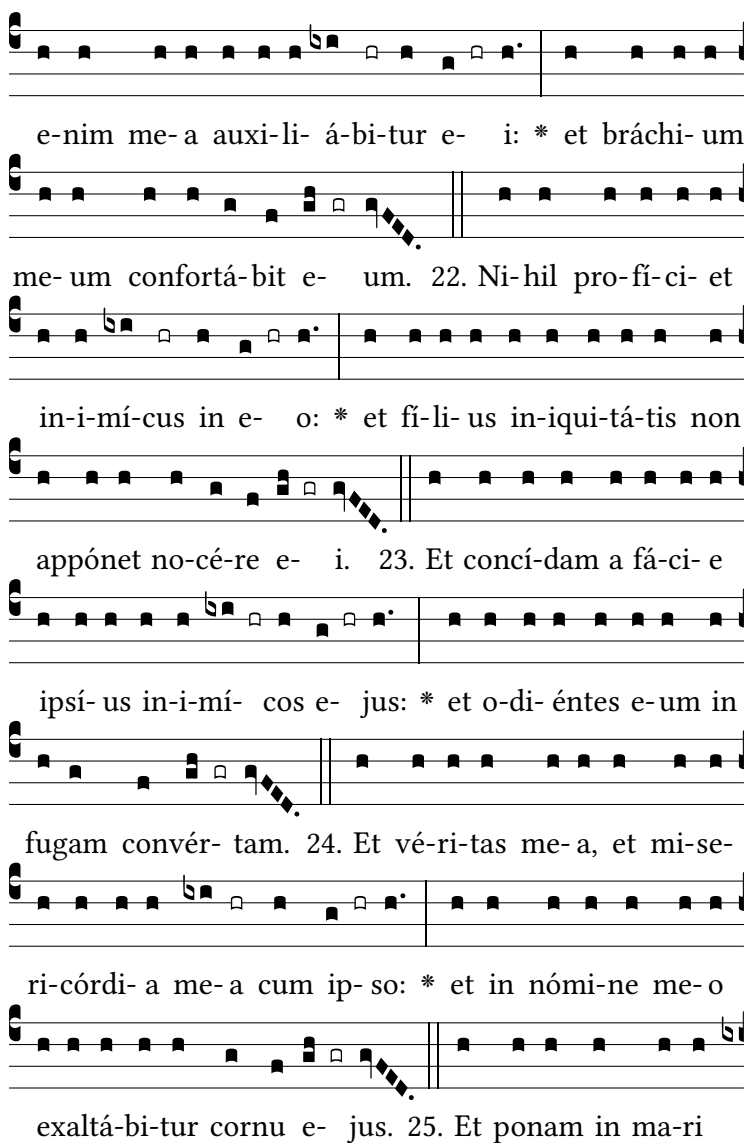
i adju-tó-ri-um in pot-én-te: * et exaltá-vi e-léctum



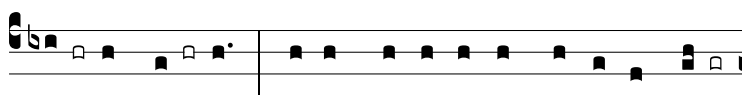
de plebe me- a. 20. Invé-ni Da-vid, ser-vum me-



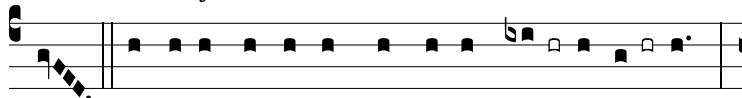
um: * ó-le-o sancto me-o unxi e- um. 21. Manus



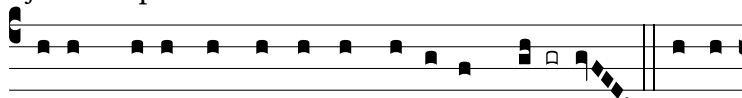
e-nim me-a auxi-li- á-bi-tur e- i: * et bráchi-um
me-um confortá-bit e- um. 22. Ni-hil pro-fí-ci-et
in-i-mí-cus in e- o: * et fí-li-us in-iqui-tá-tis non
appónet no-cé-re e- i. 23. Et concí-dam a fá-ci-e
ipsí-us in-i-mí- cos e- jus: * et o-di-éntes e-um in
fugam convér- tam. 24. Et vé-ri-tas me-a, et mi-se-
ri-córdi-a me-a cum ip- so: * et in nó-mi-ne me-o
exaltá-bi-tur cornu e- jus. 25. Et ponam in ma-ri



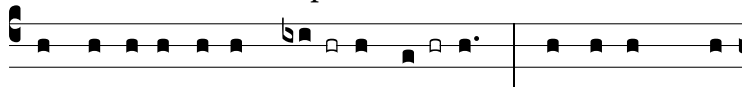
ma- num e- jus: * et in flumí-ni-bus dexte-ram e-



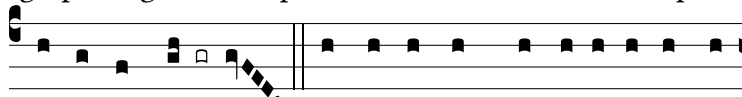
jus. 26. Ipse invo-cá-bit me: Pa-ter me- us es tu: *



De-us me-us, et suscēptor sa-lú-tis me- æ. 27. Et e-



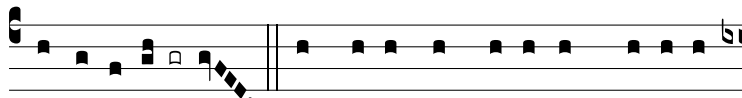
go primogé-ni-tum po- nam il- lum: * excēsum præ



ré-gi-bus ter-ræ. 28. In æ-térnum servábo il-li mi-



se-ri-córdi- am me- am: * et testaméntum me-um

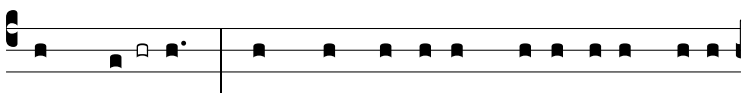


fi-dé-le ip- si. 29. Et ponam in sæcu-lum sæcu-li



se- men e- jus: * et thronum e-jus sic-ut di- es cæ-

li. 30. Si autem de-re-líque-rint fi-li- i e-jus le-
gem me- am: * et in ju-dí-ci- is me- is non ambu-
láve-rint. 31. Si justí-ti- as me- as pro- fanáve-rint: *
et mandá-ta me- a non custo-dí- e-rint: 32. Vi-si-tá-
bo in virga in-iqui-tá-tes e-ó- rum: * et in verbé-ri-
bus peccá-ta e-ó- rum. 33. Mi-se-ri-córdi- am autem
me-am non dispérgam ab e- o: * neque no-cébo in
ve-ri-tá-te me- a: 34. Neque pro-fanábo testamén-



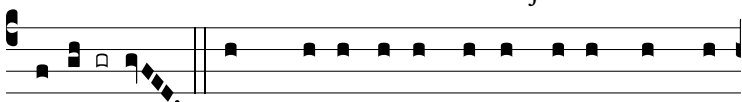
tum me- um: * et quæ pro-cédunt de lá-bi- is me- is,



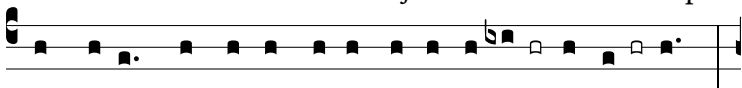
non fá-ci- am írri-ta. 35. Semel ju-rá-vi in sancto



me-o: Si Da- vid ménti- ar: * semen e-jus in æ-térnum



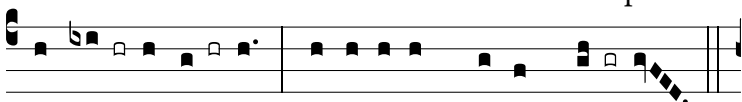
mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-



tu me-o, † et sic-ut luna perfécta in æ-tér-num: *



et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



et de-spe-xís- ti: * distu-lísti Christum tu- um.



38. Evertísti testaméntum ser- vi tu- i: * pro-faná-

ti in terra Sanctu-á-ri-um e- jus. 39. Destru-xís-

ti omnes se- pes e- jus: * po-su-ísti firmaméntum

e-jus formí-di-nem. 40. Di-ri-pu-é-runt e-um om-

nes transe-ún-tes vi- am: * factus est oppróbri-um

vi-cí-nis su- is. 41. Exaltásti déxte-ram depriménti-

um e- um: * læ-ti-fi-cásti omnes in-imí-cos e-

jus. 42. Avertísti adju-tó-ri-um glá-di-i e- jus: *

et non es auxi-li-á-tus e-i in bel- lo. 43. Destru-



xísti e-um ab emunda- ti-ó- ne: * et sedem e-jus
in terram col-li-sís- ti. 44. Mino-rásti di-es témpo-
ris e- jus: * perfu-dísti e-um confu-si-ó- ne.
45. Usquequo, Dómi-ne, a-vértis in fi- nem: * exardé-
scet sic-ut ignis i-ra tu- a? 46. Memo-rá-re quæ me-
a substánti- a: * numquid e-nim vane consti-tu-ísti
omnes fí-li- os hóminum? 47. Quis est homo, qui vi-
vet, et non vi-dé- bit mor- tem: * é-ru-et á-nimam



 su-am de manu ínfe-ri? 48. Ubi sunt mi-se-ri-córdi-



 æ tu-æ antí-quæ, Dómi-ne: * sic-ut ju-rásti Da-vid in



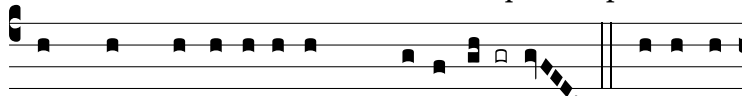
 ve-ri-tá-te tu- a? 49. Memor esto, Dómi-ne, oppró-



 bri i servó-rum tu-ó- rum: * 50. Quod exprobravé-



 runt in-imí-ci tu- i, Dómi-ne, * quod exprobravé-



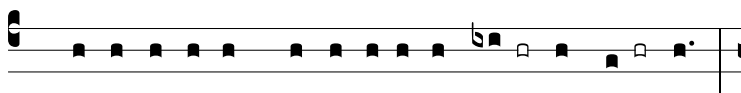
 runt commu-ta-ti-ónem Christi tu- i. 51. Bene-díc-



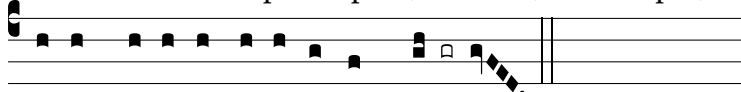
 tus Dóminus in æ-tér-num: * fi-at, fi-at. 52. Gló-



 ri- a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.



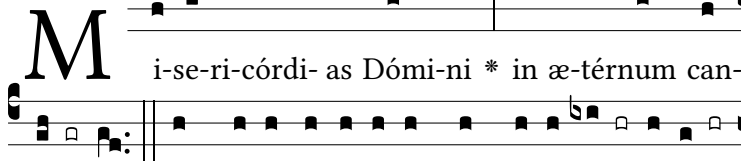
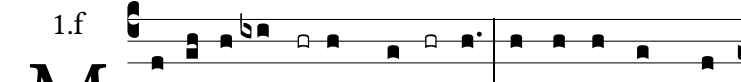
53. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



et in sæcu-la sæcu-ló-rum. A-men.

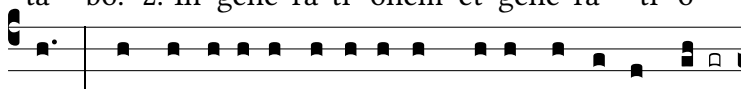
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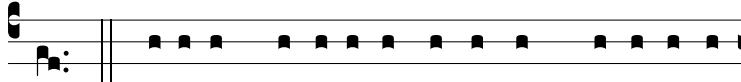


i-se-ri-córdi-as Dómi-ni * in æ-térnum can-

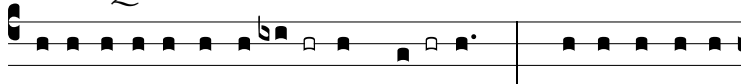
tá-bo. 2. In gene-ra-ti-ónem et gene-ra-ti-ó-



nem * annunti-ábo ve-ri-tá-tem tu-am in o-re me-



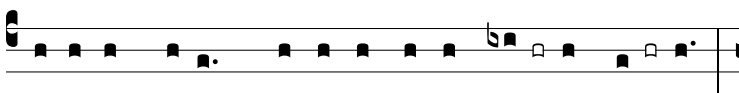
o. 3. Quóni-am di-xísti: In æ-térnum mi-se-ri-cór-



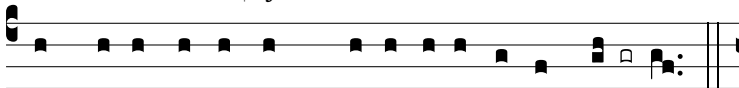
di-a ædi-fi-cá-bi-tur in cæ-lis: * præpa-rá-bi-tur



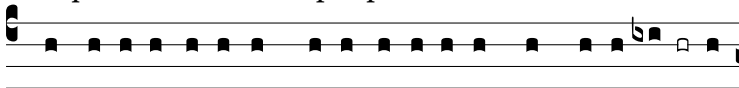
vé-ri-tas tu-a in e-is. 4. Dispó-su-i testaméntum



e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me- o: *



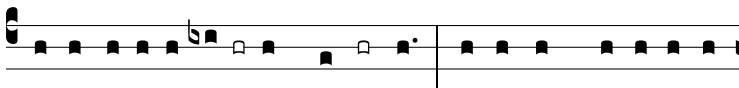
Usque in æ-térnum præpa-rábo semen tu- um.



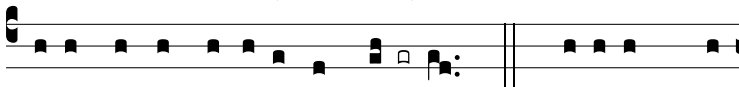
5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra- ti-



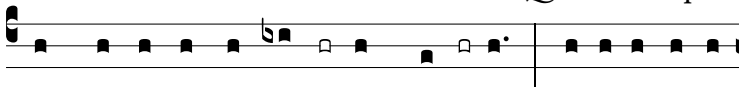
ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



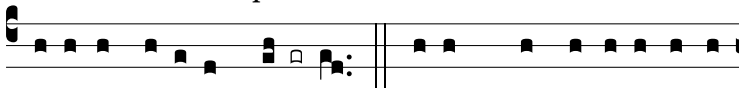
mi-ra-bí-li- a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



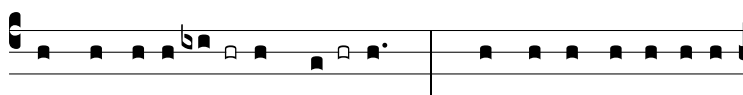
tu-am in ecclé-si- a sanctó- rum. 7. Quóni- am quis



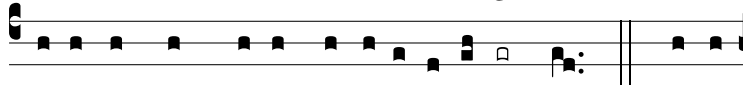
in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



De-o in fí-li- is De- i? 8. De-us, qui glo-ri-fi-cá-tur



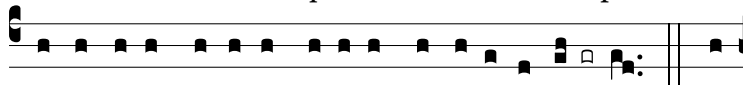
in consí-li- o sanctó- rum: * magnus et terrí-bi-lis



super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-



ne, De-us virtú-tum, quis sími-lis ti- bi? * pot-ens es,



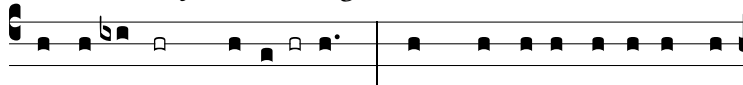
Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu- o. 10. Tu



domi-ná-ris pot-está- ti ma- ris: * mo-tum autem



flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li- ásti sic-ut



vulne-rá-tum, supér-bum: * in bráchi- o virtú-tis tu-



æ dispersísti in-imí-cos tu- os. 12. Tu- i sunt cæ-li,

et tu-a est terra: † orbem terræ et ple-ni-tú-di-nem

e-jus tu fundás- ti: * aquí-lónem, et ma-re tu cre-

ás- ti. 13. Thabor et Hermon in nómi-ne tu-o ex-

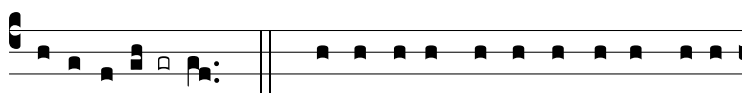
sultá- bunt: * tu-um bráchi-um cum pot-énti- a.

14. Firmé-tur manus tu-a, et exalté-tur dexte-ra tu-

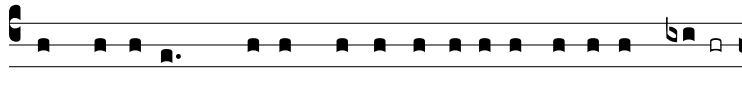
a: * justí-ti- a et ju-dí-ci-um præpa-rá-ti- o se-dis

tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-tas præcédent

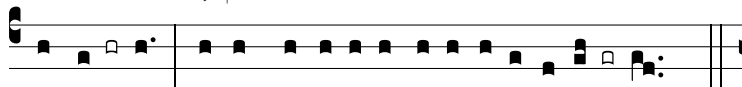
fá-ci- em tu- am: * be-á-tus pópu-lus, qui scit ju-



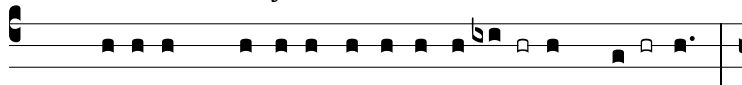
bi-la-ti ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu-i



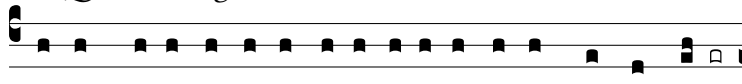
ambu-lábunt, † et in nómi-ne tu-o exsultábunt to-



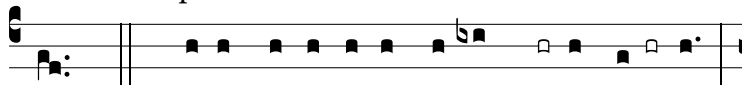
ta di- e: * et in justí-ti-a tu-a exaltabún- tur.



17. Quóni- am gló-ri- a virtú-tis e- ó- rum tu es: *



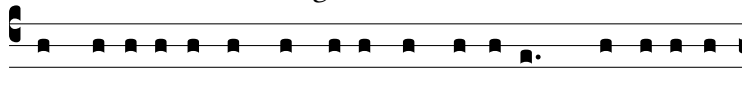
et in beneplá-ci-to tu-o exaltá-bi-tur cornu nos-



trum. 18. Qui- a Dómi-ni est assúpti- o nos-tra, *



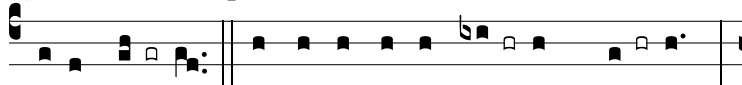
et Sancti Isra-ël, re-gis nos-tri. 19. Tunc locú-tus es



in vi-si-óne sanctis tu-is, et di-xísti: † Pó-su-i ad-



ju-tó-ri-um in pot-én-te: * et exaltá-vi e-léctum de



plebe me- a. 20. Invé-ni Da-vid, ser-vum me- um: *



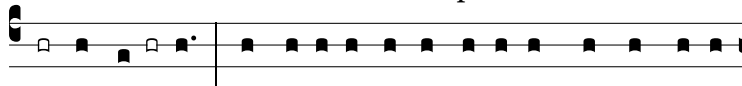
ó-le-o sancto me-o unxi e- um. 21. Manus e-nim



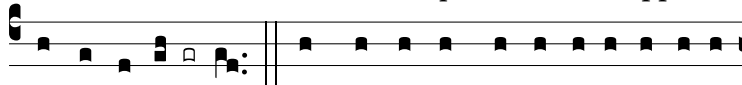
me-a auxi-li- á-bi-tur e- i: * et bráchi-um me-um



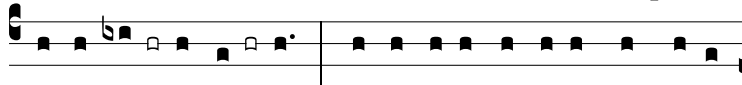
confortá-bit e- um. 22. Ni-hil pro-fí-ci-et in-i-mí-



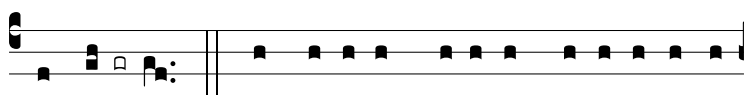
cus in e- o: * et fí-li-us in-iqui-tá-tis non appónet



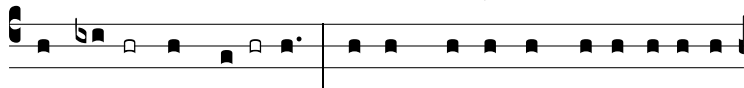
no-cé-re e- i. 23. Et concí-dam a fá-ci-e ipsí-us



in-i-mí- cos e- jus: * et o-di-éntes e-um in fugam



convér- tam. 24. Et vé-ri-tas me-a, et mi-se-ri-córdi-



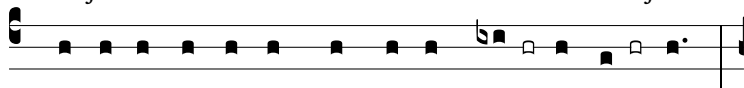
a me-a cum ip- so: * et in nó-mi-ne me-o exaltá-



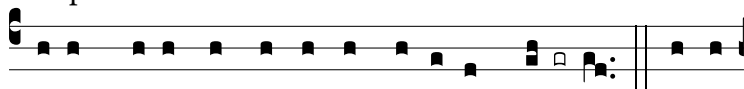
bi-tur cornu e- jus. 25. Et ponam in ma-ri ma- num



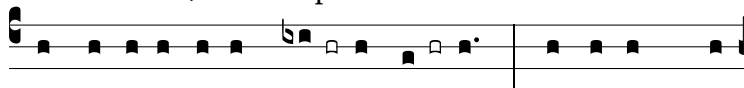
e- jus: * et in flumí-ni-bus déxte-ram e- jus.



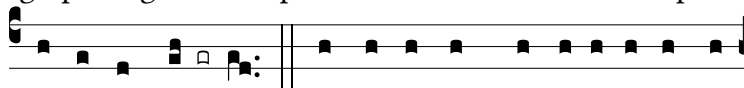
26. Ipse invo-cá-bit me: Pa-ter me- us es tu: *




De-us me-us, et suscéptor sa-lú-tis me- æ. 27. Et e-



go primogé-ni-tum po- nam il- lum: * excélsu[m] præ



ré-gi-bus ter- ræ. 28. In æ-térnum servábo il-li mi-



se-ri-córdi- am me- am: * et testaméntum me-um

fi-dé-le ip- si. 29. Et ponam in sǣcu-lum sǣcu-li

se-men e- jus: * et thronum e-jus sic-ut di-es cǣ-

li. 30. Si autem de-re-lí-que-rint fí-li- i e-jus le- gem

me- am: * et in ju-dí-ci- is me- is non ambu-láve-

rint. 31. Si justí-ti- as me- as pro- fanáve-rint: * et

mandá-ta me-a non custo-dí- e-rint: 32. Vi-si-tábo in

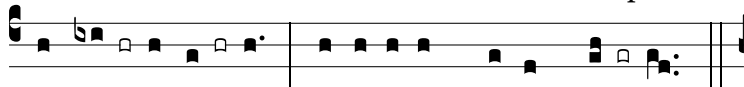
virga in-iqui-tá-tes e-ó- rum: * et in verbé-ri-bus



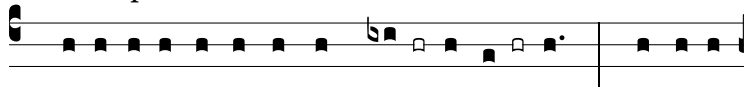
peccá-ta e-ó- rum. 33. Mi-se-ri-córdi- am autem me-
 am non dispérgam ab e- o: * neque no-cébo in ve-
 ri-tá-te me- a: 34. Neque pro-fanábo testamén-tum
 me- um: * et quæ pro-cédunt de lá-bi- is me- is, non
 fá-ci- am írri- ta. 35. Semel ju-rá-vi in sancto me-
 o: Si Da- vid ménti- ar: * semen e-jus in æ-térnum
 mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-
 tu me-o, † et sic-ut luna perfécta in æ-tér-num: *



et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



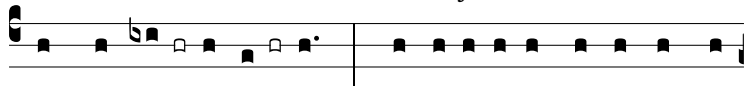
et de-spe-xís- ti: * distu-lísti Christum tu- um.



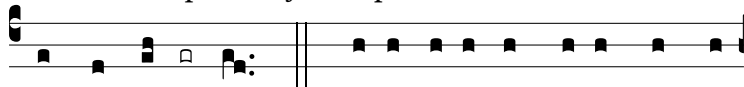
38. Evertísti testaméntum ser- vi tu- i: * pro-faná-



ti in terra Sanctu-á-ri-um e- jus. 39. Destru-xísti



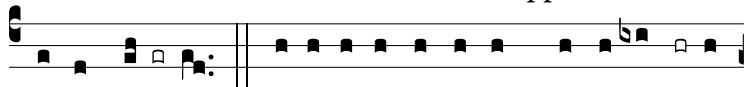
omnes se- pes e- jus: * po-su-ísti firmaméntum e-



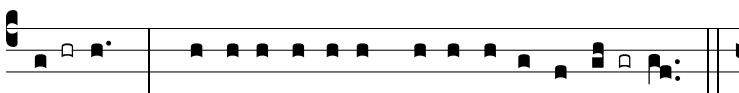
jus formí-di-nem. 40. Di-ri-pu-é-runt e-um omnes



transe- ún-tes vi- am: * factus est oppróbri-um vi-



cí-nis su- is. 41. Exaltásti déxte-ram depriménti-um



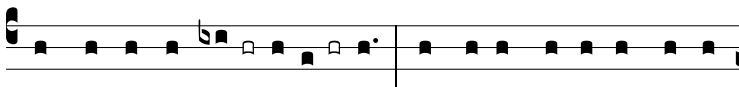
e- um: * læ-ti-fi-cásti omnes in-imí-cos e- jus.



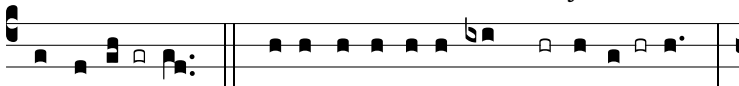
42. Avertísti adju-tó-ri-um glá-di-i e- jus: * et non



es auxi-li-á-tus e-i in bel-lo. 43. Destru-xísti e-



um ab emunda-ti-ó-ne: * et sedem e-jus in terram



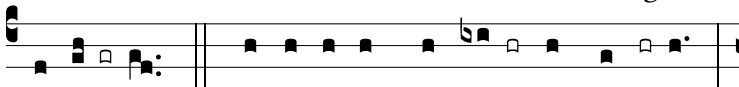
col-li-sís-ti. 44. Mino-rásti di-es témpo-ris e- jus: *



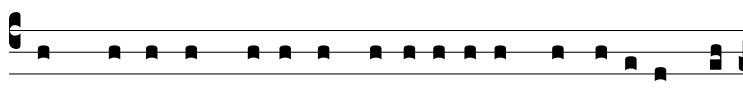
perfu-dísti e-um confu-si-ó-ne. 45. Usquequo, Dó-



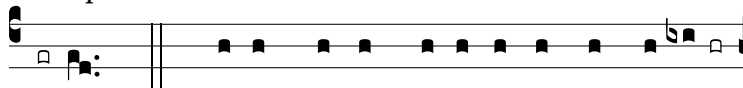
mi-ne, a-vértis in fi-nem: * exardéscet sic-ut ignis i-



ra tu- a? 46. Memo-rá-re quæ me-a substánti-a: *



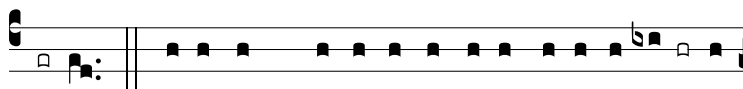
numquid e-nim vane consti-tu-ísti omnes fí-li-os hó-



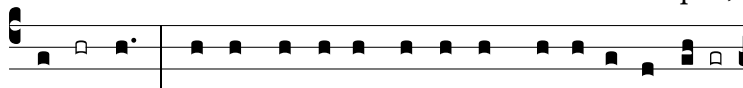
minum? 47. Quis est homo, qui vi-vet, et non vi-dé-



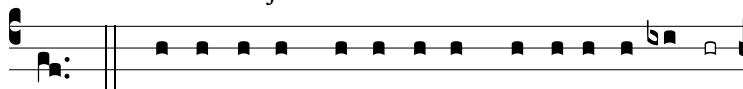
bit mor-tem: * é-ru-et á-nimam su-am de manu ín-



fe-ri? 48. Ubi sunt mi-se-ri-córdi-æ tu-æ anti-quæ,



Dómi-ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu-



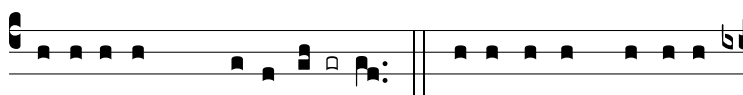
a? 49. Memor esto, Dómi-ne, oppróbri- i servó-rum



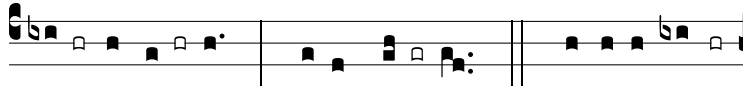
tu-ó- rum: * 50. Quod exprobravé-runt in-imí-ci



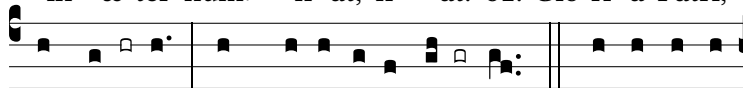
tu- i, Dómi-ne, * quod exprobravé-runt commu-



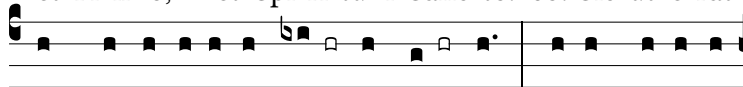
ta-ti-ónem Christi tu- i. 51. Bene-díctus Dóminus



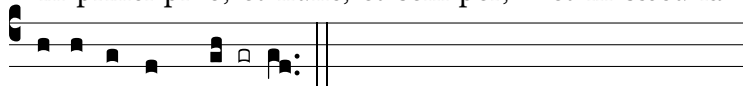
in æ-tér-num: * fi-at, fi- at. 52. Gló-ri-a Patri,



et Fí-li-o, * et Spi-rí-tu-i Sanc-to. 53. Sic-ut e-rat



in princí-pi-o, et nunc, et sem-per, * et in sǣcu-la



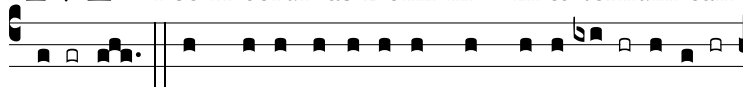
sǣcu-ló-rum. A-men.

88-1g2

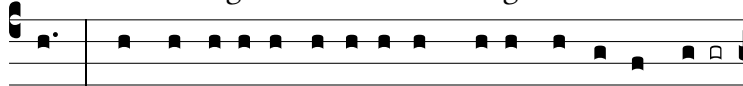
1.g2



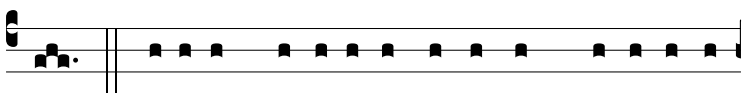
Mi-se-ri-córdi-as Dómi-ni * in æ-térnum can-



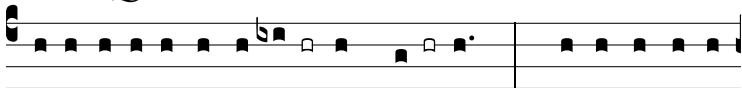
tá-bo. 2. In gene-ra-ti-ónem et gene-ra- ti-ó-



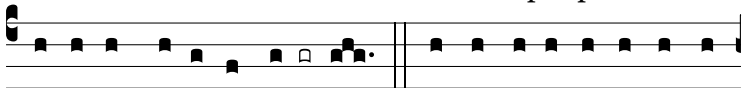
nem * annunti-ábo ve-ri-tá-tem tu-am in o-re me-



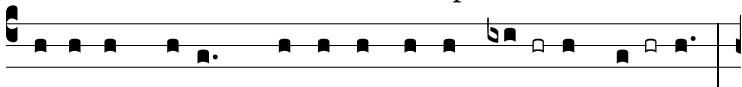
o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-cór-



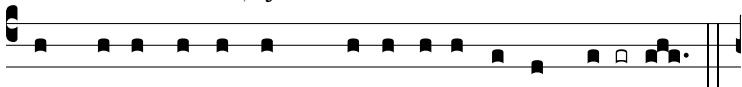
di- a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur



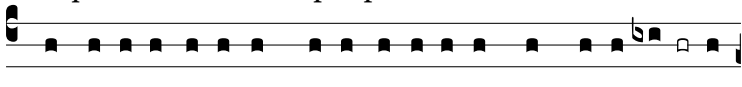
vé-ri-tas tu-a in e- is. 4. Dispó-su- i testaméntum



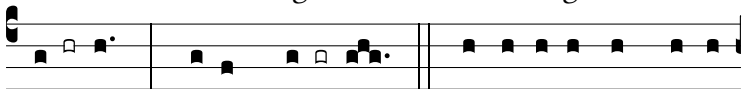
e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me- o: *



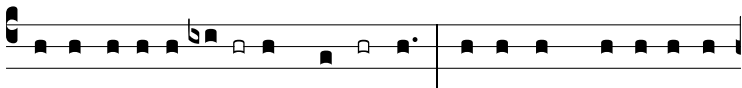
Usque in æ-térnum præpa-rábo semen tu- um.



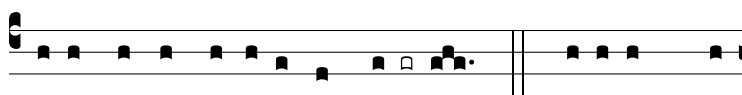
5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra- ti-



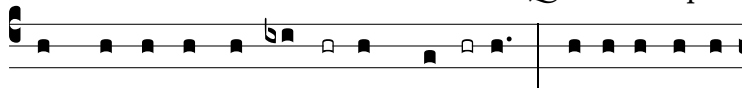
ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



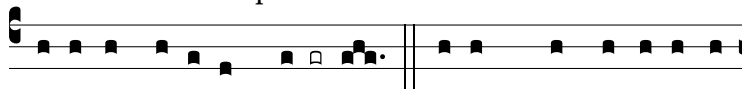
mi-ra-bí-li- a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



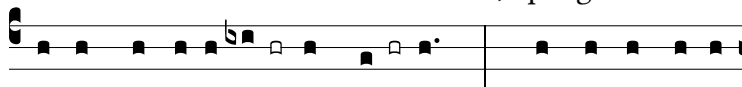
tu-am in ecclé-si-a sanctó- rum. 7. Quóni-am quis



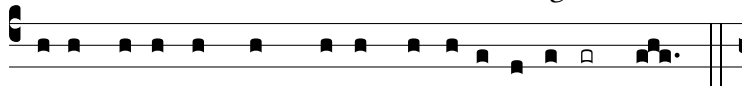
in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



De-o in fí-li-is De- i? 8. De-us, qui glo-ri-fi-cá-



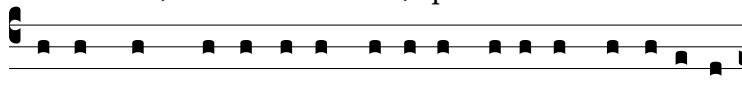
tur in consí-li-o sanctó- rum: * magnus et terrí-



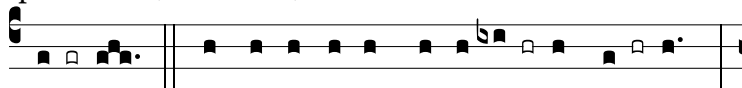
bi-lis super omnes qui in circú-i-tu e-jus sunt.



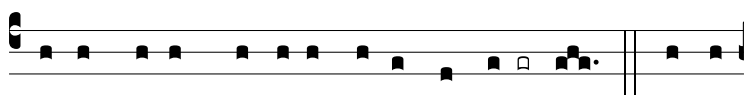
9. Dómi-ne, De-us virtú-tum, quis sími-lis ti- bi? *



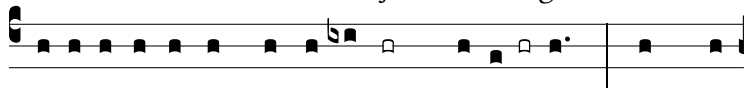
pot-ens es, Dómi-ne, et vé-ri-tas tu-a in circú-i-tu



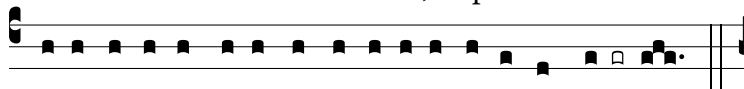
tu- o. 10. Tu domi-ná-ris pot-está- ti ma- ris: *



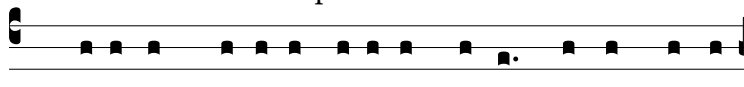
mo-tum autem flúctu-um e-jus tu mí-ti-gas. 11. Tu hu-



mi-li- ásti sic-ut vulne-rá-tum, supér-bum: * in brá-



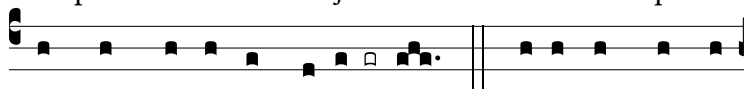
chi-o virtú-tis tu-æ dispersísti in-imí-cos tu- os.



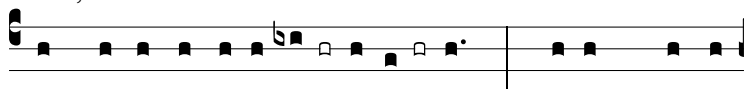
12. Tu-i sunt cæ-li, et tu-a est terra: † orbem terræ



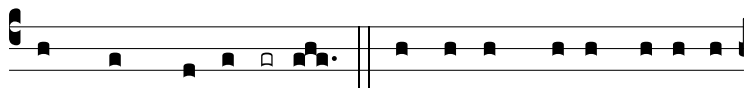
et ple-ni-tú-di-nem e-jus tu fundás- ti: * aqui-ló-



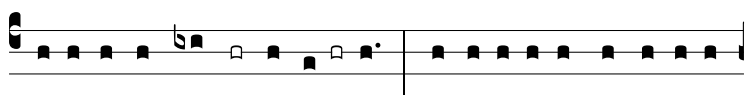
nem, et ma-re tu cre-ás- ti. 13. Thabor et Hermon



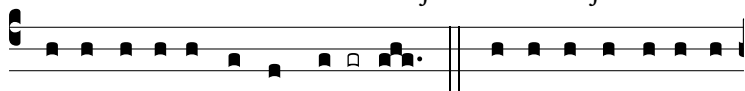
in nó-mi-ne tu-o ex-sultá- bunt: * tu-um brá-chi-



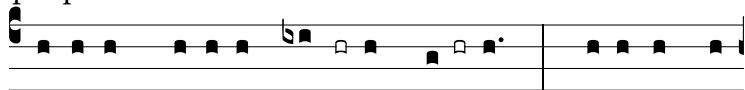
um cum pot-énti- a. 14. Firmé-tur manus tu-a, et



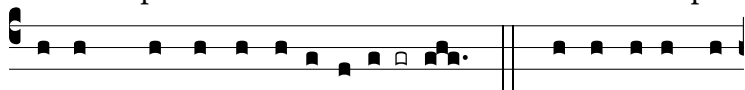
exalté-tur déxte-ra tu- a: * justí-ti- a et ju-dí-ci- um



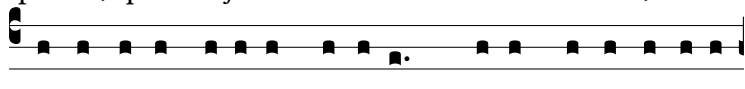
præpa-rá-ti- o se-dis tu- æ. 15. Mi-se-ri-córdi- a et



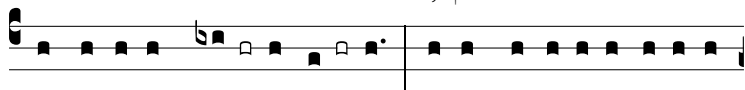
vé-ri-tas præcédent fá-ci- em tu- am: * be-á-tus pó-



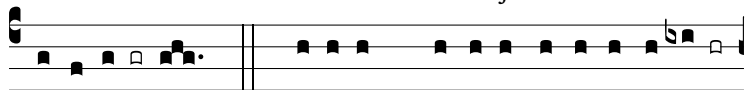
pu-lus, qui scit ju-bi-la-ti- ó- nem. 16. Dó-mi-ne, in lú-



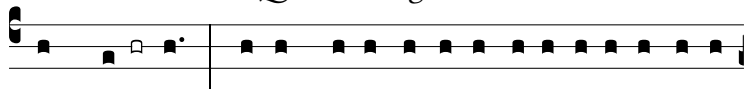
mi-ne vultus tu-i ambu-lábunt, † et in nó-mi-ne tu-o



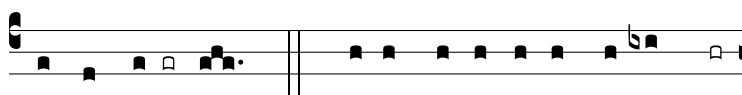
exsultábunt to- ta di- e: * et in justí-ti- a tu-a ex-



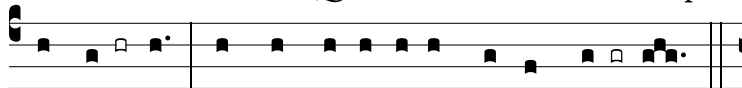
altabún-tur. 17. Quóni- am gló-ri- a virtú-tis e- ó-



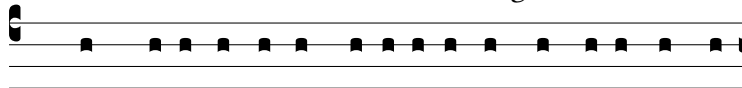
rum tu es: * et in beneplá-ci-to tu-o exaltá-bi-tur



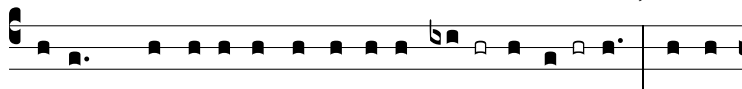
cornu nos-trum. 18. Qui- a Dómi-ni est assúpti-



o nos-tra, * et Sancti Isra-ël, re-gis nos-tri.



19. Tunc locú-tus es in vi-si-óne sanctis tu-is, et di-



xísti: † Pó-su-i adju-tó-ri-um in pot-én-te: * et ex-



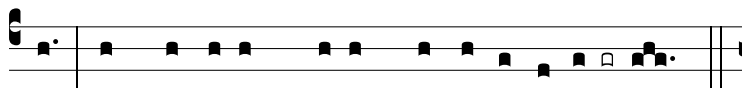
altá-vi e-léctum de plebe me- a. 20. Invé-ni Da-



vid, ser-vum me- um: * ó-le-o sancto me-o unxi



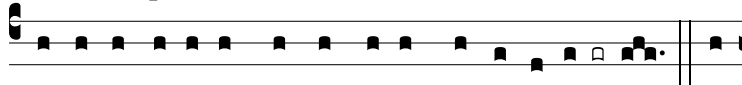
e- um. 21. Manus e-nim me-a auxi-li- á-bi-tur e-



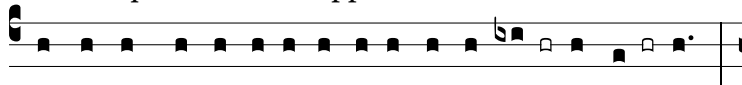
i: * et bráchi-um me-um confortá-bit e- um.



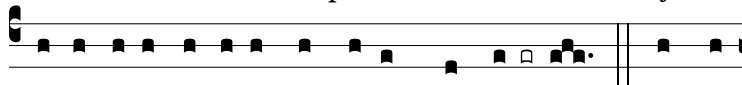
22. Ni-hil pro-fí-ci- et in-i-mí-cus in e- o: * et fí-li-



us in-iqui-tá-tis non appónet no-cé-re e- i. 23. Et



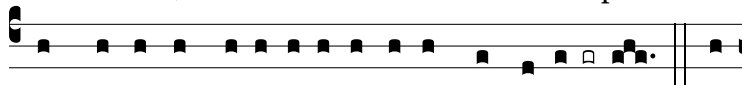
concí-dam a fá-ci- e ipsí- us in-i-mí- cos e- jus: *



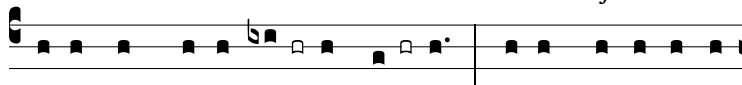
et o-di- éntes e-um in fugam convér- tam. 24. Et vé-



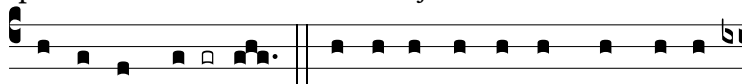
ri-tas me-a, et mi-se-ri-córdi- a me-a cum ip- so: * et



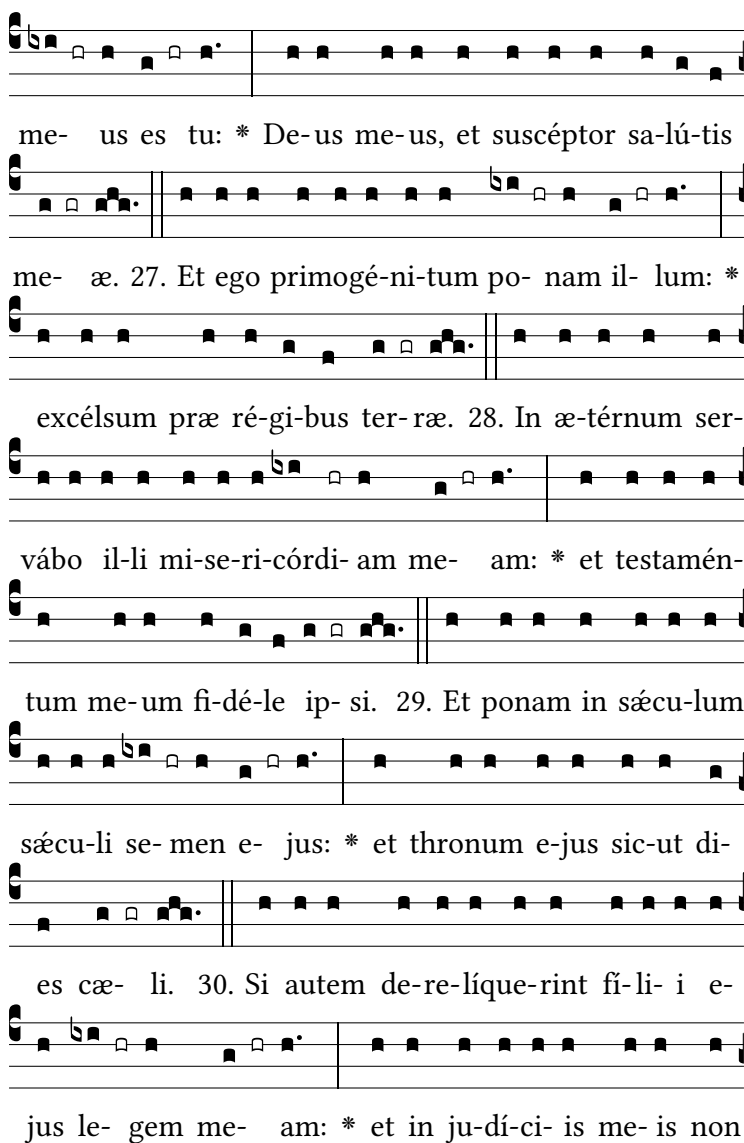
in nó-mi-ne me-o exaltá-bi-tur cornu e- jus. 25. Et



ponam in ma-ri ma- num e- jus: * et in flumí-ni-bus



déxte-ram e- jus. 26. Ipse invo-cá-bit me: Pa-ter



me- us es tu: * De-us me-us, et suscep-tor sa-lú-tis

me- æ. 27. Et ego primogé-ni-tum po- nam il- lum: *

excélsum præ ré-gi-bus ter-ræ. 28. In æ-térnum ser-

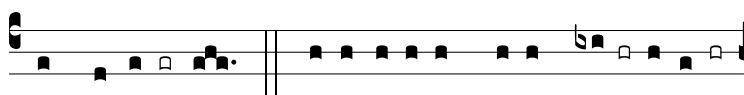
vábo il-li mi-se-ri-córdi-am me- am: * et testamén-

tum me-um fi-dé-le ip- si. 29. Et ponam in sæcu-lum

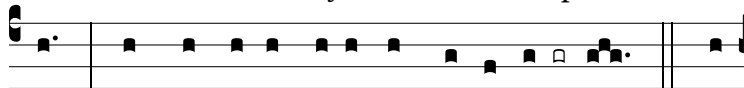
sæcu-li se-men e- jus: * et thronum e-jus sic-ut di-

es cæ- li. 30. Si autem de-re-líque-rint fí-li- i e-

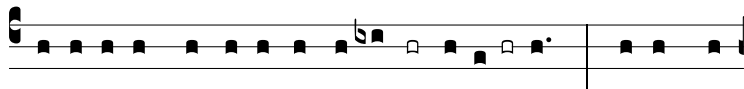
jus le- gem me- am: * et in ju-dí-ci- is me- is non



ambu-láve-rint. 31. Si justí-ti- as me- as pro- fanáve-



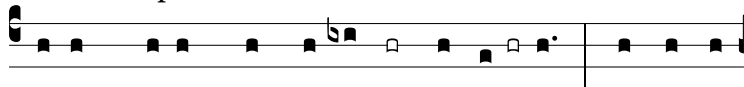
rint: * et mandá-ta me- a non custo-dí- e-rint: 32. Vi-



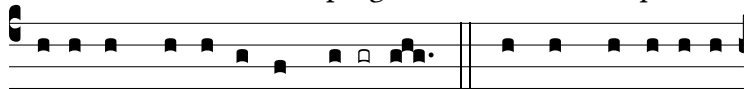
si-tábo in virga in-iqui-tá-tes e-ó- rum: * et in ver-



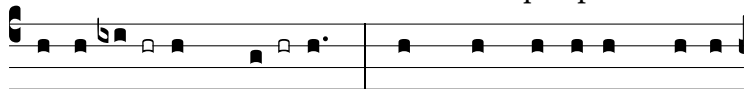
bé-ri-bus peccá-ta e-ó- rum. 33. Mi-se-ri-córdi- am



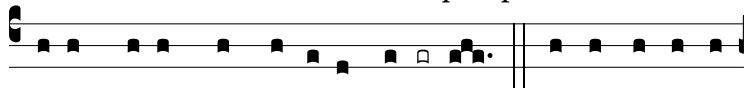
autem me-am non dispérgam ab e- o: * neque no-



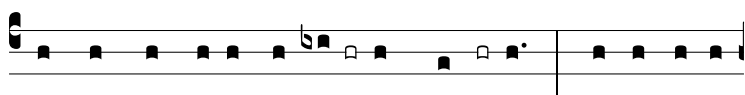
cébo in ve-ri-tá-te me- a: 34. Neque pro-fanábo



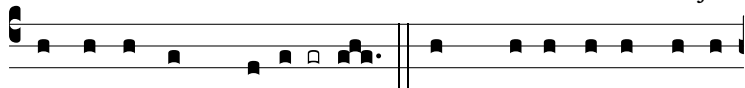
testamén-tum me- um: * et quæ pro-cédunt de lá-



bi- is me- is, non fá-ci- am írri-ta. 35. Semel ju-rá-vi



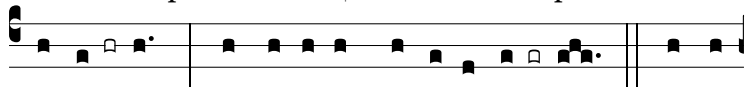
in sancto me-o: Si Da- vid ménti- ar: * semen e-jus



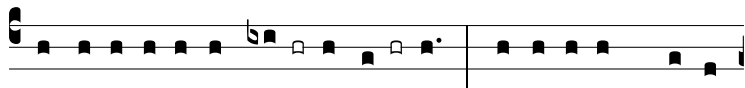
in æ-térnum mané- bit. 36. Et thronus e-jus sic-ut



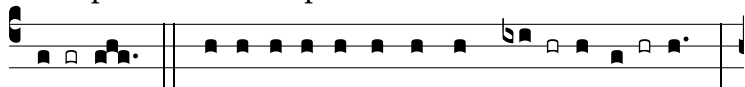
sol in conspéctu me-o, † et sic-ut luna perfécta in



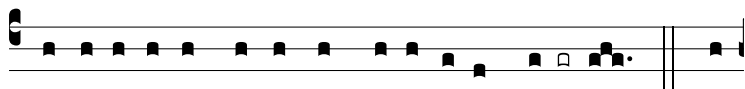
æ-tér-num: * et testis in cæ-lo fi-dé- lis. 37. Tu ve-



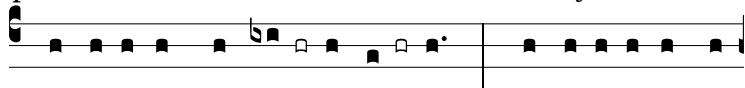
ro repu-lísti et de-spe-xís- ti: * distu-lísti Christum



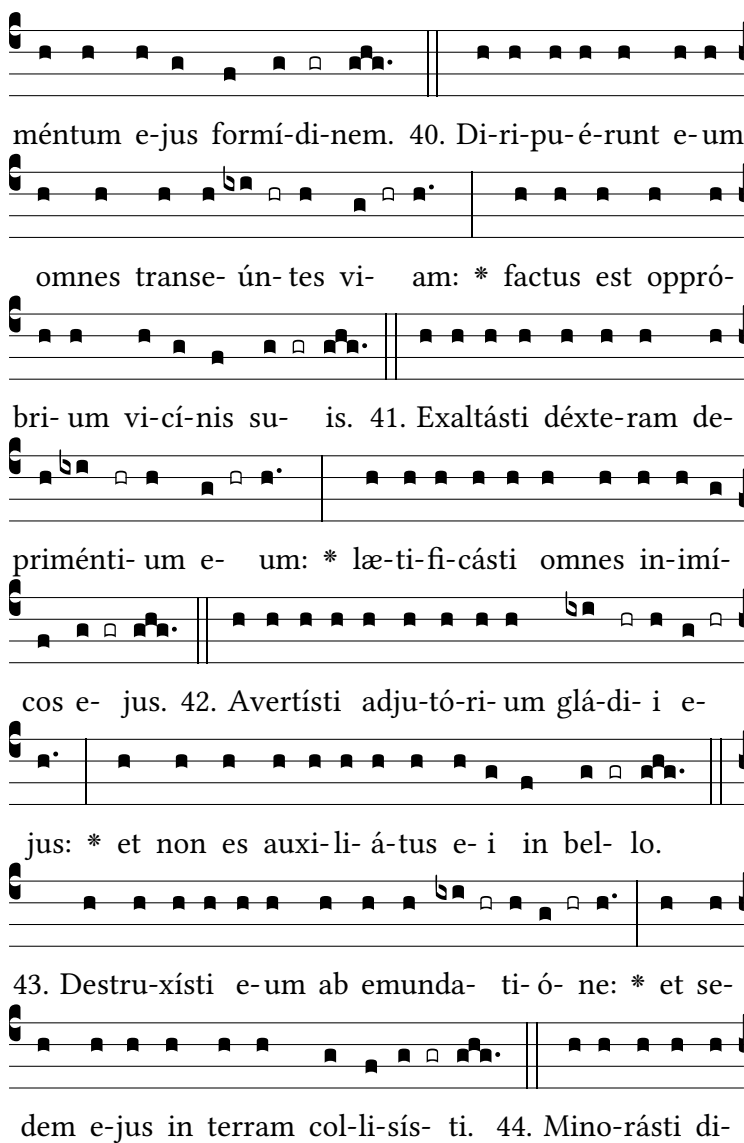
tu- um. 38. Evertísti testaméntum ser- vi tu- i: *



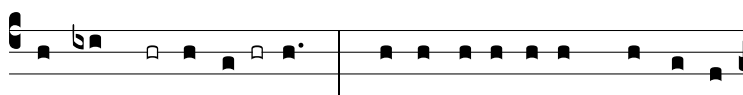
pro-fanásti in terra Sanctu-á-ri- um e- jus. 39. De-



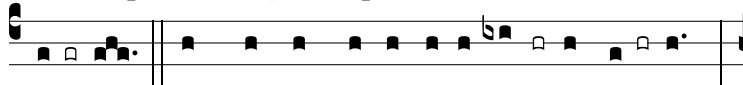
stru-xísti omnes se- pes e- jus: * po-su-ísti firma-



méntum e-jus formí-di-nem. 40. Di-ri-pu-é-runt e-um
 omnes transe- ún-tes vi- am: * factus est oppró-
 bri-um vi-cí-nis su- is. 41. Exaltásti déxte-ram de-
 priménti-um e- um: * læ-ti-fi-cásti omnes in-imí-
 cos e- jus. 42. Avertísti adju-tó-ri-um glá-di-i e-
 jus: * et non es auxi-li- á-tus e-i in bel- lo.
 43. Destru-xísti e-um ab emunda- ti-ó- ne: * et se-
 dem e-jus in terram col-li-sís- ti. 44. Mino-rásti di-



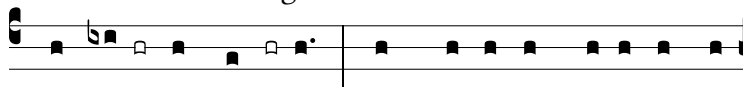
es témpo-ris e- jus: * perfu-dísti e-um confu-si-



ó- ne. 45. Usquequo, Dómi-ne, a-vértis in fi- nem: *



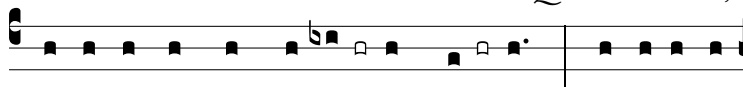
exardéscet sic-ut ignis i-ra tu- a? 46. Memo-rá-re



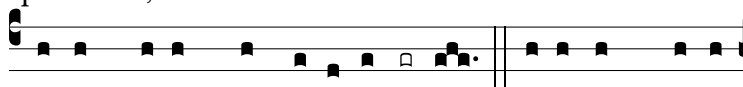
quæ me-a substánti- a: * numquid e-nim vane consti-



tu-ísti omnes fí-li- os hóminum? 47. Quis est homo,



qui vi-vet, et non vi-dé- bit mor- tem: * é-ru-et á-



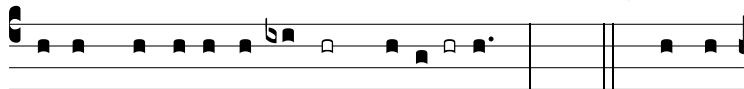
nimam su-am de manu ínfe-ri? 48. Ubi sunt mi-se-



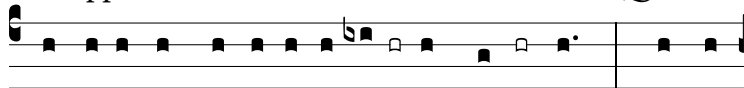
ri-córdi-æ tu-æ antí-quæ, Dómi-ne: * sic-ut ju-rásti



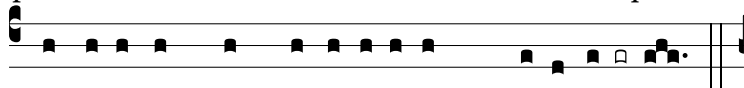
Da-vid in ve-ri-tá-te tu- a? 49. Memor esto, Dómi-



ne, oppróbri- i servó-rum tu-ó- rum: * 50. Quod ex-



probravé-runt in-imí-ci tu- i, Dómi-ne, * quod ex-



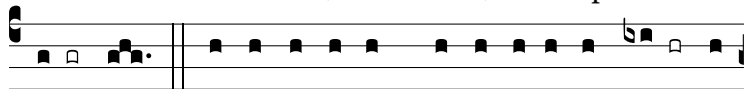
probravé-runt commu-ta-ti-ónem Christi tu- i.



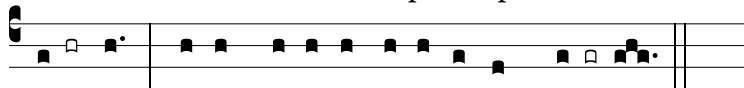
51. Bene-díctus Dóminus in æ-tér-num: * fi- at, fi-



at. 52. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i



Sanc-to. 53. Sic-ut e-rat in princí-pi- o, et nunc, et



sem-per, * et in sǣcu-la sǣcu-ló-rum. A-men.

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M

i-se-ri-córdi- as Dómi-ni * in æ-térnum can-

tá- bo. 2. In gene-ra-ti- ónem et gene-ra- ti- ó-

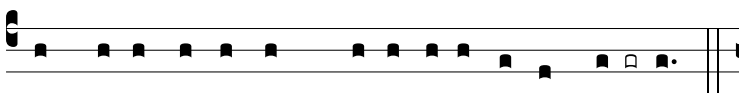
nem * annunti- ábo ve-ri-tá-tem tu-am in o-re me-

o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-cór-

di- a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur

vé-ri-tas tu-a in e- is. 4. Dispó-su- i testaméntum

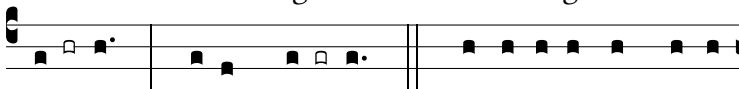
e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me- o: *



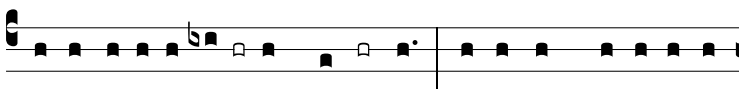
Usque in æ-térnum præpa-rábo semen tu- um.



5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra- ti-



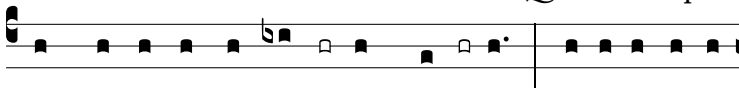
ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



mi-ra-bí-li- a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



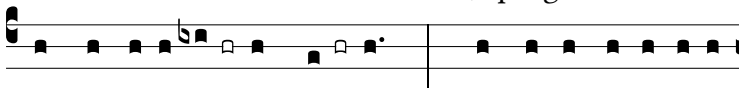
tu-am in ecclé-si- a sanctó- rum. 7. Quóni- am quis



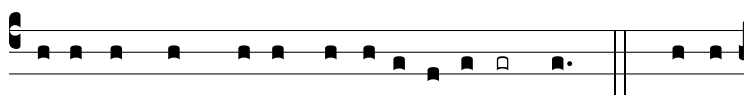
in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



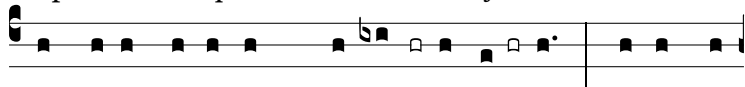
De-o in fí-li- is De- i? 8. De-us, qui glo-ri-fi-cá-tur



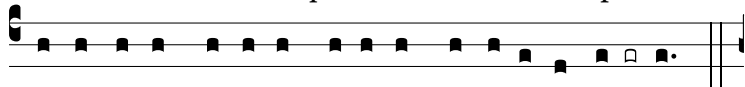
in consí-li- o sanctó- rum: * magnus et terrí-bi-lis



super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-



ne, De-us virtú-tum, quis sími-lis ti- bi? * pot-ens es,



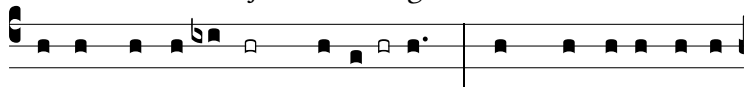
Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu- o.



10. Tu domi-ná-ris pot-está- ti ma- ris: * mo-tum au-



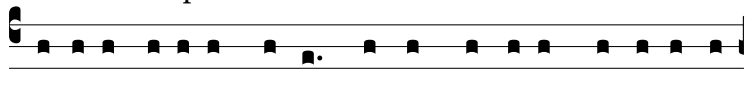
tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li- ásti



sic-ut vulne-rá-tum, supér-bum: * in bráchi- o virtú-



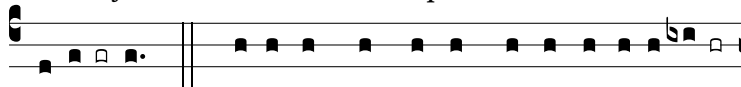
tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu-i sunt



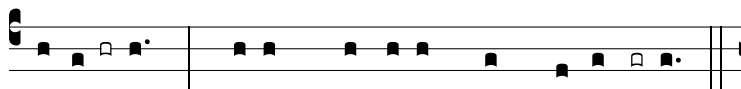
cæ-li, et tu-a est terra: † orbem terræ et ple-ni-tú-di-



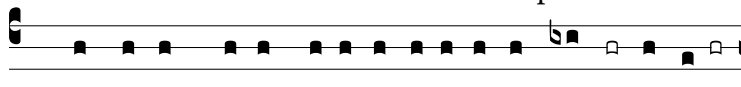
nem e-jus tu fundás- ti: * aqui-lónem, et ma-re tu



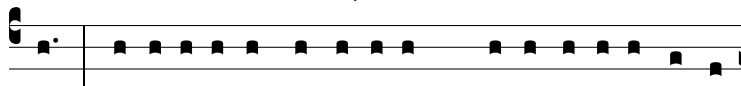
cre-ás- ti. 13. Thabor et Hermon in nómi-ne tu-o ex-



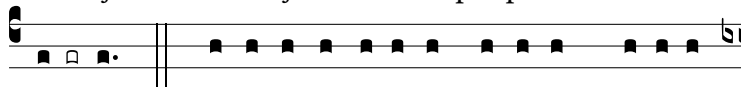
sultá- bunt: * tu-um bráchi-um cum pot-énti- a.



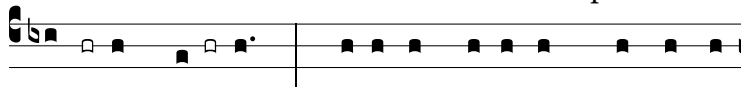
14. Firmé-tur manus tu-a, et exalté-tur déxte-ra tu-



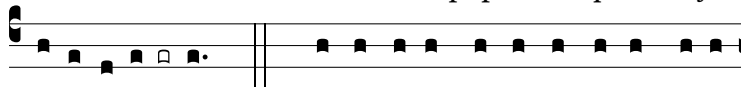
a: * justí-ti- a et ju-dí-ci-um præpa-rá-ti- o se-dis



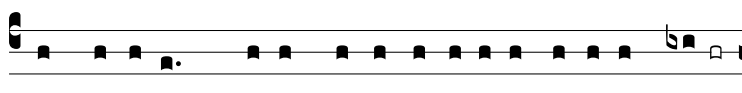
tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-tas præcédent



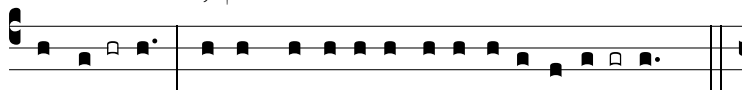
fá-ci- em tu- am: * be-á-tus pópu-lus, qui scit ju-



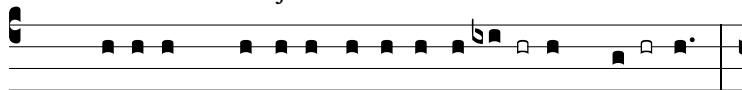
bi-la-ti- ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu- i



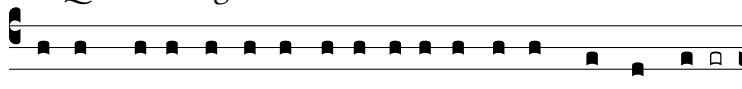
ambu-lábunt, † et in nómi-ne tu-o exsultábunt to-



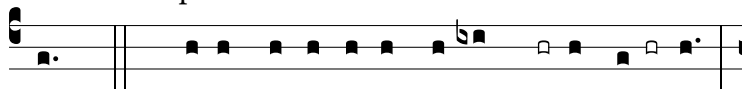
ta di- e: * et in justí-ti-a tu-a exaltabún-tur.



17. Quóni- am gló-ri- a virtú-tis e- ó- rum tu es: *



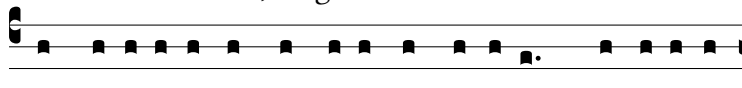
et in beneplá-ci-to tu-o exaltá-bi-tur cornu nos-



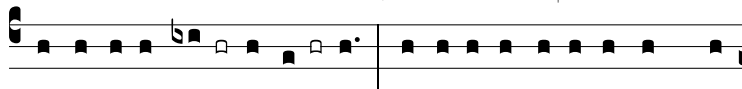
trum. 18. Qui- a Dómi-ni est assúpti- o nos-tra, *



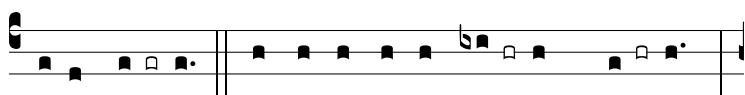
et Sancti Isra-ël, re-gis nos-tri. 19. Tunc locú-tus es



in vi-si- óne sanctis tu- is, et di-xísti: † Pó-su- i ad-



ju-tó-ri- um in pot-én-te: * et exaltá-vi e-léctum de



plebe me- a. 20. Invé-ni Da-vid, ser-vum me- um: *



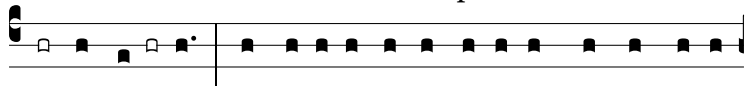
ó-le-o sancto me-o unxi e- um. 21. Manus e-nim



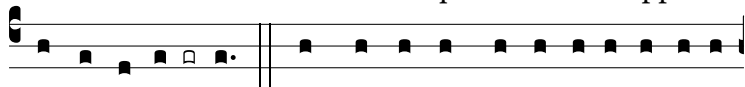
me-a auxi-li- á-bi-tur e- i: * et bráchi-um me-um



confortá-bit e- um. 22. Ni-hil pro-fí-ci-et in-i-mí-



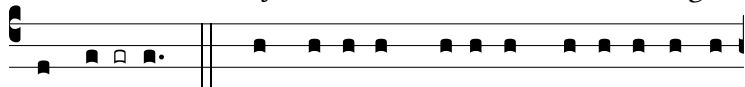
cus in e- o: * et fí-li-us in-iqui-tá-tis non appónet



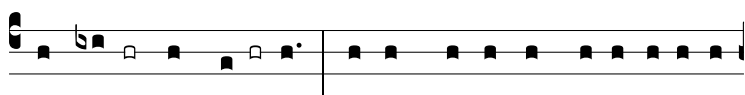
no-cé-re e- i. 23. Et concí-dam a fá-ci-e ipsí-us



in-i-mí- cos e- jus: * et o-di-éntes e-um in fugam



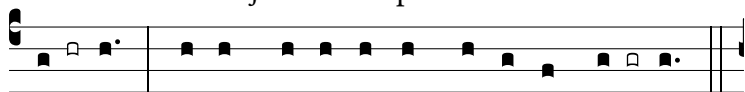
convér- tam. 24. Et vé-ri-tas me-a, et mi-se-ri-córdi-



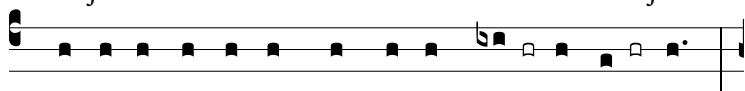
a me-a cum ip- so: * et in nómi-ne me-o exaltá-



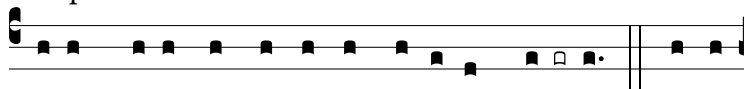
bi-tur cornu e- jus. 25. Et ponam in ma-ri ma- num



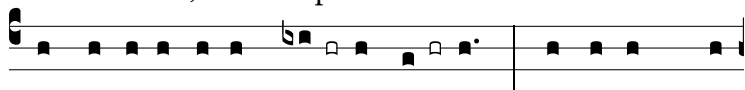
e- jus: * et in flumí-ni-bus déxte-ram e- jus.



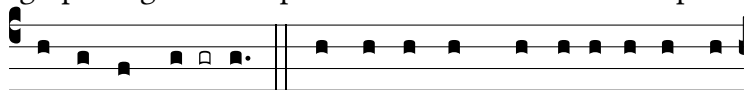
26. Ipse invo-cá-bit me: Pa-ter me- us es tu: *



De-us me-us, et suscéptor sa-lú-tis me- æ. 27. Et e-



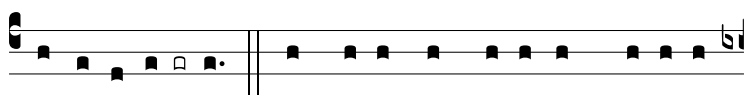
go primogé-ni-tum po- nam il- lum: * excélsu[m] præ



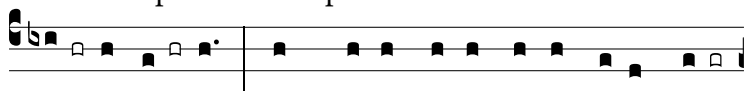
ré-gi-bus ter-ræ. 28. In æ-térnu[m] servábo il-li mi-



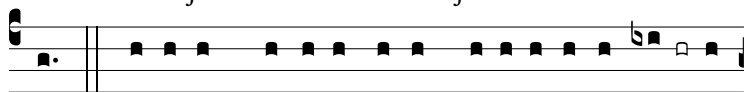
se-ri-córdi- am me- am: * et testaméntu[m] me-um



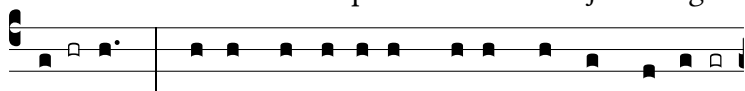
fi-dé-le ip- si. 29. Et ponam in sǣcu-lum sǣcu-li



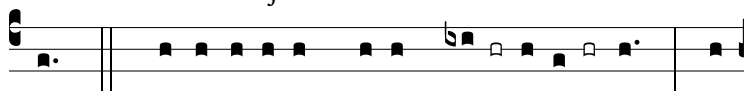
se-men e- jus: * et thronum e-jus sic-ut di-es cǣ-



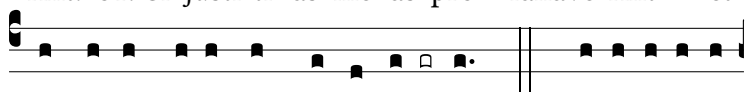
li. 30. Si autem de-re-líque-rint fí-li-i e-jus le- gem



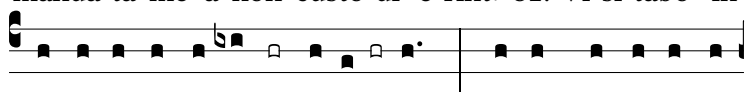
me- am: * et in ju-dí-ci-is me-is non ambu-láve-



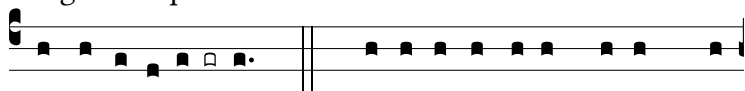
rint. 31. Si justí-ti-as me-as pro- fanáve-rint: * et



mandá-ta me-a non custo-dí-e-rint: 32. Vi-si-tábo in



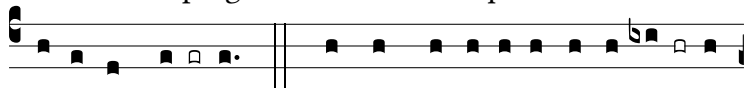
virga in-iqui-tá-tes e-ó- rum: * et in verbé-ri-bus



peccá-ta e-ó- rum. 33. Mi-se-ri-córdi-am autem me-



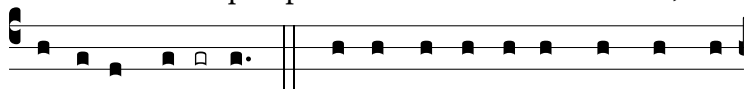
am non dispérgam ab e- o: * neque no-cébo in ve-



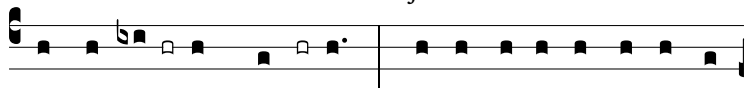
ri-tá-te me- a: 34. Neque pro-fanábo testamén-tum



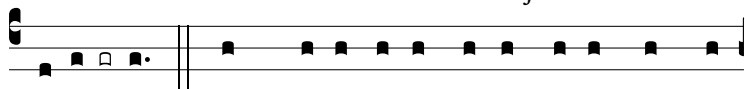
me- um: * et quæ pro-cédunt de lá-bi- is me- is, non



fá-ci- am írri-ta. 35. Semel ju-rá-vi in sancto me-



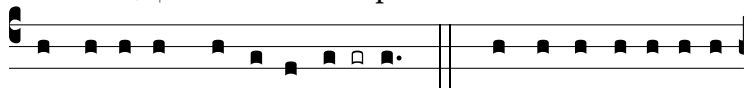
o: Si Da- vid ménti- ar: * semen e-jus in æ-térnum



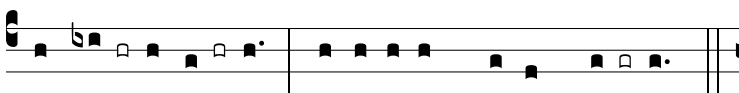
mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-



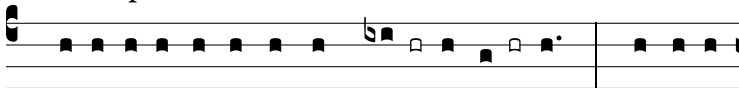
tu me-o, † et sic-ut luna perfécta in æ-tér-num: *



et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



et de-spe-xís- ti: * distu-lísti Christum tu- um.



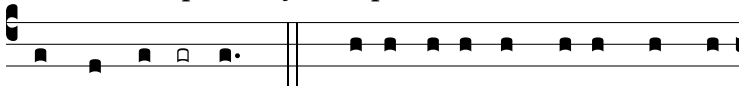
38. Evertísti testaméntum ser- vi tu- i: * pro-fanás-



ti in terra Sanctu-á-ri- um e- jus. 39. Destru-xísti



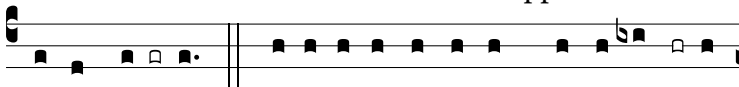
omnes se- pes e- jus: * po-su-ísti firmaméntum e-



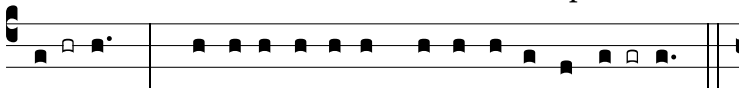
jus formí-di-nem. 40. Di-ri-pu-é-runt e- um omnes



transe- ún-tes vi- am: * factus est oppróbri- um vi-



cí-nis su- is. 41. Exaltásti déxte-ram depriménti- um



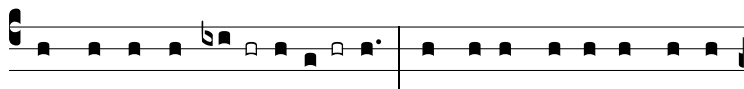
e- um: * læ-ti-fi-cásti omnes in-imí-cos e- jus.



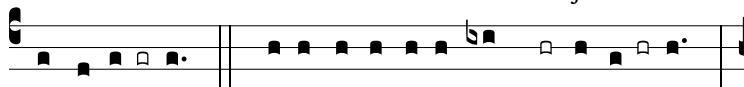
42. Avertísti adju-tó-ri-um glá-di-i e- jus: * et non



es auxi-li- á-tus e- i in bel- lo. 43. Destru-xísti e-



um ab emunda- ti- ó- ne: * et sedem e- jus in terram



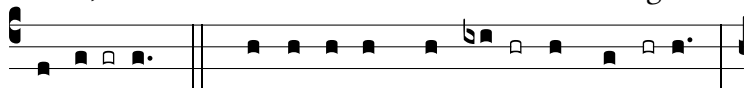
col-li-sís- ti. 44. Mino-rásti di- es témpo- ris e- jus: *



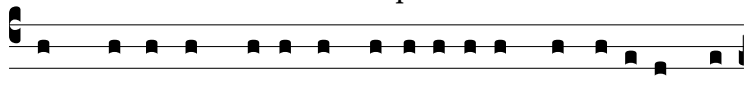
perfu-dísti e- um confu-si- ó- ne. 45. Usquequo, Dó-



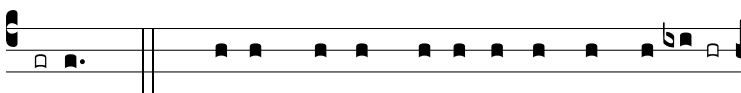
mi-ne, a-vértis in fi- nem: * exardéscet sic-ut ignis i-



ra tu- a? 46. Memo-rá-re quæ me-a substánti- a: *



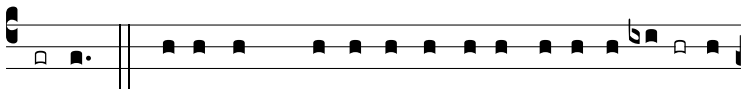
numquid e-nim vane consti-tu-ísti omnes fí-li- os hó-



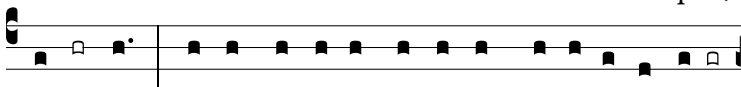
minum? 47. Quis est homo, qui vi-vet, et non vi-dé-



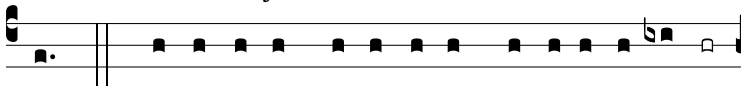
bit mor- tem: * é-ru-et á-nimam su-am de manu ín-



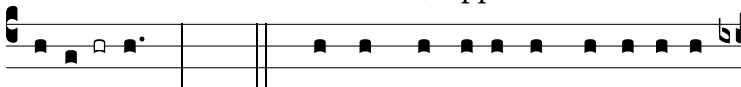
fe-ri? 48. Ubi sunt mi-se-ri-córdi-æ tu-æ anti-quæ,



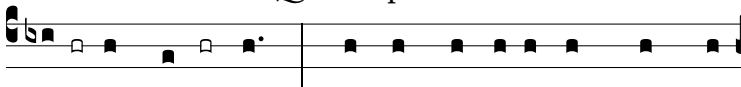
Dómi-ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu-



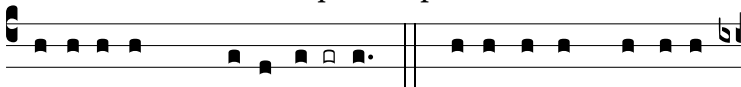
a? 49. Memor esto, Dómi-ne, oppróbri- i servó-rum



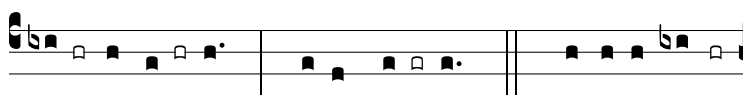
tu-ó- rum: * 50. Quod exprobravé-runt in-imí-ci



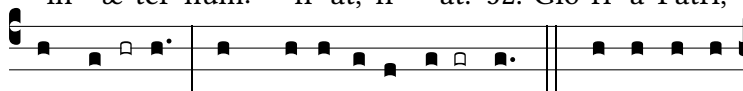
tu- i, Dómi-ne, * quod exprobravé-runt commu-



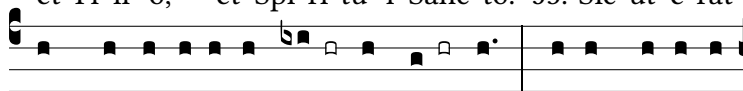
ta-ti-ónem Christi tu- i. 51. Bene-díctus Dóminus



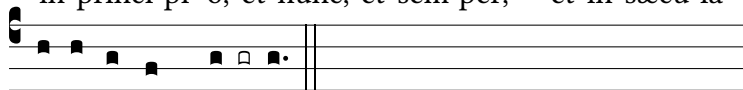
in ætér-num: * fi-at, fi-at. 52. Gló-ri-a Patri,



et Fí-li-o, * et Spi-rí-tu-i Sanc-to. 53. Sic-ut e-rat



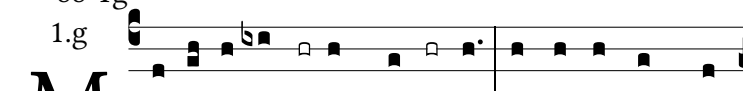
in princí-pi-o, et nunc, et sem-per, * et in sæcu-la



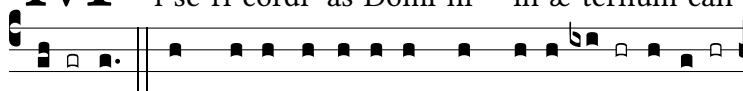
sæcu-ló-rum. A-men.

88-1g

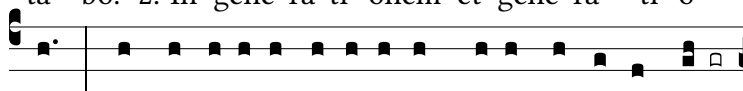
1.g



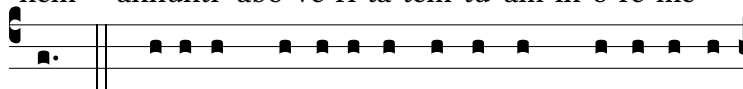
Mi-se-ri-córdi-as Dómi-ni * in ætérnum can-



tá-bo. 2. In gene-ra-ti-ónem et gene-ra-ti-ó-



nem * annunti-ábo ve-ri-tá-tem tu-am in o-re me-



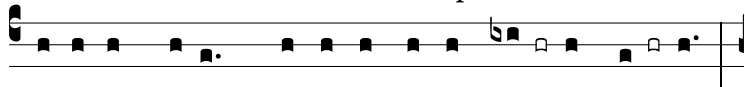
o. 3. Quóni-am di-xísti: In ætérnum mi-se-ri-cór-



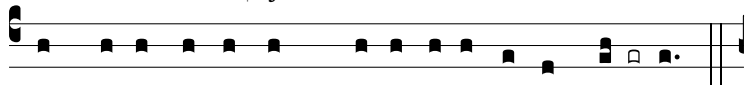
di-a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur



vé-ri-tas tu-a in e- is. 4. Dispó-su-i testaméntum



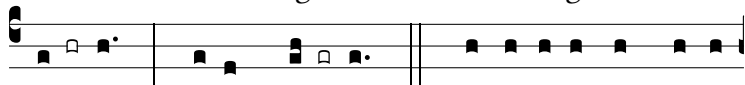
e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me- o: *



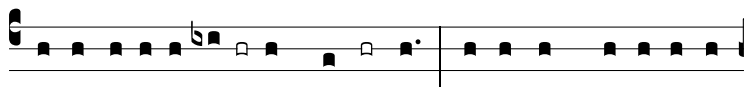
Usque in æ-térnum præpa-rábo semen tu- um.



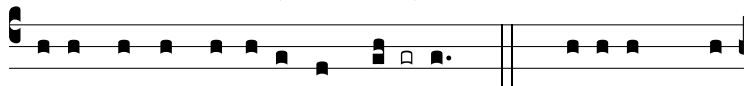
5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra- ti-



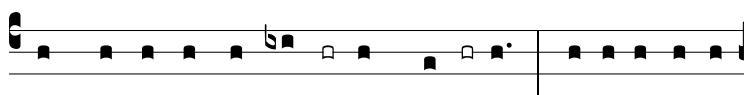
ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



mi-ra-bí-li-a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



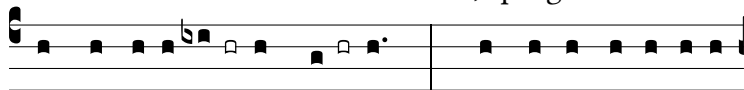
tu-am in ecclé-si-a sanctó- rum. 7. Quóni-am quis



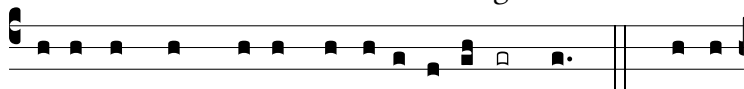
in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



De-o in fí-li-is De- i? 8. De-us, qui glo-ri-fi-cá-tur



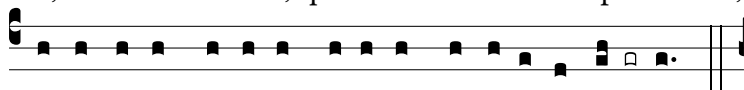
in consí-li-o sanctó-rum: * magnus et terrí-bi-lis



super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-



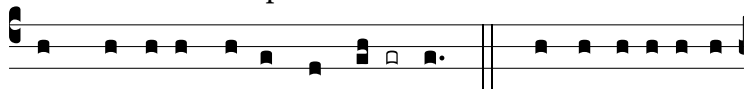
ne, De-us virtú-tum, quis sími-lis ti-bi? * pot-ens es,



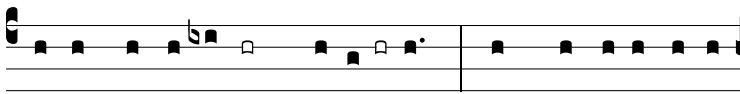
Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu-o.



10. Tu domi-ná-ris pot-está-ti ma-ris: * mo-tum au-



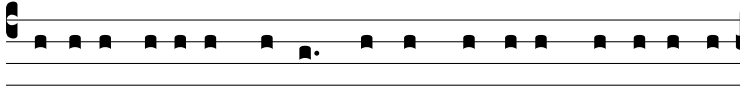
tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li-ásti



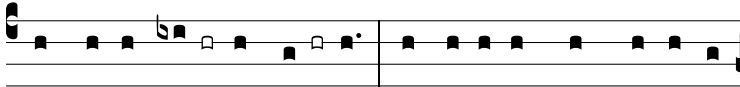
sic-ut vulne-rá-tum, supér-bum: * in bráchi-o virtú-



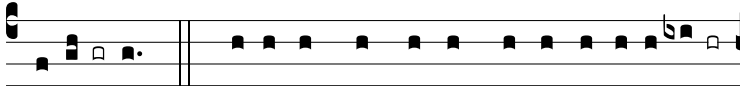
tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu-i sunt



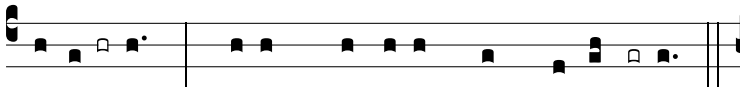
cæ-li, et tu-a est terra: † orbem terræ et ple-ni-tú-di-



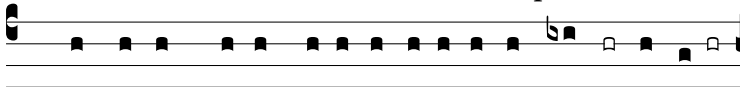
nem e-jus tu fundás- ti: * aqui-lónem, et ma-re tu



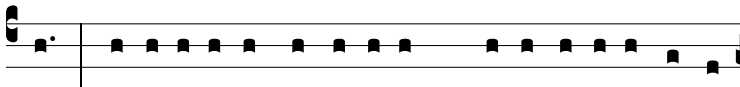
cre-ás- ti. 13. Thabor et Hermon in nómi-ne tu-o ex-



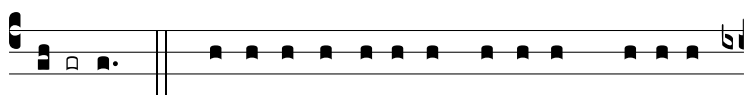
sultá- bunt: * tu-um bráchi-um cum pot-énti- a.



