## IIIT Raichur PhD Admission Application Form

| *   | Required   |
|-----|--|
| 1.  | Email *  |
|     |  |
| are | ase read the instructions given in the advertisement before filling this form. You requested to fill the form carefully. No modifications will be allowed after mission of the form. |
| PI  | lease mention the details of PhD that you would like to pursue   |
| 2.  | Type of PhD *  |
|     | Mark only one oval.  |
|     | Full-time  |
|     | Part-time  |
| 3.  | Discipline applied for *   |
|     | Check all that apply.  |
|     | Computer Science  Mathematics  |
|     |  |

| 4. | Fellowship *   |  |
|----|--|--|
|    | Mark only one oval.  |  |
|    | Institute (Select this option only if you apply for fu                         | ll-time and need institute fellowship) |
|    | Sponsored (Select this option only if you apply for sponsored)                 | full-time/part-time and/or you are     |
|    | Individual (Select this option only if you apply for f CSIR/UGC/INSPIRE, etc.) | ull-time and get fellowships from      |
|    |  | Please mention your details            |
| Р  | ersonal information  | Please mention your details            |
| 5. | Full Name in block letters *   |  |
|    |  |  |
| 6. | Father/Guardian's Name *   |  |
| 7. | Gender *   |  |
|    | Mark only one oval.  |  |
|    | Male   |  |
|    | Female   |  |
|    | Other  |  |
| 8. | Marital Status *   |  |
|    | Mark only one oval.  |  |
|    | Single   |  |
|    | Married  |  |

| 9.  | Date of Birth *                                 |
|-----|---|
|     | Example: January 7, 2019                        |
| 10. | Nationality *                                   |
|     |   |
| 11. | Category *                                      |
|     | Mark only one oval.                             |
|     | General   |
|     | EWS   |
|     | SC  |
|     | ST  |
|     | OBC-NC  |
|     | Other:  |
|     |   |
|     |   |
| Ad  | ddress details                                  |
| 12. | Please mention your permanent address details * |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
| 13. | PIN Code *                                      |
|     |   |

| 4.  | Tiedse memori your current a | address details for communication *                            |
|-----|------------------------------|--|
| 15. | PIN code *                   |  |
| Co  | ntact details                | Please provide your contact details for personal communication |
| 16. | Mobile number *              |  |
| 17. | Alternate e-mail ID          |  |
| 18. | Alternate mobile/phone numb  | per  |
| Na  | tional level Exam Qualified  | Please mention details about GATE/CSIR/UGC-NET, etc.           |
| 19. | Name of the examination qual | lified and year  |

| 20. | Discipline                   |                |  |
|-----|------------------------------|----------------|--|
| 21. | Score/Percentile             |                |  |
| 22. | All India Rank               |                |  |
| 23. | Valid till                   |                |  |
|     | Example: January 7, 2019     |                |  |
| Gra | aduation details             | Please mentior | n the most relevant if you have multiple graduations |
| 24. | Graduation details (BTech, B | SSc, etc.) *   |  |
| 25. | College/University/Institute | *              |  |
| 26. | Year of joining *            |                |  |
| 27. | Year of leaving *            |                |  |

| 28. | Percentage/CGPA *        |                    |         |  |
|-----|--------------------------|--------------------|---------|--|
| Pos | st-graduation details    | Please mention the | most re | levant if you have multiple post-graduations |
| 29. | Post-graduation details  | (MSc, MTech, etc.  | )       |  |
|     |                          |                    |         |  |
| 30. | College/University/Insti | tute               |         |  |
| 31. | Year of joining          |                    |         |  |
| 32. | Year of leaving          |                    |         |  |
| 33. | Percentage/CGPA          |                    |         |  |
| Exp | perience details         |                    |         | Please mention your last working details     |

| 34. | Employer   |  |  |
|-----|--|--|--|
| 35. | Employer type                                    |  |  |
|     | Mark only one oval.                              |  |  |
|     | Public   |  |  |
|     | Private  |  |  |
| 36. | Position held                                    |  |  |
| 37. | Date of joining                                  |  |  |
|     | Example: January 7, 2019                         |  |  |
| 38. | Date of leaving                                  |  |  |
|     | Example: January 7, 2019                         |  |  |
| Are | eas of interest                                  |  |  |
| 39. | Please mention areas of your research interest * |  |  |
|     |  |  |  |
|     |  |  |  |
|     |  |  |  |
|     |  |  |  |