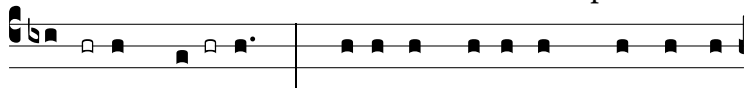
14. Firmé-tur manus tu-a, et exalté-tur dexte-ra tu-



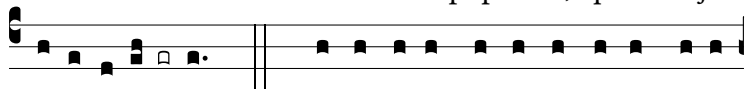
a: * justí-ti- a et ju-dí-ci-um præpa-rá-ti- o se-dis



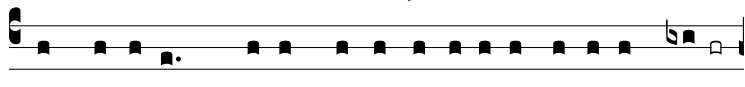
tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-tas præcédent



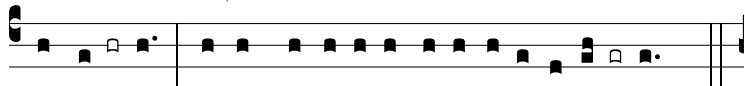
fá-ci-em tu- am: * be-á-tus pópu-lus, qui scit ju-



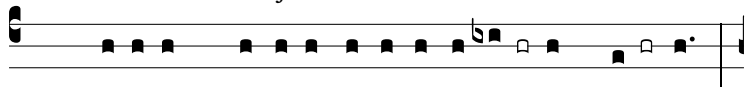
bi-la-ti- ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu- i



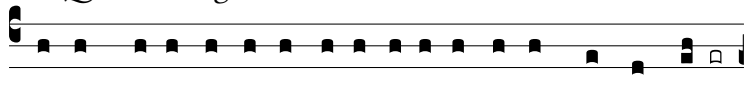
ambu-lábunt, † et in nómi-ne tu-o exsultábunt to-



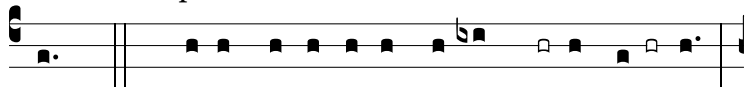
ta di- e: * et in justí-ti- a tu-a exaltabún-tur.



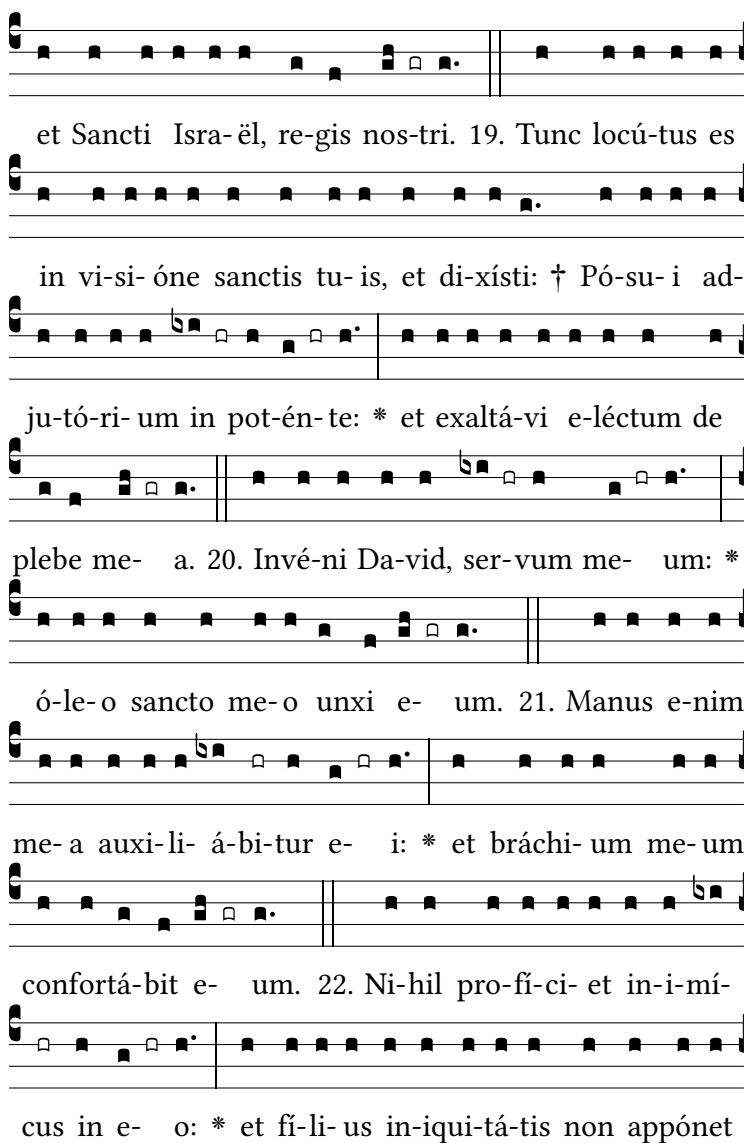
17. Quóni- am gló-ri- a virtú-tis e- ó- rum tu es: *



et in beneplá-ci-to tu-o exaltá-bi-tur cornu nos-



trum. 18. Qui- a Dómi-ni est assúpti- o nos-tra, *



et Sancti Isra-ël, re-gis nos-tri. 19. Tunc locú-tus es

in vi-si-óne sanctis tu-is, et di-xísti: † Pó-su-i ad-

ju-tó-ri-um in pot-én-te: * et exaltá-vi e-léctum de

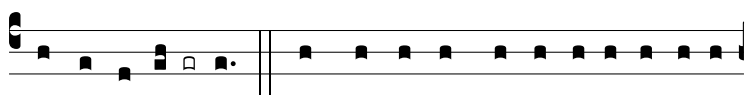
plebe me- a. 20. Invé-ni Da-vid, ser-vum me- um: *

ó-le-o sancto me-o unxi e- um. 21. Manus e-nim

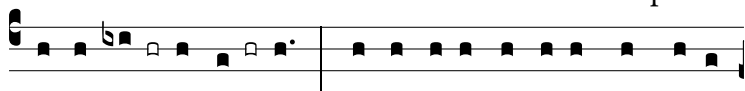
me-a auxi-li- á-bi-tur e- i: * et bráchi-um me-um

confortá-bit e- um. 22. Ni-hil pro-fí-ci- et in-i-mí-

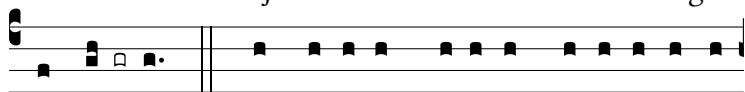
cus in e- o: * et fí-li-us in-iqui-tá-tis non appónet



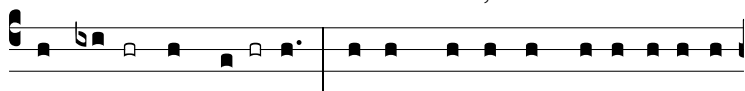
no-cé-re e- i. 23. Et concí-dam a fá-ci-e ipsí-us



in-i-mí-cos e- jus: * et o-di-éntes e-um in fugam



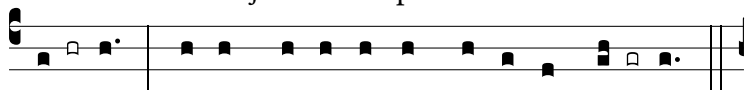
convér-tam. 24. Et vé-ri-tas me-a, et mi-se-ri-córdi-



a me-a cum ip-so: * et in nó-mi-ne me-o exaltá-



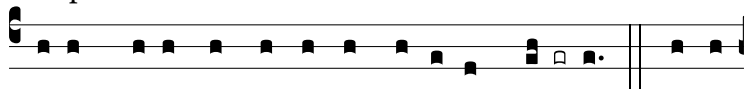
bi-tur cornu e- jus. 25. Et ponam in ma-ri ma- num



e- jus: * et in flumí-ni-bus déxte-ram e- jus.



26. Ipse invo-cá-bit me: Pa-ter me- us es tu: *



De-us me-us, et suscéptor sa-lú-tis me- æ. 27. Et e-



go primogé-ni-tum po- nam il- lum: * excélsu[m] præ

ré-gi-bus ter-ræ. 28. In æ-térnu[m] servábo il-li mi-

se-ri-córdi- am me- am: * et testaméntu[m] me-um

fi-dé-le ip- si. 29. Et ponam in sæcu-lu[m] sæcu-li

se- men e- jus: * et thronu[m] e-jus sic-ut di- es cæ-

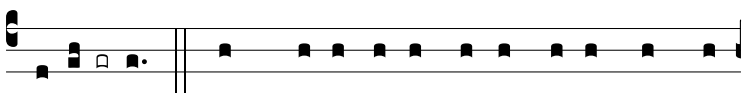
li. 30. Si autem de-re-líque-rint fí-li- i e-jus le- gem

me- am: * et in ju-dí-ci- is me- is non ambu-láve-

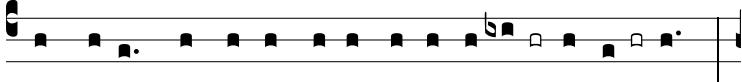
rint. 31. Si justí-ti- as me- as pro- fanáve-rint: * et



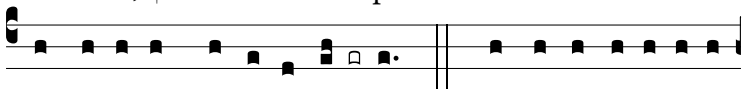
mandá-ta me-a non custo-dí-e-rint: 32. Vi-si-tábo in
 virga in-iqui-tá-tes e-ó-rum: * et in verbé-ri-bus
 peccá-ta e-ó-rum. 33. Mi-se-ri-córdi-am autem me-
 am non dispérgam ab e-o: * neque no-cébo in ve-
 ri-tá-te me-a: 34. Neque pro-fanábo testamén-tum
 me-um: * et quæ pro-cédunt de lá-bi-is me-is, non
 fá-ci-am írri-ta. 35. Semel ju-rá-vi in sancto me-
 o: Si Da-vid ménti-ar: * semen e-jus in æ-térnum



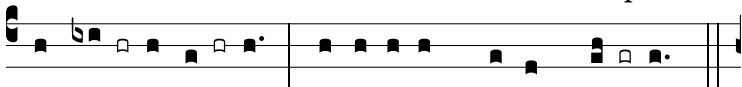
mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-



tu me-o, † et sic-ut luna perfécta in æ-tér-num: *



et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



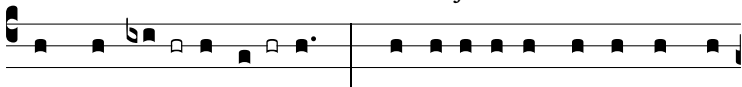
et de-spe-xís- ti: * distu-lísti Christum tu- um.



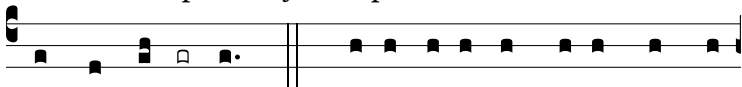
38. Evertísti testaméntum ser- vi tu- i: * pro-faná-s-



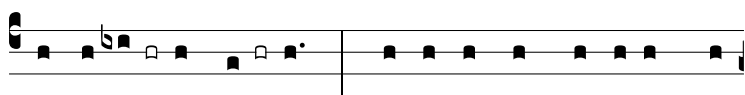
ti in terra Sanctu-á-ri-um e- jus. 39. Destru-xísti



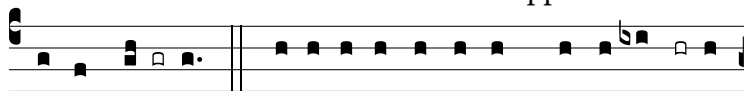
omnes se- pes e- jus: * po-su-ísti firmaméntum e-



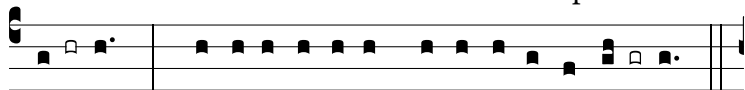
jus formí-di-nem. 40. Di-ri-pu-é-runt e-um omnes



transe- ún-tes vi- am: * factus est oppróbri-um vi-



cí-nis su- is. 41. Exaltásti dexte-ram depriménti-um



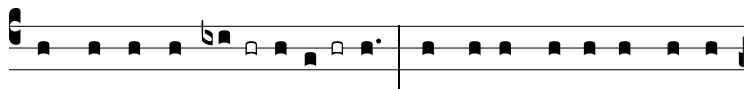
e- um: * læ-ti-fi-cásti omnes in-imí-cos e- jus.



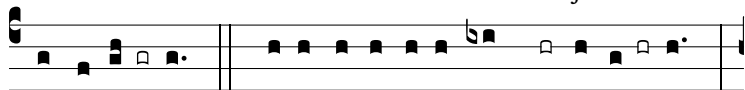
42. Avertísti adju-tó-ri-um glá-di-i e- jus: * et non



es auxi-li- á-tus e- i in bel- lo. 43. Destru-xísti e-



um ab emunda- ti- ó- ne: * et sedem e-jus in terram



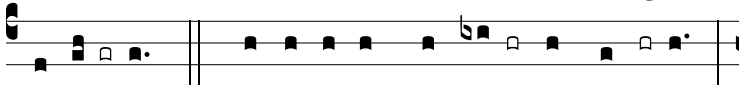
col-li-sís- ti. 44. Mino-rásti di- es témpo-ris e- jus: *



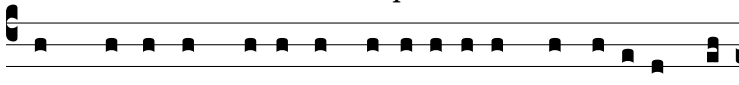
perfu-dísti e-um confu-si- ó- ne. 45. Usquequo, Dó-



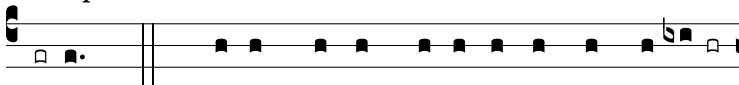
mi-ne, a-vértis in fi- nem: * exardéscet sic-ut ignis i-



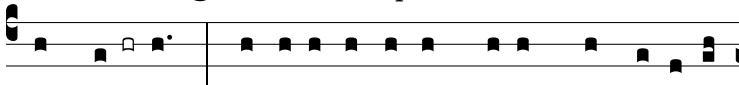
ra tu- a? 46. Memo-rá-re quæ me-a substánti-a: *



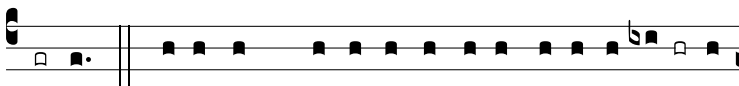
numquid e-nim vane consti-tu-ísti omnes fĩ-li- os hó-



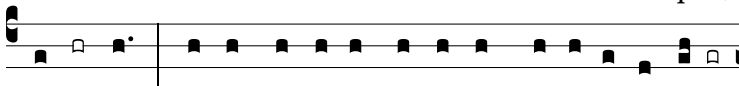
minum? 47. Quis est homo, qui vi-vet, et non vi-dé-



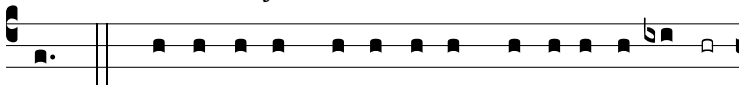
bit mor- tem: * é-ru-et á-nimam su-am de manu ín-



fe-ri? 48. Ubi sunt mi-se-ri-córdi-æ tu-æ anti-quæ,



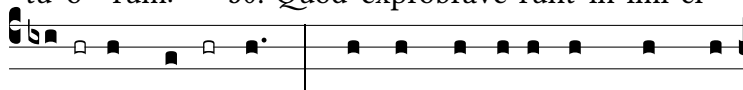
Dómi-ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu-



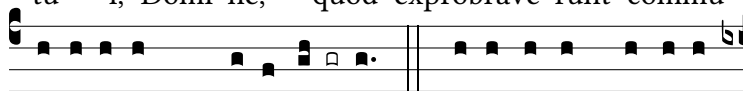
a? 49. Memor esto, Dómi-ne, oppróbri- i servó-rum



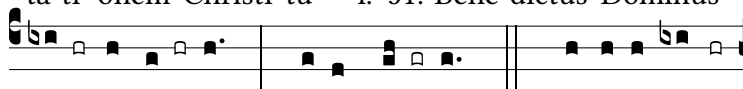
tu-ó- rum: * 50. Quod exprobravé-runt in-imí-ci



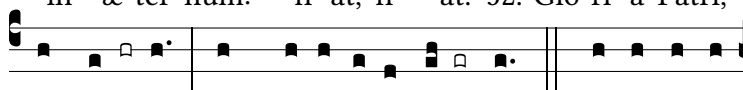
tu- i, Dómi-ne, * quod exprobravé-runt commu-



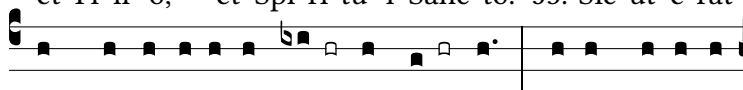
ta-ti-ónem Christi tu- i. 51. Bene-díctus Dóminus



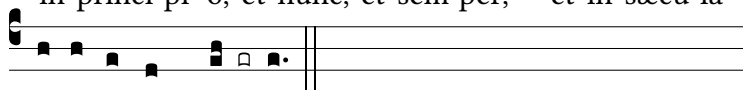
in æ-tér-num: * fi- at, fi- at. 52. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 53. Sic-ut e-rat



in princí-pi- o, et nunc, et sem-per, * et in sæcu-la

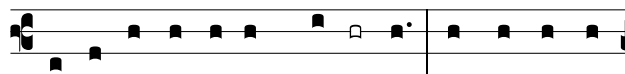


sæcu-ló-rum. A- men.

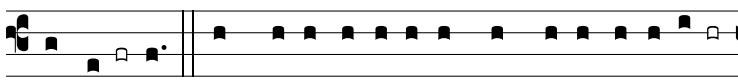
88-2

2.

M



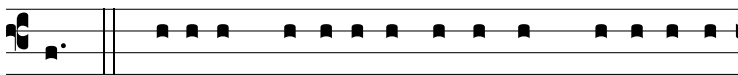
i-se-ri-córdi- as Dómi- ni * in æ- térum



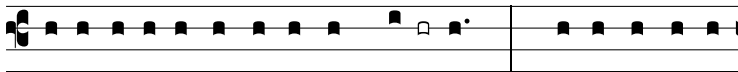
cantá- bo. 2. In gene-ra-ti-ónem et gene-ra-ti-ó-



nem * annunti-ábo ve-ri-tá-tem tu-am in o-re me-



o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-cór-



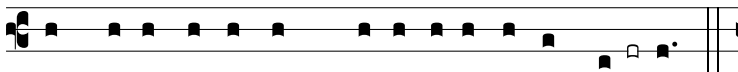
di- a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur



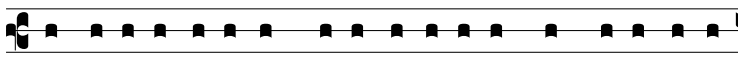
vé-ri-tas tu-a in e- is. 4. Dispó-su- i testaméntum



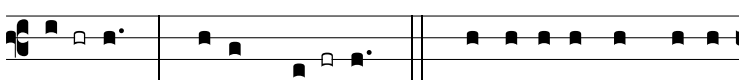
e-léctis me- is, † ju-rá-vi Da-vid, servo me- o: *



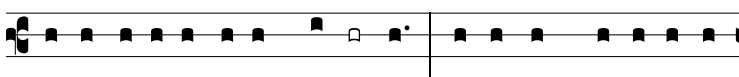
Usque in æ-térnum præpa-rábo semen tu- um.



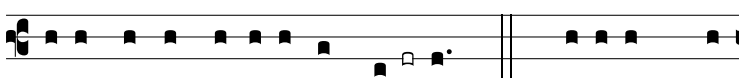
5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra-ti-



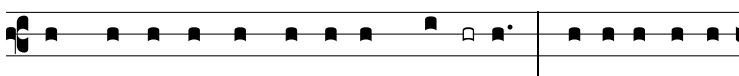
ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



mi-ra-bí-li- a tu-a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



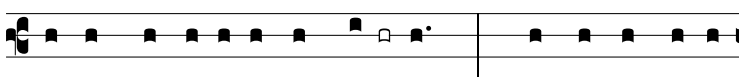
tu-am in ecclé-si- a sanctó- rum. 7. Quóni- am quis



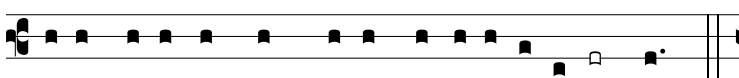
in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



De-o in fí-li- is De- i? 8. De-us, qui glo-ri-fi-cá-



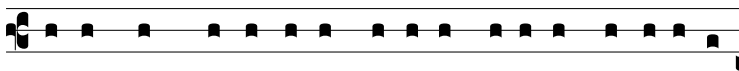
tur in consí-li- o sanctó- rum: * magnus et terrí-



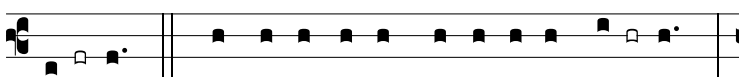
bi-lis super omnes qui in circú-i-tu e-jus sunt.



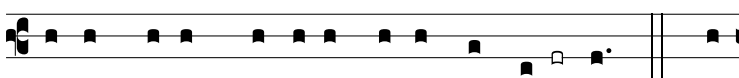
9. Dómi-ne, De-us virtú-tum, quis sími-lis ti- bi? *



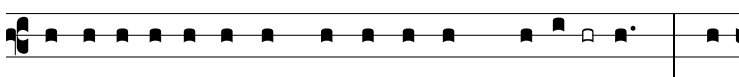
pot-ens es, Dómi-ne, et vé-ri-tas tu-a in circú-i-tu



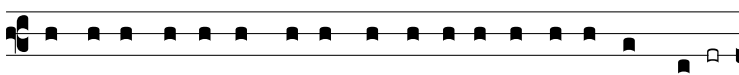
tu- o. 10. Tu domi-ná-ris pot-está-ti ma- ris: *



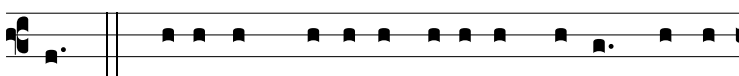
mo-tum autem flúctu-um e-jus tu mí-ti-gas. 11. Tu



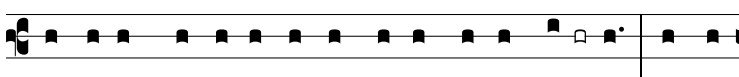
humi-li- ásti sic-ut vulne-rá-tum, supér- bum: * in



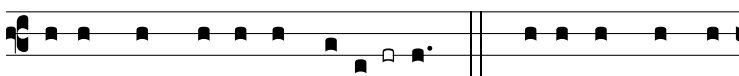
bráchi- o virtú-tis tu-æ dispersísti in-imí-cos tu-



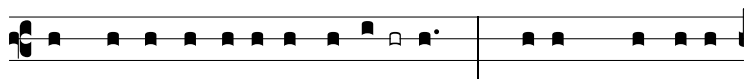
os. 12. Tu- i sunt cæ-li, et tu-a est terra: † orbem



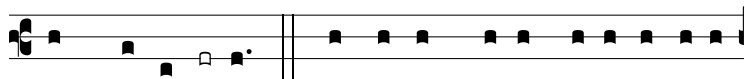
terræ et ple-ni-tú-di-nem e-jus tu fundás- ti: * aqui-



lónem, et ma-re tu cre-ás- ti. 13. Thabor et Hermon



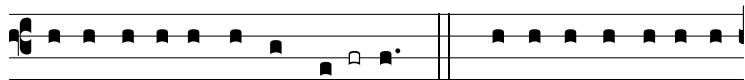
in nómi-ne tu-o exsultá- bunt: * tu-um bráchi-um



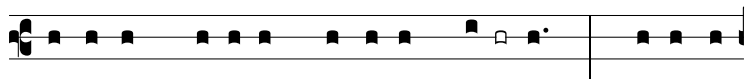
cum pot-énti- a. 14. Firmé-tur manus tu-a, et exal-



té-tur déxte-ra tu- a: * justí-ti- a et ju-dí-ci-um



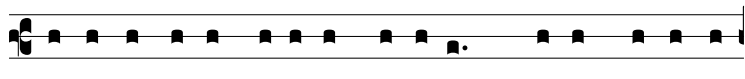
præpa-rá-ti- o se-dis tu- æ. 15. Mi-se-ri-córdi- a et



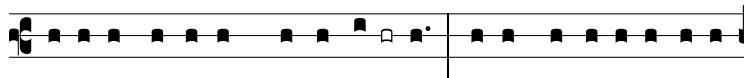
vé-ri-tas præcédent fá-ci- em tu- am: * be-á-tus



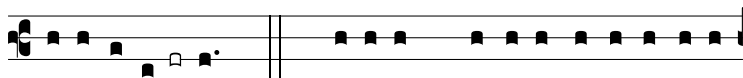
pópu-lus, qui scit ju-bi-la-ti- ó- nem. 16. Dómi-ne, in



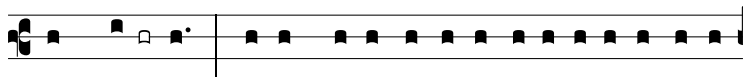
lúmi-ne vultus tu-i ambu-lábunt, † et in nómi-ne



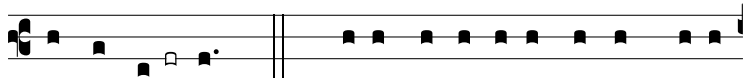
tu-o exsultábunt to-ta di- e: * et in justí-ti- a tu-a



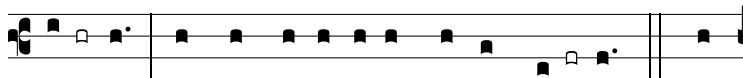
exaltabún-tur. 17. Quóni- am gló-ri- a virtú-tis e-ó-



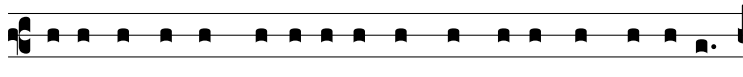
rum tu es: * et in beneplá-ci-to tu-o exaltá-bi-tur



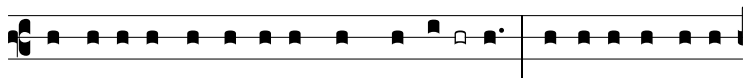
cornu nos-trum. 18. Qui- a Dómi-ni est assúpti- o



nos-tra, * et Sancti Isra-ël, re-gis nos-tri. 19. Tunc



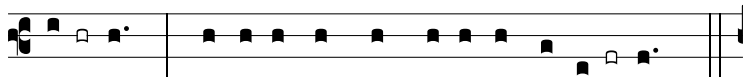
locú-tus es in vi-si-óne sanctis tu-is, et di-xísti: †



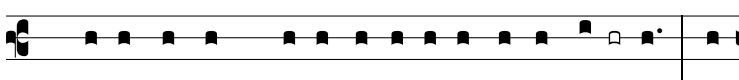
Pó-su-i adju-tó-ri-um in pot-én-te: * et exaltá-vi e-



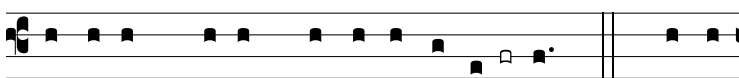
léctum de plebe me- a. 20. Invé-ni Da-vid, servum



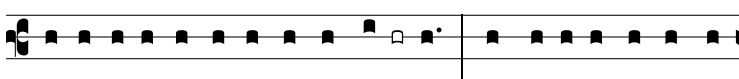
me- um: * ó-le-o sancto me-o unxi e- um.



21. Manus e-nim me-a auxi-li- á-bi-tur e- i: * et



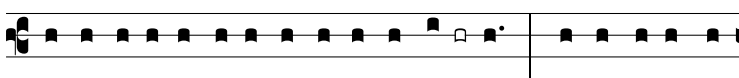
bráchi- um me- um confortá-bit e- um. 22. Ni-hil



pro-fí-ci- et in-imí-cus in e- o: * et fí-li- us in-inqui-



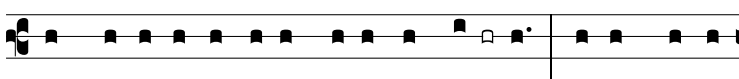
tá-tis non appónet no-cé-re e- i. 23. Et concí-dam



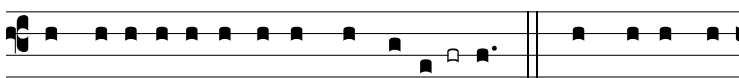
a fá-ci- e ipsí- us in-imí-cos e- jus: * et o-di- éntes



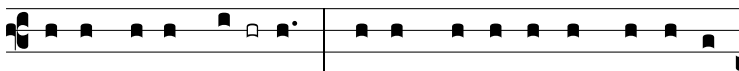
e-um in fugam convér- tam. 24. Et vé-ri-tas me-a,



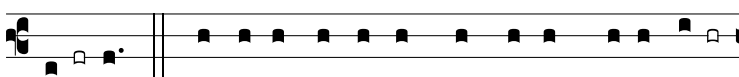
et mi-se-ri-córdi- a me-a cum ip- so: * et in nómi-



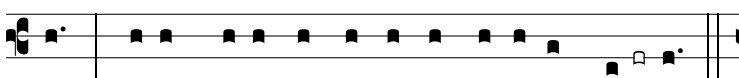
ne me-o exaltá-bi-tur cornu e- jus. 25. Et ponam in



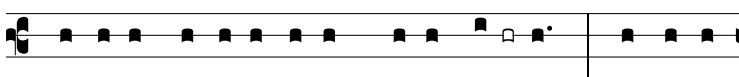
ma-ri manum e- jus: * et in flumí-ni-bus dexte-ram



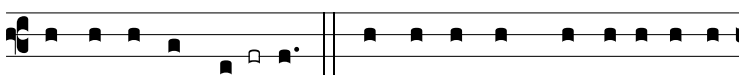
e- jus. 26. Ipse invo-cá-bit me: Pa-ter me-us es



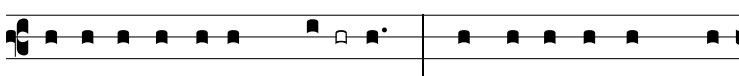
tu: * De-us me-us, et suscēptor sa-lú-tis me- æ.



27. Et ego primogé-ni-tum ponam il- lum: * excélsu-



præ ré-gi-bus ter-ræ. 28. In æ-térnum servábo il-li



mi-se-ri-córdi- am me- am: * et testaméntum me-



um fi-dé-le ip- si. 29. Et ponam in sǣcu-lum sǣ-

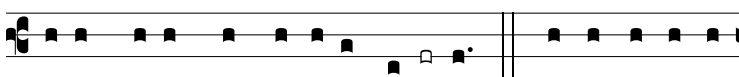


cu-li semen e- jus: * et thronum e-jus sic-ut di-es

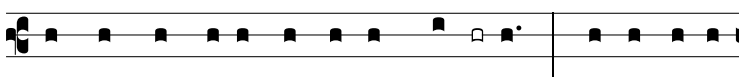
cæ- li. 30. Si autem de-re-líque-rint fĩ-li- i e-jus le-
gem me- am: * et in ju-dí-ci- is me- is non ambu-
láve-rint. 31. Si justí-ti- as me- as pro-fanáve-rint: *
et mandá-ta me- a non custo-dí- e-rint: 32. Vi-si-
tábo in virga in-iqui-tá-tes e-ó- rum: * et in ver-
bé-ri-bus peccá-ta e-ó- rum. 33. Mi-se-ri-córdi- am
autem me-am non dispérgam ab e- o: * neque no-
cébo in ve-ri-tá-te me- a: 34. Neque pro-fanábo



testaméntum me- um: * et quæ pro-cédunt de lá-



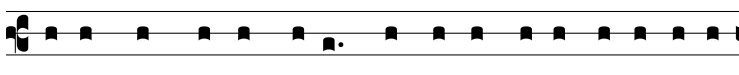
bi- is me- is, non fá-ci- am írri-ta. 35. Semel ju-rá-vi



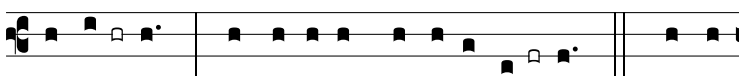
in sancto me-o: Si Da-vid ménti- ar: * semen e-jus



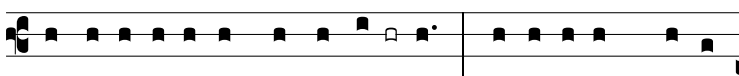
in æ-térnum mané- bit. 36. Et thronus e-jus sic-ut



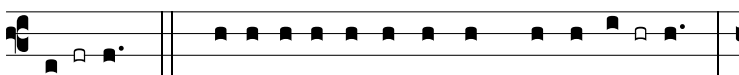
sol in conspéctu me-o, † et sic-ut luna perfécta in



æ-tér-num: * et testis in cæ-lo fi-dé- lis. 37. Tu ve-



ro repu-lísti et despe-xís- ti: * distu-lísti Christum



tu- um. 38. Evertísti testaméntum servi tu- i: *

pro-fanásti in terra Sanctu-á-ri-um e- jus. 39. De-

stru-xísti omnes sepes e- jus: * po-su-ísti firmamén-

tum e-jus formí-di-nem. 40. Di-ri-pu-é-runt e-um

omnes transe-úntes vi- am: * factus est oppróbri-

um vi-cí-nis su- is. 41. Exaltásti dexte-ram depri-

ménti-um e- um: * læ-ti-fi-cásti omnes in-imí-cos

e- jus. 42. Avertísti adju-tó-ri-um glá-di- i e-

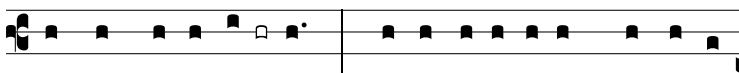
jus: * et non es auxi-li- á-tus e- i in bel- lo.



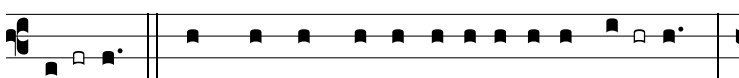
43. Destru-xísti e-um ab emunda-ti-ó- ne: * et se-



dem e-jus in terram col-li-sís- ti. 44. Mino-rásti di-



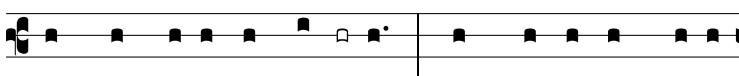
es témpo-ris e- jus: * perfu-dísti e-um confu-si-



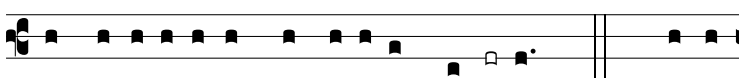
ó- ne. 45. Usquequo, Dómi-ne, avértis in fi- nem: *



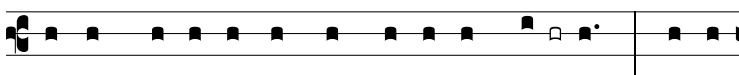
exardéscet sic-ut ignis i-ra tu- a? 46. Memo-rá-



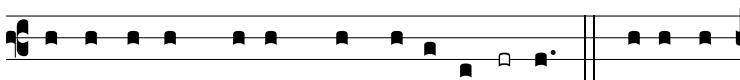
re quæ me-a substánti- a: * numquid e-nim vane



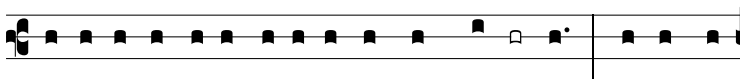
consti-tu-ísti omnes fĩ-li- os hóminum? 47. Quis est



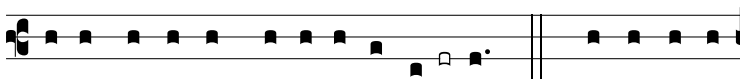
homo, qui vi-vet, et non vi-dé-bit mor- tem: * é-ru-



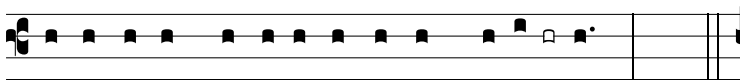
et á-nimam su-am de manu ífe-ri? 48. Ubi sunt



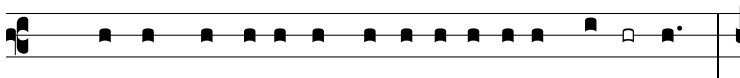
mi-se-ri-córdi-æ tu-æ antíquæ, Dómi-ne: * sic-ut ju-



rásti Da-vid in ve-ri-tá-te tu- a? 49. Memor esto,



Dómi-ne, oppróbri- i servó-rum tu-ó- rum: *



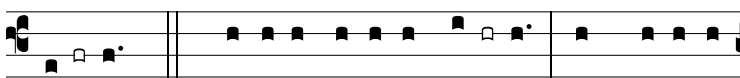
50. Quod exprobravé-runt in-imí-ci tu-i, Dómi-ne, *



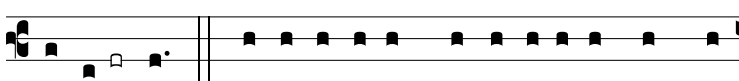
quod exprobravé-runt commu-ta-ti- ónem Christi tu-



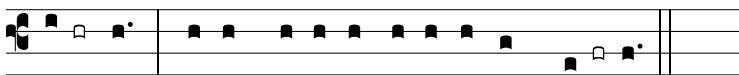
i. 51. Bene-díctus Dóminus in æ-tér-num: * fi- at,



fi- at. 52. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-tu-



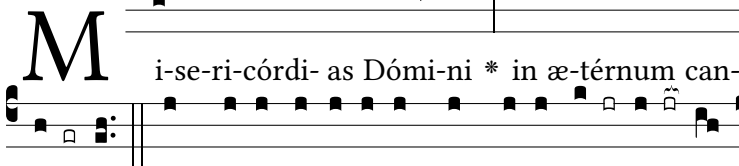
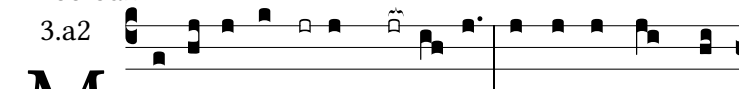
i Sanc-to. 53. Sic-ut e-rat in princí-pi-o, et nunc, et



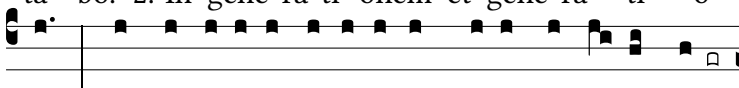
sem-per, * et in sæcu-la sæcu-ló-rum. A-men.

88-3a2

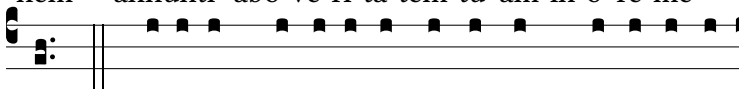
3.a2



tá-bo. 2. In gene-ra-ti-ónem et gene-ra-ti-ó-



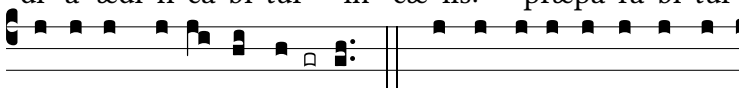
nem * annunti-ábo ve-ri-tá-tem tu-am in o-re me-



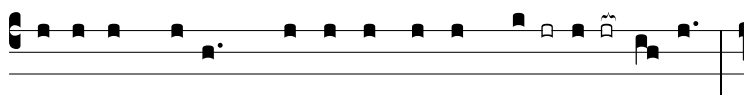
o. 3. Quóni-am di-xísti: In æ-térnum mi-se-ri-cór-



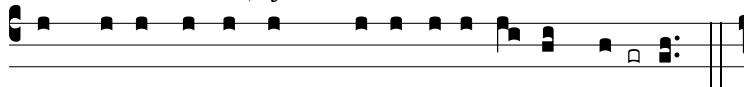
di-a ædi-fi-cá-bi-tur in cæ-lis: * præpa-rá-bi-tur



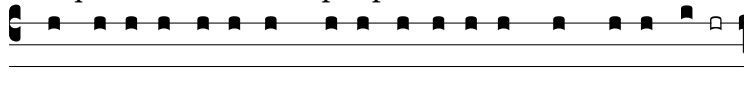
vé-ri-tas tu-a in e-is. 4. Dispó-su-i testaméntum



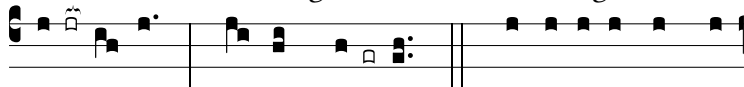
e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me- o: *



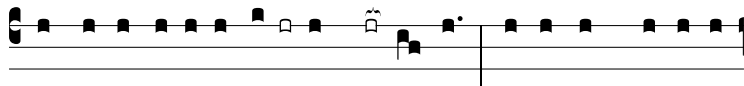
Usque in æ-térnum præpa-rábo semen tu- um.



5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra-



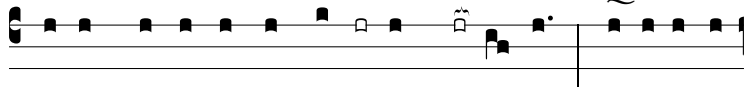
ti- ó-nem * se-dem tu- am. 6. Confi-tebúntur cæ-



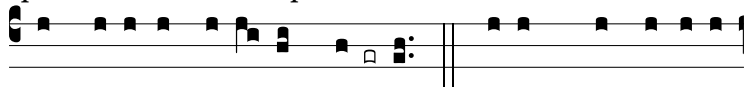
li mi-ra-bí-li- a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-



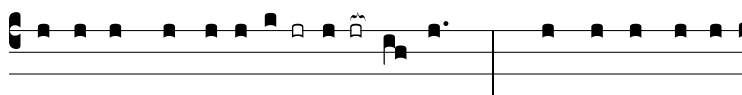
tem tu-am in ecclé-si- a sanctó- rum. 7. Quóni- am



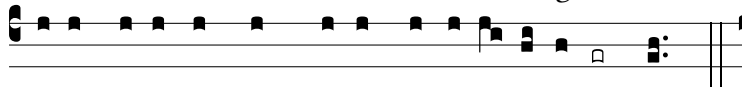
quis in nú-bi-bus æquá-bi-tur Dómi-no: * sími-lis e-



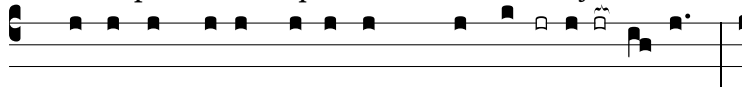
rit De-o in fí-li- is De- i? 8. De-us, qui glo-ri-fi-



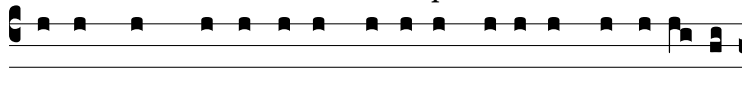
cá-tur in consí-li-o sanc-tó-rum: * magnus et terrí-



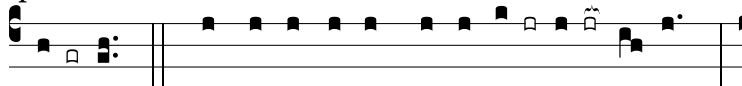
bi-lis super omnes qui in circú-i-tu e-jus sunt.



9. Dómi-ne, De-us virtú-tum, quis sími-lis ti-bi? *



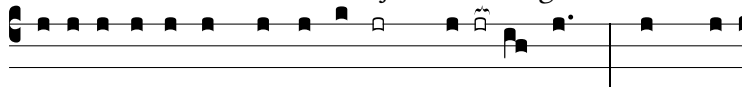
pot-ens es, Dómi-ne, et vé-ri-tas tu-a in circú-i-tu



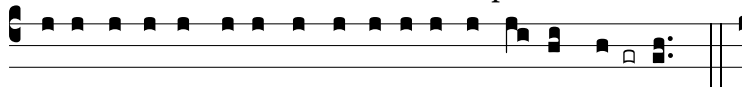
tu- o. 10. Tu domi-ná-ris pot-está- ti ma-ris: *



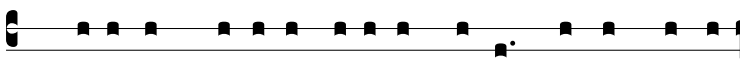
mo-tum autem flúctu-um e-jus tu mí-ti-gas. 11. Tu hu-



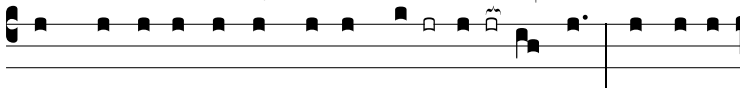
mi-li-ásti sic-ut vulne-rá-tum, su- pérbum: * in brá-



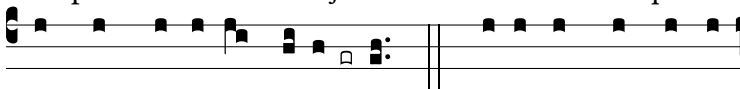
chi- o virtú-tis tu-æ dispersísti in-i-mí-cos tu- os.



12. Tu- i sunt cæ-li, et tu-a est terra: † orbem terræ



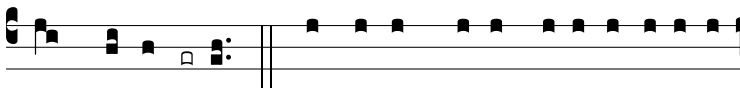
et ple-ni-tú-di-nem e-jus tu fun-dás-ti: * aqui-ló-



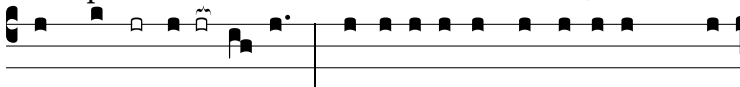
nem, et ma-re tu cre-ás- ti. 13. Thabor et Hermon in



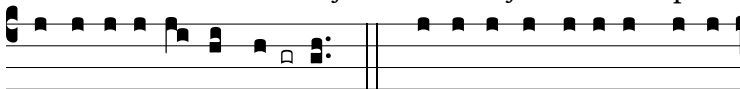
nómi-ne tu-o ex-sul- tá-bunt: * tu-um bráchi-um



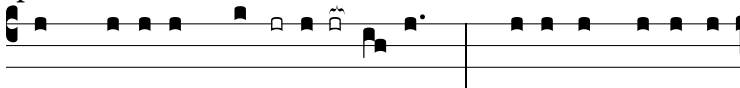
cum pot-énti- a. 14. Firmé-tur manus tu-a, et exalté-



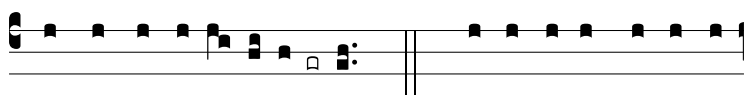
tur déxte-ra tu- a: * justí-ti- a et ju-dí-ci-um præ-



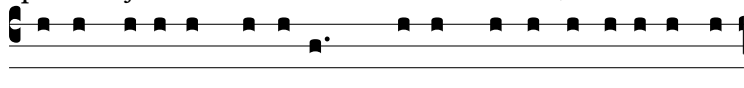
pa-rá-ti- o se-dis tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-



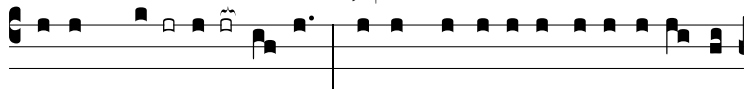
tas præcédent fá-ci- em tu- am: * be-á-tus pópu-lus,



qui scit ju-bi-la-ti-ó- nem. 16. Dómi-ne, in lúmi-ne



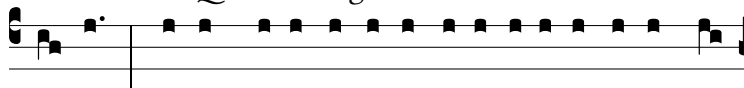
vultus tu-i ambu-lábunt, † et in nómi-ne tu-o exsul-



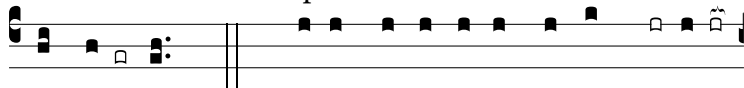
tábunt to- ta di- e: * et in justí-ti-a tu-a exal-ta-



bún-tur. 17. Quóni-am gló-ri-a virtú-tis e-ó- rum



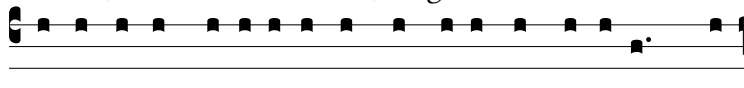
tu es: * et in beneplá-ci-to tu-o exaltá-bi-tur cor-



nu nos-trum. 18. Qui- a Dómi-ni est assúpti- o



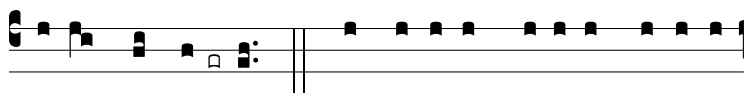
nostra, * et Sancti Isra-ël, re-gis nos-tri. 19. Tunc lo-



cú-tus es in vi-si-ó-ne sanctis tu-is, et di-xísti: † Pó-



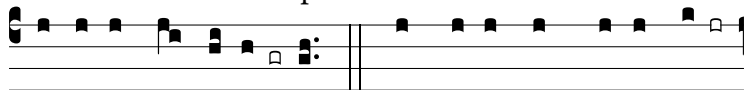
su-i adju-tó-ri-um in pot- énte: * et exaltá-vi e-léc-
 tum de ple-be me- a. 20. Invé-ni Da-vid, ser-vum
 me- um: * ó-le-o sancto me-o unxi e- um. 21. Ma-
 nus e-nim me-a auxi-li- á-bi-tur e- i: * et bráchi-
 um me-um confortá-bit e- um. 22. Ni-hil pro-fí-ci-
 et in-imí-cus in e- o: * et fí-li-us in-iqui-tá-tis non
 appónet no-cé-re e- i. 23. Et concí-dam a fá-ci-e
 ipsí-us in-imí- cos e- jus: * et o-di- éntes e-um in



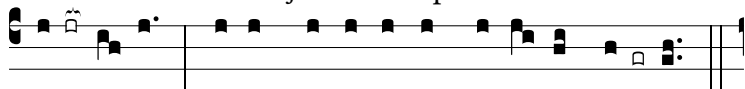
fugam convér- tam. 24. Et vé-ri-tas me-a, et mi-se-ri-



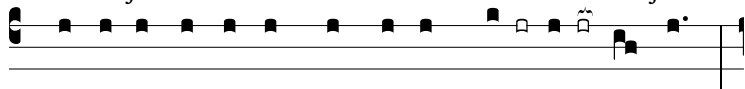
córdi- a me-a cum ipso: * et in nómi-ne me-o exal-



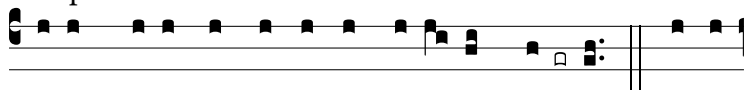
tá-bi-tur cornu e- jus. 25. Et ponam in ma-ri ma-



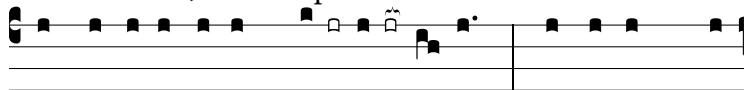
num e- jus: * et in flumí-ni-bus dexte-ram e- jus.



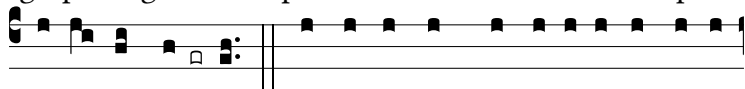
26. Ipse invo-cá-bit me: Pa-ter me- us es tu: *



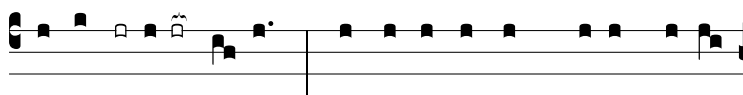
De-us me-us, et suscéptor sa-lú-tis me- æ. 27. Et e-



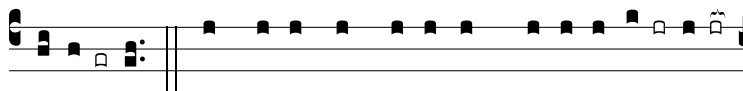
go primogé-ni-tum po- nam il-lum: * excélsu-m præ



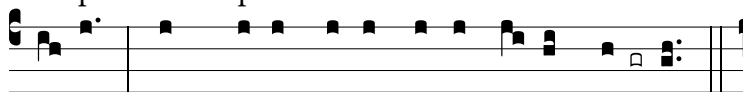
ré-gi-bus ter-ræ. 28. In æ-térnum servábo il-li mi-se-



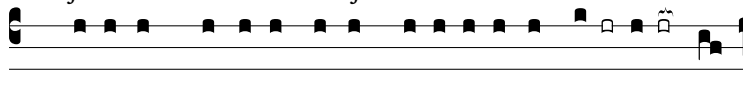
ri-córdi- am me- am: * et testaméntum me-um fi-dé-



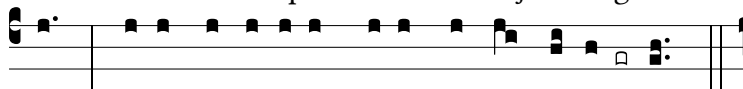
le ip- si. 29. Et ponam in sǣcu-lum sǣcu-li se- men



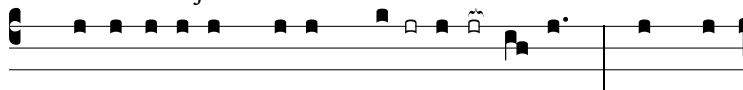
e- jus: * et thronum e-jus sic-ut di- es cæ- li.



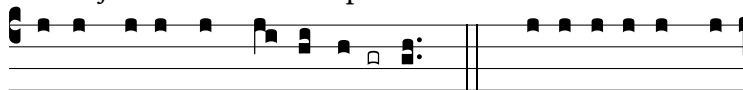
30. Si autem de-re-líque-rint fí-li- i e-jus le- gem me-



am: * et in ju-dí-ci- is me- is non ambu-láve-rint.



31. Si justí-ti- as me- as pro- faná-ve-rint: * et man-



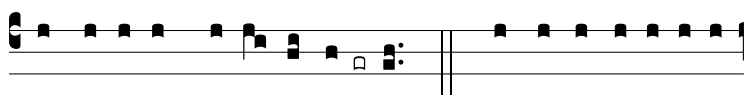
dá-ta me-a non custo-dí- e-rint: 32. Vi-si-tábo in vir-



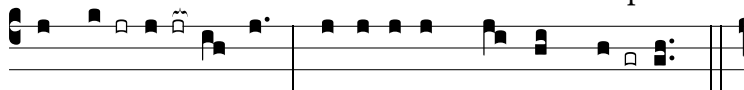
ga in-iqui-tá-tes e- ó-rum: * et in verbé-ri-bus pec-



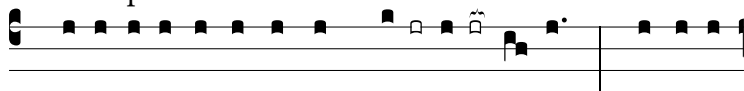
cá-ta e-ó- rum. 33. Mi-se-ri-córdi- am autem me-am
 non dispérgam ab e- o: * neque no-cébo in ve-ri-
 tá-te me- a: 34. Neque pro-fanábo testamén- tum
 me- um: * et quæ pro-cédunt de lá-bi- is me- is, non
 fá-ci- am írri-ta. 35. Semel ju-rá-vi in sancto me-
 o: Si Da- vid ménti- ar: * semen e-jus in æ-térnum
 mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-
 tu me-o, † et sic-ut luna perfécta in æ- térnum: *



et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



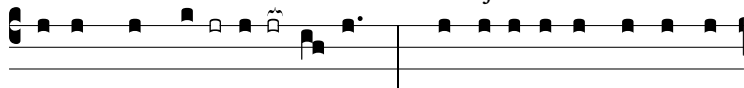
et de-spe- xís-ti: * distu-lísti Chris-tum tu- um.



38. Evertísti testaméntum ser- vi tu- i: * pro-fanás-



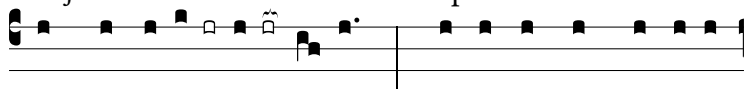
ti in terra Sanctu-á-ri- um e- jus. 39. Destru-xís-



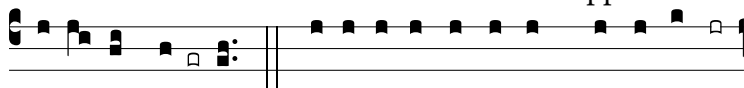
ti omnes se- pes e- jus: * po-su-ísti firmaméntum



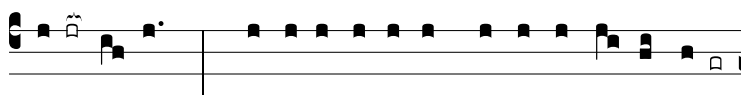
e- jus formí-di-nem. 40. Di-ri-pu-é-runt e- um om-



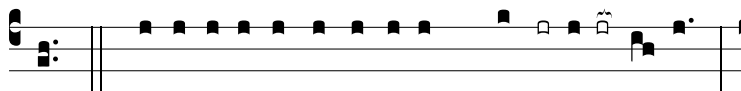
nes transe-ún-tes vi- am: * factus est oppróbri-um



vi-cí-nis su- is. 41. Exaltásti déxte-ram depriménti-



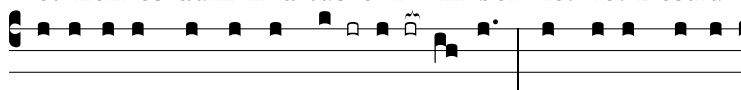
um e- um: * læ-ti-fi-cásti omnes in-i-mí-cos e-



jus. 42. Avertísti adju-tó-ri-um glá-di-i e- jus: *



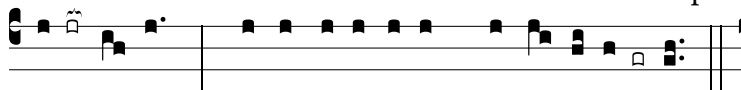
et non es auxi-li-á-tus e-i in bel-lo. 43. Destru-



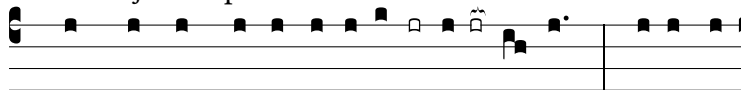
xísti e-um ab emunda-ti-ó-ne: * et sedem e-jus



in terram col-li-sís-ti. 44. Mino-rásti di-es témpo-



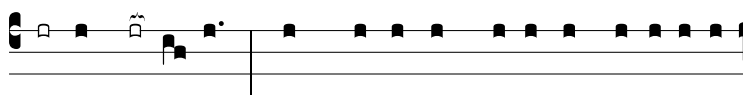
ris e- jus: * perfu-dísti e-um confu-si-ó-ne.



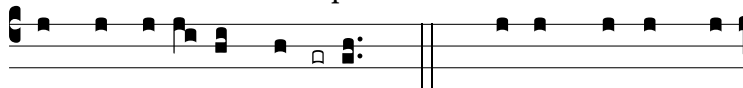
45. Usquequo, Dómi-ne, avértis in fi-nem: * exardé-



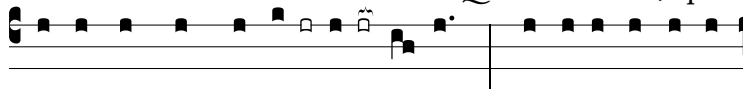
scet sic-ut ignis i-ra-tu-a? 46. Memo-rá-re quæ me-



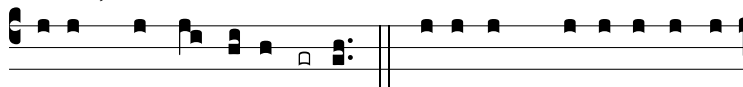
a substánti- a: * numquid e-nim vane consti-tu-ísti



omnes fí-li- os hóminum? 47. Quis est homo, qui



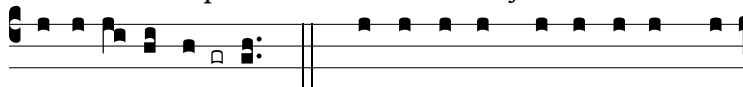
vi-vet, et non vi-dé- bit mortem: * é-ru-et á-nimam



su-am de ma-nu ínfe-ri? 48. Ubi sunt mi-se-ri-córdi-



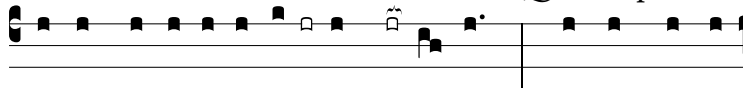
æ tu-æ antí-quæ, Dómi-ne: * sic-ut ju-rásti Da-vid in



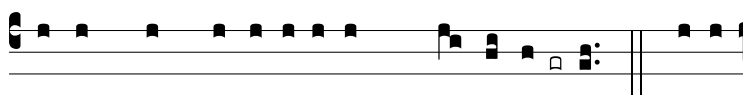
ve-ri-tá-te tu- a? 49. Memor esto, Dómi-ne, oppró-



bri- i servó-rum tu- ó-rum: * 50. Quod exprobra-



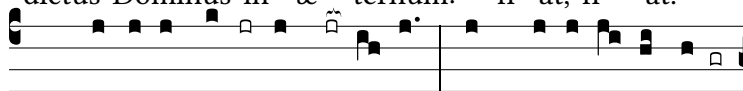
vé-runt in-imí-ci tu- i, Dómi-ne, * quod exprobra-



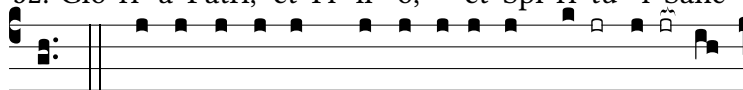
vé-runt commu-ta-ti-ónem Chris-ti tu- i. 51. Bene-



díctus Dóminus in æ- térum: * fi- at, fi- at.



52. Gló-ri- a Patri, et Fí- li- o, * et Spi-rí-tu- i Sanc-



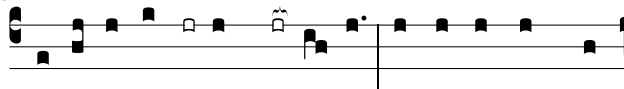
to. 53. Sic-ut e-rat in princí-pi- o, et nunc, et sem-



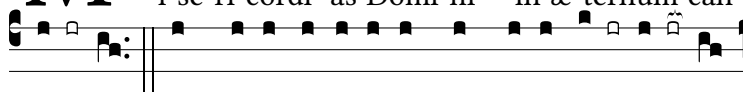
per, * et in sæcu-la sæcu-ló-rum. A- men.

88-3a

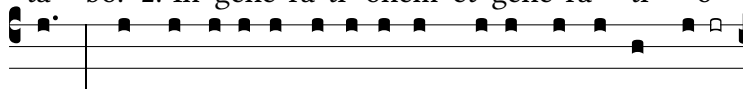
3.a



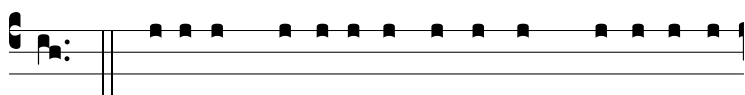
Mi-se-ri-córdi- as Dómi-ni * in æ-térnum can-



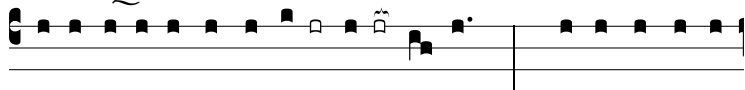
tá- bo. 2. In gene-ra-ti-ónem et gene-ra- ti- ó-



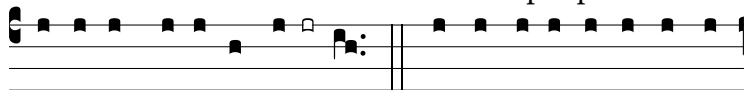
nem * annunti- ábo ve-ri-tá-tem tu-am in o-re me-



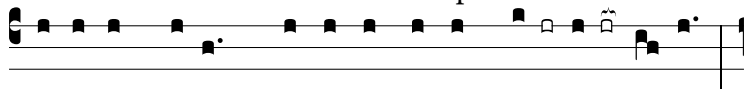
o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-cór-



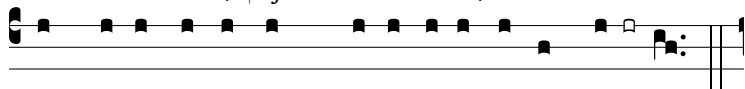
di- a ædi-fi-cá-bi-tur in cæ-lis: * præpa-rá-bi-tur



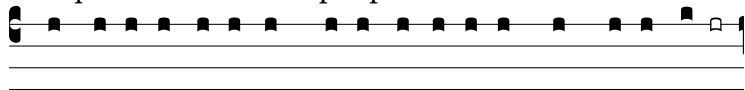
vé-ri-tas tu-a in e- is. 4. Dispó-su- i testaméntum



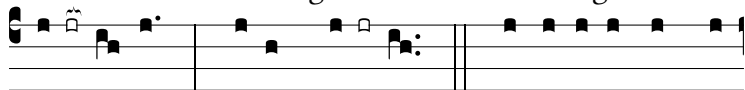
e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me- o: *



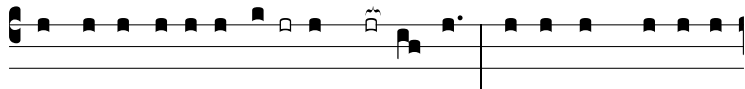
Usque in æ-térnum præpa-rábo semen tu- um.



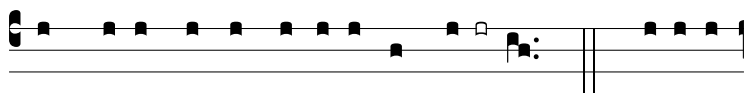
5. Et ædi-fi-cábo in gene-ra-ti- ónem et gene-ra-



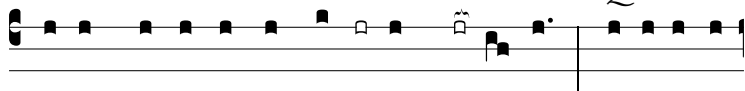
ti- ó-nem * sedem tu- am. 6. Confi-tebúntur cæ-



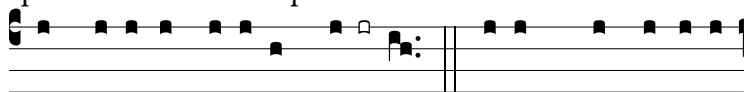
li mi-ra-bí-li- a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-



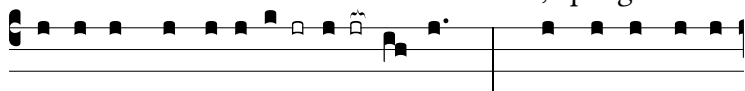
tem tu-am in ecclé-si-a sanctó- rum. 7. Quóni- am



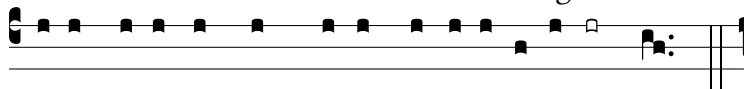
quis in nú-bi-bus æquá-bi-tur Dómi-no: * sími-lis e-



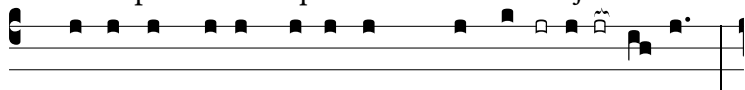
rit De-o in fí-li-is De- i? 8. De-us, qui glo-ri-fi-



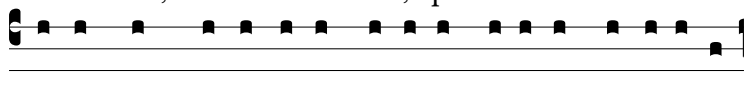
cá-tur in consí-li-o sanc-tó-rum: * magnus et terrí-



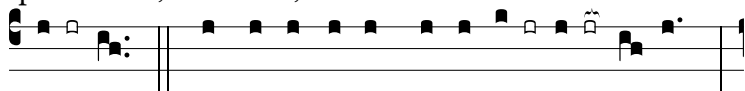
bi-lis super omnes qui in circú-i-tu e-jus sunt.



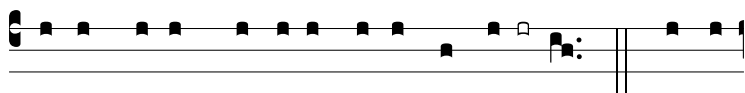
9. Dómi-ne, De-us virtú-tum, quis sími-lis ti-bi? *



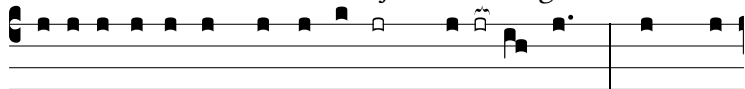
pot-ens es, Dómi-ne, et vé-ri-tas tu-a in circú-i-tu



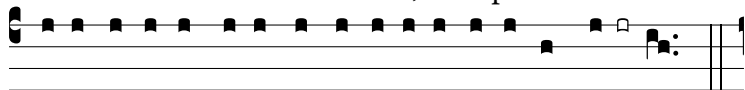
tu- o. 10. Tu domi-ná-ris pot-está- ti ma-ris: *



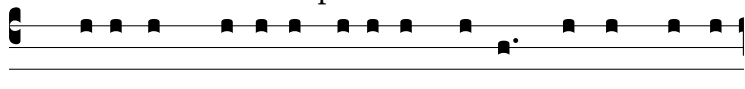
mo-tum autem flúctu-um e-jus tu mí-ti-gas. 11. Tu hu-



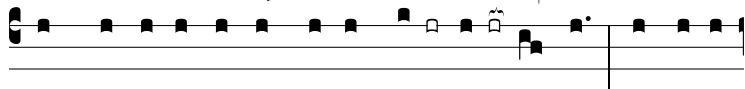
mi-li- ásti sic-ut vulne-rá-tum, su- pérbum: * in brá-



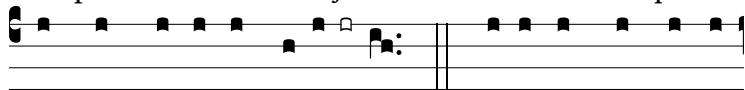
chi- o virtú-tis tu-æ dispersísti in-imí-cos tu- os.



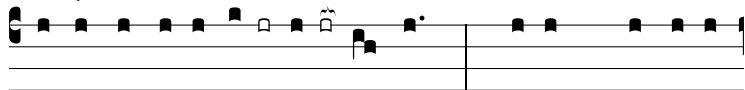
12. Tu- i sunt cæ-li, et tu-a est terra: † orbem terræ



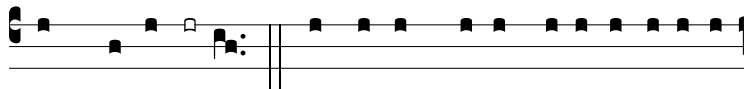
et ple-ni-tú-di-nem e-jus tu fun-dás-ti: * aqui-ló-



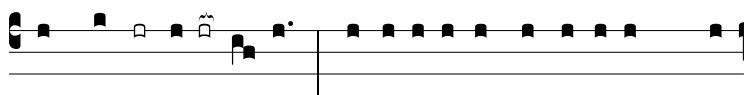
nem, et ma-re tu cre-ás- ti. 13. Thabor et Hermon in



nó-mi-ne tu-o ex- sul- tá-bunt: * tu-um bráchi- um



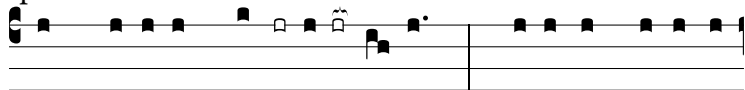
cum pot-énti- a. 14. Firmé-tur manus tu-a, et exalté-



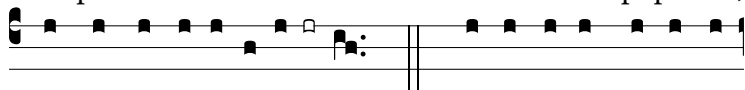
tur dexte-ra tu-a: * justí-ti-a et ju-dí-ci-um præ-



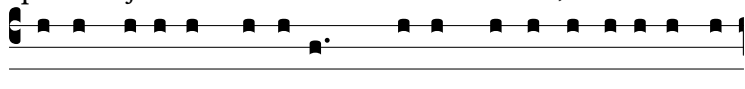
pa-rá-ti-o se-dis tu- æ. 15. Mi-se-ri-córdi-a et vé-ri-



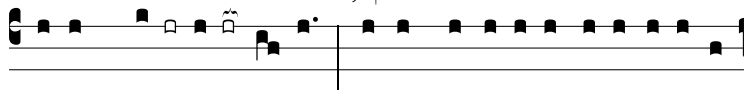
tas præcédent fá-ci-em tu-am: * be-á-tus pópu-lus,



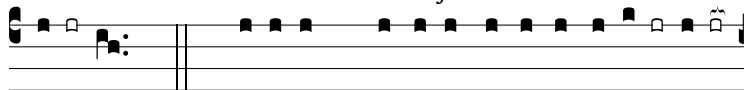
qui scit ju-bi-la-ti-ó-nem. 16. Dómi-ne, in lúmi-ne



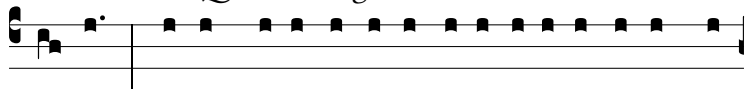
vultus tu-i ambu-lábunt, † et in nómi-ne tu-o exsul-



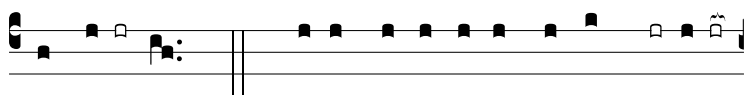
tábunt to-ta di-e: * et in justí-ti-a tu-a exalta-



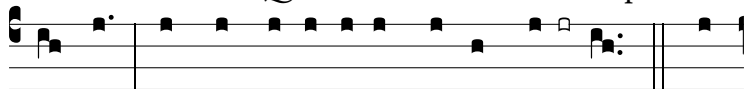
bún-tur. 17. Quóni-am gló-ri-a virtú-tis e-ó-rum



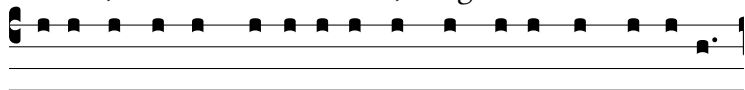
tu es: * et in beneplá-ci-to tu-o exaltá-bi-tur cor-



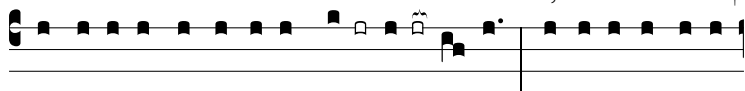
nu nos-trum. 18. Qui a Dómi-ni est assúpti-o



nostra, * et Sancti Isra-ël, re-gis nos-tri. 19. Tunc



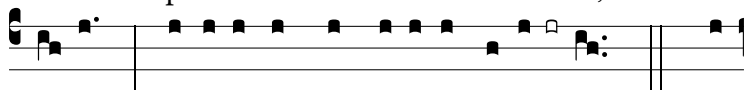
locú-tus es in vi-si-óne sanctis tu-is, et di-xísti: †



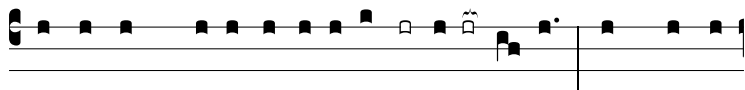
Pó-su-i adju-tó-ri-um in pot- énte: * et exaltá-vi e-



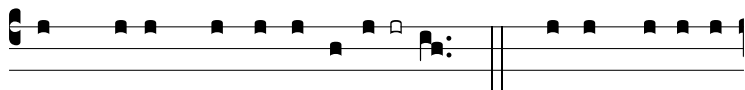
léctum de plebe me- a. 20. Invé-ni Da-vid, ser-vum



me- um: * ó-le-o sancto me-o unxi e- um. 21. Ma-



nus e-nim me-a auxi-li- á-bi-tur e- i: * et bráchi-



um me-um confortá-bit e- um. 22. Ni-hil pro-fí-ci-



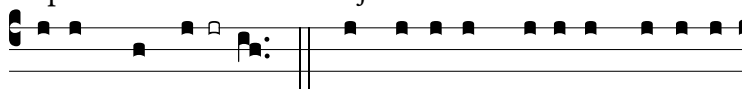
et in-imí-cus in e- o: * et fí-li-us in-iqui-tá-tis non



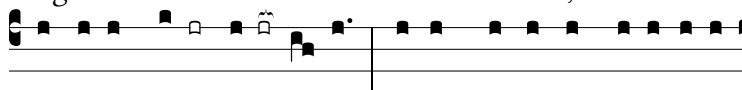
appónet no-cé-re e- i. 23. Et concí-dam a fá-ci-e



ipsí-us in-imí- cos e-jus: * et o-di-éntes e-um in



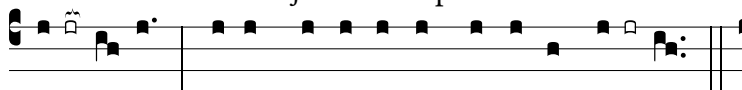
fugam convér- tam. 24. Et vé-ri-tas me-a, et mi-se-ri-



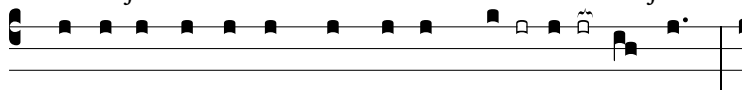
córdi-a me-a cum ipso: * et in nómi-ne me-o exal-



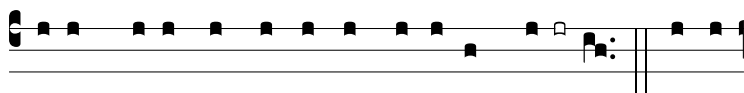
tá-bi-tur cornu e- jus. 25. Et ponam in ma-ri ma-



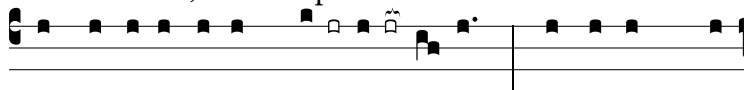
num e-jus: * et in flumí-ni-bus dexte-ram e- jus.



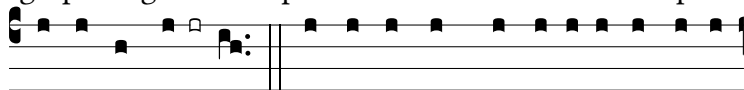
26. Ipse invo-cá-bit me: Pa-ter me- us es tu: *



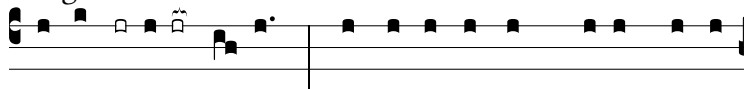
De-us me-us, et suscēptor sa-lú-tis me- æ. 27. Et e-



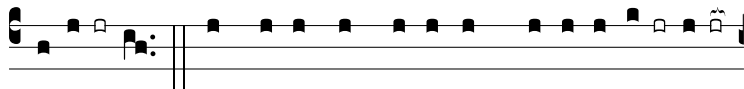
go primogé-ni-tum po- nam il-lum: * excēsum præ



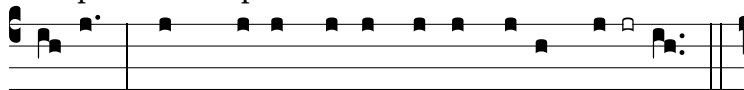
ré-gi-bus ter- ræ. 28. In æ-térnum servábo il-li mi-se-



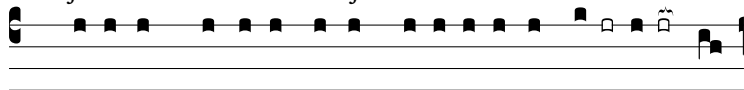
ri-córdi- am me- am: * et testaméntum me-um fi-dé-



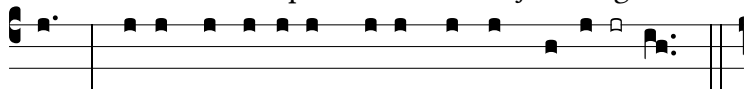
le ip- si. 29. Et ponam in sæcu-lum sæcu-li se- men



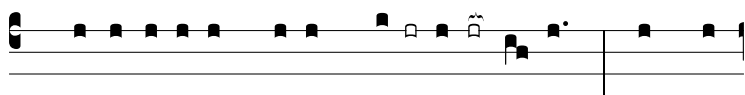
e- jus: * et thronum e-jus sic-ut di- es cæ- li.



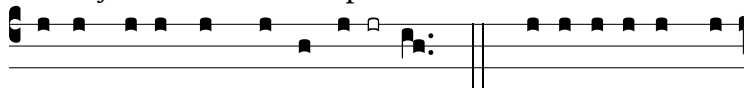
30. Si autem de-re-líque-rint fí-li- i e-jus le- gem me-



am: * et in ju-dí-ci- is me- is non ambu-láve-rint.



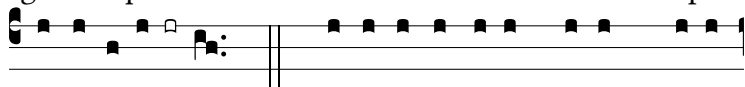
31. Si justí-ti-as me-as pro- faná-ve-rint: * et man-



dá-ta me-a non custo-dí-e-rint: 32. Vi-si-tábo in vir-



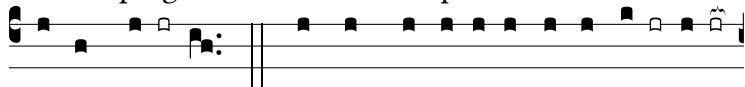
ga in-iqui-tá-tes e- ó-rum: * et in verbé-ri-bus pec-



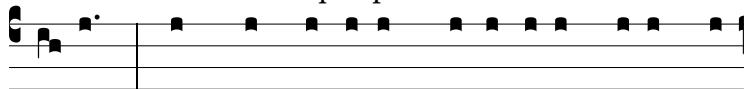
cá-ta e-ó- rum. 33. Mi-se-ri-córdi-am autem me-am



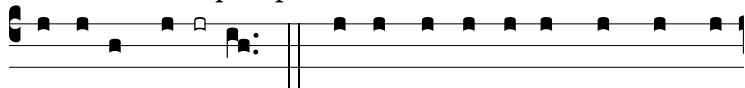
non dispérgam ab e- o: * neque no-cébo in ve-ri-



tá-te me- a: 34. Neque pro-fanábo testamén- tum



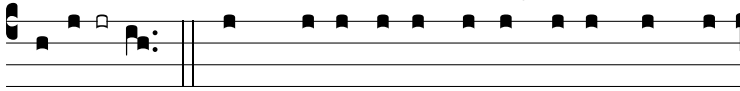
me- um: * et quæ pro-cédunt de lá-bi- is me- is, non



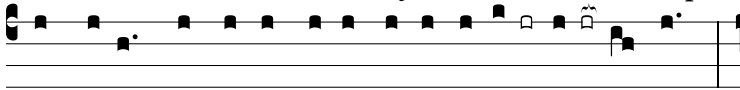
fá-ci- am írri- ta. 35. Semel ju-rá-vi in sancto me-



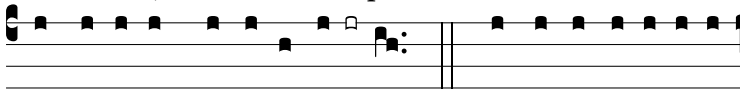
o: Si Da- vid ménti- ar: * semen e-jus in æ-térnum



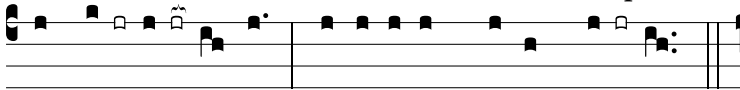
mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-



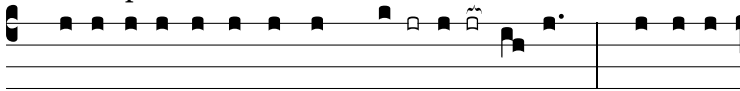
tu me-o, † et sic-ut luna perfécta in æ- térum: *



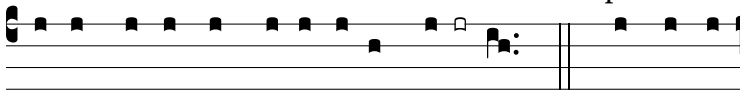
et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



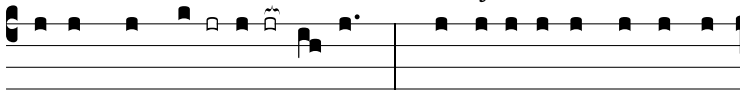
et de-spe- xís-ti: * distu-lísti Christum tu- um.



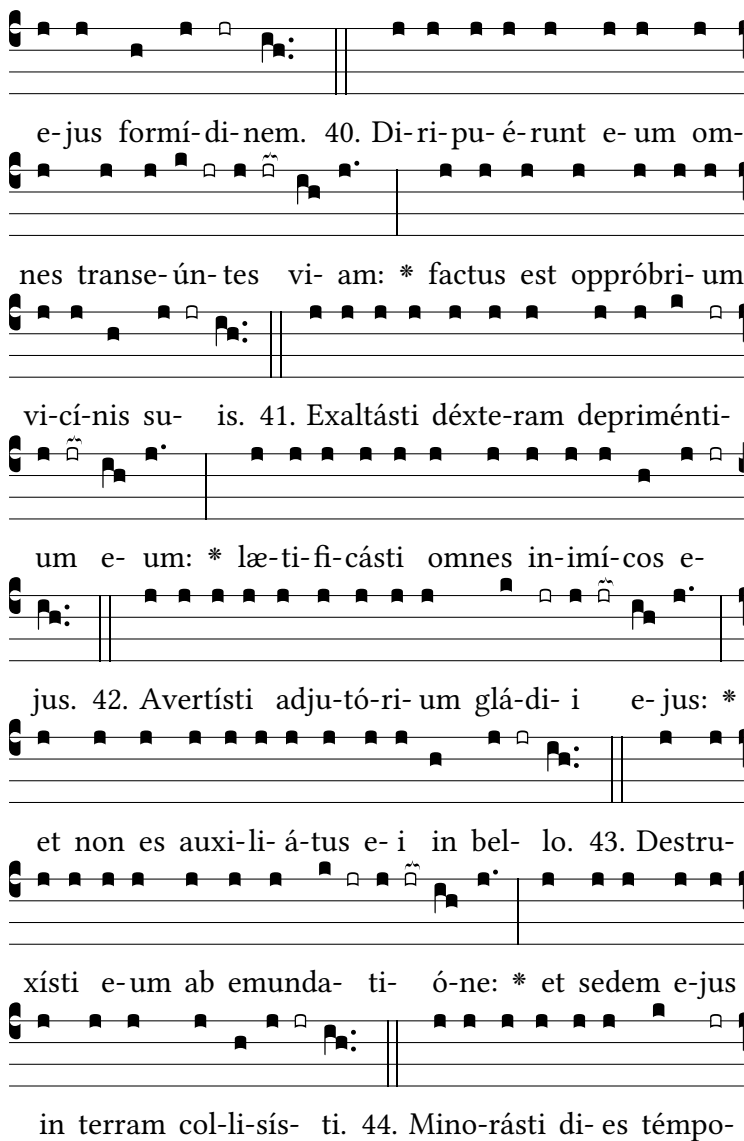
38. Evertísti testaméntum ser- vi tu- i: * pro-faná-



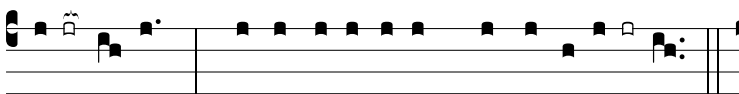
ti in terra Sanctu-á-ri- um e- jus. 39. Destru-xís-



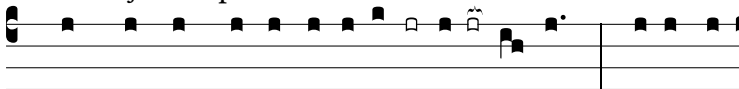
ti omnes se- pes e- jus: * po-su-ísti firmaméntum



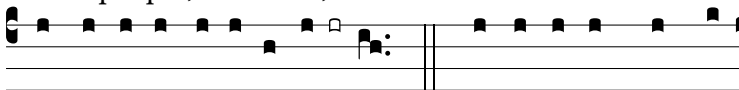
e-jus formí-di-nem. 40. Di-ri-pu-é-runt e-um om-
nes transe-ún-tes vi- am: * factus est oppróbri-um
vi-cí-nis su- is. 41. Exaltásti dexte-ram depriménti-
um e- um: * læ-ti-fi-cásti omnes in-imí-cos e-
jus. 42. Avertísti adju-tó-ri-um glá-di- i e- jus: *
et non es auxi-li- á-tus e- i in bel- lo. 43. Destru-
xísti e-um ab emunda- ti- ó-ne: * et sedem e-jus
in terram col-li-sís- ti. 44. Mino-rásti di- es témpo-



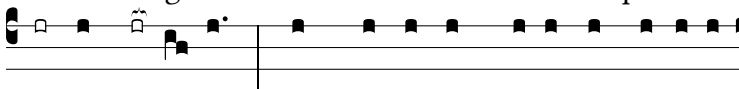
ris e- jus: * perfu-dísti e-um confu-si-ó- ne.



45. Usquequo, Dómi-ne, avértis in fi-nem: * exardé-



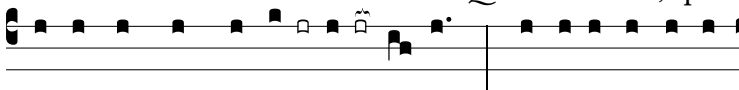
scet sic-ut ignis i-ra tu- a? 46. Memo-rá-re quæ me-



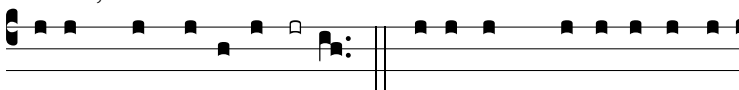
a substánti- a: * numquid e-nim vane consti-tu-ís-



ti omnes fi-li- os hóminum? 47. Quis est homo, qui



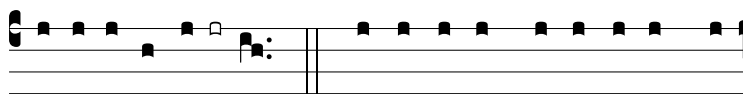
vi-vet, et non vi-dé- bit mortem: * é-ru-et á-nimam



su-am de manu ínfe-ri? 48. Ubi sunt mi-se-ri-córdi-



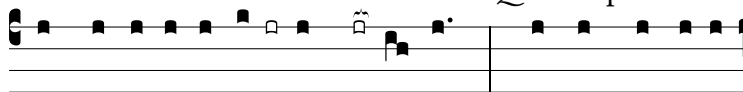
æ tu-æ anti-quæ, Dómi-ne: * sic-ut ju-rásti Da-vid in



ve-ri-tá-te tu- a? 49. Memor esto, Dómi-ne, oppró-



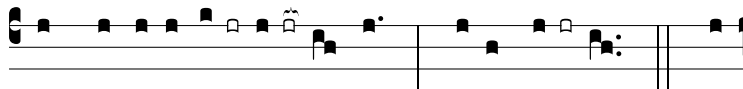
bri- i servó-rum tu- ó-rum: * 50. Quod exprobravé-



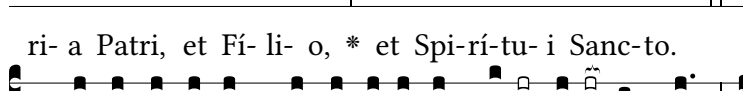
runt in-imí-ci tu- i, Dómi-ne, * quod exprobravé-



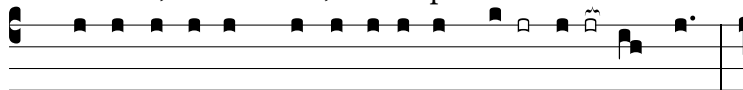
runt commu-ta-ti-ónem Christi tu- i. 51. Bene-díc-



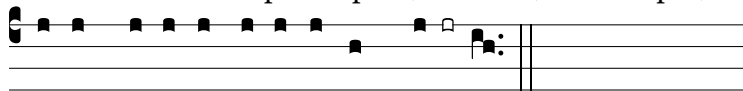
tus Dóminus in æ- térrum: * fi- at, fi- at. 52. Gló-



ri- a Patri, et Fí- li- o, * et Spi-rí-tu- i Sanc-to.



53. Sic-ut e-rat in princí-pi- o, et nunc, et semper, *

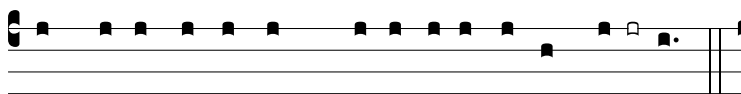


et in sæcu-la sæcu-ló-rum. A-men.

88-3b

3.b

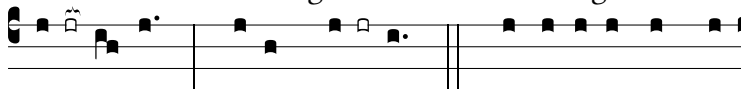
M i-se-ri-córdi- as Dómi-ni * in æ-térnum can-
tá- bo. 2. In gene-ra-ti- ónem et gene-ra- ti- ó-
nem * annunti- ábo ve-ri-tá-tem tu-am in o-re me-
o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-cór-
di- a ædi-fi-cá-bi-tur in cæ-lis: * præpa-rá-bi-tur
vé-ri-tas tu-a in e- is. 4. Dispó-su- i testaméntum
e-léctis me- is, † ju-rá-vi Da-vid, ser- vo me- o: *



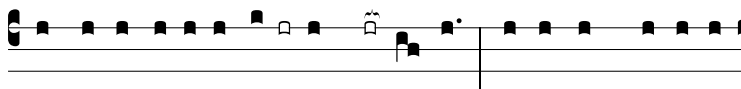
Usque in æ-térnum præpa-rábo semen tu- um.



5. Et ædi-fi-cábo in gene-ra-ti- ónem et gene-ra-



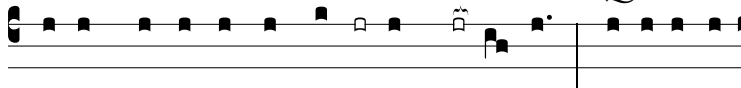
ti- ó-nem * sedem tu- am. 6. Confi-tebúntur cæ-



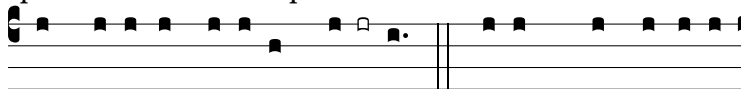
li mi-ra-bí-li-a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-



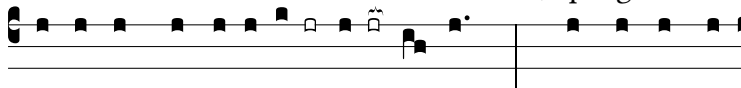
tem tu-am in ecclé-si-a sanctó- rum. 7. Quóni-am



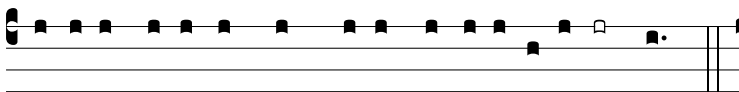
quis in nú-bi-bus æquá-bi-tur Dómi-no: * sími-lis e-



rit De-o in fí-li-is De- i? 8. De-us, qui glo-ri-fi-



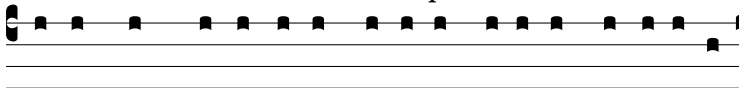
cá-tur in consí-li-o sanc-tó-rum: * magnus et ter-



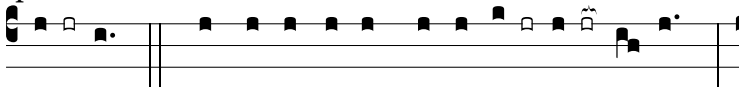
rí-bi-lis super omnes qui in circú-i-tu e-jus sunt.



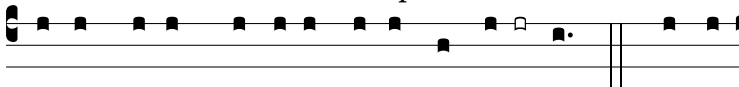
9. Dómi-ne, De-us virtú-tum, quis sími-lis ti-bi? *



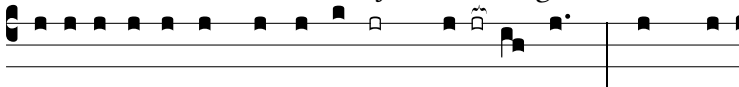
pot-ens es, Dómi-ne, et vé-ri-tas tu-a in circú-i-tu



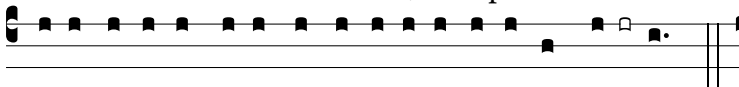
tu- o. 10. Tu domi-ná-ris pot-está- ti ma-ris: *



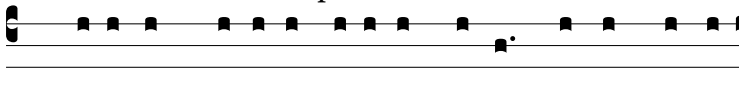
mo-tum autem flúctu-um e-jus tu mí-ti-gas. 11. Tu hu-



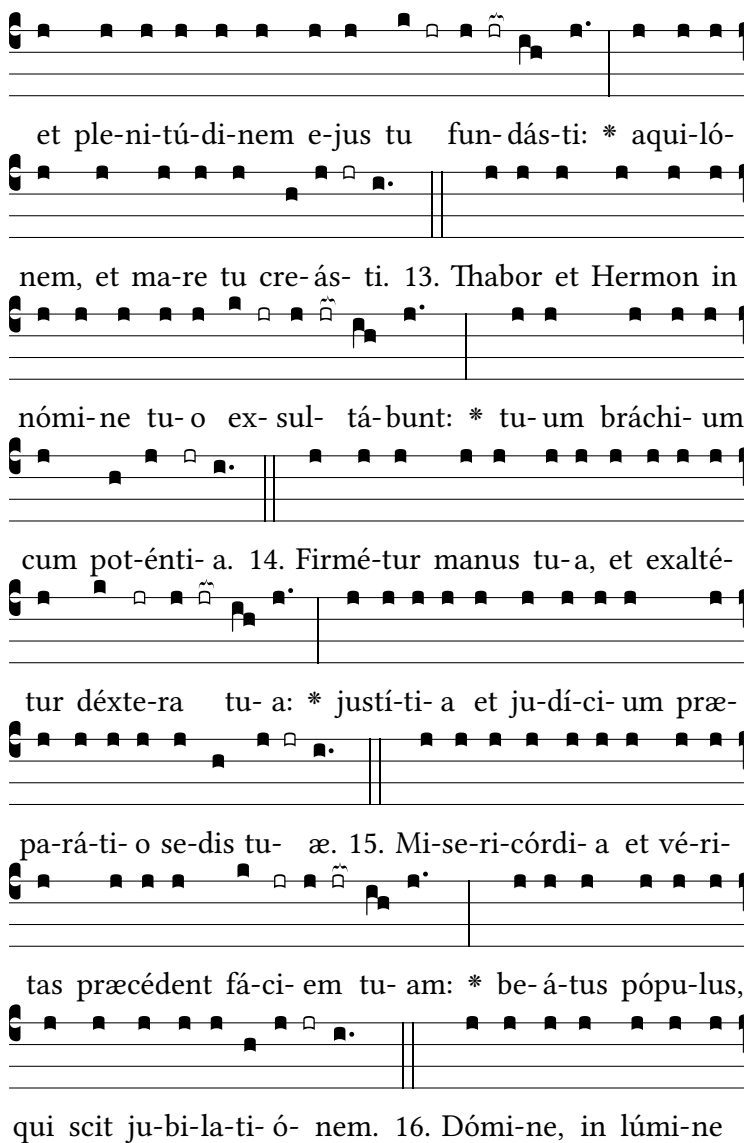
mi-li-ásti sic-ut vulne-rá-tum, su- pérbum: * in brá-



chi- o virtú-tis tu-æ dispersísti in-imí-cos tu- os.



12. Tu-i sunt cæ-li, et tu-a est terra: † orbem terræ



et ple-ni-tú-di-nem e-jus tu fun-dás-ti: * aqui-ló-

nem, et ma-re tu cre-ás- ti. 13. Thabor et Hermon in

nómi-ne tu-o ex-sul- tá-bunt: * tu-um bráchi-um

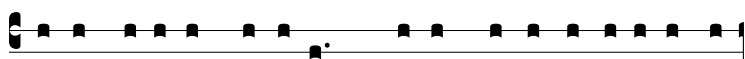
cum pot-énti-a. 14. Firmé-tur manus tu-a, et exalté-

tur dexte-ra tu-a: * justí-ti-a et ju-dí-ci-um præ-

pa-rá-ti-o se-dis tu- æ. 15. Mi-se-ri-córdi-a et vé-ri-

tas præcédent fá-ci-em tu-am: * be-á-tus pópu-lus,

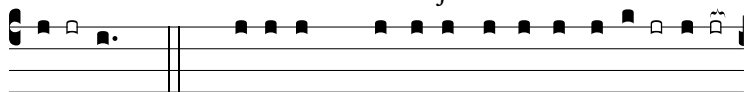
qui scit ju-bi-la-ti-ó-nem. 16. Dómi-ne, in lúmi-ne



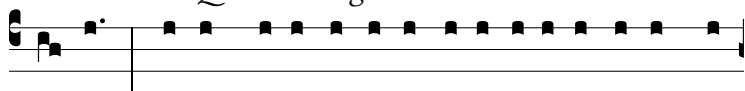
vultus tu-i ambu-lábunt, † et in nó-mi-ne tu-o exsul-



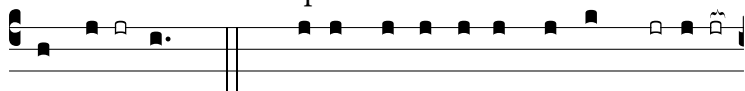
tábunt to- ta di- e: * et in justí-ti-a tu-a exalta-



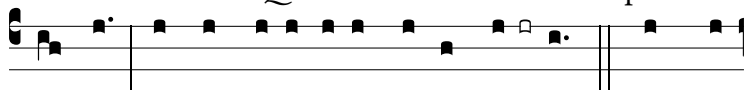
bún-tur. 17. Quóni- am gló-ri- a virtú-tis e-ó- rum



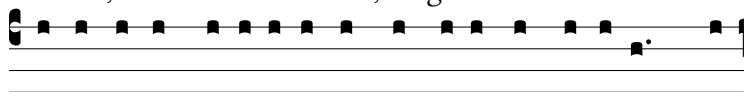
tu es: * et in beneplá-ci-to tu-o exaltá-bi-tur cor-



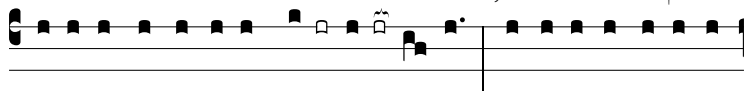
nu nos-trum. 18. Qui- a Dómi-ni est assúpti- o



nostra, * et Sancti Isra-ël, re-gis nos-tri. 19. Tunc lo-



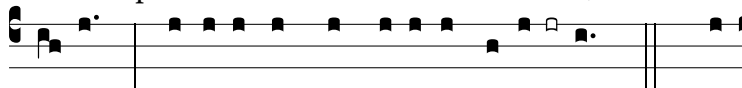
cú-tus es in vi-si-ó-ne sanctis tu-is, et di-xísti: † Pó-



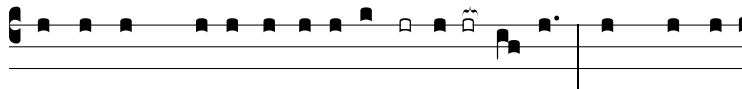
su-i adju-tó-ri-um in pot- énte: * et exaltá-vi e-léc-



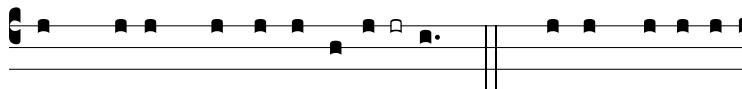
tum de plebe me- a. 20. Invé-ni Da-vid, ser-vum



me-um: * ó-le-o sancto me-o unxi e- um. 21. Ma-



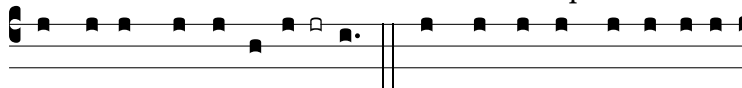
nus e-nim me-a auxi-li- á-bi-tur e- i: * et bráchi-



um me-um confortá-bit e- um. 22. Ni-hil pro-fí-ci-



et in-imí-cus in e- o: * et fí-li-us in-iqui-tá-tis non



appónet no-cé-re e- i. 23. Et concí-dam a fá-ci-e



ipsí-us in-imí- cos e- jus: * et o-di- éntes e-um in



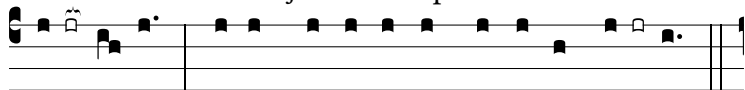
fugam convér- tam. 24. Et vé-ri-tas me-a, et mi-se-ri-



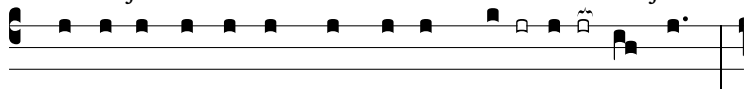
córdi- a me- a cum ipso: * et in nómi- ne me- o exal-



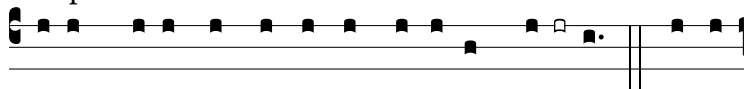
tá- bi- tur cornu e- jus. 25. Et ponam in ma- ri ma-



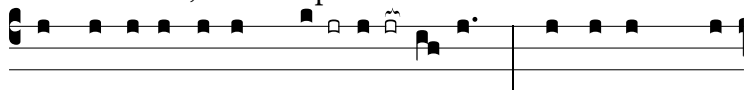
num e- jus: * et in flumí- ni- bus déxte- ram e- jus.



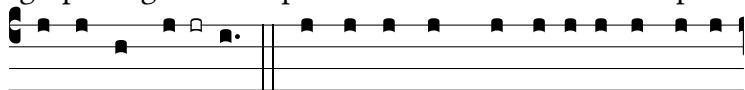
26. Ipse invo- cá- bit me: Pa- ter me- us es tu: *



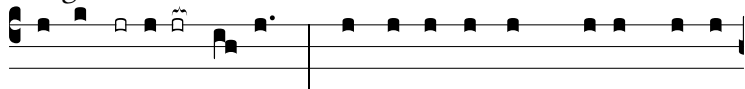
De- us me- us, et suscéptor sa- lú- tis me- æ. 27. Et e-



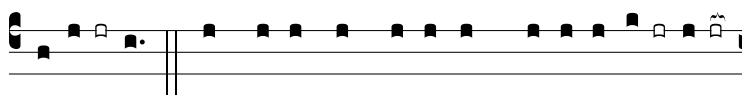
go primogé- ni- tum po- nam il- lum: * excélsus præ



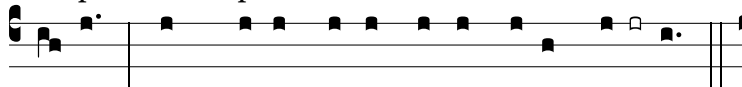
ré- gi- bus ter- ræ. 28. In æ- térnus servábo il- li mi- se-



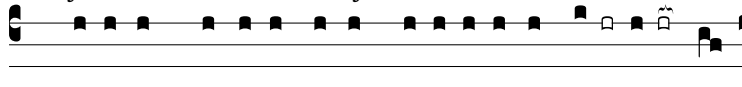
ri- córdi- am me- am: * et testaméntum me- um fi- dé-



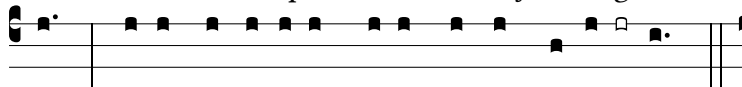
le ip- si. 29. Et ponam in sæcu-lum sæcu-li se- men



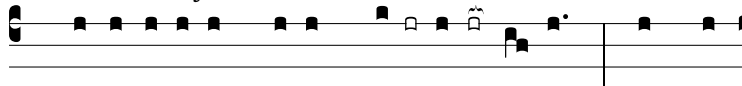
e- jus: * et thronum e- jus sic- ut di- es cæ- li.



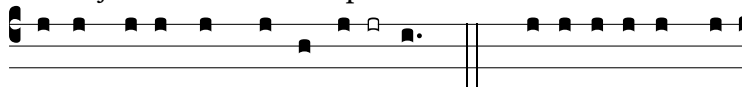
30. Si autem de- re- lí- que- rint fí- li- i e- jus le- gem me-



am: * et in ju- dí- ci- is me- is non ambu- lá- ve- rint.



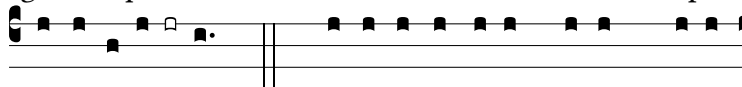
31. Si justí- ti- as me- as pro- faná- ve- rint: * et man-



dá- ta me- a non custo- dí- e- rint: 32. Vi- si- tábo in vir-



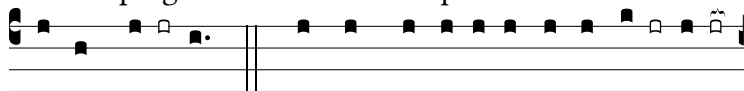
ga in- iqui- tá- tes e- ó- rum: * et in verbé- ri- bus pec-



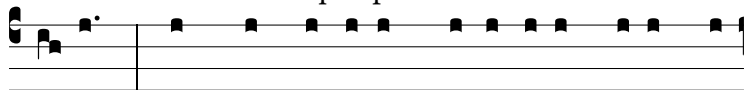
cá- ta e- ó- rum. 33. Mi- se- ri- córdi- am autem me- am



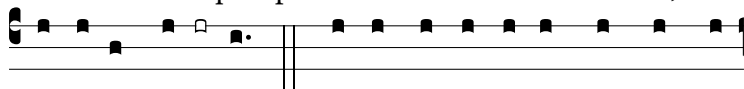
non dispérgam ab e- o: * neque no-cébo in ve-ri-



tá-te me- a: 34. Neque pro-fanábo testamén- tum



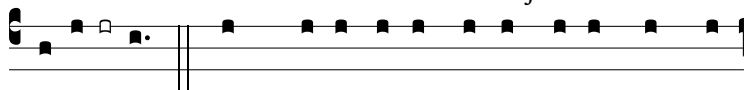
me- um: * et quæ pro-cédunt de lá-bi- is me- is, non



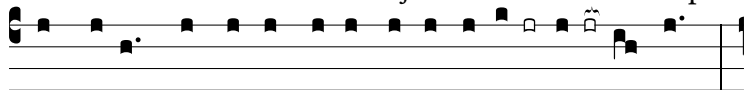
fá-ci- am írri-ta. 35. Semel ju-rá-vi in sancto me-



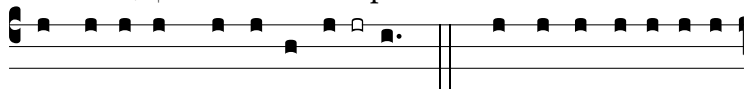
o: Si Da- vid ménti- ar: * semen e-jus in æ-térnum



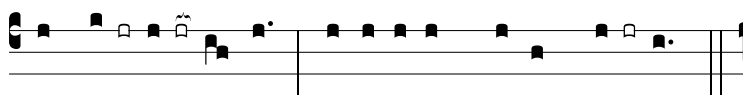
mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-



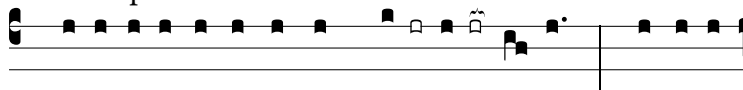
tu me-o, † et sic-ut luna perfécta in æ- térum: *



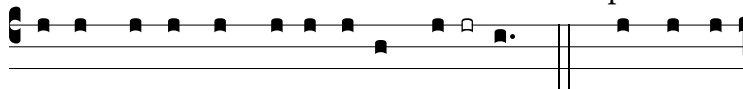
et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



et de-spe- xis-ti: * distu-lísti Christum tu- um.



38. Evertísti testaméntum ser- vi tu- i: * pro-fanás-



ti in terra Sanctu- á-ri- um e- jus. 39. Destru-xís-



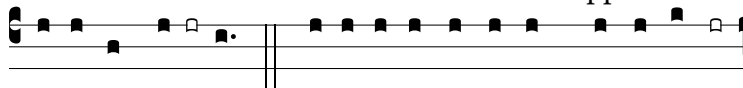
ti omnes se- pes e- jus: * po-su- ísti firmaméntum



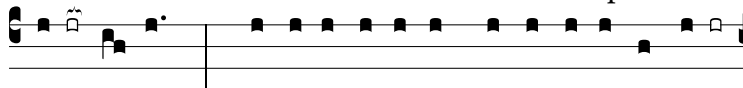
e- jus formí-di-nem. 40. Di-ri-pu- é-runt e- um om-



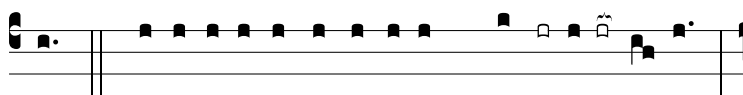
nes transe-ún-tes vi- am: * factus est oppróbri-um



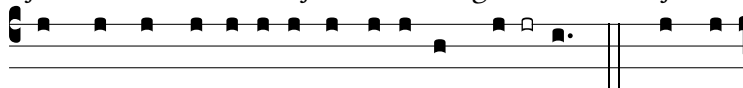
vi-cí-nis su- is. 41. Exaltásti déxte-ram depriménti-



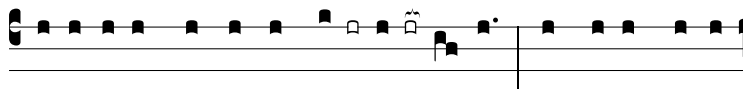
um e- um: * læ-ti-fi-cásti omnes in-imí-cos e-



jus. 42. Avertísti adju-tó-ri-um glá-di-i e-jus: *



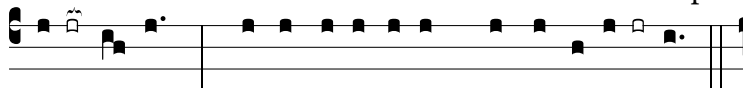
et non es auxi-li-á-tus e-i in bel-lo. 43. Destru-



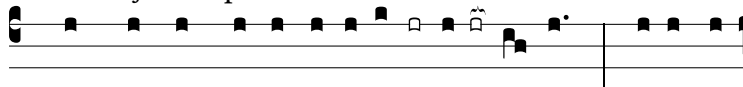
xísti e-um ab emunda-ti-ó-ne: * et sedem e-jus



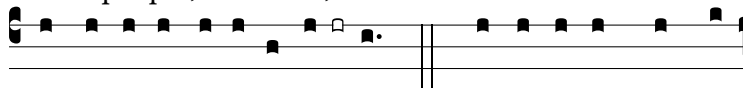
in terram col-li-sís-ti. 44. Mino-rásti di-es témpo-



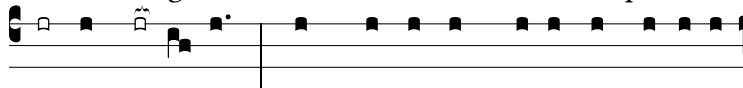
ris e-jus: * perfu-dísti e-um confu-si-ó-ne.



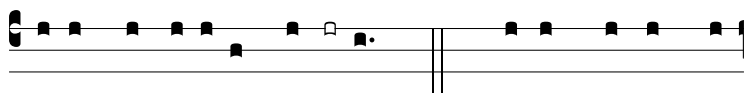
45. Usquequo, Dómi-ne, avértis in fi-nem: * exardé-



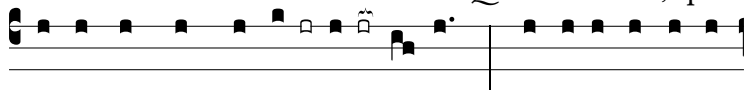
scet sic-ut ignis i-ra-tu-a? 46. Memo-rá-re quæ me-



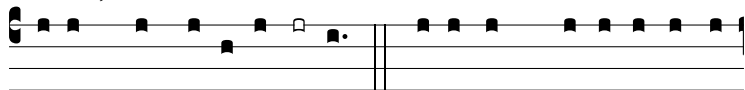
a substánti-a: * numquid e-nim vane consti-tu-ís-



ti omnes fī-li-os hóminum? 47. Quis est homo, qui



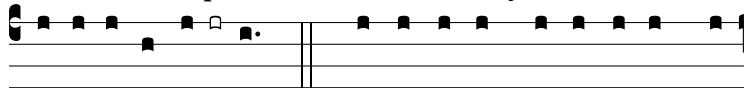
vi-vet, et non vi-dé-bit mortem: * é-ru-et á-nimam



su-am de manu ínfe-ri? 48. Ubi sunt mi-se-ri-córdi-



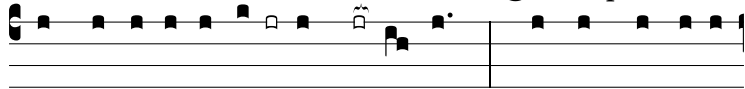
æ tu-æ antí-quæ, Dómi-ne: * sic-ut ju-rásti Da-vid in



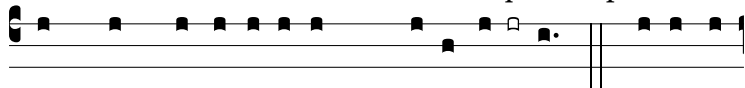
ve-ri-tá-te tu-a? 49. Memor esto, Dómi-ne, oppró-



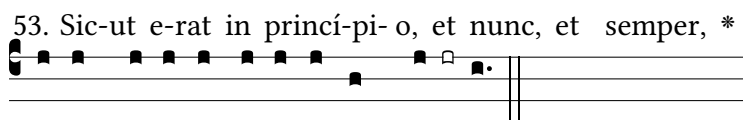
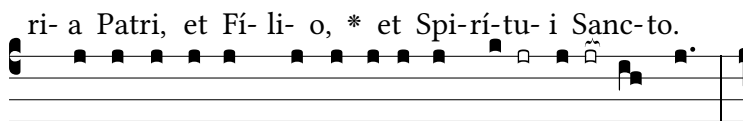
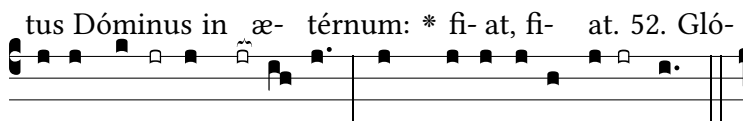
bri-i servó-rum tu-ó-rum: * 50. Quod exprobravé-



runt in-ímí-ci tu-i, Dómi-ne, * quod exprobravé-



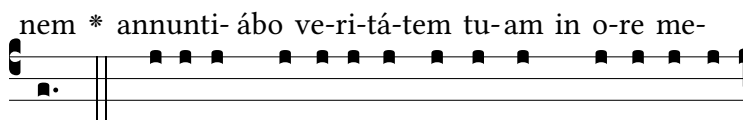
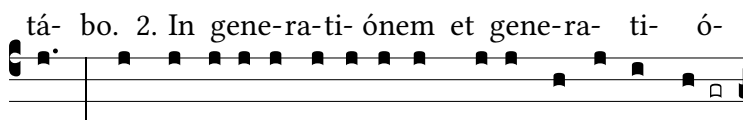
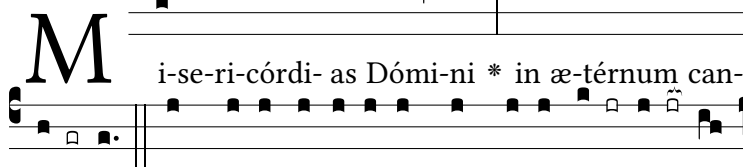
runt commu-ta-ti-ónem Christi tu-i. 51. Bene-díc-



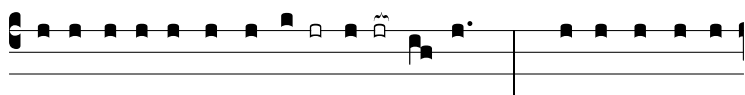
et in sæcu-la sæcu-ló-rum. A-men.

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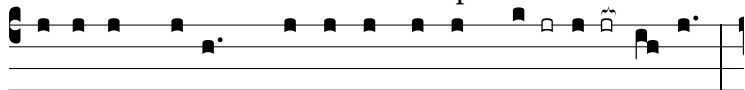
o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-cór-



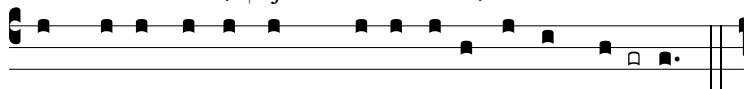
di- a ædi-fi-cá-bi-tur in cæ-lis: * præpa-rá-bi-tur



vé-ri-tas tu-a in e- is. 4. Dispó-su-i testaméntum



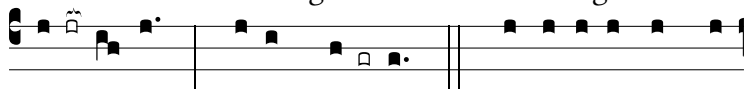
e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me- o: *



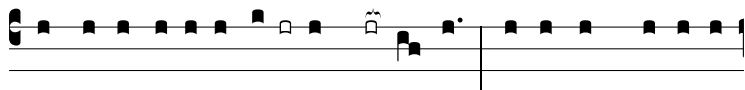
Usque in æ-térnum præpa-rábo semen tu- um.



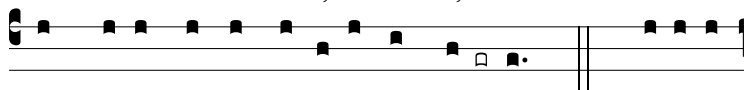
5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra-



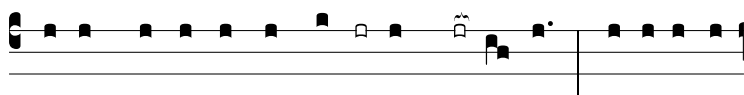
ti- ó-nem * sedem tu- am. 6. Confi-tebúntur cæ-



li mi-ra-bí-li-a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-



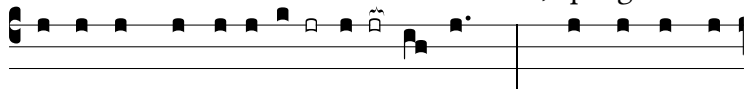
tem tu-am in ecclé-si-a sanctó- rum. 7. Quóni-am



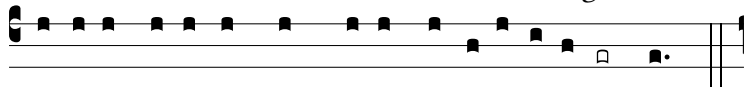
quis in nú-bi-bus æquá-bi-tur Dómi-no: * sími-lis e-



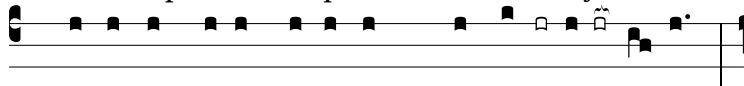
rit De-o in fí-li-is De- i? 8. De-us, qui glo-ri-fi-



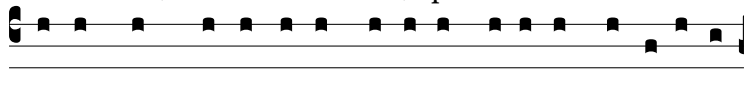
cá-tur in consí-li-o sanc-tó-rum: * magnus et ter-



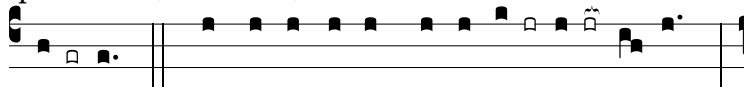
rí-bi-lis super omnes qui in circú-i-tu e-jus sunt.



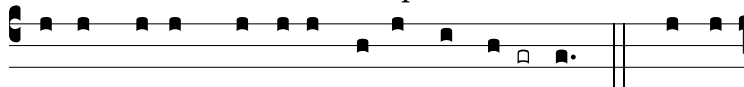
9. Dómi-ne, De-us virtú-tum, quis sími-lis ti-bi? *



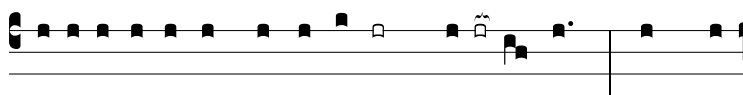
pot-ens es, Dómi-ne, et vé-ri-tas tu-a in circú-i-tu



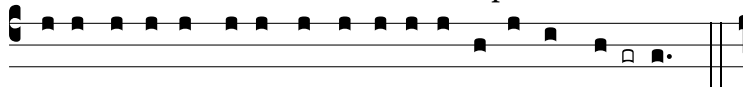
tu- o. 10. Tu domi-ná-ris pot-está- ti ma-ris: *



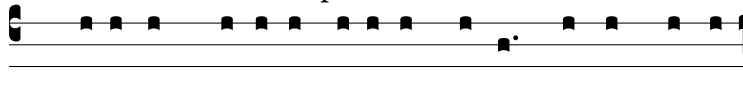
mo-tum autem flúctu-um e-jus tu mí-ti-gas. 11. Tu hu-



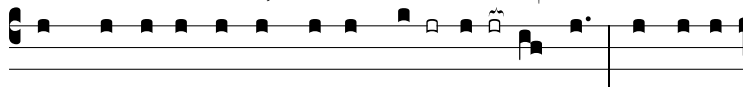
mi-li- ásti sic-ut vulne-rá-tum, su- pərbum: * in brá-



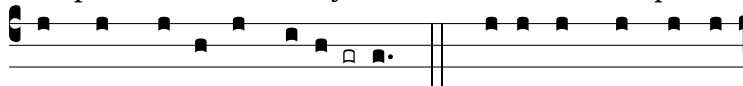
chi- o virtú-tis tu-æ dispersísti in-imí-cos tu- os.



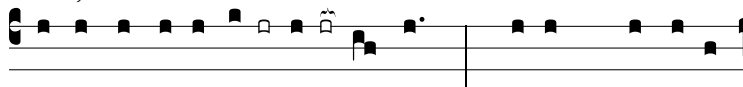
12. Tu- i sunt cæ-li, et tu-a est terra: † orbem terræ



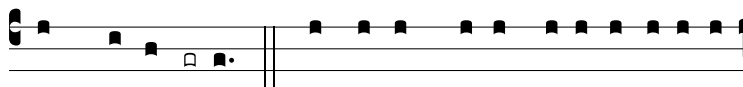
et ple-ni-tú-di-nem e-jus tu fun-dás-ti: * achi-ló-



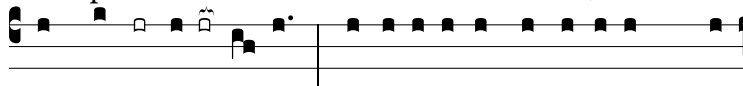
nem, et ma-re tu cre-ás- ti. 13. Thabor et Hermon in



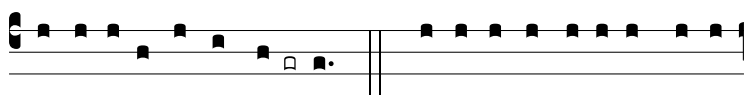
nómi-ne tu-o ex- sul- tá-bunt: * tu-um bráchi-um



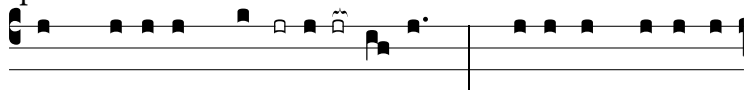
cum pot-énti- a. 14. Firmé-tur manus tu-a, et exalté-



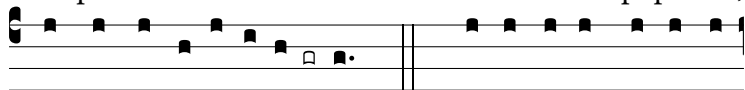
tur déxte-ra tu- a: * justí-ti- a et ju-dí-ci-um præ-



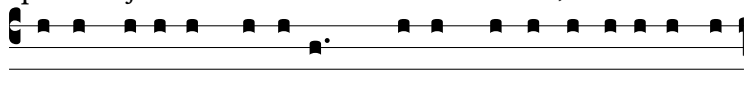
pa-rá-ti o se-dis tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-



tas præcédent fá-ci- em tu- am: * be-á-tus pópu-lus,



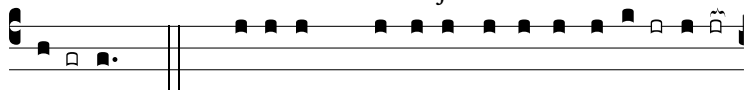
qui scit ju-bi-la-ti- ó- nem. 16. Dómi-ne, in lúmi-ne



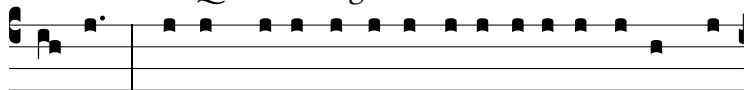
vultus tu-i ambu-lábunt, † et in nómi-ne tu-o exsul-



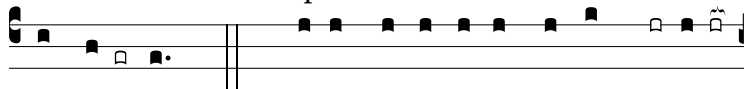
tábunt to- ta di- e: * et in justí-ti- a tu-a exalta-



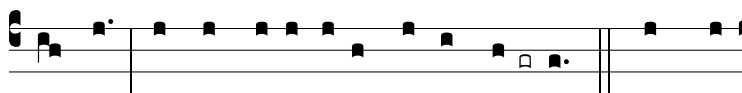
bún-tur. 17. Quóni- am gló-ri- a virtú-tis e-ó- rum



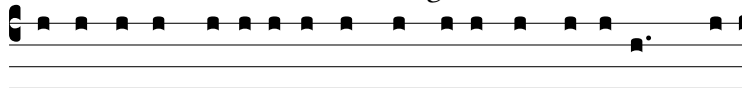
tu es: * et in beneplá-ci-to tu-o exaltá-bi-tur cor-



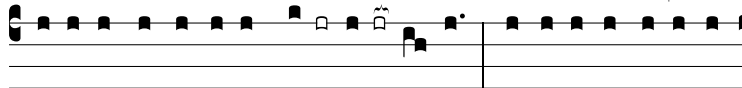
nu nos-trum. 18. Qui- a Dómi-ni est assúpti- o



nostra, * et Sancti Isra-ël, re-gis nos-tri. 19. Tunc lo-



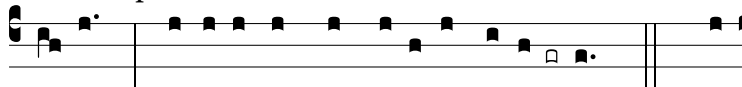
cú-tus es in vi-si-óne sanctis tu-is, et di-xísti: † Pó-



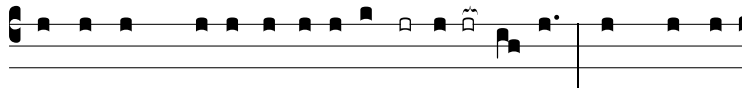
su-i adju-tó-ri-um in pot- énte: * et exaltá-vi e-léc-



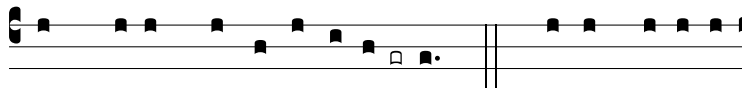
tum de plebe me- a. 20. Invé-ni Da-vid, ser-vum



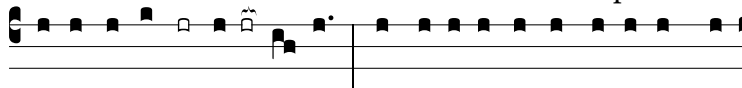
me- um: * ó-le-o sancto me-o unxi e- um. 21. Ma-



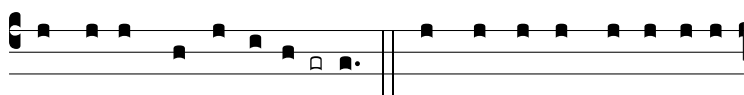
nus e-nim me-a auxi-li- á-bi-tur e- i: * et bráchi-



um me-um confortá-bit e- um. 22. Ni-hil pro-fí-ci-



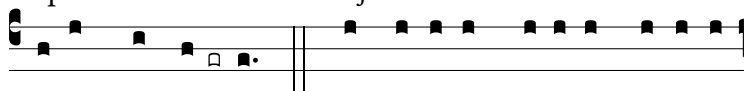
et in-imí-cus in e- o: * et fí-li-us in-qui-tá-tis non



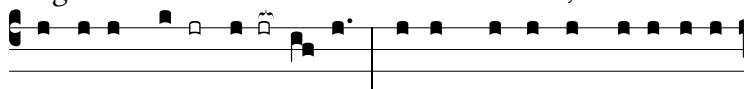
appónet no-cé-re e- i. 23. Et concí-dam a fá-ci-e



ipsí-us in-imí-cos e-jus: * et o-di-éntes e-um in



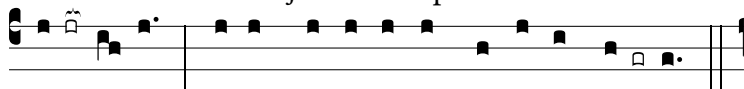
fugam convér-tam. 24. Et vé-ri-tas me-a, et mi-se-ri-



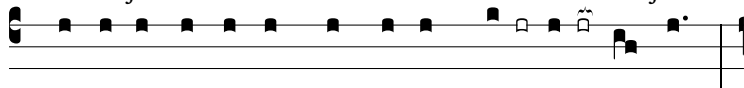
córdi-a me-a cum ipso: * et in nó-mi-ne me-o exal-



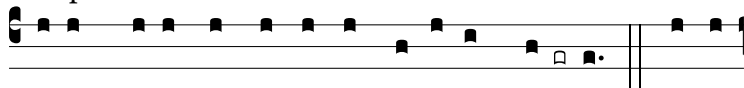
tá-bi-tur cornu e- jus. 25. Et ponam in ma-ri ma-



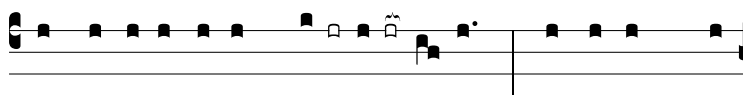
num e-jus: * et in flumí-ni-bus déxte-ram e- jus.



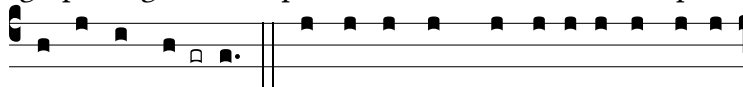
26. Ipse invo-cá-bit me: Pa-ter me- us es tu: *



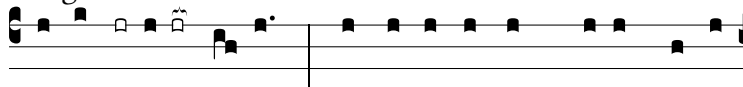
De-us me-us, et suscéptor sa-lú-tis me- æ. 27. Et e-



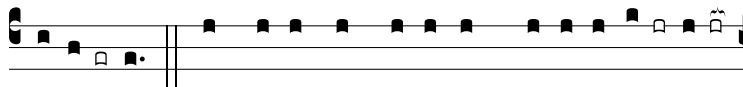
go primogé-ni-tum po- nam il-lum: * excélsu[m] præ



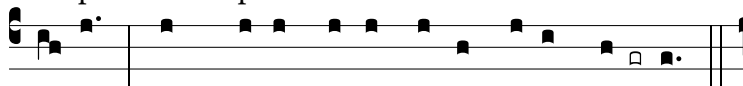
ré-gi-bus ter-ræ. 28. In æ-térnum servábo il-li mi-se-



ri-córdi- am me- am: * et testaméntum me-um fi-dé-



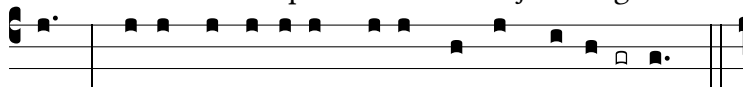
le ip- si. 29. Et ponam in sǣcu-lum sǣcu-li se- men



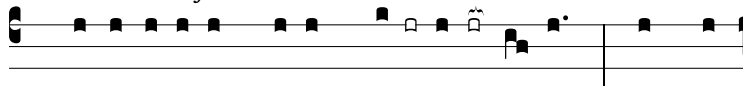
e- jus: * et thronum e-jus sic-ut di- es cæ- li.



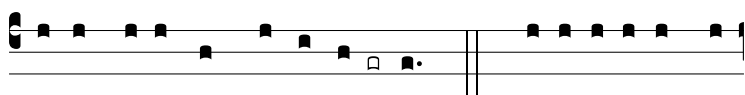
30. Si autem de-re-líque-rint fí-li- i e-jus le- gem me-



am: * et in ju-dí-ci- is me- is non ambu-láve-rint.



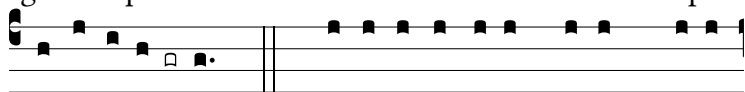
31. Si justí-ti- as me- as pro- faná-ve-rint: * et man-



dá-ta me-a non custo-dí-e-rint: 32. Vi-si-tábo in vir-



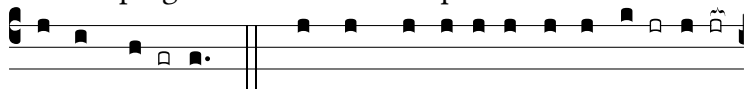
ga in-iqui-tá-tes e- ó-rum: * et in verbé-ri-bus pec-



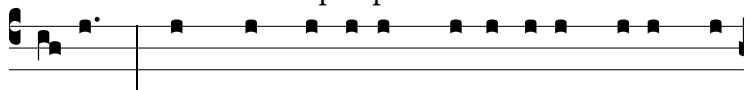
cá-ta e-ó-rum. 33. Mi-se-ri-córdi-am autem me-am



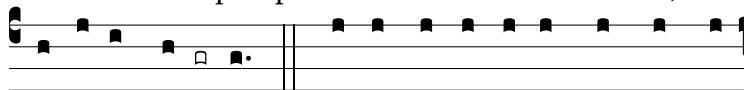
non dispérgam ab e- o: * neque no-cébo in ve-ri-



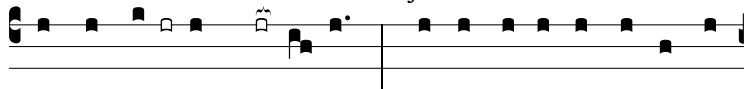
tá-te me- a: 34. Neque pro-fanábo testamén-tum



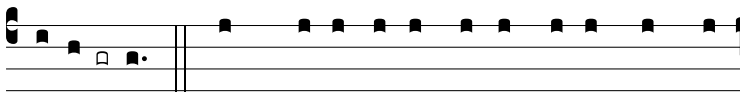
me-um: * et quæ pro-cédunt de lá-bi-is me-is, non



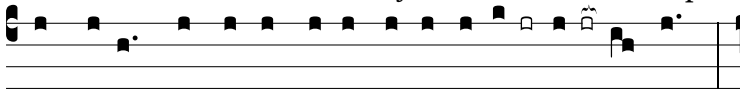
fá-ci-am írri-ta. 35. Semel ju-rá-vi in sancto me-



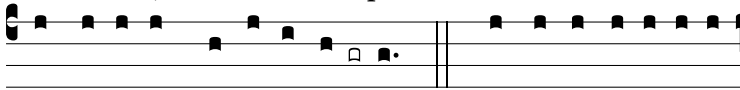
o: Si Da-vid ménti-ar: * semen e-jus in æ-térnum



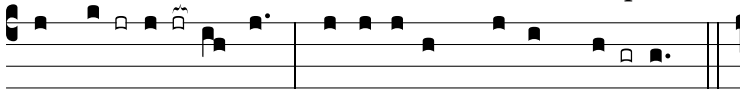
mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-



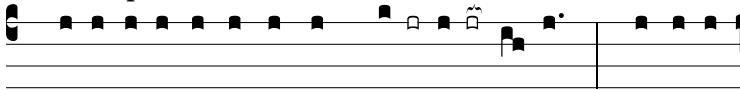
tu me-o, † et sic-ut luna perfécta in æ- ténum: *



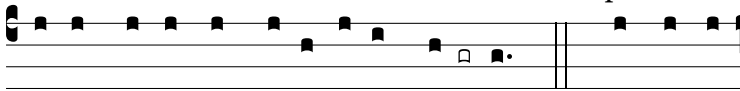
et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



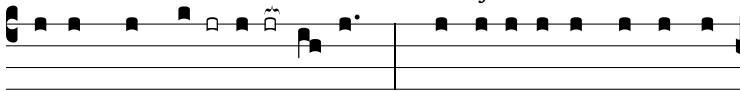
et de-spe- xís-ti: * distu-lísti Christum tu- um.



38. Evertísti testaméntum ser- vi tu- i: * pro-faná-



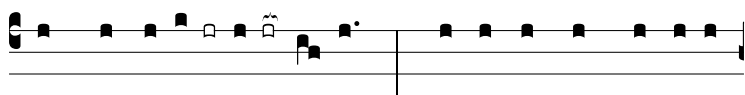
ti in terra Sanctu- á-ri- um e- jus. 39. Destru-xís-



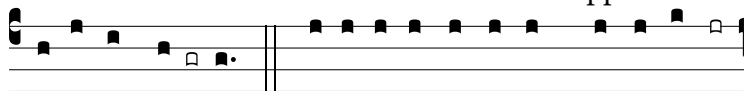
ti omnes se- pes e- jus: * po-su- ísti firmaméntum



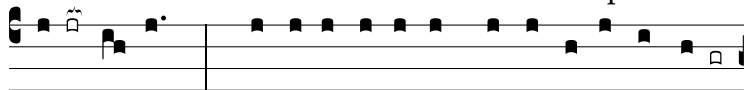
e-jus formí-di-nem. 40. Di-ri-pu- é-runt e- um om-



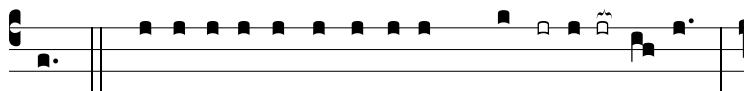
nes transe-ún-tes vi- am: * factus est oppróbri-um



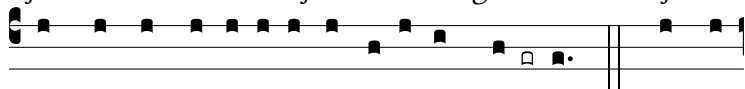
vi-cí-nis su- is. 41. Exaltásti déxte-ram depriménti-



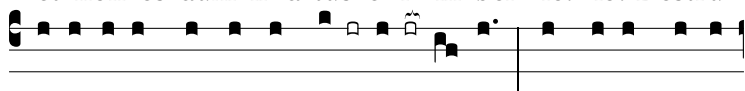
um e- um: * læ-ti-fi-cásti omnes in-imí-cos e-



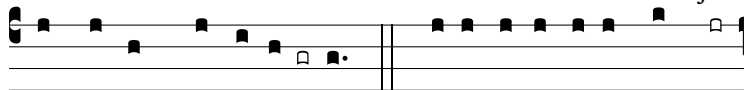
jus. 42. Avertísti adju-tó-ri-um glá-di-i e- jus: *



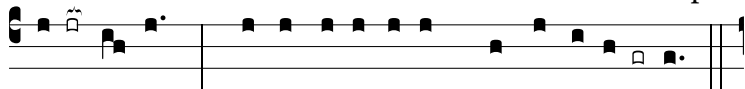
et non es auxi-li- á-tus e- i in bel- lo. 43. Destru-



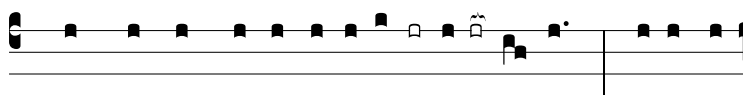
xísti e-um ab emunda- ti- ó-ne: * et sedem e-jus



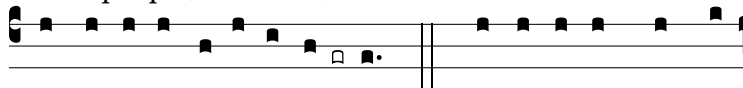
in terram col-li-sís- ti. 44. Mino-rásti di- es témpo-



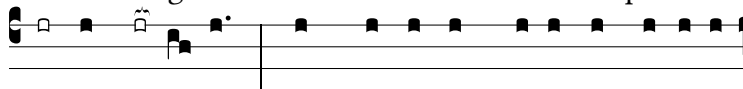
ris e- jus: * perfu-dísti e-um confu-si- ó- ne.



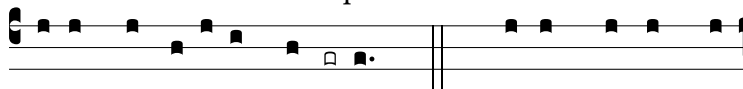
45. Usquequo, Dómi-ne, avértis in fi-nem: * exardé-



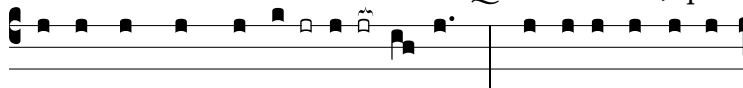
scet sic-ut ignis i-ra tu- a? 46. Memo-rá-re quæ me-



a substánti- a: * numquid e-nim vane consti-tu-ís-



ti omnes fi-li- os hóminum? 47. Quis est homo, qui



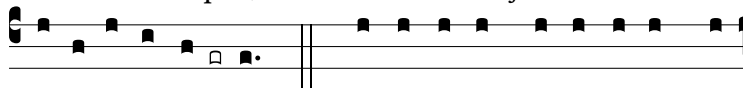
vi-vet, et non vi-dé- bit mortem: * é-ru-et á-nimam



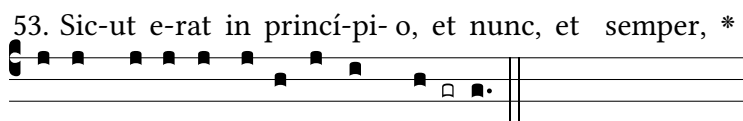
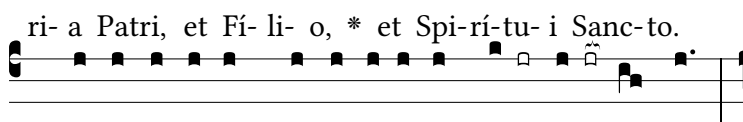
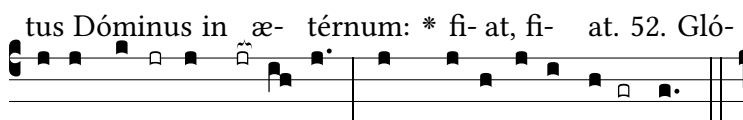
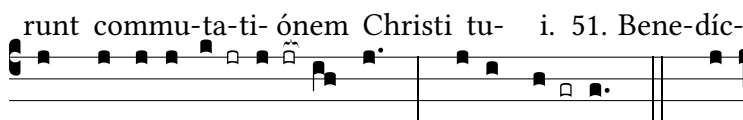
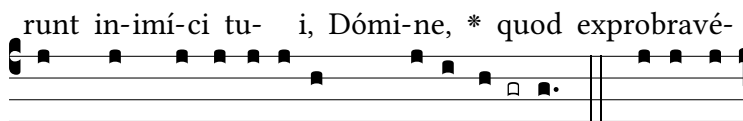
su-am de manu ínfe-ri? 48. Ubi sunt mi-se-ri-córdi-



æ tu-æ antí-quæ, Dómi-ne: * sic-ut ju-rásti Da-vid in



ve-ri-tá-te tu- a? 49. Memor esto, Dómi-ne, oppró-

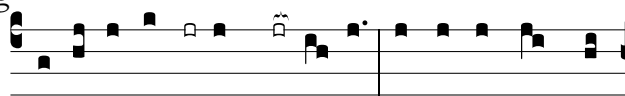


et in sǣcu-la sǣcu-ló-rum. A-men.

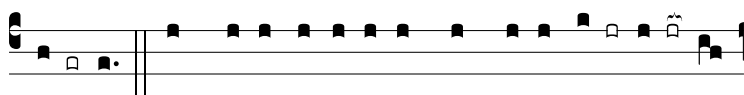
88-3g

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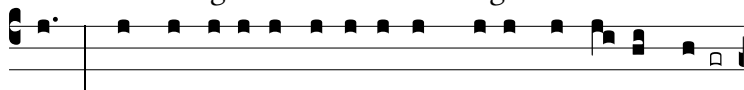
M



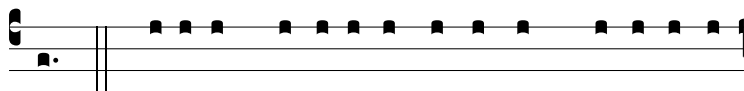
i-se-ri-córdi- as Dómi-ni * in æ-térnum can-



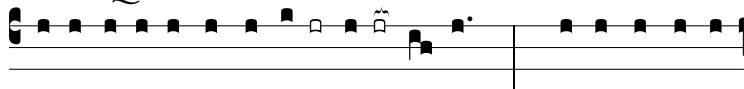
tá- bo. 2. In gene-ra-ti-ónem et gene-ra- ti- ó-



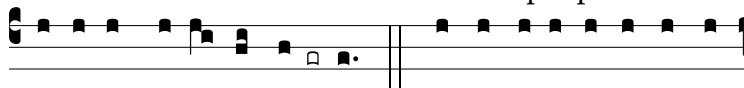
nem * annunti- ábo ve-ri-tá-tem tu-am in o-re me-



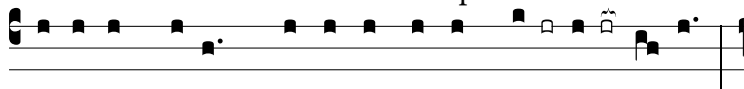
o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-cór-



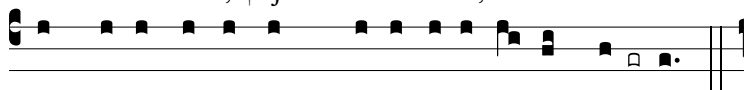
di- a ædi-fi-cá-bi-tur in cæ-lis: * præpa-rá-bi-tur



vé-ri-tas tu-a in e- is. 4. Dispó-su- i testaméntum



e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me- o: *



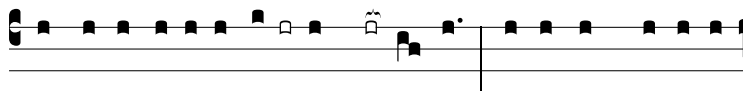
Usque in æ-térnum præpa-rábo semen tu- um.



5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra-



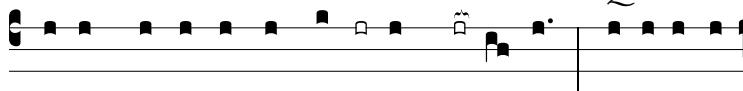
ti- ó-nem * se-dem tu- am. 6. Confi-tebúntur cæ-



li mi-ra-bí-li a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-



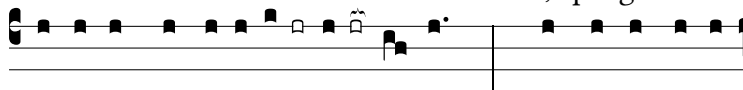
tem tu-am in ecclé-si-a sanctó- rum. 7. Quóni-am



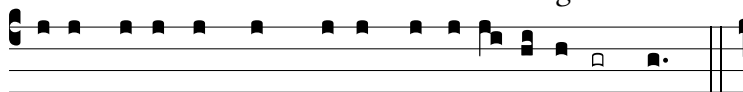
quis in nú-bi-bus æquá-bi-tur Dómi-no: * sími-lis e-



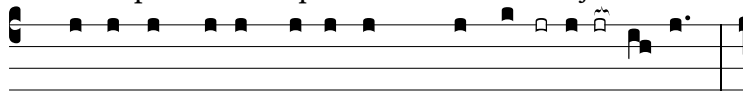
rit De-o in fĩ-li-is De- i? 8. De-us, qui glo-ri-fi-



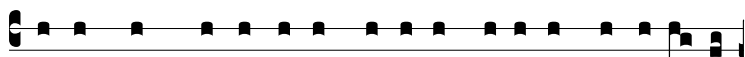
cá-tur in consí-li-o sanc-tó-rum: * magnus et terrí-



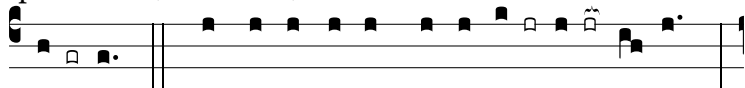
bi-lis super omnes qui in circú-i-tu e-jus sunt.



9. Dómi-ne, De-us virtú-tum, quis sími-lis ti-bi? *



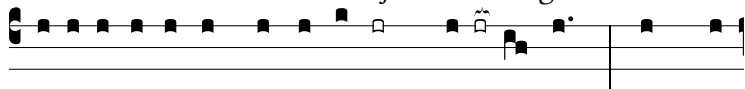
pot-ens es, Dómi-ne, et vé-ri-tas tu-a in circú-i-tu



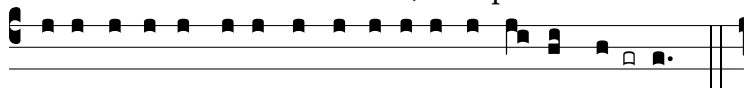
tu- o. 10. Tu domi-ná-ris pot-está- ti ma-ris: *



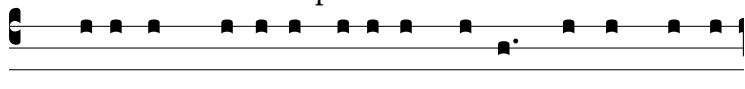
mo-tum autem flúctu-um e-jus tu mí-ti-gas. 11. Tu hu-



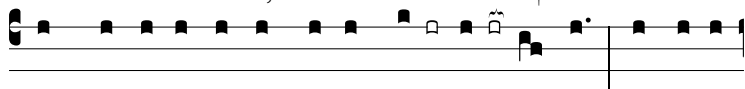
mi-li-ásti sic-ut vulne-rá-tum, su- pərbum: * in brá-



chi- o virtú-tis tu-æ dispersísti in-i-mí-cos tu- os.



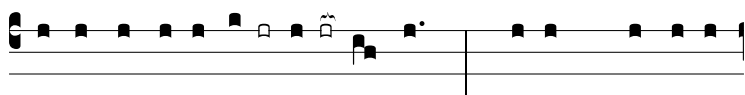
12. Tu- i sunt cæ-li, et tu-a est terra: † orbem terræ



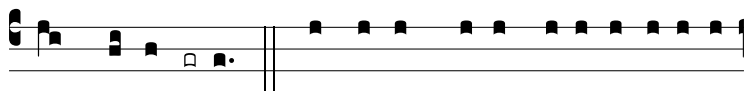
et ple-ni-tú-di-nem e-jus tu fun-dás-ti: * aqui-ló-



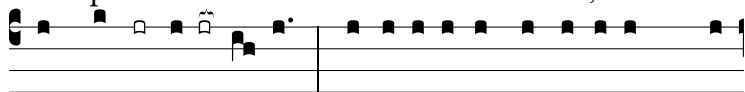
nem, et ma-re tu cre-ás- ti. 13. Thabor et Hermon in



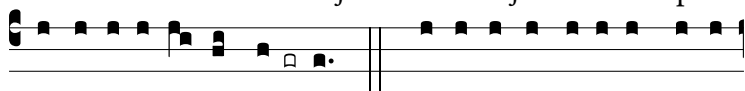
nómi-ne tu-o ex-sul- tá-bunt: * tu-um bráchi-um



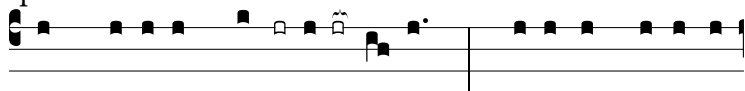
cum pot-énti- a. 14. Firmé-tur manus tu-a, et exalté-



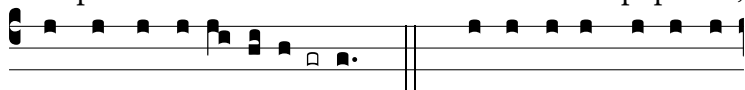
tur dexte-ra tu- a: * justí-ti- a et ju-dí-ci-um præ-



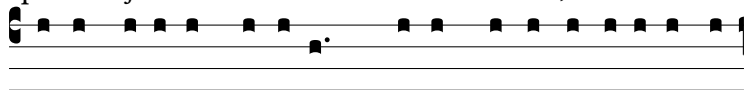
pa-rá-ti- o se-dis tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-



tas præcédent fá-ci- em tu- am: * be-á-tus pópu-lus,



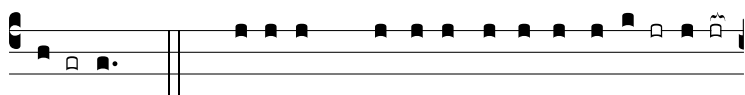
qui scit ju-bi-la-ti- ó- nem. 16. Dómi-ne, in lúmi-ne



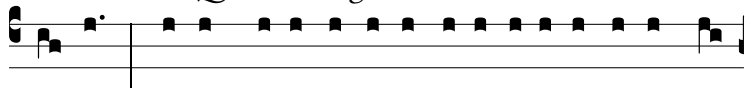
vultus tu-i ambu-lábunt, † et in nómi-ne tu-o exsul-



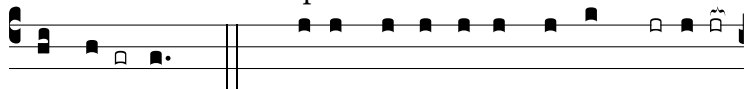
tábunt to- ta di- e: * et in justí-ti- a tu-a exal-ta-



bún-tur. 17. Quóni- am gló-ri- a virtú-tis e-ó- rum



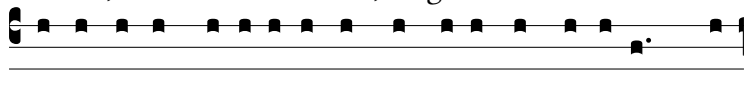
tu es: * et in beneplá-ci-to tu-o exaltá-bi-tur cor-



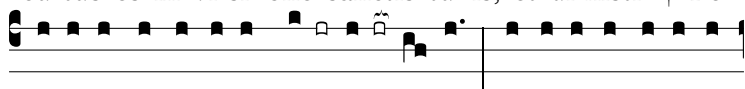
nu nos-trum. 18. Qui- a Dómi-ni est assúpti- o



nostra, * et Sancti Isra-ël, re-gis nos-tri. 19. Tunc lo-



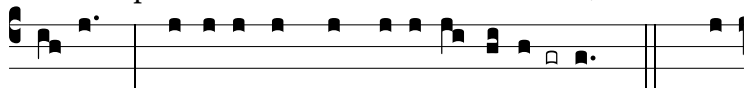
cú-tus es in vi-si-óne sanctis tu-is, et di-xísti: † Pó-



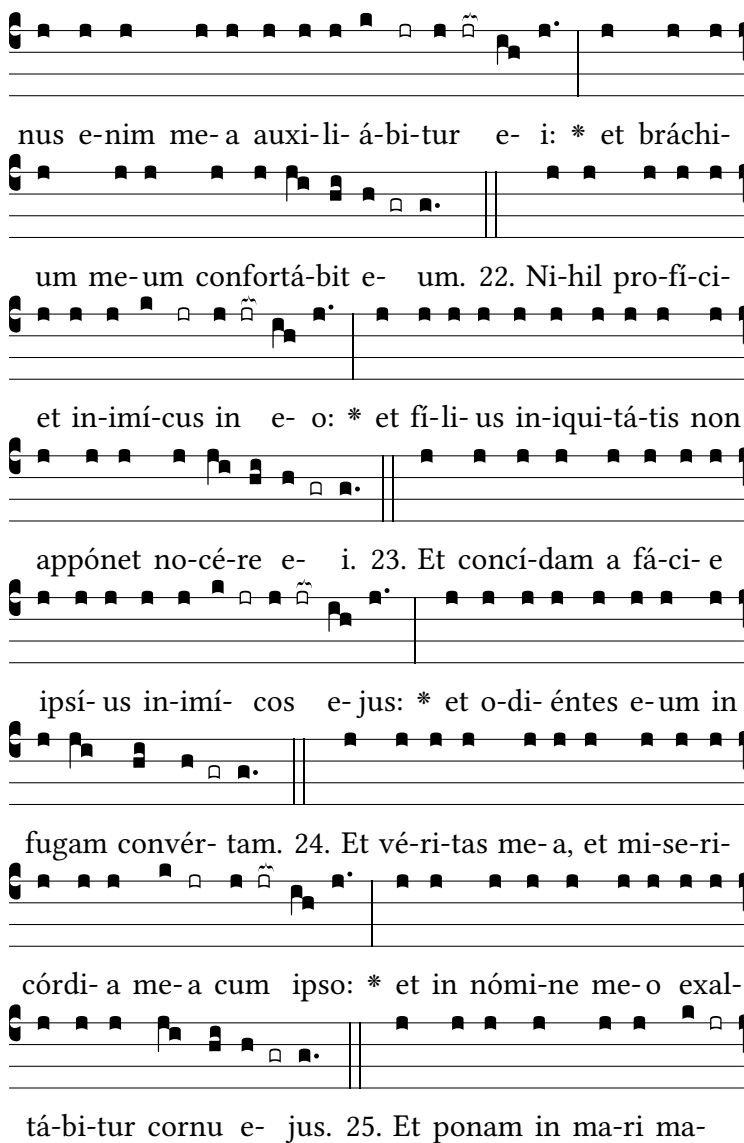
su-i adju-tó-ri-um in pot- énte: * et exaltá-vi e-léc-



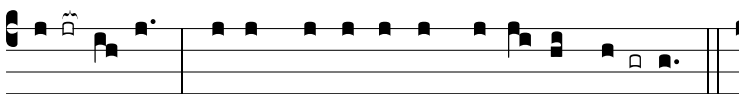
tum de ple-be me- a. 20. Invé-ni Da-vid, ser-vum



me- um: * ó-le-o sancto me-o unxi e- um. 21. Ma-



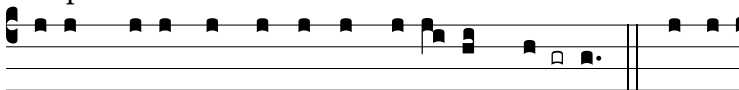
nus e-nim me-a auxi-li-á-bi-tur e- i: * et bráchi-
 um me-um confortá-bit e- um. 22. Ni-hil pro-fí-ci-
 et in-imí-cus in e- o: * et fí-li-us in-iqui-tá-tis non
 appónet no-cé-re e- i. 23. Et concí-dam a fá-ci-e
 ipsí-us in-imí-cos e-jus: * et o-di-éntes e-um in
 fugam convér-tam. 24. Et vé-ri-tas me-a, et mi-se-ri-
 córdi-a me-a cum ipso: * et in nómi-ne me-o exal-
 tá-bi-tur cornu e- jus. 25. Et ponam in ma-ri ma-



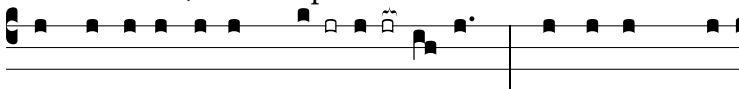
num e-jus: * et in flumí-ni-bus dexte-ram e- jus.



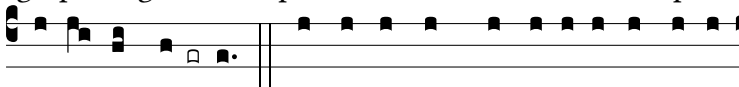
26. Ipse invo-cá-bit me: Pa-ter me- us es tu: *



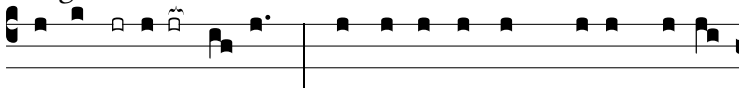
De-us me-us, et suscéptor sa-lú-tis me- æ. 27. Et e-



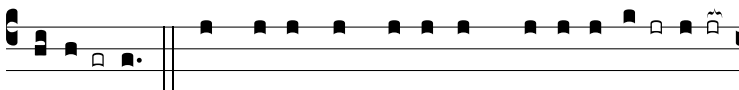
go primogé-ni-tum po- nam il-lum: * excélsu[m] præ



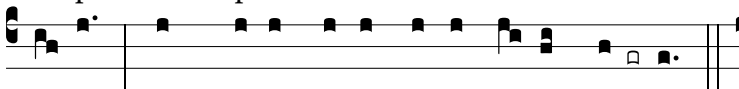
ré-gi-bus ter-ræ. 28. In æ-térnu[m] servábo il-li mi-se-



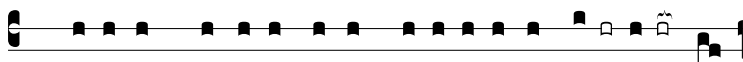
ri-córdi- am me- am: * et testaméntu[m] me-um fi-dé-



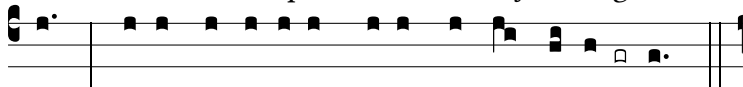
le ip- si. 29. Et ponam in sǣcu-lu[m] sǣcu-li se- men



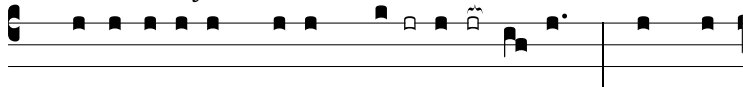
e- jus: * et thronu[m] e-jus sic-ut di- es cæ- li.



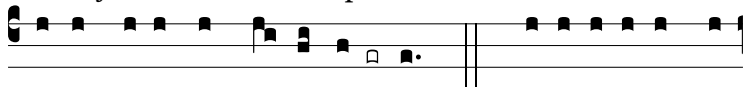
30. Si autem de-re-líque-rint fí-li- i e-jus le- gem me-



am: * et in ju-dí-ci- is me- is non ambu-láve-rint.



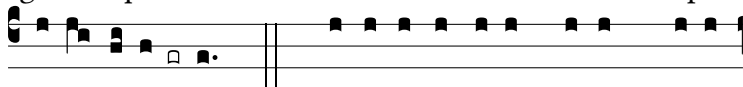
31. Si justí-ti- as me- as pro- faná-ve-rint: * et man-



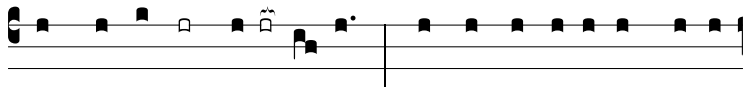
dá-ta me-a non custo-dí- e-rint: 32. Vi-si-tábo in vir-



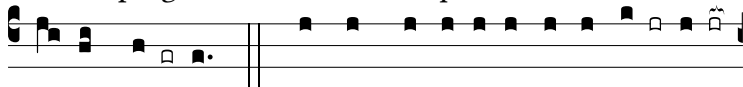
ga in-iqui-tá-tes e- ó-rum: * et in verbé-ri-bus pec-



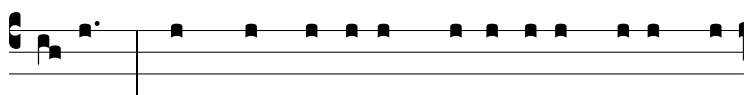
cá-ta e-ó- rum. 33. Mi-se-ri-córdi- am autem me-am



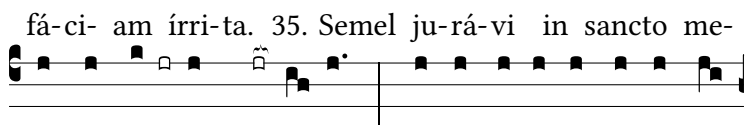
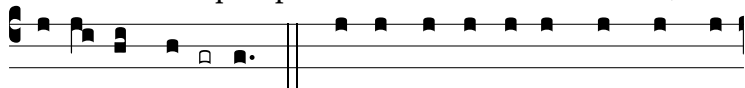
non dispérgam ab e- o: * neque no-cébo in ve-ri-



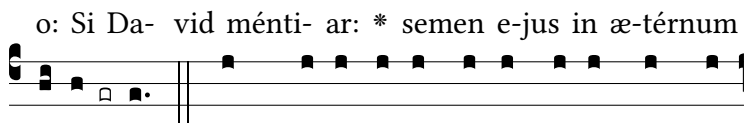
tá-te me- a: 34. Neque pro-fanábo testamén- tum



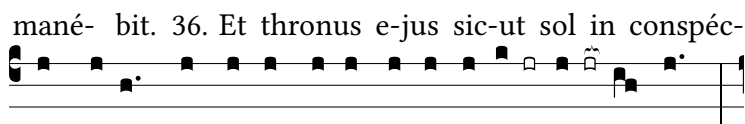
me- um: * et quæ pro-cédunt de lá-bi- is me- is, non



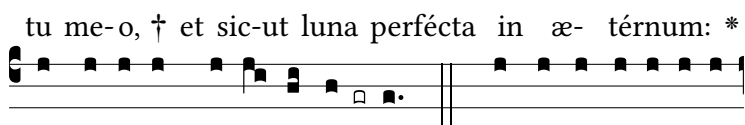
fá-ci- am írri-ta. 35. Semel ju-rá-vi in sancto me-



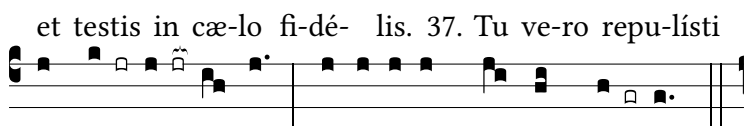
o: Si Da- vid ménti- ar: * semen e-jus in æ-térnum



mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-



tu me-o, † et sic-ut luna perfécta in æ- térnum: *



et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



et de-spe- xís-ti: * distu-lísti Chris-tum tu- um.

38. Evertísti testaméntum ser- vi tu- i: * pro-fanás-



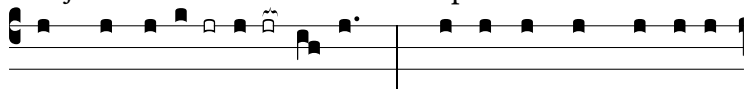
ti in terra Sanctu-á-ri- um e- jus. 39. Destru-xís-



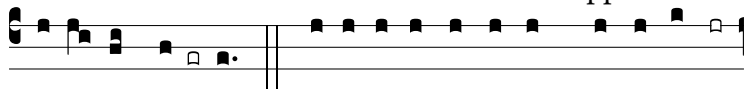
ti omnes se- pes e- jus: * po-su-ísti firmaméntum



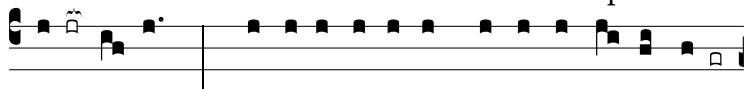
e- jus formí-di-nem. 40. Di-ri-pu-é-runt e- um om-



nes transe-ún-tes vi- am: * factus est oppróbri-um



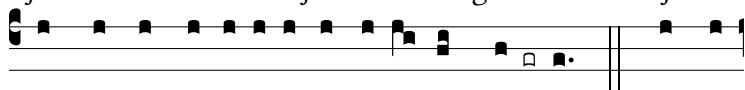
vi-cí-nis su- is. 41. Exaltásti déxte-ram depriménti-



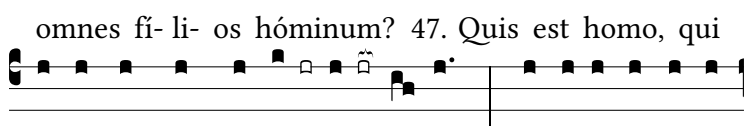
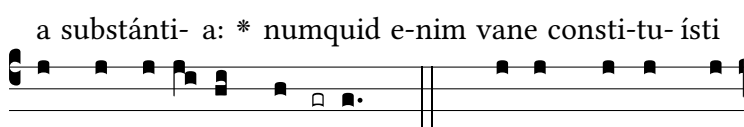
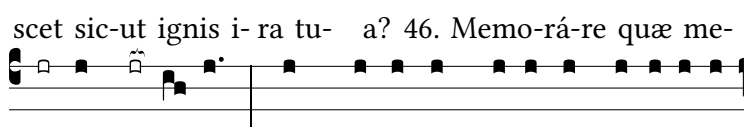
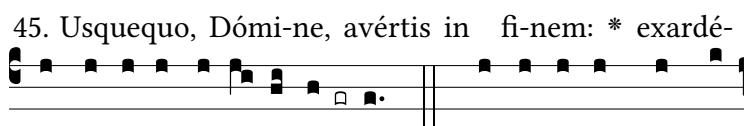
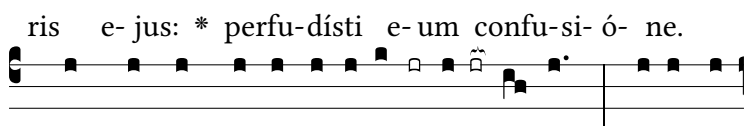
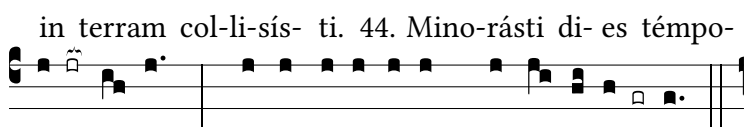
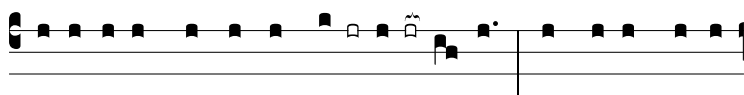
um e- um: * læ-ti-fi-cásti omnes in-i-mí-cos e-



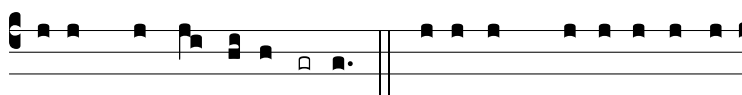
jus. 42. Avertísti adju-tó-ri- um glá-di- i e- jus: *



et non es auxi-li- á-tus e- i in bel- lo. 43. Destru-



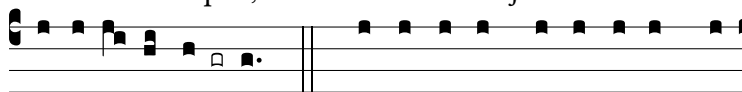
vi-vet, et non vi-dé- bit mortem: * é-ru-et á-nimam



su-am de ma-nu ínfe-ri? 48. Ubi sunt mi-se-ri-córdi-



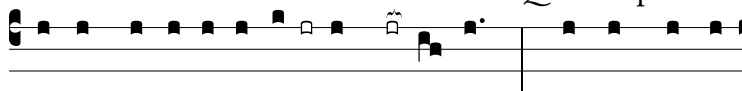
æ tu-æ antí-quæ, Dómi-ne: * sic-ut ju-rásti Da-vid in



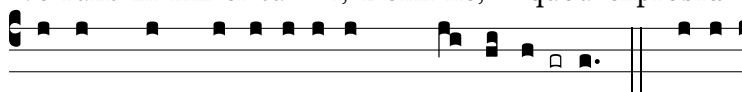
ve-ri-tá-te tu- a? 49. Memor esto, Dómi-ne, oppró-



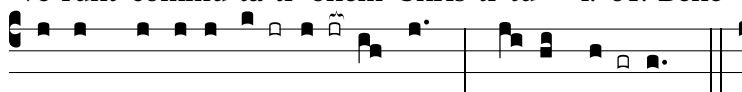
bri- i servó-rum tu- ó-rum: * 50. Quod exprobra-



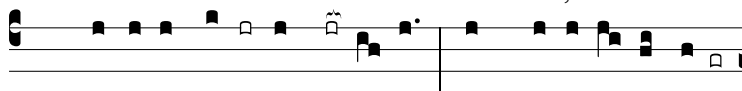
vé-runt in-imí-ci tu- i, Dómi-ne, * quod exprobra-



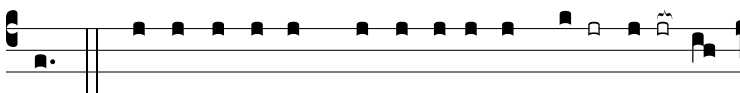
vé-runt commu-ta-ti-ónem Chris-ti tu- i. 51. Bene-



díctus Dóminus in æ- térrum: * fi- at, fi- at.



52. Gló-ri- a Patri, et Fí- li- o, * et Spi-rí-tu- i Sanc-



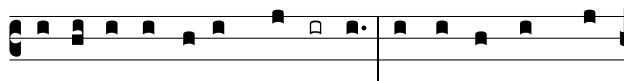
to. 53. Sic-ut e-rat in princí-pi o, et nunc, et sem-



per, * et in sæcu-la sæcu-ló-rum. A-men.

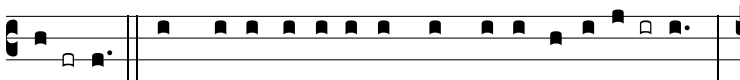
88-4-alt-A

4.A

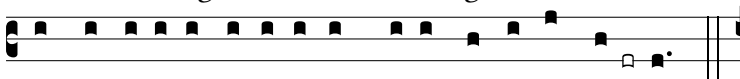


M

i-se-ri-córdi- as Dómi-ni * in æ-térnum can-



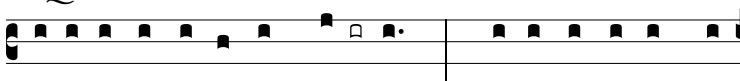
tá- bo. 2. In gene-ra-ti-ónem et gene-ra-ti-ó- nem *



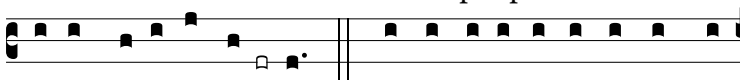
annunti- ábo ve-ri-tá-tem tu-am in o-re me- o.



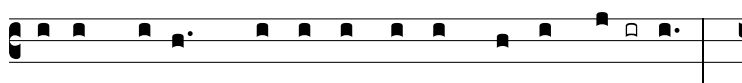
3. Quóni- am di-xísti: In æ-térnum mi-se-ri-córdi- a



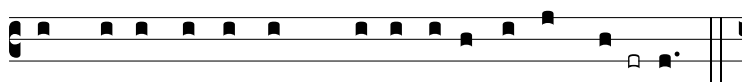
ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur vé-



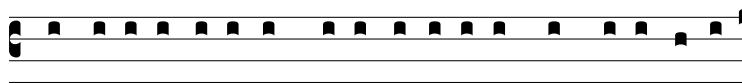
ri-tas tu-a in e- is. 4. Dispó-su-i testaméntum e-



léctis me- is, † ju-rá-vi Da-vid, servo me- o: *



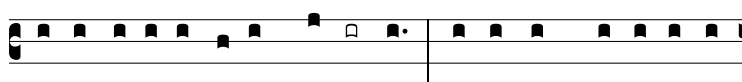
Usque in æ-térnum præpa-rábo semen tu- um.



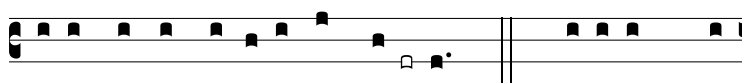
5. Et ædi-fi-cábo in gene-ra-ti- ónem et gene-ra-ti-



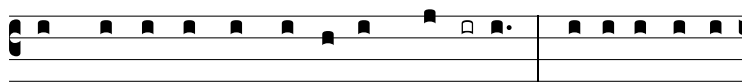
ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



mi-ra-bí-li- a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



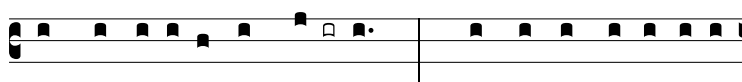
tu-am in ecclé-si- a sanctó- rum. 7. Quóni- am quis



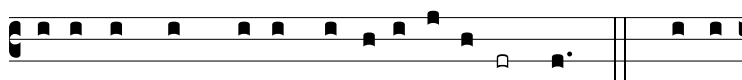
in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



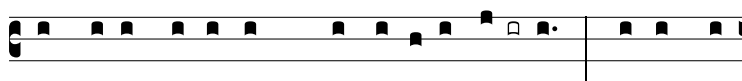
De-o in fí-li- is De- i? 8. De-us, qui glo-ri-fi-cá-tur



in consí-li-o sanctó- rum: * magnus et terrí-bi-lis



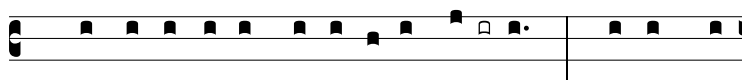
super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-



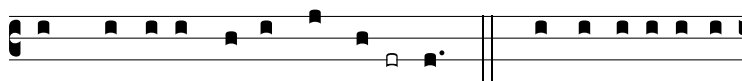
ne, De-us virtú-tum, quis sími-lis ti- bi? * pot-ens es,



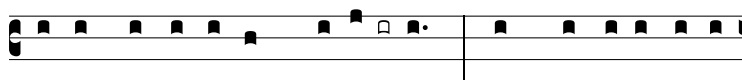
Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu- o.