Publication details

Please mention your best three publication details

| 40. | Publication-1 type   |
|-----|--|
|     | Mark only one oval.  |
|     | National   |
|     | International  |
|     |  |
| 41. | Details (Authors, Title, Journal/Conference name, pages, year, etc.) |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
| 42. | Publication-2 type   |
|     | Mark only one oval.  |
|     |  |
|     | National International   |
|     |  |
|     |  |
| 43. | Details (Authors, Title, Journal/Conference name, pages, year, etc.) |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |

| 44. | Publication-3 type  |                                     |  |  |  |
|-----|---|-------------------------------------|--|--|--|
|     | Mark only one oval.   |                                     |  |  |  |
|     | National  |                                     |  |  |  |
|     | International   |                                     |  |  |  |
| 45. | Details (Authors, Title, Journal/Conference name, p                     | pages, year, etc.)                  |  |  |  |
|     |   |                                     |  |  |  |
| Ch  | eck list  | Please tick whichever is applicable |  |  |  |
| 46. | The applicant is requested to submit the scanned applicable checklist   | copies of the following             |  |  |  |
|     | Check all that apply.   |                                     |  |  |  |
|     | A detailed CV (including list of publications, if any)                  |                                     |  |  |  |
|     | Proof of DoB (DoB certificate/SSC/Matriculation cert                    | tificate)                           |  |  |  |
|     | Reservation certificate   |                                     |  |  |  |
|     | Sponsorship certificate  NOC for working professionals                  |                                     |  |  |  |
|     | Mark sheets and degree certificates of all degrees in a single PDF file |                                     |  |  |  |
|     | ☐ Valid GATE/UGC/CSIR etc., score card ☐ Other                          |                                     |  |  |  |
|     |   |                                     |  |  |  |
| Up  | load documents  | Please upload applicable documents  |  |  |  |
| - p |   |                                     |  |  |  |

| 47. | A detailed CV (including list of all publications, if any) *                     |  |
|-----|--|--|
|     | Files submitted:   |  |
|     |  |  |
| 48. | Proof of DoB (DoB certificate/SSC/Matriculation certificate) *                   |  |
|     | Files submitted:   |  |
| 49. | Reservation certificate  |  |
|     | Files submitted:   |  |
|     | The Submitted.   |  |
| 50. | Sponsorship certificate  |  |
|     | Files submitted:   |  |
|     |  |  |
| 51. | NOC for working professionals  |  |
|     | Files submitted:   |  |
|     |  |  |
| 52. | Mark sheets and degree certificates of all degrees in a single PDF file *        |  |
|     | Files submitted:   |  |
| 53. | Valid GATE/UGC/CSIR etc., score card   |  |
| 00. | Files submitted:   |  |
|     | riies subinittea.  |  |
| 54. | Any other documents that you would like to submit (Please submit all in a single |  |
|     | PDF)   |  |
|     | Files submitted:   |  |
|     | Please specify the details of your transaction                                   |  |
| Apı | plication fee details  |  |

| 55. | Bank from which the transaction is made? *  |  |  |
|-----|---|--|--|
| 56. | Amount? *   |  |  |
|     | Mark only one oval.   |  |  |
|     | Rs. 300/-   |  |  |
|     | Rs. 150/-   |  |  |
|     |   |  |  |
| 57. | Transaction details (Transaction number, receipt number, etc) *   |  |  |
|     |   |  |  |
| 58. | Date of transaction *   |  |  |
|     | Example: January 7, 2019  |  |  |
| De  | claration   |  |  |
| 59. | Please declare the following *  |  |  |
|     | Check all that apply.   |  |  |
|     | I hereby declare that the information furnished is true to the best of my knowledge and belief. I understand that in the event of any information being found false / incorrect, my candidature will not be considered without assigning any reasons thereof. |  |  |
|     |   |  |  |
|     |   |  |  |

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