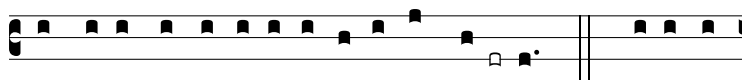
10. Tu domi-ná-ris pot-está-ti ma- ris: * mo-tum au-



tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li- ásti



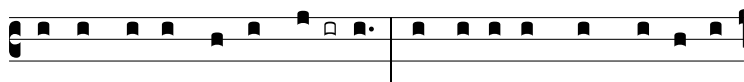
sic-ut vulne-rá-tum, supér-bum: * in bráchi-o virtú-



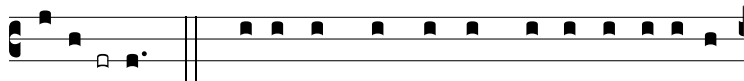
tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu-i sunt



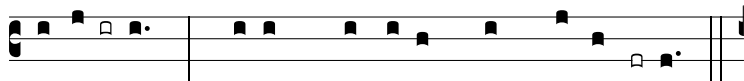
cæ-li, et tu-a est terra: † orbem terræ et ple-ni-tú-



di-nem e-jus tu fundás- ti: * aqui-lónem, et ma-re tu



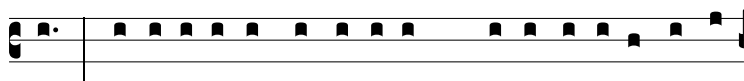
cre-ás- ti. 13. Thabor et Hermon in nómi-ne tu-o ex-



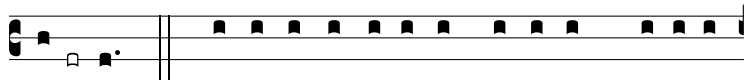
sultá- bunt: * tu-um bráchi- um cum pot-énti- a.



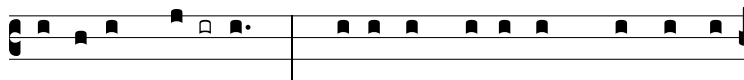
14. Firmé-tur manus tu-a, et exalté-tur dexte-ra tu-



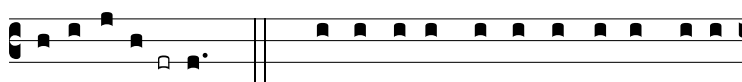
a: * justí-ti- a et ju-dí-ci- um præpa-rá-ti- o se-dis



tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-tas præcédent



fá-ci- em tu- am: * be-á-tus pópu-lus, qui scit ju-



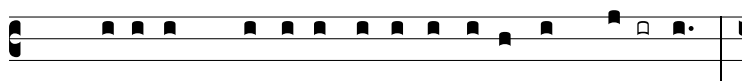
bi-la-ti-ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu-i



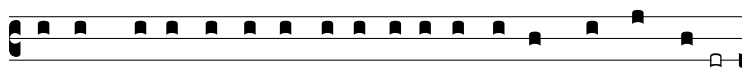
ambu-lábunt, † et in nómi-ne tu-o exsultábunt to-



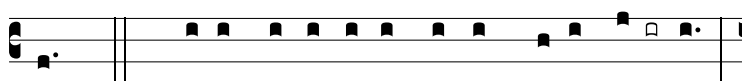
ta di- e: * et in justí-ti-a tu-a exaltabún-tur.



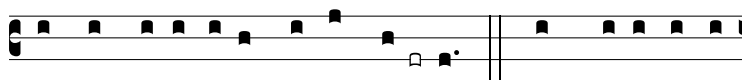
17. Quóni-am gló-ri-a virtú-tis e-ó-rum tu es: *



et in beneplá-ci-to tu-o exaltá-bi-tur cornu nos-



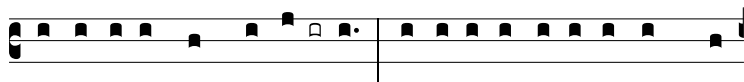
trum. 18. Qui-a Dómi-ni est assúpti-o nos-tra, *



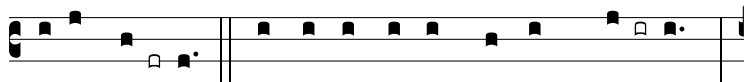
et Sancti Isra-ël, re-gis nos-tri. 19. Tunc locú-tus es



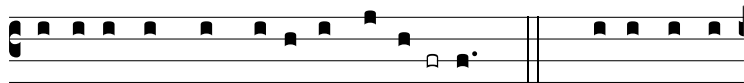
in vi-si-óne sanctis tu-is, et di-xísti: † Pó-su-i ad-



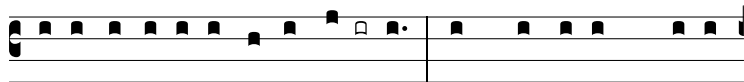
ju-tó-ri-um in pot-én-te: * et exaltá-vi e-léctum de



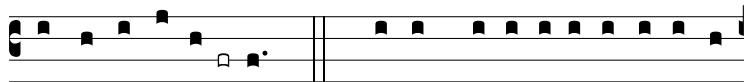
plebe me- a. 20. Invé-ni Da-vid, servum me- um: *



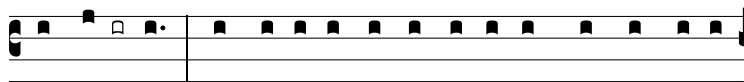
ó-le-o sancto me-o unxi e- um. 21. Manus e-nim



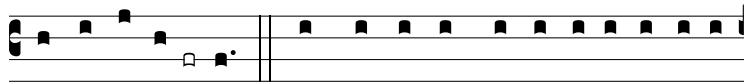
me-a auxi-li- á-bi-tur e- i: * et bráchi-um me-um



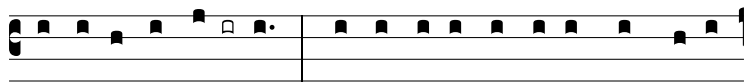
confortá-bit e- um. 22. Ni-hil pro-fí-ci-et in-imí-cus



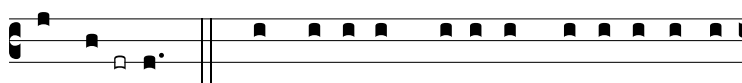
in e- o: * et fí-li-us in-iqui-tá-tis non appónet



no-cé-re e- i. 23. Et concí-dam a fá-ci-e ipsí-us



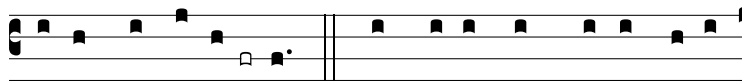
in-imí-cos e- jus: * et o-di-éntes e-um in fugam



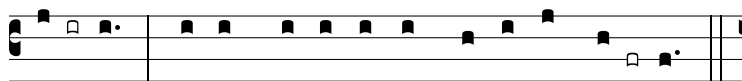
convér- tam. 24. Et vé-ri-tas me-a, et mi-se-ri-córdi-



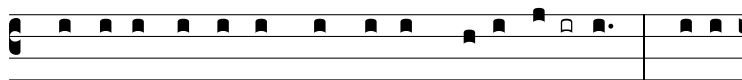
a me-a cum ip- so: * et in nómi-ne me-o exaltá-



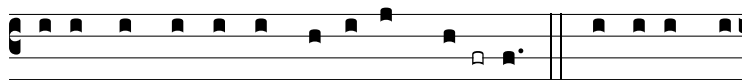
bi-tur cornu e- jus. 25. Et ponam in ma-ri manum



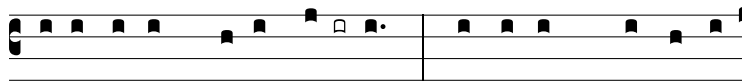
e- jus: * et in flumí-ni-bus déxte-ram e- jus.



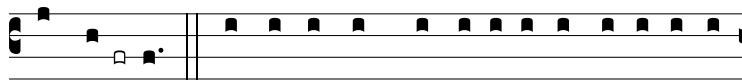
26. Ipse invo-cá-bit me: Pa-ter me-us es tu: * De-us



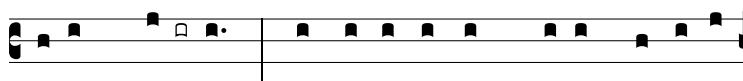
me-us, et suscéptor sa-lú-tis me- æ. 27. Et ego pri-



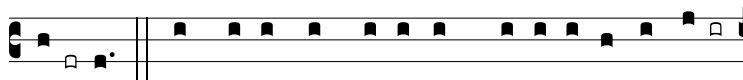
mogé-ni-tum ponam il- lum: * excélsum præ ré-gi-



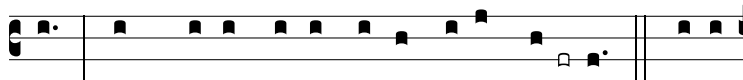
bus ter-ræ. 28. In æ-térnum servábo il-li mi-se-ri-cór-



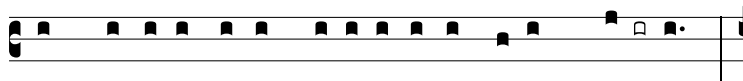
di- am me- am: * et testaméntum me-um fi-dé-le



ip- si. 29. Et ponam in sǣcu-lum sǣcu-li semen e-



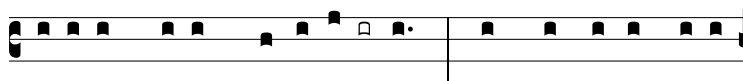
jus: * et thronum e-jus sic-ut di- es cæ- li. 30. Si au-



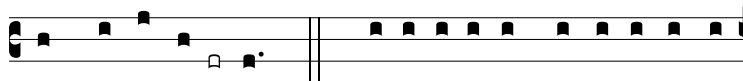
tem de-re-líque-rint fĩ-li- i e-jus legem me- am: *



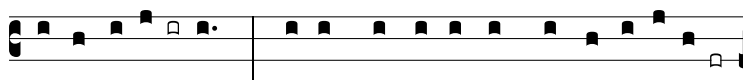
et in ju-dí-ci- is me- is non ambu-láve-rint. 31. Si jus-



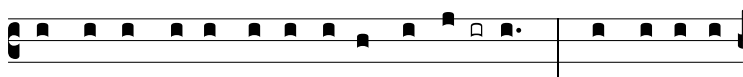
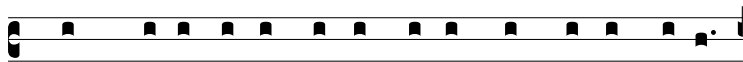
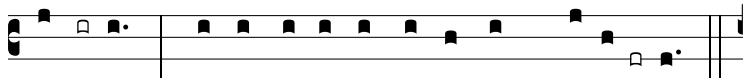
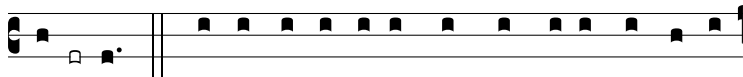
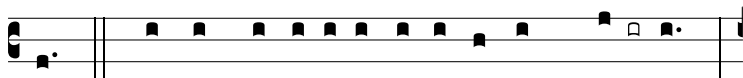
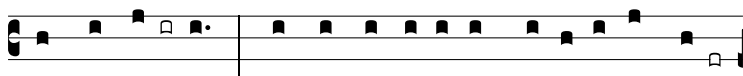
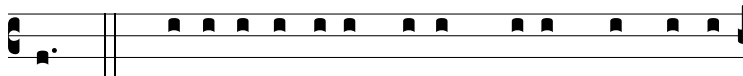
tí-ti- as me- as pro-fanáve-rint: * et mandá-ta me- a

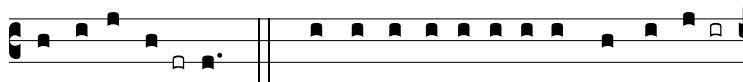


non custo-dí- e-rint: 32. Vi-si-tábo in virga in-iqui-

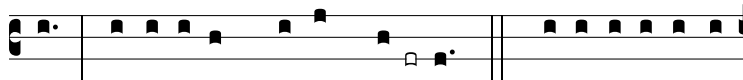


tá-tes e-ó- rum: * et in verbé-ri-bus peccá-ta e-ó-

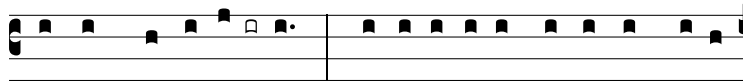




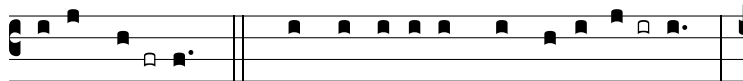
cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti et despe-xís-



ti: * distu-lísti Christum tu- um. 38. Evertísti testa-



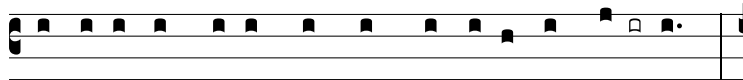
méntum servi tu- i: * pro-fanásti in terra Sanctu-á-



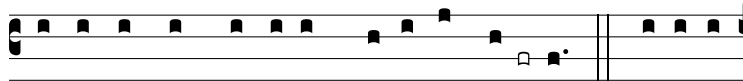
ri- um e- jus. 39. Destru-xísti omnes sepes e- jus: *



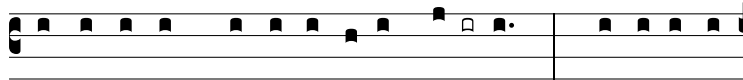
po-su- ísti firmaméntum e-jus formí-di-nem. 40. Di-



ri-pu- é-runt e- um omnes transe-úntes vi- am: *



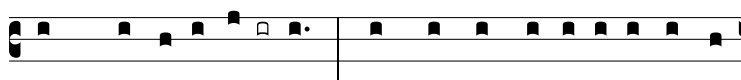
factus est oppróbri- um vi-cí-nis su- is. 41. Exaltás-



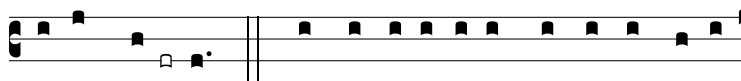
ti déxte-ram depriménti- um e- um: * læ-ti-fi-cás-



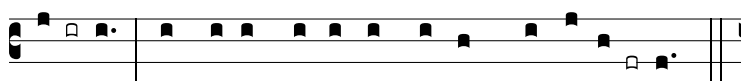
ti omnes in-imí-cos e- jus. 42. Avertísti adju-tó-ri-



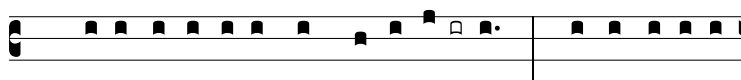
um glá-di- i e- jus: * et non es auxi-li- á-tus e-



i in bel- lo. 43. Destru-xísti e-um ab emunda-ti-



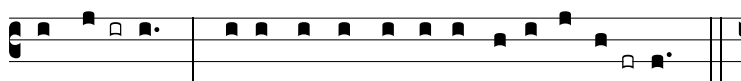
ó- ne: * et sedem e-jus in terram col-li-sís- ti.



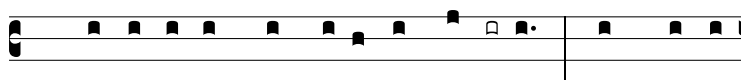
44. Mino-rásti di- es témpo-ris e- jus: * perfu-dísti e-



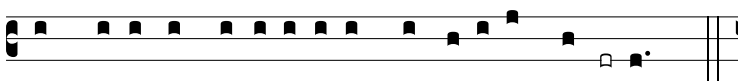
um confu-si- ó- ne. 45. Usquequo, Dómi-ne, avértis



in fi- nem: * exardéscet sic-ut ignis i-ra tu- a?



46. Memo-rá-re quæ me-a substánti- a: * numquid e-



nim vane consti-tu-ísti omnes fí-li-os hóminum?



47. Quis est homo, qui vi-vet, et non vi-dé-bit mor-



tem: * é-ru-et á-nimam su-am de manu ínfe-ri?



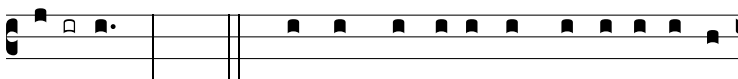
48. Ubi sunt mi-se-ri-córdi-æ tu-æ anti-quæ, Dómi-



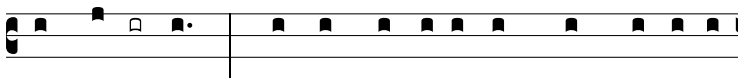
ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu- a?



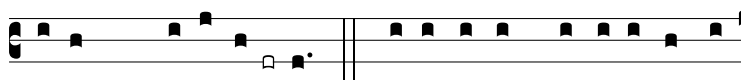
49. Memor esto, Dómi-ne, oppróbri- i servó-rum tu-



ó- rum: * 50. Quod exprobravé-runt in-imí-ci tu-



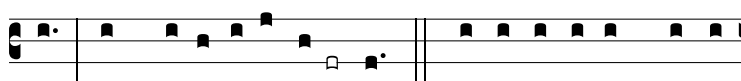
i, Dómi-ne, * quod exprobravé-runt commu-ta-ti-



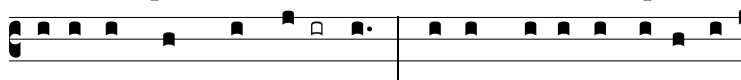
ónem Christi tu- i. 51. Bene-díctus Dóminus in æ-



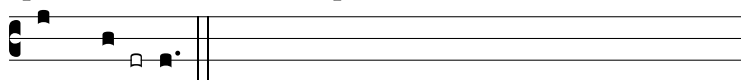
tér-num: * fi- at, fi- at. 52. Gló-ri- a Patri, et Fí-li-



o, * et Spi-rí-tu-i Sanc-to. 53. Sic-ut e-rat in princí-



pi- o, et nunc, et sem-per, * et in sæcu-la sæcu-ló-



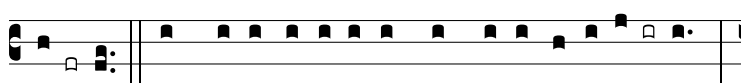
rum. A-men.

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4.A*

M

i-se-ri-córdi- as Dómi-ni * in æ-térnum can-



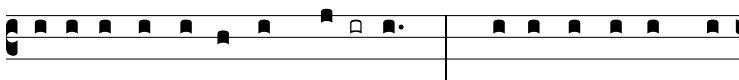
tá- bo. 2. In gene-ra-ti-ónem et gene-ra-ti-ó- nem *



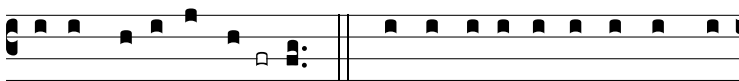
annunti- ábo ve-ri-tá-tem tu-am in o-re me- o.



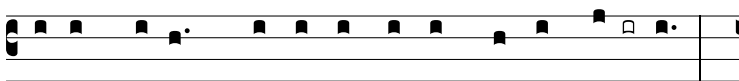
3. Quóni- am di-xísti: In æ-térnum mi-se-ri-córdi- a



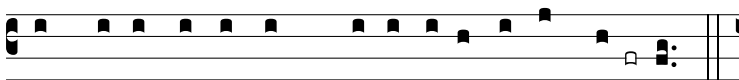
ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur vé-



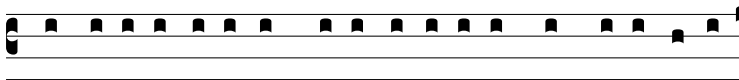
ri-tas tu-a in e- is. 4. Dispó-su-i testaméntum e-



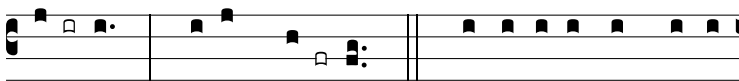
léctis me- is, † ju-rá-vi Da-vid, servo me- o: *



Usque in æ-térnum præpa-rábo semen tu- um.



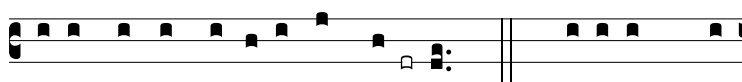
5. Et ædi-fi-cábo in gene-ra-ti- ónem et gene-ra-ti-



ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



mi-ra-bí-li- a tu-a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



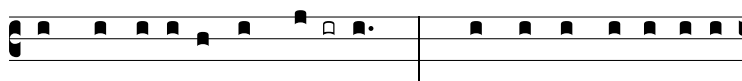
tu-am in ecclé-si-a sanctó- rum. 7. Quóni-am quis



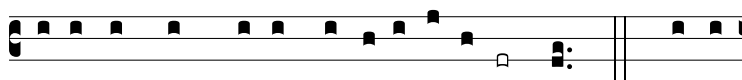
in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



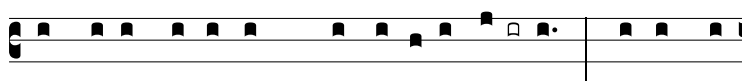
De-o in fí-li-is De- i? 8. De-us, qui glo-ri-fi-cá-tur



in consí-li-o sanctó- rum: * magnus et terrí-bi-lis



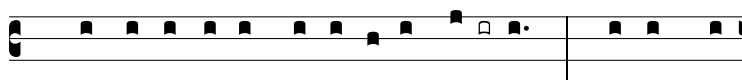
super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-



ne, De-us virtú-tum, quis sími-lis ti- bi? * pot-ens es,



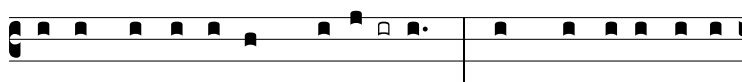
Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu- o.



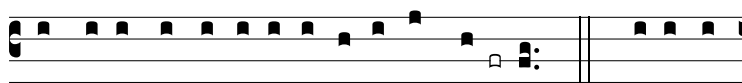
10. Tu domi-ná-ris pot-está-ti ma- ris: * mo-tum au-



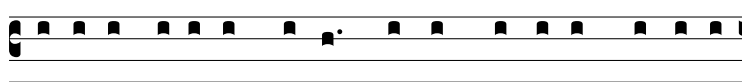
tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li- ásti



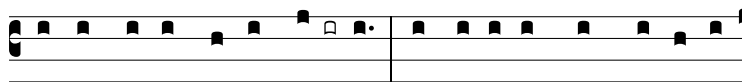
sic-ut vulne-rá-tum, supér-bum: * in bráchi- o virtú-



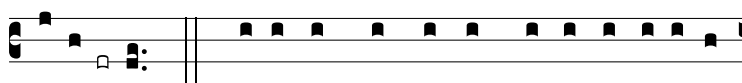
tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu- i sunt



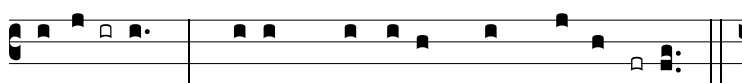
cæ-li, et tu-a est terra: † orbem terræ et ple-ni-tú-



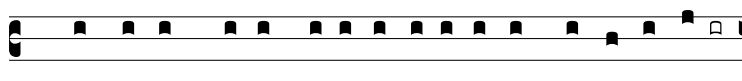
di-nem e-jus tu fundás- ti: * aqui-lónem, et ma-re tu



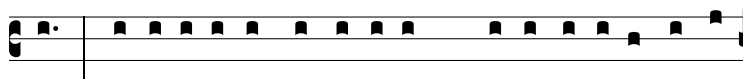
cre-ás- ti. 13. Thabor et Hermon in nómi-ne tu-o ex-



sultá- bunt: * tu-um bráchi- um cum pot-énti- a.



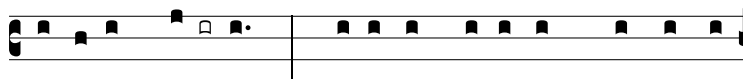
14. Firmé-tur manus tu-a, et exalté-tur dexte-ra tu-



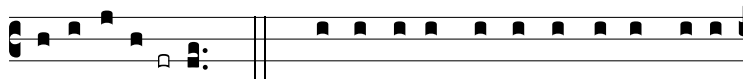
a: * justí-ti-a et ju-dí-ci-um præpa-rá-ti-o se-dis



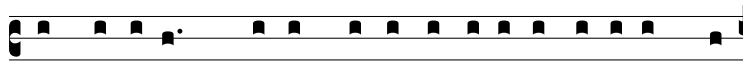
tu- æ. 15. Mi-se-ri-córdi-a et vé-ri-tas præcé-dent



fá-ci-em tu- am: * be-á-tus pópu-lus, qui scit ju-



bi-la-ti-ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu-i



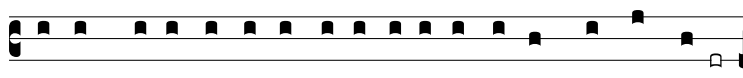
ambu-lábunt, † et in nó-mi-ne tu-o exsultábunt to-



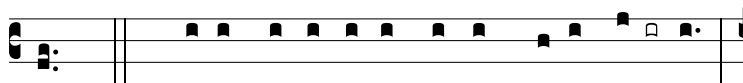
ta di- e: * et in justí-ti-a tu-a exaltabún-tur.



17. Quóni-am gló-ri-a virtú-tis e-ó-rum tu es: *



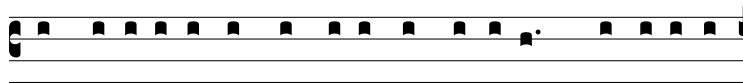
et in beneplá-ci-to tu-o exaltá-bi-tur cornu nos-



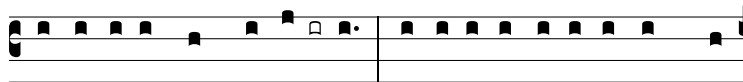
trum. 18. Qui- a Dómi-ni est assúpti- o nos-tra, *



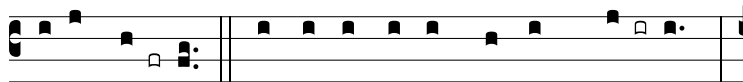
et Sancti Isra-ël, re-gis nos-tri. 19. Tunc locú-tus es



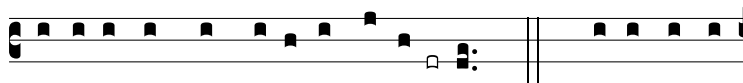
in vi-si-óne sanctis tu-is, et di-xísti: † Pó-su-i ad-



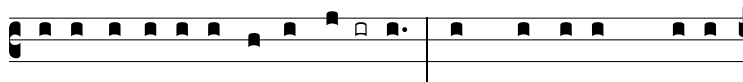
ju-tó-ri-um in pot-én-te: * et exaltá-vi e-léctum de



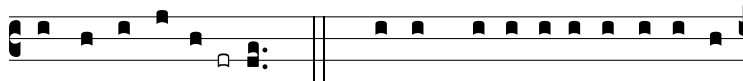
plebe me- a. 20. Invé-ni Da-vid, servum me- um: *



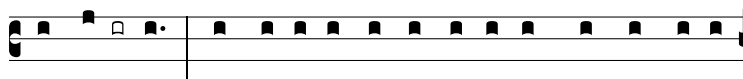
ó-le-o sancto me-o unxi e- um. 21. Manus e-nim



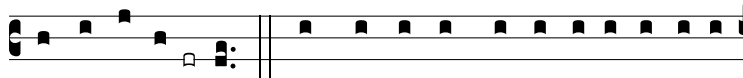
me-a auxi-li- á-bi-tur e- i: * et bráchi-um me-um



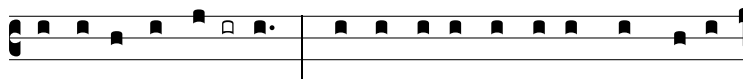
confortá-bit e- um. 22. Ni-hil pro-fí-ci-et in-imí-cus



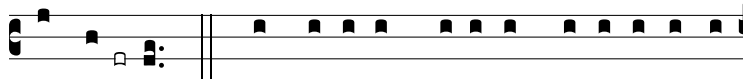
in e- o: * et fĩ-li- us in-iqui-tá-tis non appónet



no-cé-re e- i. 23. Et concí-dam a fá-ci- e ipsí- us



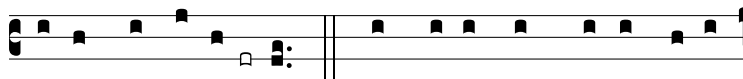
in-imí-cos e- jus: * et o-di- éntes e-um in fugam



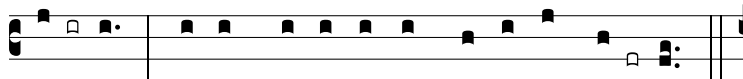
convér- tam. 24. Et vé-ri-tas me-a, et mi-se-ri-córdi-



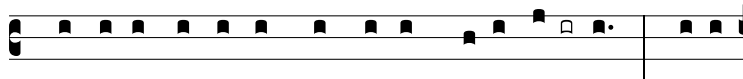
a me-a cum ip- so: * et in nómi-ne me-o exaltá-



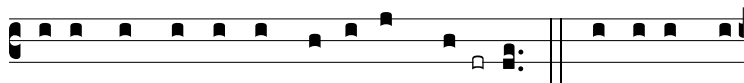
bi-tur cornu e- jus. 25. Et ponam in ma-ri manum



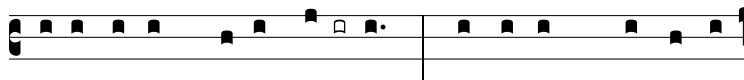
e- jus: * et in flumí-ni-bus déxte-ram e- jus.



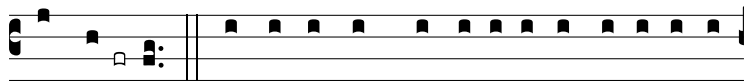
26. Ipse invo-cá-bit me: Pa-ter me-us es tu: * De-us



me-us, et suscep-tor sa-lú-tis me- æ. 27. Et ego pri-



mogé-ni-tum ponam il- lum: * excélsum præ ré-gi-



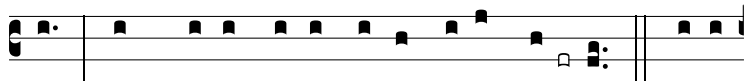
bus ter-ræ. 28. In æ-térnum servábo il-li mi-se-ri-cór-



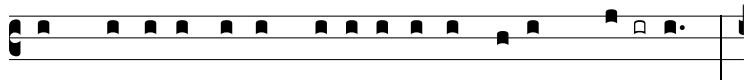
di- am me- am: * et testaméntum me-um fi-dé-le



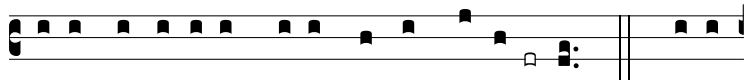
ip- si. 29. Et ponam in sæcu-lum sæcu-li semen e-



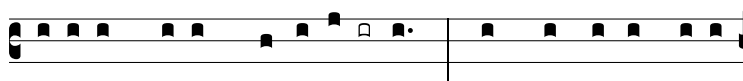
jus: * et thronum e-jus sic-ut di- es cæ- li. 30. Si au-



tem de-re-líque-rint fĩ-li- i e-jus legem me- am: *



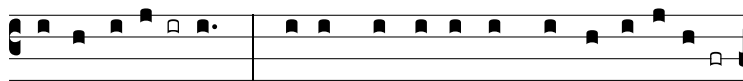
et in ju-dí-ci- is me- is non ambu-láve-rint. 31. Si jus-



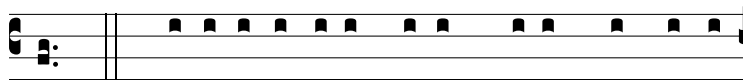
tí-ti-as me-as pro-fanáve-rint: * et mandá-ta me-a



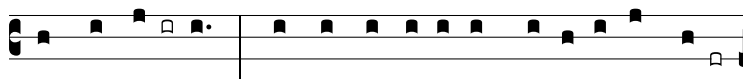
non custo-dí-e-rint: 32. Vi-si-tábo in virga in-iqui-



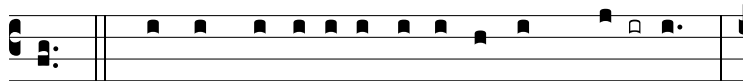
tá-tes e-ó-rum: * et in verbé-ri-bus peccá-ta e-ó-



rum. 33. Mi-se-ri-córdi-am autem me-am non dispér-



gam ab e-o: * neque no-cébo in ve-ri-tá-te me-



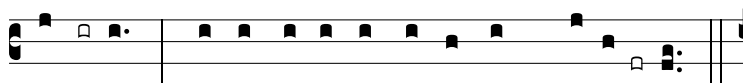
a: 34. Neque pro-fanábo testaméntum me-um: *



et quæ pro-cédunt de lá-bi-is me-is, non fá-ci-am



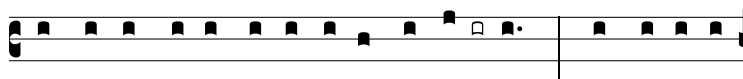
írri-ta. 35. Semel ju-rá-vi in sancto me-o: Si Da-vid



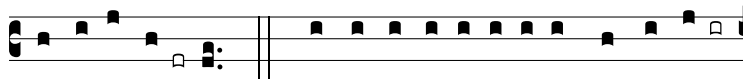
ménti- ar: * semen e-jus in æ-térnum mané- bit.



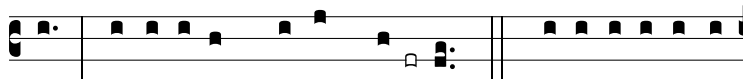
36. Et thronus e-jus sic-ut sol in conspéctu me-o, †



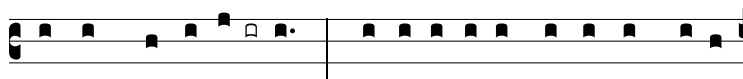
et sic-ut luna perfécta in æ-tér-num: * et testis in



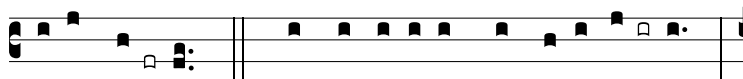
cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti et despe-xís-



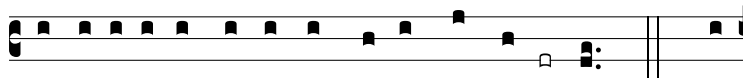
ti: * distu-lísti Christum tu- um. 38. Evertísti testa-



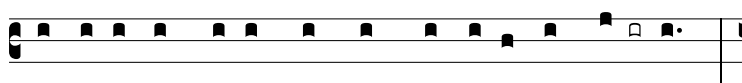
méntum servi tu- i: * pro-fanásti in terra Sanctu-á-



ri-um e- jus. 39. Destru-xísti omnes sepes e- jus: *



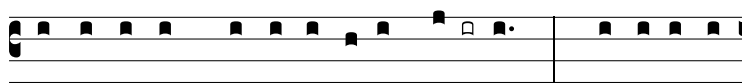
po-su-ísti firmaméntum e-jus formí-di-nem. 40. Di-



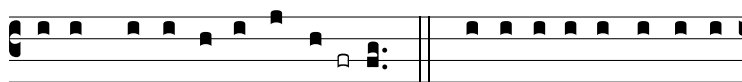
ri-pu-é-runt e-um omnes transe-úntes vi- am: *



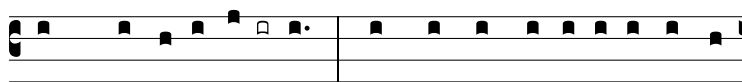
factus est oppróbri-um vi-cí-nis su- is. 41. Exaltás-



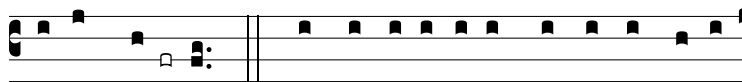
ti déxte-ram depriménti-um e- um: * læ-ti-fi-cás-



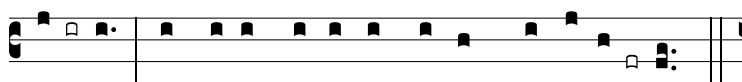
ti omnes in-imí-cos e- jus. 42. Avertísti adju-tó-ri-



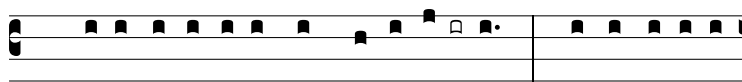
um glá-di- i e- jus: * et non es auxi-li- á-tus e-



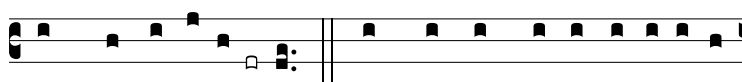
i in bel- lo. 43. Destru-xísti e-um ab emunda-ti-



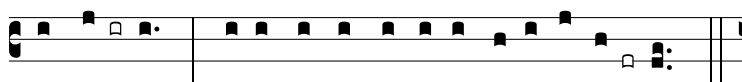
ó- ne: * et sedem e-jus in terram col-li-sís- ti.



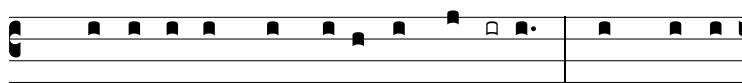
44. Mino-rásti di- es témpo-ris e- jus: * perfu-dísti e-



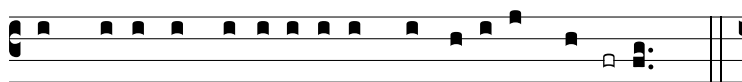
um confu-si- ó- ne. 45. Usquequo, Dómi-ne, avértis



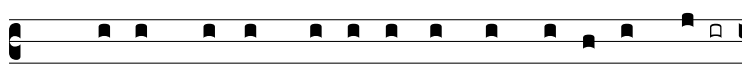
in fi- nem: * exardéscet sic-ut ignis i-ra tu- a?



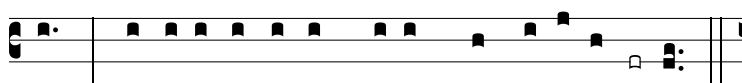
46. Memo-rá-re quæ me-a substánti- a: * numquid e-



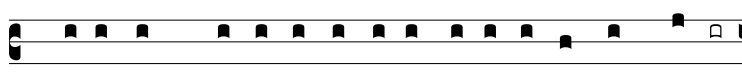
nim vane consti-tu-ísti omnes fí-li- os hóminum?



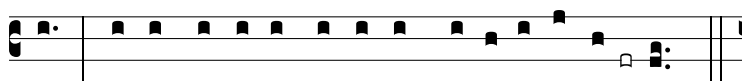
47. Quis est homo, qui vi-vet, et non vi-dé-bit mor-



tem: * é-ru-et á-nimam su-am de manu ínfe-ri?



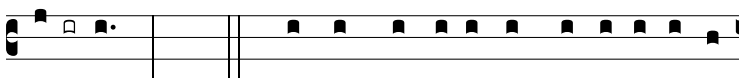
48. Ubi sunt mi-se-ri-córdi- æ tu-æ antíquæ, Dómi-



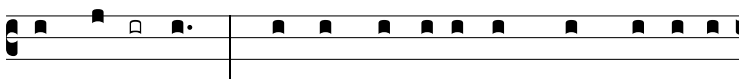
ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu- a?



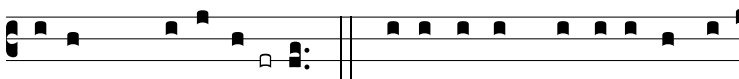
49. Memor esto, Dómi-ne, oppróbri- i servó-rum tu-



ó- rum: * 50. Quod exprobravé-runt in-imí-ci tu-



i, Dómi-ne, * quod exprobravé-runt commu-ta-ti-



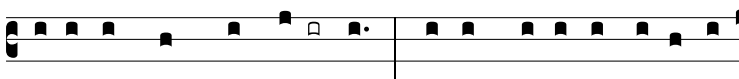
ónem Christi tu- i. 51. Bene-díctus Dóminus in æ-



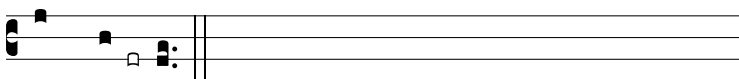
tér-num: * fi- at, fi- at. 52. Gló-ri- a Patri, et Fí-li-



o, * et Spi-rí-tu-i Sanc-to. 53. Sic-ut e-rat in princí-



pi- o, et nunc, et sem-per, * et in sæcu-la sæcu-ló-



rum. A-men.

88-4-alt-c

4.c

M

i-se-ri-córdi- as Dómi-ni * in æ-térnum can-

tá- bo. 2. In gene-ra-ti-ónem et gene-ra-ti-ó- nem *

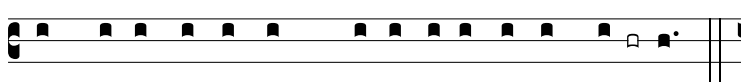
annunti- ábo ve-ri-tá-tem tu-am in o-re me- o.

3. Quóni- am di-xísti: In æ-térnum mi-se-ri-córdi- a

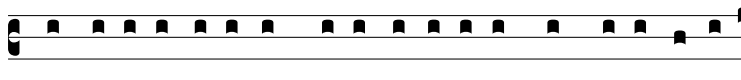
ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur vé-

ri-tas tu-a in e- is. 4. Dispó-su-i testaméntum e-

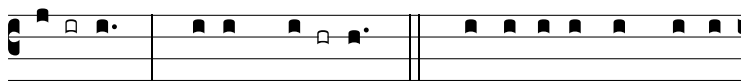
léctis me- is, † ju-rá-vi Da-vid, servo me- o: *



Usque in æ-térnum præpa-rábo semen tu- um.



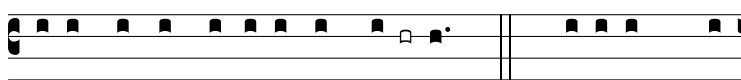
5. Et ædi-fi-cábo in gene-ra-ti- ónem et gene-ra-ti-



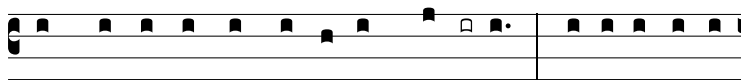
ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



mi-ra-bí-li- a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



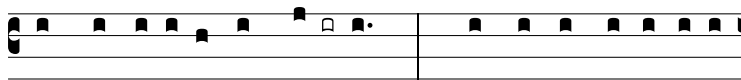
tu-am in ecclé-si- a sanctó- rum. 7. Quóni- am quis



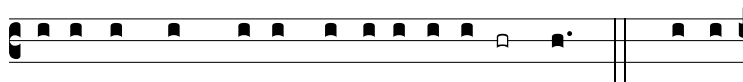
in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



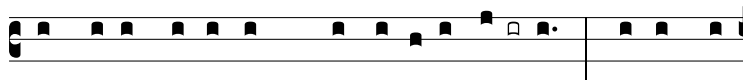
De-o in fí-li- is De- i? 8. De-us, qui glo-ri-fi-cá-tur



in consí-li- o sanctó- rum: * magnus et terrí-bi-lis



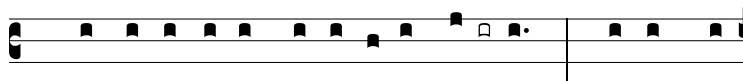
super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-



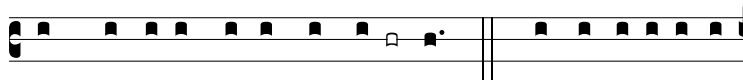
ne, De-us virtú-tum, quis sími-lis ti- bi? * pot-ens es,



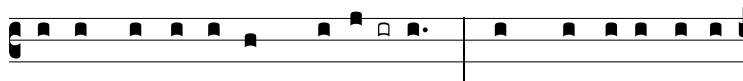
Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu- o.



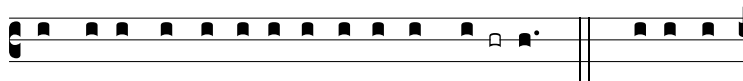
10. Tu domi-ná-ris pot-está-ti ma- ris: * mo-tum au-



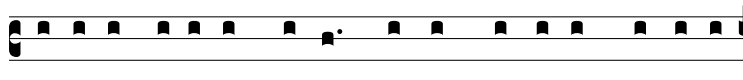
tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li- ásti



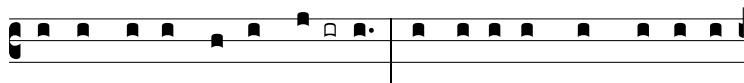
sic-ut vulne-rá-tum, supér-bum: * in bráchi- o virtú-



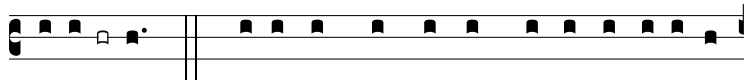
tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu-i sunt



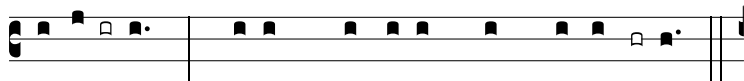
cæ-li, et tu-a est terra: † orbem terræ et ple-ni-tú-



di-nem e-jus tu fundás- ti: * aquí-lónem, et ma-re tu



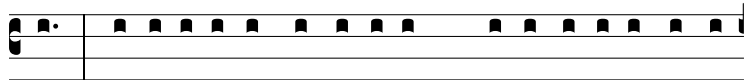
cre-ás- ti. 13. Thabor et Hermon in nómi-ne tu-o ex-



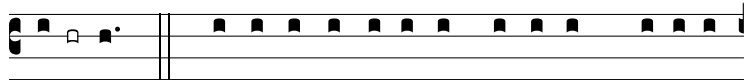
sultá- bunt: * tu-um bráchi-um cum pot-énti- a.



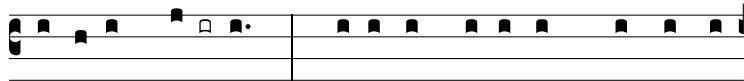
14. Firmé-tur manus tu-a, et exalté-tur déxte-ra tu-



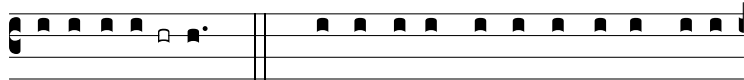
a: * justí-ti- a et ju-dí-ci-um præpa-rá-ti- o se-dis



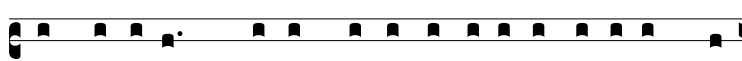
tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-tas præcédent



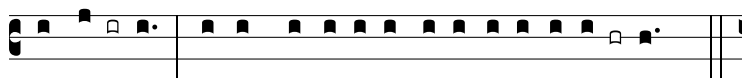
fá-ci- em tu- am: * be-á-tus pópu-lus, qui scit ju-



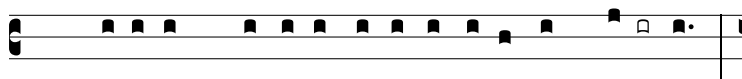
bi-la-ti- ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu- i



ambu-lábunt, † et in nómi-ne tu-o exsultábunt to-



ta di- e: * et in justí-ti-a tu-a exaltabún-tur.



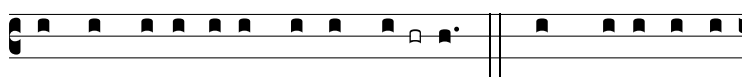
17. Quóni- am gló-ri- a virtú-tis e-ó-rum tu es: *



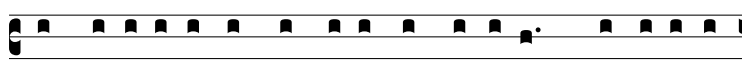
et in beneplá-ci-to tu-o exaltá-bi-tur cornu nos-



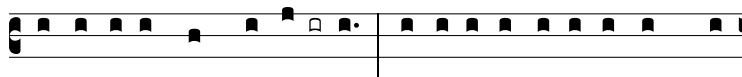
trum. 18. Qui- a Dómi-ni est assúpti- o nos-tra, *



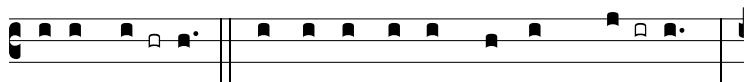
et Sancti Isra-ël, re-gis nos-tri. 19. Tunc locú-tus es



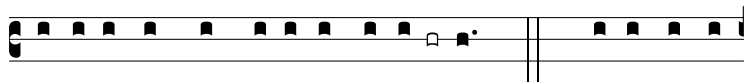
in vi-si-óne sanctis tu-is, et di-xísti: † Pó-su-i ad-



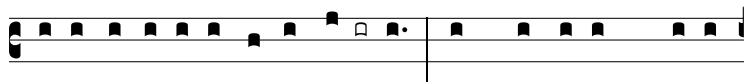
ju-tó-ri-um in pot-én-te: * et exaltá-vi e-léctum de



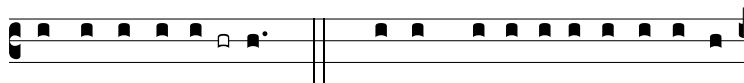
plebe me- a. 20. Invé-ni Da-vid, servum me- um: *



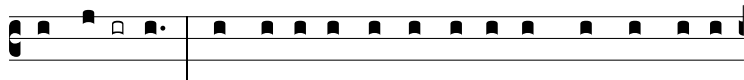
ó-le-o sancto me-o unxi e- um. 21. Manus e-nim



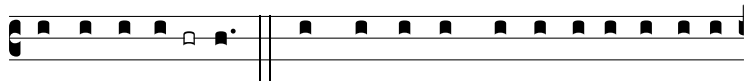
me-a auxi-li- á-bi-tur e- i: * et bráchi-um me-um



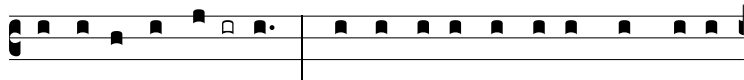
confortá-bit e- um. 22. Ni-hil pro-fí-ci-et in-imí-cus



in e- o: * et fí-li-us in-iqui-tá-tis non appónet



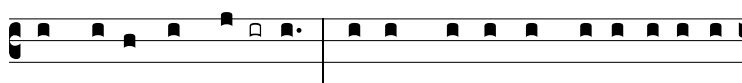
no-cé-re e- i. 23. Et concí-dam a fá-ci-e ipsí-us



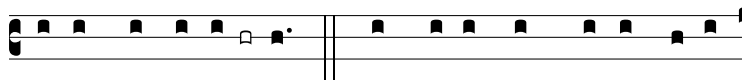
in-imí-cos e- jus: * et o-di-éntes e-um in fugam



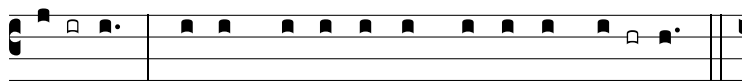
convér-tam. 24. Et vé-ri-tas me-a, et mi-se-ri-córdi-



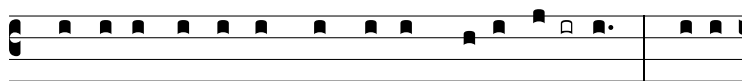
a me-a cum ip- so: * et in nómi-ne me-o exaltá-



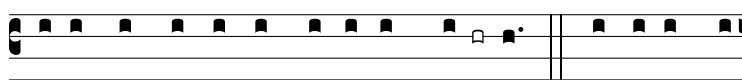
bi-tur cornu e- jus. 25. Et ponam in ma-ri manum



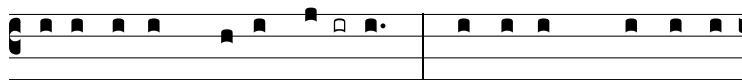
e- jus: * et in flumí-ni-bus dέxte-ram e- jus.



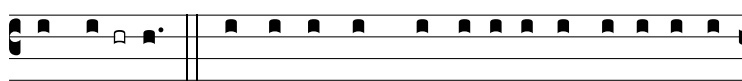
26. Ipse invo-cá-bit me: Pa-ter me-us es tu: * De-us



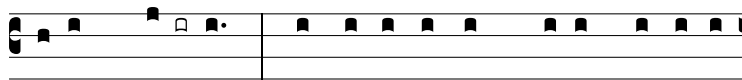
me-us, et suscéptor sa-lú-tis me- æ. 27. Et ego pri-



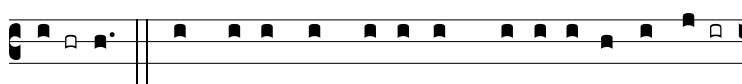
mogé-ni-tum ponam il- lum: * excélsum præ ré-gi-



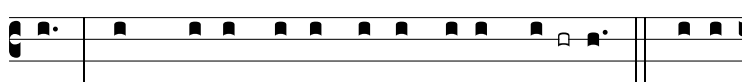
bus ter-ræ. 28. In æ-térnum servábo il-li mi-se-ri-cór-



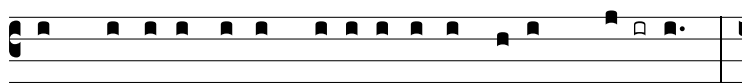
di- am me- am: * et testaméntum me-um fi-dé-le



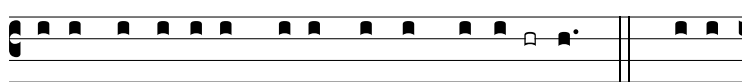
ip- si. 29. Et ponam in sæcu-lum sæcu-li semen e-



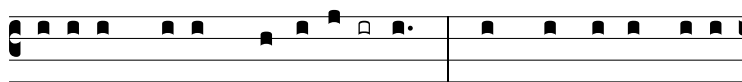
jus: * et thronum e-jus sic-ut di- es cæ- li. 30. Si au-



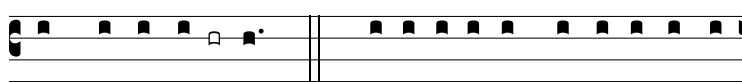
tem de-re-líque-rint fĩ-li- i e-jus legem me- am: *



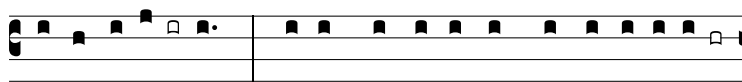
et in ju-dí-ci- is me- is non ambu-láve-rint. 31. Si jus-



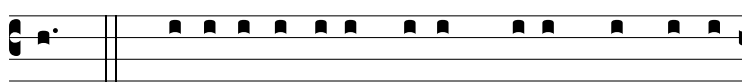
tí-ti- as me- as pro-fanáve-rint: * et mandá-ta me- a



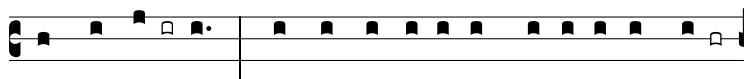
non custo-dí- e-rint: 32. Vi-si-tábo in virga in-iqui-



tá-tes e-ó- rum: * et in verbé-ri-bus peccá-ta e-ó-



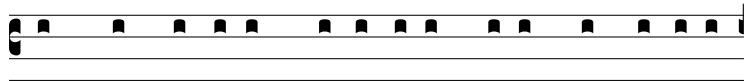
rum. 33. Mi-se-ri-córdi- am autem me-am non dispér-



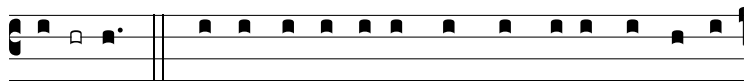
gam ab e- o: * neque no-cébo in ve-ri-tá-te me-



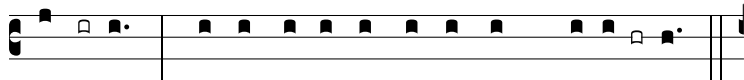
a: 34. Neque pro-fanábo testaméntum me- um: *



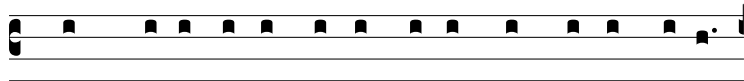
et quæ pro-cédunt de lá-bi- is me- is, non fá-ci- am



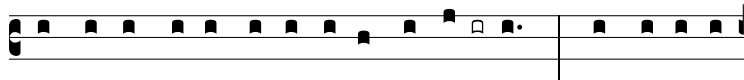
írri-ta. 35. Semel ju-rá-vi in sancto me-o: Si Da-vid



ménti- ar: * semen e-jus in æ-térnum mané- bit.



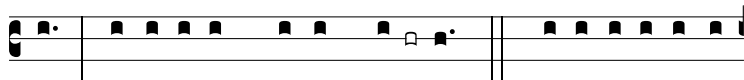
36. Et thronus e-jus sic-ut sol in conspéctu me-o, †



et sic-ut luna perfécta in æ-tér-num: * et testis in



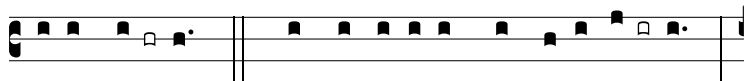
cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti et despe-xís-



ti: * distu-lísti Christum tu- um. 38. Evertísti testa-



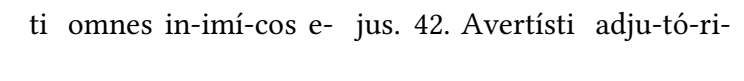
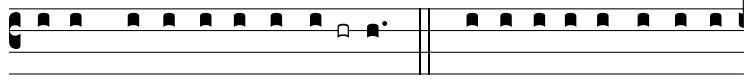
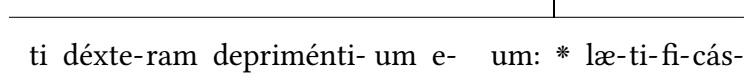
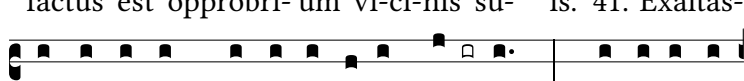
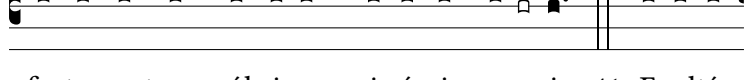
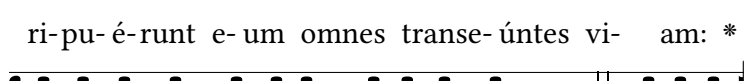
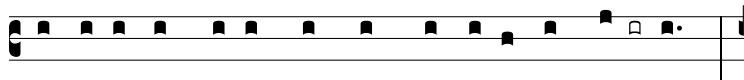
méntum servi tu- i: * pro-fanásti in terra Sanctu-á-

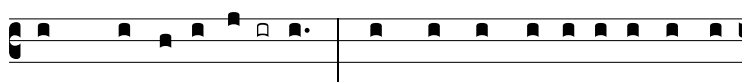


ri- um e- jus. 39. Destru-xísti omnes sepes e- jus: *

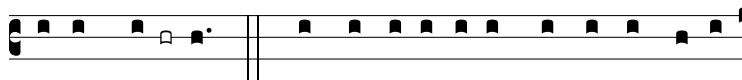


po-su- ísti firmaméntum e-jus formí-di-nem. 40. Di-





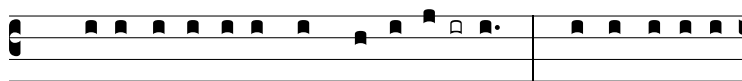
um glá-di-i e- jus: * et non es auxi-li- á-tus e-



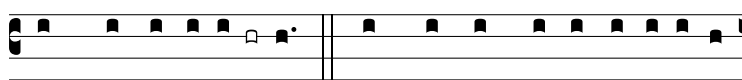
i in bel- lo. 43. Destru-xísti e-um ab emunda-ti-



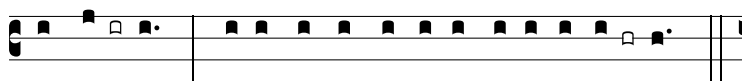
ó- ne: * et sedem e-jus in terram col-li-sís- ti.



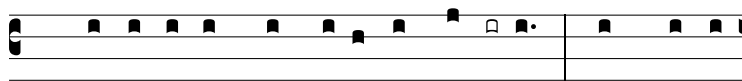
44. Mino-rásti di- es témpo-ris e- jus: * perfu-dísti e-



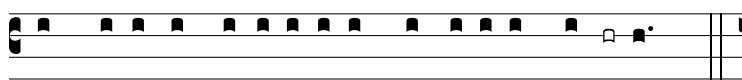
um confu-si- ó- ne. 45. Usquequo, Dómi-ne, avértis



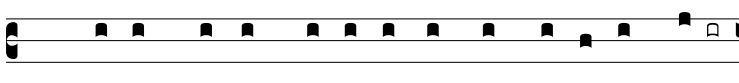
in fi- nem: * exardéscet sic-ut ignis i-ra tu- a?



46. Memo-rá-re quæ me-a substánti- a: * numquid e-



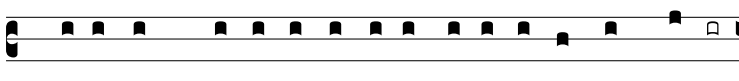
nim vane consti-tu-ísti omnes fí-li- os hóminum?



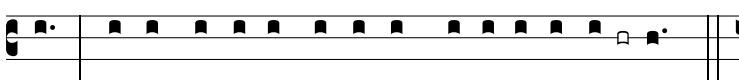
47. Quis est homo, qui vi-vet, et non vi-dé-bit mor-



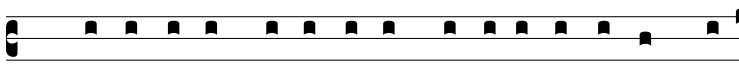
tem: * é-ru-et á-nimam su-am de manu ínfe-ri?



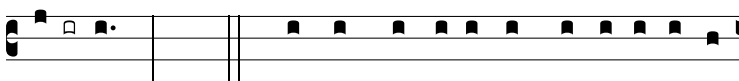
48. Ubi sunt mi-se-ri-córdi-æ tu-æ anti-quæ, Dómi-



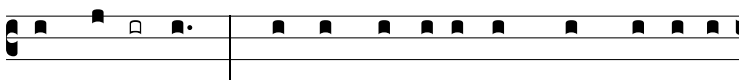
ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu- a?



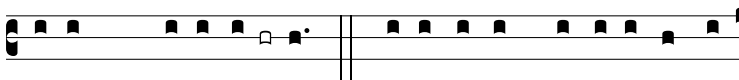
49. Memor esto, Dómi-ne, oppróbri- i servó-rum tu-



ó- rum: * 50. Quod exprobravé-runt in-imí-ci tu-



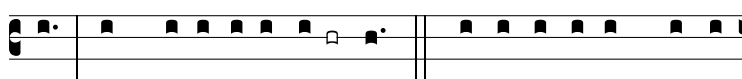
i, Dómi-ne, * quod exprobravé-runt commu-ta-ti-



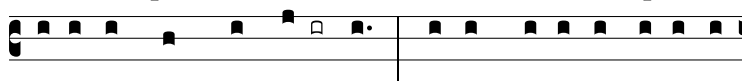
ónem Christi tu- i. 51. Bene-díctus Dóminus in æ-



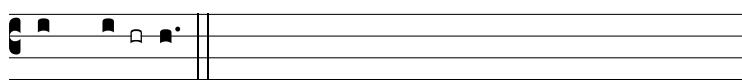
tér-num: * fi-at, fi-at. 52. Gló-ri-a Pa-tri, et Fí-li-



o, * et Spi-rí-tu-i Sanc-to. 53. Sic-ut e-rat in princí-



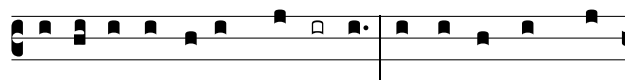
pi-o, et nunc, et sem-per, * et in sæcu-la sæcu-ló-



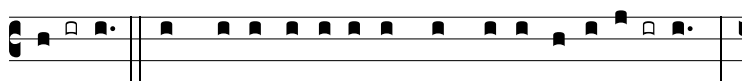
rum. A-men.

88-4-alt-d

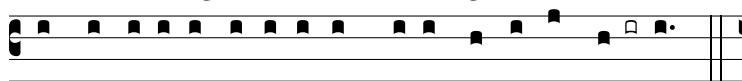
4.d



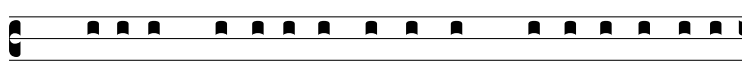
Mi-se-ri-córdi-as Dómi-ni * in æ-térnum can-



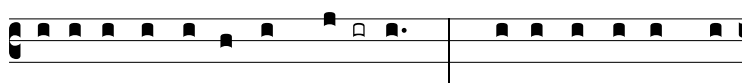
tá-bo. 2. In gene-ra-ti-ónem et gene-ra-ti-ó-nem *



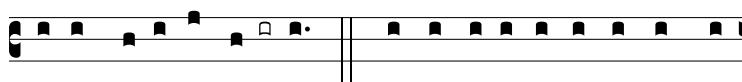
annunti-ábo ve-ri-tá-tem tu-am in o-re me-o.



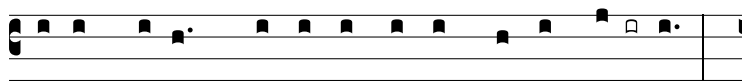
3. Quóni-am di-xísti: In æ-térnum mi-se-ri-córdi-a



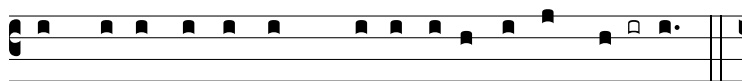
ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur vé-



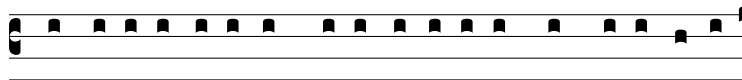
ri-tas tu-a in e- is. 4. Dispó-su-i testaméntum e-



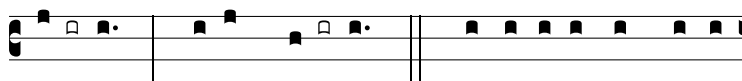
léctis me- is, † ju-rá-vi Da-vid, servo me- o: *



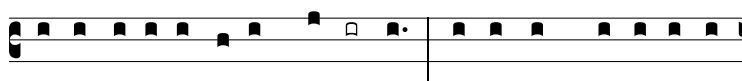
Usque in æ-térnum præpa-rábo semen tu- um.



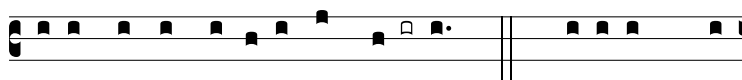
5. Et ædi-fi-cábo in gene-ra-ti- ónem et gene-ra-ti-



ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



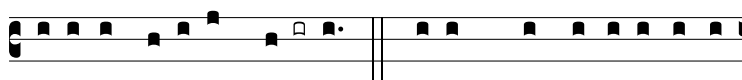
mi-ra-bí-li- a tu-a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



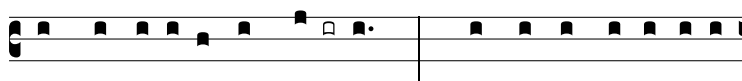
tu-am in ecclé-si- a sanctó- rum. 7. Quóni- am quis



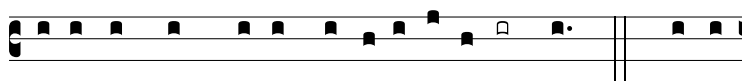
in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



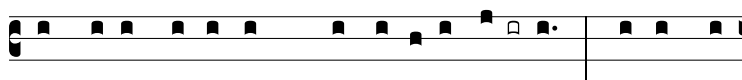
De-o in fí-li-is De- i? 8. De-us, qui glo-ri-fi-cá-tur



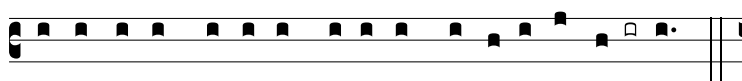
in consí-li-o sanctó- rum: * magnus et terrí-bi-lis



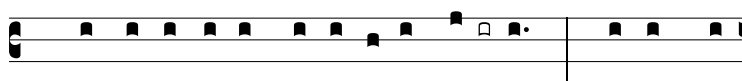
super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-



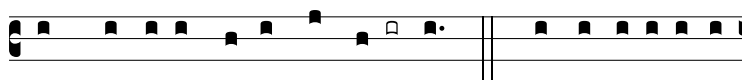
ne, De-us virtú-tum, quis sími-lis ti- bi? * pot-ens es,



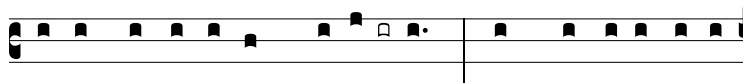
Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu- o.



10. Tu domi-ná-ris pot-está-ti ma- ris: * mo-tum au-



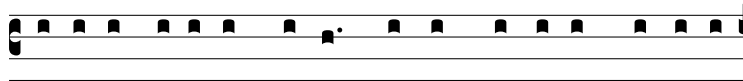
tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li- ásti



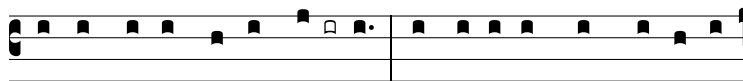
sic-ut vulne-rá-tum, supér-bum: * in bráchi-o virtú-



tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu-i sunt



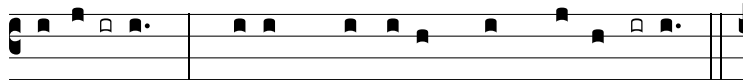
cæ-li, et tu-a est terra: † orbem terræ et ple-ni-tú-



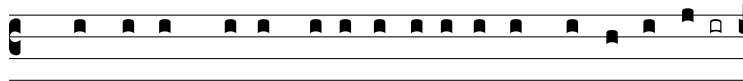
di-nem e-jus tu fundás- ti: * aqui-lónem, et ma-re tu



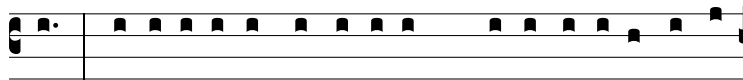
cre-ás- ti. 13. Thabor et Hermon in nómi-ne tu-o ex-



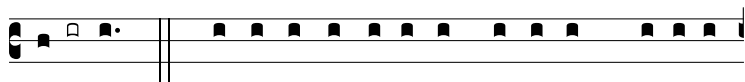
sultá- bunt: * tu-um bráchi-um cum pot-énti- a.



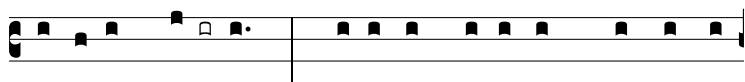
14. Firmé-tur manus tu-a, et exalté-tur dexte-ra tu-



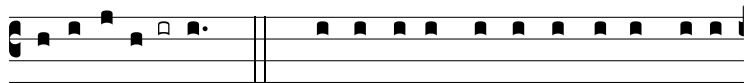
a: * justí-ti- a et ju-dí-ci-um præpa-rá-ti- o se-dis



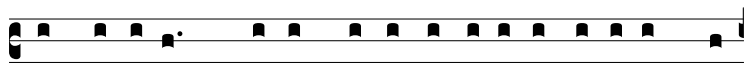
tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-tas præcédent



fá-ci-em tu- am: * be-á-tus pópu-lus, qui scit ju-



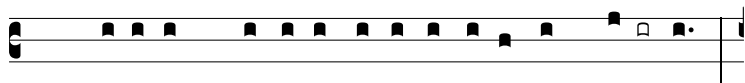
bi-la-ti-ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu- i



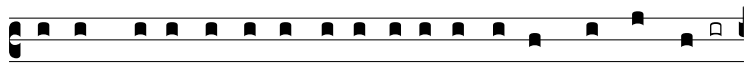
ambu-lábunt, † et in nómi-ne tu-o exsultábunt to-



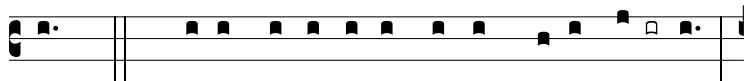
ta di- e: * et in justí-ti-a tu-a exaltabún-tur.



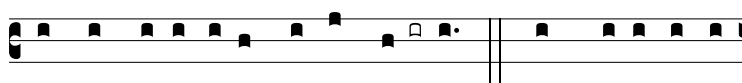
17. Quóni- am gló-ri- a virtú-tis e-ó-rum tu es: *



et in beneplá-ci-to tu-o exaltá-bi-tur cornu nos-



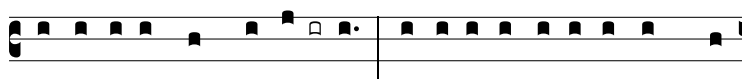
trum. 18. Qui- a Dómi-ni est assúpti- o nos-tra, *



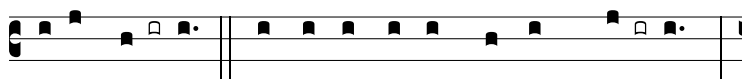
et Sancti Isra-ël, re-gis nos-tri. 19. Tunc locú-tus es



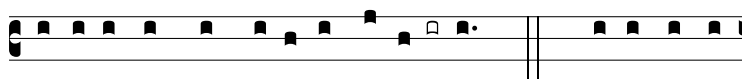
in vi-si-óne sanctis tu-is, et di-xísti: † Pó-su-i ad-



ju-tó-ri-um in pot-én-te: * et exaltá-vi e-léctum de



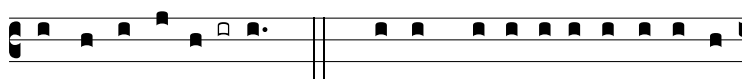
plebe me- a. 20. Invé-ni Da-vid, servum me- um: *



ó-le-o sancto me-o unxi e- um. 21. Manus e-nim



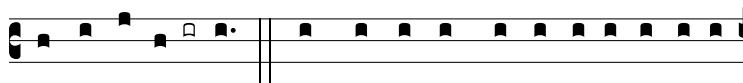
me-a auxi-li- á-bi-tur e- i: * et bráchi-um me-um



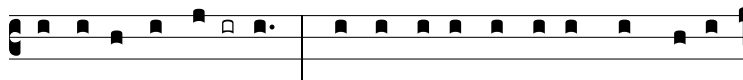
confortá-bit e- um. 22. Ni-hil pro-fí-ci-et in-imí-cus



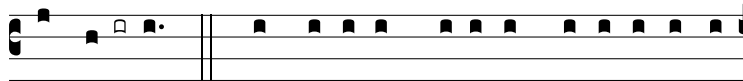
in e- o: * et fí-li-us in-iqui-tá-tis non appónet



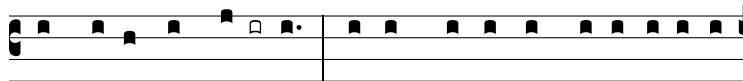
no-cé-re e- i. 23. Et concí-dam a fá-ci- e ipsí- us



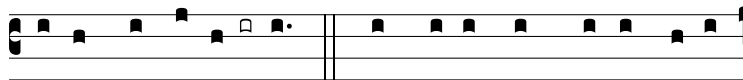
in-imí-cos e- jus: * et o-di- éntes e-um in fugam



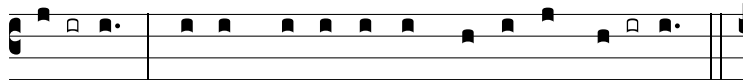
convér- tam. 24. Et vé-ri-tas me-a, et mi-se-ri-córdi-



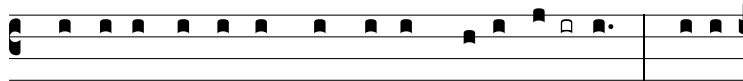
a me-a cum ip- so: * et in nómi-ne me-o exaltá-



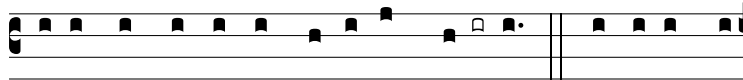
bi-tur cornu e- jus. 25. Et ponam in ma-ri manum



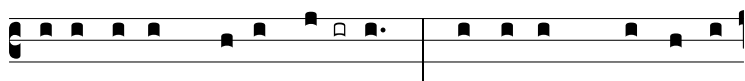
e- jus: * et in flumí-ni-bus déxte-ram e- jus.



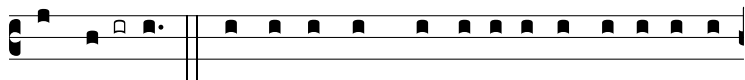
26. Ipse invo-cá-bit me: Pa-ter me-us es tu: * De-us



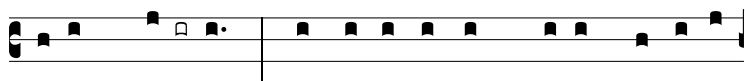
me-us, et suscéptor sa-lú-tis me- æ. 27. Et ego pri-



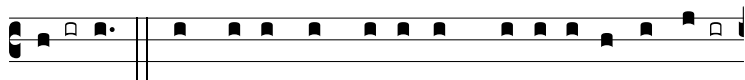
mogé-ni-tum ponam il- lum: * excélsum præ ré-gi-



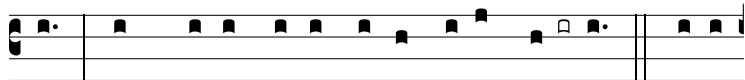
bus ter-ræ. 28. In æ-térnum servábo il-li mi-se-ri-cór-



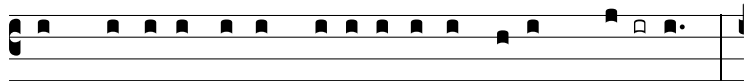
di- am me- am: * et testaméntum me-um fi-dé-le



ip- si. 29. Et ponam in sǣcu-lum sǣcu-li semen e-



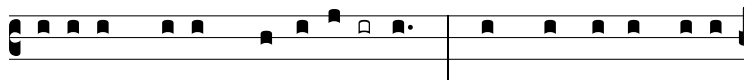
jus: * et thronum e-jus sic-ut di- es cæ- li. 30. Si au-



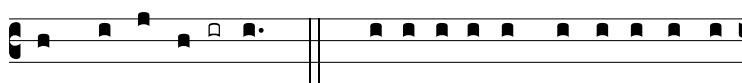
tem de-re-líque-rint fĩ-li- i e-jus legem me- am: *



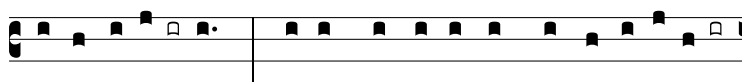
et in ju-dí-ci- is me- is non ambu-láve-rint. 31. Si jus-



tí-ti- as me- as pro-fanáve-rint: * et mandá-ta me- a



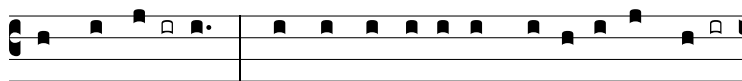
non custo-dí- e-rin: 32. Vi-si-tábo in virga in-iqui-



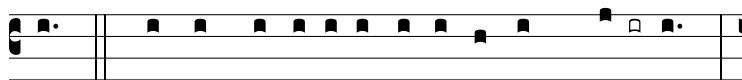
tá-tes e-ó- rum: * et in verbé-ri-bus peccá-ta e-ó-



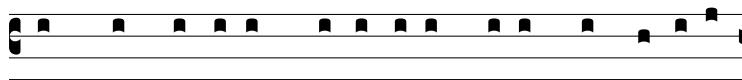
rum. 33. Mi-se-ri-córdi- am autem me-am non dispér-



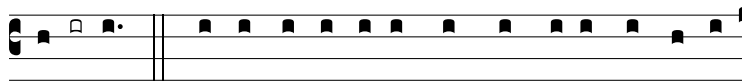
gam ab e- o: * neque no-cébo in ve-ri-tá-te me-



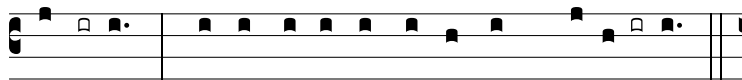
a: 34. Neque pro-fanábo testaméntum me- um: *



et quæ pro-cédunt de lá-bi- is me- is, non fá-ci- am



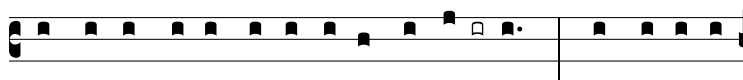
írri-ta. 35. Semel ju-rá-vi in sancto me-o: Si Da-vid



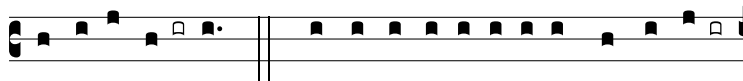
ménti- ar: * semen e-jus in æ-térnum mané- bit.



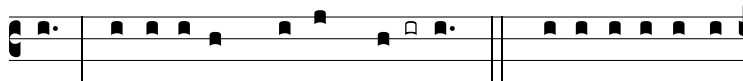
36. Et thronus e-jus sic-ut sol in conspéctu me-o, †



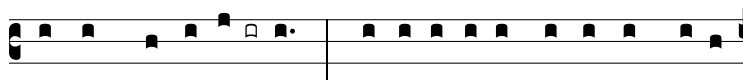
et sic-ut luna perfécta in æ-tér-num: * et testis in



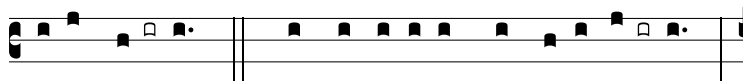
cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti et despe-xís-



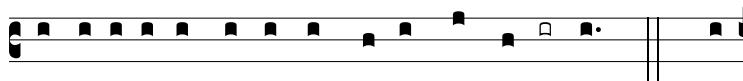
ti: * distu-lísti Christum tu- um. 38. Evertísti testa-



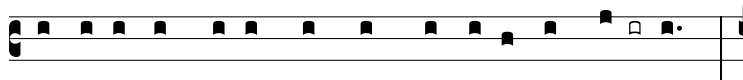
méntum servi tu- i: * pro-fanásti in terra Sanctu-á-



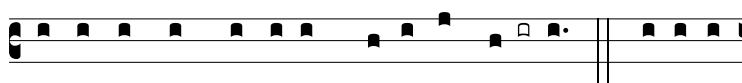
ri-um e- jus. 39. Destru-xísti omnes sepes e- jus: *



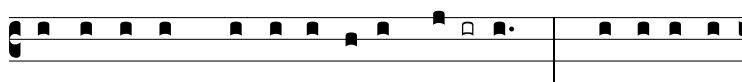
po-su-ísti firmaméntum e-jus formí-di-nem. 40. Di-



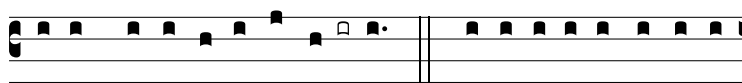
ri-pu-é-runt e-um omnes transe-úntes vi- am: *



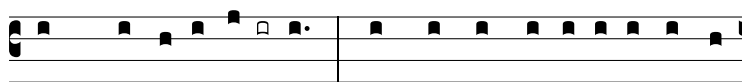
factus est oppróbri-um vi-cí-nis su- is. 41. Exaltás-



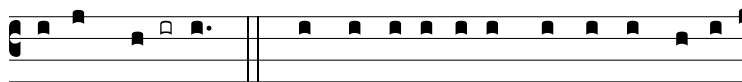
ti déxte-ram depriménti-um e- um: * læ-ti-fi-cás-



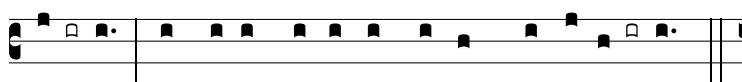
ti omnes in-imí-cos e- jus. 42. Avertísti adju-tó-ri-



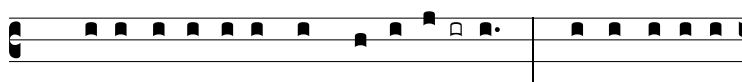
um glá-di- i e- jus: * et non es auxi-li- á-tus e-



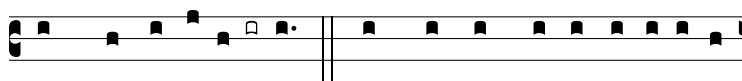
i in bel- lo. 43. Destru-xísti e-um ab emunda-ti-



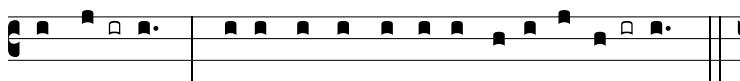
ó- ne: * et sedem e-jus in terram col-li-sís- ti.



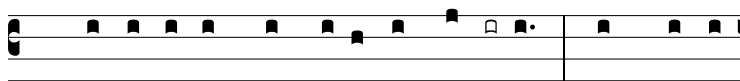
44. Mino-rásti di- es témpo-ris e- jus: * perfu-dísti e-



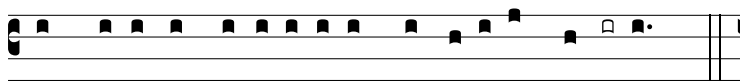
um confu-si- ó- ne. 45. Usquequo, Dómi-ne, avértis



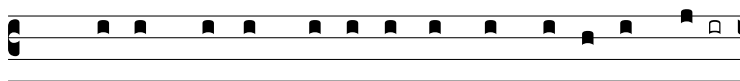
in fi- nem: * exardéscet sic-ut ignis i-ra tu- a?



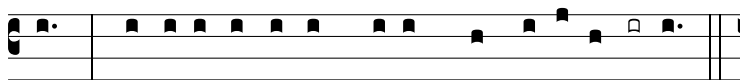
46. Memo-rá-re quæ me-a substánti- a: * numquid e-



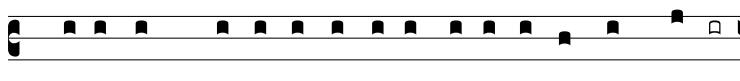
nim vane consti-tu-ísti omnes fí-li- os hóminum?



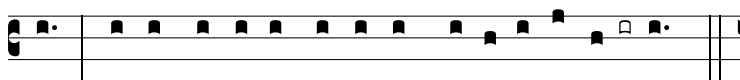
47. Quis est homo, qui vi-vet, et non vi-dé-bit mor-



tem: * é-ru-et á-nimam su-am de manu ínfe-ri?



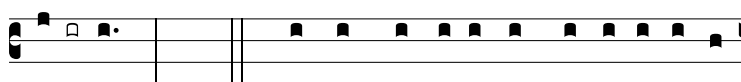
48. Ubi sunt mi-se-ri-córdi- æ tu-æ antíquæ, Dómi-



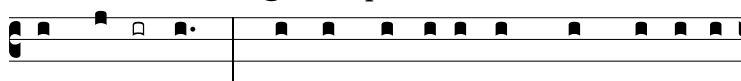
ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu- a?



49. Memor esto, Dómi-ne, oppróbri- i servó-rum tu-



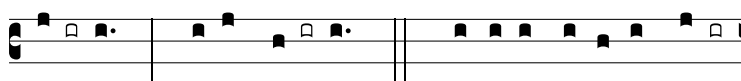
ó- rum: * 50. Quod exprobravé-runt in-imí-ci tu-



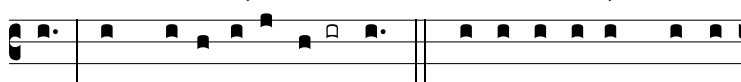
i, Dómi-ne, * quod exprobravé-runt commu-ta-ti-



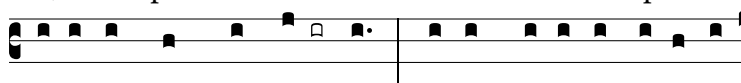
ónem Christi tu- i. 51. Bene-díctus Dóminus in æ-



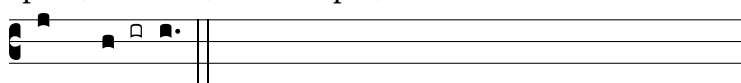
tér-num: * fi- at, fi- at. 52. Gló-ri- a Patri, et Fí-li-



o, * et Spi-rí-tu-i Sanc-to. 53. Sic-ut e-rat in princí-



pi- o, et nunc, et sem-per, * et in sǣcu-la sǣcu-ló-

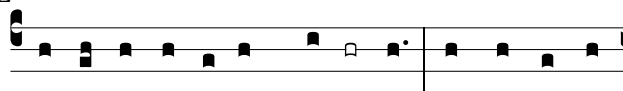


rum. A- men.

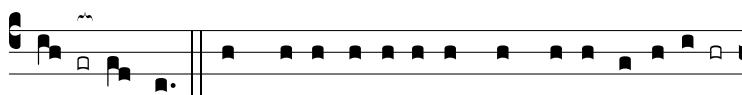
88-4E

4.E

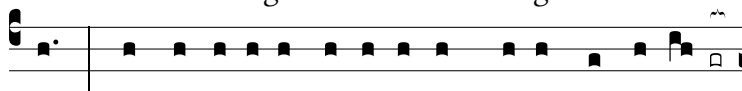
M



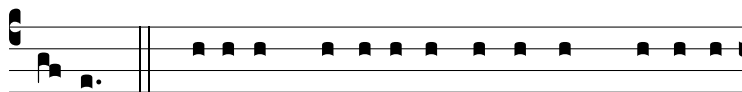
i- se- ri- córdi- as Dómi- ni * in æ- térum



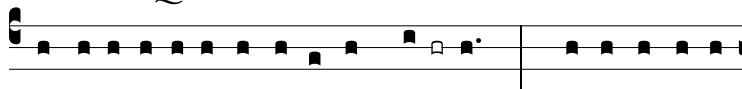
can- tá-bo. 2. In gene-ra-ti-ónem et gene-ra-ti-ó-



nem * annunti- ábo ve-ri-tá-tem tu-am in o-re



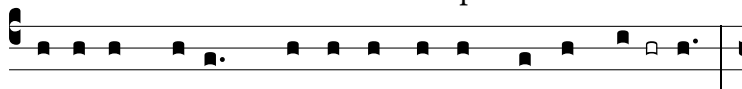
me- o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-



córdi- a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur



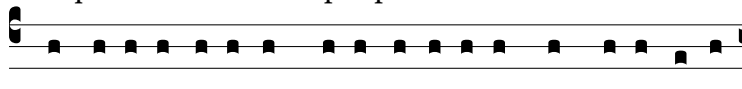
vé-ri-tas tu-a in e- is. 4. Dispó-su- i testaméntum



e-léctis me- is, † ju-rá-vi Da-vid, servo me- o: *



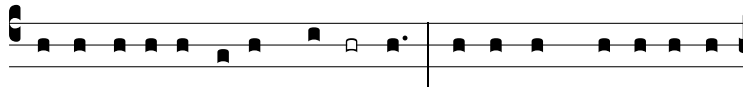
Usque in æ-térnum præpa-rábo semen tu- um.



5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra-ti-



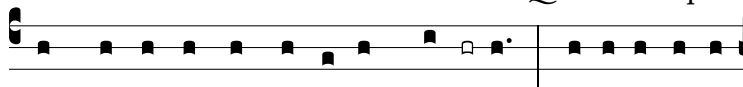
ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



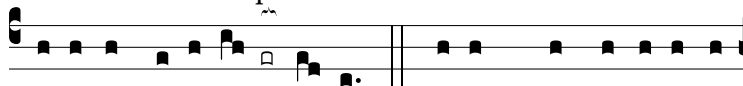
mi-ra-bí-li- a tu-a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



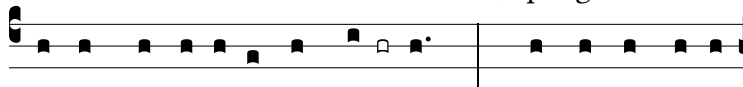
tu-am in ecclé-si- a sanc- tó-rum. 7. Quóni- am quis



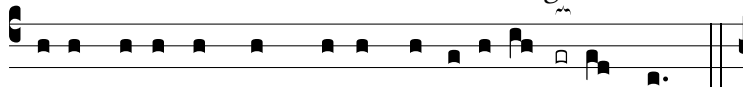
in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



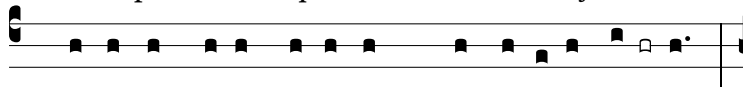
De-o in fí-li- is De- i? 8. De- us, qui glo-ri-fi-cá-



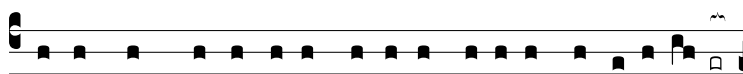
tur in consí-li- o sanctó- rum: * magnus et terrí-



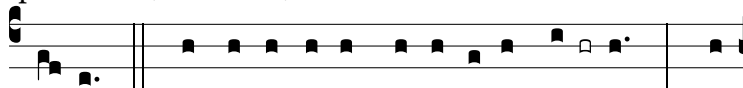
bi-lis super omnes qui in circú-i-tu e-jus sunt.



9. Dómi-ne, De- us virtú-tum, quis sími-lis ti- bi? *



pot-ens es, Dómi-ne, et vé-ri-tas tu-a in circú-i-tu



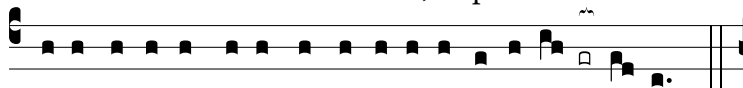
tu- o. 10. Tu domi-ná-ris pot-está-ti ma- ris: * mo-



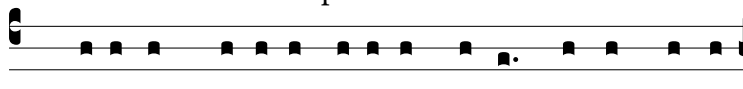
tum autem flúctu-um e-jus tu mí-ti-gas. 11. Tu hu-



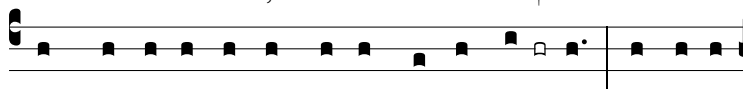
mi-li- ásti sic-ut vulne-rá-tum, supér-bum: * in brá-



chi- o virtú-tis tu-æ dispersísti in-imí-cos tu- os.



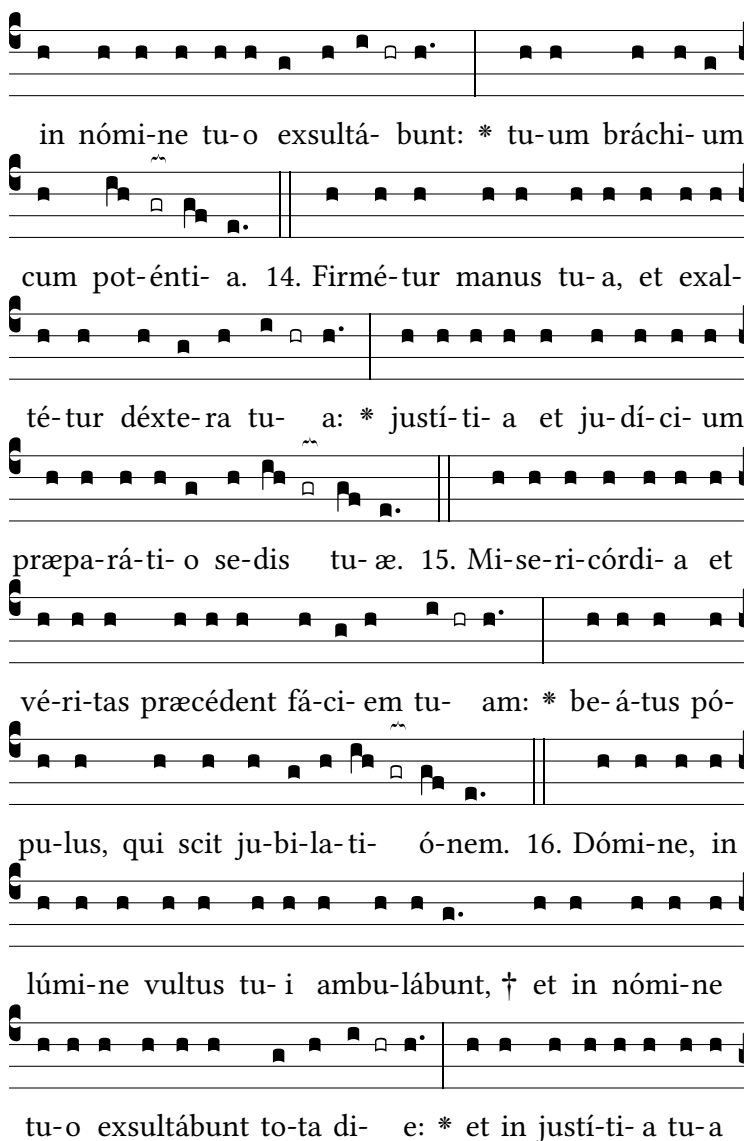
12. Tu- i sunt cæ-li, et tu-a est terra: † orbem terræ



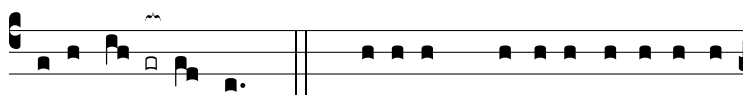
et ple-ni-tú-di-nem e-jus tu fundás- ti: * aqui-ló-



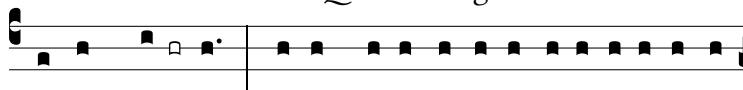
nem, et ma-re tu cre- ás-ti. 13. Thabor et Hermon



in nómi-ne tu-o exsultá- bunt: * tu-um bráchi-um
cum pot-énti- a. 14. Firmé-tur manus tu-a, et exal-
té-tur dexte-ra tu- a: * justí-ti- a et ju-dí-ci-um
præpa-rá-ti-o se-dis tu- æ. 15. Mi-se-ri-córdi- a et
vé-ri-tas præcédent fá-ci-em tu- am: * be-á-tus pó-
pu-lus, qui scit ju-bi-la-ti- ó-nem. 16. Dómi-ne, in
lúmi-ne vultus tu-i ambu-lábunt, † et in nómi-ne
tu-o exsultábunt to-ta di- e: * et in justí-ti- a tu-a



exal-ta- búntur. 17. Quóni- am gló-ri- a virtú-tis e-



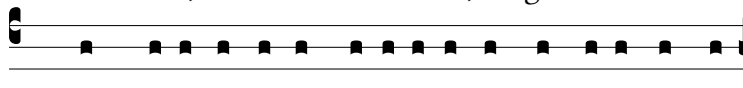
ó-rum tu es: * et in beneplá-ci-to tu-o exaltá-bi-



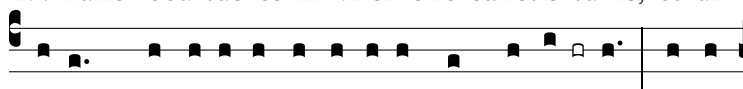
tur cornu nostrum. 18. Qui- a Dómi-ni est assúmp-



ti- o nos-tra, * et Sancti Isra-ël, re-gis nostri.



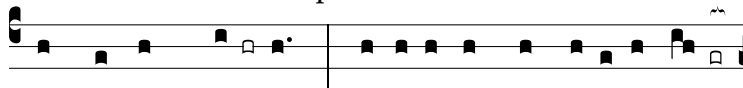
19. Tunc locú-tus es in vi-si- óne sanctis tu- is, et di-



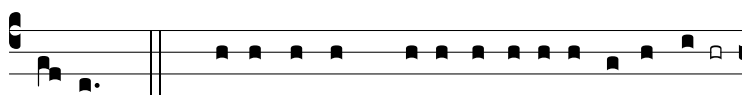
xísti: † Pó-su- i adju-tó-ri- um in pot-én- te: * et ex-



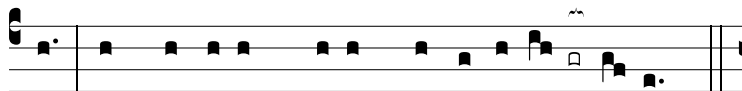
altá-vi e-léctum de ple-be me- a. 20. Invé-ni Da-



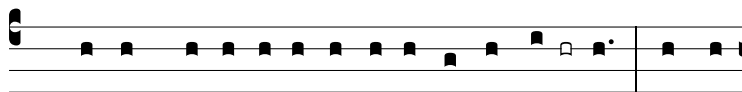
vid, servum me- um: * ó-le-o sancto me-o unxi



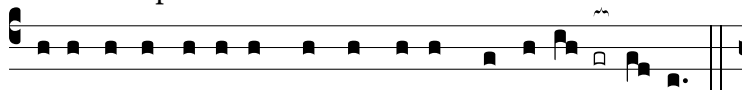
e- um. 21. Manus e-nim me-a auxi-li- á-bi-tur e-



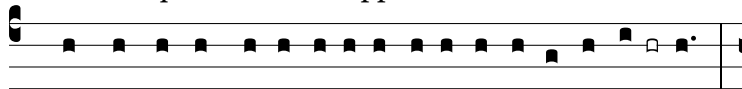
i: * et bráchi-um me-um confortá-bit e- um.



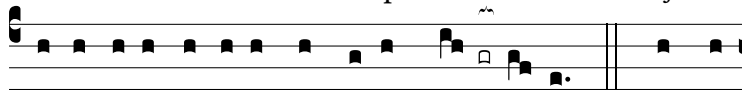
22. Ni-hil pro-fí-ci- et in-imí-cus in e- o: * et fí-



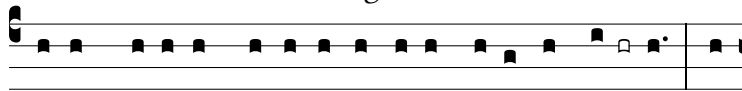
li-us in-íqui-tá-tis non appónet no-cé-re e- i.



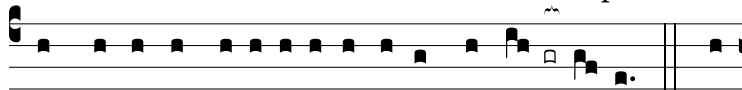
23. Et concí-dam a fá-ci- e ipsí-us in-imí-cos e- jus: *



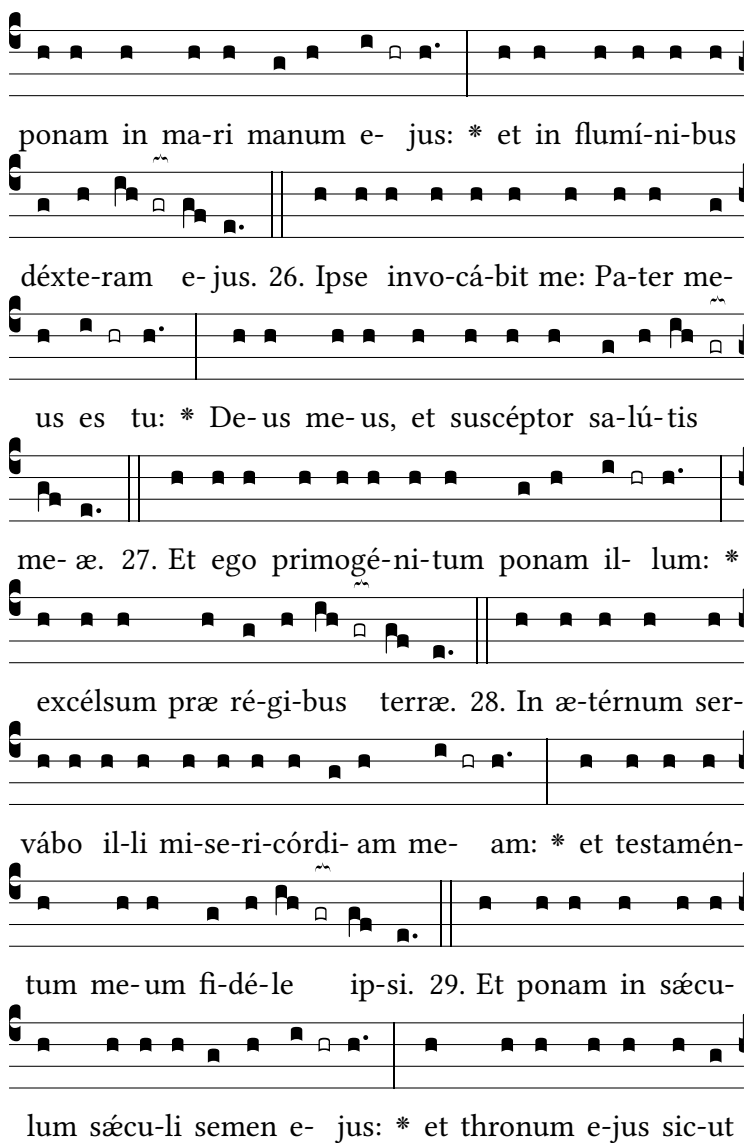
et o-di-éntes e-um in fugam con- vértam. 24. Et vé-



ri-tas me-a, et mi-se-ri-córdi- a me-a cum ip-so: * et



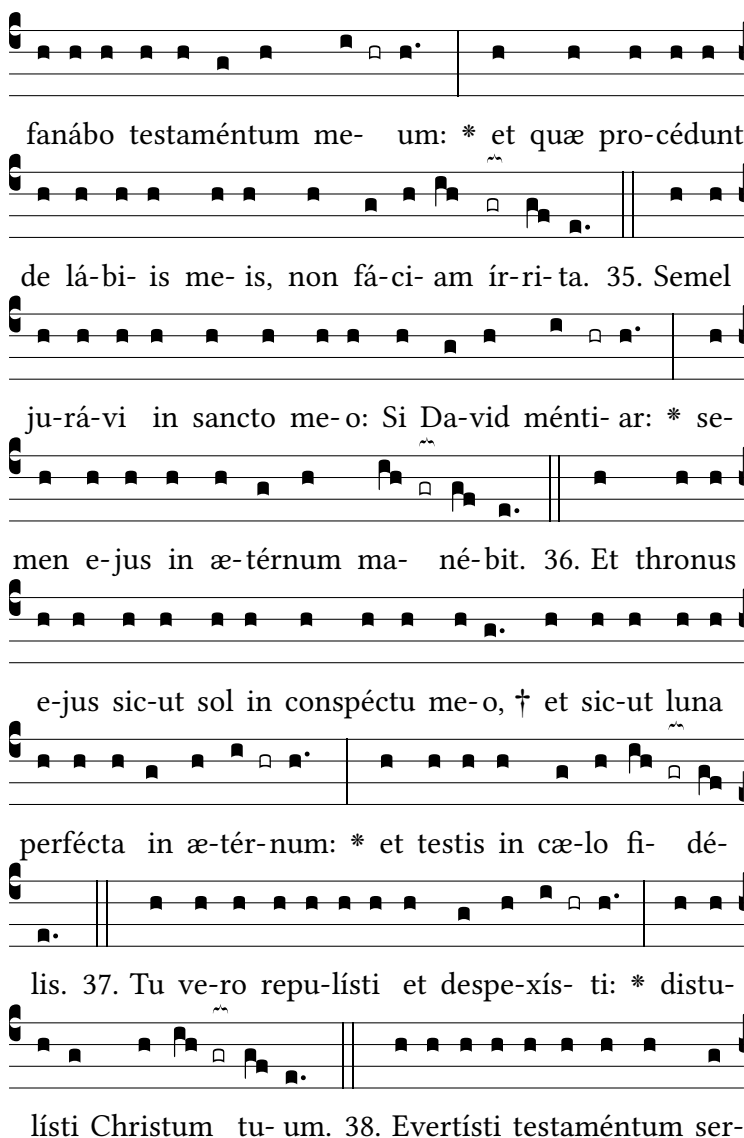
in nómi-ne me-o exaltá-bi-tur cornu e- jus. 25. Et



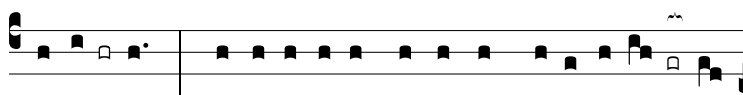
ponam in ma-ri manum e- jus: * et in flumí-ni-bus
déteram e-jus. 26. Ipse invo-cá-bit me: Pa-ter me-
us es tu: * De-us me-us, et suscéptor sa-lú-tis
me- æ. 27. Et ego primogé-ni-tum ponam il- lum: *
excélsum præ ré-gi-bus terræ. 28. In æ-térnum ser-
vábo il-li mi-se-ri-córdi- am me- am: * et testamén-
tum me-um fi-dé-le ip-si. 29. Et ponam in sáecu-
lum sáecu-li semen e- jus: * et thronum e-jus sic-ut



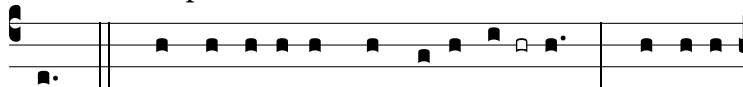
di-es cæ-li. 30. Si autem de-re-líque-rint fí-li-i
 e-jus legem me- am: * et in ju-dí-ci-is me-is non
 ambu-lá-ve-rint. 31. Si justí-ti-as me-as pro-faná-
 ve-rint: * et mandá-ta me-a non custo-dí-e-rint:
 32. Vi-si-tábo in virga in-iqui-tá-tes e-ó-rum: * et
 in verbé-ri-bus peccá-ta e- ó-rum. 33. Mi-se-ri-
 córdi-am autem me-am non dispérgam ab e- o: *
 neque no-cébo in ve-ri-tá-te me-a: 34. Neque pro-



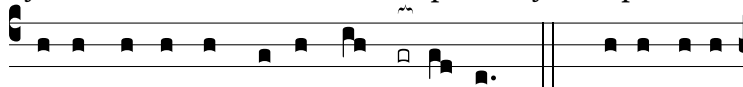
fanábo testaméntum me- um: * et quæ pro-cédunt
de lá-bi- is me- is, non fá-ci- am ír-ri- ta. 35. Semel
ju-rá-vi in sancto me-o: Si Da-vid ménti- ar: * se-
men e-jus in æ-térnum ma- né-bit. 36. Et thronus
e-jus sic-ut sol in conspéctu me-o, † et sic-ut luna
perfécta in æ-tér-num: * et testis in cæ-lo fi- dé-
lis. 37. Tu ve-ro repu-lísti et despe-xís- ti: * distu-
lísti Christum tu-um. 38. Evertísti testaméntum ser-



vi tu- i: * pro-fanásti in terra Sanctu-á-ri-um e-



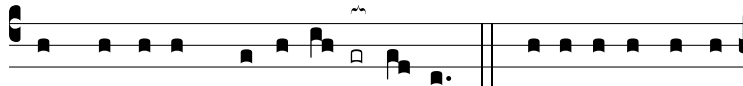
jus. 39. Destru-xísti omnes sepes e- jus: * po-su-ís-



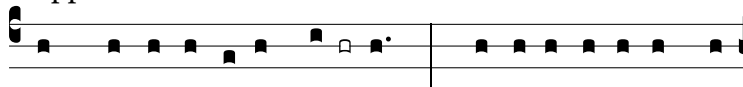
ti firmaméntum e-jus formí-di-nem. 40. Di-ri-pu-é-



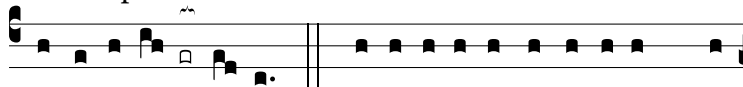
runt e-um omnes transe-úntes vi- am: * factus est



oppróbri-um vi-cí-nis su- is. 41. Exaltásti déxte-



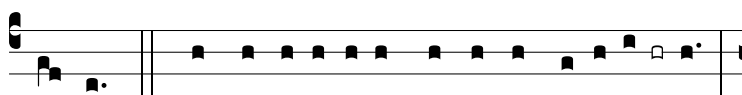
ram depriménti-um e- um: * læ-ti-fi-cásti omnes



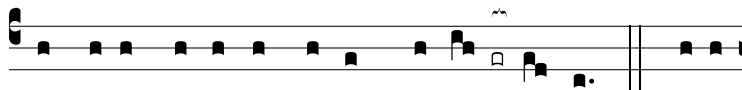
in-imí-cos e- jus. 42. Avertísti adju-tó-ri-um glá-



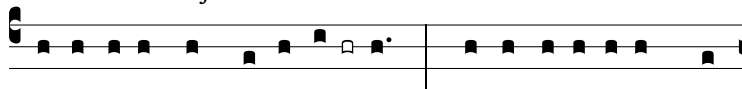
di- i e- jus: * et non es auxi-li- á-tus e- i in



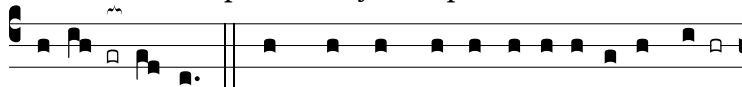
bel-lo. 43. Destru-xísti e-um ab emunda-ti-ó-ne: *



et sedem e-jus in terram col-li-sís-ti. 44. Mino-



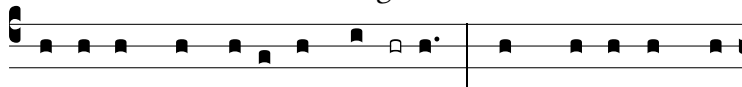
rásti di-es témpo-ris e- jus: * perfu-dísti e-um con-



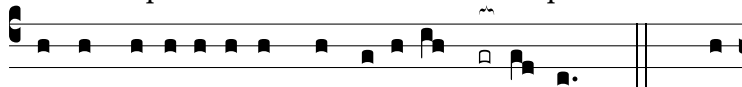
fu-si- ó-ne. 45. Usquequo, Dómi-ne, avértis in fi-



nem: * exardéscet sic-ut ignis i-ra tu-a? 46. Me-



mo-rá-re quæ me-a substánti-a: * numquid e-nim va-



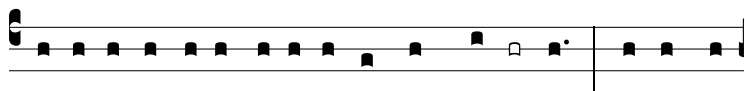
ne consti-tu-ísti omnes fĩ-li-os hómi-num? 47. Quis



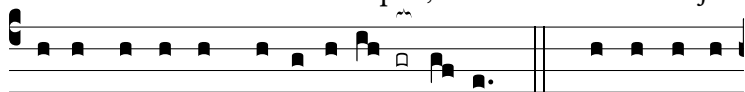
est homo, qui vi-vet, et non vi-dé-bit mor-tem: * é-



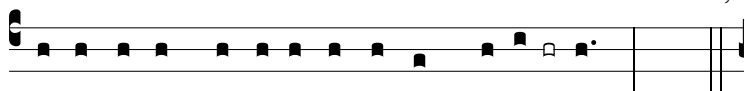
ru-et á-nimam su-am de ma-nu ínfe-ri? 48. Ubi sunt



mi-se-ri-córdi-æ tu-æ antíquæ, Dómi-ne: * sic-ut ju-



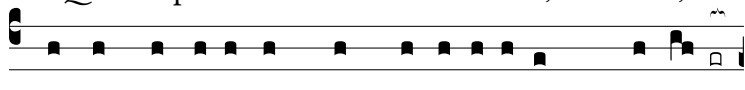
rásti Da-vid in ve-ri-tá-te tu- a? 49. Memor esto,



Dómi-ne, oppróbri- i servó-rum tu-ó- rum: *



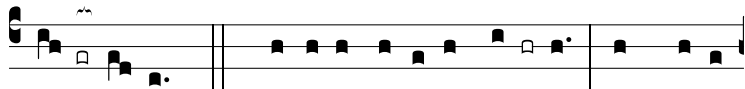
50. Quod exprobravé-runt in-imí-ci tu-i, Dómi-ne, *



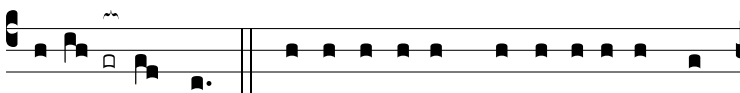
quod exprobravé-runt commu-ta-ti-ónem Chris-ti



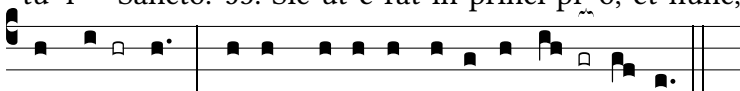
tu- i. 51. Bene-díctus Dóminus in æ-tér-num: * fi-



at, fi- at. 52. Gló-ri- a Patri, et Fí-li- o, * et Spi-rí-



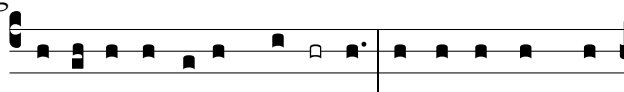
tu-i Sancto. 53. Sic-ut e-rat in princí-pi-o, et nunc,



et sem-per, * et in sǣcu-la sǣcu-ló-rum. Amen.

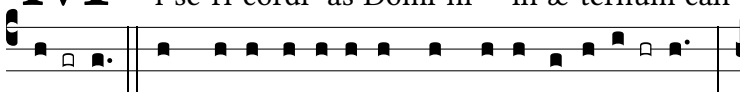
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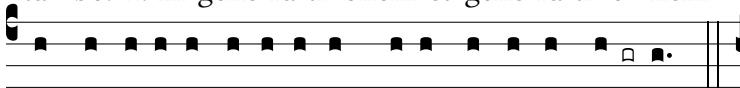


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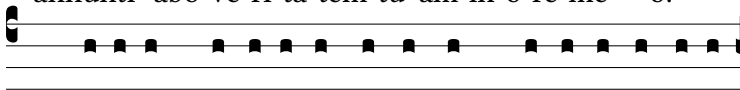
i-se-ri-córdi-as Dómi-ni * in æ-térnum can-



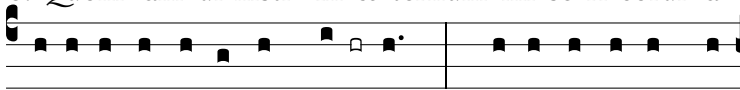
tá-bo. 2. In gene-ra-ti-ónem et gene-ra-ti-ó-nem *



annunti-ábo ve-ri-tá-tem tu-am in o-re me-o.



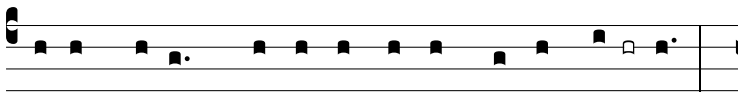
3. Quóni-am di-xísti: In æ-térnum mi-se-ri-córdi-a



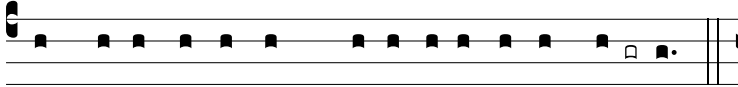
ædi-fi-cá-bi-tur in cæ-lis: * præpa-rá-bi-tur vé-



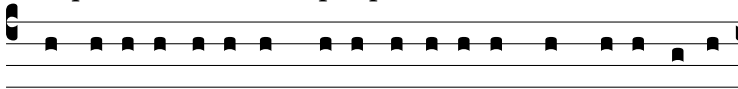
ri-tas tu-a in e-is. 4. Dispó-su-i testaméntum e-



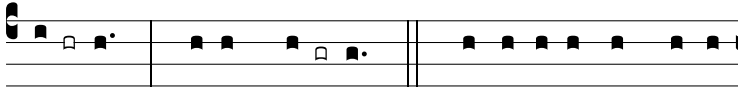
léctis me- is, † ju-rá-vi Da-vid, servo me- o: *



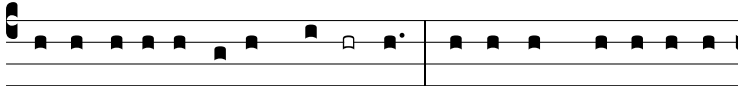
Usque in æ-térnum præpa-rábo semen tu- um.



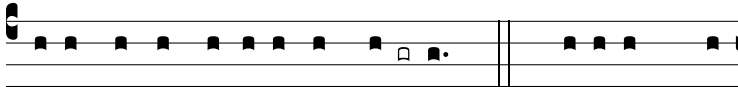
5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra-ti-



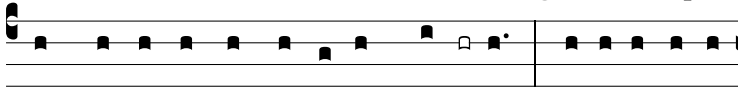
ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



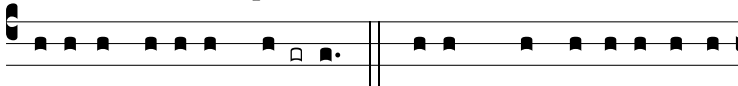
mi-ra-bí-li- a tu- a, Dómi- ne, * ét- e- nim ve- ri- tá- tem



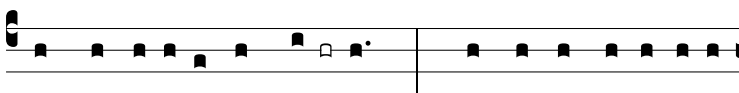
tu- am in ecclé- si- a sanctó- rum. 7. Quóni- am quis



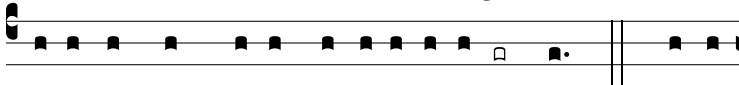
in nú- bi- bus æquá- bi- tur Dómino: * sími- lis e- rit



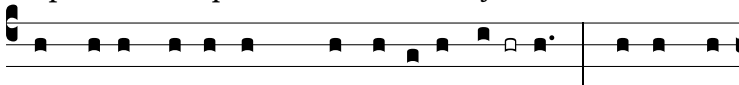
De- o in fí- li- is De- i? 8. De- us, qui glo- ri- fi- cá- tur



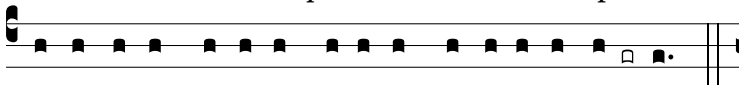
in consí-li-o sanctó- rum: * magnus et terrí-bi-lis



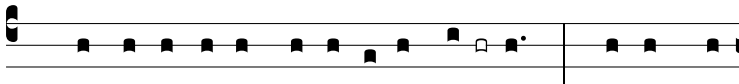
super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-



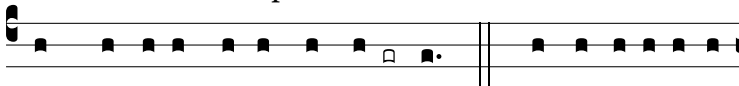
ne, De-us virtú-tum, quis sími-lis ti- bi? * pot-ens es,



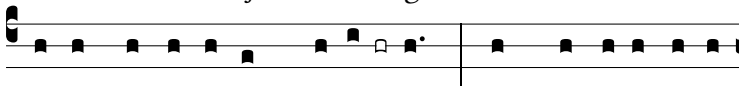
Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu- o.



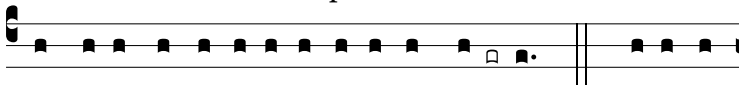
10. Tu domi-ná-ris pot-está-ti ma- ris: * mo-tum au-



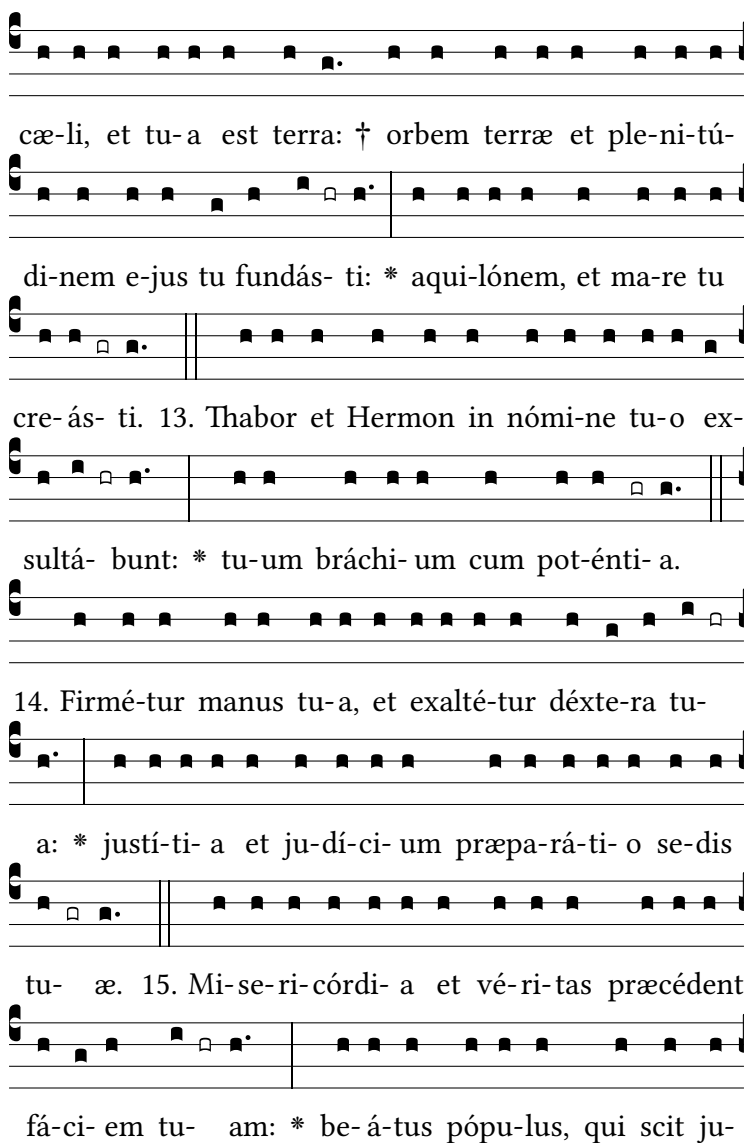
tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li- ásti



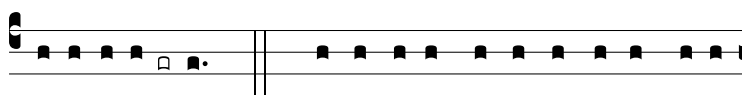
sic-ut vulne-rá-tum, supér-bum: * in bráchi-o virtú-



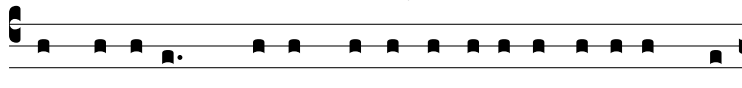
tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu-i sunt



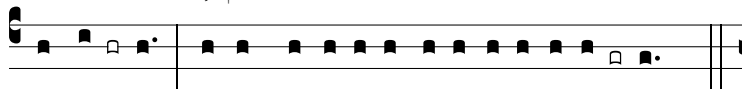
cæ-li, et tu-a est terra: † orbem terræ et ple-ni-tú-
di-nem e-jus tu fundás- ti: * aqui-lónem, et ma-re tu
cre-ás- ti. 13. Thabor et Hermon in nómi-ne tu-o ex-
sultá- bunt: * tu-um bráchi-um cum pot-énti- a.
14. Firmé-tur manus tu-a, et exalté-tur déxte-ra tu-
a: * justí-ti- a et ju-dí-ci-um præpa-rá-ti- o se-dis
tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-tas præcédent
fá-ci- em tu- am: * be-á-tus pópu-lus, qui scit ju-



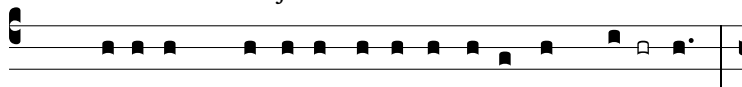
bi-la-ti ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu-i



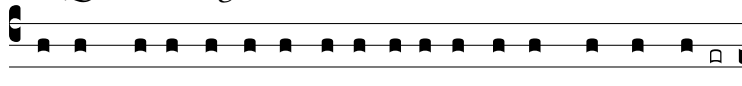
ambu-lábunt, † et in nómi-ne tu-o exsultábunt to-



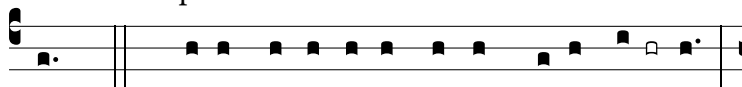
ta di- e: * et in justí-ti-a tu-a exaltabún-tur.



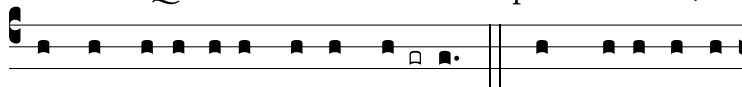
17. Quóni- am gló-ri- a virtú-tis e-ó-rum tu es: *



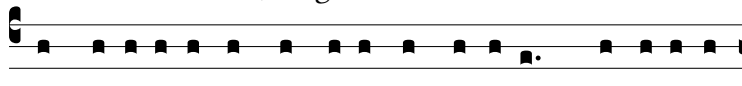
et in beneplá-ci-to tu-o exaltá-bi-tur cornu nos-




trum. 18. Qui- a Dómi-ni est assúpti- o nos-tra, *



et Sancti Isra-ël, re-gis nos-tri. 19. Tunc locú-tus es



in vi-si-óne sanctis tu-is, et di-xísti: † Pó-su-i ad-



ju-tó-ri-um in pot-én-te: * et exaltá-vi e-léctum de

plebe me- a. 20. Invé-ni Da-vid, servum me- um: *

ó-le-o sancto me-o unxi e- um. 21. Manus e-nim

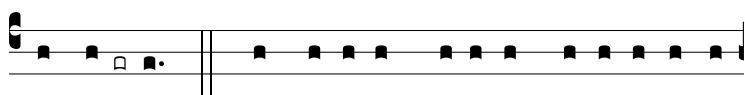
me-a auxi-li- á-bi-tur e- i: * et bráchi-um me-um

confortá-bit e- um. 22. Ni-hil pro-fí-ci- et in-imí-cus

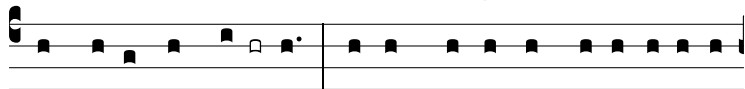
in e- o: * et fí-li-us in-iqui-tá-tis non appónet

no-cé-re e- i. 23. Et concí-dam a fá-ci-e ipsí-us

in-imí-cos e- jus: * et o-di-éntes e-um in fugam



convér- tam. 24. Et vé-ri-tas me-a, et mi-se-ri-córdi-



a me-a cum ip- so: * et in nómi-ne me-o exaltá-



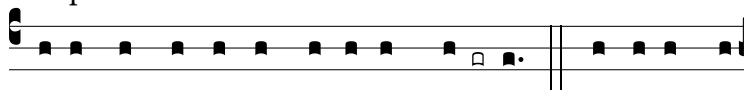
bi-tur cornu e- jus. 25. Et ponam in ma-ri manum



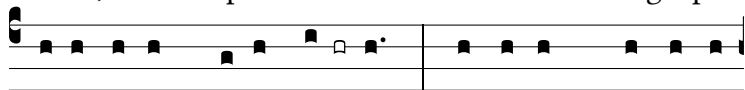
e- jus: * et in flumí-ni-bus dexte-ram e- jus.



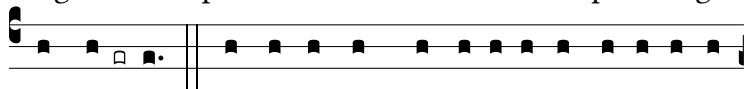
26. Ipse invo-cá-bit me: Pa-ter me-us es tu: * De-us



me-us, et suscéptor sa-lú-tis me- æ. 27. Et ego pri-



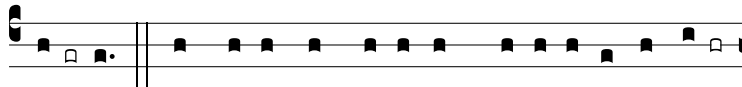
mogé-ni-tum ponam il- lum: * excélsum præ ré-gi-



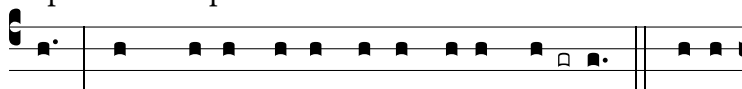
bus ter-ræ. 28. In æ-térnum servábo il-li mi-se-ri-cór-



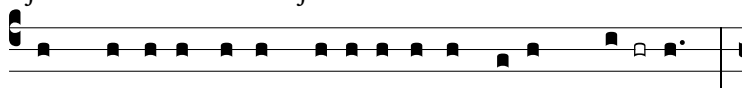
di- am me- am: * et testaméntum me-um fi-dé-le



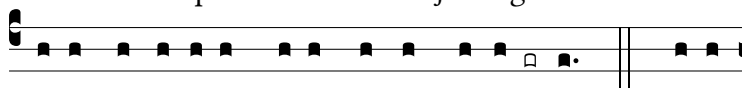
ip- si. 29. Et ponam in sǣcu-lum sǣcu-li semen e-



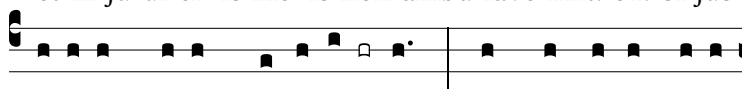
jus: * et thronum e-jus sic-ut di- es cæ- li. 30. Si au-



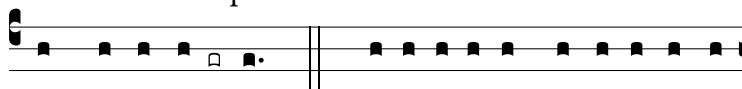
tem de-re-líque-rint fí-li- i e-jus legem me- am: *



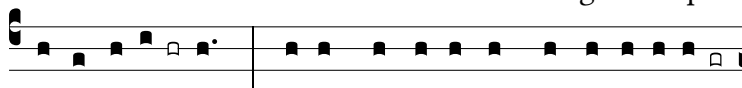
et in ju-dí-ci- is me- is non ambu-láve-rint. 31. Si jus-



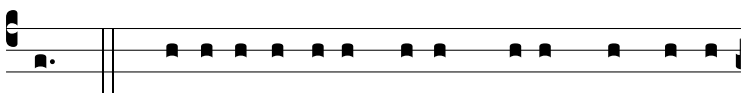
tí-ti- as me- as pro-fanáve-rint: * et mandá-ta me- a



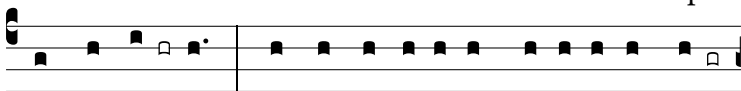
non custo-dí- e-rint: 32. Vi-si-tábo in virga in-iqui-



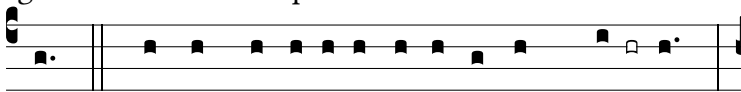
tá-tes e-ó- rum: * et in verbé-ri-bus peccá-ta e-ó-



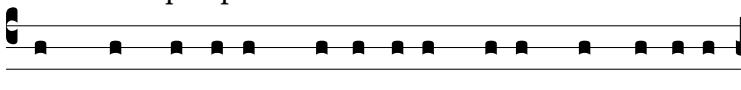
rum. 33. Mi-se-ri-córdi- am autem me-am non dispér-



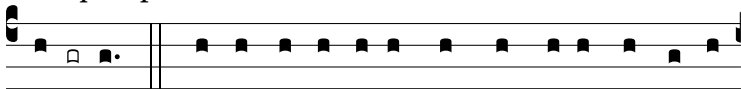
gam ab e- o: * neque no-cébo in ve-ri-tá-te me-



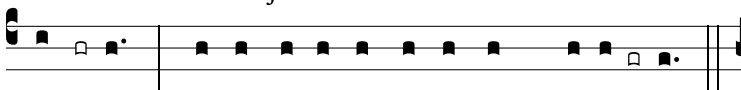
a: 34. Neque pro-fanábo testaméntum me- um: *



et quæ pro-cédunt de lá-bi- is me- is, non fá-ci- am



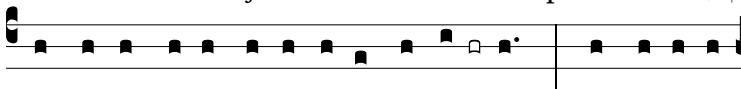
írri-ta. 35. Semel ju-rá-vi in sancto me-o: Si Da-vid



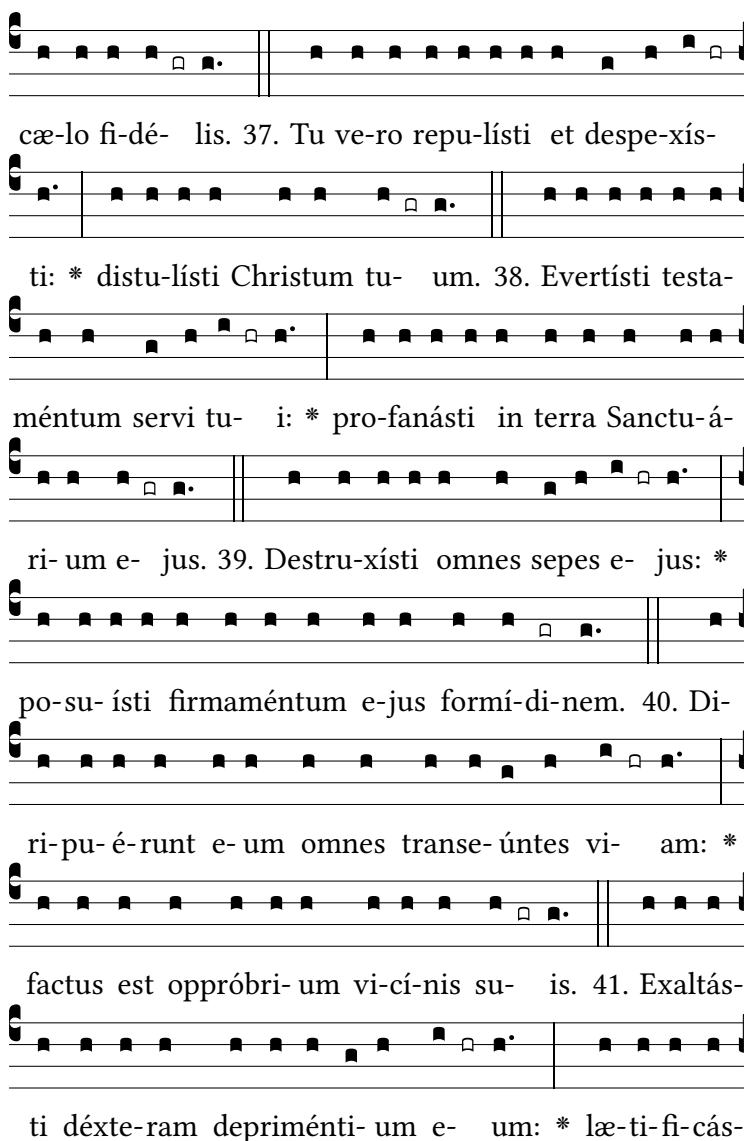
ménti- ar: * semen e-jus in æ-térnum mané- bit.



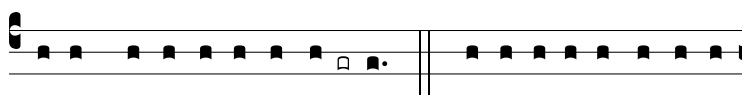
36. Et thronus e-jus sic-ut sol in conspéctu me-o, †



et sic-ut luna perfécta in æ-tér-num: * et testis in



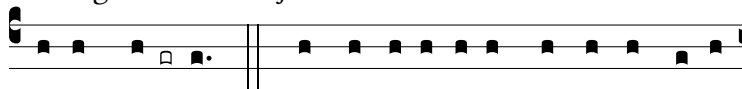
cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti et despe-xís-
ti: * distu-lísti Christum tu- um. 38. Evertísti testa-
méntum servi tu- i: * pro-fanásti in terra Sanctu-á-
ri-um e- jus. 39. Destru-xísti omnes sepes e- jus: *
po-su-ísti firmaméntum e-jus formí-di-nem. 40. Di-
ri-pu-é-runt e-um omnes transe-úntes vi- am: *
factus est oppróbri-um vi-cí-nis su- is. 41. Exaltás-
ti déxte-ram depriménti-um e- um: * læ-ti-fi-cás-



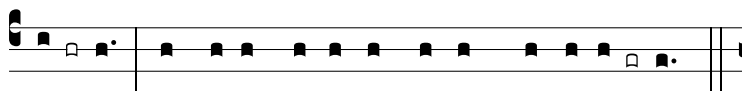
ti omnes in-imí-cos e- jus. 42. Avertísti adju-tó-ri-



um glá-di- i e- jus: * et non es auxi-li- á-tus e-



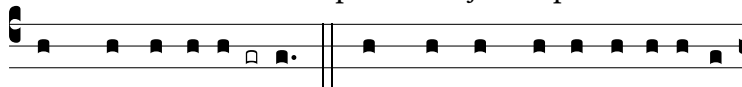
i in bel- lo. 43. Destru-xísti e-um ab emunda-ti-



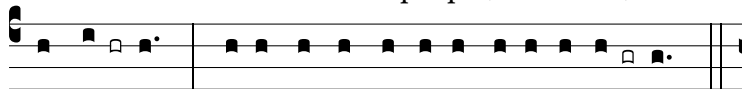
ó- ne: * et sedem e-jus in terram col-li-sís- ti.



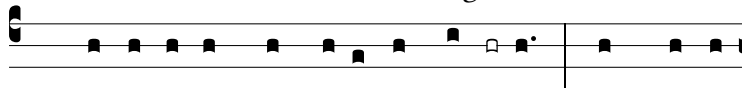
44. Mino-rásti di- es témpo-ris e- jus: * perfu-dísti e-



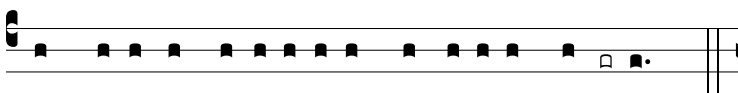
um confu-si- ó- ne. 45. Usquequo, Dómi-ne, avértis



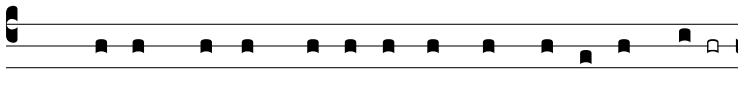
in fi- nem: * exardéscet sic-ut ignis i-ra tu- a?



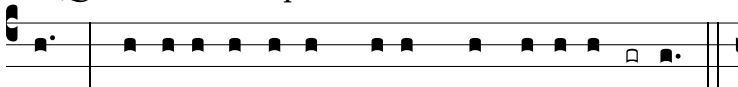
46. Memo-rá-re quæ me-a substánti- a: * numquid e-



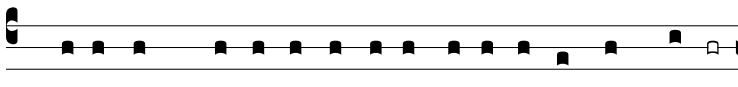
nim vane consti-tu-ísti omnes fi-li-os hóminum?



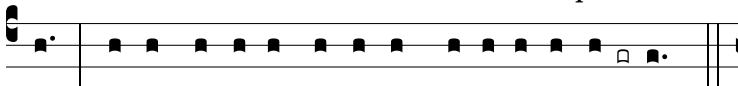
47. Quis est homo, qui vi-vet, et non vi-dé-bit mor-



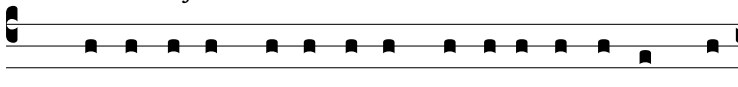
tem: * é-ru-et á-nimam su-am de manu ínfe-ri?



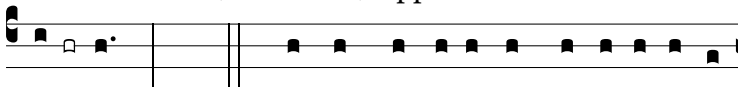
48. Ubi sunt mi-se-ri-córdi-æ tu-æ antíquæ, Dómi-



ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu- a?



49. Memor esto, Dómi-ne, oppróbri- i servó-rum tu-



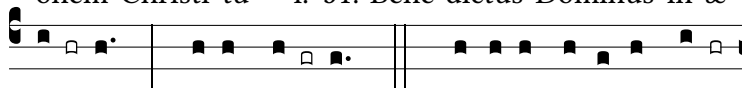
ó- rum: * 50. Quod exprobravé-runt in-imí-ci tu-



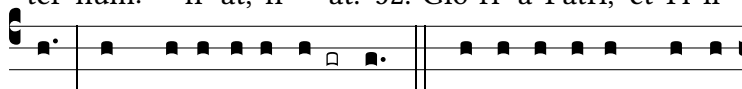
i, Dómi-ne, * quod exprobravé-runt commu-ta-ti-



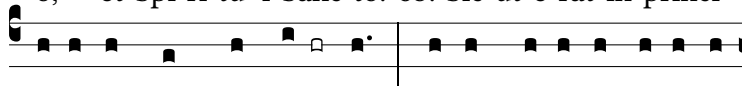
ónem Christi tu- i. 51. Bene-díctus Dóminus in æ-



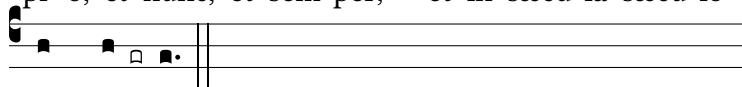
tér-num: * fi- at, fi- at. 52. Gló-ri- a Patri, et Fí-li-



o, * et Spi-rí-tu- i Sanc-to. 53. Sic-ut e-rat in princí-



pi- o, et nunc, et sem-per, * et in sǽcu-la sǽcu-ló-



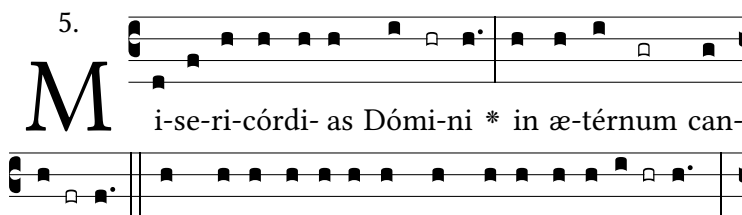
rum. A-men.

88-5

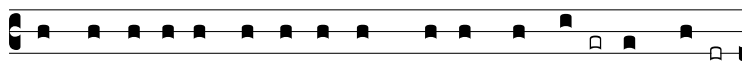
5.

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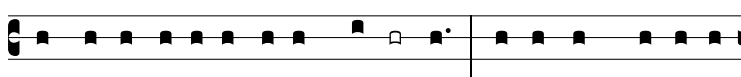
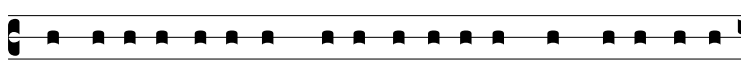
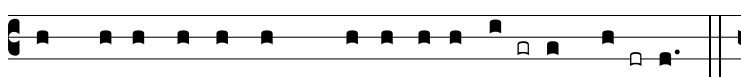
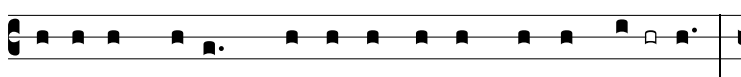
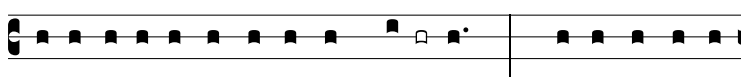
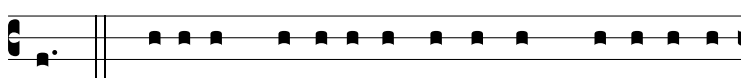
i-se-ri-córdi- as Dómi-ni * in æ-térnum can-

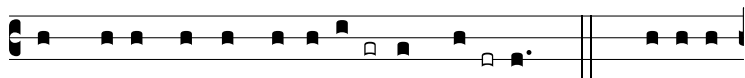


tá- bo. 2. In gene-ra-ti- ónem et gene-ra-ti- ó- nem *

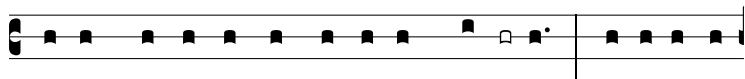


annunti- ábo ve-ri-tá-tem tu- am in o- re me-





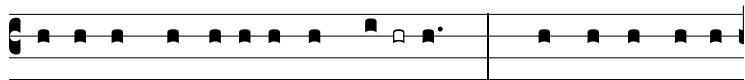
tem tu-am in ecclé-si-a sanctó- rum. 7. Quóni-am



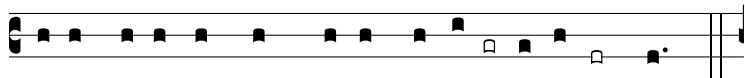
quis in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-



rit De-o in fí-li-is De- i? 8. De-us, qui glo-ri-fi-



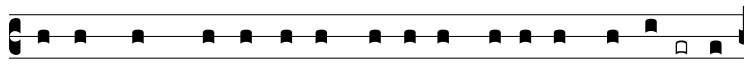
cá-tur in consí-li-o sanctó- rum: * magnus et terrí-



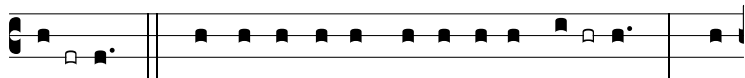
bi-lis super omnes qui in circú-i-tu e-jus sunt.



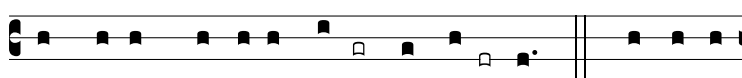
9. Dómi-ne, De-us virtú-tum, quis sími-lis ti- bi? *



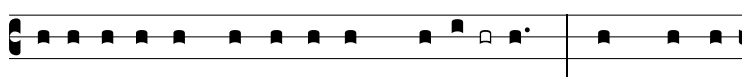
pot-ens es, Dómi-ne, et vé-ri-tas tu-a in circú-i-tu



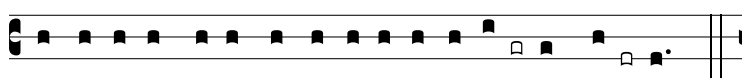
tu- o. 10. Tu domi-ná-ris pot-está-ti ma- ris: * mo-



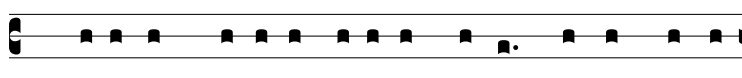
tum autem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-



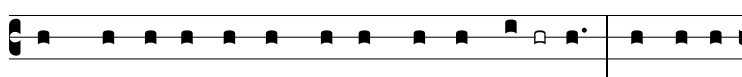
li- ásti sic-ut vulne-rá-tum, supér-bum: * in bráchi-



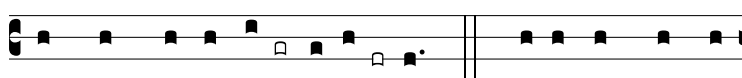
o virtú-tis tu-æ dispersísti in-imí- cos tu- os.



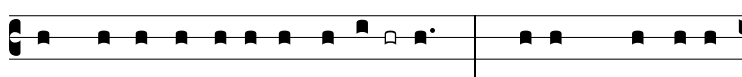
12. Tu-i sunt cæ-li, et tu-a est terra: † orbem terræ



et ple-ni-tú-di-nem e-jus tu fundás- ti: * aqui-ló-




nem, et ma-re tu cre-ás- ti. 13. Thabor et Hermon



in nó-mi-ne tu-o exsultá- bunt: * tu-um bráchi-um



cum pot-énti- a. 14. Firmé-tur manus tu-a, et exal-



té-tur dexte-ra tu- a: * justí-ti- a et ju-dí-ci- um

præpa-rá-ti- o se- dis tu- æ. 15. Mi-se-ri-córdi- a et

vé-ri-tas præcédent fá-ci- em tu- am: * be-á-tus pó-

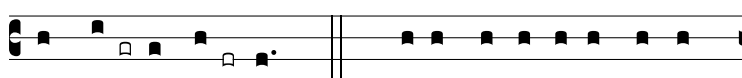
pu-lus, qui scit ju-bi-la- ti- ó- nem. 16. Dómi-ne, in

lúmi-ne vultus tu- i ambu-lábunt, † et in nómi-ne

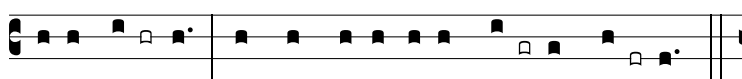
tu-o exsultábunt to-ta di- e: * et in justí-ti- a tu-a

exal- tabún-tur. 17. Quóni- am gló-ri- a virtú-tis e-

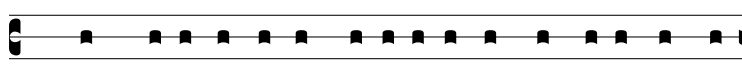
ó-rum tu es: * et in beneplá-ci-to tu-o exaltá-bi-



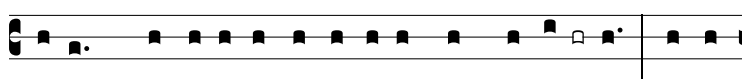
tur cor-nu nos-trum. 18. Qui-a Dómi-ni est assúmp-



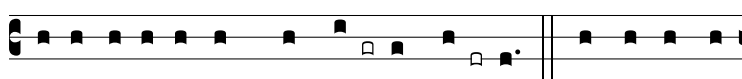
ti-o nos-tra, * et Sancti Isra-ël, re- gis nos-tri.



19. Tunc locú-tus es in vi-si-óne sanctis tu-is, et di-



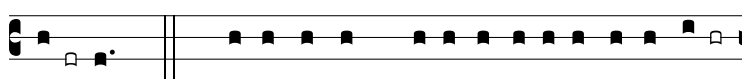
xísti: † Pó-su-i adju-tó-ri-um in pot-én-te: * et ex-



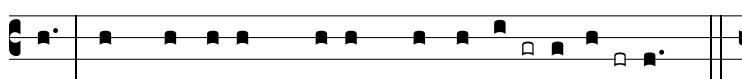
altá-vi e-léctum de ple- be me- a. 20. Invé-ni Da-



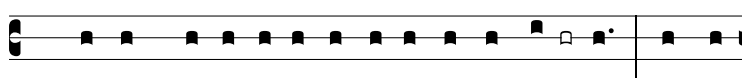
vid, servum me- um: * ó-le-o sancto me-o un-xi



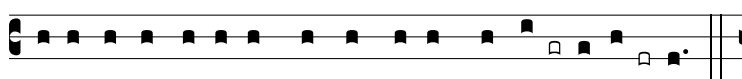
e- um. 21. Manus e-nim me-a auxi-li- á-bi-tur e-



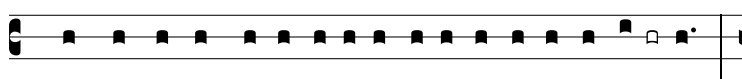
i: * et bráchi-um me-um confortá- bit e- um.



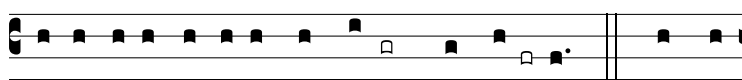
22. Ni-hil pro-fí-ci- et in-imí-cus in e- o: * et fí-



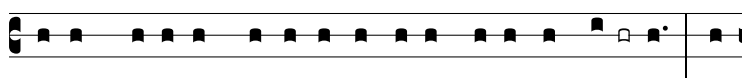
li-us in-inqui-tá-tis non appónet no-cé-re e- i.



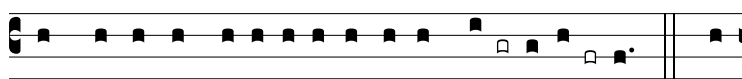
23. Et concí-dam a fá-ci-e ipsí-us in-imí-cos e- jus: *



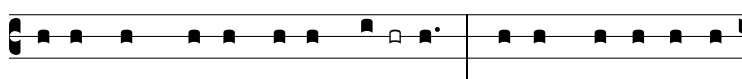
et o-di-éntes e-um in fugam convér-tam. 24. Et vé-



ri-tas me-a, et mi-se-ri-córdi-a me-a cum ip-so: * et



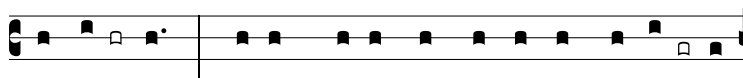
in nó-mi-ne me-o exaltá-bi-tur cor-nu e- jus. 25. Et



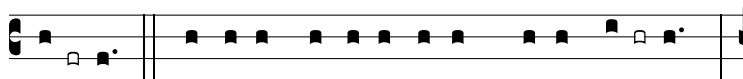
ponam in ma-ri manum e- jus: * et in flumí-ni-bus



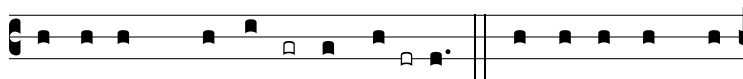
déxte-ram e- jus. 26. Ipse invo-cá-bit me: Pa-ter me-



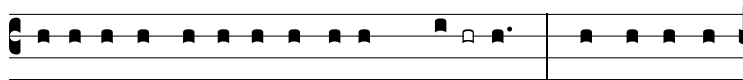
us es tu: * De-us me-us, et suscéptor sa-lú- tis



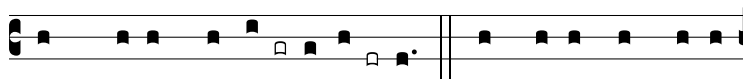
me- æ. 27. Et ego primogé-ni-tum ponam il- lum: *



excélsum præ ré-gi-bus ter-ræ. 28. In æ-térnum ser-



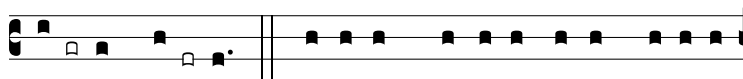
vábo il-li mi-se-ri-córdi- am me- am: * et testamén-



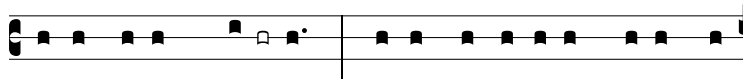
tum me-um fi-dé- le ip- si. 29. Et ponam in sáecu-



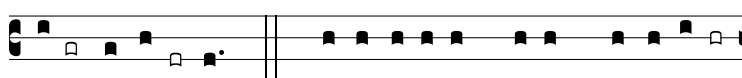
lum sáecu-li semen e- jus: * et thronum e-jus sic-ut



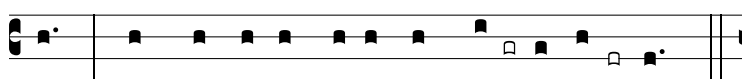
di- es cæ- li. 30. Si autem de-re-líque-rint fĩ-li i



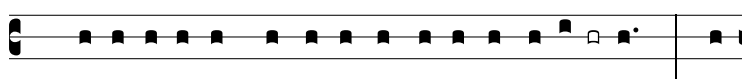
e-jus legem me- am: * et in ju-dí-ci- is me- is non



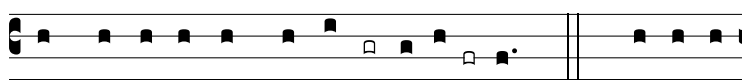
am-bu-láve-rint. 31. Si justí-ti-as me-as pro-fanáve-



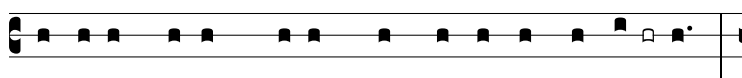
rint: * et mandá-ta me-a non cus-to-dí-e-rint:



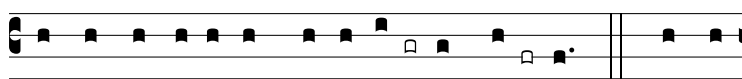
32. Vi-si-tábo in virga in-iqui-tá-tes e-ó-rum: * et



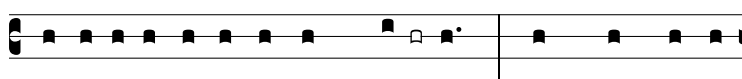
in verbé-ri-bus peccá-ta e-ó-rum. 33. Mi-se-ri-



córdi-am autem me-am non dispérgam ab e-o: *



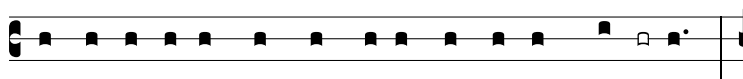
neque no-cébo in ve-ri-tá-te me-a: 34. Neque



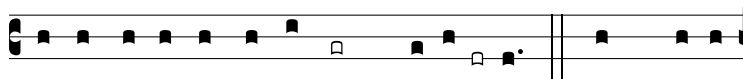
pro-fanábo testaméntum me-um: * et quæ pro-cé-



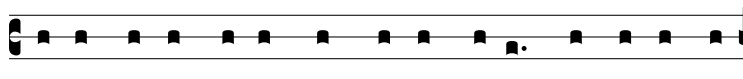
dunt de lá-bi-is me-is, non fá-ci-am írri-ta. 35. Se-



mel ju-rá-vi in sancto me-o: Si Da-vid ménti-ar: *



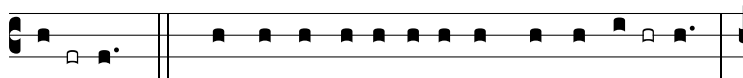
semen e-jus in æ-térnum mané-bit. 36. Et thronus



e-jus sic-ut sol in conspéctu me-o, † et sic-ut lu-



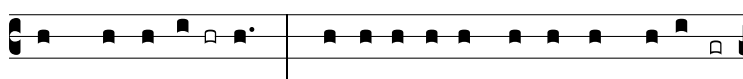
na perfécta in æ-tér-num: * et testis in cæ-lo fi-



dé-lis. 37. Tu ve-ro repu-lísti et despe-xís-ti: *



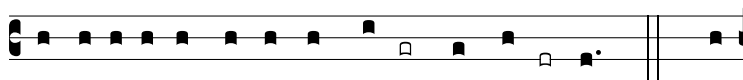
distu-lísti Chris-tum tu-um. 38. Evertísti testamén-



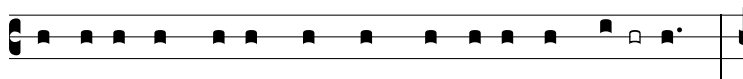
tum servi tu-i: * pro-fanásti in terra Sanctu-á-ri-



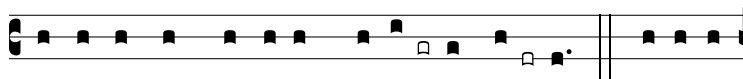
um e-jus. 39. Destru-xísti omnes sepes e-jus: *



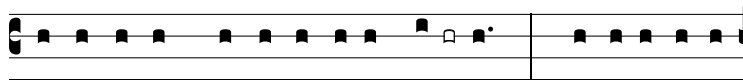
po-su-ísti firmaméntum e-jus formí-di-nem. 40. Di-



ri-pu-é-runt e-um omnes transe-úntes vi- am: *



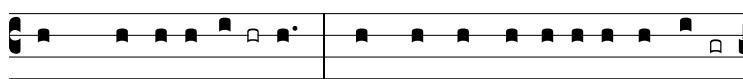
factus est oppróbri-um vi-cí- nis su- is. 41. Exaltás-



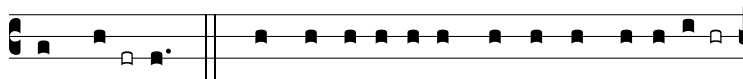
ti déxte-ram depriménti-um e- um: * læ-ti-fi-cásti



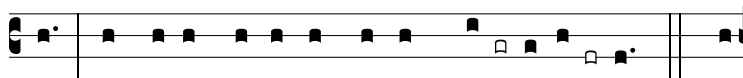
omnes in-imí- cos e- jus. 42. Avertísti adju-tó-ri-



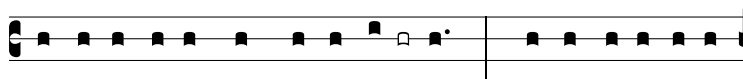
um glá-di- i e- jus: * et non es auxi-li- á-tus e- i



in bel- lo. 43. Destru-xísti e-um ab emunda-ti-ó-



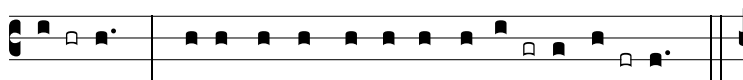
ne: * et sedem e-jus in terram col- li-sís- ti. 44. Mi-



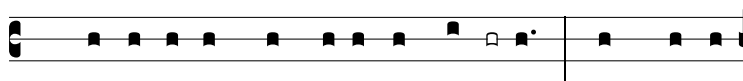
no-rásti di- es témpo-ris e- jus: * perfu-dísti e-um



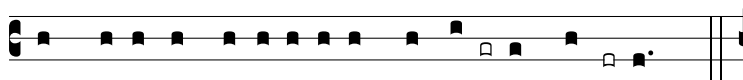
confu- si- ó- ne. 45. Usquequo, Dómi-ne, avértis in



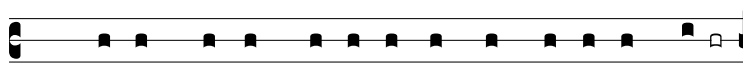
fi- nem: * exardéscet sic-ut ignis i- ra tu- a?



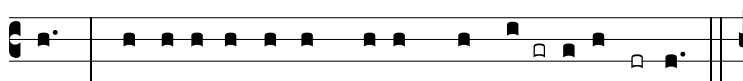
46. Memo-rá-re quæ me-a substánti- a: * numquid e-



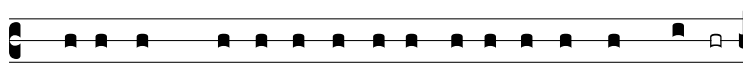
nim vane consti-tu-ísti omnes fí-li- os hóminum?



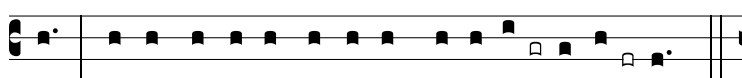
47. Quis est homo, qui vi-vet, et non vi-dé-bit mor-



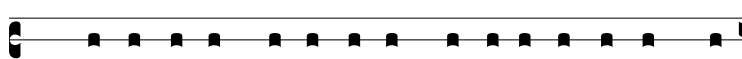
tem: * é-ru-et á-nimam su-am de ma- nu ínfe-ri?



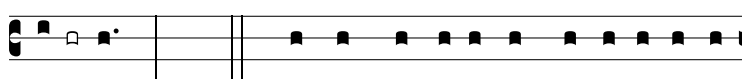
48. Ubi sunt mi-se-ri-córdi-æ tu-æ antíquæ, Dómi-



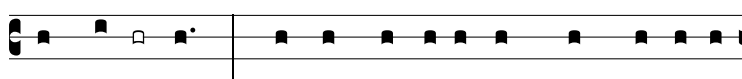
ne: * sic-ut ju-rásti Da-vid in ve-ri-tá- te tu- a?



49. Memor esto, Dómi-ne, oppróbri- i servó-rum tu-



ó- rum: * 50. Quod exprobravé-runt in-imí-ci tu-



i, Dómi-ne, * quod exprobravé-runt commu-ta-ti-



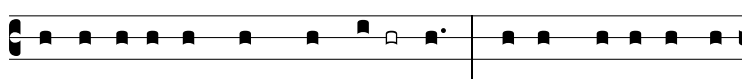
ónem Chris- ti tu- i. 51. Bene-díctus Dóminus in



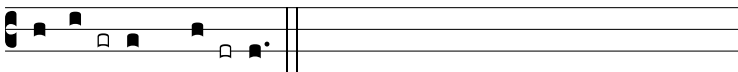
æ-tér-num: * fi- at, fi- at. 52. Gló-ri- a Patri, et



Fí-li- o, * et Spi-rí-tu- i Sanc-to. 53. Sic-ut e-rat in



prínci-pi- o, et nunc, et sem-per, * et in sáecu-la sæ-



cu-ló- rum. A-men.

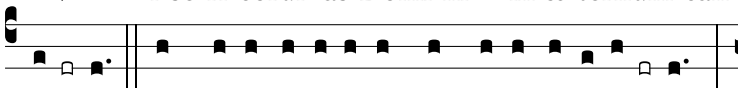
88-6-alt

6.

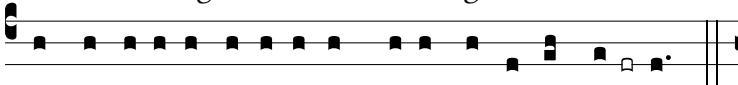


M

i-se-ri-córdi- as Dómi-ni * in æ-térnum can-



tá- bo. 2. In gene-ra-ti- ónem et gene-ra-ti- ó- nem *



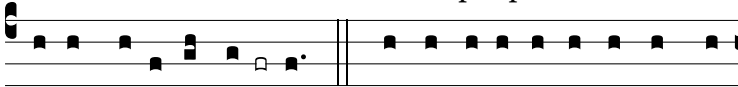
annunti- ábo ve-ri-tá-tem tu-am in o-re me- o.



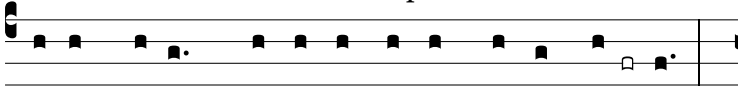
3. Quóni- am di-xísti: In æ-térnum mi-se-ri-córdi- a



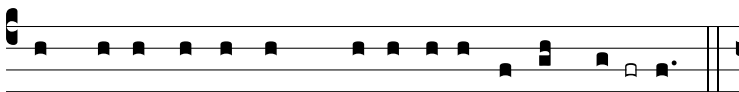
ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur vé-



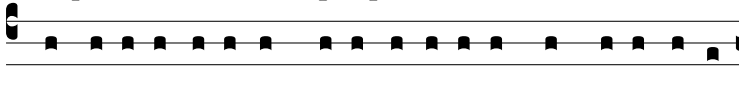
ri-tas tu-a in e- is. 4. Dispó-su- i testaméntum e-



léctis me- is, † ju-rá-vi Da-vid, servo me- o: *



Usque in æ-térnum præpa-rábo semen tu- um.



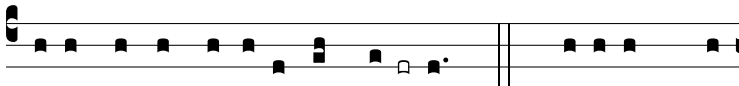
5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra-ti-



ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



mi-ra-bí-li- a tu- a, Dómi- ne, * ét- e- nim ve- ri- tá- tem



tu- am in ecclé- si- a sanctó- rum. 7. Quóni- am quis



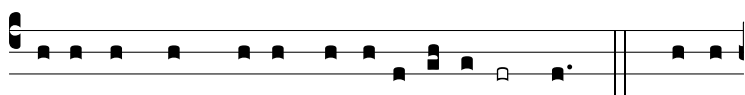
in nú- bi- bus æquá- bi- tur Dómino: * sími- lis e- rit



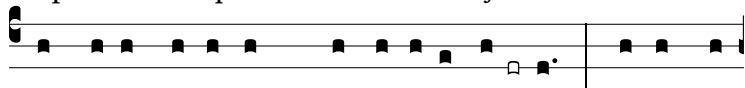
De- o in fí- li- is De- i? 8. De- us, qui glo- ri- fi- cá- tur



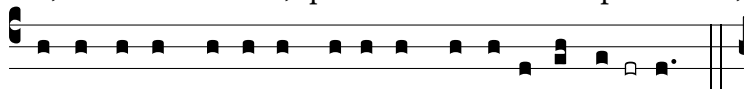
in consí- li- o sanctó- rum: * magnus et terrí- bi- lis



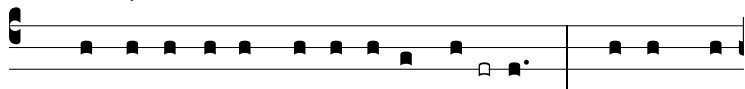
super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-



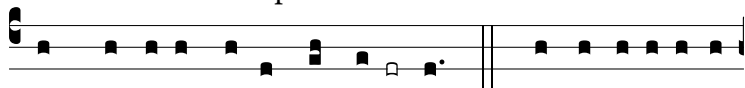
ne, De-us virtú-tum, quis sími-lis ti- bi? * pot-ens es,



Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu- o.



10. Tu domi-ná-ris pot-está-ti ma- ris: * mo-tum au-



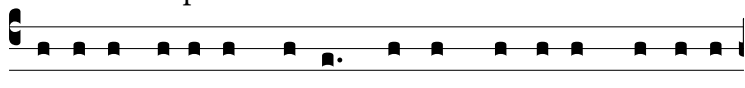
tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li- ásti



sic-ut vulne-rá-tum, supér-bum: * in bráchi- o virtú-



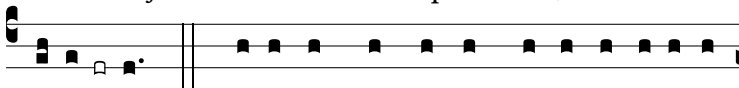
tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu-i sunt



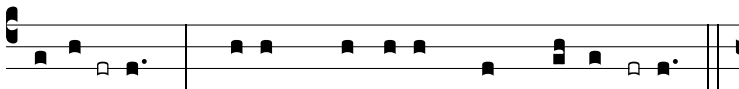
cæ-li, et tu-a est terra: † orbem terræ et ple-ni-tú-



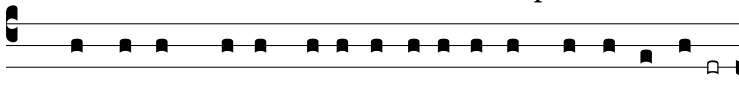
di-nem e-jus tu fundás- ti: * aquí-lónem, et ma-re tu



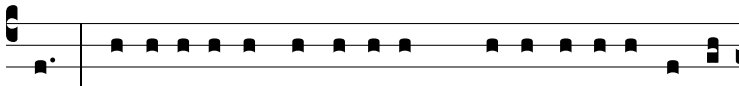
cre-ás- ti. 13. Thabor et Hermon in nómi-ne tu-o ex-



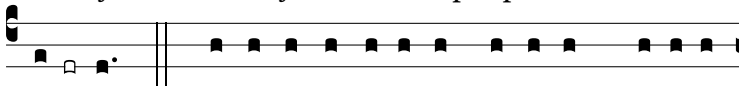
sultá- bunt: * tu-um bráchi-um cum pot-énti- a.



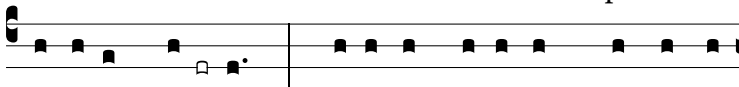
14. Firmé-tur manus tu-a, et exalté-tur déxte-ra tu-



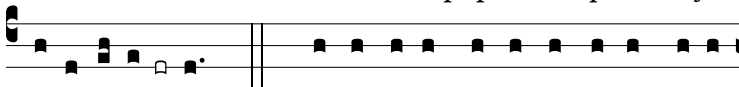
a: * justí-ti- a et ju-dí-ci-um præpa-rá-ti- o se-dis



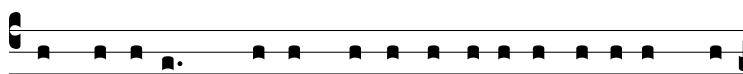
tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-tas præcédent



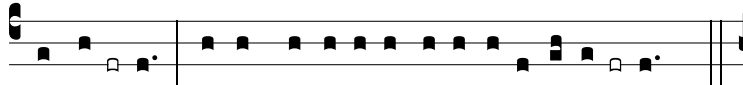
fá-ci- em tu- am: * be-á-tus pópu-lus, qui scit ju-



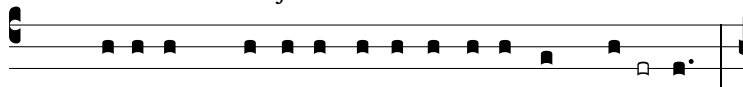
bi-la-ti- ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu- i



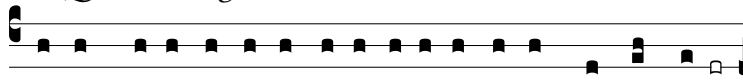
ambu-lábunt, † et in nómi-ne tu-o exsultábunt to-



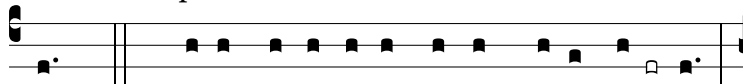
ta di- e: * et in justí-ti-a tu-a exaltabún-tur.



17. Quóni- am gló-ri- a virtú-tis e-ó-rum tu es: *



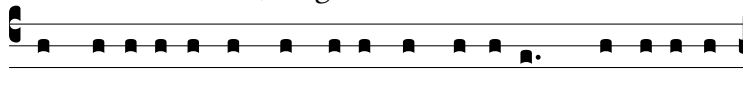
et in beneplá-ci-to tu-o exaltá-bi-tur cornu nos-



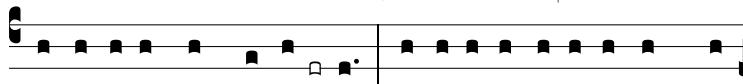
trum. 18. Qui- a Dómi-ni est assúpti- o nos-tra, *



et Sancti Isra-ël, re-gis nos-tri. 19. Tunc locú-tus es



in vi-si-óne sanctis tu-is, et di-xísti: † Pó-su-i ad-



ju-tó-ri-um in pot-én-te: * et exaltá-vi e-léctum de



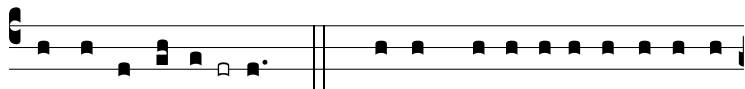
plebe me- a. 20. Invé-ni Da-vid, servum me- um: *



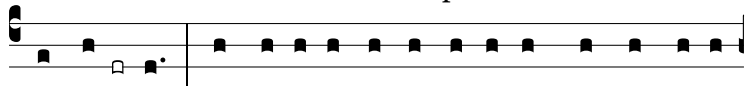
ó-le-o sancto me-o unxi e- um. 21. Manus e-nim



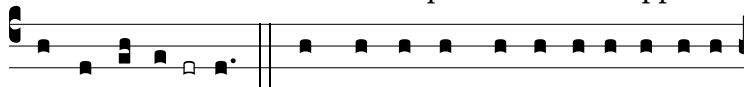
me-a auxi-li- á-bi-tur e- i: * et bráchi- um me-um



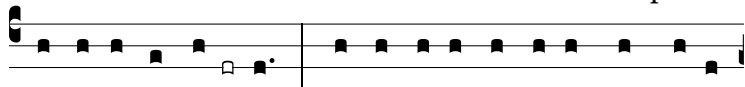
confortá-bit e- um. 22. Ni-hil pro-fí-ci- et in-imí-cus



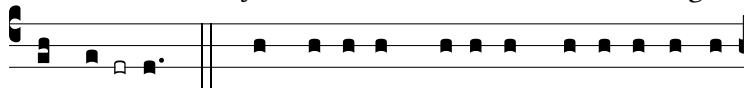
in e- o: * et fí-li- us in-iqui-tá-tis non appónet



no-cé-re e- i. 23. Et concí-dam a fá-ci- e ipsí- us



in-imí-cos e- jus: * et o-di- éntes e-um in fugam



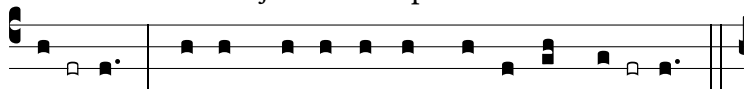
convér- tam. 24. Et vé-ri-tas me-a, et mi-se-ri-córdi-



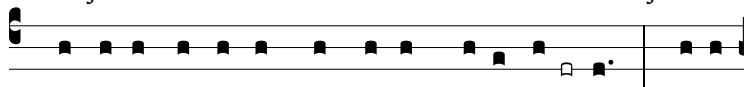
a me-a cum ip- so: * et in nómi-ne me-o exaltá-



bi-tur cornu e- jus. 25. Et ponam in ma-ri manum



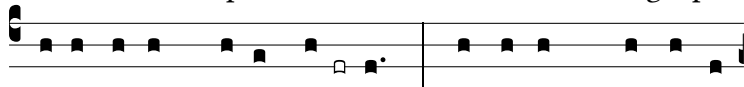
e- jus: * et in flumí-ni-bus déxte-ram e- jus.



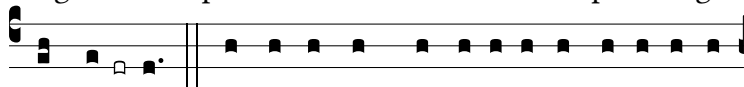
26. Ipse invo-cá-bit me: Pa-ter me-us es tu: * De-us



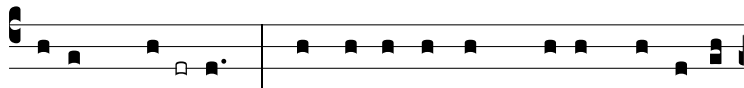
me-us, et suscéptor sa-lú-tis me- æ. 27. Et ego pri-



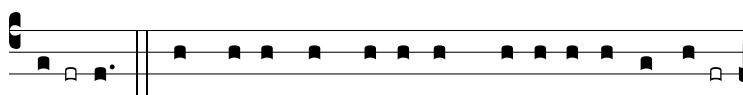
mogé-ni-tum ponam il- lum: * excélsum præ ré-gi-



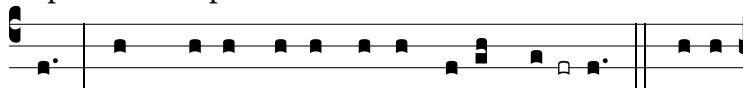
bus ter-ræ. 28. In æ-térnum servábo il-li mi-se-ri-cór-



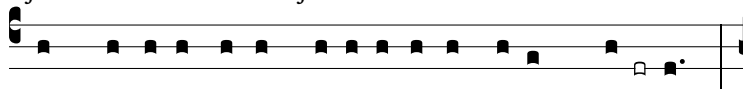
di- am me- am: * et testaméntum me-um fi-dé-le



ip- si. 29. Et ponam in sæcu-lum sæcu-li semen e-



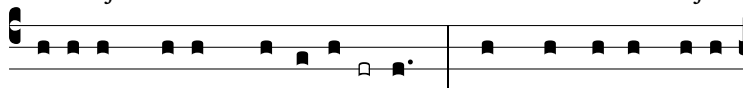
jus: * et thronum e-jus sic-ut di-es cæ- li. 30. Si au-



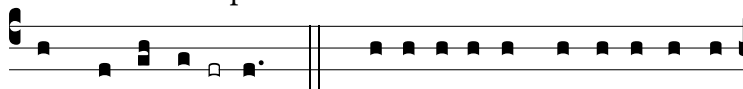
tem de-re-líque-rint fí-li- i e-jus legem me- am: *



et in ju-dí-ci- is me- is non ambu-láve-rint. 31. Si jus-



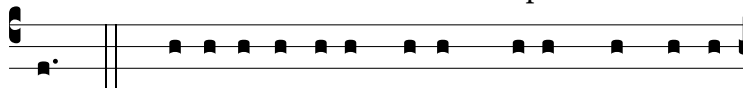
tí-ti- as me- as pro-fanáve-rint: * et mandá-ta me- a



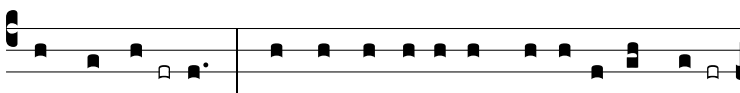
non custo-dí- e-rint: 32. Vi-si-tábo in virga in-iqui-



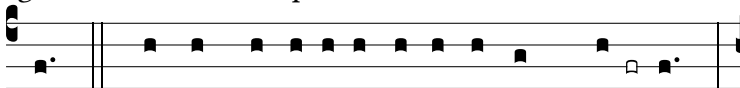
tá-tes e-ó- rum: * et in verbé-ri-bus peccá-ta e-ó-



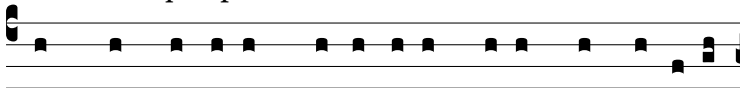
rum. 33. Mi-se-ri-córdi- am autem me-am non dispér-



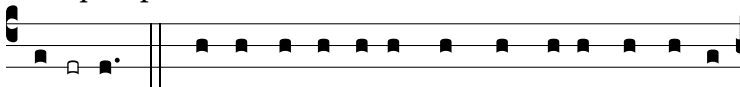
gam ab e- o: * neque no-cébo in ve-ri-tá-te me-



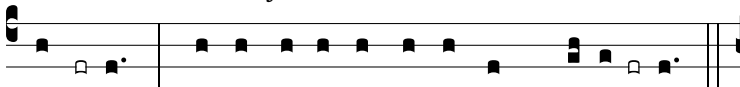
a: 34. Neque pro-fanábo testaméntum me- um: *



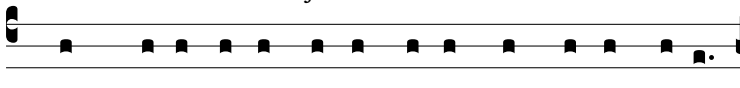
et quæ pro-cédunt de lá-bi- is me- is, non fá-ci- am



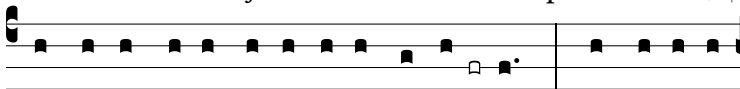
írri-ta. 35. Semel ju-rá-vi in sancto me-o: Si Da-vid



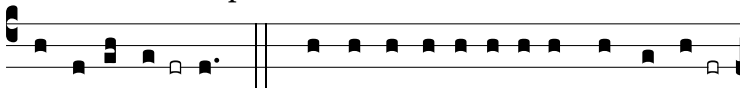
ménti- ar: * semen e-jus in æ-térnum mané- bit.



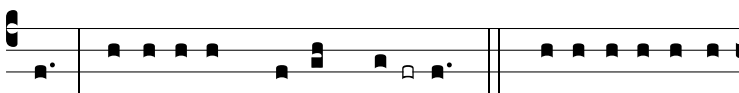
36. Et thronus e-jus sic-ut sol in conspéctu me-o, †



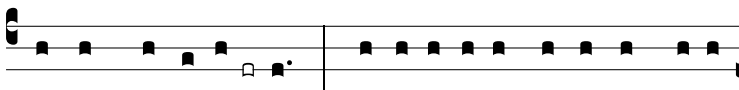
et sic-ut luna perfécta in æ-tér-num: * et testis in



cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti et despe-xís-



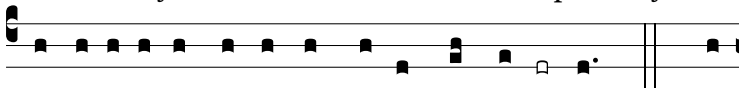
ti: * distu-listi Christum tu- um. 38. Evertísti testa-



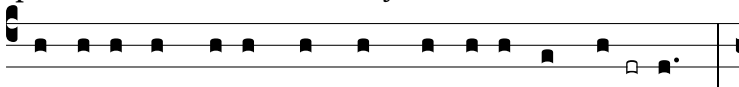
méntum servi tu- i: * pro-fanásti in terra Sanctu-á-



ri-um e- jus. 39. Destru-xísti omnes sepes e- jus: *



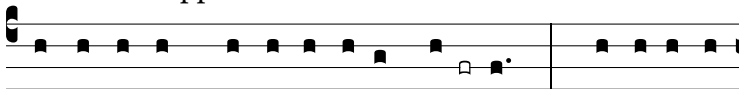
po-su-ísti firmaméntum e-jus formí-di-nem. 40. Di-



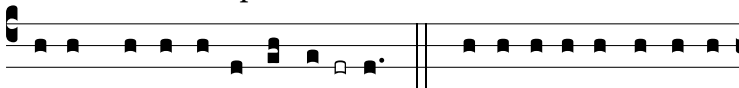
ri-pu-é-runt e-um omnes transe-úntes vi- am: *



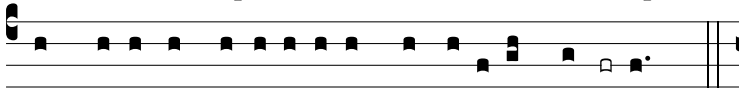
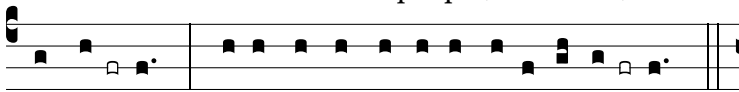
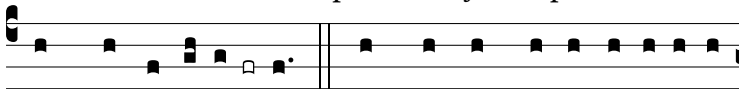
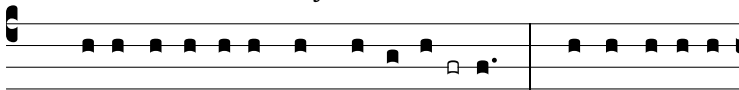
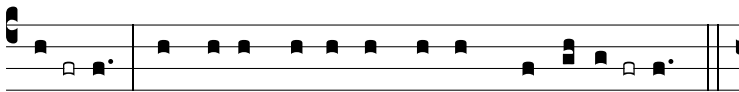
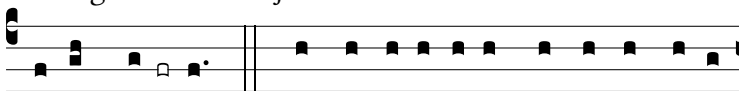
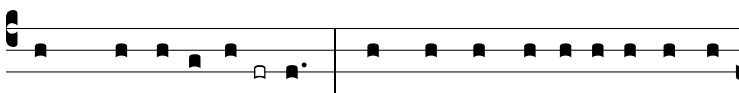
factus est oppróbri-um vi-cí-nis su- is. 41. Exaltás-

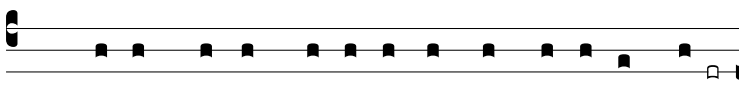


ti déxte-ram depriménti-um e- um: * læ-ti-fi-cás-

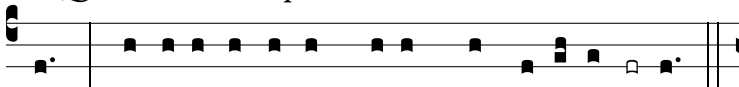


ti omnes in-imí-cos e- jus. 42. Avertísti adju-tó-ri-

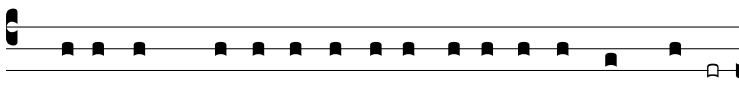




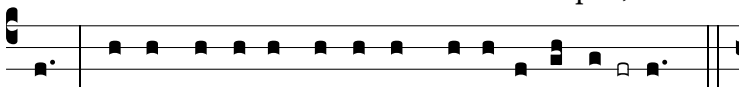
47. Quis est homo, qui vi-vet, et non vi-dé-bit mor-



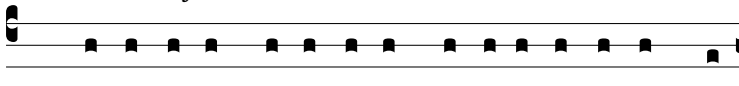
tem: * é-ru-et á-nimam su-am de manu ínfe-ri?



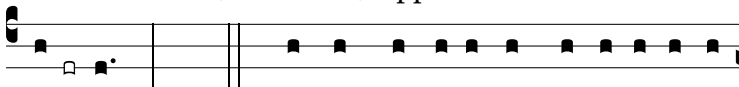
48. Ubi sunt mi-se-ri-córdi-æ tu-æ anti-quæ, Dómi-



ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu- a?



49. Memor esto, Dómi-ne, oppróbri- i servó-rum tu-



ó- rum: * 50. Quod exprobravé-runt in-imí-ci tu-



i, Dómi-ne, * quod exprobravé-runt commu-ta-ti-



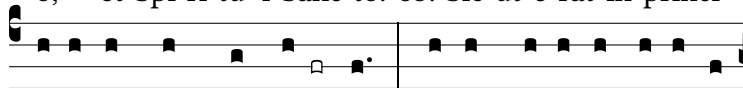
ónem Christi tu- i. 51. Bene-díctus Dóminus in æ-



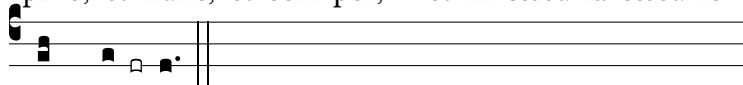
tér-num: * fi-at, fi- at. 52. Gló-ri-a Patri, et Fí-li-



o, * et Spi-rí-tu-i Sanc-to. 53. Sic-ut e-rat in princí-



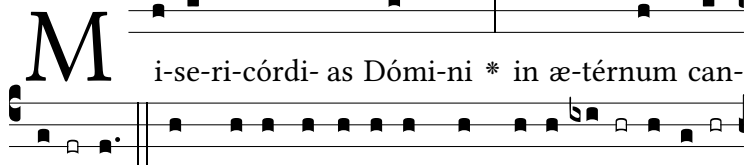
pi-o, et nunc, et sem-per, * et in sǣcu-la sǣcu-ló-



rum. A-men.

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6.



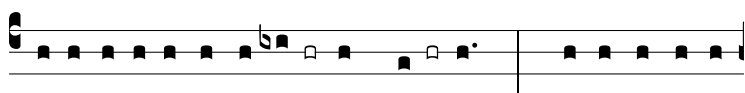
tá-bo. 2. In gene-ra-ti-ónem et gene-ra-ti-ó-



nem * annunti-ábo ve-ri-tá-tem tu-am in o-re me-



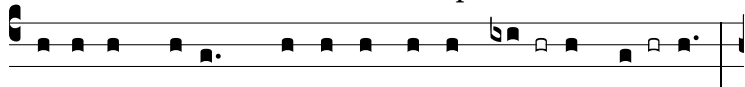
o. 3. Quóni-am di-xísti: In æ-térnum mi-se-ri-cór-



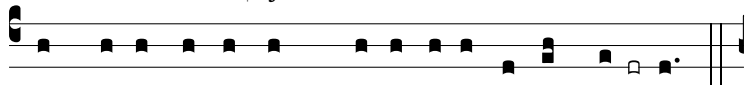
di-a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur



vé-ri-tas tu-a in e- is. 4. Dispó-su-i testaméntum



e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me- o: *



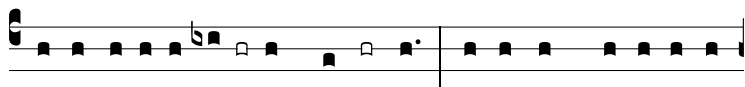
Usque in æ-térnum præpa-rábo semen tu- um.



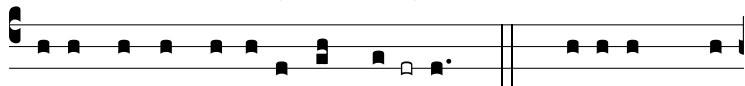
5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra- ti-



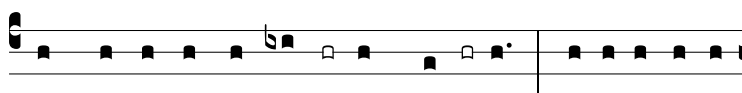
ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



mi-ra-bí-li-a tu- a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



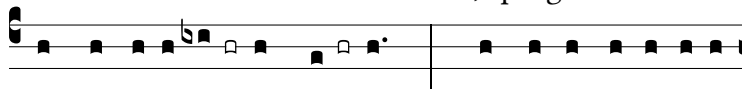
tu-am in ecclé-si-a sanctó- rum. 7. Quóni-am quis



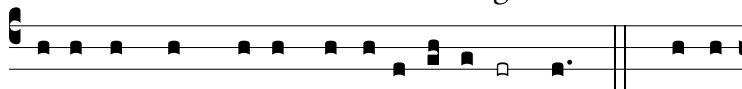
in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



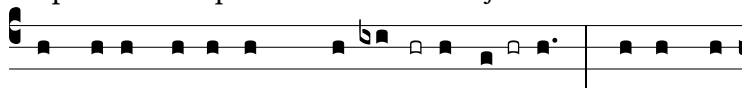
De-o in fí-li-is De- i? 8. De-us, qui glo-ri-fi-cá-tur



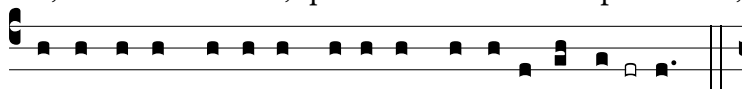
in consí-li-o sanctó-rum: * magnus et terrí-bi-lis



super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-



ne, De-us virtú-tum, quis sími-lis ti-bi? * pot-ens es,



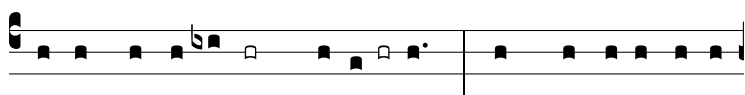
Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu-o.



10. Tu domi-ná-ris pot-está-ti ma-ris: * mo-tum au-



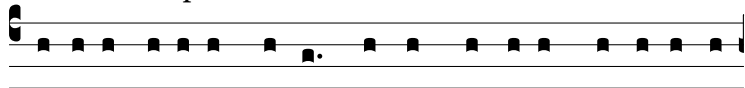
tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li-ásti



sic-ut vulne-rá-tum, supér-bum: * in bráchi-o virtú-



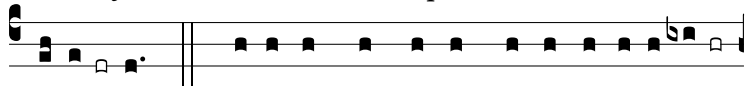
tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu-i sunt



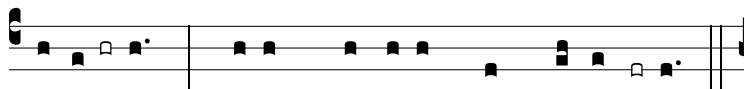
cæ-li, et tu-a est terra: † orbem terræ et ple-ni-tú-di-



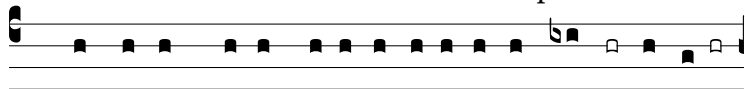
nem e-jus tu fundás- ti: * aqui-lónem, et ma-re tu



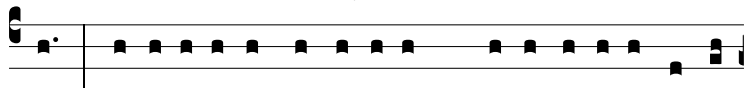
cre-ás- ti. 13. Thabor et Hermon in nómi-ne tu-o ex-



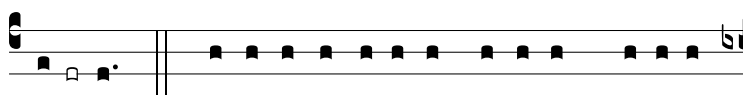
sultá- bunt: * tu-um bráchi-um cum pot-énti- a.



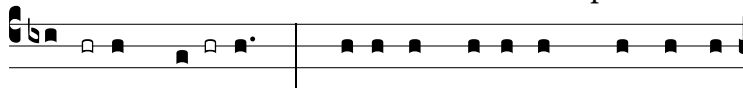
14. Firmé-tur manus tu-a, et exalté-tur dexte-ra tu-



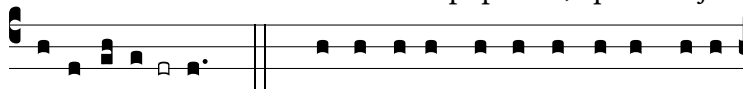
a: * justí-ti- a et ju-dí-ci- um præpa-rá-ti- o se-dis



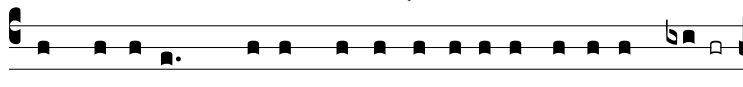
tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-tas præcédent



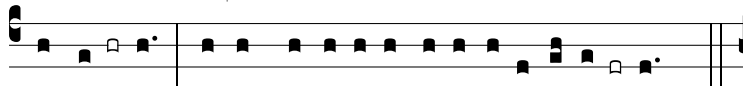
fâ-ci-em tu- am: * be-á-tus pópu-lus, qui scit ju-



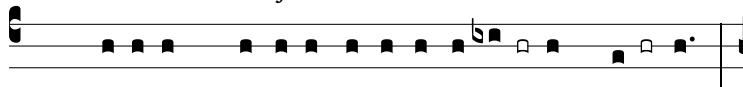
bi-la-ti- ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu- i



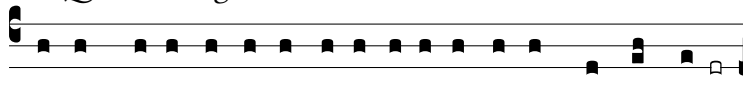
ambu-lábunt, † et in nómi-ne tu-o exsultábunt to-



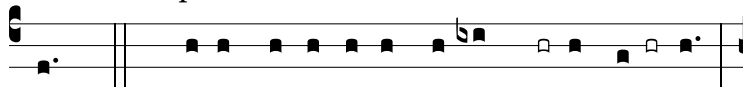
ta di- e: * et in justí-ti- a tu-a exaltabún-tur.



17. Quóni- am gló-ri- a virtú-tis e- ó- rum tu es: *



et in beneplá-ci-to tu-o exaltá-bi-tur cornu nos-



trum. 18. Qui- a Dómi-ni est assúpti- o nos-tra, *



et Sancti Isra-ël, re-gis nos-tri. 19. Tunc locú-tus es

in vi-si-óne sanctis tu-is, et di-xísti: † Pó-su-i ad-

ju-tó-ri-um in pot-én-te: * et exaltá-vi e-léctum de

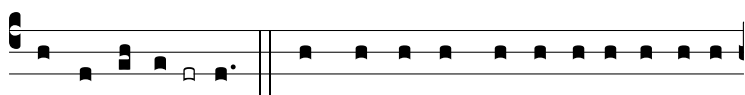
plebe me- a. 20. Invé-ni Da-vid, ser-vum me- um: *

ó-le-o sancto me-o unxi e- um. 21. Manus e-nim

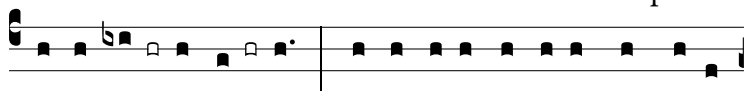
me-a auxi-li- á-bi-tur e- i: * et bráchi-um me-um

confortá-bit e- um. 22. Ni-hil pro-fĩ-ci- et in-i-mí-

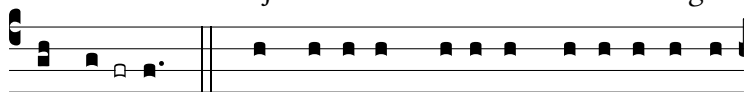
cus in e- o: * et fĩ-li-us in-iqui-tá-tis non appónet



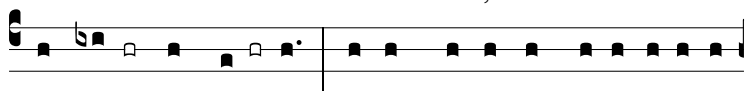
no-cé-re e- i. 23. Et concí-dam a fá-ci-e ipsí-us



in-i-mí-cos e- jus: * et o-di-éntes e-um in fugam



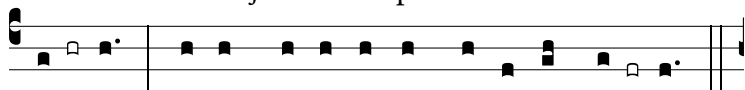
convér-tam. 24. Et vé-ri-tas me-a, et mi-se-ri-córdi-



a me-a cum ip-so: * et in nó-mi-ne me-o exaltá-



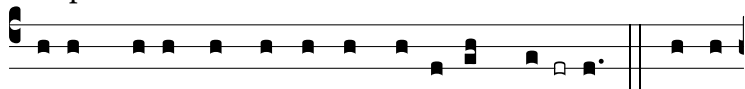
bi-tur cornu e- jus. 25. Et ponam in ma-ri ma- num



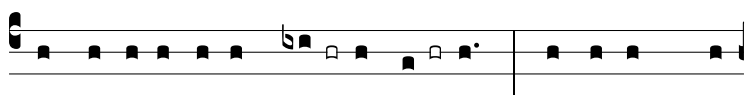
e- jus: * et in flumí-ni-bus déxte-ram e- jus.



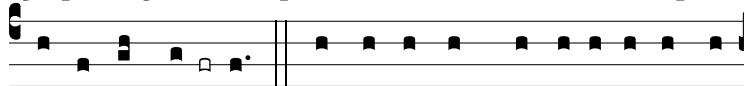
26. Ipse invo-cá-bit me: Pa-ter me- us es tu: *



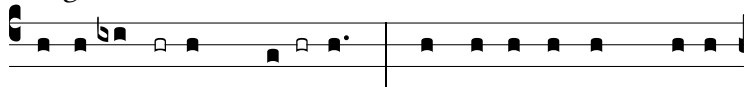
De-us me-us, et suscéptor sa-lú-tis me- æ. 27. Et e-



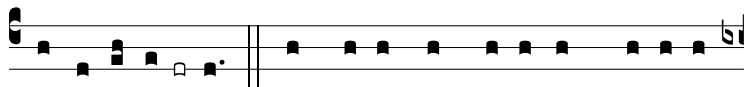
go primogé-ni-tum po- nam il- lum: * excélsu[m] præ



ré-gi-bus ter-ræ. 28. In æ-térnum servábo il-li mi-



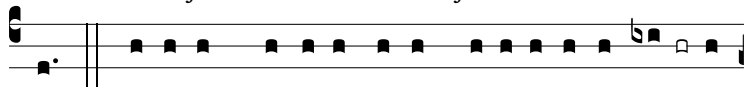
se-ri-córdi- am me- am: * et testaméntum me-um



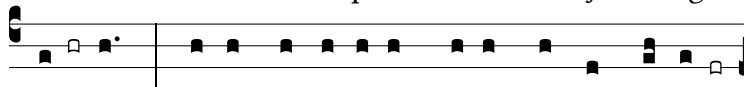
fi-dé-le ip- si. 29. Et ponam in sǣcu-lum sǣcu-li



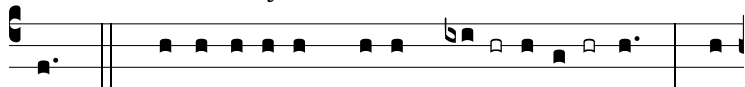
se-men e- jus: * et thronum e-jus sic-ut di-es cǣ-



li. 30. Si autem de-re-líque-rint fí-li- i e-jus le- gem



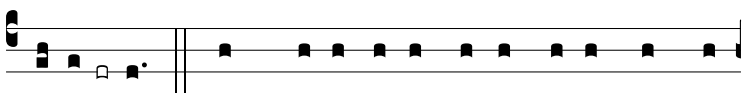
me- am: * et in ju-dí-ci- is me- is non ambu-láve-



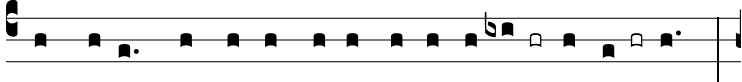
rint. 31. Si justí-ti- as me- as pro- fanáve-rint: * et



mandá-ta me-a non custo-dí-e-rint: 32. Vi-si-tábo in
 virga in-iqui-tá-tes e-ó-rum: * et in verbé-ri-bus
 peccá-ta e-ó-rum. 33. Mi-se-ri-córdi-am autem me-
 am non dispérgam ab e-o: * neque no-cébo in ve-
 ri-tá-te me-a: 34. Neque pro-fanábo testamén-tum
 me-um: * et quæ pro-cédunt de lá-bi-is me-is, non
 fá-ci-am írri-ta. 35. Semel ju-rá-vi in sancto me-
 o: Si Da-vid ménti-ar: * semen e-jus in æ-térnum



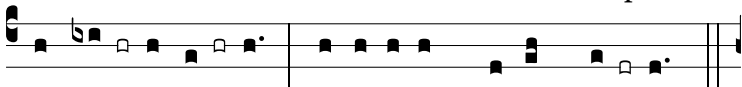
mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-



tu me-o, † et sic-ut luna perfécta in æ-tér-num: *



et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



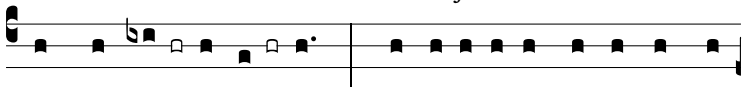
et de-spe-xís- ti: * distu-lísti Christum tu- um.



38. Evertísti testaméntum ser- vi tu- i: * pro-faná-s-



ti in terra Sanctu-á-ri-um e- jus. 39. Destru-xísti



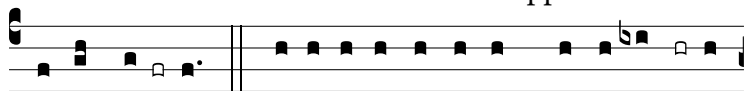
omnes se- pes e- jus: * po-su-ísti firmaméntum e-



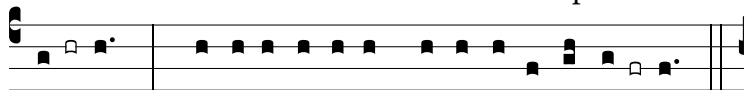
jus formí-di-nem. 40. Di-ri-pu-é-runt e-um omnes



transe- ún-tes vi- am: * factus est oppróbri-um vi-



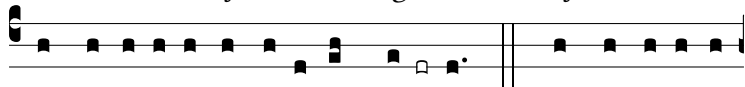
cí-nis su- is. 41. Exaltásti déxte-ram depriménti-um



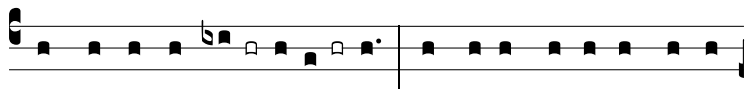
e- um: * læ-ti-fi-cásti omnes in-imí-cos e- jus.



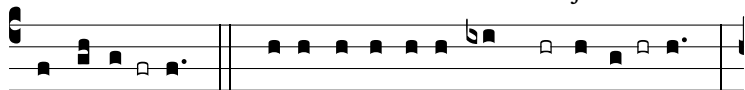
42. Avertísti adju-tó-ri-um glá-di-i e- jus: * et non



es auxi-li- á-tus e- i in bel- lo. 43. Destru-xísti e-



um ab emunda- ti- ó- ne: * et sedem e-jus in terram



col-li-sís- ti. 44. Mino-rásti di- es témpo-ris e- jus: *



perfu-dísti e-um confu-si- ó- ne. 45. Usquequo, Dó-



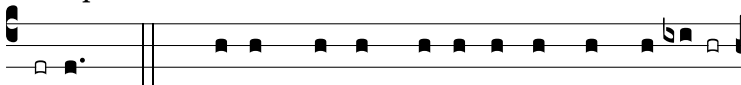
mi-ne, a-vértis in fi- nem: * exardéscet sic-ut ignis i-



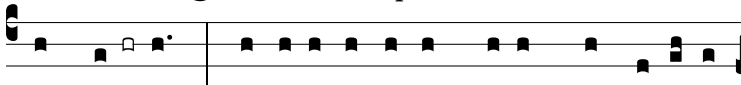
ra tu- a? 46. Memo-rá-re quæ me-a substánti-a: *



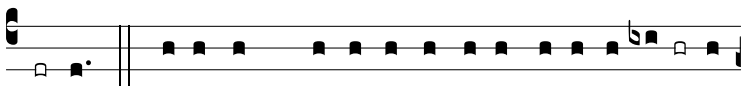
numquid e-nim vane consti-tu-ísti omnes fĩ-li- os hó-



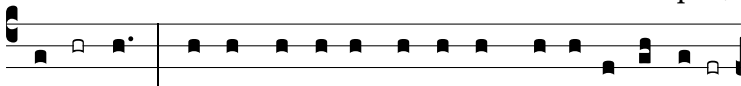
minum? 47. Quis est homo, qui vi-vet, et non vi-dé-



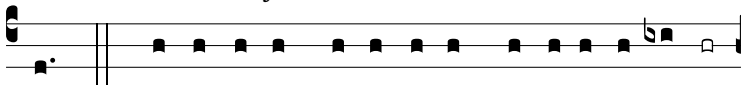
bit mor- tem: * é-ru-et á-nimam su-am de manu ín-



fe-ri? 48. Ubi sunt mi-se-ri-córdi-æ tu-æ anti-quæ,



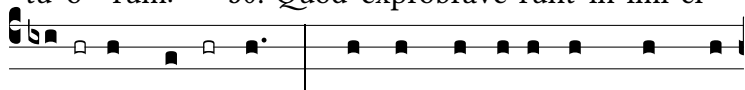
Dómi-ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu-



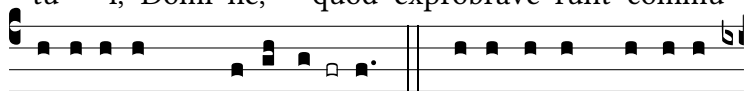
a? 49. Memor esto, Dómi-ne, oppróbri- i servó-rum



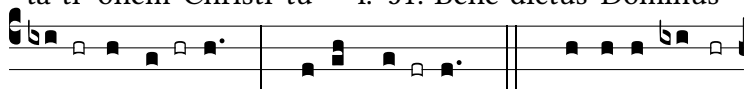
tu-ó- rum: * 50. Quod exprobravé-runt in-imí-ci



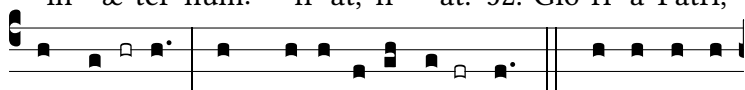
tu- i, Dómi-ne, * quod exprobravé-runt commu-



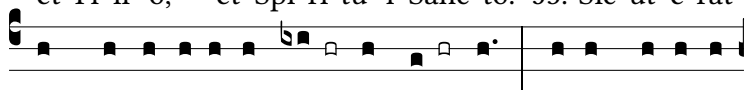
ta-ti-ónem Christi tu- i. 51. Bene-díctus Dóminus



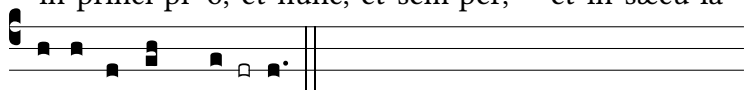
in æ-tér-num: * fi- at, fi- at. 52. Gló-ri- a Patri,



et Fí-li- o, * et Spi-rí-tu- i Sanc-to. 53. Sic-ut e-rat



in princí-pi- o, et nunc, et sem-per, * et in sǣcu-la

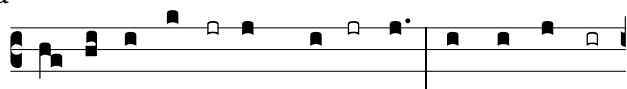


sǣcu-ló-rum. A- men.

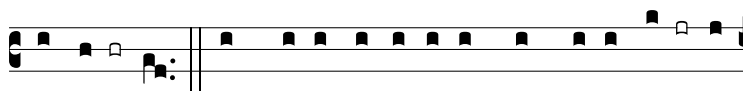
88-7a

7.a

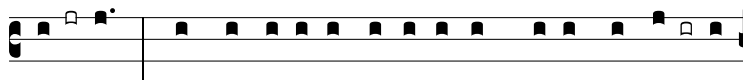
M



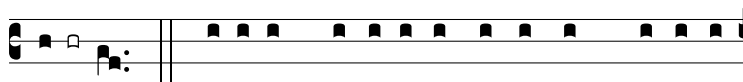
i- se-ri- córdi- as Dómi- ni * in æ- térum



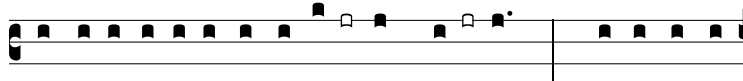
cantá- bo. 2. In gene-ra-ti- ónem et gene-ra- ti-



ó- nem * annunti- ábo ve-ri-tá-tem tu-am in o- re



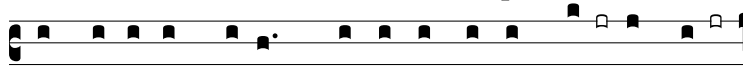
me- o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-



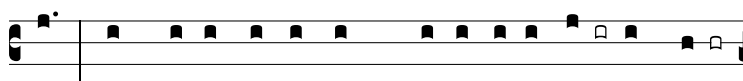
córdi- a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-



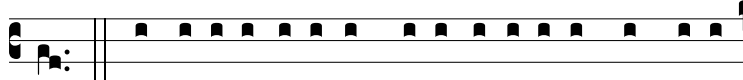
tur vé-ri-tas tu-a in e- is. 4. Dispó-su- i testamén-



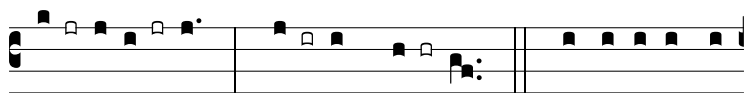
tum e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me-



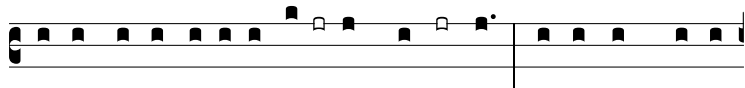
o: * Usque in æ-térnum præpa-rábo se- men tu-



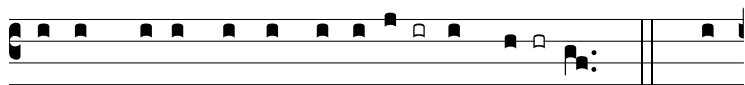
um. 5. Et ædi-fi-cábo in gene-ra-ti- ónem et gene-



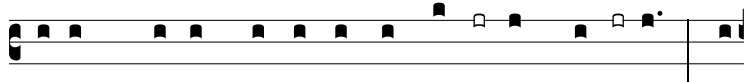
ra- ti-ó- nem * se- dem tu- am. 6. Confi-tebúntur



cæ-li mi-ra-bí-li a tu- a, Dómi-ne, * ét-e-nim ve-ri-



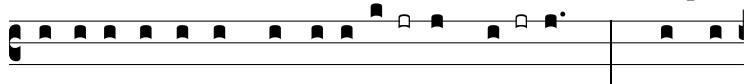
tá-tem tu-am in ecclé-si- a sanctó- rum. 7. Quón-



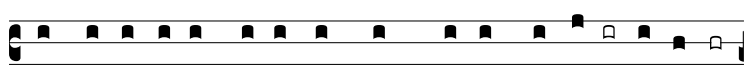
i- am quis in nú-bi-bus æquá-bi-tur Dómino: * sí-



mi-lis e-rit De-o in fĩ-li- is De- i? 8. De-us, qui



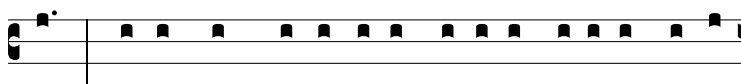
glo-ri-fi-cá-tur in consí-li- o sanctó- rum: * magnus



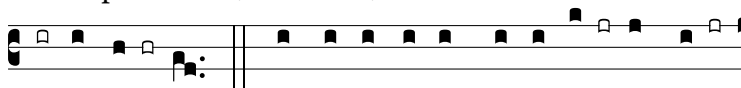
et terrí-bi-lis super omnes qui in circú- i-tu e-jus



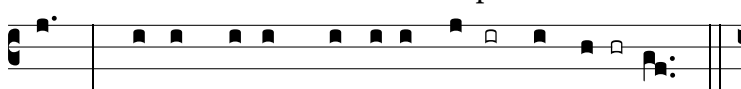
sunt. 9. Dómi-ne, De-us virtú-tum, quis sími-lis ti-



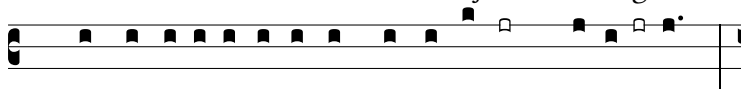
bi? * pot-ens es, Dómi-ne, et vé-ri-tas tu-a in circú-



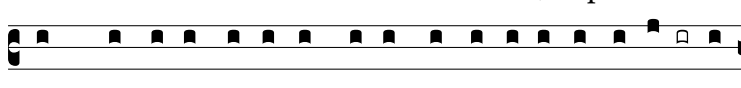
i-tu tu- o. 10. Tu domi-ná-ris pot-está- ti ma-



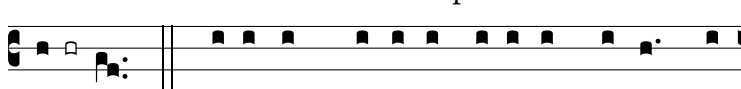
ris: * mo-tum autem flúctu-um e-jus tu mí-ti-gas.



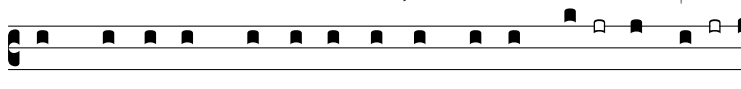
11. Tu humi-li- ásti sic-ut vulne-rá-tum, supér-bum: *



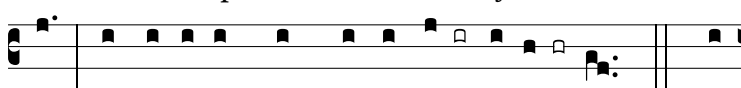
in bráchi- o virtú-tis tu-æ dispersísti in-imí- cos



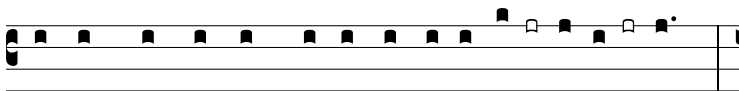
tu- os. 12. Tu-i sunt cæ-li, et tu-a est terra: † or-



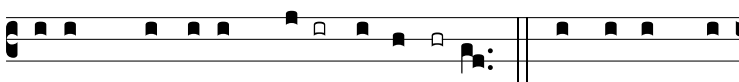
bem terræ et ple-ni-tú-di-nem e-jus tu fundás-



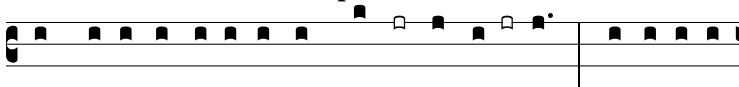
ti: * aqui-lónem, et ma-re tu cre-ás- ti. 13. Tha-



bor et Hermon in nómi-ne tu-o ex-sultá- bunt: *



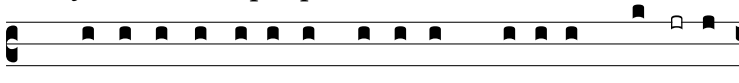
tu-um bráchi-um cum pot-énti- a. 14. Firmé-tur ma-



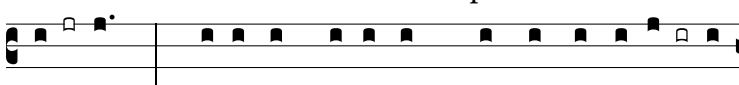
nus tu-a, et exalté-tur dexte-ra tu- a: * justí-ti- a



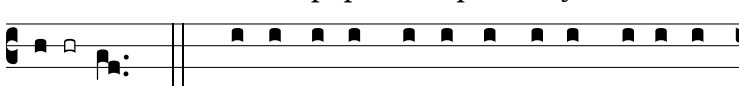
et ju-dí-ci- um præpa-rá-ti- o se- dis tu- æ.



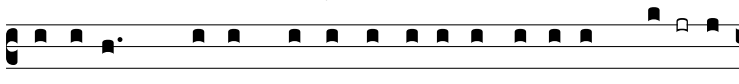
15. Mi-se-ri-córdi- a et vé-ri-tas præcédent fá-ci- em



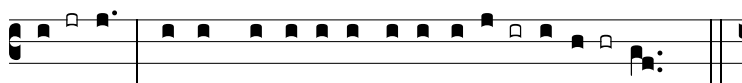
tu- am: * be-á-tus pópu-lus, qui scit ju-bi-la- ti-



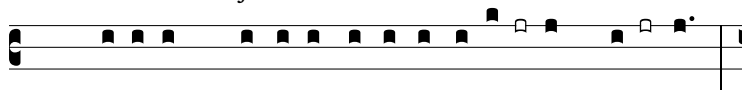
ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu- i am-



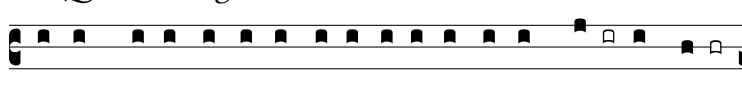
bu-lábunt, † et in nómi-ne tu-o exsultábunt to- ta



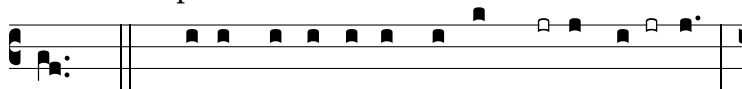
di- e: * et in justí-ti-a tu-a exal- tabún- tur.



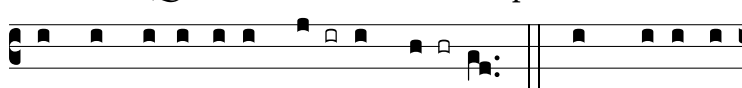
17. Quóni- am gló-ri- a virtú-tis e-ó- rum tu es: *



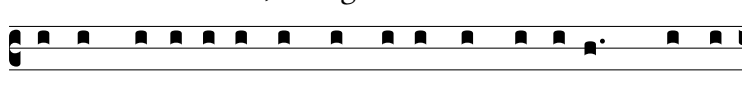
et in beneplá-ci-to tu-o exaltá-bi-tur cor-nu nos-



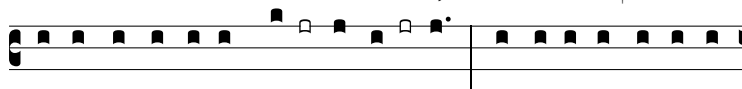
trum. 18. Qui- a Dómi-ni est assúmpti- o nos-tra, *



et Sancti Isra-ël, re- gis nos-tri. 19. Tunc locú-tus



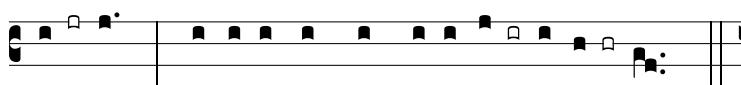
es in vi-si- óne sanctis tu- is, et di-xísti: † Pó-su-



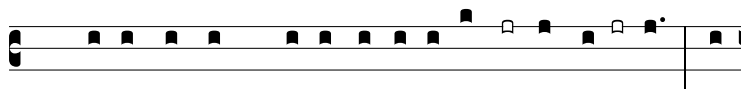
i adju-tó-ri- um in pot-én- te: * et exaltá-vi e-léc-



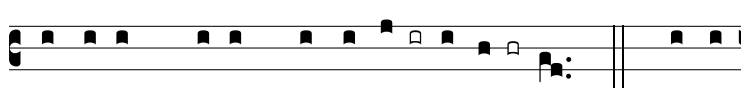
tum de ple- be me- a. 20. Invé-ni Da-vid, ser- vum



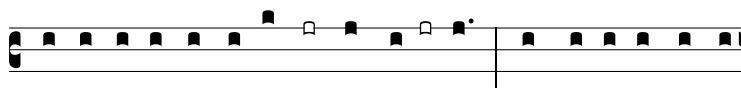
me- um: * ó-le-o sancto me-o un-xi e- um.



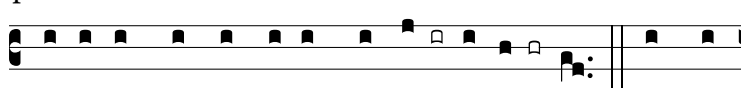
21. Manus e-nim me-a auxi-li- á-bi-tur e- i: * et



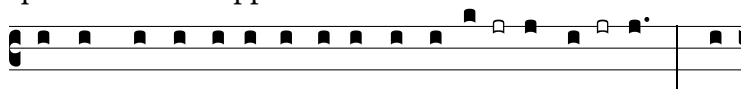
bráchi-um me-um confortá- bit e- um. 22. Ni-hil



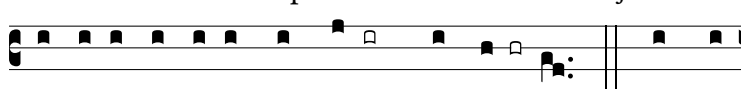
pro-fí-ci- et in-imí-cus in e- o: * et fí-li-us in-i-



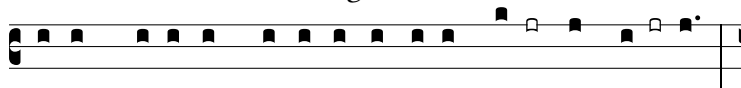
qui-tá-tis non appónet no-cé- re e- i. 23. Et con-



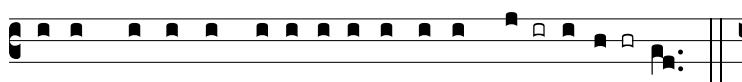
cí-dam a fá-ci- e ipsí-us in-imí- cos e- jus: * et



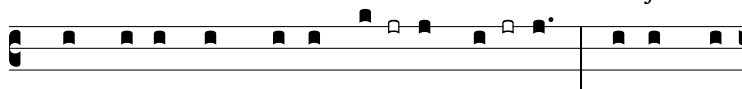
o-di- éntes e-um in fugam convér- tam. 24. Et vé-



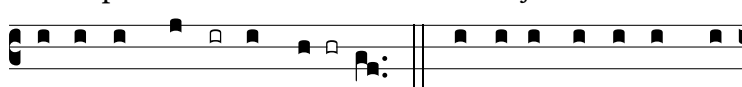
ri-tas me-a, et mi-se-ri-córdi- a me-a cum ip- so: *



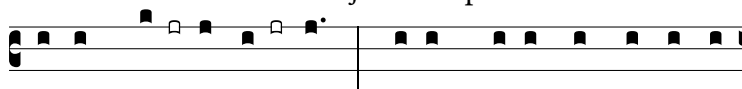
et in nómi-ne me-o exaltá-bi-tur cor-nu e- jus.



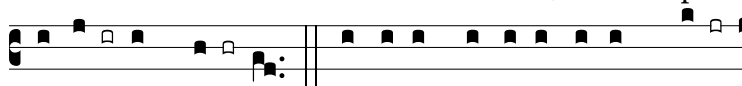
25. Et ponam in ma-ri ma- num e- jus: * et in flu-



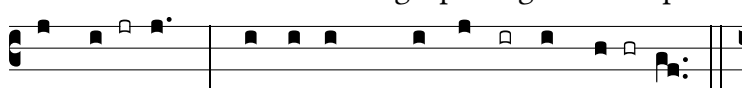
mí-ni-bus dexte-ram e- jus. 26. Ipse invo-cá-bit me:



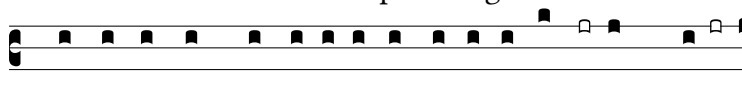
Pa-ter me- us es tu: * De-us me-us, et suscéptor



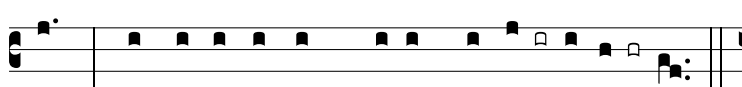
sa-lú- tis me- æ. 27. Et ego primogé-ni-tum po-



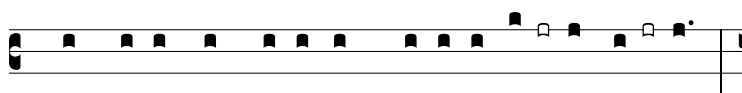
nam il- lum: * excélsum præ ré-gi-bus ter- ræ.



28. In æ-térnum servábo il-li mi-se-ri-córdi- am me-



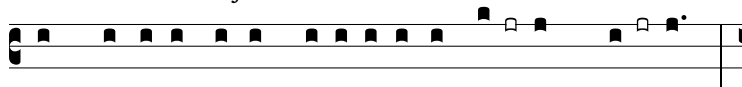
am: * et testaméntum me-um fi-dé- le ip- si.



29. Et ponam in sæcu-lum sæcu-li se- men e- jus: *



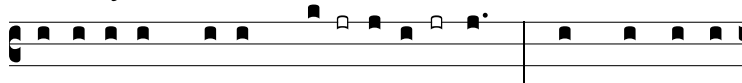
et thronum e-jus sic-ut di- es cæ- li. 30. Si au-



tem de-re-líque-rint fí-li- i e-jus le- gem me- am: *



et in ju-dí-ci- is me- is non am-bu-láve-rint. 31. Si



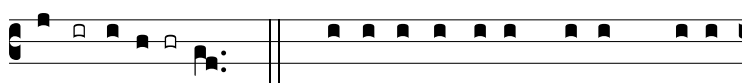
justí-ti- as me- as pro- fanáve-rint: * et mandá-ta



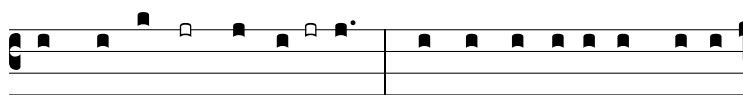
me- a non cus- to-dí- e-rint: 32. Vi-si-tábo in virga



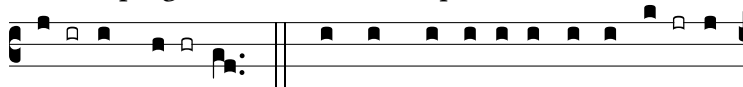
in-inqui-tá-tes e- ó- rum: * et in verbé-ri-bus pec-



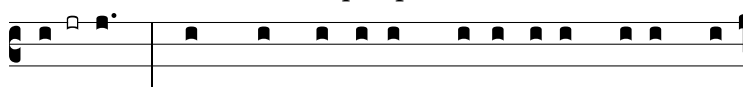
cá-ta e- ó- rum. 33. Mi-se-ri-córdi- am autem me-am



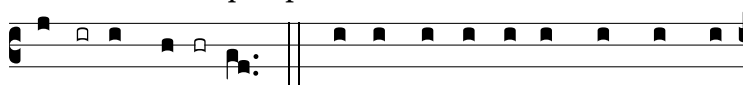
non dispérgam ab e- o: * neque no-cébo in ve-ri-



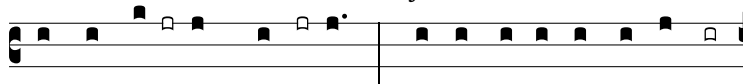
tá- te me- a: 34. Neque pro-fanábo testamén-tum



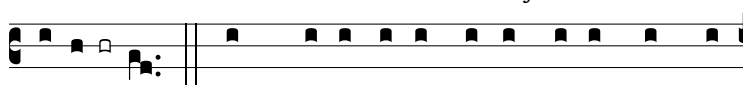
me- um: * et quæ pro-cédunt de lá-bi- is me- is, non



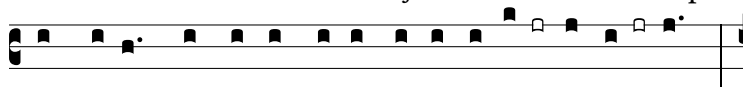
fá-ci- am írri- ta. 35. Semel ju-rá-vi in sancto me-



o: Si Da- vid ménti- ar: * semen e-jus in æ-térnum



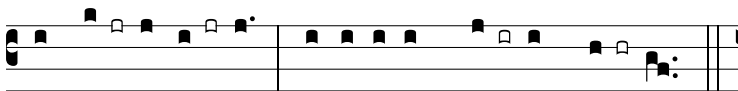
mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-



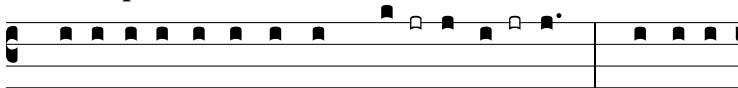
tu me-o, † et sic-ut luna perfécta in æ-tér-num: *



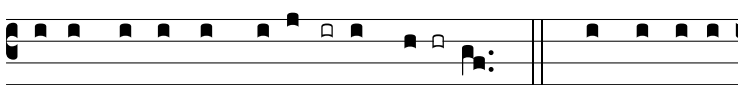
et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



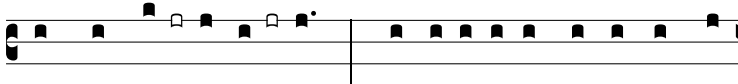
et de-spe-xís- ti: * distu-lísti Chris- tum tu- um.



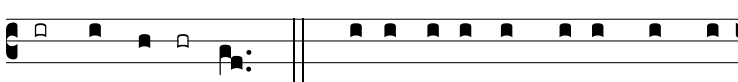
38. Evertísti testaméntum ser- vi tu- i: * pro-fanás-



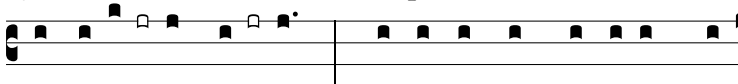
ti in terra Sanctu-á-ri- um e- jus. 39. Destru-xísti



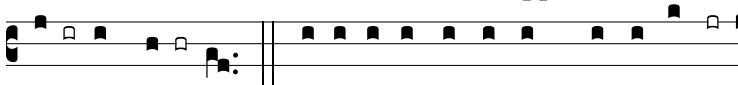
omnes se- pes e- jus: * po-su-ísti firmaméntum e-



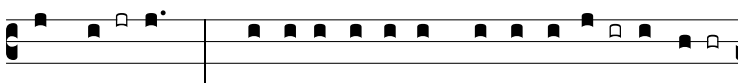
jus formí-di-nem. 40. Di-ri-pu-é-runt e- um omnes



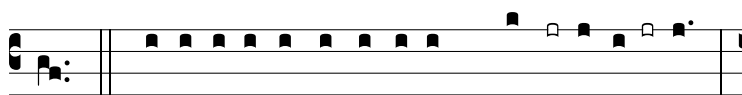
transe-ún-tes vi- am: * factus est oppróbri- um vi-



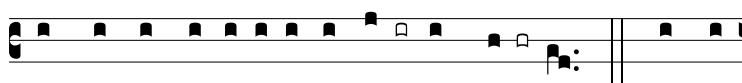
cí- nis su- is. 41. Exaltásti déxte-ram depriménti-



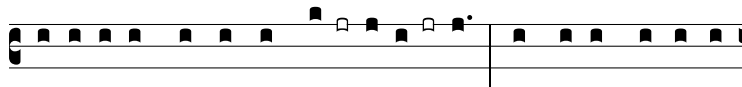
um e- um: * læ-ti-fi-cásti omnes in-imí- cos e-



jus. 42. Avertísti adju-tó-ri-um glá-di-i e- jus: *



et non es auxi-li- á-tus e- i in bel- lo. 43. Destru-



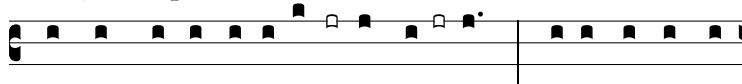
xísti e-um ab emunda- ti- ó- ne: * et sedem e-jus in



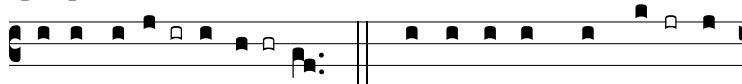
terram col- li-sís- ti. 44. Mino-rásti di- es témpo-ris



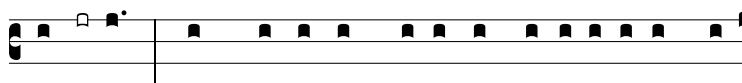
e- jus: * perfu-dísti e-um confu- si- ó- ne. 45. Us-



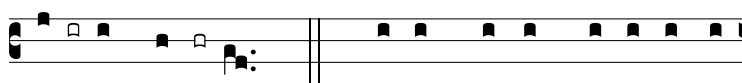
quequo, Dómi-ne, avértis in fi- nem: * exardéscet sic-



ut ignis i- ra tu- a? 46. Memo-rá-re quæ me-a sub-



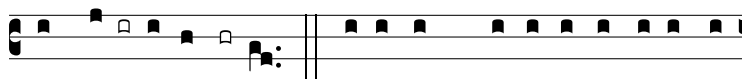
stánti- a: * numquid e-nim vane consti-tu-ísti omnes



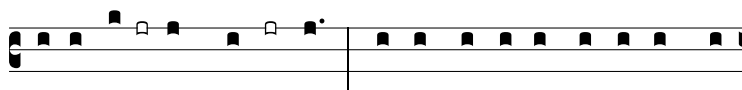
fī-li-os hóminum? 47. Quis est homo, qui vi-vet, et



non vi-dé- bit mor- tem: * é-ru-et á-nimam su-am



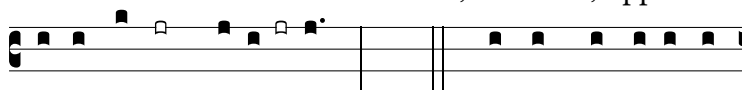
de ma-nu ínfe-ri? 48. Ubi sunt mi-se-ri-córdi-æ tu-



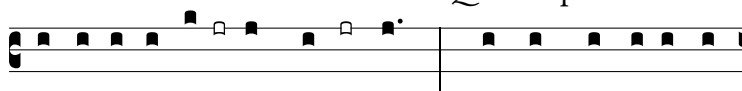
æ antí-quæ, Dómi-ne: * sic-ut ju-rásti Da-vid in ve-



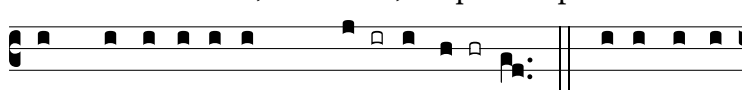
ri-tá- te tu- a? 49. Memor esto, Dómi-ne, oppróbri-



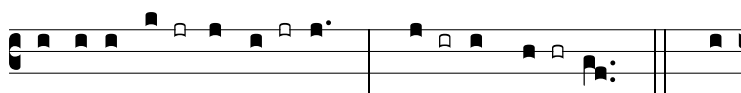
i servó-rum tu-ó- rum: * 50. Quod exprobravé-runt



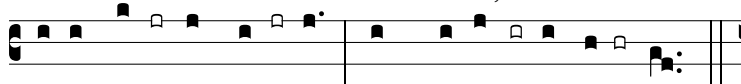
in-imí-ci tu- i, Dómi-ne, * quod exprobravé-runt



commu-ta-ti- ónem Chris- ti tu- i. 51. Bene-díctus



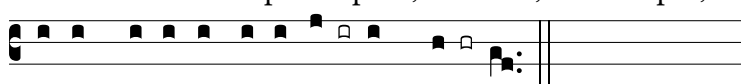
Dóminus in æ-tér-num: * fi- at, fi- at. 52. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



53. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



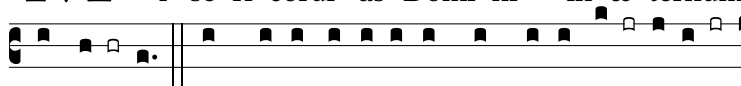
et in sæcu-la sæcu-ló- rum. A-men.

88-7b

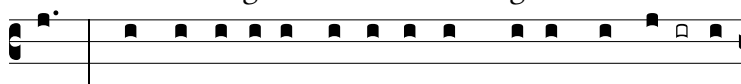
7.b

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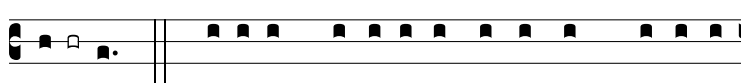
i- se-ri-córdi- as Dómi-ni * in æ-térnum



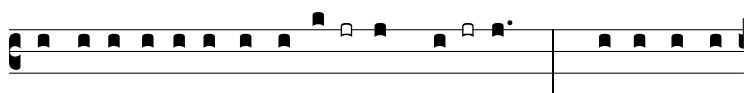
cantá- bo. 2. In gene-ra-ti-ónem et gene-ra- ti-ó-



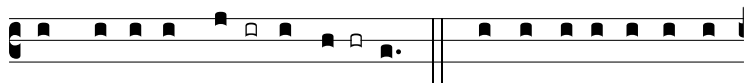
nem * annunti- ábo ve-ri-tá-tem tu-am in o- re



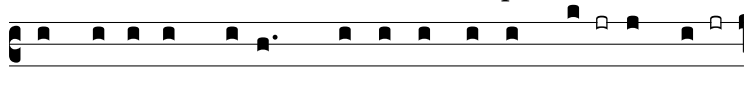
me- o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-



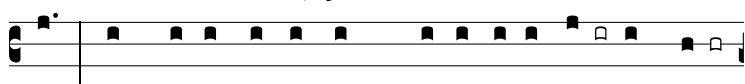
córdi- a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-



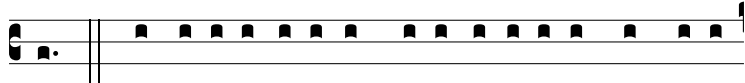
tur vé-ri-tas tu-a in e- is. 4. Dispó-su- i testamén-



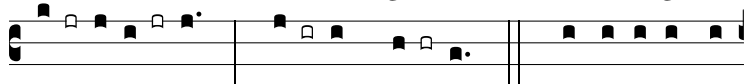
tum e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me-



o: * Usque in æ-térnum præpa-rábo se- men tu-



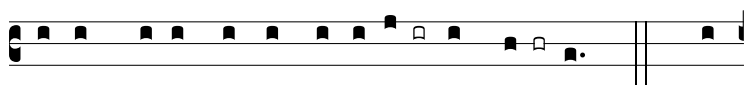
um. 5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-



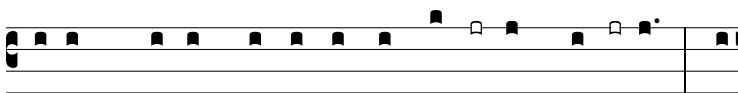
ra- ti-ó- nem * se- dem tu- am. 6. Confi-tebúntur



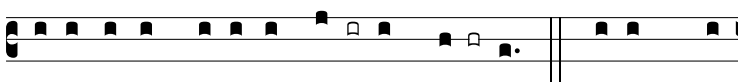
cæ-li mi-ra-bí-li- a tu- a, Dómi-ne, * ét-e-nim ve-ri-



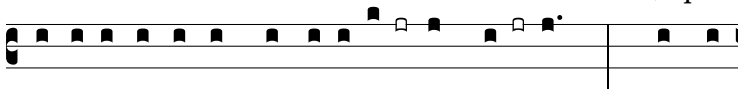
tá-tem tu-am in ecclé-si- a sanctó- rum. 7. Quón-



i- am quis in nú-bi-bus æquá-bi-tur Dómino: * sí-



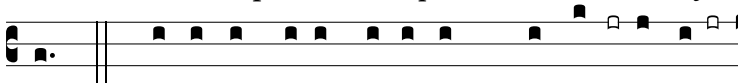
mi-lis e-rit De-o in fí-li- is De- i? 8. De-us, qui



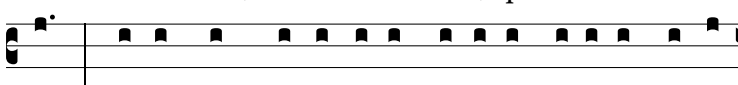
glo-ri-fi-cá-tur in consí-li-o sanctó- rum: * magnus



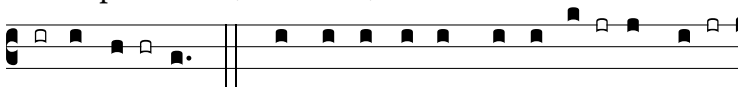
et terrí-bi-lis super omnes qui in circú-i-tu e-jus



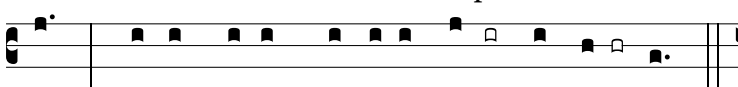
sunt. 9. Dómi-ne, De-us virtú-tum, quis sími-lis ti-



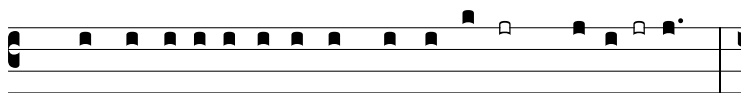
bi? * pot-ens es, Dómi-ne, et vé-ri-tas tu-a in circú-



i-tu tu- o. 10. Tu domi-ná-ris pot-está- ti ma-



ris: * mo-tum autem flúctu-um e-jus tu mí-ti-gas.



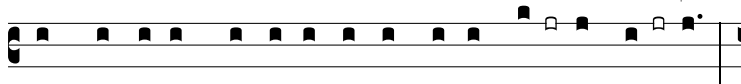
11. Tu humi-li- ásti sic-ut vulne-rá-tum, supér-bum: *



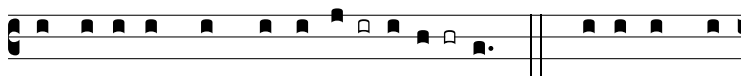
in bráchi- o virtú-tis tu-æ dispersísti in-imí- cos



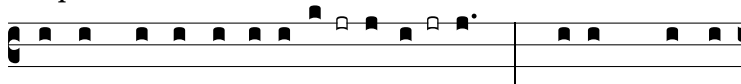
tu- os. 12. Tu- i sunt cæ-li, et tu-a est terra: † or-



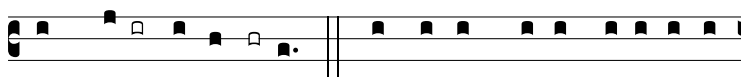
bem terræ et ple-ni-tú-di-nem e-jus tu fundás- ti: *



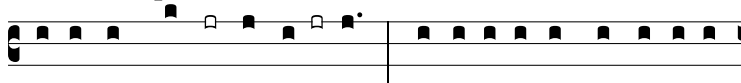
aqui-lónem, et ma-re tu cre-ás- ti. 13. Thabor et Her-



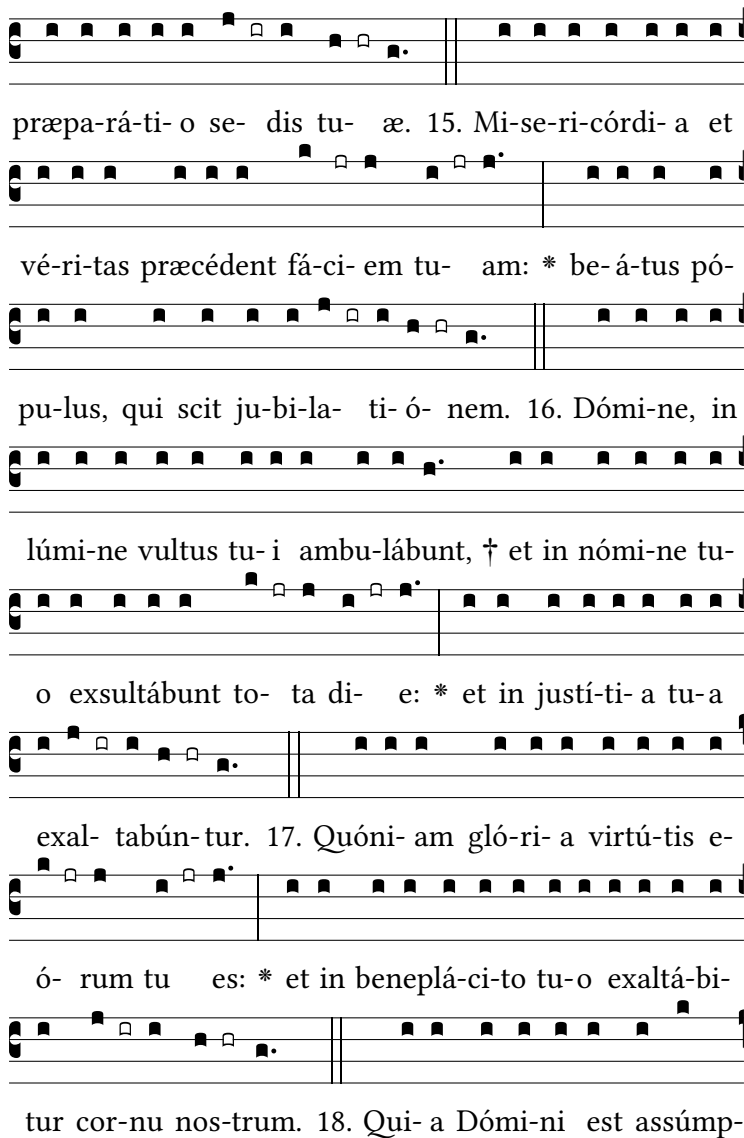
mon in nómi-ne tu-o ex-sultá- bunt: * tu-um bráchi-



um cum pot-énti- a. 14. Firmé-tur manus tu-a, et ex-



alté-tur dexte-ra tu- a: * justí-ti- a et ju-dí-ci-um



præpa-rá-ti-o se- dis tu- æ. 15. Mi-se-ri-córdi-a et

vé-ri-tas præcédent fá-ci-em tu- am: * be-á-tus pó-

pu-lus, qui scit ju-bi-la- ti- ó- nem. 16. Dómi-ne, in

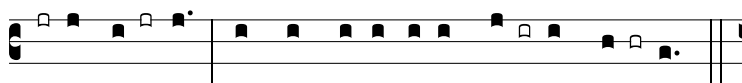
lúmi-ne vultus tu-i ambu-lábunt, † et in nómi-ne tu-

o exsultábunt to- ta di- e: * et in justí-ti-a tu-a

exal- tabún-tur. 17. Quóni-am gló-ri-a virtú-tis e-

ó- rum tu es: * et in beneplá-ci-to tu-o exaltá-bi-

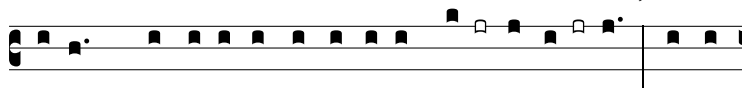
tur cor-nu nos-trum. 18. Qui-a Dómi-ni est assúmp-



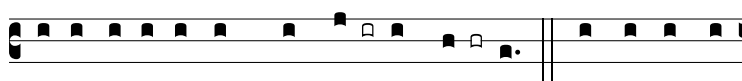
ti-o nos-tra, * et Sancti Isra-ël, re- gis nos-tri.



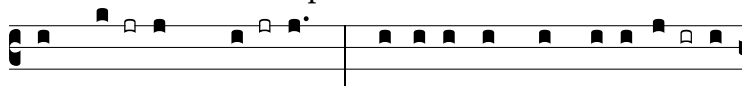
19. Tunc locú-tus es in vi-si-óne sanctis tu-is, et di-



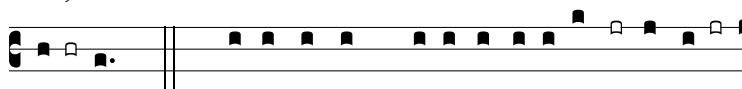
xísti: † Pó-su-i adju-tó-ri-um in pot-én-te: * et ex-



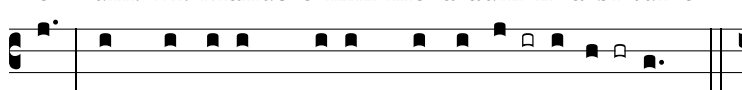
altá-vi e-léctum de ple- be me- a. 20. Invé-ni Da-



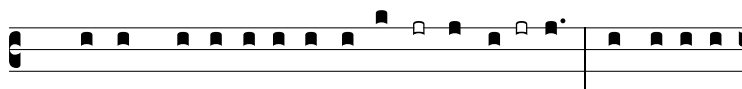
vid, ser-vum me- um: * ó-le-o sancto me-o un-xi



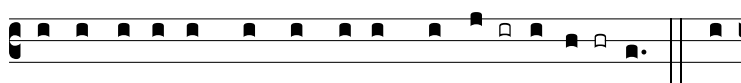
e- um. 21. Manus e-nim me-a auxi-li- á-bi-tur e-



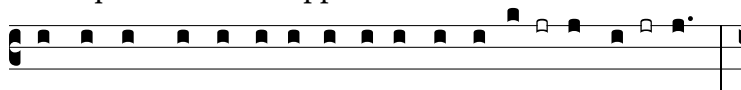
i: * et bráchi-um me-um confortá- bit e- um.



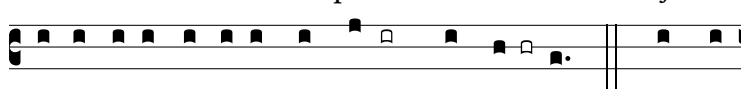
22. Ni-hil pro-fí-ci-et in-imí-cus in e- o: * et fí-li- us



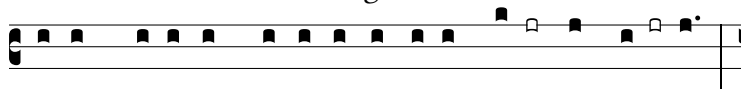
in-inqui-tá-tis non appónet no-cé- re e- i. 23. Et



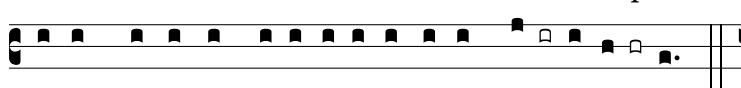
concí-dam a fá-ci- e ipsí- us in-imí- cos e- jus: *



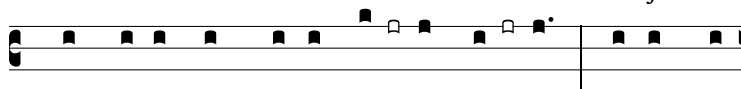
et o-di- éntes e-um in fugam convér- tam. 24. Et vé-



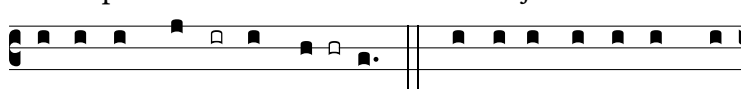
ri-tas me-a, et mi-se-ri-córdi- a me-a cum ip- so: *



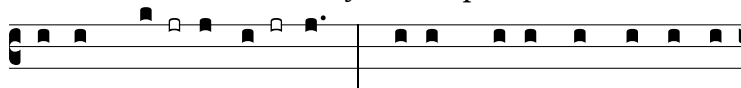
et in nómi-ne me-o exaltá-bi-tur cor-nu e- jus.



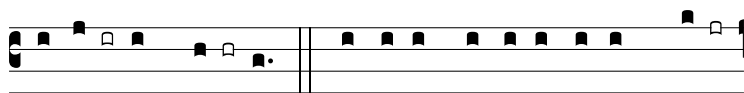
25. Et ponam in ma-ri ma- num e- jus: * et in flu-



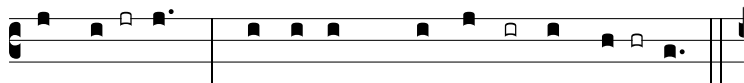
mí-ni-bus dexte-ram e- jus. 26. Ipse invo-cá-bit me:



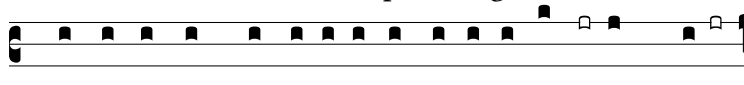
Pa-ter me- us es tu: * De-us me-us, et suscéptor



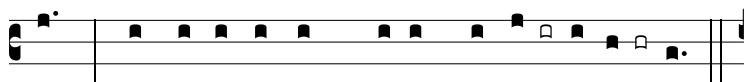
sa-lú- tis me- æ. 27. Et ego primogé-ni-tum po-



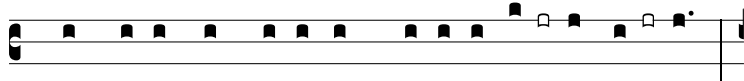
nam il- lum: * excélsum præ ré-gi-bus ter-ræ.



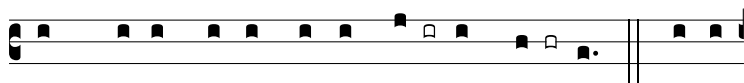
28. In æ-térnum servábo il-li mi-se-ri-córdi- am me-



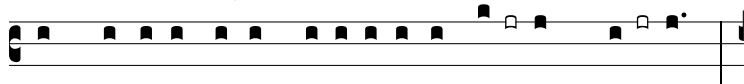
am: * et testaméntum me-um fi-dé- le ip- si.



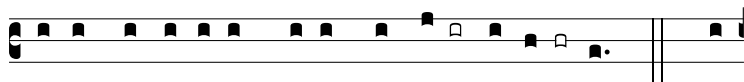
29. Et ponam in sæcu-lum sæcu-li se- men e- jus: *



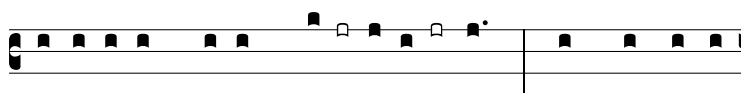
et thronum e-jus sic-ut di- es cæ- li. 30. Si au-



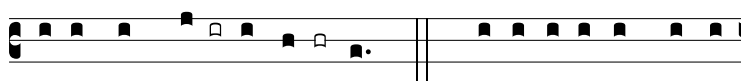
tem de-re-líque-rint fí-li- i e-jus le- gem me- am: *



et in ju-dí-ci- is me- is non am-bu-láve-rint. 31. Si



justí-ti-as me-as pro- fanáve-rint: * et mandá-ta



me-a non cus-to-dí-e-rint: 32. Vi-si-tábo in virga



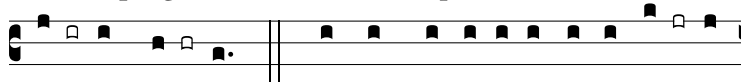
in-inqui-tá-tes e-ó-rum: * et in verbé-ri-bus pec-



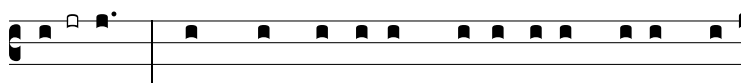
cá-ta e-ó-rum. 33. Mi-se-ri-córdi-am autem me-am



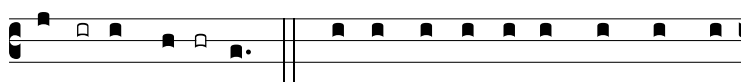
non dispérgam ab e-o: * neque no-cébo in ve-ri-



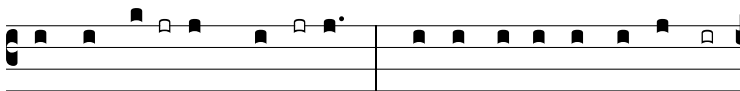
tá-te me-a: 34. Neque pro-fanábo testamén-tum



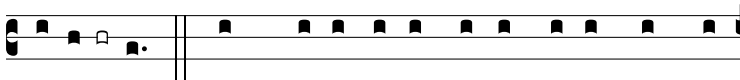
me-um: * et quæ pro-cédunt de lá-bi-is me-is, non



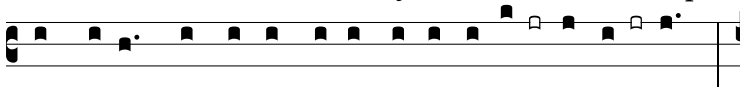
fá-ci-am írri-ta. 35. Semel ju-rá-vi in sancto me-



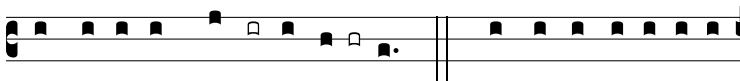
o: Si Da- vid ménti- ar: * semen e-jus in æ-térnum



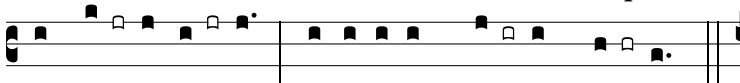
mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-



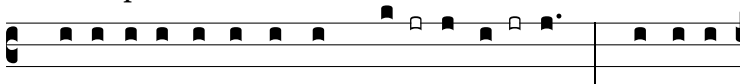
tu me-o, † et sic-ut luna perfécta in æ-tér-num: *



et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



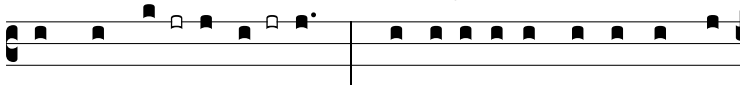
et de-spe-xís- ti: * distu-lísti Chris- tum tu- um.



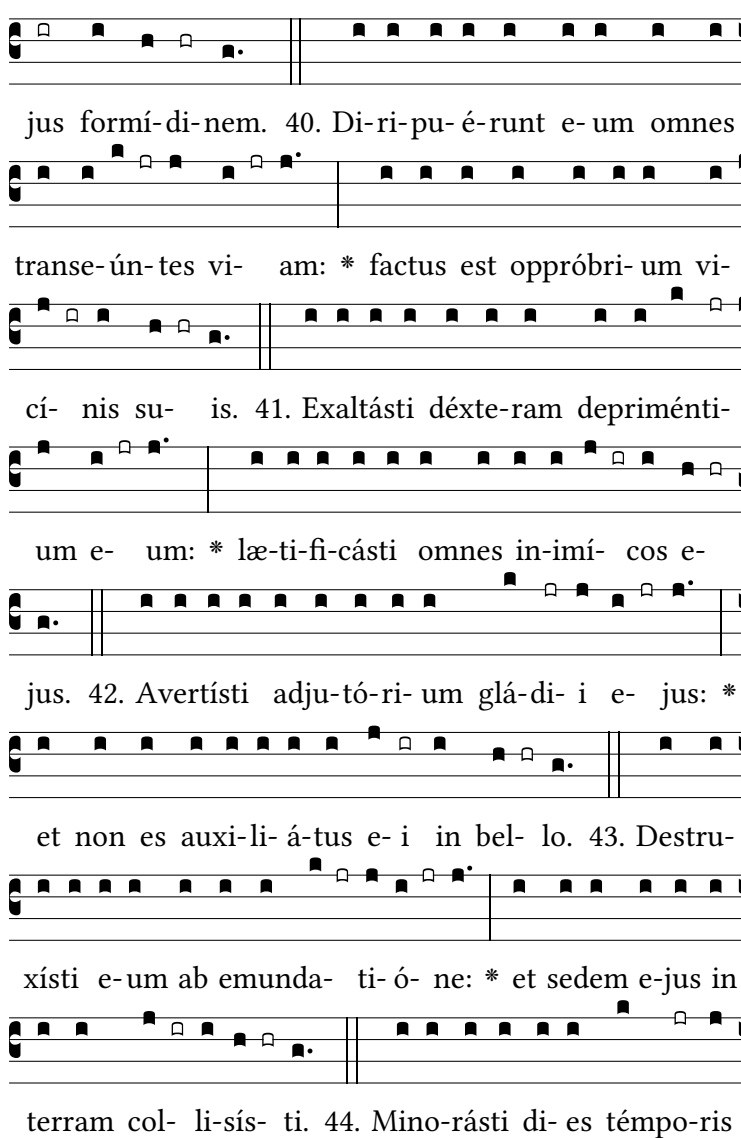
38. Evertísti testaméntum ser- vi tu- i: * pro-fanás-



ti in terra Sanctu-á-ri- um e- jus. 39. Destru-xísti



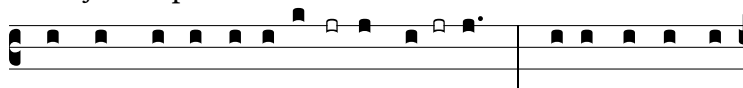
omnes se- pes e- jus: * po-su-ísti firmaméntum e-



jus formí-di-nem. 40. Di-ri-pu-é-runt e-um omnes
 transe-ún-tes vi- am: * factus est oppróbri-um vi-
 cí- nis su- is. 41. Exaltásti dēxte-ram depriménti-
 um e- um: * læ-ti-fi-cásti omnes in-imí- cos e-
 jus. 42. Avertísti adju-tó-ri-um glá-di- i e- jus: *
 et non es auxi-li- á-tus e- i in bel- lo. 43. Destru-
 xísti e-um ab emunda- ti- ó- ne: * et sedem e-jus in
 terram col- li-sís- ti. 44. Mino-rásti di- es témpo-ris



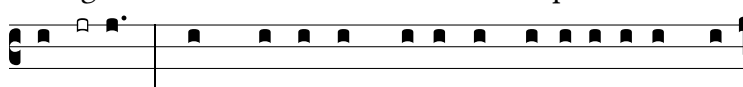
e- jus: * perfu-dísti e-um confu- si-ó- ne. 45. Us-



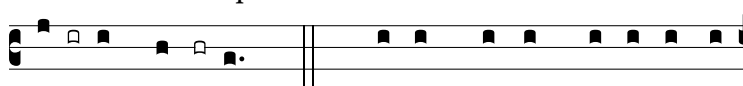
quequo, Dómi-ne, avértis in fi- nem: * exardéscet sic-



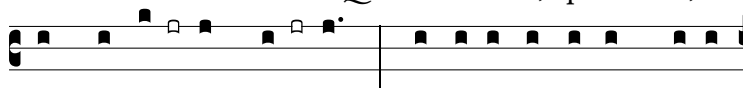
ut ignis i- ra tu- a? 46. Memo-rá-re quæ me-a sub-



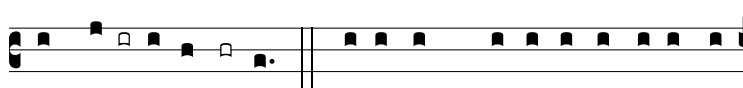
stánti- a: * numquid e-nim vane consti-tu-ísti omnes



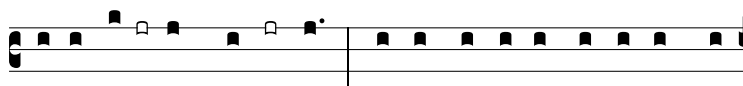
fí-li- os hóminum? 47. Quis est homo, qui vi-vet, et



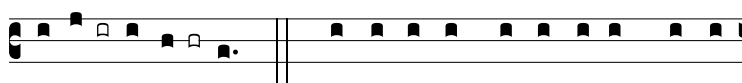
non vi-dé- bit mor- tem: * é-ru-et á-nimam su-am



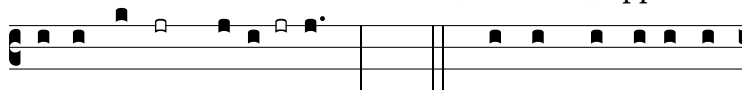
de ma- nu ínfe-ri? 48. Ubi sunt mi-se-ri-córdi-æ tu-



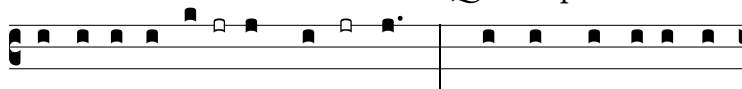
æ antí-quæ, Dómi-ne: * sic-ut ju-rásti Da-vid in ve-



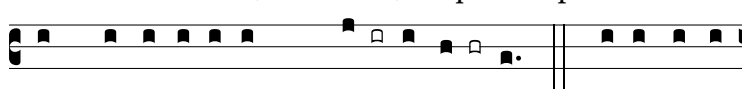
ri-tá- te tu- a? 49. Memor esto, Dómi-ne, oppróbri-



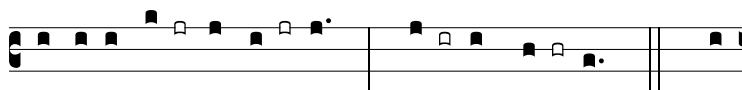
i servó-rum tu-ó- rum: * 50. Quod exprobravé-runt



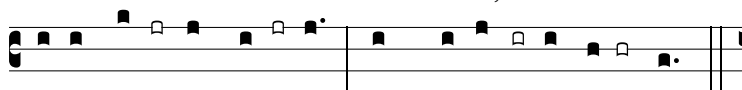
in-imí-ci tu- i, Dómi-ne, * quod exprobravé-runt



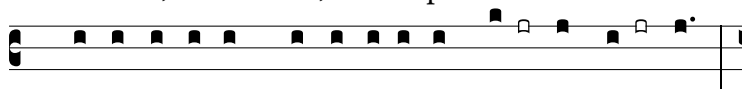
commu-ta-ti- ónem Chris- ti tu- i. 51. Bene-díctus



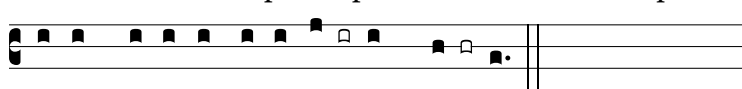
Dóminus in æ-tér-num: * fi- at, fi- at. 52. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc- to.



53. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



et in sæcu-la sæcu-ló- rum. A-men.

88-7c2

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M

i- se-ri-córdi- as Dómi-ni * in æ-térnum

cantá- bo. 2. In gene-ra-ti-ónem et gene-ra- ti-

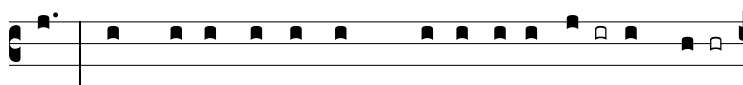
ó- nem * annunti-ábo ve-ri-tá-tem tu-am in o- re

me- o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-

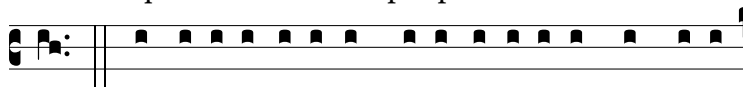
córdi- a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-

tur vé-ri-tas tu-a in e- is. 4. Dispó-su- i testamén-

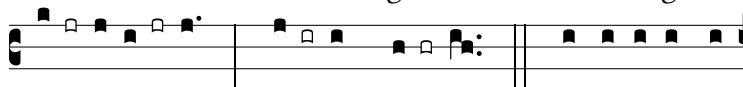
tum e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me-



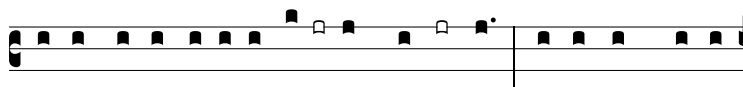
o: * Usque in æ-térnum præpa-rábo se-men tu-



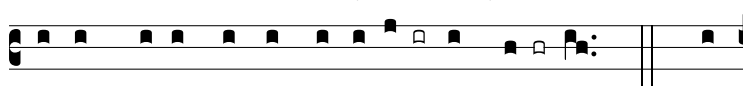
um. 5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-



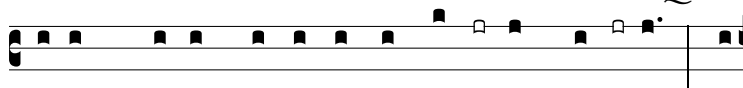
ra-ti-ó-nem * se-dem tu-am. 6. Confi-tebúntur



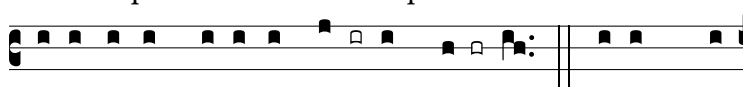
cæ-li mi-ra-bí-li-a tu-a, Dómi-ne, * ét-e-nim ve-ri-



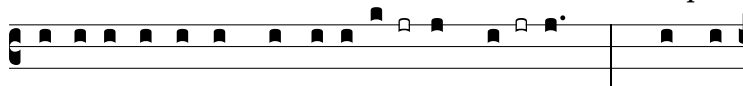
tá-tem tu-am in ecclé-si-a sanctó-rum. 7. Quón-



i-am quis in nú-bi-bus æquá-bi-tur Dómino: * sí-



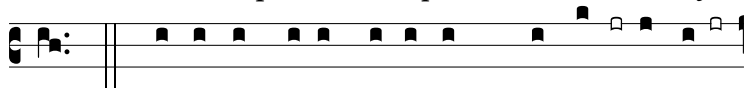
mi-lis e-rit De-o in fí-li-is De-i? 8. De-us, qui



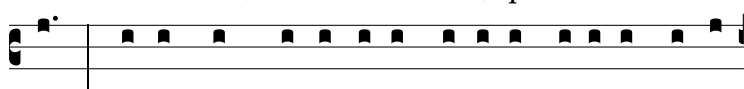
glo-ri-fi-cá-tur in consí-li-o sanctó-rum: * magnus



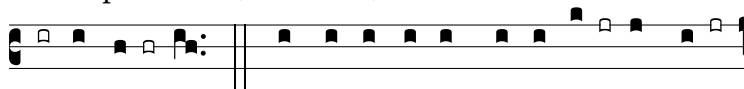
et terrí-bi-lis super omnes qui in circú-i-tu e-jus



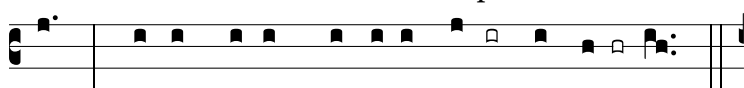
sunt. 9. Dómi-ne, De-us virtú-tum, quis sími-lis ti-



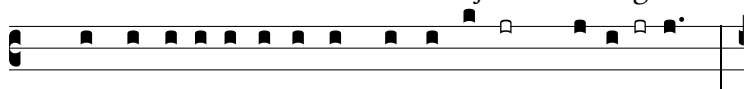
bi? * pot-ens es, Dómi-ne, et vé-ri-tas tu-a in circú-



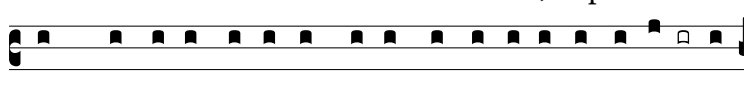
i-tu tu- o. 10. Tu domi-ná-ris pot-está- ti ma-



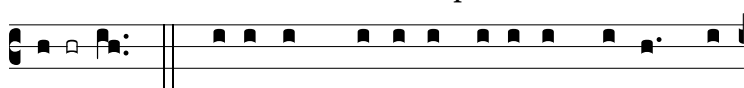
ris: * mo-tum autem flúctu-um e-jus tu mí-ti-gas.



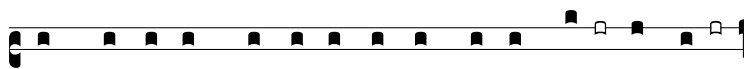
11. Tu humi-li- ásti sic-ut vulne-rá-tum, supér-bum: *



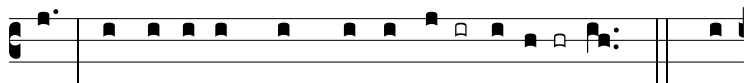
in bráchi- o virtú-tis tu-æ dispersísti in-imí- cos



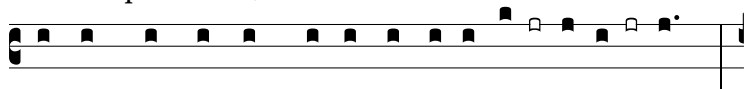
tu- os. 12. Tu-i sunt cæ-li, et tu-a est terra: † or-



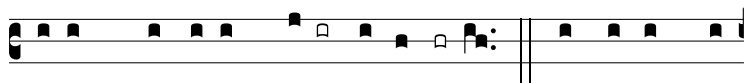
bem terræ et ple-ni-tú-di-nem e-jus tu fundás-



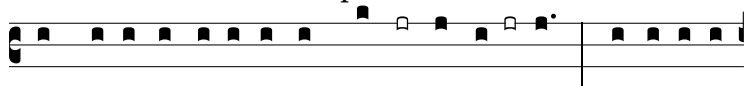
ti: * aqui-lónem, et ma-re tu cre-ás- ti. 13. Tha-



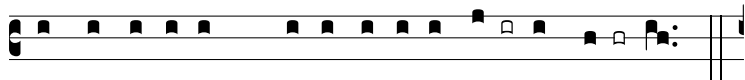
bor et Hermon in nómi-ne tu-o ex-sultá- bunt: *



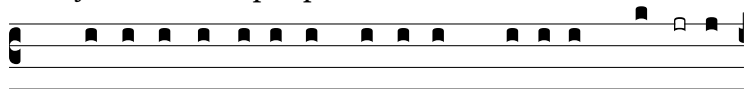
tu-um bráchi-um cum pot-énti- a. 14. Firmé-tur ma-



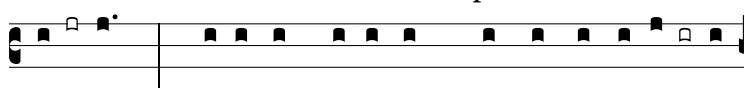
nus tu-a, et exalté-tur dexte-ra tu- a: * justí-ti- a



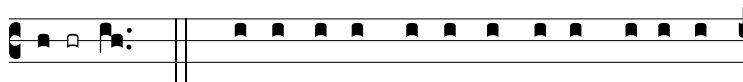
et ju-dí-ci-um præpa-rá-ti- o se- dis tu- æ.



15. Mi-se-ri-córdi- a et vé-ri-tas præcédent fá-ci- em



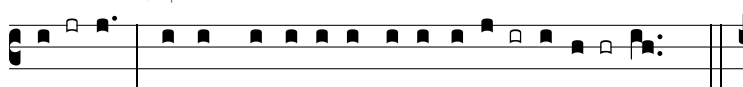
tu- am: * be-á-tus pópu-lus, qui scit ju-bi-la- ti-



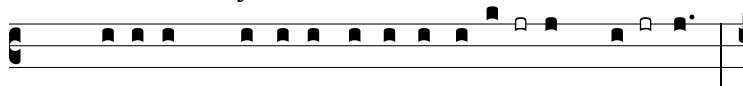
ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu-i am-



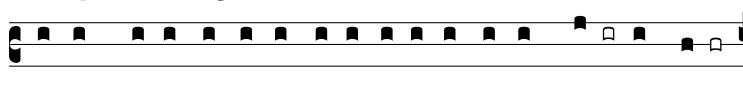
bu-lábunt, † et in nómi-ne tu-o exsultábunt to- ta



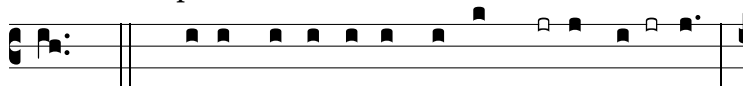
di- e: * et in justí-ti-a tu-a exal- tabún- tur.



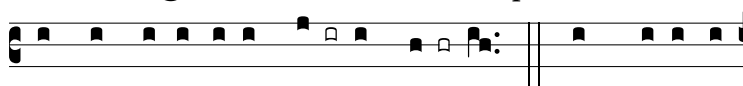
17. Quóni- am gló-ri- a virtú-tis e-ó- rum tu es: *



et in beneplá-ci-to tu-o exaltá-bi-tur cor-nu nos-



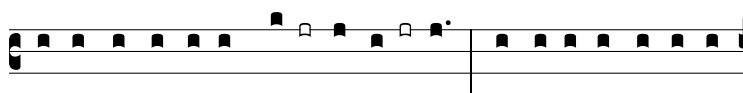
trum. 18. Qui- a Dómi-ni est assúpti- o nos-tra, *



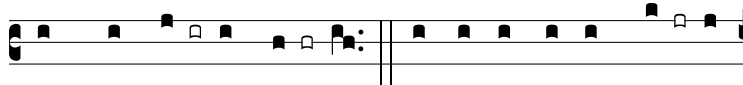
et Sancti Isra-ël, re- gis nos-tri. 19. Tunc locú-tus



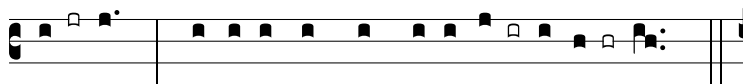
es in vi-si- óne sanctis tu- is, et di-xísti: † Pó-su-



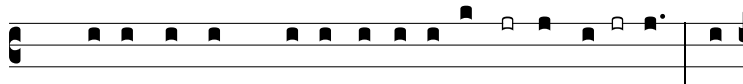
i adju-tó-ri-um in pot-én-te: * et exaltá-vi e-léc-



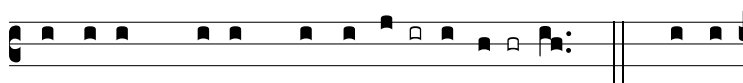
tum de ple-be me- a. 20. Invé-ni Da-vid, ser-vum



me- um: * ó-le-o sancto me-o un-xi e- um.



21. Manus e-nim me-a auxi-li- á-bi-tur e- i: * et



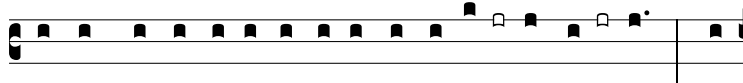
bráchi-um me-um confortá-bit e- um. 22. Ni-hil



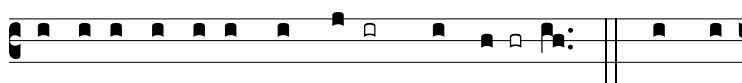
pro-fí-ci- et in-imí-cus in e- o: * et fí-li-us in-i-



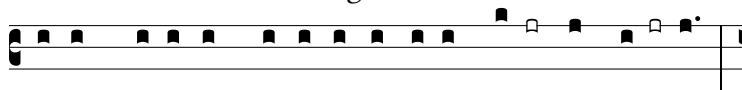
qui-tá-tis non appónet no-cé-re e- i. 23. Et con-



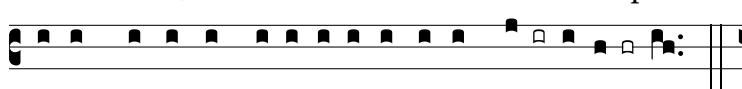
cí-dam a fá-ci-e ipsí-us in-imí-cos e- jus: * et



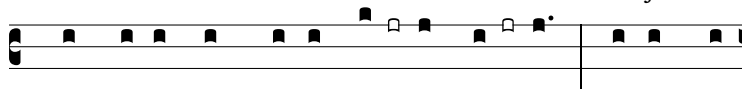
o-di-éntes e-um in fugam convér- tam. 24. Et vé-



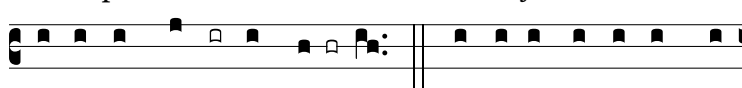
ri-tas me-a, et mi-se-ri-córdi-a me-a cum ip- so: *



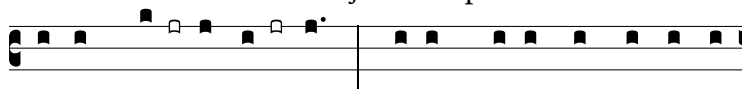
et in nómi-ne me-o exaltá-bi-tur cor-nu e- jus.



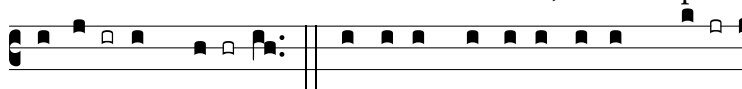
25. Et ponam in ma-ri ma- num e- jus: * et in flu-



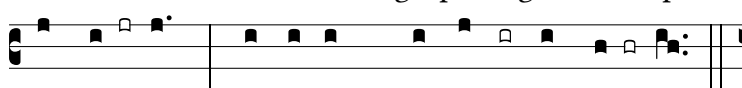
mí-ni-bus dexte-ram e- jus. 26. Ipse invo-cá-bit me:



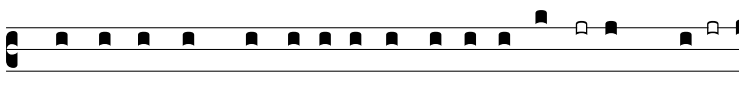
Pa-ter me- us es tu: * De-us me-us, et suscéptor



sa-lú- tis me- æ. 27. Et ego primogé-ni-tum po-



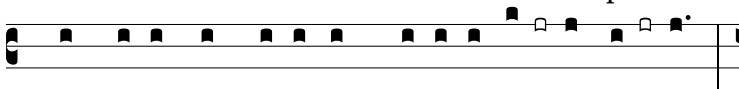
nam il- lum: * excélsum præ ré-gi-bus ter- ræ.



28. In æ-térnum servábo il-li mi-se-ri-córdi- am me-



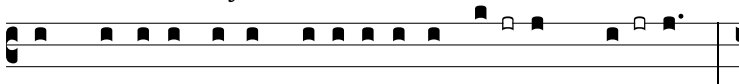
am: * et testaméntum me-um fi-dé- le ip- si.



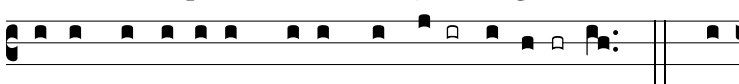
29. Et ponam in sǣcu-lum sǣcu-li se- men e- jus: *



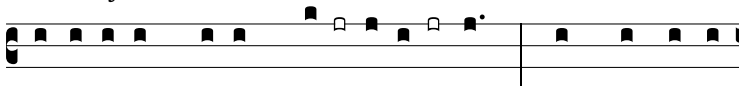
et thronum e-jus sic-ut di- es cæ- li. 30. Si au-



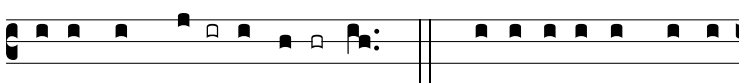
tem de-re-líque-rint fí-li- i e-jus le- gem me- am: *



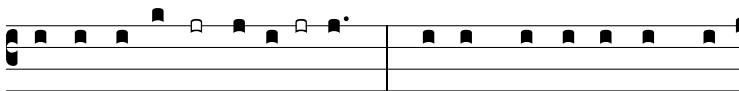
et in ju-dí-ci- is me- is non am-bu-láve-rint. 31. Si



justí-ti- as me- as pro- fanáve-rint: * et mandá-ta



me- a non cus- to-dí- e-rint: 32. Vi-si-tábo in virga



in-iqui-tá-tes e-ó- rum: * et in verbé-ri-bus pec-



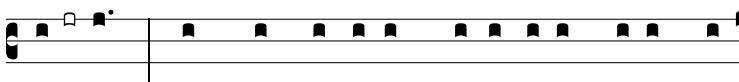
cá-ta e-ó- rum. 33. Mi-se-ri-córdi-am autem me-am



non dispérgam ab e- o: * neque no-cébo in ve-ri-



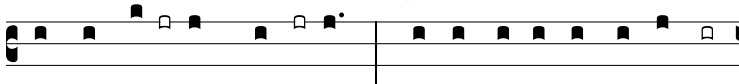
tá- te me- a: 34. Neque pro-fanábo testamén-tum



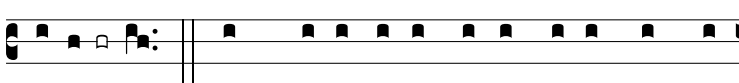
me- um: * et quæ pro-cédunt de lá-bi- is me- is, non



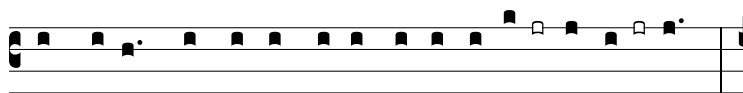
fá-ci- am írri- ta. 35. Semel ju-rá-vi in sancto me-



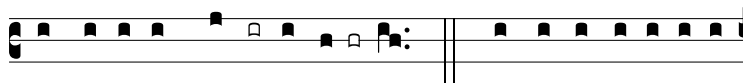
o: Si Da- vid ménti- ar: * semen e-jus in æ-térnum



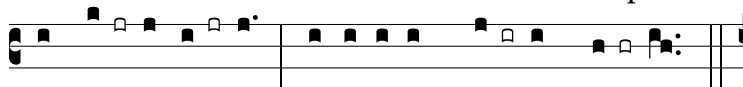
mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-



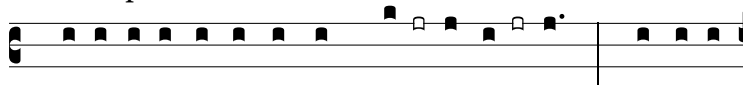
tu me-o, † et sic-ut luna perfécta in æ-tér-num: *



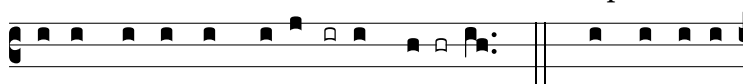
et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



et de-spe-xís- ti: * distu-lísti Chris- tum tu- um.



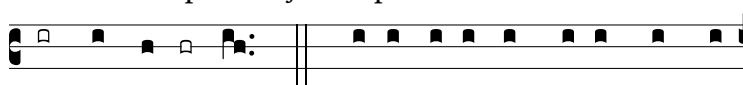
38. Evertísti testaméntum ser- vi tu- i: * pro-faná-s-



ti in terra Sanctu-á-ri-um e- jus. 39. Destru-xísti



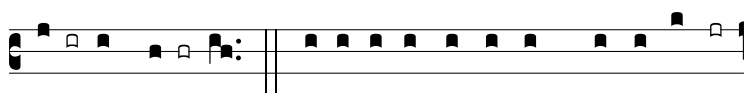
omnes se- pes e- jus: * po-su-ísti firmaméntum e-



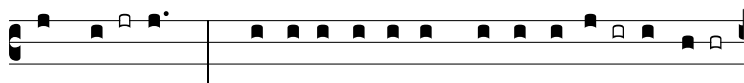
jus formí-di-nem. 40. Di-ri-pu-é-runt e-um omnes



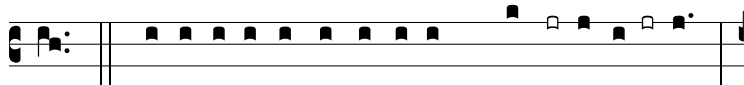
transe-ún-tes vi- am: * factus est oppróbri-um vi-



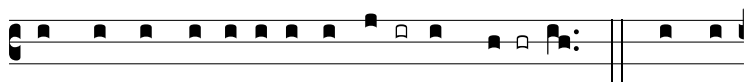
cí- nis su- is. 41. Exaltásti déxte-ram depriménti-



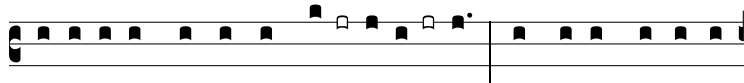
um e- um: * læ-ti-fi-cásti omnes in-imí- cos e-



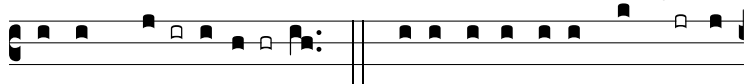
jus. 42. Avertísti adju-tó-ri-um glá-di- i e- jus: *



et non es auxi-li- á-tus e- i in bel- lo. 43. Destru-



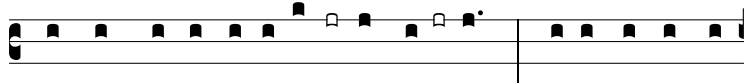
xísti e-um ab emunda- ti- ó- ne: * et sedem e-jus in



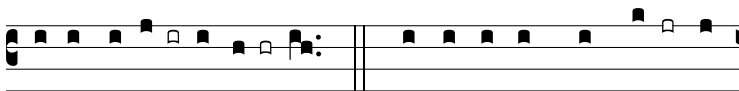
terram col- li-sís- ti. 44. Mino-rásti di- es témpo-ris



e- jus: * perfu-dísti e-um confu- si- ó- ne. 45. Us-



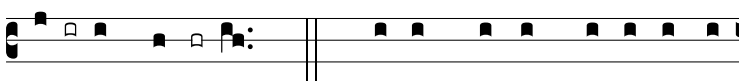
quequo, Dómi-ne, avértis in fi- nem: * exardéscet sic-



ut ignis i- ra tu- a? 46. Memo-rá-re quæ me-a sub-



stánti- a: * numquid e-nim vane consti-tu-ísti omnes



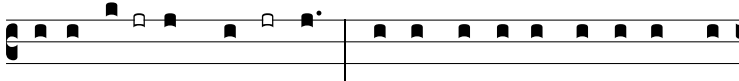
fí-li-os hóminum? 47. Quis est homo, qui vi-vet, et



non vi-dé- bit mor- tem: * é-ru-et á-nimam su-am



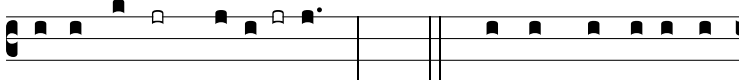
de ma- nu ínfe-ri? 48. Ubi sunt mi-se-ri-córdi-æ tu-



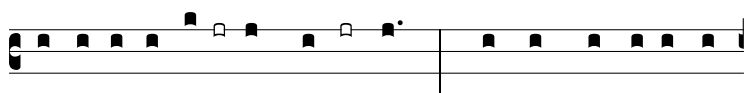
æ antí-quæ, Dómi-ne: * sic-ut ju-rásti Da-vid in ve-



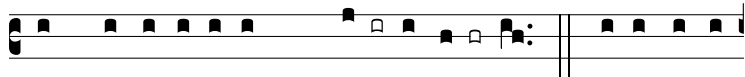
ri-tá- te tu- a? 49. Memor esto, Dómi-ne, oppróbri-



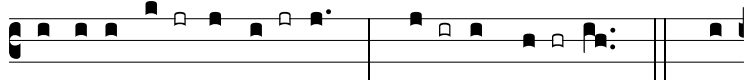
i servó-rum tu-ó- rum: * 50. Quod exprobravé-runt



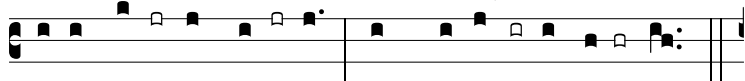
in-imí-ci tu- i, Dómi-ne, * quod exprobravé-runt



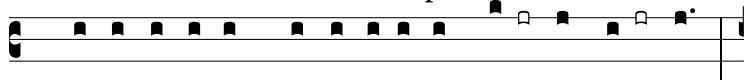
commu-ta-ti-ónem Chris- ti tu- i. 51. Bene-díctus



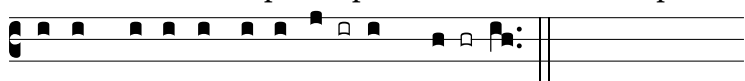
Dóminus in æ-tér-num: * fi- at, fi- at. 52. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc-to.



53. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *

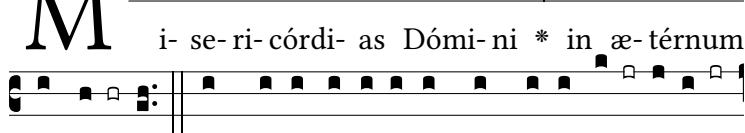
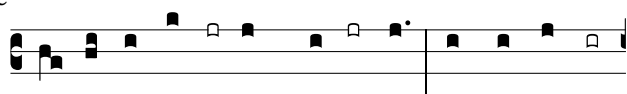


et in sǣcu-la sæcu-ló- rum. A-men.

88-7c

7.c

M



cantá- bo. 2. In gene-ra-ti-ónem et gene-ra- ti-ó-

nem * annunti- ábo ve-ri-tá-tem tu-am in o- re

me- o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-

córdi- a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-

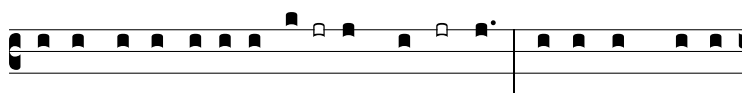
tur vé-ri-tas tu-a in e- is. 4. Dispó-su- i testamén-

tum e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me-

o: * Usque in æ-térnum præpa-rábo se- men tu-

um. 5. Et ædi-fi-cábo in gene-ra-ti- ónem et gene-

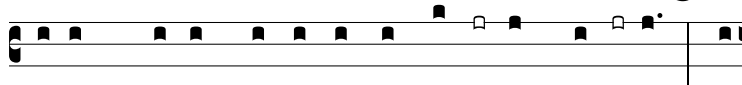
ra- ti- ó- nem * se- dem tu- am. 6. Confi-tebúntur



cæ-li mi-ra-bí-li-a tu- a, Dómi-ne, * ét-e-nim ve-ri-



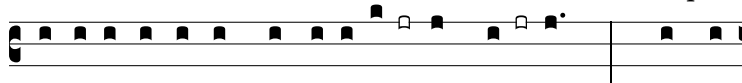
tá-tem tu-am in ecclé-si-a sanctó- rum. 7. Quón-



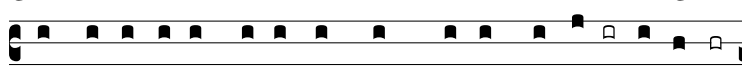
i- am quis in nú-bi-bus æquá-bi-tur Dómino: * sí-



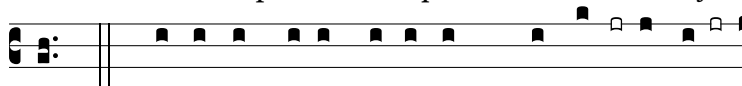
mi-lis e-rit De-o in fí-li-is De- i? 8. De-us, qui



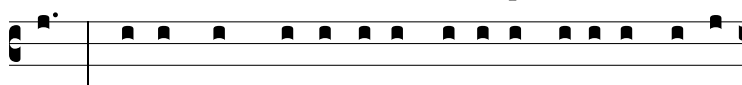
glo-ri-fi-cá-tur in consí-li-o sanctó- rum: * magnus



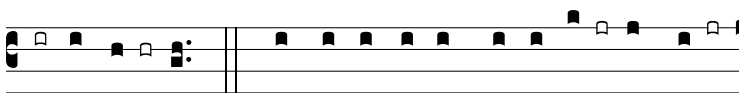
et terrí-bi-lis super omnes qui in circú-i-tu e-jus



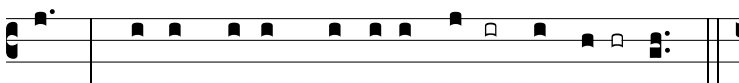
sunt. 9. Dómi-ne, De-us virtú-tum, quis sími-lis ti-



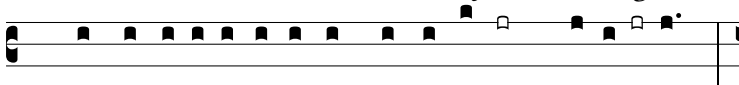
bi? * pot-ens es, Dómi-ne, et vé-ri-tas tu-a in circú-



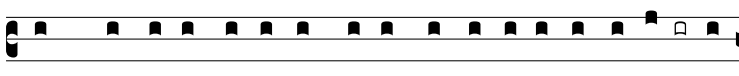
i-tu tu- o. 10. Tu domi-ná-ris pot-está- ti ma-



ris: * mo-tum autem flúctu-um e-jus tu mí-ti-gas.



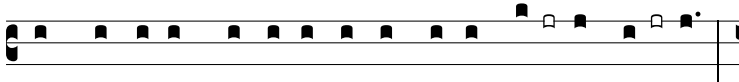
11. Tu humi-li- ásti sic-ut vulne-rá-tum, supér-bum: *



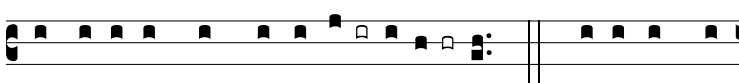
in bráchi- o virtú-tis tu-æ dispersísti in-imí- cos



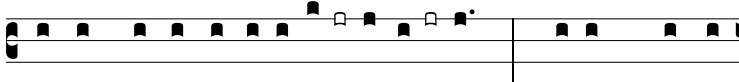
tu- os. 12. Tu- i sunt cæ-li, et tu-a est terra: † or-



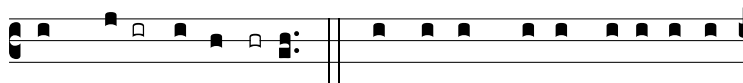
bem terræ et ple-ni-tú-di-nem e-jus tu fundás- ti: *



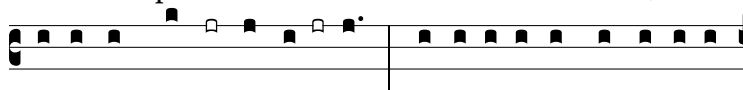
aqui-lónem, et ma-re tu cre-ás- ti. 13. Thabor et Her-



mon in nómi-ne tu-o ex-sultá- bunt: * tu-um bráchi-



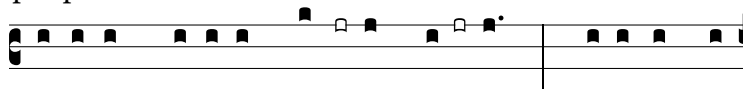
um cum pot-énti- a. 14. Firmé-tur manus tu-a, et ex-



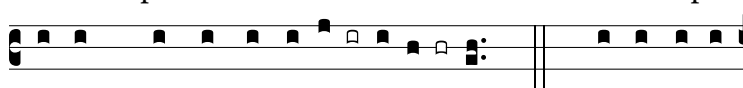
alté-tur déxte-ra tu- a: * justí-ti- a et ju-dí-ci-um



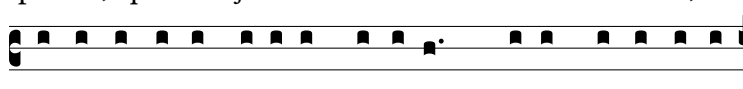
præpa-rá-ti- o se- dis tu- æ. 15. Mi-se-ri-córdi- a et



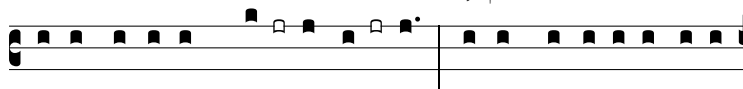
vé-ri-tas præcédent fá-ci- em tu- am: * be-á-tus pó-



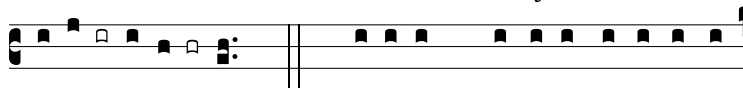
pu-lus, qui scit ju-bi-la- ti- ó- nem. 16. Dómi-ne, in



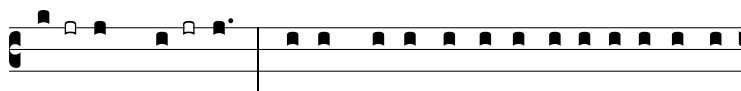
lúmi-ne vultus tu- i ambu-lábunt, † et in nómi-ne tu-



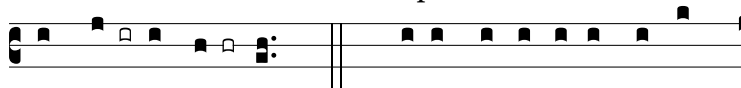
o exsultábunt to- ta di- e: * et in justí-ti- a tu-a



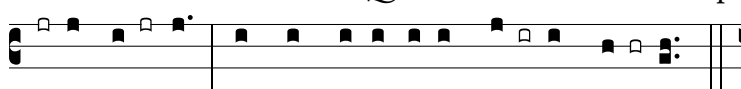
exal- tabún-tur. 17. Quóni- am gló-ri- a virtú-tis e-



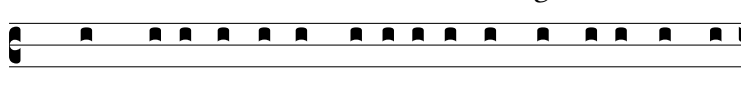
ó- rum tu es: * et in beneplá-ci-to tu-o exaltá-bi-



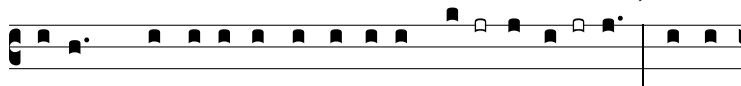
tur cor-nu nos-trum. 18. Qui- a Dómi-ni est assúmp-



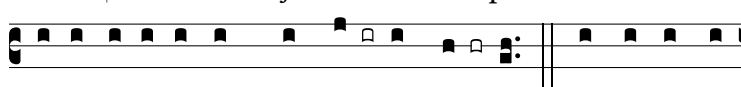
ti- o nos-tra, * et Sancti Isra-ël, re- gis nos-tri.



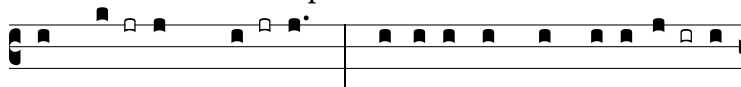
19. Tunc locú-tus es in vi-si- óne sanctis tu- is, et di-



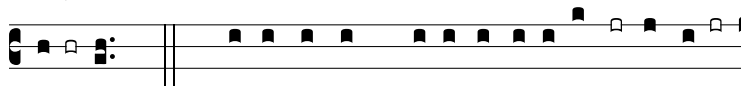
xísti: † Pó-su- i adju-tó-ri- um in pot-én- te: * et ex-



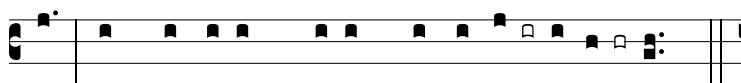
altá-vi e-léctum de ple- be me- a. 20. Invé-ni Da-



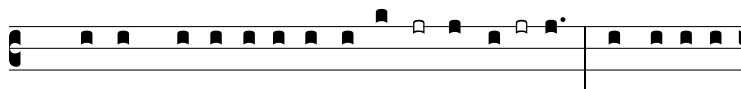
vid, ser-vum me- um: * ó-le-o sancto me-o un-xi



e- um. 21. Manus e-nim me-a auxi-li- á-bi-tur e-



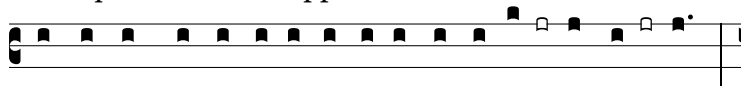
i: * et bráchi-um me-um confortá- bit e- um.



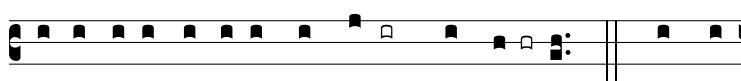
22. Ni-hil pro-fí-ci-et in-imí-cus in e- o: * et fí-li-us



in-iqui-tá-tis non appónet no-cé- re e- i. 23. Et



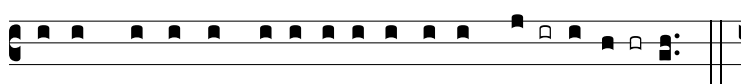
concí-dam a fá-ci-e ipsí-us in-imí-cos e- jus: *



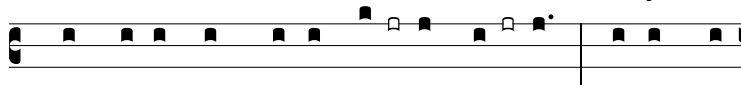
et o-di-éntes e-um in fugam convér- tam. 24. Et vé-



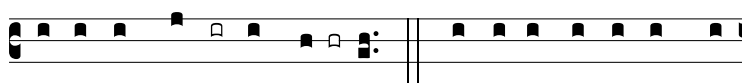
ri-tas me-a, et mi-se-ri-córdi-a me-a cum ip- so: *



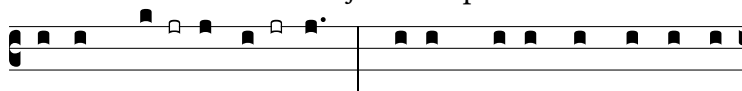
et in nómi-ne me-o exaltá-bi-tur cor-nu e- jus.



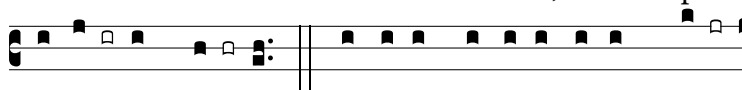
25. Et ponam in ma-ri ma- num e- jus: * et in flu-



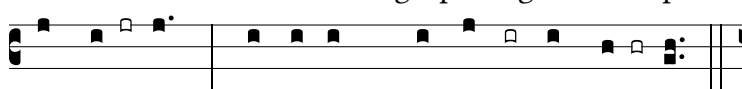
mí-ni-bus dēxte-ram e- jus. 26. Ipse invo-cá-bit me:



Pa-ter me- us es tu: * De-us me-us, et suscēptor



sa-lú- tis me- æ. 27. Et ego primogé-ni-tum po-



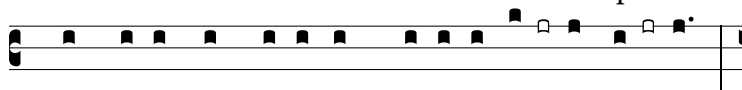
nam il- lum: * excélsum præ ré-gi-bus ter- ræ.



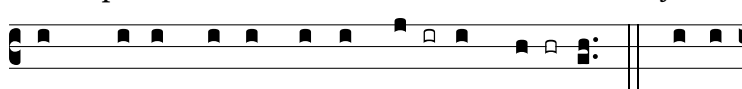
28. In æ-térnum servábo il-li mi-se-ri-córdi- am me-



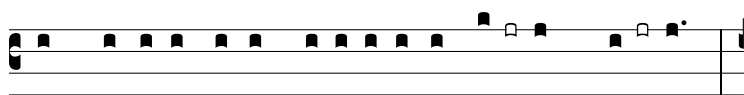
am: * et testaméntum me-um fi-dé- le ip- si.



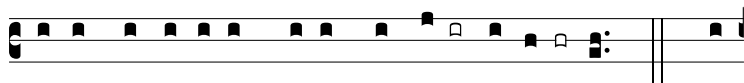
29. Et ponam in sǣcu-lum sǣcu-li se- men e- jus: *



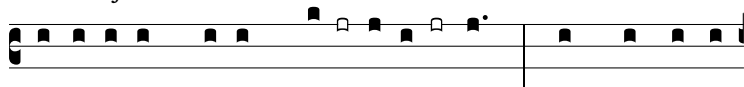
et thronum e-jus sic-ut di- es cǣ- li. 30. Si au-



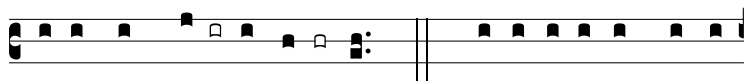
tem de-re-líque-rint fi-li-i e-jus le- gem me- am: *



et in ju-dí-ci-is me-is non am-bu-láve-rint. 31. Si



justí-ti-as me-as pro- fanáve-rint: * et mandá-ta



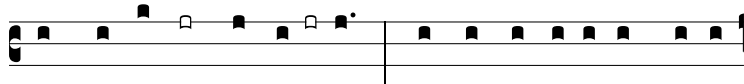
me-a non cus-to-dí-e-rint: 32. Vi-si-tábo in virga



in-inqui-tá-tes e-ó- rum: * et in verbé-ri-bus pec-



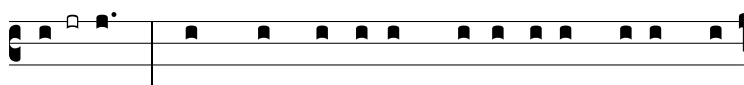
cá-ta e-ó- rum. 33. Mi-se-ri-córdi-am autem me-am



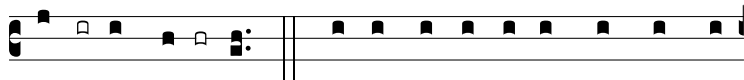
non dispérgam ab e- o: * neque no-cébo in ve-ri-



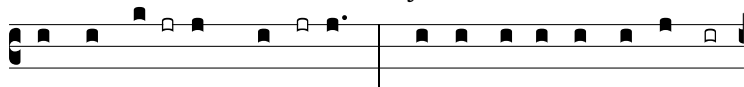
tá- te me- a: 34. Neque pro-fanábo testamén-tum



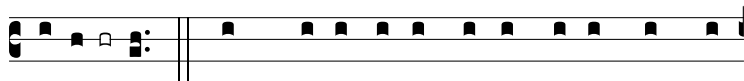
me- um: * et quæ pro-cédunt de lá-bi- is me- is, non



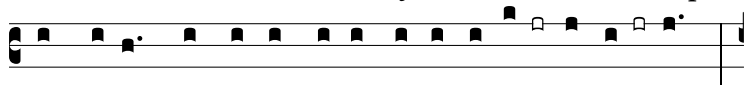
fá-ci- am írri- ta. 35. Semel ju- rá- vi in sancto me-



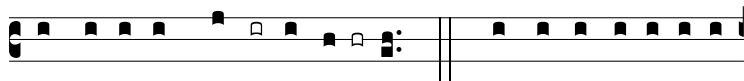
o: Si Da- vid ménti- ar: * semen e- jus in æ- térnum



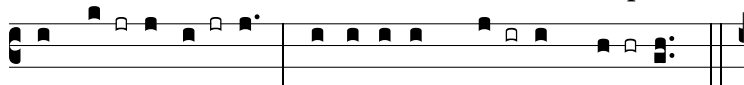
mané- bit. 36. Et thronus e- jus sic- ut sol in conspéc-



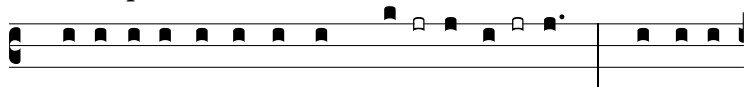
tu me- o, † et sic- ut luna perfécta in æ- tér- num: *



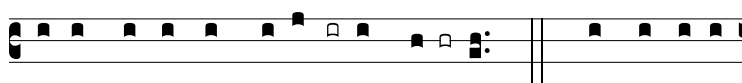
et testis in cæ- lo fi- dé- lis. 37. Tu ve- ro repu- lísti



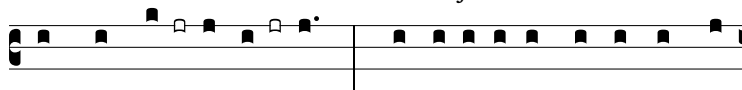
et de- spe- xís- ti: * distu- lísti Chris- tum tu- um.



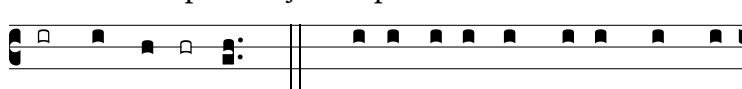
38. Evertísti testaméntum ser- vi tu- i: * pro- fanás-



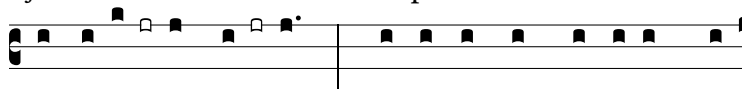
ti in terra Sanctu-á-ri-um e- jus. 39. Destru-xísti



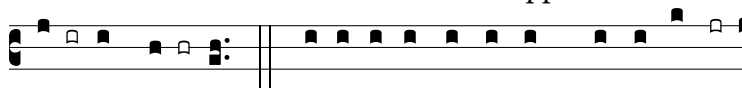
omnes se- pes e- jus: * po-su-ísti firmaméntum e-



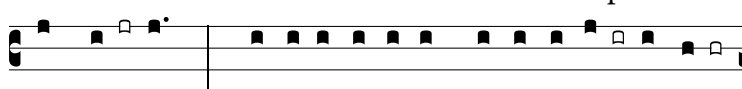
jus formí-di-nem. 40. Di-ri-pu-é-runt e-um omnes



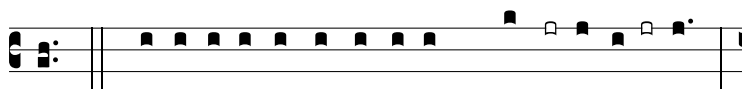
transe-ún-tes vi- am: * factus est oppróbri-um vi-



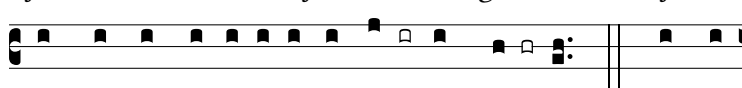
cí- nis su- is. 41. Exaltásti dexte-ram depriménti-



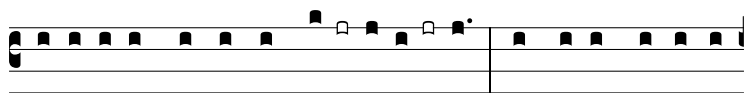
um e- um: * læ-ti-fi-cásti omnes in-imí- cos e-



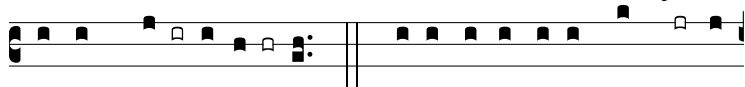
jus. 42. Avertísti adju-tó-ri-um glá-di- i e- jus: *



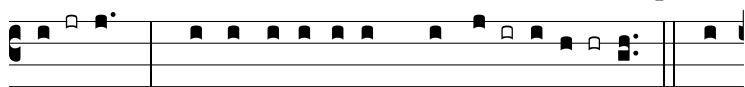
et non es auxi-li- á-tus e- i in bel- lo. 43. Destru-



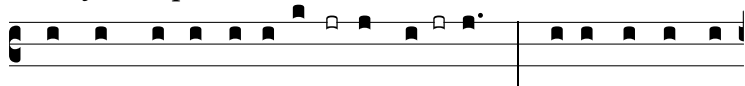
xísti e-um ab emunda- ti- ó- ne: * et sedem e-jus in



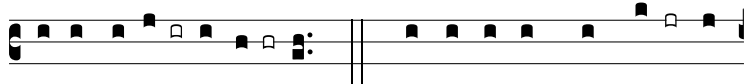
terram col- li-sís- ti. 44. Mino-rásti di- es témpo-ris



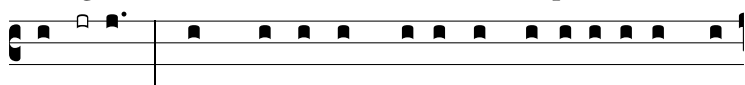
e- jus: * perfu-dísti e-um confu- si- ó- ne. 45. Us-



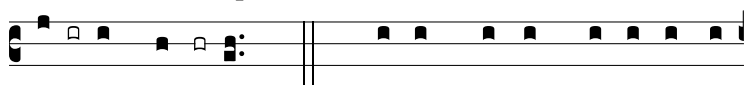
quequo, Dómi-ne, avértis in fi- nem: * exardéscet sic-



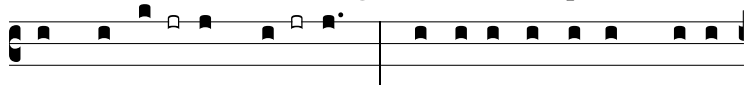
ut ignis i- ra tu- a? 46. Memo-rá-re quæ me-a sub-



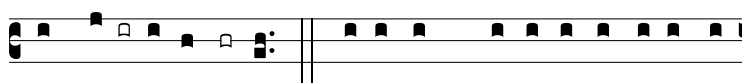
stánti- a: * numquid e-nim vane consti-tu-ísti omnes



fí-li- os hóminum? 47. Quis est homo, qui vi-vet, et



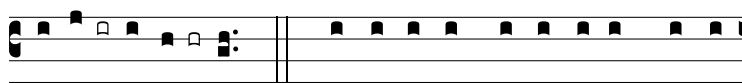
non vi-dé- bit mor- tem: * é-ru-et á-nimam su-am



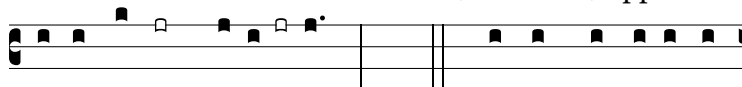
de ma- nu ínfe-ri? 48. Ubi sunt mi-se-ri-córdi-æ tu-



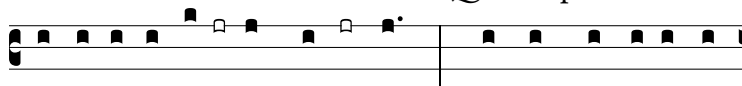
æ antí-quæ, Dómi-ne: * sic-ut ju-rásti Da-vid in ve-



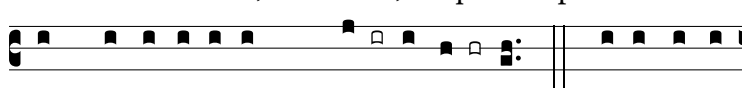
ri-tá- te tu- a? 49. Memor esto, Dómi-ne, oppróbri-



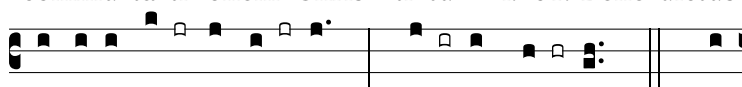
i servó-rum tu-ó- rum: * 50. Quod exprobravé-runt



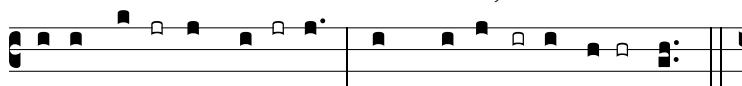
in-imí-ci tu- i, Dómi-ne, * quod exprobravé-runt



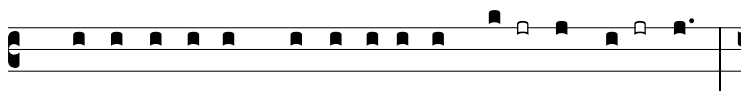
commu-ta-ti-ónem Chris- ti tu- i. 51. Bene-díctus



Dóminus in æ-tér-num: * fi- at, fi- at. 52. Gló-



ri- a Patri, et Fí-li-o, * et Spi-rí-tu-i Sanc-to.



53. Sic-ut e-rat in princí-pi-o, et nunc, et sem-per, *



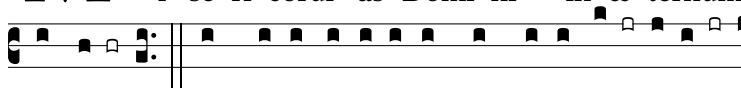
et in sæcu-la sæcu-ló- rum. A-men.

88-7d

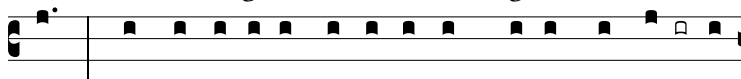
7.d

M

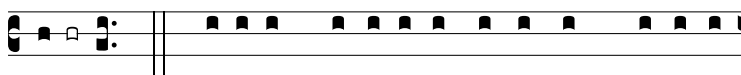
i- se-ri-córdi- as Dómi-ni * in æ-térnum



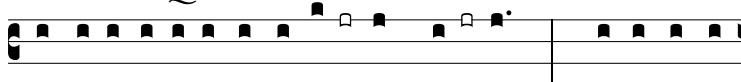
cantá- bo. 2. In gene-ra-ti-ónem et gene-ra- ti-ó-



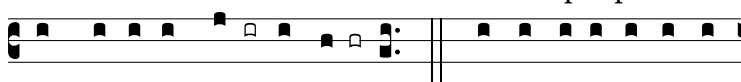
nem * annunti- ábo ve-ri-tá-tem tu-am in o- re



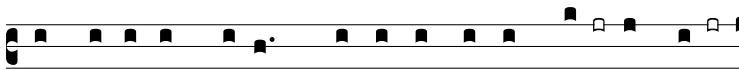
me- o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-



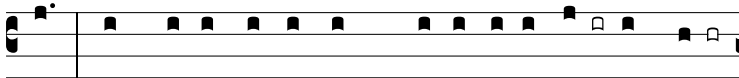
córdi- a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-



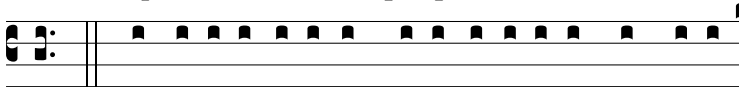
tur vé-ri-tas tu-a in e- is. 4. Dispó-su- i testamén-



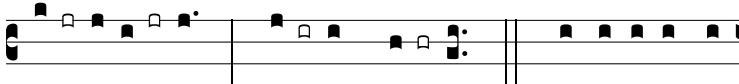
tum e-léctis me- is, † ju-rá-vi Da-vid, ser-vo me-



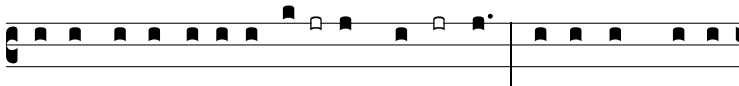
o: * Usque in æ-térnum præpa-rábo se-men tu-



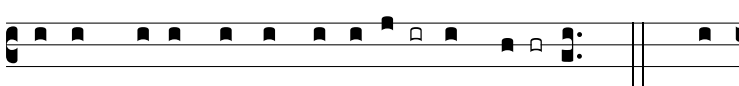
um. 5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-



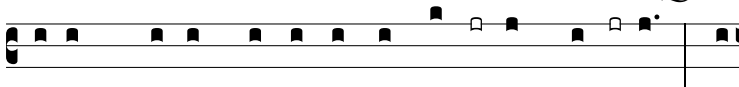
ra- ti-ó- nem * se- dem tu- am. 6. Confi-tebúntur



cæ-li mi-ra-bí-li- a tu- a, Dómi-ne, * ét-e-nim ve-ri-



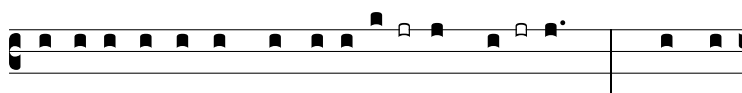
tá-tem tu-am in ecclé-si- a sanctó- rum. 7. Quón-



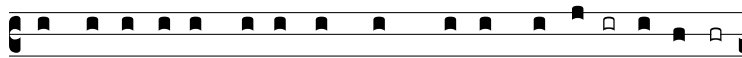
i- am quis in nú-bi-bus æquá-bi-tur Dómino: * sí-



mi-lis e-rit De-o in fí-li- is De- i? 8. De-us, qui



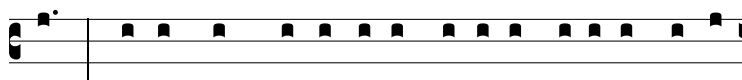
glo-ri-fi-cá-tur in consí-li-o sanctó-rum: * magnus



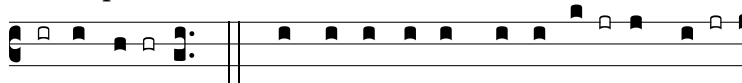
et terrí-bi-lis super omnes qui in circú-i-tu e-jus



sunt. 9. Dómi-ne, De-us virtú-tum, quis sími-lis ti-



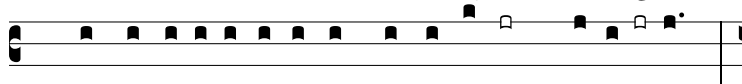
bi? * pot-ens es, Dómi-ne, et vé-ri-tas tu-a in circú-



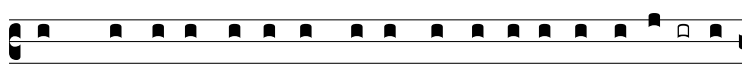
i-tu tu- o. 10. Tu domi-ná-ris pot-está-ti ma-



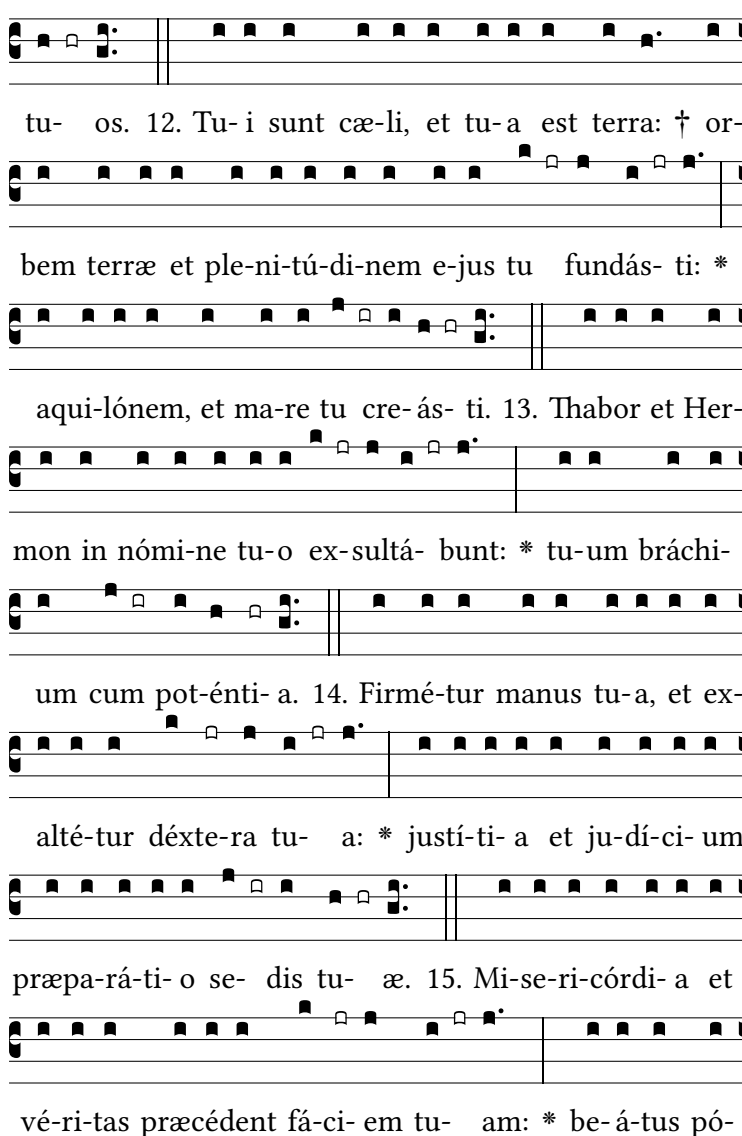
ris: * mo-tum autem flúctu-um e-jus tu mí-ti-gas.



11. Tu humi-li-ásti sic-ut vulne-rá-tum, supér-bum: *



in bráchi-o virtú-tis tu-æ dispersísti in-imí-cos



tu- os. 12. Tu- i sunt cæ-li, et tu-a est terra: † or-

bem terræ et ple-ni-tú-di-nem e-jus tu fundás- ti: *

aqui-lónem, et ma-re tu cre-ás- ti. 13. Thabor et Her-

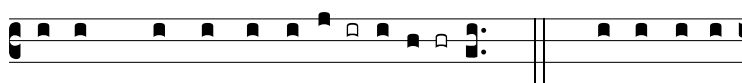
mon in nó-mi-ne tu-o ex-sultá- bunt: * tu-um bráchi-

um cum pot-énti- a. 14. Firmé-tur manus tu-a, et ex-

alté-tur dexte-ra tu- a: * justí-ti- a et ju-dí-ci-um

præpa-rá-ti- o se- dis tu- æ. 15. Mi-se-ri-córdi- a et

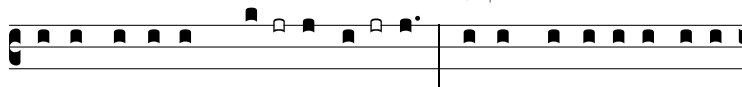
vé-ri-tas præcé-dent fá-ci- em tu- am: * be-á-tus pó-



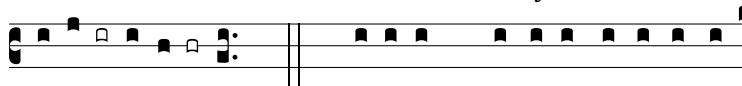
pu-lus, qui scit ju-bi-la- ti- ó- nem. 16. Dómi-ne, in



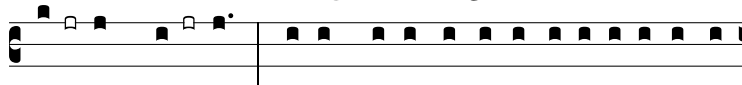
lúmi-ne vultus tu- i ambu-lábunt, † et in nómi-ne tu-



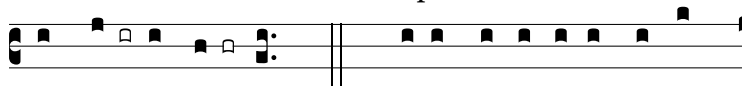
o exsultábunt to- ta di- e: * et in justí-ti- a tu- a



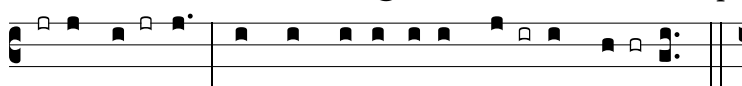
exal- tabún- tur. 17. Quóni- am gló-ri- a virtú-tis e-



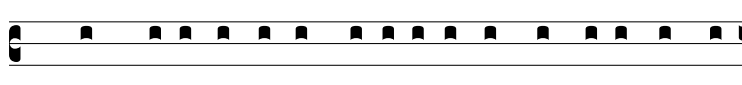
ó- rum tu es: * et in beneplá-ci-to tu-o exaltá-bi-



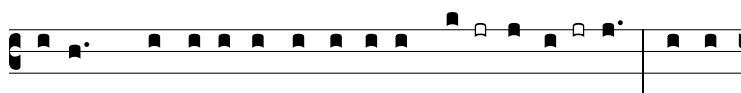
tur cor-nu nos-trum. 18. Qui- a Dómi-ni est assúmp-



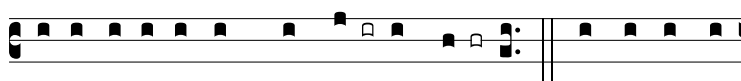
ti- o nos-tra, * et Sancti Isra-ël, re- gis nos-tri.



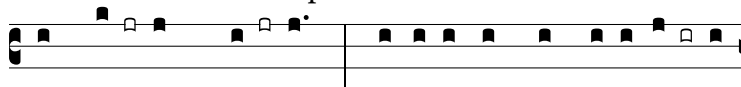
19. Tunc locú-tus es in vi-si- óne sanctis tu- is, et di-



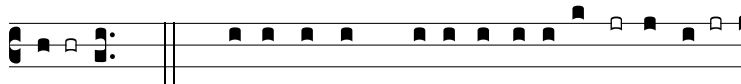
xísti: † Pó-su-i adju-tó-ri-um in pot-én-te: * et ex-



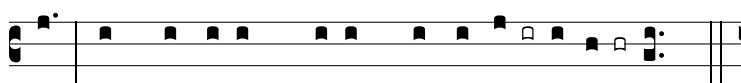
altá-vi e-léctum de ple-be me- a. 20. Invé-ni Da-



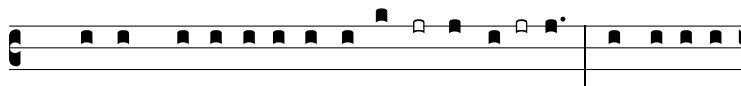
vid, ser-vum me- um: * ó-le-o sancto me-o un-xi



e- um. 21. Manus e-nim me-a auxi-li- á-bi-tur e-



i: * et bráchi-um me-um confortá- bit e- um.



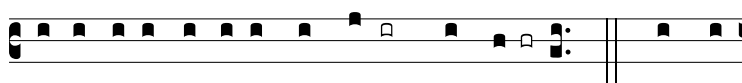
22. Ni-hil pro-fí-ci-et in-imí-cus in e- o: * et fí-li-us



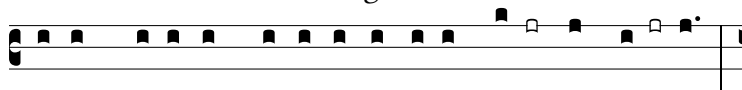
in-inqui-tá-tis non appónet no-cé-re e- i. 23. Et



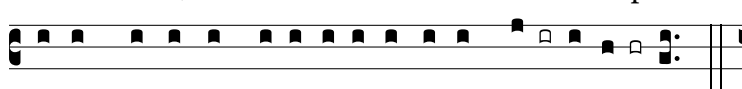
concí-dam a fá-ci-e ipsí-us in-imí-cos e- jus: *



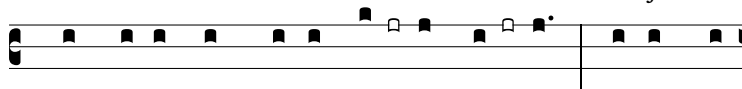
et o-di-éntes e-um in fugam convér- tam. 24. Et vé-



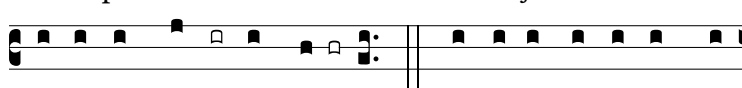
ri-tas me-a, et mi-se-ri-córdi-a me-a cum ip- so: *



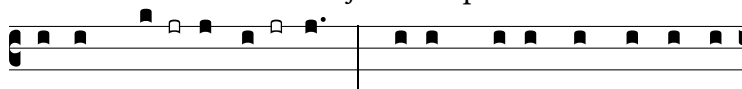
et in nómi-ne me-o exaltá-bi-tur cor-nu e- jus.



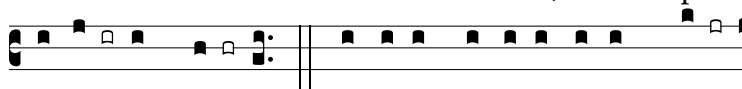
25. Et ponam in ma-ri ma- num e- jus: * et in flu-



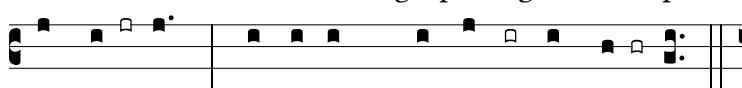
mí-ni-bus déxte-ram e- jus. 26. Ipse invo-cá-bit me:



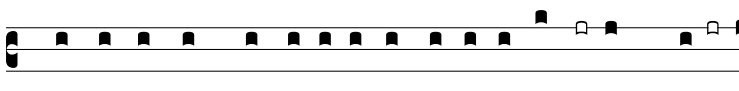
Pa-ter me- us es tu: * De-us me-us, et suscéptor



sa-lú- tis me- æ. 27. Et ego primogé-ni-tum po-



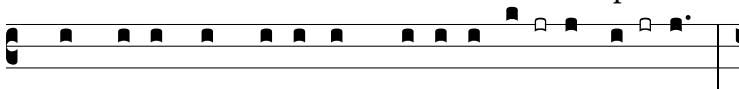
nam il- lum: * excélsum præ ré-gi-bus ter-ræ.



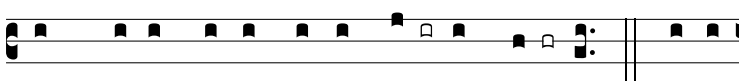
28. In æ-térnum servábo il-li mi-se-ri-córdi- am me-



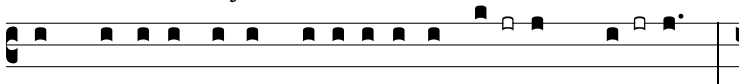
am: * et testaméntum me-um fi-dé- le ip- si.



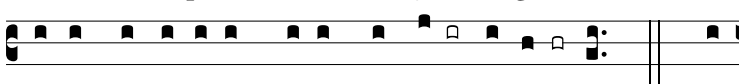
29. Et ponam in sǣcu-lum sǣcu-li se- men e- jus: *



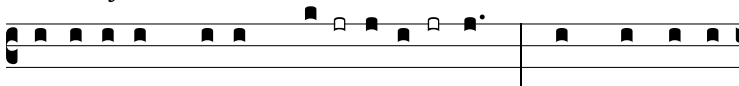
et thronum e-jus sic-ut di- es cæ- li. 30. Si au-



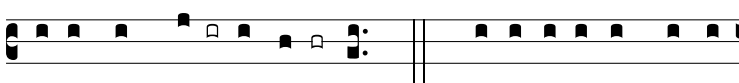
tem de-re-líque-rint fí-li- i e-jus le- gem me- am: *



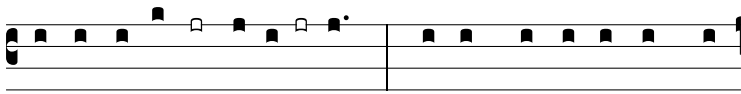
et in ju-dí-ci- is me- is non am-bu-láve-rint. 31. Si



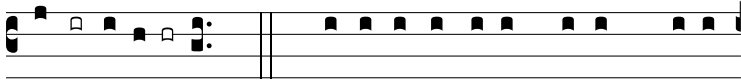
justí-ti- as me- as pro- fanáve-rint: * et mandá-ta



me- a non cus- to-dí- e-rint: 32. Vi-si-tábo in virga



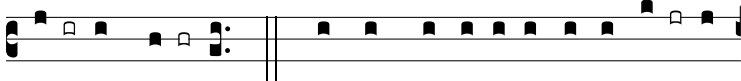
in-iqui-tá-tes e-ó- rum: * et in verbé-ri-bus pec-



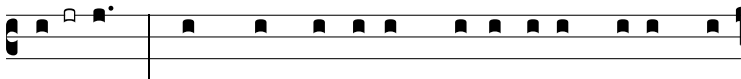
cá-ta e-ó- rum. 33. Mi-se-ri-córdi-am autem me-am



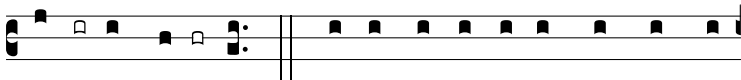
non dispérgam ab e- o: * neque no-cébo in ve-ri-



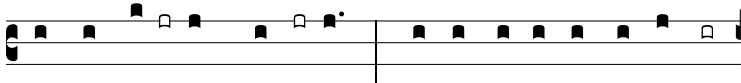
tá- te me- a: 34. Neque pro-fanábo testamén-tum



me- um: * et quæ pro-cédunt de lá-bi- is me- is, non



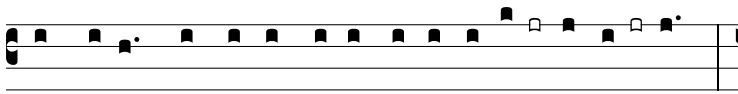
fá-ci- am írri-ta. 35. Semel ju-rá-vi in sancto me-



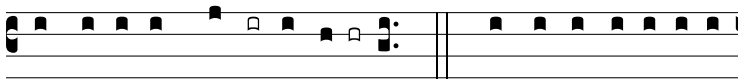
o: Si Da- vid ménti-ar: * semen e-jus in æ-térnum



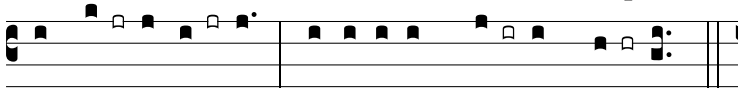
mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-



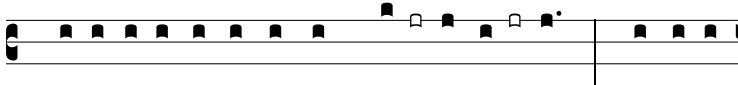
tu me-o, † et sic-ut luna perfécta in æ-tér-num: *



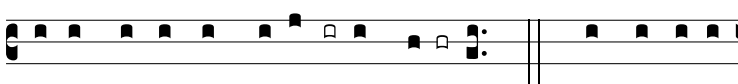
et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



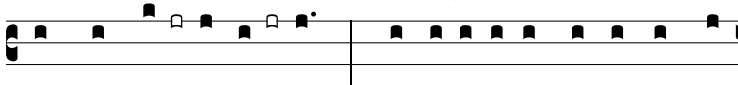
et de-spe-xís- ti: * distu-lísti Chris- tum tu- um.



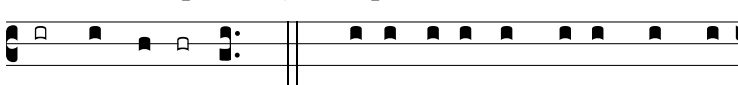
38. Evertísti testaméntum ser- vi tu- i: * pro-faná-s-



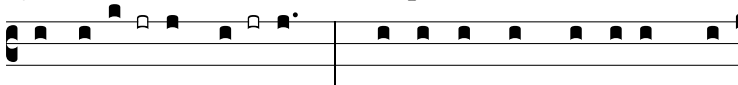
ti in terra Sanctu-á-ri- um e- jus. 39. Destru-xísti



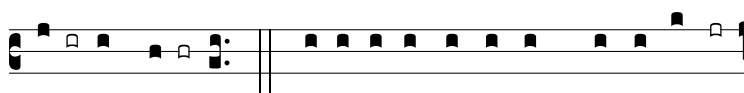
omnes se- pes e- jus: * po-su-ísti firmaméntum e-



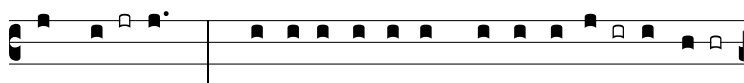
jus formí-di-nem. 40. Di-ri-pu-é-runt e- um omnes



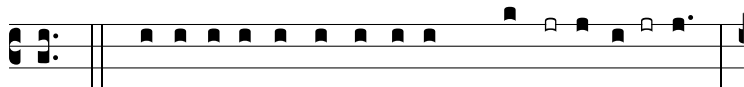
transe-ún-tes vi- am: * factus est oppróbri- um vi-



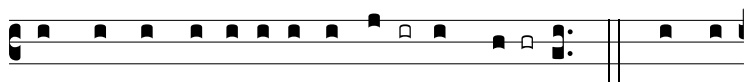
cí- nis su- is. 41. Exaltásti déxte-ram depriménti-



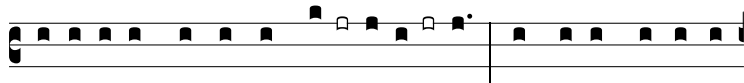
um e- um: * læ-ti-fi-cásti omnes in-imí- cos e-



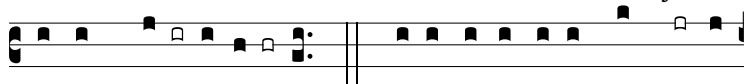
jus. 42. Avertísti adju-tó-ri-um glá-di- i e- jus: *



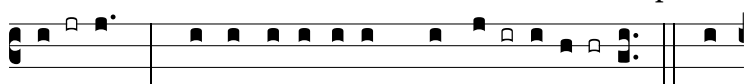
et non es auxi-li- á-tus e- i in bel- lo. 43. Destru-



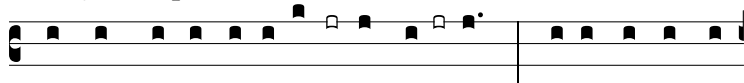
xísti e-um ab emunda- ti- ó- ne: * et sedem e-jus in



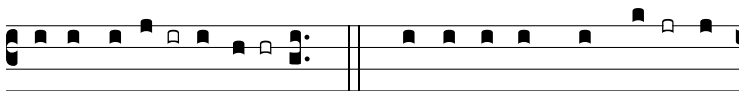
terram col- li-sís- ti. 44. Mino-rásti di- es témpo-ris



e- jus: * perfu-dísti e-um confu- si- ó- ne. 45. Us-



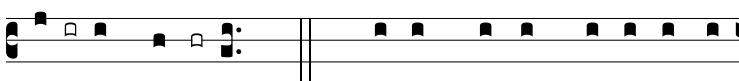
quequo, Dómi-ne, avértis in fi- nem: * exardéscet sic-



ut ignis i- ra tu- a? 46. Memo-rá-re quæ me-a sub-



stánti- a: * numquid e-nim vane consti-tu-ísti omnes



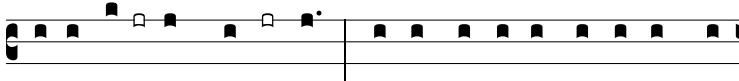
fí-li-os hóminum? 47. Quis est homo, qui vi-vet, et



non vi-dé- bit mor- tem: * é-ru-et á-nimam su-am



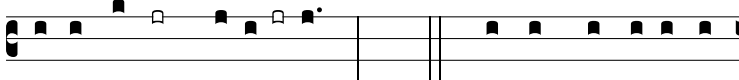
de ma- nu ínfe-ri? 48. Ubi sunt mi-se-ri-córdi-æ tu-



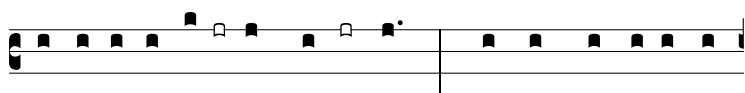
æ antí-quæ, Dómi-ne: * sic-ut ju-rásti Da-vid in ve-



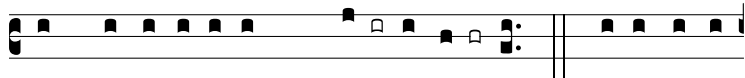
ri-tá- te tu- a? 49. Memor esto, Dómi-ne, oppróbri-



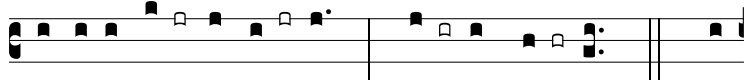
i servó-rum tu-ó- rum: * 50. Quod exprobravé-runt



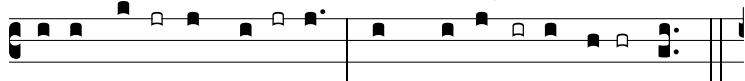
in-imí-ci tu- i, Dómi-ne, * quod exprobravé-runt



commu-ta-ti-ónem Chris- ti tu- i. 51. Bene-díctus



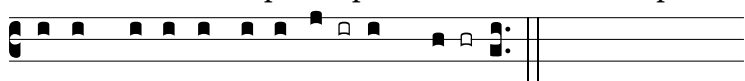
Dóminus in æ-tér-num: * fi- at, fi- at. 52. Gló-



ri- a Patri, et Fí-li- o, * et Spi-rí-tu- i Sanc- to.



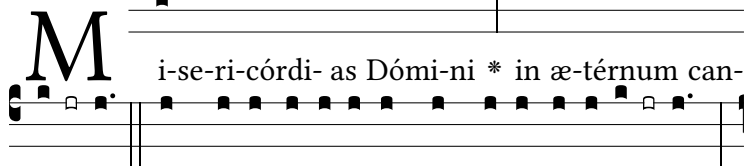
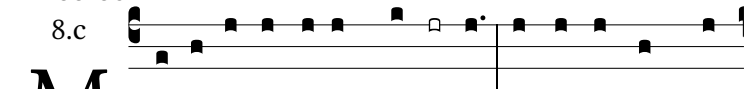
53. Sic-ut e-rat in princí-pi- o, et nunc, et sem-per, *



et in sáecu-la sæcu-ló- rum. A-men.

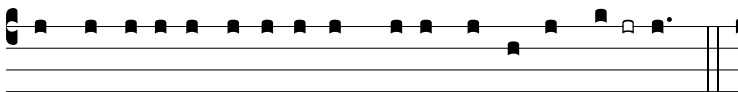
88-8c

8.c

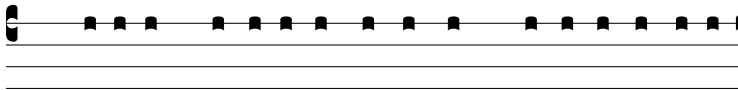


Mi-se-ri-córdi- as Dómi-ni * in æ-térnum can-

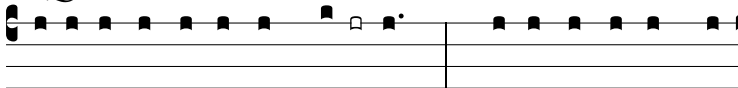
tá- bo. 2. In gene-ra-ti-ónem et gene-ra-ti-ó- nem *



annunti- ábo ve-ri-tá-tem tu-am in o-re me- o.



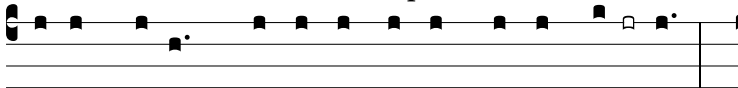
3. Quóni- am di-xísti: In æ-térnum mi-se-ri-córdi- a



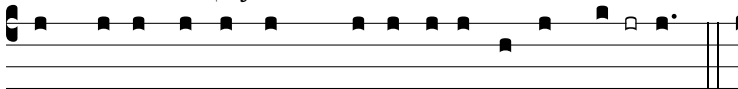
ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur vé-



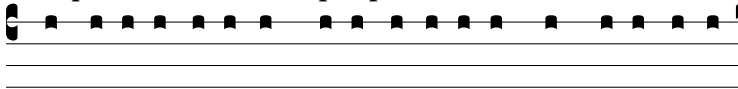
ri-tas tu-a in e- is. 4. Dispó-su-i testaméntum e-



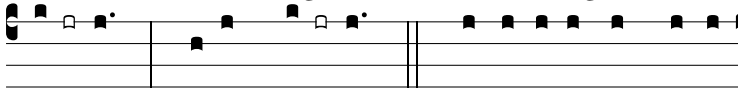
léctis me- is, † ju-rá-vi Da-vid, servo me- o: *



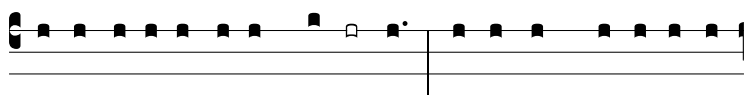
Usque in æ-térnum præpa-rábo semen tu- um.



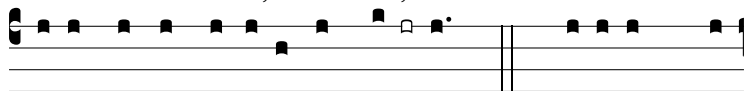
5. Et ædi-fi-cábo in gene-ra-ti- ónem et gene-ra-ti-



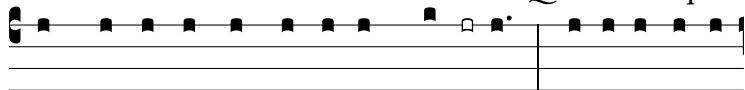
ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



mi-ra-bí-li-a tu-a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



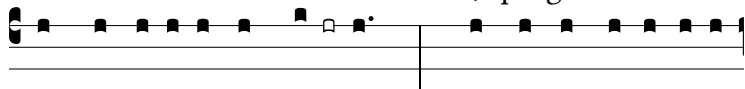
tu-am in ecclé-si-a sanctó- rum. 7. Quóni-am quis



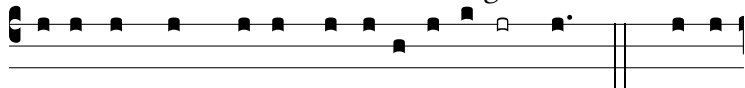
in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



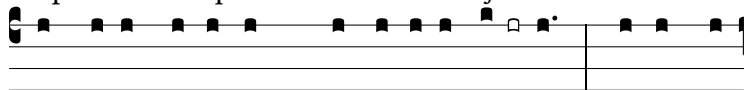
De-o in fí-li-is De- i? 8. De-us, qui glo-ri-fi-cá-tur



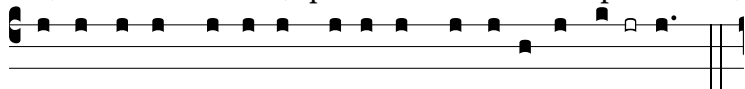
in consí-li-o sanctó- rum: * magnus et terrí-bi-lis



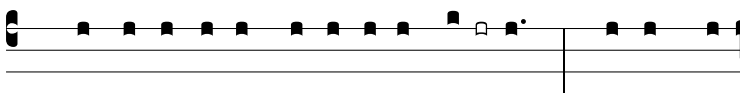
super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-



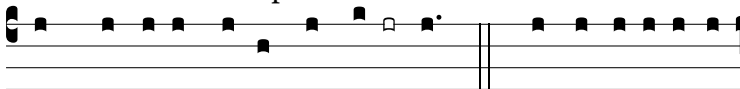
ne, De-us virtú-tum, quis sími-lis ti- bi? * pot-ens es,



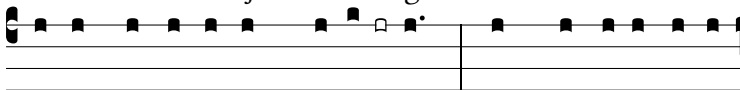
Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu- o.



10. Tu domi-ná-ris pot-está-ti ma- ris: * mo-tum au-



tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li- ásti



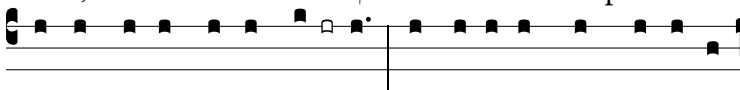
sic-ut vulne-rá-tum, supér-bum: * in bráchi-o virtú-



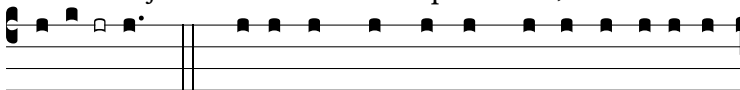
tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu- i sunt



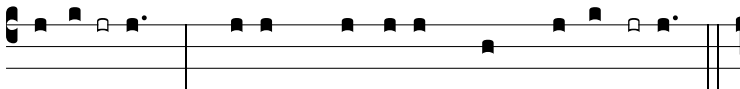
cæ-li, et tu-a est terra: † orbem terræ et ple-ni-tú-



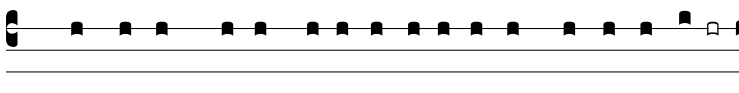
di-nem e-jus tu fundás- ti: * aqui-lónem, et ma-re tu



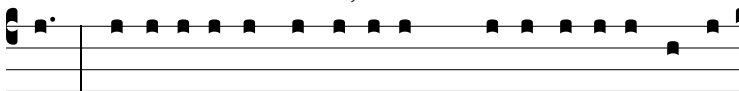
cre-ás- ti. 13. Thabor et Hermon in nómi-ne tu-o ex-



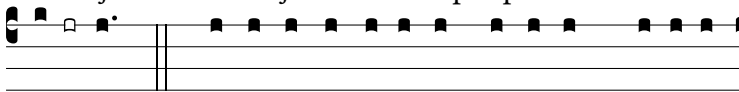
sultá- bunt: * tu-um bráchi- um cum pot-énti- a.



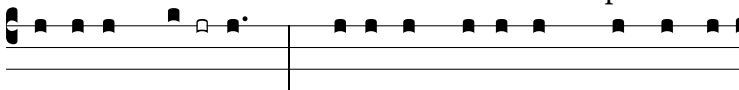
14. Firmé-tur manus tu-a, et exalté-tur dexte-ra tu-



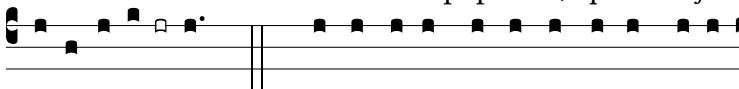
a: * justí-ti-a et ju-dí-ci-um præpa-rá-ti-o se-dis



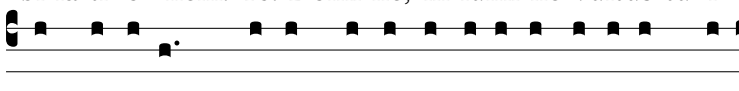
tu- æ. 15. Mi-se-ri-córdi-a et vé-ri-tas præcé-dent



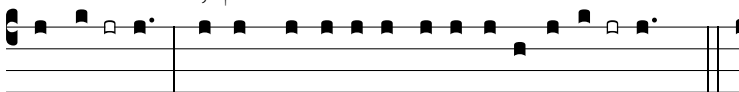
fá-ci-em tu- am: * be-á-tus pópu-lus, qui scit ju-



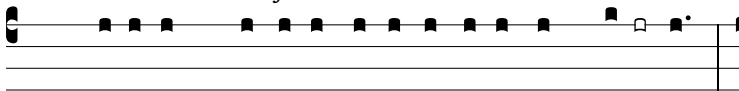
bi-la-ti-ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu-i



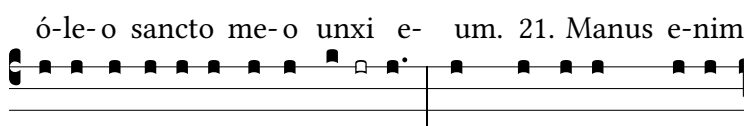
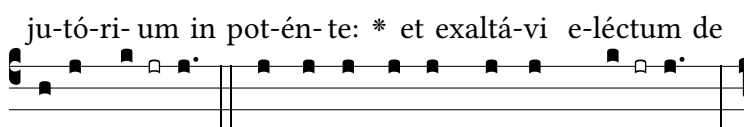
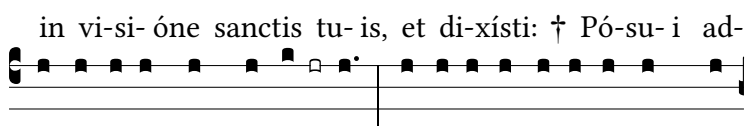
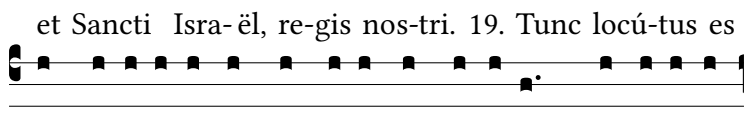
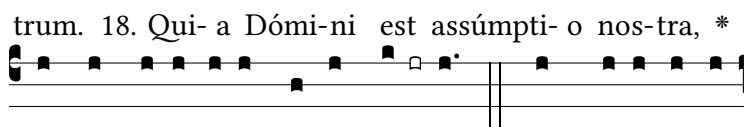
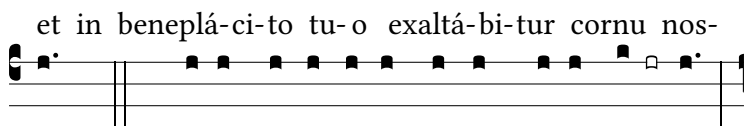
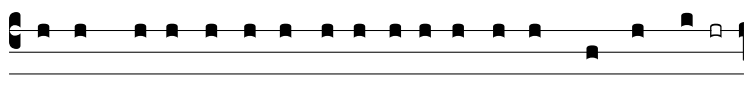
ambu-lábunt, † et in nómi-ne tu-o exsultábunt to-



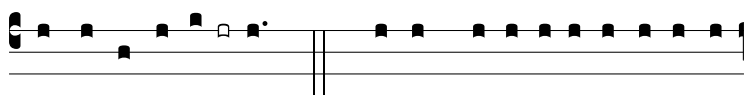
ta di- e: * et in justí-ti-a tu-a exaltabún-tur.



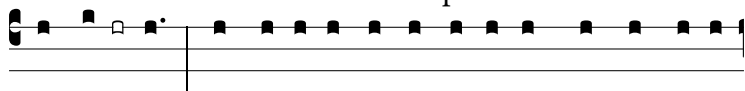
17. Quóni-am gló-ri-a virtú-tis e-ó-rum tu es: *



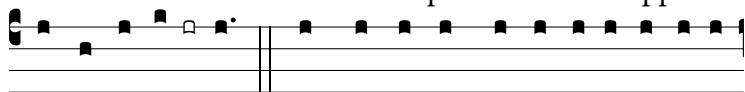
me- a auxi-li- á-bi-tur e- i: * et bráchi- um me-um



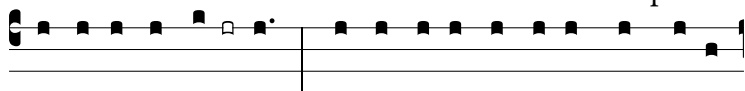
confortá-bit e- um. 22. Ni-hil pro-fí-ci- et in-imí-cus



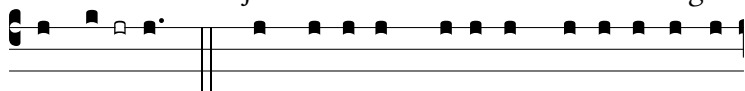
in e- o: * et fí-li- us in-iqui-tá-tis non appónet



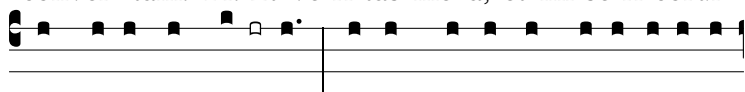
no-cé-re e- i. 23. Et concí-dam a fá-ci- e ipsí- us



in-imí-cos e- jus: * et o-di- éntes e-um in fugam



convér- tam. 24. Et vé-ri-tas me-a, et mi-se-ri-córdi-



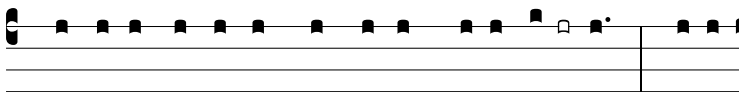
a me-a cum ip- so: * et in nó-mi-ne me-o exaltá-



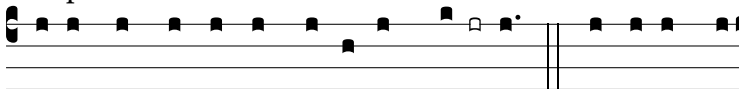
bi-tur cornu e- jus. 25. Et ponam in ma-ri manum



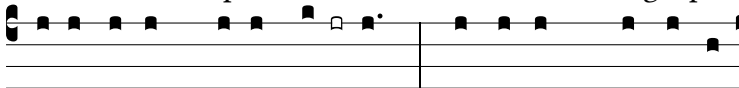
e- jus: * et in flumí-ni-bus déxte-ram e- jus.



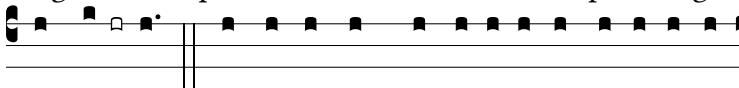
26. Ipse invo-cá-bit me: Pa-ter me-us es tu: * De-us



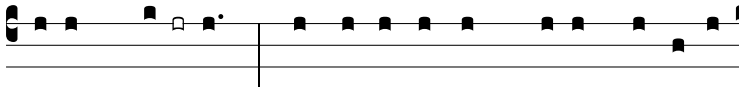
me-us, et suscēptor sa-lú-tis me- æ. 27. Et ego pri-



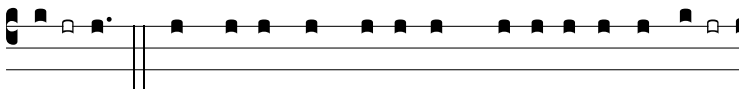
mogé-ni-tum ponam il- lum: * excélsum præ ré-gi-



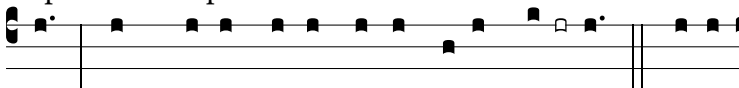
bus ter-ræ. 28. In æ-térnum servábo il-li mi-se-ri-cór-



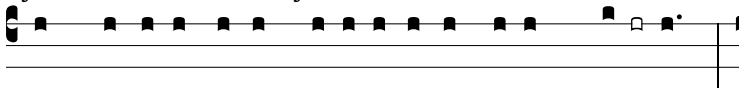
di- am me- am: * et testaméntum me-um fi-dé-le



ip- si. 29. Et ponam in sǽcu-lum sǽcu-li semen e-



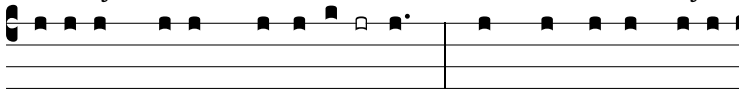
jus: * et thronum e-jus sic-ut di- es cæ- li. 30. Si au-



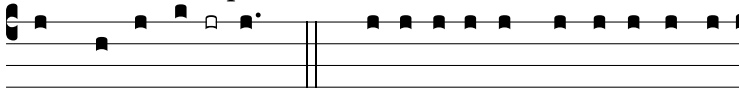
tem de-re-líque-rint fĩ-li- i e-jus legem me- am: *



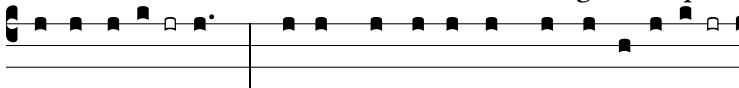
et in ju-dí-ci- is me- is non ambu-láve-rint. 31. Si jus-



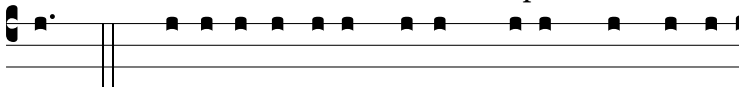
tí-ti- as me- as pro-fanáve-rint: * et mandá-ta me- a



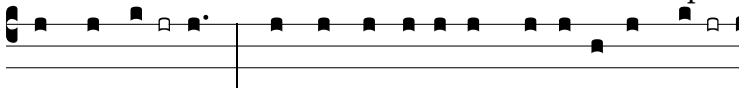
non custo-dí- e-rint: 32. Vi-si-tábo in virga in-iqui-



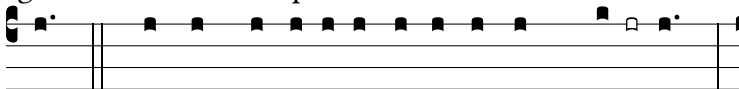
tá-tes e-ó- rum: * et in verbé-ri-bus peccá-ta e-ó-



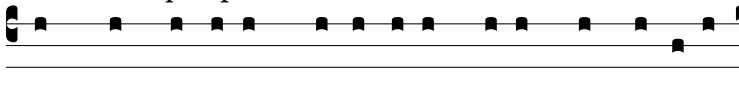
rum. 33. Mi-se-ri-córdi- am autem me-am non dispér-



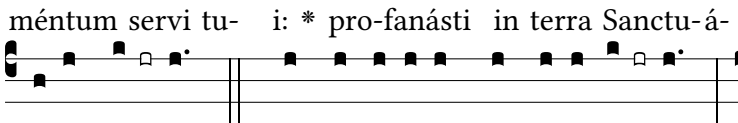
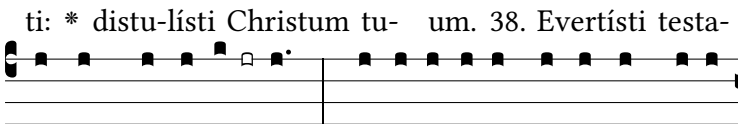
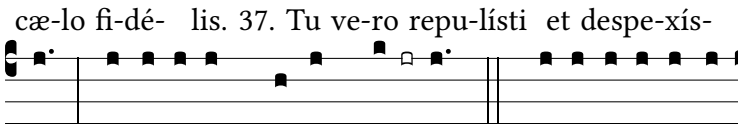
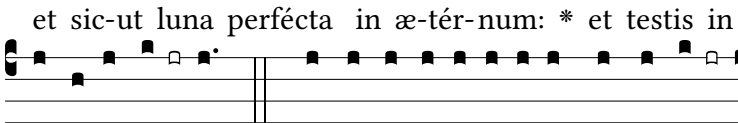
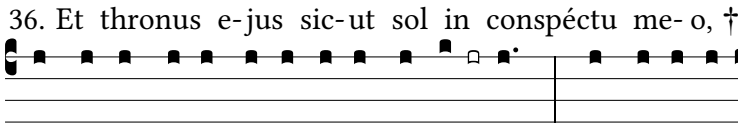
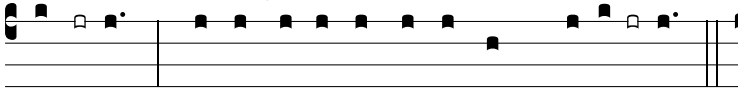
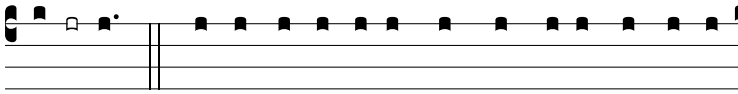
gam ab e- o: * neque no-cébo in ve-ri-tá-te me-

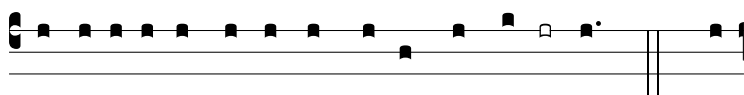


a: 34. Neque pro-fanábo testaméntum me- um: *



et quæ pro-cédunt de lá-bi- is me- is, non fá-ci- am

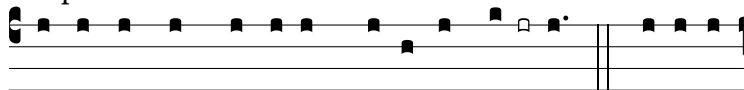




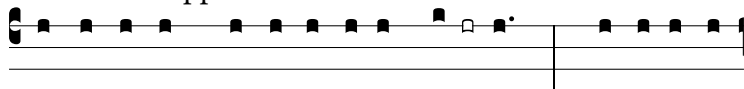
po-su- ísti firmaméntum e-jus formí-di-nem. 40. Di-



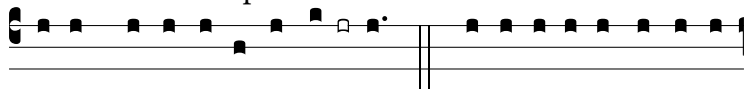
ri-pu-é-runt e-um omnes transe-úntes vi- am: *



factus est oppróbri-um vi-cí-nis su- is. 41. Exaltás-



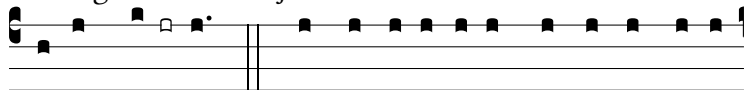
ti déxte-ram depriménti-um e- um: * læ-ti-fi-cás-



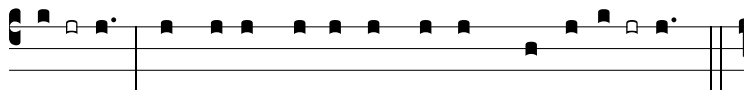
ti omnes in-imí-cos e- jus. 42. Avertísti adju-tó-ri-



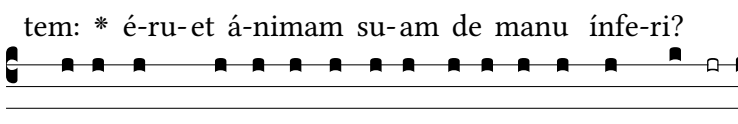
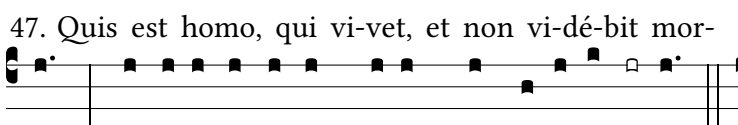
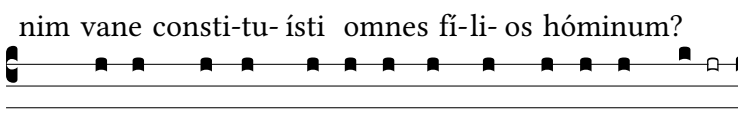
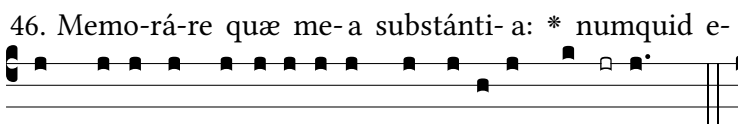
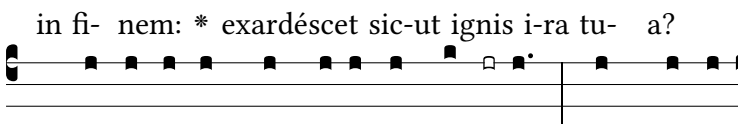
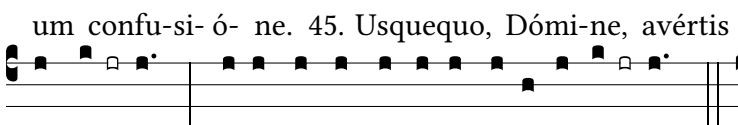
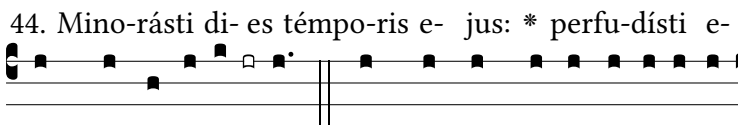
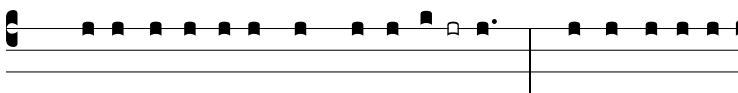
um glá-di- i e- jus: * et non es auxi-li- á-tus e-



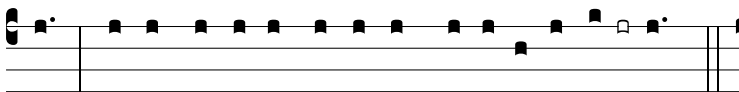
i in bel- lo. 43. Destru-xísti e-um ab emunda-ti-



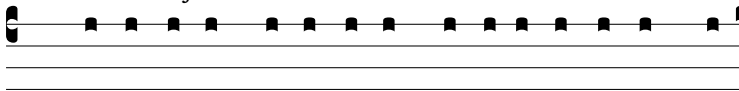
ó- ne: * et sedem e-jus in terram col-li-sís- ti.



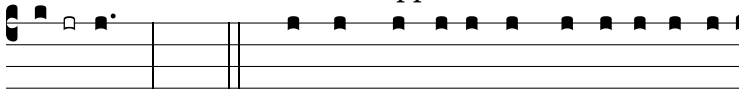
48. Ubi sunt mi-se-ri-córdi-æ tu-æ antíquæ, Dómi-



ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu- a?



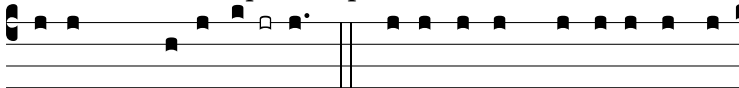
49. Memor esto, Dómi-ne, oppróbri- i servó-rum tu-



ó- rum: * 50. Quod exprobravé-runt in-imí-ci tu-



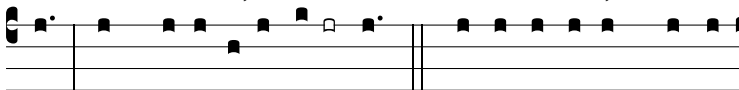
i, Dómi-ne, * quod exprobravé-runt commu-ta-ti-



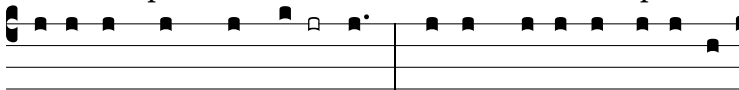
ónem Christi tu- i. 51. Bene-díctus Dóminus in æ-



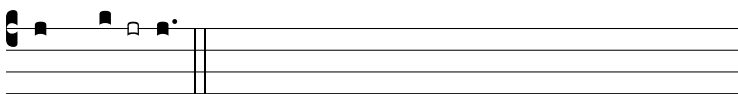
tér-num: * fi- at, fi- at. 52. Gló-ri- a Patri, et Fí-li-



o, * et Spi-rí-tu- i Sanc-to. 53. Sic-ut e-rat in princí-



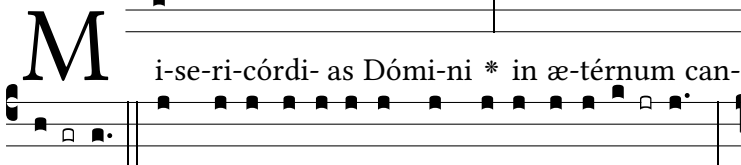
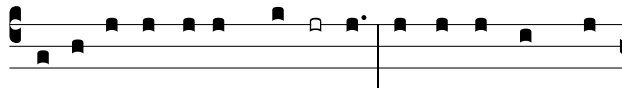
pi- o, et nunc, et sem-per, * et in sæcu-la sæcu-ló-



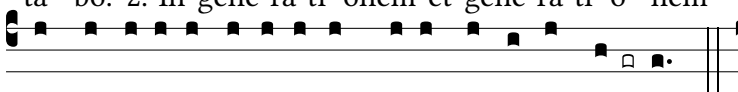
rum. A-men.

88-8G

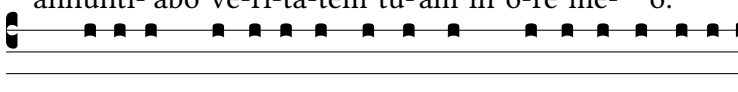
8.G



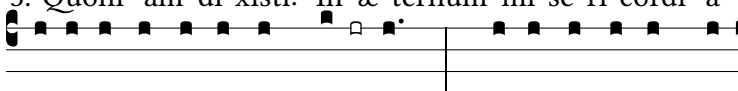
tá- bo. 2. In gene-ra-ti-ónem et gene-ra-ti-ó- nem *



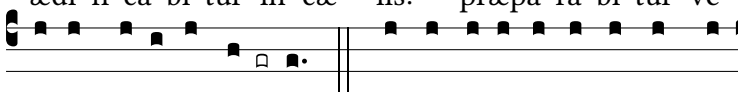
annunti- ábo ve-ri-tá-tem tu-am in o-re me- o.



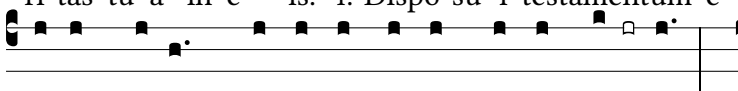
3. Quóni- am di-xísti: In æ-térnum mi-se-ri-córdi- a



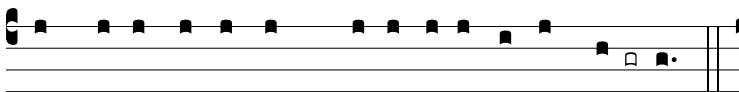
ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur vé-



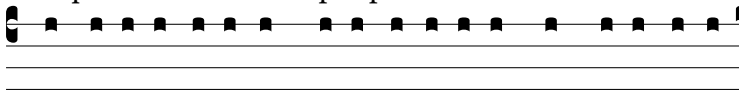
ri-tas tu-a in e- is. 4. Dispó-su- i testaméntum e-



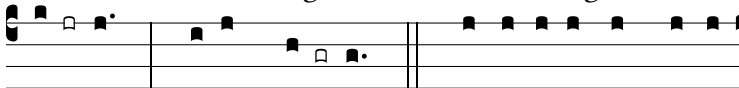
léctis me- is, † ju-rá-vi Da-vid, servo me- o: *



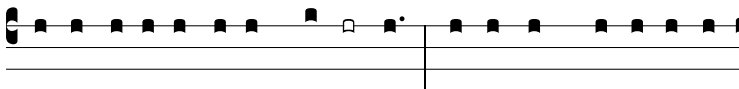
Usque in æ-térnum præpa-rábo semen tu- um.



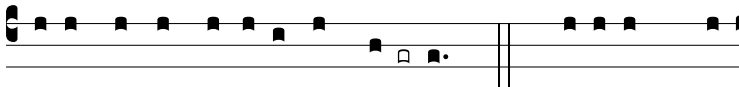
5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra-ti-



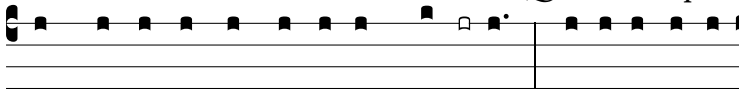
ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



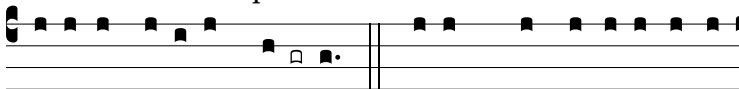
mi-ra-bí-li- a tu- a, Dómi- ne, * ét- e- nim ve- ri- tá- tem



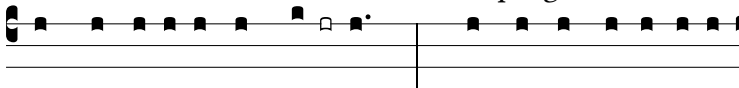
tu- am in ecclé- si- a sanctó- rum. 7. Quóni- am quis



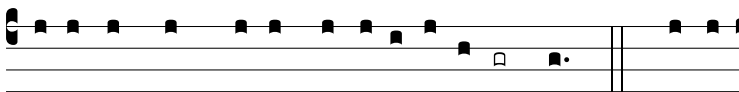
in nú- bi- bus æquá- bi- tur Dómino: * sími- lis e- rit



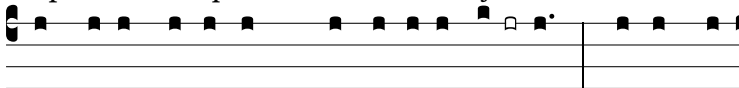
De- o in fí- li- is De- i? 8. De- us, qui glo- ri- fi- cá- tur



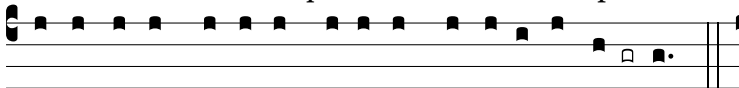
in consí- li- o sanctó- rum: * magnus et terrí- bi- lis



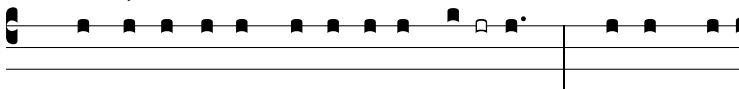
super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-



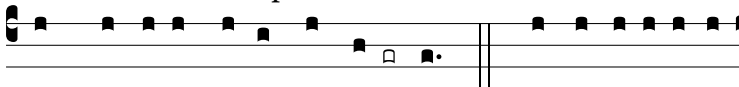
ne, De-us virtú-tum, quis sími-lis ti- bi? * pot-ens es,



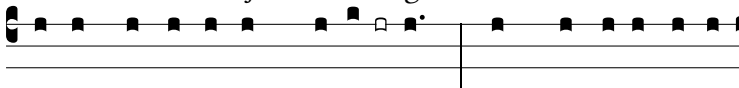
Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu- o.



10. Tu domi-ná-ris pot-está-ti ma- ris: * mo-tum au-



tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li- ásti



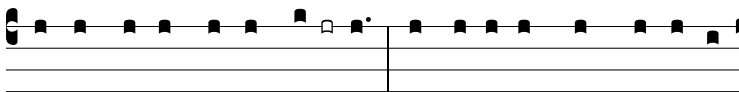
sic-ut vulne-rá-tum, supér-bum: * in bráchi- o virtú-



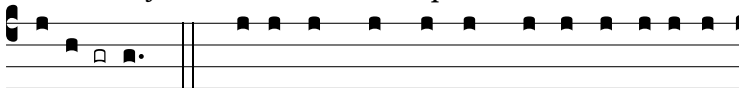
tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu-i sunt



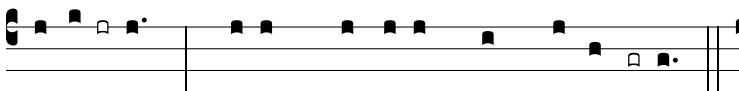
cæ-li, et tu-a est terra: † orbem terræ et ple-ni-tú-



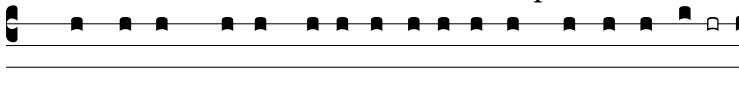
di-nem e-jus tu fundás- ti: * aquí-lónem, et ma-re tu



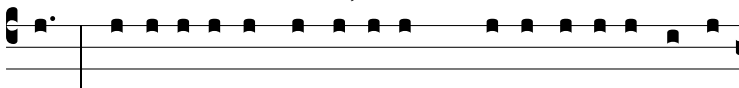
cre-ás- ti. 13. Thabor et Hermon in nómi-ne tu-o ex-



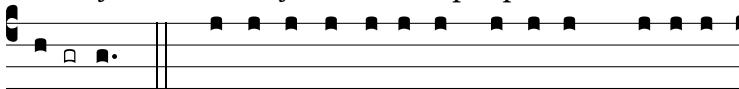
sultá- bunt: * tu-um bráchi-um cum pot-énti- a.



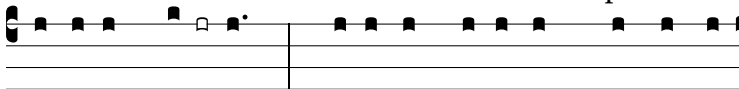
14. Firmé-tur manus tu-a, et exalté-tur déxte-ra tu-



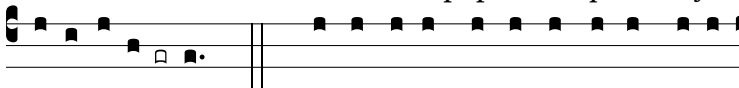
a: * justí-ti- a et ju-dí-ci-um præpa-rá-ti- o se-dis



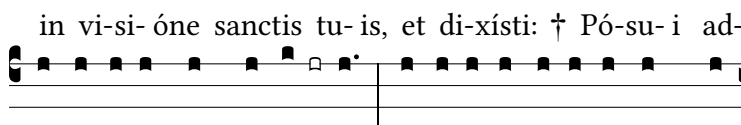
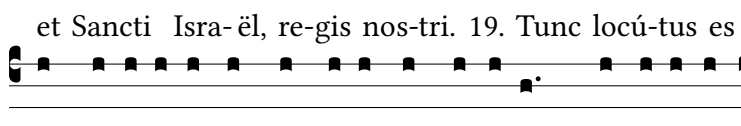
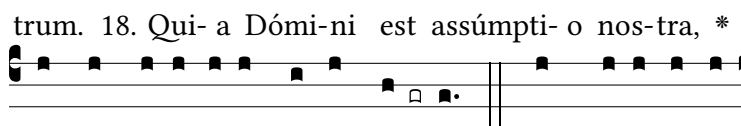
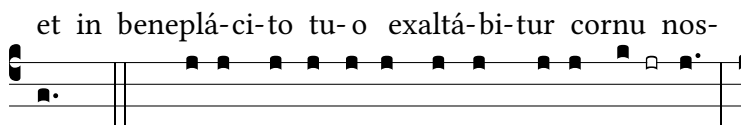
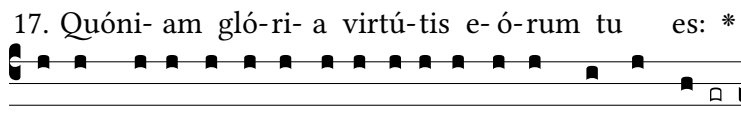
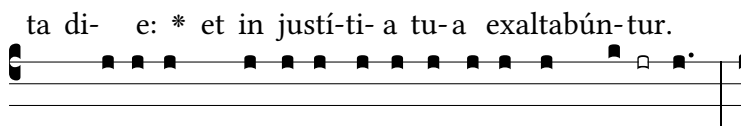
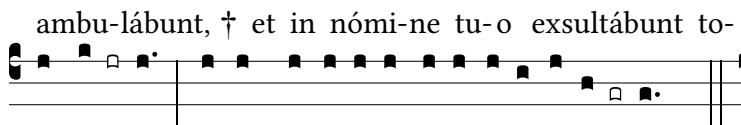
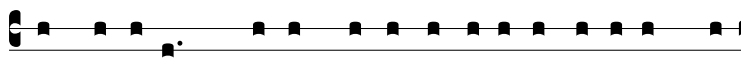
tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-tas præcédent



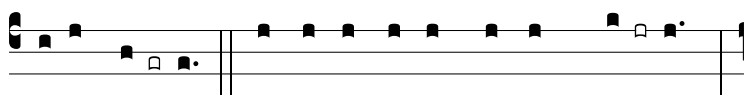
fá-ci- em tu- am: * be-á-tus pópu-lus, qui scit ju-



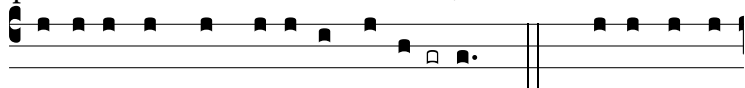
bi-la-ti- ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu- i



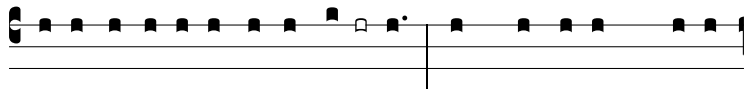
ju-tó-ri-um in pot-én-te: * et exaltá-vi e-léctum de



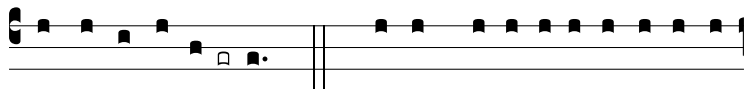
plebe me- a. 20. Invé-ni Da-vid, servum me- um: *



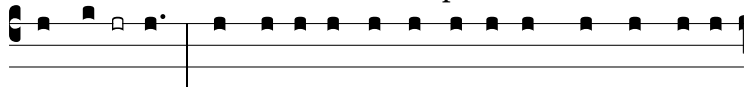
ó-le-o sancto me-o unxi e- um. 21. Manus e-nim



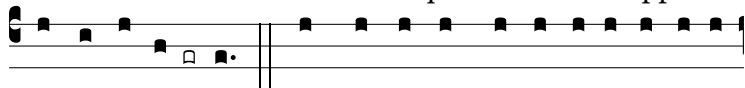
me-a auxi-li- á-bi-tur e- i: * et bráchi- um me-um



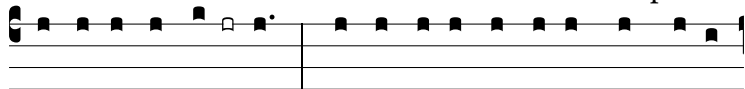
confortá-bit e- um. 22. Ni-hil pro-fí-ci- et in-imí-cus



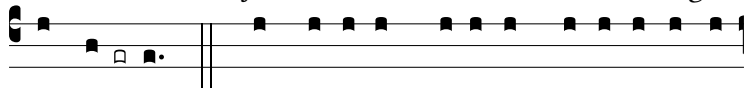
in e- o: * et fí-li- us in-iqui-tá-tis non appónet



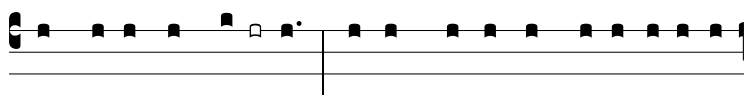
no-cé-re e- i. 23. Et concí-dam a fá-ci- e ipsí- us



in-imí-cos e- jus: * et o-di- éntes e-um in fugam



convér- tam. 24. Et vé-ri-tas me-a, et mi-se-ri-córdi-



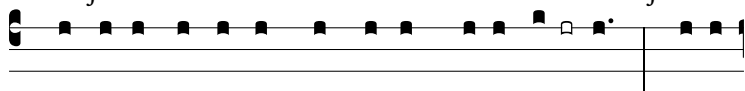
a me-a cum ip- so: * et in nómi-ne me-o exaltá-



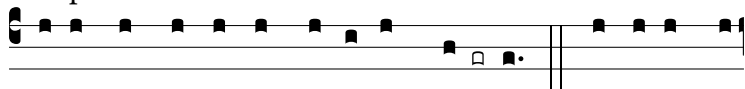
bi-tur cornu e- jus. 25. Et ponam in ma-ri manum



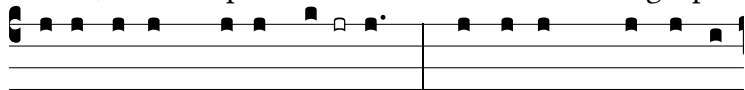
e- jus: * et in flumí-ni-bus déxte-ram e- jus.



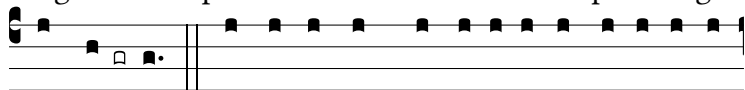
26. Ipse invo-cá-bit me: Pa-ter me-us es tu: * De-us



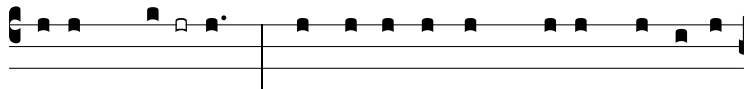
me-us, et suscéptor sa-lú-tis me- æ. 27. Et ego pri-



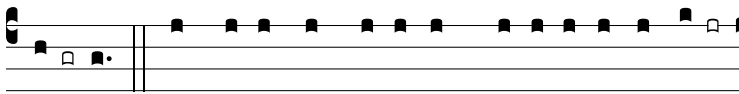
mogé-ni-tum ponam il- lum: * excélsum præ ré-gi-



bus ter-ræ. 28. In æ-térnum servábo il-li mi-se-ri-cór-



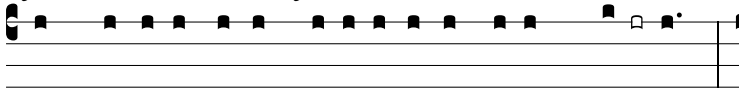
di- am me- am: * et testaméntum me-um fi-dé-le



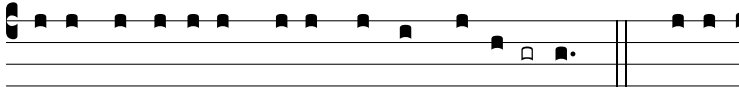
ip- si. 29. Et ponam in sæcu-lum sæcu-li semen e-



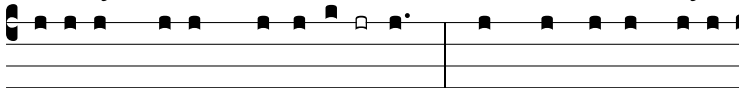
jus: * et thronum e-jus sic-ut di-es cæ- li. 30. Si au-



tem de-re-lí-que-rint fi-li- i e-jus legem me- am: *



et in ju-dí-ci- is me- is non ambu-láve-rint. 31. Si jus-



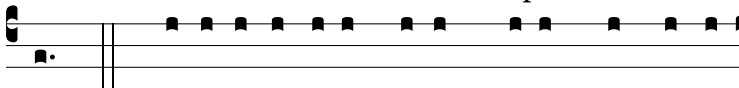
tí-ti- as me- as pro-fanáve-rint: * et mandá-ta me- a



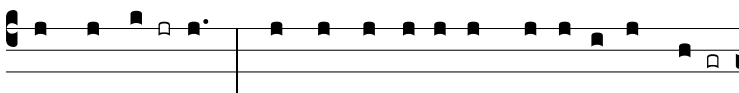
non custo-dí- e-rint: 32. Vi-si-tábo in virga in-iqui-



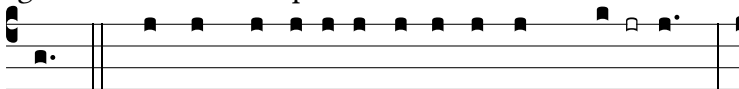
tá-tes e-ó- rum: * et in verbé-ri-bus peccá-ta e-ó-



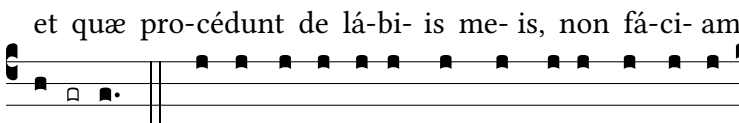
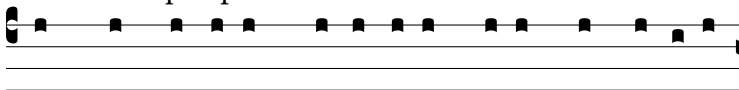
rum. 33. Mi-se-ri-córdi- am autem me-am non dispér-



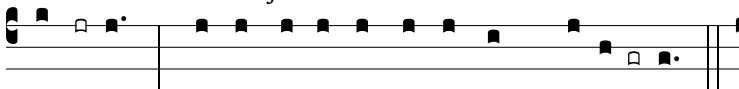
gam ab e- o: * neque no-cébo in ve-ri-tá-te me-



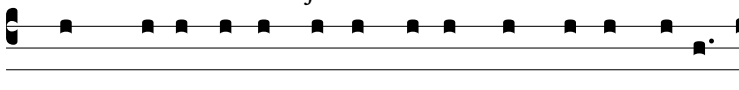
a: 34. Neque pro-fanábo testaméntum me- um: *



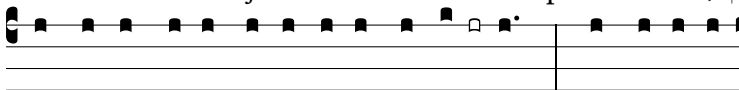
irri-ta. 35. Semel ju-rá-vi in sancto me-o: Si Da-vid



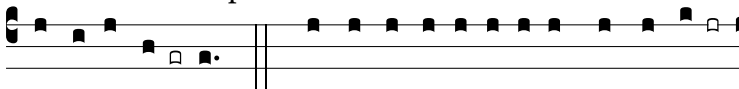
ménti- ar: * semen e-jus in æ-térnum mané- bit.



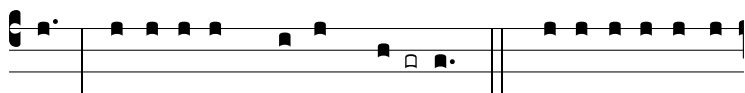
36. Et thronus e-jus sic-ut sol in conspéctu me-o, †



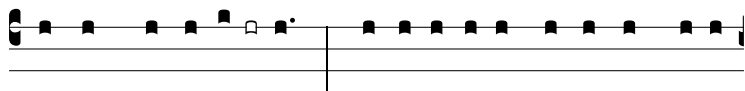
et sic-ut luna perfécta in æ-tér-num: * et testis in



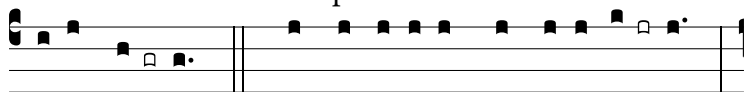
cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti et despe-xís-



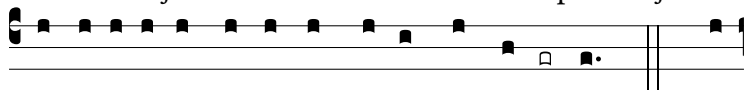
ti: * distu-listi Christum tu- um. 38. Evertísti testa-



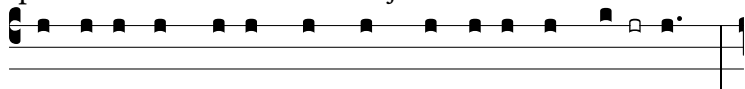
méntum servi tu- i: * pro-fanásti in terra Sanctu-á-



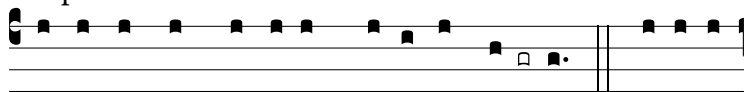
ri-um e- jus. 39. Destru-xísti omnes sepes e- jus: *



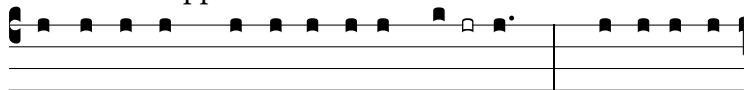
po-su-ísti firmaméntum e-jus formí-di-nem. 40. Di-



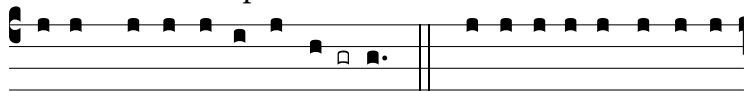
ri-pu-é-runt e-um omnes transe-úntes vi- am: *



factus est oppróbri-um vi-cí-nis su- is. 41. Exaltás-



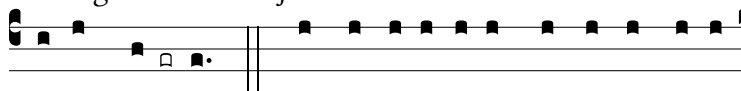
ti déxte-ram depriménti-um e- um: * læ-ti-fi-cás-



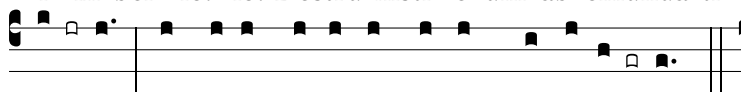
ti omnes in-imí-cos e- jus. 42. Avertísti adju-tó-ri-



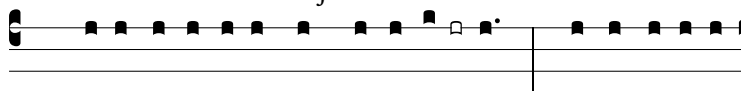
um glá-di- i e- jus: * et non es auxi-li- á-tus e-



i in bel- lo. 43. Destru-xísti e-um ab emunda-ti-



ó- ne: * et sedem e-jus in terram col-li-sís- ti.



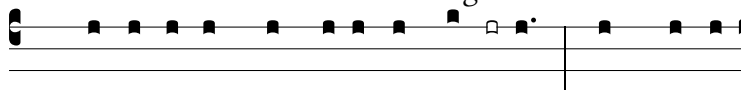
44. Mino-rásti di- es témpo-ris e- jus: * perfu-dísti e-



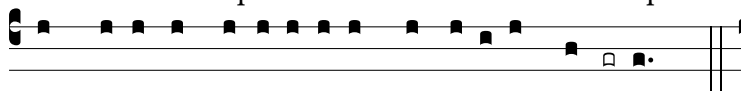
um confu-si- ó- ne. 45. Usquequo, Dómi-ne, avértis



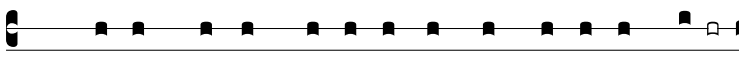
in fi- nem: * exardéscet sic-ut ignis i-ra tu- a?



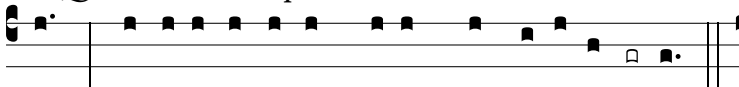
46. Memo-rá-re quæ me-a substánti- a: * numquid e-



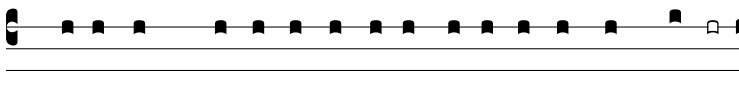
nim vane consti-tu-ísti omnes fí-li- os hóminum?



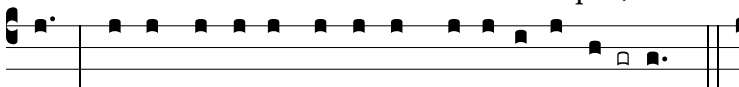
47. Quis est homo, qui vi-vet, et non vi-dé-bit mor-



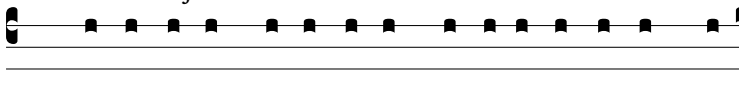
tem: * é-ru-et á-nimam su-am de manu ínfe-ri?



48. Ubi sunt mi-se-ri-córdi-æ tu-æ antíquæ, Dómi-



ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu- a?



49. Memor esto, Dómi-ne, oppróbri- i servó-rum tu-



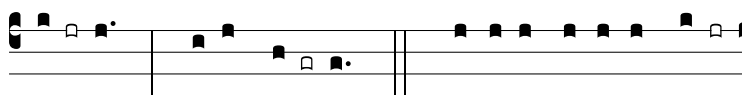
ó- rum: * 50. Quod exprobravé-runt in-imí-ci tu-



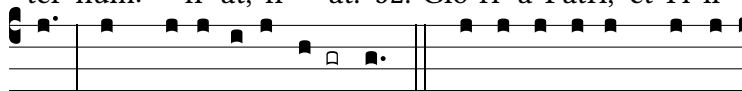
i, Dómi-ne, * quod exprobravé-runt commu-ta-ti-



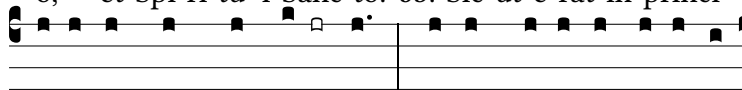
ónem Christi tu- i. 51. Bene-díctus Dóminus in æ-



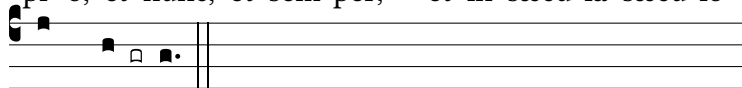
tér-num: * fi-at, fi-at. 52. Gló-ri-a Patri, et Fí-li-



o, * et Spi-rí-tu-i Sanc-to. 53. Sic-ut e-rat in princí-



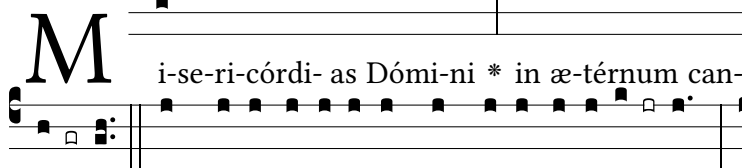
pi-o, et nunc, et sem-per, * et in sæcu-la sæcu-ló-



rum. A-men.

88-8Gstar

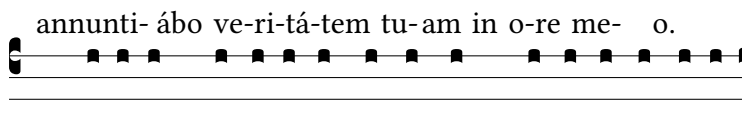
8.G*



i-se-ri-córdi-as Dómi-ni * in æ-térnum can-

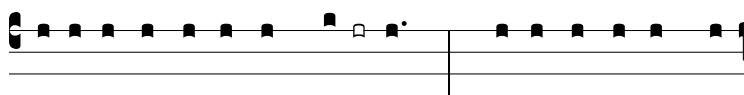


tá-bo. 2. In gene-ra-ti-ónem et gene-ra-ti-ó-nem *



annunti-ábo ve-ri-tá-tem tu-am in o-re me-o.

3. Quóni-am di-xísti: In æ-térnum mi-se-ri-córdi-a



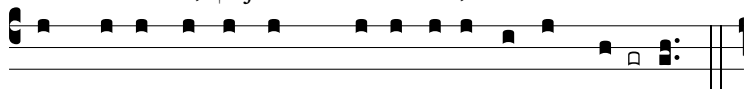
ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur vé-



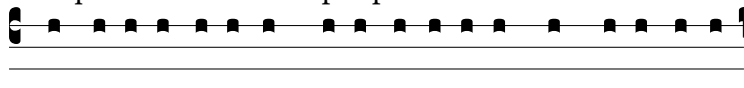
ri-tas tu-a in e- is. 4. Dispó-su-i testaméntum e-



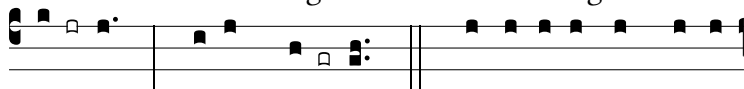
léctis me- is, † ju-rá-vi Da-vid, servo me- o: *



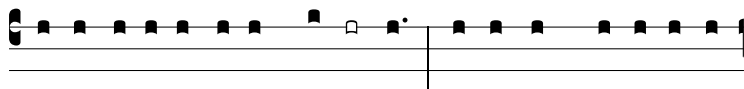
Usque in æ-térnum præpa-rábo semen tu- um.



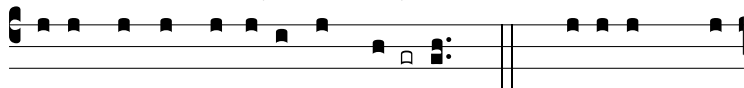
5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra-ti-



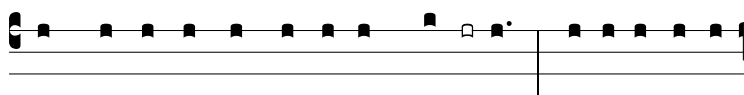
ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li



mi-ra-bí-li-a tu-a, Dómi-ne, * ét-e-nim ve-ri-tá-tem



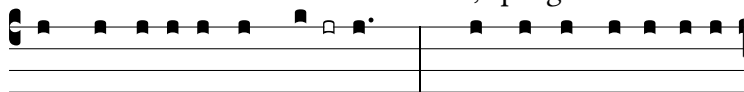
tu-am in ecclé-si-a sanctó- rum. 7. Quóni-am quis



in nú-bi-bus æquá-bi-tur Dómino: * sími-lis e-rit



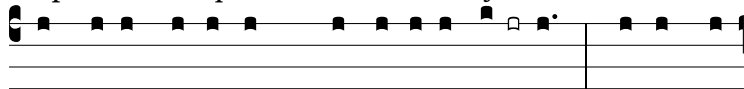
De-o in fí-li-is De- i? 8. De-us, qui glo-ri-fi-cá-tur



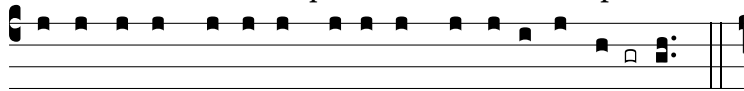
in consí-li-o sanctó- rum: * magnus et terrí-bi-lis



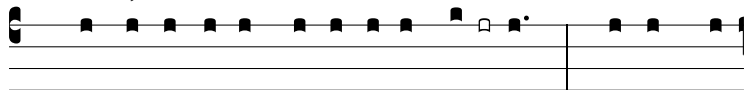
super omnes qui in circú-i-tu e-jus sunt. 9. Dómi-



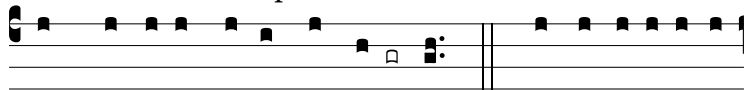
ne, De-us virtú-tum, quis sími-lis ti- bi? * pot-ens es,



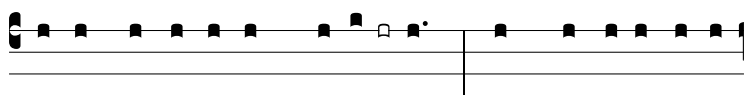
Dómi-ne, et vé-ri-tas tu-a in circú-i-tu tu- o.



10. Tu domi-ná-ris pot-está-ti ma- ris: * mo-tum au-



tem flúctu-um e-jus tu mí-ti-gas. 11. Tu humi-li- ásti



sic-ut vulne-rá-tum, supér-bum: * in bráchi-o virtú-



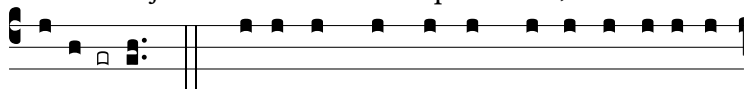
tis tu-æ dispersísti in-imí-cos tu- os. 12. Tu-i sunt



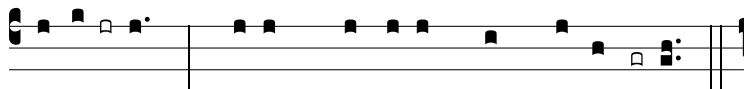
cæ-li, et tu-a est terra: † orbem terræ et ple-ni-tú-



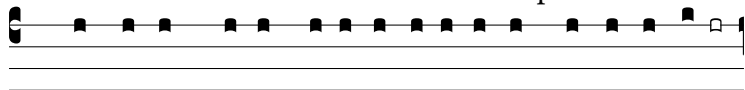
di-nem e-jus tu fundás- ti: * aquí-lónem, et ma-re tu



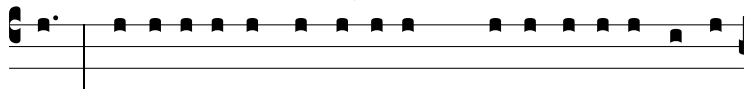
cre-ás- ti. 13. Thabor et Hermon in nómi-ne tu-o ex-



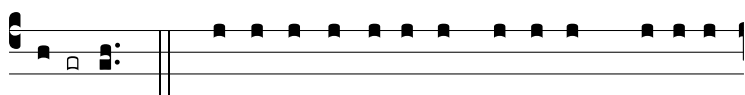
sultá- bunt: * tu-um bráchi-um cum pot-énti- a.



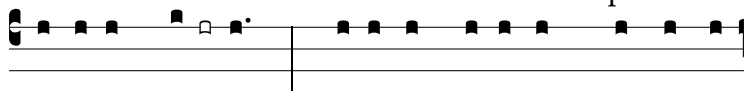
14. Firmé-tur manus tu-a, et exalté-tur dexte-ra tu-



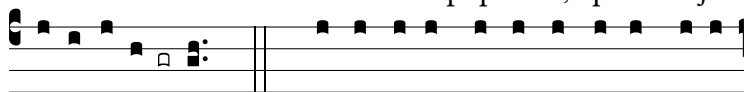
a: * justí-ti- a et ju-dí-ci- um præpa-rá-ti- o se-dis



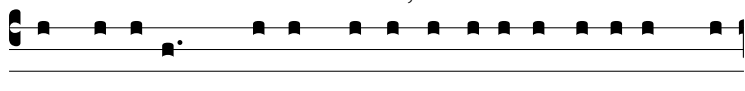
tu- æ. 15. Mi-se-ri-córdi- a et vé-ri-tas præcént



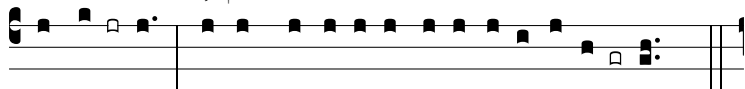
fá-ci-em tu- am: * be-á-tus pópu-lus, qui scit ju-



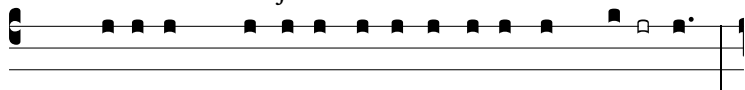
bi-la-ti-ó- nem. 16. Dómi-ne, in lúmi-ne vultus tu- i



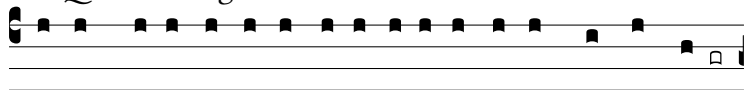
ambu-lábunt, † et in nómi-ne tu-o exsultábunt to-



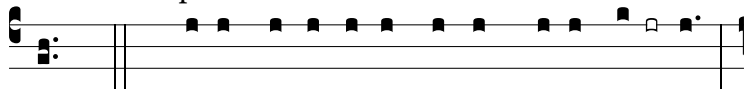
ta di- e: * et in justí-ti-a tu-a exaltabún-tur.



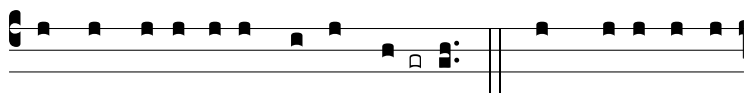
17. Quóni- am gló-ri- a virtú-tis e-ó-rum tu es: *



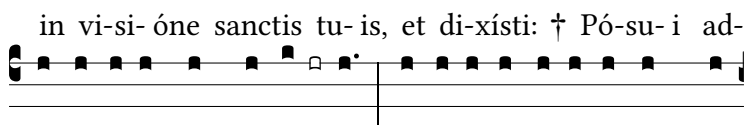
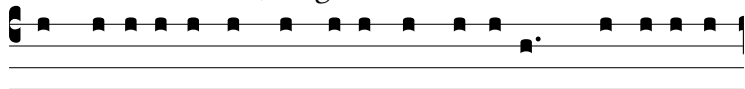
et in beneplá-ci-to tu-o exaltá-bi-tur cornu nos-



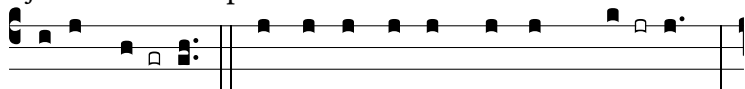
trum. 18. Qui- a Dómi-ni est assúpti- o nos-tra, *



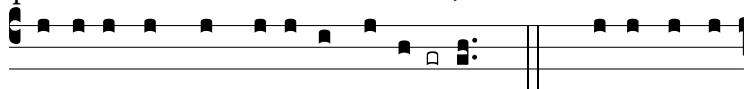
et Sancti Isra-ël, re-gis nos-tri. 19. Tunc locú-tus es



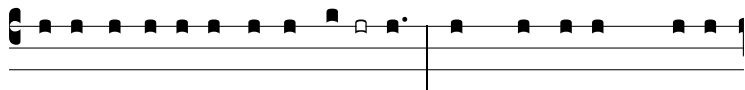
in vi-si-óne sanctis tu-is, et di-xísti: † Pó-su-i ad-



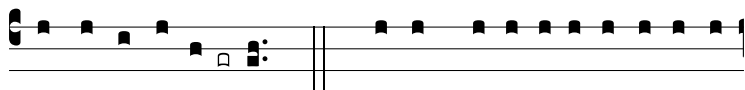
ju-tó-ri-um in pot-én-te: * et exaltá-vi e-léctum de



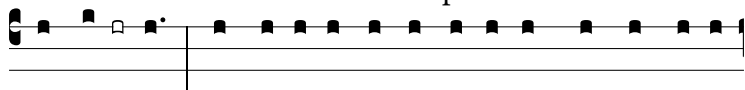
plebe me- a. 20. Invé-ni Da-vid, servum me- um: *



ó-le-o sancto me-o unxi e- um. 21. Manus e-nim

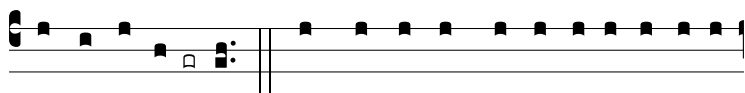


me-a auxi-li- á-bi-tur e- i: * et bráchi-um me-um

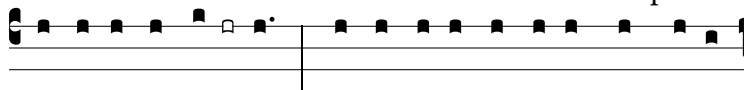


confortá-bit e- um. 22. Ni-hil pro-fí-ci-et in-imí-cus

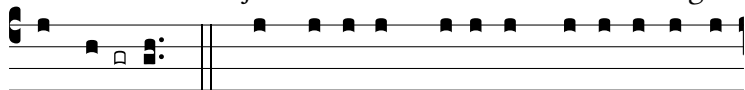
in e- o: * et fí-li-us in-iqui-tá-tis non appónet



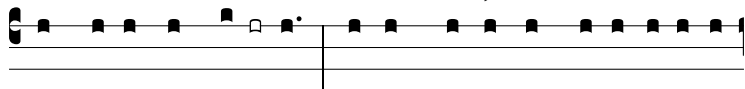
no-cé-re e- i. 23. Et concí-dam a fá-ci-e ipsí-us



in-imí-cos e- jus: * et o-di-éntes e-um in fugam



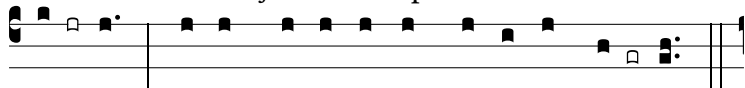
convér-tam. 24. Et vé-ri-tas me-a, et mi-se-ri-córdi-



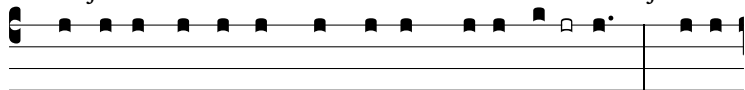
a me-a cum ip- so: * et in nó-mi-ne me-o exaltá-



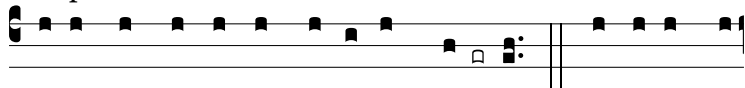
bi-tur cornu e- jus. 25. Et ponam in ma-ri manum



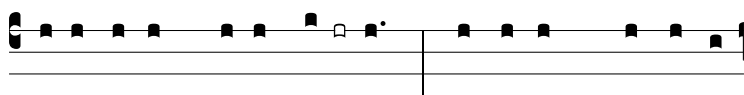
e- jus: * et in flumí-ni-bus déxte-ram e- jus.



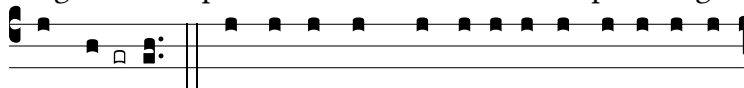
26. Ipse invo-cá-bit me: Pa-ter me-us es tu: * De-us



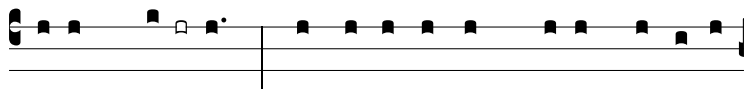
me-us, et suscéptor sa-lú-tis me- æ. 27. Et ego pri-



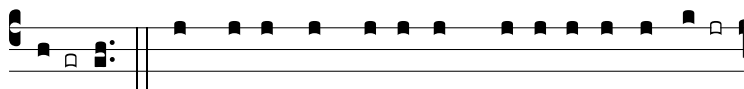
mogé-ni-tum ponam il- lum: * excélsum præ ré-gi-



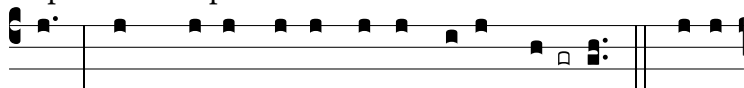
bus ter-ræ. 28. In æ-térnum servábo il-li mi-se-ri-cór-



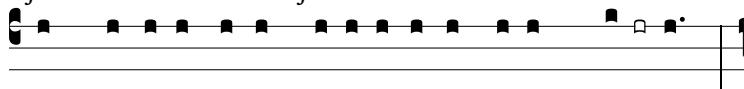
di- am me- am: * et testaméntum me-um fi-dé-le



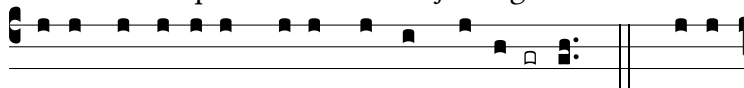
ip- si. 29. Et ponam in sæcu-lum sæcu-li semen e-



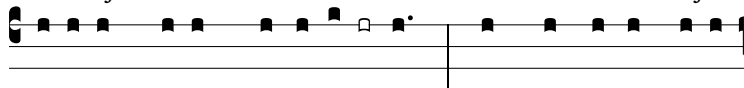
jus: * et thronum e-jus sic-ut di- es cæ- li. 30. Si au-



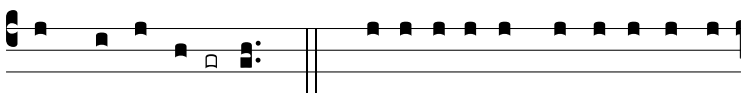
tem de-re-líque-rint fí-li- i e-jus legem me- am: *



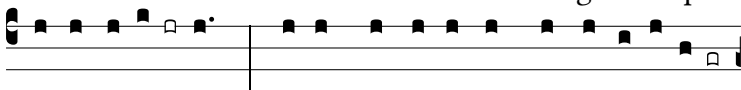
et in ju-dí-ci- is me- is non ambu-láve-rint. 31. Si jus-



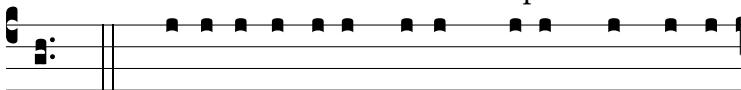
tí-ti- as me-as pro-fanáve-rint: * et mandá-ta me-a



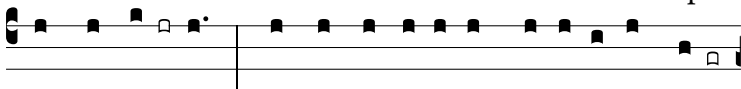
non custo-dí- e-rint: 32. Vi-si-tábo in virga in-iqui-



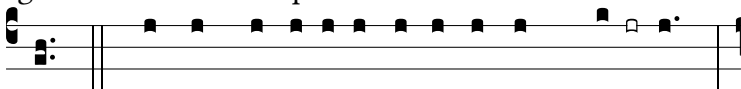
tá-tes e-ó- rum: * et in verbé-ri-bus peccá-ta e-ó-



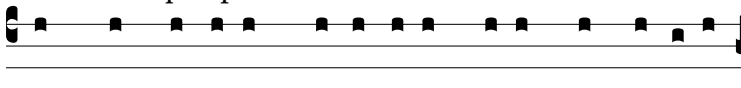
rum. 33. Mi-se-ri-córdi- am autem me- am non dispér-



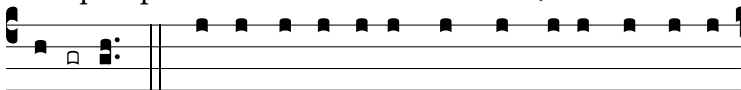
gam ab e- o: * neque no-cébo in ve-ri-tá-te me-



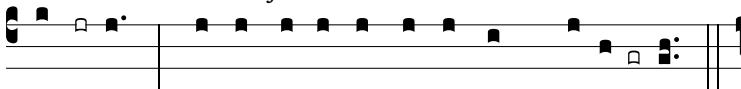
a: 34. Neque pro-fanábo testaméntum me- um: *



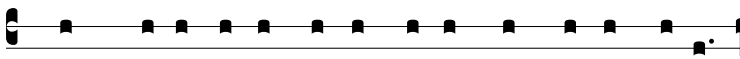
et quæ pro-cédunt de lá-bi- is me- is, non fá-ci- am



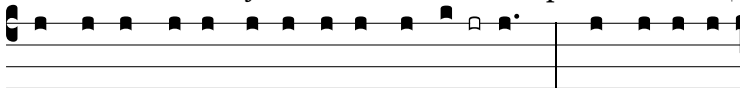
írri-ta. 35. Semel ju-rá-vi in sancto me-o: Si Da-vid



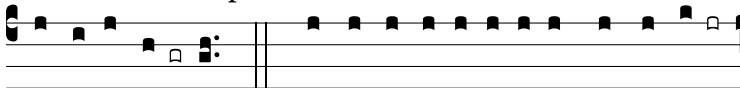
ménti- ar: * semen e-jus in æ-térnum mané- bit.



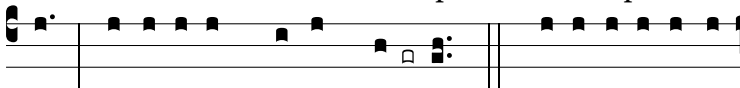
36. Et thronus e-jus sic-ut sol in conspéctu me-o, †



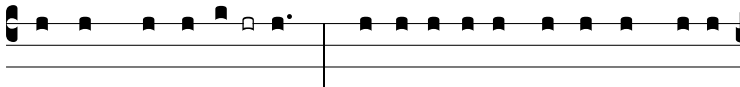
et sic-ut luna perfécta in æ-tér-num: * et testis in



cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti et despe-xís-



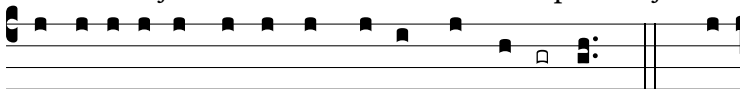
ti: * distu-lísti Christum tu- um. 38. Evertísti testa-



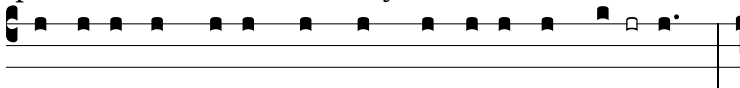
méntum servi tu- i: * pro-fanásti in terra Sanctu-á-



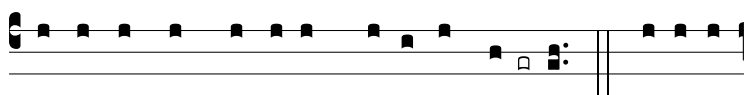
ri-um e- jus. 39. Destru-xísti omnes sepes e- jus: *



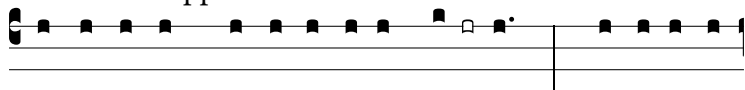
po-su-ísti firmaméntum e-jus formí-di-nem. 40. Di-



ri-pu-é-runt e-um omnes transe-úntes vi- am: *



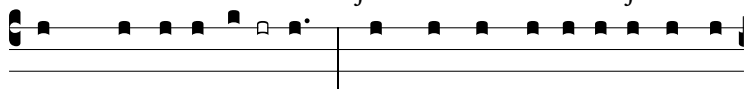
factus est oppróbri-um vi-cí-nis su- is. 41. Exaltás-



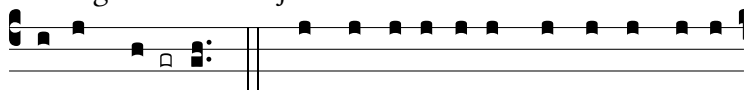
ti déxte-ram depriménti-um e- um: * læ-ti-fi-cás-



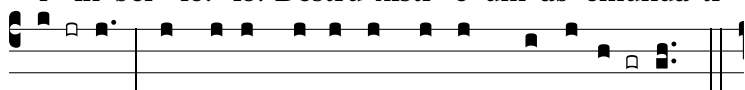
ti omnes in-imí-cos e- jus. 42. Avertísti adju-tó-ri-



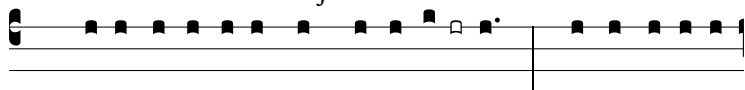
um glá-di- i e- jus: * et non es auxi-li- á-tus e-



i in bel- lo. 43. Destru-xísti e-um ab emunda-ti-



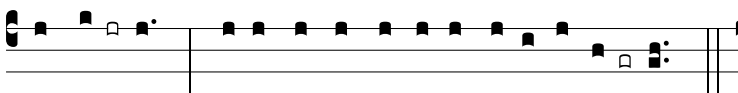
ó- ne: * et sedem e-jus in terram col-li-sís- ti.



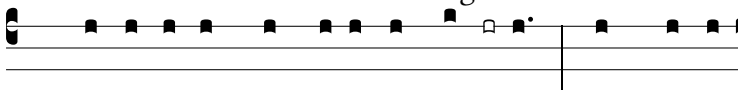
44. Mino-rásti di- es témpo-ris e- jus: * perfu-dísti e-



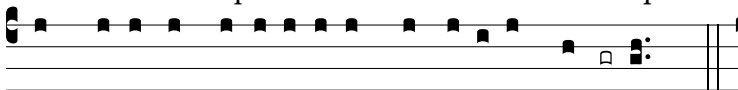
um confu-si- ó- ne. 45. Usquequo, Dómi-ne, avértis



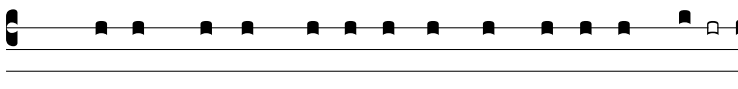
in fi- nem: * exardéscet sic-ut ignis i-ra tu- a?



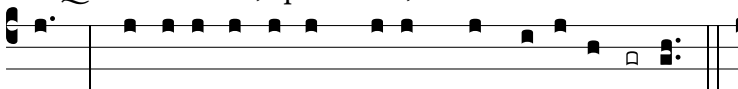
46. Memo-rá-re quæ me-a substánti-a: * numquid e-



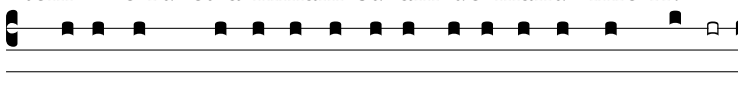
nim vane consti-tu-ísti omnes fí-li- os hóminum?



47. Quis est homo, qui vi-vet, et non vi-dé-bit mor-



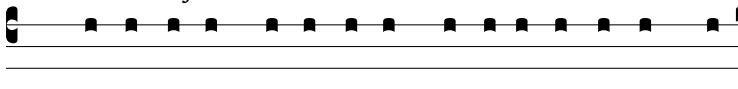
tem: * é-ru-et á-nimam su-am de manu ínfe-ri?



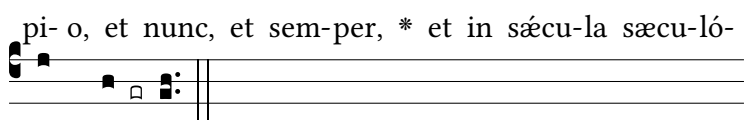
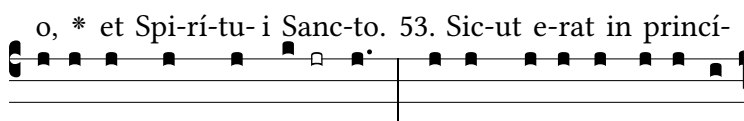
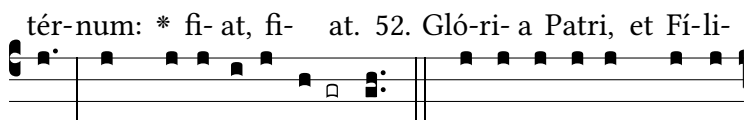
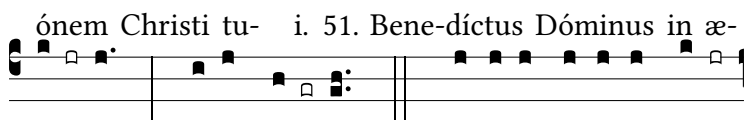
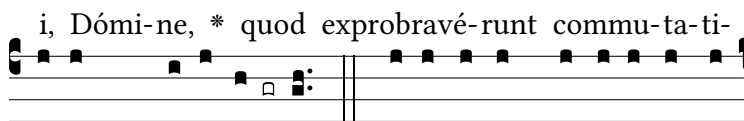
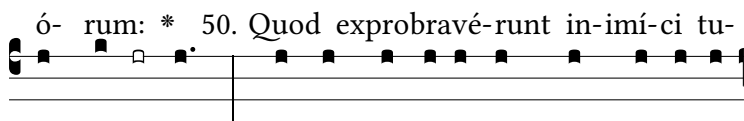
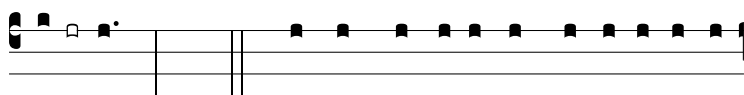
48. Ubi sunt mi-se-ri-córdi-æ tu-æ antíquæ, Dómi-



ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu- a?



49. Memor esto, Dómi-ne, oppróbri- i servó-rum tu-

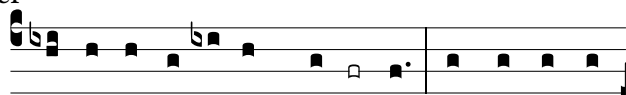


rum. A- men.

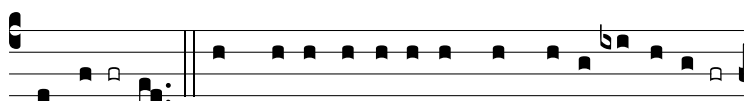
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per.

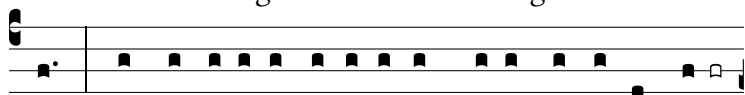
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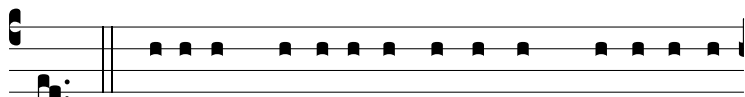
i- se- ri- córdi- as Dómi- ni * in æ- térum



cantá- bo. 2. In gene-ra-ti-ónem et gene-ra-ti-ó-



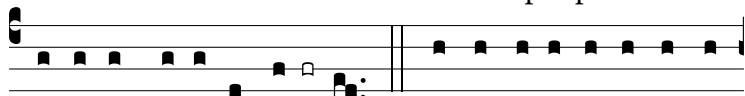
nem * annunti-ábo ve-ri-tá-tem tu-am in o-re me-



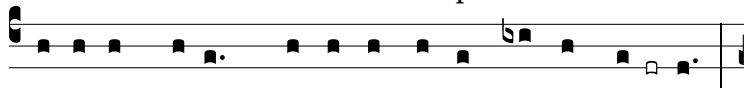
o. 3. Quóni- am di-xísti: In æ-térnum mi-se-ri-cór-



di- a ædi-fi-cá-bi-tur in cæ- lis: * præpa-rá-bi-tur



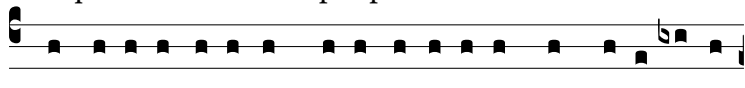
vé-ri-tas tu-a in e- is. 4. Dispó-su- i testaméntum



e-léctis me- is, † ju-rá-vi Da-vid, servo me- o: *



Usque in æ-térnum præpa-rábo semen tu- um.



5. Et ædi-fi-cábo in gene-ra-ti-ónem et gene-ra-ti-

ó- nem * sedem tu- am. 6. Confi-tebúntur cæ-li

mi-ra-bí-li- a tu-a, Dómi-ne, * ét-e-nim ve-ri-tá-tem

tu-am in ecclé-si- a sanctó- rum. 7. Quóni- am quis

in nú-bi-bus æquá-bi-tur Dómino: * sími- lis e-rit

De-o in fí-li- is De- i? 8. De- us, qui glo-ri-fi- cá-

tur in consí-li- o sanctó- rum: * magnus et terrí-

bi- lis super omnes qui in circú- i- tu e- jus sunt.

9. Dómi-ne, De- us virtú- tum, quis sí- mi- lis ti- bi? *

pot-ens es, Dómi-ne, et vé-ri-tas tu-a in circú-i-
 tu tu- o. 10. Tu domi-ná-ris pot-está-ti ma- ris: *
 mo-tum autem flúctu-um e-jus tu mí-ti-gas. 11. Tu hu-
 mi-li- ásti sic-ut vulne-rá-tum, supér-bum: * in brá-
 chi- o virtú-tis tu-æ dispersísti in-imí-cos tu- os.
 12. Tu-i sunt cæ-li, et tu-a est terra: † orbem terræ
 et ple-ni-tú-di-nem e-jus tu fundás- ti: * aqui-ló-
 nem, et ma-re tu cre-ás- ti. 13. Thabor et Hermon



in nómi-ne tu-o exsultá- bunt: * tu-um bráchi-

um cum pot-énti- a. 14. Firmé-tur manus tu-a, et

exalté-tur déxte-ra tu- a: * justí-ti- a et ju-dí-ci-

um præpa-rá-ti- o se-dis tu- æ. 15. Mi-se-ri-cór-

di- a et vé-ri-tas præcédent fá-ci- em tu- am: *

be-á-tus pópu-lus, qui scit ju-bi-la-ti- ó- nem.

16. Dómi-ne, in lúmi-ne vultus tu- i ambu-lábunt, †

et in nómi-ne tu-o exsultábunt to-ta di- e: * et in



justí-ti-a tu-a exaltabún-tur. 17. Quóni-am gló-ri-

a virtú-tis e-ó-rum tu es: * et in beneplá-ci-to

tu-o exaltá-bi-tur cornu nos-trum. 18. Qui-a Dómi-

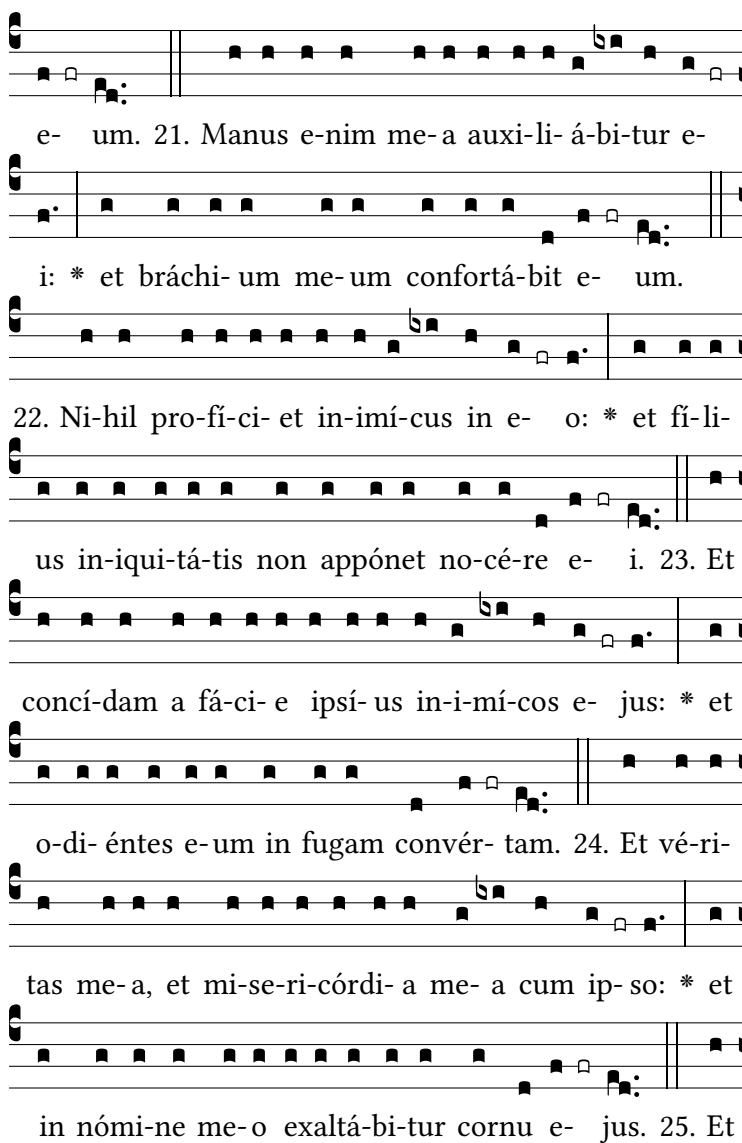
ni est assúmp-ti-o nos-tra, * et Sancti Isra-ël, re-gis

nos-tri. 19. Tunc locú-tus es in vi-si-óne sanctis tu-is,

et di-xísti: † Pó-su-i adju-tó-ri-um in pot-én-te: *

et exaltá-vi e-léctum de plebe me-a. 20. Invé-ni

Da-vi-d, servum me-um: * ó-le-o sancto me-o unxi



e- um. 21. Manus e-nim me-a auxi-li- á-bi-tur e-

i: * et bráchi-um me-um confortá-bit e- um.

22. Ni-hil pro-fí-ci-et in-imí-cus in e- o: * et fí-li-

us in-iqui-tá-tis non appónet no-cé-re e- i. 23. Et

concí-dam a fá-ci-e ipsí-us in-i-mí-cos e- jus: * et

o-di-éntes e-um in fugam convér-tam. 24. Et vé-ri-

tas me-a, et mi-se-ri-córdi-a me- a cum ip-so: * et

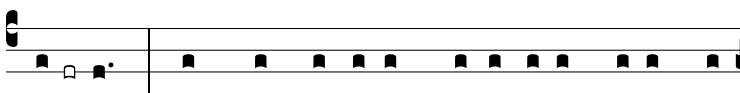
in nó-mi-ne me-o exaltá-bi-tur cornu e- jus. 25. Et



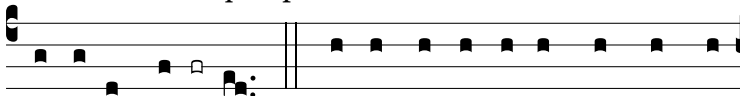
ponam in ma-ri manum e- jus: * et in flumí-ni-bus
déter-ram e- jus. 26. Ipse invo-cá-bit me: Pa-ter
me-us es tu: * De-us me-us, et suscéptor sa-lú-tis
me- æ. 27. Et ego primogé-ni-tum ponam il- lum: *
excélsum præ ré-gi-bus ter- ræ. 28. In æ-térnum ser-
vábo il-li mi-se-ri-córdi- am me- am: * et testamén-
tum me-um fi-dé-le ip- si. 29. Et ponam in sæcu-lum
sæcu-li semen e- jus: * et thronum e-jus sic-ut di- es



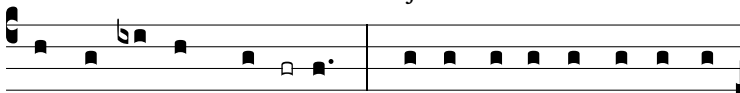
cæ- li. 30. Si autem de-re-líque-rint fí-li- i e-jus le-
gem me- am: * et in ju-dí-ci- is me- is non ambu-
láve-rint. 31. Si justí-ti- as me- as pro-fanáve-rint: *
et mandá-ta me-a non custo-dí- e-rint: 32. Vi-si-tá-
bo in virga in-iqui-tá-tes e-ó- rum: * et in verbé-ri-
bus peccá-ta e-ó- rum. 33. Mi-se-ri-córdi- am autem
me-am non dispérgam ab e- o: * neque no-cébo in
ve-ri-tá-te me- a: 34. Neque pro-fanábo testaméntum



me- um: * et quæ pro-cédunt de lá-bi- is me- is, non



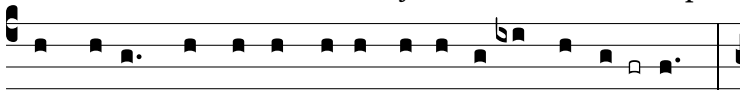
fá-ci- am írri- ta. 35. Semel ju-rá-vi in sancto me-



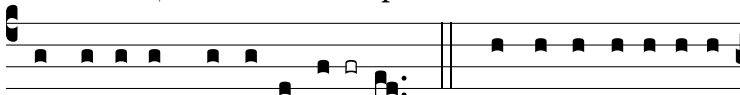
o: Si Da-vid ménti- ar: * semen e-jus in æ-térnum



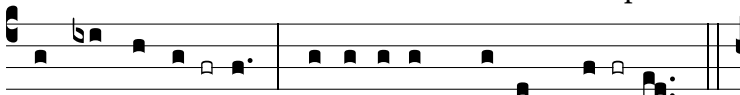
mané- bit. 36. Et thronus e-jus sic-ut sol in conspéc-



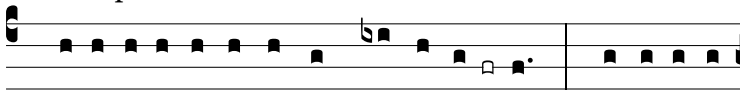
tu me-o, † et sic-ut luna perfécta in æ-tér-num: *



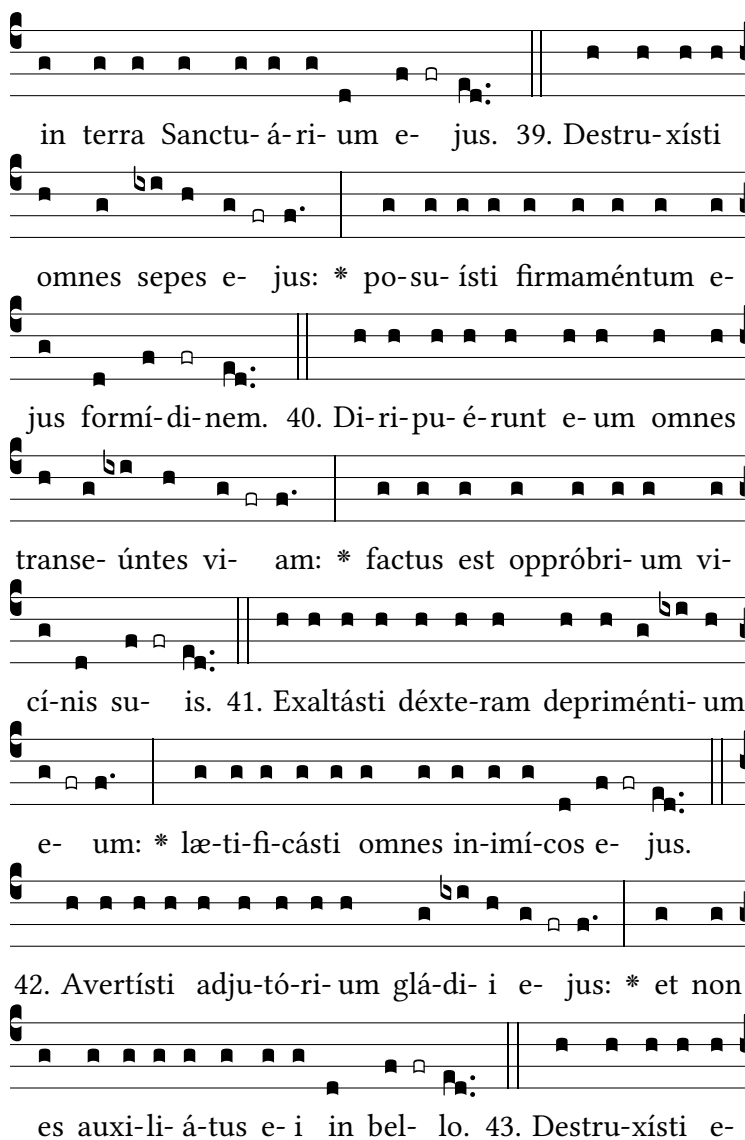
et testis in cæ-lo fi-dé- lis. 37. Tu ve-ro repu-lísti



et despe-xís- ti: * distu-lísti Christum tu- um.



38. Evertísti testaméntum servi tu- i: * pro-fanásti



in terra Sanctu- á-ri- um e- jus. 39. Destru-xísti

omnes sepes e- jus: * po-su- ísti firmaméntum e-

jus formí-di-nem. 40. Di-ri-pu- é-runt e- um omnes

transe- úntes vi- am: * factus est oppróbri- um vi-

cí-nis su- is. 41. Exaltásti dexte-ram depriménti- um

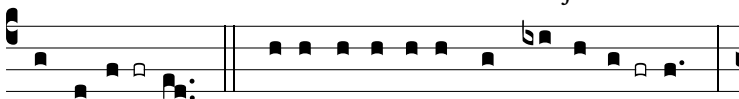
e- um: * læ-ti-fi-cásti omnes in-imí-cos e- jus.

42. Avertísti adju-tó-ri- um glá-di- i e- jus: * et non

es auxi-li- á-tus e- i in bel- lo. 43. Destru-xísti e-



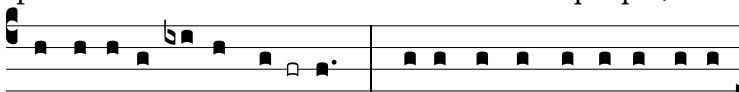
um ab emunda-ti-ó- ne: * et sedem e-jus in terram



col-li-sís- ti. 44. Mino-rásti di-es témpo-ris e- jus: *



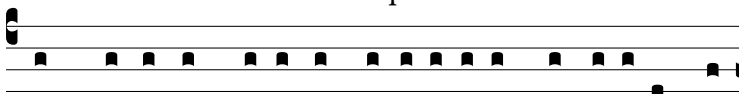
perfu-dísti e-um confu-si-ó- ne. 45. Usquequo, Dó-



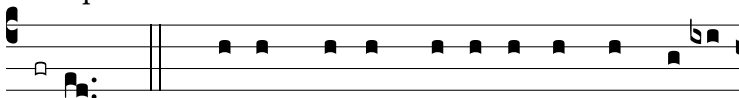
mi-ne, avér-tis in fi- nem: * exardéscet sic-ut ignis i-



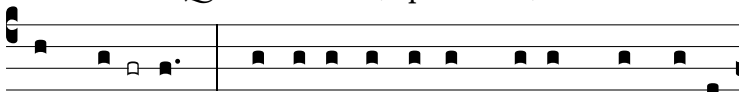
ra tu- a? 46. Memo-rá-re quæ me- a substánti- a: *



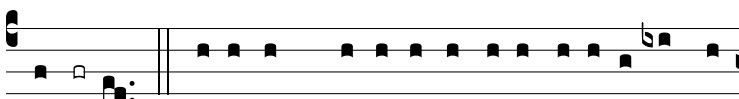
numquid e-nim vane consti-tu-ísti omnes fí-li- os hó-



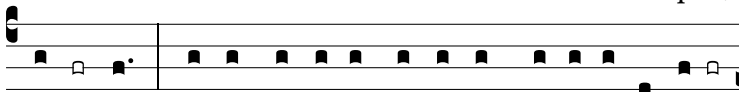
minum? 47. Quis est homo, qui vi-vet, et non vi-dé-



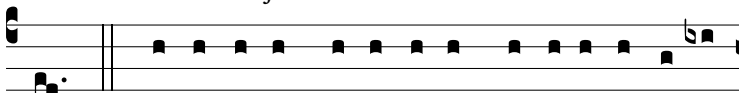
bit mor- tem: * é-ru-et á-nimam su-am de manu



ínfe-ri? 48. Ubi sunt mi-se-ri-córdi-æ tu-æ antíquæ,



Dómi-ne: * sic-ut ju-rásti Da-vid in ve-ri-tá-te tu-



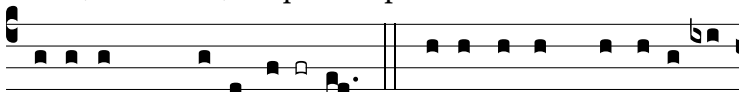
a? 49. Memor esto, Dómi-ne, oppróbri- i servó-rum



tu-ó- rum: * 50. Quod exprobravé-runt in-imí-ci



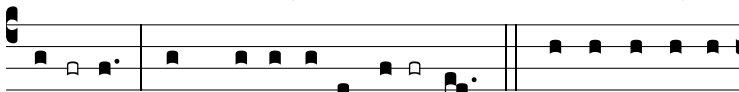
tu- i, Dómi-ne, * quod exprobravé-runt commu-ta-



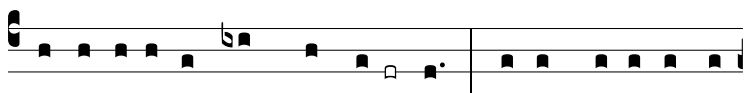
ti- ónem Christi tu- i. 51. Bene-díctus Dóminus in



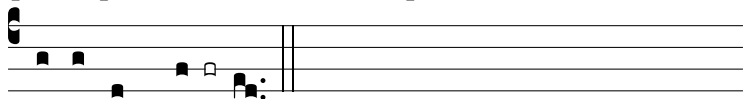
æ-tér-num: * fi- at, fi- at. 52. Gló-ri- a Pa-tri, et



Fí-li- o, * et Spi-rí-tu- i Sanc-to. 53. Sic-ut e-rat in



prínci-pi-o, et nunc, et sem-per, * et in sǣcu-la sæ-



cu-ló-rum. A-men.